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P. Sankaranarayana . M.A., M.R.A.S.

A

TELUGU-ENGLISH DICTIONARY

BY

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P. SANKARANARAYANA, M. A., M. R. A. S.

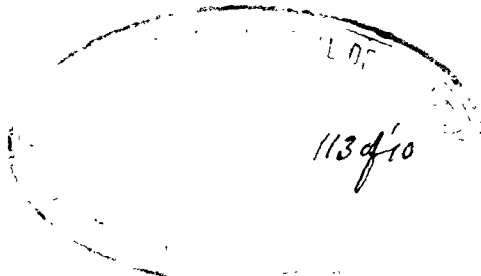
Author of English-Telugu Dictionary;

Ex-Tutor to their Highnesses the Princes of Cochin;

Late Ag. Professor of Mathematics, Presidency College, Madras;

Chief Examiner in Mathematics, Madras University;

Late Tutor to the Minor Rajah of Pithapuram.



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“ వాగ్ధావివసంపృక్త వాగ్ధప్రతిపత్తయే!
జగతఃపితరావందే పార్వతీపరమేశ్వరా॥ ”

“ ఆకారసదృశప్రజ్ఞః ప్రజ్ఞయాసదృశాగమః!
ఆగమైస్సదృశారంభః ప్రారంభసదృశోదయః॥ ”

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❧ PREFACE. ❧

IT once more gives me great pleasure to announce the completion and issue of the Telugu-English Dictionary after many years of patient labour and research, and to present it to the public who have been, I am informed, very eagerly expecting it for several years. Difficulties and obstacles without number and often without name, though well-known, unfortunately, in the way of useful, especially literary, work, have delayed the issue of the book so long. I feel deeply thankful that I have been spared health and energy enough to complete this further service to my countrymen and others interested in the Anglo-Vernacular literature, some of whom have done me the honor of expressing their wish that I should give the public the necessary counterpart of the English-Telugu Dictionary. It is this their wish, apart from my strong conviction of its high educational value and great importance as a proper aid to the student in the study and cultivation of English, that cheered me up in the execution of the laborious task. R. C. C. Carr Esquire, a gentleman of distinguished scholarly attainments, was pleased to write to me thus :—" I hope you will some day complete the good work you have already done for Anglo-Vernacular literature by bringing out a Telugu-English companion to the present work."

The importance of the mother-tongue to the students of a foreign language was pointed out clearly enough in the preface to the English-Telugu Dictionary. The young student thinks, and continues long to think in most matters, in his Vernacular. When not expressly, the learner's mind silently feels for necessary English words and expressions through those of his mother-tongue. For progressing apace and acquiring a facility—a readiness with the tongue and the pen—in the use of the foreign language, a mere reading and study of English books is not enough; constant and systematic exercise in translation and composition is a *sine qua non*, and is alone competent to secure the desired end. If a student finds out from the dictionary

any desired word or words by a little exertion and an interested search for himself, how many otherwise lost opportunities will be saved for gaining correct knowledge easily, and how impressive and lasting will the knowledge so acquired be ! To fulfill thoroughly the chief end of the Dictionary no pains have been spared to give a pretty copious supply of English synonyms for the Telugu words. It has been my aim and study, throughout the work, to make it as helpful to the student as possible, consistently with the encouragement of habits of wholesome self-reliance, by laying open to him every information and help that he would need in the discharge of his duties as a student, and of which he could avail himself by proper exertion. A Telugu-English Dictionary within the reach of the ever increasing numbers of Telugu students has been a great want all this time. And I trust this little volume will be of no little help to the young Telugu student. I am also glad that the book will be of service to English gentlemen learning Telugu, and to the Telugu community in general whose interests in a knowledge of English are daily increasing and becoming more pronounced. Every person's recollection, in the Telugu country, of the opportunities of improvement and acquiring knowledge, and of even material gain, which he has lost for want of a means to facilitate a judicious addition to his stock of words and his fund of knowledge and information, must bear witness to the educational value of the Telugu-English Dictionary to the Telugu student and the Telugu public in general.

The task of writing a diglott dictionary presupposes the existence of a more or less complete dictionary in the first of its two languages. This condition, it need hardly be said, was more than abundantly satisfied for the English-Telugu Dictionary. But alphabetical dictionaries are of very recent introduction in this country, and anything like an exhaustive collection of the vocabularies of the languages of the country, I believe, has not yet been made. A complete Telugu lexicon is thus unfortunately yet a want, which has added to the difficulties of the author in the compilation of the present work. *Sabdarathnakaram* is the first systematic work of its kind and the largest available collection of classical Telugu vocabulary, compiled by the learned author under great disadvantages and difficulties. Brown's Telugu-English Dictionary contains a great number

of very useful and common words not found in the *Sabdarathnakaram*, along with many colloquial and unapproved forms. Thus between *Sabdarathnakaram*, Brown's Telugu-English Dictionary, *Andhra Deepika*, *Andhrapadaparijatam*, and my own collection of Telugu words of the last fifteen years or more, I have had to make as complete a selection of words as I have thought desirable for practical as well as literary purposes. I have marked colloquial and foreign words as such. Besides the works mentioned above, I have availed myself of Monier Williams' Sanskrit-English Dictionary, from which I have introduced many additional useful Sanskrit words and derivatives. I have depended upon this great work as the highest authority for the definition of philosophical, Vedic, religious and theological terms, as also in all cases of difference of opinion regarding the meaning of Sanskrit expressions. In a few cases of legal or *Sastraic* phraseology I had to choose the explanation of Professor Apte. For anatomical, physiological, and astronomical terminology I have also consulted Rai Bahadur K. Veerasalingam Pantulu Garu's works. As regards the accurate signification and usage of English words and expressions, wherever necessary I consulted Webster's, the Standard, and Hunter's Encyclopedic Dictionaries.

Botanical names occupy greater space, and form a more important and useful feature in the Telugu-English than they did in the English-Telugu Dictionary. The whole of the botanical information that is found in the Telugu-English Dictionary will not be found to have its counterpart in the English-Telugu Dictionary, so that a plant-name found in the former may not always be found by a reverse reference to the latter. The reason for this lies in the following notable fact. There seems to be but a small stock of botanical words in English, pure or sufficiently Anglicized, the language managing for the names of trees, plants, creepers, shrubs, roots, fruits, flowers, etc., with purely Latin terms for scientific and practical purposes equally. The Latin language not only seems to have a most copious vocabulary in the department of botany, but also seems to lend itself, at all events it is utilized, with great facility, to name any new varieties or species in the vegetable kingdom. Now Latin words can scarcely be justified to be taken in an English

Dictionary. Hence the comparative paucity of botanical words in the English-Telugu Dictionary. Whereas quite a copious botanical vocabulary exists in Telugu, made up between pure Telugu and Sanskrit, at least as copious as the literary culture and the practical life of the people have been able to make it. And I have thought it desirable to embody completely in the Dictionary all the available names of trees, plants, etc., known in the country, giving for their equivalents Latin botanical names, where there are no English words.

As to the correct rendering of the botanical terms, there were great difficulties in the way. Available authorities were very often conflicting and contradictory, so much so that a perfectly satisfactory conclusion could scarcely be come to in many a case. Upon examination of all the authorities, whichever was most likely to be correct or nearest the truth has been accepted. I may state that in this as in the English-Telugu Dictionary, Dr. Mohideen Sheriff's Supplement to the Pharmacopœia of India and Elliot's Flora Andhrica have been generally preferred. I owe my great acknowledgments to the various works and authors mentioned above.

I must allude here to a few matters touching the constitution of the Dictionary and the rendering of the words, which may require explanation.

The object of the English transitive verb takes in many cases వ్యతిరేక క్రి or some termination like పాచు, పై, etc. in Telugu, when the corresponding Telugu verb is used, as, to assist = (—కు) సహాయముచేయుట, to dye or color = (—కు) రంగువేయుట, to attack = (—పై)బడుట. This means that the Telugu equivalent of the English transitive verb is often intransitive. Allowance will have therefore to be made for this fact in both the dictionaries. Wherever special precaution was thought necessary and desirable, *t* or *t-s* was inserted within brackets at the meanings in question, to indicate the difference in usage in the two languages.

Extremely irregular derivatives and grammatical forms, such as అండు (fr. అను, లేన (fr. ఉండు), which so totally differ from their roots as to be difficult of recognition by a learner of Telugu,

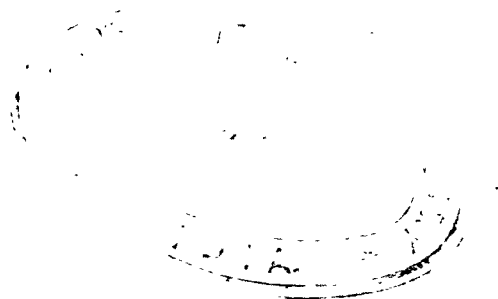
have been to some extent introduced, though it may be objected that they do not deserve place as independent words. The fact is, this is one of the many misfortunes of inflected languages, which on account of this peculiar feature can scarcely have a complete alphabetical dictionary, such as will contain every word to be found in a writing, that has a new and distinct appearance, which ought to be the principle of construction of all alphabetical dictionaries. The grammar for all inflected languages must be as big as the dictionary, if the two subjects are to confine themselves strictly to their respective provinces; and if the dictionary for an inflected language is to be complete, an entirely new branch of it, a kind of grammatical dictionary, will have to be devised.

I have admitted *œ* and *æ* into the spelling of words. But as there is often great doubt and controversy regarding the words containing these sounds, and as it is my imperative duty not to disappoint any reasonable referrer, I have inserted such words with both spellings in their respective places alphabetically, so far as they have come to my notice.

Lastly I owe it to myself to crave the indulgence of scholars and the public in general for the inevitable imperfections in a work of this kind, and offer it as one more humble service to my young brethren of Thrilingana and all interested in the study and cultivation of the English and Telugu languages.

MADRAS. }
March, 1900.

THE AUTHOR.



INTRODUCTION.



On English and the Indian Vernaculars.



I AM GLAD I took the opportunity of the publication of my English-Telugu Dictionary to express, as an Introduction to that work, some of my thoughts on a comparative view of English and the Indian Vernaculars, which were the result of long and incessant study and observation of the vocabularies, structures, and peculiarities of those languages. For, judging from what learned scholars, Hindu and European, have felt prompted to write to me or thought fit to observe in the public press, and from the conversation of numerous friends, the observations I made therein appear to have embodied important truths not much noticed before, and to have also led to an increased interest in the Vernacular as the essential instrument in the study of the English language by the natives of this country, and to a more correct appreciation and perception of the right way of going to the study of English or to the work of teaching it. So then, I feel I should be doing wrong if I shrank from the labor of recording here my further accumulated thoughts on the subject, whatever sore need of rest I might feel after this long, continued and hard labor at my work.

In the Introduction to the English-Telugu Dictionary I could but barely touch on some of the points of superiority of English to our Vernaculars as a vehicle of thought, that is, in the power or capability of conveying thought, and would therefore treat that subject here with fuller detail and discuss the relative importance and value of the languages under study for different purposes,

But before proceeding upon that task I shall first have done with the statement of a certain remarkable truth of a general nature, having an important bearing upon languages in general and, in particular, upon the position and prospects of the English language in this country.

More, infinitely more, important than all the minor points of advantage and superiority which, we have noticed, the English language scores over the languages of this country, of far greater consequence, perhaps, than even the superior life and vitality in the English words on the whole, of no less moment than the relative pronoun and relative construction, is a certain truth which struck me on several occasions, under varied circumstances, as forming a most admirable point of excellence and merit in English, and a powerful recommendation to it, attended with very far-reaching influence, of a silent and unnoticed nature and therefore the more effectual.

I was looking into a certain Telugu journal and my eyes fell upon the conclusion of a para in these words "...అనికా ప్రజ్ఞలువక్కా-
ఁచుచున్నారు." On the sight of the word వక్కాఁచుచున్నారు(a) I, in an inexplicable manner, instantly thought of the English word 'say'(a) more truly represented by a single character సే, and a truth that I had been long faintly suspecting struck me with greater force and vividness. Seven heavy letters or characters in that, and one in this, or if written in English, if the reader so chooses, as *vakkaninc'uc'unnaru*, 17 letters to vent out one single simple idea! At the sight of this word my surprise and sense of wasted energy knew no bounds. To have to mouth such a collection of consonants and vowels to express the one single idea of 'say' must be a veritable misfortune, it looked to me! If I were asked to coin and suggest a word for the notion of 'say', and if I

(a) There may be shorter words in Telugu and longer words in English in the same sense, and they may besides have different forces and shades of meaning. But I keep to this word as the first illustration, as it practically started my train of thought on the subject.

regarded it as a business and no fun or pleasure, I should be the last man to propose this amount of charge upon our energy, unless I were driven to it by an insufficiency of possible small permutations of letters. But it can be easily seen by calculation how vast is the capacity of between fifty and sixty simple articulate sounds to yield small and distinct permutations, and how little our need to go to long or big groups of letters, if it is only for the sake of variety. We do not, of course, mean to affirm that language is such an artificial thing in its origin, a thing made to order, as the foregoing remark might seem to imply.

Again, I heard a maidservant say to her mistress, perhaps with a little of the drawl, in addition, peculiar to her district, “ఇది న్నకొబ్బరికాయయెనిమిదిదమ్మడిలకలదుగుతున్నాడు.” The reply was “అయిదుదమ్మడిలకలదుగు.” Engaged as I was at the time in a conversation of an urgent nature with the latter, which was interrupted by the servant's communication, I somehow felt a sort of impatience at the extraordinary number of seconds she took up in conveying the little bit of information to the interruption of our talk. This feeling of impatience at such a trivial affair and almost imperceptible difference, will be believed if it is remembered that there is a peculiar constant whirl of thought, noticeable perhaps in all persons of an active temperament, and strengthened by habit, which seems to demand the maximum amount of ideas and business in the minimum time. My impatience at the tedious expression was the cause of the demand why there should not be a shorter expression and language, and it might also be the effect of my actual experience and knowledge of a really shorter one. And what the facts turn out to be we will see in the sequel of this enquiry. In English the same information would have run thus in the servant's mouth, in its conveyance. “(He) wants eight pies for this small cocoanut.” The number of syllables in this is 10. The same message in Telugu contained 23 syllables. And the reply also in English would be ‘ask for (or offer) five pies’, 4 syllables. In Telugu it took 11 syllables

nearly treble the number. What a remarkable difference and how could it arise! I examined the question more nearly and found that it must be no wonder that there should be so much difference between the two expressions. For we find that English finishes off

the Telugu	ఎనిమిది	(4 Syll.)	with an 'eight'	(1 Syll.)
...	అడుగుతున్నాడు	(6)	..... ..'wants'	(1)
..	దమ్మిడిలు.....	(4)	..... ..'pies'	(1)
...	అయిదు.....	(3)	.....'five'	(1)

and so on. On further search we find that the English language is, in general, exceedingly shorter than Telugu and other Indian languages. On still closer examination the interesting truth comes to light that its vocabulary as a whole is admirably short and economic. In fact, it seems to be at very near the minimum cost of utterance that English achieves the object of all language—expressing thoughts and feelings. For, witness the following few words which I set down just as they occur to me:—

Syll.		Syll.		Syll.		Syll.	
think	1	ఆలోచించు	4	paper	2	కాకితము	4
see	1	చూచు	2	eat	1	తిను	2
hear	1	విను	2	come	1	వచ్చు	2
read	1	చేదువు	3	go	1	పోవు	2
house	1	ఇల్లు	2	speak	1	మాటలాడు	4
table	1½	మేజు	2	sun	1	సూర్యుడు	3
chair	1	కుర్చీ	2	moon	1	చంద్రుడు	3
clock	1	గడియారము	5	sky	1	ఆకాశము	4
watch	1			stars	1	{	నక్షత్రములు	5
pen	1	కలము	3				
ink	1	సిరా	2				
					20½		55

How briefly English does its business with one letter or character *సీ* (see) (in the syllabic mode of writing), with one character *గో* (go), with another *నే*, and with another *వే*! The Telugu words, generally, engage three or four times the quantity of sound, in some cases even more. We feel as if we have

hardly done any perceptible work in breathing out 'star' or 'sky', whereas compared with them నక్షత్రము or ఆకాశము must seem quite a labor. Try pronouncing them fully. Thus we find an extraordinary and astonishing brevity and simplicity in the English language. A very large percentage of its words, more especially its commonest and most useful words, are monosyllabic and dissyllabic. There is no prejudiced selection, or delusion or any jugglery in the above list of words. For, take again, if you please, any particular class or classes of words.

Say, names of metals thus :—

gold	1	బంగారము	4	lead	1	నీసము	3
silver	2	వెండి	2	copper	2	రాగి	2
iron	2	ఇనుము	3	zinc	1	తుత్తనాగము	5
tin	1	తెగరము	4	brass	1	ఇత్తడి.	3
					11		26

Take names of numbers :—

one	1	ఒకటి	3	eight	1	ఎనిమిది	4
two	1	రెండు	2	nine	1	తొమ్మిది	3
three	1	మూడు	2	ten	1	పది	2
four	1	నాలుగు	3	eleven	3	పదునెకండు	5
five	1	అయిదు	3	twelve	1	పంద్రెండు	3
six	1	ఆరు	2	thirteen	2	పద మూడు	4
seven	1	ఏడు	2	twenty	2	ఇరువది	4
					18½		42

Take one more set of miscellaneous and common terms :—

book	1	పుస్తకము	4	box	1	పెట్టె	2
door	1	తలుపు	3	write	1	వ్రాయు	2
key	1	{ తాళముచెవి 5 దీగము 3		read	1	చేడుపు	3
lock	1	{ కప్ప తాళము 5 దీగము 3		stand	1	నిలుచుండు	4
street	1	వీధి	2	sit	1	కూర్చుండు	3
house	1	ఇల్లు	2	sleep	1	పడుకొను	4
bell	1	గంట	2	walk	1	నడుచు	3
				run	1	పరుగెత్తు.	4
					15		46

Is this enough? Let it not be. There is a more comprehensive though less easy way to judge of this point. Taking up the Dictionaries in the two languages, we can see what a large number of tiny words of one syllable and two syllables denoting the most common and useful things, qualities and actions there are in English. Correct and sound judgment, however, in this way is not a safe or simple work, unless you are prepared to actually count and classify the whole body of words, since the English vocabulary is of course very largely interspersed, with a great number of longer, scientific, philosophical, and other words as well, the longest of which is not longer though, than words of quite ordinary length in Telugu. Or take any ordinary English book that your eye may chance to fall upon and open it, or run over the words of this very page that you are reading, and observe what a great number of words are single syllables, and how much longer their corresponding vernacular terms are. And, as to the possibility on the other hand of the longer words of the English having very short Vernacular equivalents, there is not much chance of that, as there are scarcely any monosyllables in the latter.

This last statement suggests yet another way in which the comparison may be made. Let us think how many monosyllables there are in Telugu. You will probably remember శ్రీ, ఓ, ఋ, ఌ, and a few more. But what should we think of the feat of the English language in producing a whole book in monosyllables. Is such a feat as a monosyllabic edition of the whole of Robinson Crusœ, saving "the names of the boy Xury and of the man Friday," as the simple-hearted authoress of the work ingenuously remarks, unconscious of the great wonder that she conceived and produced to the Non-English world, is such a feat, I say, possible for any of the Dravidian languages? It may also be mentioned that the whole of the two popular books "The Pilgrim's Progress" and "The Swiss Family Robinson" have likewise been quite facilely put into monosyllables exclusively. It must be borne

in mind that there is nothing forced or farfetched in the whole writing. I have read several pages of these editions of Robinson Crusoe and The Pilgrim's Progress with a view to see if any rare word has been put into requisition and dragged into the writing with difficulty in order to avoid any particular long word. But I could not find any instance. In fact had not the authoress told us, we should not have perhaps suspected the unique and interesting fact of the whole books being in single-syllabled words. So perfectly natural is the whole style and writing and yet there is not a single dissyllable in the whole.

The comparative brevity of the English tongue may be noticed in another class of words, the pronouns, which may be designated a sort of representative words, known to exist in all languages, and necessarily found in every other line of a writing. Mark :—

I	1	నేను	2						
we	1	{ మేము	2	they	1	{ వారు	2		
		{ మనము	3			{ వాండ్లు	2		
						{ వీరు	2		
you	1	{ నీవు	2			{ అది	2		
		{ మీరు	2			{ &c.			
		{ తమరు	3	me	1	నన్ను	2		
he	1	{ వాడు	2	us	1	{ మమ్మును	3		
		{ వీడు	2			{ మనలను	4		
		{ అతడు	3						
		{ &c.		you	1	{ నిన్ను	2		
						{ మిమ్మును	3		
she	1	{ ఆమె	2			{ మిమ్ములను	4		
		{ ఈమె	2	him	1	{ వానిని	3		
		{ అది	2			{ అతనిని &c.	4		
		{ ఇది	2						
it	1	{ అది	2	her	1	{ ఆమెను	3		
		{ ఇది	2			{ దానిని	3		
						{ &c.			

it	1	{ దానిని దీనిని	3 3	her	1	{ ఆమెయొక్క దాని(యొక్క)	4 2
them	1	{ వారిని వానిని వీరిని ఓc.	3 3 3	hers	1	{ ఆమెది దానిది	3 3
my	1	నా(యొక్క)	1	its	1	{ దాని(యొక్క) దీని(యొక్క)	2 2
mine	1	{ నాది నావి నాయది ఓc.	2 2 3	their	1	{ వారి(యొక్క) వీరి(యొక్క)	2 2
our	1	మా(యొక్క)	1	theirs	1	{ వారిది ఓc.	3
ours	1	{ మాది మావి ఓc.	2 2	that	1	అది	2
your	1	{ నీ(యొక్క) మీ(యొక్క)	1 1	this	1	ఇది	2
yours	1	{ మీది నీది, నీవి &c.	2 2	those	1	అవి	2
his	1	{ వాని వానిది ఓc.	2 3	these	1	ఇవి	2
				who	1	{ ఎవఁడు ఎవతె ఎవరు	3 3 3
				which	1	ఏది	2
				what	1	ఏమి	2

Another element of brevity in the English tongue is thus traceable. We may analyse the whole language into two large classes of main words and particles. The former have been mentioned above, and the brevity of the English speech can be seen in the whole of the latter class also, which form an important section of the language, and are of very frequent occurrence and use. Let us take the particles, prepositions, terminations, etc., that are employed for grammatical purposes in English and Telugu, and compare them.

In Telugu.**Case-endings & post-positions.**

లు, the most common sign of the plural: forms an additional syllable.

సి, ను, sing. acc. endings: make a distinct addition of a syllable.
అ or ల, pl. acc. ending: makes an addition of a syll. to the sing.)

In English.**Case prepositions, etc.**

s, the most common sign of the plural: does not make an additional syllable.

No termination at all for this purpose.

కూర్చి 2	}	for 1	కి, కు 1	to 1
గుఱించి 3			యొక్క 2	of 1; 's (forms generally no addl. syllable)
కొఱకు 3				
పై 1				
చేత 2	}	with 1 by 1	లోపల, 3	} in 1
చే 1			లో 1	
తోడ 2			అందు, 2	} at 1
తో 1			న 1	
			&c.	in 1
వలన 3	}	by 1 from 1	అవ 1	-th
నుంచి 2			(నాలుగవ	(fourth) forms no addl. syllable.
నుండి 2			పదియవ)	tenth)

Verbal terminations :—

ఉన్నాడు 3	}	3rd. person, sing., pr. t.	s: forms no addl. syll.	
ఉన్నది 3				
కలుగు 3	}	can 1	వచ్చు, 2	may 1
ఎవను, ఎవవు, 3		shall 1	వలయును 4	ought 1
ఎడిసి &c. 3		will 1	వలెను 3	must 1 should 1

It will thus be noticed that invariably the Telugu postpositions and auxiliary verbs, of such frequent occurrence, are all longer than the corresponding English ones, whether words, particles, or terminations which are all, strangely enough, single syllables.

Another class of words that are of equally frequent occurrence are the conjunctions. Compare some of them:—

మఱియు 3	}	and 1	అయినన్ 3	}	if 1
యు, ను 1			(ఇ) నన్ 2		
లేక, కాని 2	}	or 1	ఏని 2	}	also 2
అయినను 4			మఱ 2		
అయినన్ 3	}	but 1	సహజము 4	}	even 1½
(అయి) 3			వఱకు 3		till 1
(అయిన)ప్పటికి 3	{	still 1	ఇక 2	{	yet 1
		though 1	కాని 2		still 1
			అయినను 4		however 3

Now what is the good of this extreme brevity, it may be asked. First of all, the question is only such as but few persons will be found capable of raising. Surely one should require no demonstration or illustration to understand the fact that saving of labor, energy, and time is an advantage and profit. But if the question is to be raised, then for the sake of those by whom it will be, it may be answered briefly though clearly. Is it a small gain to be able to convey a great quantity of thought by a small expenditure of vocal energy and in a short time? To my mind the lot of the English nation and all the English-speaking peoples is enviable for this one single circumstance. Is it a matter of small advantage to the English nation that, when two Englishmen met, they went away in five minutes having talked or done three or four times the quantity of business that two men of another nationality did in the same or greater time?

When others are still shilly-shallying saying

‘వయచేసి కూర్చుండుడు,’

the Englishman will have said ‘please sit down,’

as if with the brevity of some telegraphic code, and will have perhaps heard half of what his visitor has come to say.

When we are still chewing our words,

తమరు చయచేసిన కార్యము ఏమో నెలవిండు,
the Englishman will have asked

‘what do you want of me, please?’

and will perhaps have already half considered, and weighed the pros and cons of his visitor's request or proposal.

Whether it is two merchants that meet, or two officers, or a master and servant, or a lawyer and his client, or two high person-ages engaged on an interview of a definite and small number of minutes, or an attorney and a man on his deathbed with his minutes and breaths counted, in the preparation of his will, the question of the amount of business transacted or communication of thoughts and wishes effected in a given time is equally and highly important to all.

While a Telugu merchant will be drawing on for, say quite half a minute

నేనుమివద్ద కొంతకలప అచ్చుకమునకు ఉన్నదని విన్నా

నుఅందునుగురించి మీకో మాట్లాడవలెనని వచ్చినాను,

the English merchant will have flung away, like so many pellets, his little monosyllables of

I	1	for our	నేను	2	!	to speak	for	మాట్లాడవలెనని
wood	1	,,	కలప	3		1	1	7
for sale		,,	అచ్చుకమునకు			have come	,,	వచ్చినాను
	1	1		6		1	1	4
it	1	,,	అందును	3		and so on.		

No one can fail to observe with interest how these monosyllables sound like abrupt strokes or blows, or like the points and bars of the telegraphist—‘heard’, ‘wood’, ‘came’, ‘it’! We must imagine what a great amount of saved time and labor this difference would accumulate to.

It will not be altogether fanciful or in fun if I ask the reader to imagine the common case of a railway officer or passenger in the train, who has to shout out to one on the platform, when the train is just in motion, and whose moments are just as precious and numbered as those of a man under the gallows! What blessing to him to be able to finish saying

" will	come	back	here	on	the	tenth
1	2	3	4	5	6	7
have	one	tin	bread	read-y ; "		
8	9	10	11	12	13	

and what a pity to have to drag along the words (of which, observe, each letter would have been a word for English)

వ	దో	తా	రీ	ఖు	న	యి	క్కు	డి	కి	తి	రి	గీ	వ	స్తా	ను
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16
వ	క	డ	బ్బ	.....										
17	18	19	20	.....										

and to be soon carried out of hearing distance. Allowing the same time to both, strictly speaking the latter must stop with తిరిగి and I have allowed further, as a sort of grace, వస్తానువకడబ్బ; but it is still unfortunately doomed to remain an empty డబ్బ, without the bread, and the man will in all probability be actually presented with an empty tin. In the one language see how, curiously enough, every word is one single syllable or *akshara*, except the last. In the other, however colloquially and ungrammatically I stooped to put it, every word is double or treble the size or length of what the corresponding one is in English. Verily, the English vocabulary seems to be to that of our languages what shorthand is to longhand in writing.

The great truth now come to light relative to the English language and our vernaculars is one of very far-reaching consequences. Its results are not merely to be realized in the future; there is every reason to support the belief that they must have been largely realized in the past. O! these monosyllables! Are they not turning up the whole globe and filling it? Is this not, at least partly,

from their easiness and simplicity? What a tremendous influx and accession we find, to the numbers who are speaking and writing English? What an expansion to it in this country? How many and what different races find it a most agreeable and pleasant task to imbibe English, and do employ it with greater facility than their own languages of their respective provinces, their very mother-tongues! Witness the various peoples of this country thundering forth the English monosyllables, filling with them volumes of official letters, commercial correspondence, reports, reviews, G. O.'s, etc. — the Bengalees, the Punjabees, Guzarathees, Mahrathees, Tamils, Telugus, Singalese, who not? Is not its easiness, its being a light work, at least a partial cause of this? The greater easiness of a means to gain a given end, the smaller cost of energy it requires to perform a given work, is a *prima facie* argument and an irresistible inducement in favor of it, whether men are aware or not of the circumstance.

An eloquent speaker in English can pour forth in the ears and hearts of his spell-bound audience a volume of no less than perhaps three, four or five thousand words in an hour with their underlying ideas, notions, and thoughts, while his brother speaker in the adjacent hall cannot be blamed for not plodding through more than say a third of the number in his Vernacular in the same space of time. Or, if the work done be the same, if a speaker takes one hour to deliver a speech in English, other things equal, he must take to do the same in one of our vernaculars, say some three hours. The whole business of one session of the British Parliament or any of our law courts, so far as it relates to and depends upon speaking and language, would have been delightfully done in some three sessions. O! how we wish this were all fallacious!

The proportion between the labors, times, hands, wires, cables required to wire the same quantity of messages in the two languages would show that our long-winded languages would stamp out and destroy perhaps more than half of the business and work of the world

that rests upon telegraphic communication: “అయిదుబస్తాల బియ్యము పంపినాము” is roughly speaking $\frac{1}{4}$ of “sent five bales rice” in the quantity of sound expended.* What difference of space and bulk in letters of correspondence, books of accounts, documents, works of literature arises may be imagined. Again, the value of short words must assert itself and become emphasized when they are put to use in innumerable ways for military and naval purposes by a nation and a tongue that are ruling well-nigh half the world.

Now one will be inclined to pause here for inquiring into the causes that might have been at work in the creation of these wonder-working monosyllables. It would seem that the principal circumstance that must have produced these short words may have been somehow connected with the manner of spelling and writing English words. The consonants and vowels are written as separate characters in English unlike in the Indian languages. The number of characters in a word consequently swells. It would thus have seemed enough to have three, four, or five letters to form a word or particle while the whole came to but one syllable; and no check was experienced to this propensity to simplicity by any want of variety in the possible small permutations. Whereas the same in our syllabic mode of writing would have appeared in one single letter or character, which might seem curt or even ludicrous for a full word. ‘Do’ does not seem bad for a word, but డు will seem so. రామాయణము does not pass for a particularly long word, but Ramayanamu will look a very long one. ‘Redundance’ is looked upon as a big word in English, but it is only three *aksharas* if thrown into Telugu characters, and would never have struck one as anything big. To say precisely, however, that the difference in the modes of writing was the cause of the length or shortness of words would involve an absurdity and anachronism, inasmuch as the art of

*It must be borne in mind that the alphabet used will introduce a disturbing factor into the calculation and comparison, and it will be necessary and sufficient to suppose throughout, the condition ‘other things equal.’

writing cannot be supposed to be prior to speech. The mode of writing cannot therefore be easily conceived to have influenced the formation of words and the beginnings of language. It can however affect all the further growths and additions of a language after the stage of the original roots. This would lead to considerable intricacy in the question, into which I shall not enter now. With some difficulty the mode of writing may be shewn to have some, though not much, bearing on the length of words. Thus, though we do not for the present see our way satisfactorily to connect the mode of writing and the length or shortness of words quite as cause and effect, yet it seems exceedingly plausible to argue and very tempting to believe that the manner of writing might have had something to do in deterring the one people from length and the other from shortness of words.

To observe certain other interesting and instructive facts touching brevity, which ought to be stated in justice to Telugu, I shall take the following one expression in that language with its rendering in English as the basis for evolving the facts I allude to :

వస్తానంటే వద్దన్నావు (collo.)

వచ్చేదననిన వద్దంటివి (graml.)

= (when I) said (I) would come (you) said 'no'.

Let me ask the reader which of the above is shorter and briefer. He will unhesitatingly answer that the Telugu is shorter. It finishes the sentence in but four words. The English, though the briefest that could be found for it, contains eight words, or nine including 'when.' Looking at the few words in the Telugu expression, the number of words in the English is strikingly great and the sentence apparently very long. Now let us count the syllables in the two. The Telugu contains 8 (or 10 in the grammatical form) and the English also only 8 or 9 to our great surprise. The Telugu expression appeared to be remarkably short compared with the English, and now English is found to

be decidedly nothing longer, which would become still more clear by writing it in Telugu characters. How to understand this wonder and how explain this paradox then? The fact is this.

It will be remembered that we were uncommonly struck by the shortness and brevity of the English vocabulary. This advantage which English has is, sometimes, somewhat counter-balanced by a source of brevity in Telugu and other Indian languages, arising from certain syntactical peculiarities of probably all highly inflectional languages. In the same examples that I gave to illustrate the shortness of the English words it will be noted that the number of syllables which English counted as against Telugu was slightly increased by the presence of certain words shewn within brackets, the equivalents of which do not make their appearance in the corresponding vernacular rendering. In the example of the last para also it will be noted that there are a number of words in the English expression for which the corresponding terms are absent in the Telugu. These omissions are sometimes the subject and often the copula of a sentence. Wherever the subject is or can be a pronoun it seems to be omissible in Telugu, as చదివె దను వినియెదవా, చదివెదవా వినియెదను? And the copula is better omitted than inserted according to the Telugu idiom, as is universally known and felt. Sometimes both the subject and the copula can be omitted, as for instance in what would be called in English a co-ordinate principal sentence in a compound sentence, as అతను రెండు గుట్టములను కొన్నాడు; నేనుచూచినాను; మిక్కిలి మంచివి. Now these ellipses are not customary in English except perhaps from extraordinary necessity, and even then not without some degree of awkwardness and ambiguity resulting therefrom. In fact, except the third person singular and the solitary form of 'am' of the first person singular, the English verb has no inflections,* and omitting the subject, therefore, proves absurd and renders the remaining stump of the sentence quite useless in English. And omission of the copula

*The second person singular is obsolete and poetical.

is entirely disallowed in English. It seems to form a feature of what is called broken English, and characterises the speech and style expected from utterly illiterate persons and the lower classes.† Whereas these omissions, while quite convenient and unambiguous, are perfectly customary in Telugu, and are even instrumental in giving occasionally to Telugu style a peculiar beauty of brevity, particularly in narratives and dialogues, that will be best explained and understood by illustration, by way of which I shall quote certain verses further on.

To study more closely to what the remarkable difference that we have noticed in the number of words between the two languages is due, it will be well to have presented together the examples that we have been considering and a few others, the Telugu and the English being written parallelly thus:—

వచ్చెదను	అనినఁ	వద్దు	అన్నావు.
(I) would come	when (I) said	'no'	(you) said.
చదివెదను	వినియెదవా?		
(I) shall read	will (you) hear ?		
చదివెదవా	వినియెదను ?		

will (you) read (I) shall hear.

గుఱ్ఱమును	కొన్నాను	కాని	అంత	మంచిది	కాదు.
(a) horse	(I) have bought	but	so	good	(it) is not.
మీగుఱ్ఱమును	చూచినాను	చాలా		మంచిది.	
your horse	(I) saw	(it is)	very	good.	

Corresponding to each Telugu word we find there are, generally, several words in the parallel line in English. The excess in the number of English words consists of two kinds or classes. It will be noticed that some of the words are shewn in brackets. These are all clear additions to the Telugu expression, and are generally,

† It moreover seems to my mind that the omission of the copula in any language must sound to any refined ear rude and inelegant. Professor Latham remarks. 'It is only, however, in the ruder languages, and the language of children that propositions consist of subjects and predicates only. In the more developed forms of human speech there is a third element, viz., the copula.'

as previously observed, pronouns that are subjects and the copula of sentences. Without them Telugu is perfectly idiomatic, clear, and unambiguous ; but English cannot be written or spoken omitting them. This is one of the two classes of words which form the excess in the number of words in the English expression.

Over and above the words in brackets, we still find in some instances more than one English word answering to a single word in Telugu : పిఱివిఱి = shall hear, ఎఱివిఱి = when said, and so on. This is owing to the fact that Telugu manages to express, all the modifications and varying conditions of main notions, such as those which underlie the moods and tenses of verbs, the cases of nouns and pronouns, the degrees of adjectives, &c., by means of inflections to or changes in the original words, while English manages the same by independent words : యిది (one word) = to them (two words). This gives rise to the second of the two classes of words which form a saving to Telugu and an expenditure to English, in the number of words.

So far as I can see these are the two sources of brevity, i. e. with regard to the number of words, in ordinary Telugu composition. Besides these there is another cause of saving of words in the higher style of Telugu composition, in the formation of compounds or *samasas*, in which all connecting links, words, particles, terminations, case-endings, etc., are privileged to be dropped, and *that*, generally, without any sacrifice of clearness. These compounds are not possible to such an extent in English, and, even so far as they are practicable, they have not been much in vogue. It may perhaps be desirable to encourage the formation and use of compounds more largely in English ; but it must be feared that all sorts of grotesque and unintelligible combinations will be indulged in, in the absence of any system of rules bearing on the subject, such as those in Telugu and Sanskrit. Of course this system of rules is a thing that must follow and not precede the practice of great and approved writers. Well, this is a large and separate,

and altogether a new, question in itself. Now in consequence of compounds in Telugu, wherever they occur, English will have to employ more words than Telugu. To illustrate this we may just take an example.

భగవత్పాదారవింద భజనానందండు.

(He) who rejoices (in) the worship (of) the lotus (-like) feet (of) God.

Those words in English that are in excess of Telugu can be easily seen. All the connectives are understood in Telugu. The one language has but 5 simple words, the whole of course forming one compound word, and 14 syllables; and the other 11 words and 15 syllables.

Thus we have altogether these three sources of brevity in Telugu style. It must be from these among other causes that Telugu often acquires an exceedingly interesting and pleasing brevity and beauty. On several occasions coming to the end of the third foot of a verse, when I was just expecting one full verse more to complete the sense, I felt surprised to find the whole intended meaning wound up in the remaining one foot alone. This species of brevity is not to be looked for in English. The following verses cannot but strike anybody with the charm of their tripping gait, and the compactness and brevity of their style:—

ॐ॥ ఎవ్వఁడొవీపుకాళ్ళుమొక్క మెఱ్ఱినహంసనుగీసెవాసమో
సపువ్వునున్నరోవరము దానివిశేషము లెవ్వయెవ్వయో
మవ్వపుకాంచనాబ్జములు మా కైకముల్లలపన్నన త్రేలో
యవ్వియెఱుంగమన్న నహహాయనినవ్వెబకంబులన్నియున్॥

అ-పా: కమియఁబండకుండఁ గాయఁగోసినఁజివి

చేతె గామనిత్రు చేటుగలుగు

పక్కమనుమఁగోయ ఫలమిచ్చుఁ దెగదున్

జంబుకార్యసిద్ధి చేందమిట్లు॥

The observations on the comparative vocal energies required to be spent in English on the one hand, and Telugu and other Indian languages on the other, may be closed by one more instructive illustration.

క॥ దొరకొని పుణ్యముఁ బాపము నరుఁడర్థింజేయుచుండనడుమ సెకంట
స్వైర వెడలితప్పిననుఁ త్వరితఃఫలమొందునంద్రుధర్మ విధిల్లెత్

In English :—Men versed in the law say “ While a man purposely tries to do good and evil deeds, in doing so, even if he fails in one by a mistake in the means used he gets the reward of success therein.”

Let us count the words in the two versions. The former has 16 words, and the latter has so many as 40. But count the syllables in both. The former has 49 and the latter 47. It will really seem incredible. What ! the English has so many, such a lot of words. One would think it must be terribly longer than Telugu. It has got so many as 40 words as against only 16 in Telugu. And yet the two are only equal, indeed equal, in taxing the vocal and auditory powers. This only furnishes an additional example and proof of how short the English words are, while it gives one more illustration of brevity in Telugu arising from syntactical peculiarities and facilities. This last advantage, it must be well borne in mind, is only a matter of occasional occurrence, in very special cases, and can never counterbalance the large gain to English from the shortness of its vocabulary itself. The former is a rarely available advantage but the latter is a thing that makes itself felt in every line and in all matters. It may, moreover, be observed that possible ellipses while serving to abbreviate, cannot but ultimately create a sort of broken language and a certain sacrifice of lucidity, whereas English is short and easy, not at the expense of solid and substantial words, meaning, and clearness.

To make my remarks and comparisons perfectly precise I am bound to draw attention to two more truths affecting the re

lative times occupied by Telugu and English in expressing a given thought. One of them is this. In all calculations of syllables for purposes of comparison we treated all our syllables as equal in length and therefore in the exertion and time they require. But strictly speaking there are long and short syllables, *guru's* and *laghu's*. Recognition of this difference would introduce some slight change, but, as I have tried and found, the main results and conclusions will not be altered.

The other truth I allude to is not so manifest and so likely to strike the mind as the last. If we have two expressions or sentences in any language, each containing the same number of long and short syllables, we shall be surprised to find by examining with a watch that they do not necessarily and always occupy equal times in uttering. This difference, after considerable perplexity, I found to be traceable and due to the fact that the time occupied in uttering a sentence is slightly influenced by the number of distinct words it contains, as after every word we make a very slight pause, such as is almost imperceptible. Now as English requires more words generally, as has been shewn above, if the comparisons are to be tested with a watch, the proportions of time as indicated by the numbers of syllables will suffer a reduction on account of the above circumstance. Having examined the subject pretty closely I have felt bound to state even these minute truths to make precision thoroughly precise, and to prevent any fallacious inferences on either side of the truth on the part of any of my readers.

The connection between language and the value of time and labor has been little thought of by philologists and linguists in taking a comparative view of languages and in praising or preferring one tongue before another. But on the sight of the totals of syllables in the comparisons on pp. 4-8, as, 15 against 46, one is sure to be struck with their proportion, and to ask 'who would care to go through a greater amount of labor for getting the same

result?" If the figures may be supposed to hold throughout each language, the conclusion would be that the whole mechanism of one language performs the same work at a cost of double or treble the energy or labor of the other. The work of learning it also must vary directly with the aggregate quantity of sounds that has to be learnt up. Be it, therefore, in the advancement of civilization or in the struggle for existence and other objects of human pursuit, just as there is a rush for shorter and shorter modes of writing to represent sounds and an impatience at longhand and the losses therefrom, so it must be expected there will be, in the world, if not a rush, a quiet and silent tendency and making towards shorter and shorter sounds or vocables, and simpler and easier speech to represent thought. I should be grossly mistaken if it does not deserve to rank as a most valuable and important truth brought to light, that in English we talk more and express and exchange a greater quantity of thoughts in a given time than in our Vernaculars, a truth competent, who can deny, to determine the fates or destinies of languages, and of great moment to us in this country, and to the position and prospects of the English language in this land, and, with it, to the material good and prosperity of its people.

In the Introduction to my first work, as I stated at the commencement of this, I could but barely touch upon the merits of the languages under discussion as vehicles of thought. I would therefore dwell here upon some more of the features that distinguish English from our languages, generally throwing the balance of advantage on the side of the former, and occasionally of the latter, in respect of their power or capability of expressing thought and feeling, with effect, perspicuity, force, brevity, pleasing flow and melody. I believe it will be clear enough and admitted if I say that the main and essential use of language is its practical and material utility to man in life and that there is a secondary and collateral use of it arising from its power of pleasing the sense of hearing. The practical and material utility of language may be explained to be what results from its successful employment in the communication and record of thought, and as an instrument in the development of reason and science. Let us therefore examine the languages in which we in this country are most interested, first with reference to their real, practical, and scientific utility and serviceability, and take a comparative view of their powers, resources, and even their potentialities, as conveyers and instruments of thought. A relative view of the facilities and convenience which a language, by its peculiar nature and constitution, affords in the daily life and transactions of an individual or people, in the innumerable concerns of individual and national existence, and in the immense and infinitely varied work of carrying on and recording scientific investigation and discovery, contributing in every variety of ways to progress, civilization, and human happiness, is not a thing that can be proceeded with and settled, by beings conditioned and of limited faculties, such as we are, on any *a priori* grounds or any general principle or criterion guessed and assumed in the very beginning. Such a view is best taken and most conveniently, as well as convincingly, stated by us only by a patient collection of actual experiences, and close, critical, and fully illustrated observations in point, leading to their natural and right generalizations. The generalizations may, however, be shown, later, to be referable to and supported by circumstances inherent in the vocabularies and structures of the languages under examination, and thus obtain

additional strength and confirmation. This is the course which my thought has taken in the contemplation and study of this subject and I shall state it in that order.

Some of the truths that frequently struck me are in connection with mathematics. To begin with a most elementary matter. When I met with the expression $\frac{2}{3}$ of $\frac{1}{4}$ of $\frac{3}{4}$ of Rs. 5-8, the question arose in my mind how to write and read this in Telugu or any other vernacular of this country. I believe $\frac{2}{3}$ of $\frac{1}{4}$ of $\frac{3}{4}$ is written and read in elementary works on Arithmetic thus :— $\frac{2}{3}$ లలో $\frac{1}{4}$ లో $\frac{3}{4}$, రెండురూపాయ పంతులలో 2క ఏడవపంతులలో మూడుసాలవ పంతులు. But this is manifestly inaccurate, though ultimately leading to the same result. For treating it but like another passage, we should strictly render it as $\frac{3}{4}$ లలో $\frac{1}{4}$ లో $\frac{2}{3}$, మూడు సాలవపంతులలో &c. &c. This would lead to an immense and wholesale inversion. It may be said that the literal inaccuracy may not signify much and we may keep to the first, the English, order only. But when we have a further extension, say “of Rs. 5-8,” will the English order in Telugu language be suitable or allowable at all? It would then read..... మూడు సాలపంతులలో ఆయిదురూపాయల యెనిమిదితరాయి. I fear this will not be looked upon as anything suitable, or even as a tolerable violence, not to any language, phrase or idiom, but to sense. For it is clearly meaningless to say ‘five rupees and eight annas of three-fourths,’ which the above Telugu really means. The case was different before the addition of a concrete number was made. $\frac{1}{4}$ of $\frac{3}{4}$ and $\frac{1}{4}$ లో $\frac{3}{4}$ are not only equal in the result, but have also each its own interpretation and meaning. But we are now confronted, not with an inaccurate or wrong rendering, but with an absurd expression. So the inaccurate arrangement also deserts us, and we are compelled to write and read the quantity $\frac{2}{3}$ of $\frac{1}{4}$ of $\frac{3}{4}$ of Rs. 5-8 as రూ 5-8 లో $\frac{3}{4}$ లో $\frac{1}{4}$ లో $\frac{2}{3}$. In this however, it must be admitted, there is nothing in itself unsatisfactory or inferior to the English order of expression. On the other hand, English cannot put the expression in the Telugu order : $\frac{1}{4}$ లో $\frac{2}{3}$ is not $\frac{1}{4}$ of $\frac{2}{3}$; and రూ. 5 లలో $\frac{3}{4}$ లలో $\frac{2}{3}$ cannot be rendered as Rs. 5 of $\frac{3}{4}$ of $\frac{2}{3}$. Those who, I may observe by the way, might have thought the issue

an insignificant or trivial one, when it was first raised with regard to the Telugu, would see its reality and importance now at least. Thus each of the two languages has its own irreversible order; and if translation from the one language into another is not the thing to be considered, and each language is to have its own works in the first instance only, the two modes or orders of expression shown above as standing opposed to each other, stand on equally strong grounds so far as they go. It remains to try them both in the midst of other mathematical matter and the usual working and processes.

As regards this particular expression there is still one point to consider, which would appear to remove all the difficulty in question and equalize the two languages. Suppose the word 'of' is replaced by the sign \times . We shall then have, say $\frac{1}{4} \times \frac{3}{4} \times$ Rs. 5-8 as. Granting that this can be written in any order, with the understanding that the multiplier, which must be an abstract number, may be placed on either side of the multiplication sign, the expression is equally suitable for the two languages; in fact it becomes a universal notation. Each language has only to find its name for the sign employed. If we agree to adopt the name సంకష, there will be I think no further hitch about this in Telugu. We must only bear in mind that we have been completely driven out of our position (as English would be from the opposite position) with regard to the expression with 'of' or 'అ' in place of the sign \times , should we wish to adhere to the order which is universally adopted in the English Texts. This fact, moreover, acquires considerable importance if we remember that primarily 'of', 'యొక్క', or 'అ' is the proper language or symbol in this connection, essential, too, in early teaching or education. To be entirely precluded from the use of it must entail on any language much disadvantage and prove a weakness. And to use it we must, I repeat, exactly reverse the order of expression. This reversed order will in itself serve us perfectly well, provided we could stand on our own legs in all other things also, sternly leaving the English order to itself. The truth of this proviso must become clear and be settled further on.

Taking another symbol and expression, how is $\frac{5}{8} \div \frac{3}{4}$ to be read in Telugu? There hardly seems to be any settled and suitable vernacular phraseology, liked and assimilated by the people, for reading this as well as other mathematical symbols and expressions. The utter helplessness in the matter is best evidenced by the following fact. Non-English-knowing school-masters and their pupils read, in their so-called Telugu, as rudely as అయిదు ఎనిమిది డివైడెడ్ బై మూడు నాలుగు, meaning thereby, we must believe them, $\frac{5}{8} \div \frac{3}{4}$.

We are thus left to think *ab initio*, and devise and decide the simplest and most approvable manner of putting it. In English it is read as 'five eighths divided by three-fourths.' The following two idiomatic ways of reading it in Telugu may be suggested: అయిదు ఎనిమిదివంతులను మూడు నాలుగవంతులచేతను భాగింపుము or మూడు నాలుగవంతులచేత భాగింపబడిన అయిదుఎనిమిదివంతులు. The former style will be found suitable when this is the whole question proposed. But when this occurs as part of a larger expression or quantity, it is manifestly out of place. The latter mode is perfectly correct. But the inversion it involves makes it utterly inconvenient, so long as we cannot shake off the existing order of writing down the quantities. This inconvenience will become apparent in dictating and writing to dictation a long expression containing the quantity in question, as we shall have to read not forwards but backwards. Then the only remaining course is to give the symbol a name, say భాగము, and to simply read the expression in order using this name for the symbol. Here again, we must note how we are forced to give up the proper and significant language.

Let us now examine how the vulgar fraction is to be read in Telugu. $\frac{7}{8}$ is read in English as 'seven eighths,' and may be read in Telugu as ఏడు తొమ్మిదివంతులు. But this style of expression, in any language, is manifestly inconvenient and given up when the numbers go beyond small limits; and of course the Telugu expression, too, which is seen to be somewhat tedious even in small quantities on account of the length of the termination-అనునందులు compared with -ths and the other endings of English, has certainly to be given up. A part from this, when the denominator ceases to be an integral

number and is itself a fraction or is otherwise complex, the above manner of expression will be entirely out of place. The English practice is to read $\frac{3528}{6847}$ as 'three thousand five hundred and twenty eight, by, over, or upon six thousand eight hundred and forty seven.' As there can evidently be no third way, we must see how the English mode of reading large vulgar fractions may be adopted by Telugu. The strict translation of the English expression would be either ఆరువేల ఎనిమిదినంపల నలుబదియేడుమూడువేల అయిదునంపల ఇరువది ఎనిమిది, or మూడువేల అయిదునంపల ఇరువదియెనిమిది క్రింద ఆరువేల ఎనిమిదినంపలనలుబది ఏడు. It is open to us to choose either of these ways. After we have relinquished the significant mode of reading a fraction, say as two third parts or two thirds, it is immaterial for truth and sense whether we read it as one number over another or the latter below the former. If we wish to keep up and translate literally the English expression, we have to read the denominator first and then the numerator connected by some word like మించ. It will however be found more convenient and advantageous to read in the prevailing order, the numerator first and then the denominator connected by some word like క్రింద. This method may, I think, be preferred and adopted as the best available. Now mark how a radical change of language and sense implied in the use of the word క్రింద, the very opposite of మించ, has been our last resort

In the following few typical cases observe how the best possible way of reading them in Telugu, without any mixture and help of English, contrasts with the common and prevailing English expression :—

$$(1) \text{ Simplify } \frac{\frac{5}{8} \text{ of } \frac{6}{7} + \frac{2}{3} \div \frac{3}{4}}{\frac{7}{12} - \frac{3}{5}} = \frac{3572}{42568}.$$

(2) Express the difference of $\cdot 83$ of 8s. + $\cdot 05$ of 2 guineas and $\frac{3}{4}$ of 7s., 6d. as the decimal of half a guinea.

(3) The ratio which 108 has to 144 is denoted by 108 : 144 or $\frac{108}{144}$, which is the same as 3 : 4 or $\frac{3}{4}$.

According to Colenso's style, modified and improved as well as could be, the above may be written thus in Telugu:—

$$(1) \frac{8 \text{ లలో } 6 + 2 \div 3}{7 \text{ — } 5} = \frac{35.72}{4.2568} \quad \text{ను} \quad \text{సూక్ష్మముచేయుము.}$$

(2) 8 పి.లలో 83 + 2 గినిలలో 65 కని 7 పి., 6 పె.లలో $\frac{3}{4}$ కను గల భేదమును అరిగినీయొక్క సశాంశముగా తెలుపుము.

(3) 144 నకు 108 క గలపాతమును 108 : 144 లేక $\frac{108}{144}$ అని వ్రాయుదును. ఇది 3 : 4 లేక $\frac{3}{4}$ కు సమానమే.

Let the reader honestly and unbiassedly attempt to read these or any other mathematical expressions in the two languages, expressing everything, without suppressing any sign or symbol, and observe the comparative convenience in the two. Even after making allowance for the force of habit that is in favour of English, there still seems to be a certain amount of inconvenience generally complained of as obstructing notation in the vernaculars, apparently arising from linguistic peculiarities, and causes which we should seek. First, among other causes, probably the tacking of క, కు, ను, లో etc., which are terminations and not words, to quantities and figures, makes the thing comparatively unreadable. Thus our case-endings become our enemies. Our ఉపవిభక్తి proves an inveterate and implacable enemy in this emergency. The accusative ని or ను, the genitive క or కు, have to be specified, and they are necessary for meaning. It is enough to say in English 'multiply 8 by 5 or 5 by 8' and so on simply using the figure for the word; it is not quite so simple in Telugu, in which we must write ౮ ని ౫తో గుణింపుము, ౫ ను ౮తో గుణింపుము, ౫ టిని ౫ టితో హరింపుము. We feel inclined to overlook and omit the case terminations as needless formalities. But we have no choice. For what else will you say or

write but the above Telugu forms? Can you write ౨, ౫ చేత గుణింపుము? And when we must have the accusative particle, we must observe the difference between న and ని; for we cannot write ౨ న and ౫ ని. We cannot, thus, destroy this difference and write uniformly either this or that. Similarly with కి and కు, లో, లోలో &c. All these add to the general confusion and cumbersomeness. All mathematical and technical notation must thus become either tedious or meaningless: the former if the necessary forms of the language are to be conformed to as they ought to be, the latter if we should disregard them. These case-forms and these preliminary or preparatory case changes called ఉపవిధ are, it may be true, things that contribute, to niceness, euphony, some system and principle. But we see how not only unserviceable but positively inconvenient they are. If I may state what I am put in mind of by them, they are like the dreadful formalities that the Hindus are ordained to go through when they address themselves to their food, or proceed to their prayers or worship, and at other things. It is true there is a certain good scrupulosity, punctiliousness, cleanliness, tidiness, and chasteness about them, that objects to and prohibits the doing of any thing at any time in any way, the saying of anything for any thing in any manner. But unfortunately as the one unfits us for travelling, for commerce, for the office, for the battle, for navigation, and for all active affairs of life, so the other unfits the languages for technical, symbolical, and scientific purposes, for purposes of notation and all such time-and-labor-saving and practical work.

To make the point thoroughly clear and to bring out fully the difference between the English and Telugu languages in this respect, I would put it thus. If the English once says 'two' or 'seven' it no longer meddles with the name by any termination, and can in all circumstances and contexts exactly replace it by the figure. But if the Telugu has రెండు or ఏడు for the name of a number, it has certain grammatical formalities to be observed with it, in accordance with the inviolable Telugu euphonic laws. So its ౨ and రెండు or ౭ and ఏడు cannot be interchanged at all times.

This, I imagine, may be one of those little features by reason of which notation is rather removed and distanced from the language. And this divorce, taking place and viewed on a large scale, can be seen as accounting, in conjunction with other more important causes, which will be noticed as we proceed, for the inconvenience experienced in our languages when they are applied to mathematics, and kindred sciences. The inconvenience and hindrance referred to, can be still better brought home to all in this way. If, for instance, in English you had to make 'two' into say 'twa' whenever you took 'of' 'with' or 'from' before it or made it the accusative, and if you also had to make 'of' into say 'af' and 'from' into 'frome' and so on when they came before particular words, this would indicate the sort of thing we have in Telugu. It is thus that there happens to be no such simple and uniform way as we find in English for writing and reading, in Telugu, expressions typified by the following simple examples :—Multiply 8 by 2; simplify $\frac{2}{3} \div \frac{1}{2}$; what is the difference between $\frac{2}{7}$ of $\frac{1}{2}$ and $\frac{2}{7} \div \frac{1}{2}$?

Read any complicate mathematical expression in Telugu or other vernacular you know, giving it whatever advantage and simplification you can possibly give it the benefit of, and see if notation, the life and soul of the mathematical and all advanced sciences, goes in so well with it as with English, whether it coalesces with the language so well and completely in the former as in the latter. In English, in any complex and lengthy question, proposition, or the like, the name or word for each and every quantity and each and every symbol can be actually parsed just like so many other *words* therein. They can have all their several parts of speech assigned to them, as nouns, adjectives, participles, and so on, and their constructions fully made out to a nicety. So beautifully and thoroughly do the language and notation coalesce with each other. If this does not prove the greater adaptedness of English for purposes of mathematical notation, I confess I cannot think of a more convincing proof of it or a more downright way of proving to be real as well as accounting for our feeling and experience of inconvenience in putting and reading mathematical expressions in the Vernacular.

As a remarkable instance to illustrate the closeness or distance between language and notation, how that must have given rise, or failed to give rise, to scientific invention and discovery, how it must have facilitated them or prevented them, I shall mention the case of the equation. It furnishes as subtle and deep-lying a truth as fine an illustration in point, and to recognise and admit the principle involved in it will require a thoroughly impartial frame of mind. I believe any lengthy and complex equation is needless for the present purpose. The simplest example, one that might have occupied the human mind at the period of the invention of the science of Algebra, is enough to bring out the point we want. Observe and compare the following, exhibited successively in English words, in mathematical notation, and in Telugu or any other vernacular words you like.

Five cows are equal to thirty sheep.

5c

=

30s.

అయిదు ఆవులు

మొప్పది గొట్టెలకు సమానము.

Here observe how the line in notation seems to be but next door to the line in English words, while, as it can be plainly seen, the expression in the vernacular is far removed from the language of notation. Here is noticeable a truth that is more important and goes further and deeper than the mere superior *suitability* of one language compared with another for purposes of mathematical expression. For conceive how the genius that originally, having before it the proposition of the first line given above, and struggling and grappling with it in its endeavors to build further upon it, to deduce more propositions from it, to perform upon it the various profitable operations, transformations, and eliminations, that the mind desired or its mysterious recesses shadowed forth and suggested, how that genius, I say, which originally wanted and sought to invent a convenient, consistent and brief way of representing the proposition, would have been helped forward and as it were pushed or thrown into the much-needed notation by the very language in the one case, and how it has, or must have, been impeded or at least not helped in the other. In other words one language could assist mathematical or scientific invention and another could retard it

Indeed ' $a=b$ ' seems to be but the next step from ' a is equal to b ,' but surely not so easily or readily suggested by ' $a\ b\ \text{ఁ}\ \text{సమము.}$ ' In the genesis of ' $a=b$ ' ' a is equal to b ' seems to be but the next preceding stage, while ' $a\ b\ \text{ఁ}\ \text{సమము}$ ' must be decidedly remote. It would be no wonder if, in any language, the situation of the copula with its complement, the term 'equal,' at the end of the names of the two quantities connected, might have for long stood in the way of the invention of the equation, while, in any tongue, its more favourable situation in the middle, so like the algebraical language, might have suggested the equation much earlier or to a much inferior intellect, and contributed to the more rapid progress of the mathematical science. It would be likewise no wonder if the further developments of the science, and its diffusion among the many, be hindered by the one and promoted by the other. It may be remarked here that the establishment of any historical facts regarding the origination of the science of Algebra and its equations by the peoples using the oriental languages, Sanskrit and Arabic, which are attended with the disadvantage above referred to, will not affect the above theory. For it stands on principles too fundamental to be shaken. The historical fact may be a fact, and logical and psychological truth must be a truth. In support of this statement I am inclined to mention here briefly one great fact. It is, principally, the goodness of the intellect and genius that invents and originates, and it is the goodness of the language and other instruments that develops and propagates that invention or origination. A genius invents and designs a new machine, but the tools, the workmen and the means of transportation develop and propagate it; the badness of these may prevent the manufacture of a proper model, or of large numbers of decent articles, and the spread of the same. So it is quite possible that a Hindu genius might have invented Algebra, while his language might have prevented its communication and diffusion. And thus the seeming conflict confronting us here between the genius of man and the genius or spirit and power of language is not a conflict or contradiction. There! we see the Indian genius, it it may be taken as established,

invented the elements of algebraical science, not under the favorable but in spite of the unfavorable circumstance of its language ; there! the Indian languages, Sanskrit, Bengali, Mahratee, Telugu and all the rest, have stopped the thing with the elements, and suppressed its further growth. It is venial if the reader feel now sceptical with respect to such extraordinary powers being vested by Providence in language. But by sufficient thinking it will become a most palpable fact. In however rude and primitive stage or age of the world it may be, whatever disadvantages it may have to labor under, penetrating intellect and genius, with its characteristic perspicacity, and from what may be designated 'intellectual spontaneity' analogous to Dr. Bain's 'physical and muscular spontaneity,' does discover truth and invent what it wants. But life is short, mental retentiveness or powers of memory limited and poor, so that the first great man can do but little with or upon his discoveries and inventions. It will require suitable and competent language to have the so ingeniously and laboriously obtained conclusions and propositions plainly before the mind, even for the original thinker himself whether for his further building upon and developing the same or for communication and record for the use of others, and to serve as basis for further developments by them. Sometimes the human mind is so weak, especially in its retentive side, and some truths are of such curious and airy nature that, however strongly these latter may be grasped, they nicely slip through our fingers. They must be given definite shape and committed to plain writing and confined in distinct language, to be of any future service. If there is not proper communication and recording of truth, there will be at best re-discoverers and re-inventors, and the number of sharers of truth discovered by others and of those rendered competent, by receipt of the knowledge of greater individuals, to advance knowledge in their own humble yet essential decree, will be sadly decreased.

The language and notation of ratio and proportion afford another most striking illustration of the appropriateness of one language and the inappropriateness of another, or at all events the greater or less appropriateness of a language, for practical and

scientific purposes. Writing down in parallel lines, we have

	five	to (or is to)	seven
	5	:	7
	అయిదు		ఏడునకు.
the ratio of	five	to	seven
the ratio of	5	:	7
	అయిదు(నకు)		ఏడునకుగలపాతము.
	as five	is to	seven
	as 5	:	7
	అయిదు		ఏడునకు వలె.

Observe how in English the figures and symbols everywhere go exactly into the places of their corresponding words, how they are perfectly substitutable for the latter, the whole becoming exactly a sentence or a noun clause or whatever it is necessary to be, just as before. Now take the case of a full proportion and observe the same truth illustrated much more forcibly.

nine	is to	twelve	as	three	is to	four
9	:	12	::	3	:	4
తొమ్మిది		పంజెండునకు		మూడు		నాలుగునకువలెఉన్నది.

After what I have said in the foregoing pages with reference to similar other things I believe I shall not be alone, nor should it take long to make my readers admit it, if I say that in the language of proportion also, exhibited above, manifestly English dovetails perfectly with the language of notation, while the Telugu order entirely deviates from it and looks clumsy. The truth now claimed to have been brought to light and sought to be urged and impressed here cannot be seen anywhere more clearly and forcibly than in the language of proportion, which affords the fullest example we have yet seen of an important proposition contained in one sentence. In so many as seven places we have for the different main parts of the proposition, observe how everywhere the figures and symbols in English go admirably into the places of the words, place for place, exactly and completely. Whereas in Telugu the most important parts, the predicates, copulas, and connectives are all entirely dislocated.

Now it may be objected that the notation now adopted in English treatises was probably suited to the English language and

its order of expression, and that a different system might be invented or imagined, and found more suited to the Indian languages and their order, by having, for instance, the sign of equality in the case of the equation or the mark of ratio in the case of the proportion, after the two quantities in question, the quantities themselves being separated, say by a comma, or by some such revolution. Well in such a case, we are bound boldly to face facts, the two systems of notation would themselves come forward to challenge comparison in point of clearness and convenience. But I think I can safely leave the umpireship in this contest, and the question, to my readers and their judgment. I shall not prejudice or prepossess their minds by any remarks from myself, but would merely beg leave to observe that the supposed equation would take some such form as

$$a, b =$$

and would have to be read in a corresponding fashion. I shall leave the rest to the reader.

It would seem as if it is by a sort of fatality that so many things conspire to establish the inconvenience and weakness of our languages. For take the notation of variation.

A varies as B

$A \propto B$

A B ప్రోలేక B నలె లేక B ని అనుసరించి మారును.

Here as before, notice the closer likeness which notation has to English than to Telugu. All our observations relative to the equation and the proportion apply equally to this.

Every symbol admits of a perfect corresponding expression in English, just suitable, grammatically, for the position it occupies, such that you can read the line of mathematical figures and symbols perfectly as you read a passage of ordinary language. To illustrate this by a few examples:—

$=$	} equals, is equal to, as.	$>$	..... is greater than.
$:$		$<$	..... is less than.
$:$		$\sqrt{\quad}$	..... the root of..
\propto			

.....to, is to.

.....varies as.

Further on this subject it may be enough to quote a few typical mathematical expressions in English, and to request the reader to try to read them in whichever Indian language he may be acquainted with, to mark the comparative ease and distinctness, and to note even the extreme difficulty of putting some of the things in the Vernacular with definite meaning at all.

(1) If $A \propto B$ when C is constant and $A \propto C$ when B is constant, then

$A \propto B C$ when both B and C vary. (2) When $x^2 = y^2$, $x = \pm y$.

(3) $\sqrt[5]{x^5 + a^5}$. (4) If $a > b$, $\frac{a}{b} > \frac{a+x}{b+x}$. (5) Expand $\frac{1}{2} \{ \log (1+x) \}^2$ in powers of x as far as the term involving x^5 .

(6) Given that $\frac{a}{\sin A} = \frac{b}{\sin B} = \frac{c}{\sin C}$, and $A + B + C = 180^\circ$, deduce that $2 ab \cos C = a^2 + b^2 - c^2$.

To discuss the modes of reading all the above in detail would take up too much space. Singling out the simple phrases, 'when $x=y$ ', ' $x < y$ ', think how they are to be written and read in Telugu and notice the several hitches you encounter. Note how in reading (3) 'fifth root of' must be run up to the end in reading in the Vernacular. Difficulties arising from inversions of this sort are numberless. If they prove nothing else, they must prove the diametrically opposite nature of the two languages.

From the other elementary mathematical subjects, no end of examples could be given, which would unfortunately fare no better in our Vernacular. I shall give but one instance of an idea and proposition of no great complexity from geometry; but this time I shall choose a different mode of test, and give the Telugu version alone and ask the reader to see after how many perusals its sense can be thoroughly made out. It must be noticed how, as we proceed towards the close and as the sentence becomes longer, the passage becomes rather gloomy.

ఒక సరళ రేఖను పొందు సమభుజములుగాను భాగించి ఏదేని యొక బిందువు నరకు పొడిగించినయెడల ఈ పొడిగింపఁబడిన యావత్తుగీతవలనను దాని పొడిగింపఁబడిన భాగ

మువలనను అయ్యెడు చదరమును సమాముగా భాగింపబడ్డ మొదటిగీతలోని సగముపై సమచదరమును చేరి మొదటిగీతలోని సగమును పొడిగింపబడ్డ భాగమును కలిసి యయ్యెడుగీతపై సమచదరమునకు సమానము.

Of course the more we help ourselves, by cleverly suggested expedients the more plain it may be made. Also, the whole may be broken up into a number of small sentences and directions, somewhat after the fashion of what is called the particular enunciation. But this results in a loss of coherence in the expression of the idea and must mean a comparative failure of the language.

Wherever I turn I find but a gloomy prospect. I turn, now to a page of Trigonometry, and now to a page of the Differential Calculus and now to a page of Dynamics. What do I find but something formidable for the Vernaculars to cope with? My eye falls upon these passages* :—

(1) "When a particle is in motion under the action of any force, the acceleration, estimated in any assigned direction, of the particle is wholly due to the force resolved in that direction, and is the same in intensity as if that resolved force alone acted on the particle at rest."

(2) "If then the form of $f(x)$ be such that by making n sufficiently great the expression $\frac{h^n}{n!} f^{(n)}(x + \theta h)$ can be made less than any assignable quantity however small, we can make the true series for $f(x+h)$ differ by as little as we please from Taylor's form."

Let us endeavour to find for the above the best Telugu possible to be made up. As for any difficulty with regard to individual technical terms we may not, according to our avowed principle, mind adopting, for the present, English words themselves bodily, where necessary, as we are only testing the constructive capacity of the language in expressing complex thought as applied to or found in the sciences. I always mean to invite attention to the arrangement of expression and construction and not to the indivi-

* It would lead to a more correct judgment if one reads the following Telugu passages first, before reading their corresponding English.

dual terms, for which any combinations of sounds will do in any language, according to a reasonably liberal view.

(1) ఒక స్థూలపరమాణువు ఒక ఆకర్షణముచేత చలనములో నున్నపుడు ఏదైన నొక యుద్దేశింపబడిన వైపునందు చూడబడ్డటువంటి దాని acceleration కు ఆవైపు నకు చెందునటువంటి ఆయాకర్షణ భాగముమాత్రమే పూర్తియైన కారణముగా నుండును, మఱియును ఆయాకర్షణ భాగముమాత్రమే చలనములేకుండయున్న స్థూలపరమాణువుపై పని చేయుచుండినట్లయిన ఆ acceleration ఎంతయైయుండునో అంతేయై యుండును.

(2) కనుక $f'(x)$ యొక్కరూపము, n ను చాలునంత పెద్దదిచేయుటవలన $\frac{h^n}{n!} f''(x+oh)$ అను లెక్క, ఎంతచిన్నదియైనను ఏ తలంపబడిన సంఖ్యకంటెను గూడ చిన్నదిగాఁ జేయబడిఁగలుగునటువంటిది యైనట్లయినన్, $f'(x+h)$ కు సరియైన కత్తె ములనరుసను తెయిలగు ఏర్పరచినరూపమునుండి మనయిష్టము వచ్చినంత కొద్దిగా భేధించునట్లు చేయఁగలము.

I read the passages in English, I am amazingly struck with the perfection of their plainness, and the inexpressible encouragement which the language gives to the thinker. The complete distinctness and un mistakeableness of the words, their forces, and their mutual grammatical relations, seems unsurpassable, and bespeaks the admirable nicety of the instrument. Their very separate writing or printing is a bribe and temptation to the humble ongoing thinker and student. The sentence seems to be simply a piece of perfection and finish as a work of art and seems to leave nothing to be desired. And yet, mind, there is not much done in this by the artist and no very special credit due to *him*. Anybody would write it in English in nearly the same way, the same beautiful and perfect way. The whole magic is in the language.

I read the passage (1) in Telugu. It must be read some three or four times before it is understood. Of course it will be best tested by being read by those who do not know English or at least have not read the corresponding English passage beforehand.

But now let Telugu measure its strength with the second English passage. We read its translation. What do we under-

stand? Lo! the whole thing is gone! the head, the tail, the body, everything is gone! Nothing of it, nothing of the face, none of the features are to be recognised! The whole is one mass. And that mass certainly is visible. Note that the contest is not with the Differential Calculus part of the thing. Only mark through how many turns and meanders the idea goes, and yet how English follows through all of them and pursues it, ever equal to the occasion. If the meaning of the passage and the subject are not familiar to the general reader, then all the more effectual proof of the nicety of the language will be afforded by the following interesting and I believe well-known fact. Even without a knowledge of the meaning of the passage every word in it can be perfectly construed and a complete analysis of the sentence drawn up. Such are the structural facilities and resources of English, and such the improved condition to which the division of speech into parts and the art of grammatical analysis are brought in it, and such the high degree of perfection of style of which the language is susceptible.

The one language sent the thinker into further search, scrutiny, and investigation, and propelled him forward. The truth that has been discovered and the thoughts that have been mastered were placed before the eye and presented to the mind by one language in sure, unmistakable and striking garb and order, and led the mind on in developing further the thought or problem in hand, in so far as a firm grasp and a bright view of the knowledge already gained may be said to do, just as the firmness of the foot already placed and the brightness of the atmosphere around may be said to lead a man on. The other language kept the man where he was, let us not say it did anything worse. As a specimen or example of what mathematics was like in Sanskrit and an Indian Vernacular, I shall give one verse from Bhaskaracharya's Sanskrit Algebra and one from Telugu Leelavati :

ఆసన్నమాన పారతో యద్భిన్నస్యహరోభజేత్ త్వా

సోఽసన్న మానాత్స్యి న్నా హరోసాక్షత రోవిదు .

మూలభూతము పూర్ణపూర్ణసూచులు విధ్వంసమున భూగజసామజేషు . పోనవర్ణ
ములుమూలములెట్లు గన్పట్టు సమాహిత బాహ్యభిన్నహింసాతామత్ కృ' యుతిచగునట్టి

రామాబ్ధి శూన్యరామగ జేందు సూచకంబు । పదతాడితముశూన్య పనమానసఖతర్క
రామాక్షివిశ్వము బ్రహ్మగనంద । తర్కపూర్ణ గజాంగారి ధరణిచంద్రు । లందుకృతి
యతి పదహతు లక్షిలోక । సాగరము లాకృతుల్బాణ సర్పచంద । మితముగాంచిన
రాసుల మెలతపలుకు ॥

Methinks the verses say to me "It is no wonder that the great Bhaskara's pupils, his successors, and posterity did go no further than the labyrinth into which they have been initiated!" Of course the effect of language on the progress of thought and science is of an unconscious nature. The Englishman was not aware that his language was in any way helping and encouraging him, that it was making him improve this science, and create that science; and the Indian was not aware, too, that his language was hindering and keeping him stationary. The former was unconsciously putting his feet forward and making his strides in his algebra, in his equations, in his infinitesimal calculus, in his astronomy, in his dynamics, in electricity, and a host of other departments of knowledge; the latter was unconsciously dancing round and round with his metrical and charming Leelavati (a).

The foregoing discussion with reference to mathematics and notation proves beyond doubt, I believe, if nothing else, at least the perfect opposition of natures, spirits, and manners between the two languages. Now I shall give a few characteristic passages from some of the more important of other departments of knowledge, such as astronomy, physics, chemistry, optics, etc., with as little of mathematical quantities and technical terms as possible:—

"For places which are not connected by electric communication, the difference of longitude may be obtained, in cases where the places are not too far apart for this method, by observing simultaneously the time marked by the clock at each place when some signal, such as a flash of gunpowder, or the disappearance or re-appearance of some fixed light, is made either at one of the places or at some intermediate point."

"If a gas be heated while its volume is kept constant, the pressure increases just in the same proportion in which the volume increases when the pressure is kept constant, so that if P_0 denote the pressure at 0° , the pressure at any other tempera-

(a) A Sanskrit work in verse on Arithmetic and Algebra believed to have been written about the twelfth century A. D.

ture t^0 is $P_t = P_0 (1 + at)$, a denoting here the coefficient of increase of pressure at constant volume, which has the same value as the co-efficient of increase of volume at constant pressure, viz. $\frac{1}{273}$."

"In most cases it is found that the quantity of a solid which can be dissolved by a liquid depends to a considerable extent upon the temperature of the liquid; and, generally speaking, the higher the temperature of the liquid the greater is its power of dissolving a solid."

"If two prisms be formed of different substances and of such refracting angles as to give spectra of the same total length, *i. e.* equal total dispersion, and be placed so as to refract a pencil of white light in opposite directions, in the emergent beam the extreme red and violet will be united but the intermediate colors will not be completely so, but will give rise to a spectrum of faint colors and small breadth."

Though these passages may with some difficulty and with some degree of clearness be thrown into the Vernacular in one way or another, yet the clearness and the order of ready presentation of thoughts to the mind of the reader found in English cannot, it is feared, be attained. A mere perusal of them is discouraging. The few unavoidable technical terms therein are another great stumbling-block, however much we may have ignored the difficulty arising from them for the purposes of our present argument. A detailed discussion of the passages and the particular structural peculiarities involved in them which give trouble to the Vernacular and constitute the merit and advantage of English would carry me beyond the limits of my space here and must be given up now however tempting I find the task.

After this discussion of the merits and fitness of our languages for mathematical and scientific purposes, we may well raise the question, have these disabilities of our languages a particular and sole reference to mathematical and scientific phraseology and style, or do they pertain to the natures and styles of the languages in general? Why should not the same peculiarities and same difficulties make their appearance in any ordinary writing, if they are real and not imaginary? Contenting ourselves, then, with this examination of the subject in a special aspect, we may now turn our attention to the more general question. It can never be, in the nature of things, that any peculiarities of a language would exhibit themselves only when it is employed in any particular

branch of knowledge. Only the advantage or disadvantage arising from them may become a matter of consequence, and make itself felt most, in particular departments of knowledge. And we chose first to consider the subject with reference to mathematics and notation, since it is a matter of great moment. Let us now therefore briefly turn our attention to the English and Telugu styles in general literature.

The closely following reader, moreover, may here feel with me still an insufficiency of materials to warrant the construction of any theory or theories. Especially illustrative material from ordinary style is desirable and welcome to enable us to discover fully where lies ultimately the comparative facility of English to express thought and to what elementary causes it may be resolved and traced, and to determine how far and in what way other languages may benefit by the comparison. I shall present below a few extracts, illustrating the styles of the two languages, calculated as much to make the languages try one another's strength as to exhibit their respective powers as well as weaknesses, their elegances as well as inelegances, from the most approved or the best available writings in the two languages.

"I have seen nobody that I wish more to do a kindness to than the young nobleman, Macleod" said DR. JOHNSON.

"The civil judge had reversed the decision of the munsiff in the Plaintiff's favour, and the Sudder Court confirmed his decision saying 'In a somewhat similar claim to the one under consideration at which the same principle was involved, the court of Sudder Adawlut decided that as the obvious intent of the laws in force was to defeat improper alienations of land or the produce of land to the prejudice of the rights of the Government or of the successor to the estate, it follows by a common rule of construction that such alienations are voidable on the determination of the interest of the person who makes them.'"

"The modern world can never catch again the finer tones of that great music and the voice of the orator, as they echoed on the

ear of Greece, but it can still feel the energy, the anguish, the indignation which vibrate through his accents, and can acknowledge, with an admiration undiminished by the lapse of twenty centuries, the power of his words to quicken the sense of honor in craven hearts, to raise the votaries of selfish luxury to the loyalty of continued self-sacrifice, to nerve irresolute arms for an inevitable struggle, and when all has been lost, to sustain the vanquished with the thought that though a power above man has forbidden them to prevail, yet their suffering has saved the lustre of a memory which they were bound to guard, and has left them pure before the gods."

“కనుబొమలు మొదలుకొని మాడపట్టువజ్రమును వ్యాపించియుండు లలాటాస్థి యొకటియు, నెత్తివెనుకభాగముం దున్నతస్థానము మొదలుకొని క్రిందికి పల్లముగా నున్న శిరఃపుష్పాస్థి యొకటియు, వానిరెంటికి నడుమప్రక్కల యందుండు సీమంతాస్థులు రెండును, వానిక్రింద నిరుప్రక్కల నుండు కర్ణాస్థులు రెండును, అడుగు భాగమున లోపల కనుబొమలు మొదలుకొని వదనకుహరము (నోరు) నకు పయిగా నుండెడి చొకటియు దానితోజేరి శిరఃపుష్పాస్థివజ్రము నుండునది యొకటియు జేరి శిరోంతరాస్థులు రెండును, పెట్టెవలెనున్న నెత్తియొకముకలు.”

“మనము దూరనిర్ణయము చేయఁజలచుకొన్న వస్తువునకును మనకును నడుముగా మఱియొక వస్తువునుంచుకొని, మనమున్నస్థానమునుండి యా నడిమి వస్తువుమీఁదుగా నూటిగా చూచునప్పుడు చూడఁజలచుకొన్న వస్తువుమీఁద మన చృష్టి పడు బిందువును గుఱుతిడుకొని, మరల మనము మఱియొక స్థానమునకుఁబోయి యక్కడినుండి యా నడిమివస్తువుమీఁదుగాఁ జూచి మన చృష్టిపడు బిందువును గుఱుతిడుకొని ఆ రెండు బిందువులకును నడుమనుండు దూరమునుబట్టి గణితశాస్త్రప్రకారము వస్తువుయొక్క చూరనిర్ణయము చేయవచ్చును.”

“అట్లుదృగ్విమంచి మనుషుమున్న తేనుఁగు నిఘంటువుల యందుండి పదములను మాత్రమెత్తి వ్రాసికొని యర్థములందలివి తఱచుగ లక్ష్యవిరుద్ధములుగా నుండుటచే లక్ష్యశోధనంబు గావించియ తదనుసారంబుగ నర్థములను వ్రాయ నిశ్చయించి వాస్తవార్థపరిజ్ఞానసిద్ధికిని విశేషపదప్రాప్తికిని మూలకారణంబగు నాంధ్రభాషాతాది గ్రంథపరిశోధనంబునం తత్వంత సముత్సుకుండైనై తదసాధారణ గ్రంథ సముపార్జనంబునకుం గడంగి తదుపార్జన విషయమై శరీరకష్టమును విత్తనష్టమును నించుకొనియుం బాటింపక నాకుఁ దీరకయైన కాలములయందు వేతనము లేర్పించి యుంచుకొనియుండిన యిద్దరు

ముగ్గురు వ్రాయసకాండ్రతోడఁ బది గంటలకుఁ గలేజికింబని సాయంకాల మయిదు గంటలపర్యంత మచ్చటనయుండి యనేక గ్రంథములను వ్రాయించుకొని వచ్చితిని."

"వాది కనుకూలముగా డక్రీయిచ్చిన మనసబుగారి తీరుమానమును రద్దుపఱచి సివిల్ జడ్జిగారు చేసినతీరుప్పను సద్దర్శోర్పువారు ఖాయపఱచి "ప్రస్తావములోయుండి కేసువంటి మఱియొక కేసులో ఇదేవిషయ మాలోచనకురాగా సద్దర్ అదాలత్ ఓర్పు వారు ఆమలులోనుండి చట్టములస్పష్టమైనయుద్దేశ్యము గవరినైంటు వారయొక్కయు యెట్లవారసులయొక్కయు హక్కులకు బాధకలుగునట్లుగా భూమినిగాని, అందుల ఫలితములనుగాని అక్రమముగా వినయోగము కానివ్వకుండా ఆపవలసినదిగా నేర్పడుటచేత అన్యాయనరచినిబట్టి ఇట్టివినయోగములు దాతయొక్క భాధ్యతతీరిన వెంటనే వారిసులయొప్పప్రకారము చెల్లవచ్చును మరిచెల్లకపోవచ్చును." అనితీరుమానించిరి.

I believe a perusal by readers equally familiar with both the languages, of the above quoted passages and their comparison in point of clearness and effect only bears out the usual remark heard throughout the country even from persons of very ordinary knowledge of English, regarding the Government Regulations and Acts of Law: "We understand them sooner in English than in the Vernacular." A full discussion of these passages is too much to be taken up now. The Telugu passages are in the perfectly orthodox and classical style and fairly indicate the highest capacity of the language in the way of expressing intricate thought. If my space permitted I should have dwelt at full length on the many interesting and instructive truths observable regarding the styles exhibited in the above Telugu passages, and what English would do for them. In full justice, however, to the Vernaculars, one remark must be made here in connection with the Telugu passages quoted above. While on the whole less suitable than English for the expression of very complex ideas coherently and plainly, they are still susceptible of exceedingly long sentences in their own way by means of their *asamapaka kriyas*, i. e. incomplete verbs or participles, such as క్షయింకము, శిశ్రింకము, &c. This however is carried too far. Observe in the above sentences, 'రద్దుపఱచి,' 'ఖాయపఱచి,' 'ఎత్తివ్రాసికొని,' 'వ్రాయనిశ్చయించు,' 'ఉత్సేకుండనై,' 'వాటంపకి,' 'చని,' etc. etc., in

most of which places English would have closed the sentence and commenced a fresh one. For, strictly speaking, these long sentences which the incomplete participles help to form are in reality more of artificial accretions of great numbers of independent sentences, and do not possess unity of idea or contain entire and single propositions, an essential condition of the English sentence. The Telugu writers, particularly of an old fashion and of former days, would appear, though out of a bad taste, to have an aversion to closing a sentence soon. They do not seem to think of closing a sentence when and where its idea naturally terminates. The tendency or spirit of Telugu, brought about by this taste of writers, seems therefore to be for protracting a sentence, and that of English and English writers for closing it when necessary or when they can. The cause or explanation for this may be stated thus. A distinct recognition of the sentence, as well as that branch of grammar which treats of the sentence, have been rather dormant in the Telugu language till recently, and as a consequence writers have been unconsciously prolonging sentences with the help of their incomplete participles, in the absence of rule and restriction. The very mark of punctuation indicating the period, not necessarily the point or dot but any mark whatever for the purpose, seems to have been recognised with any distinctness but recently. Now for ideal elegance the sentences in a composition should be neither too short and numerous nor too lengthy. What we want is to consider the resources of a language for striking the golden mean, for expanding where necessary and desirable and for being short without curtness and monotony.

I shall now select and state a few of what might be called minor conveniences in English but what in reality prove to be great boons in the operation of embodying thought in words, when we are already sore pressed by thronging thoughts of co-ordinate importance for admission, either in a clause or a sentence or a new para or a parenthesis or at last as a footnote. The absence of those advantages in the Vernacular will be sometimes found to be quite an obstacle to the free expression of thought in it and an irremediable weakness greatly crippling our languages.

The class of words called conjunctions, which join or connect two or more words or expressions is a universal desideratum in all languages. We shall see how in the use of words of this class English beats our Vernaculars, which cannot cope with it in the varied uses to which these words can be put. The chief cumulative or copulative conjunction in English is 'and.' Its equivalents in Telugu are యు or యును. ను, ని, మరియు, or మరియును. Now take an expression with this conjunction in English and put it in the usual Telugu.

Carriage and horse = బండియును గుఱ్ఱమును.

First notice the appearance of two conjunctions in Telugu, one after each word, as against one in English. Increase the number of words :—

Carriage, horse, and harness = బండియును గుఱ్ఱమును సామానును. The Conjunction is found in three places in Telugu once with each word, as against only once in English.

We have another way of managing these combinations in Telugu, which may be just stated here. It is by expressing them as a *Dvandwa samasa*, as బండి గుఱ్ఱములు, బండి గుఱ్ఱము సామానులు. But a *samasa* or compound like this is not always serviceable and has its own inconveniences. We may not concern ourselves with this now. But we must state here another fact and meet a possible objection. It may be said that the Telugu conjunction is not necessary to be repeated with every word, that it may be omitted in all places except one, say the first. There is some truth in this and authority also is not wanting for it in approved and classical writing and usage. We have in *Anthra Bharatha* “విరటుండు పాంచాలుండును హరియును రాముండు వారియనుజిత నూజుల్ పరిణయసమాగతాభిలఘరణీశులు”

In ordinary use, too, it seems allowable in a manner and as an alternative; రాముండును లక్ష్మణుండునెచ్చిరి will not be regarded as altogether absurd. Even granting this in simple cases we shall presently, passing on to more complicate cases, see the indispensability of the Telugu conjunction with every word of the group. I cannot however pass by without stating my view

that idiomatic and natural Telugu does in every case require repetition of the conjunction. We shall be more inclined to admit this when we understand and look at its rationale. The 'Telugu conjunction యు or య' is not a joining *word* like the English 'and,' but an appendage to a word like the case endings, and as such creates as it were a quality or mood of the word and is inseparable from the word, if it is to be and while it is in that mood. It therefore naturally needs to be appended to each word, and so too it is usually, except when it is specially dropped from necessities of versification, for brevity or for any other reason, and then it is easily understood. This view will receive corroboration if we remember that మఱియు, one of the equivalents of 'and,' is a *word* and does not require repetition, as బండి మఱియు గుఱ్ఱము. So the use of the word మఱి or మఱియు obviates the double use of the conjunctive particle. But it is so little in use that it looks outlandish. The reader should guard against any confusion of this question with the optional repetition of the conjunction or its entire omission in English in the case of more than two words, as nice figures of speech which have beautiful meaning, not explained, I fear, in books on rhetoric.

Thus whatever be the number of words in a group the conjunction must be idiomatically, and for clearness, repeated with every one of them in Telugu. The necessity of this tedious repetition continues under every variety of circumstances and contexts, and is felt more and more with increased complexity of construction.

Carriage and horse have been brought. } = బండియును గుఱ్ఱమును తేబడియు
brought. } న్నవి.

He has brought carriage and horse. } = కాడు బండిని (ని) గుఱ్ఱమును (ను)
 } తెచ్చియున్నాడు.

The prices of the carriage and the horse. } = బండియొక్కయు గుఱ్ఱము యొక్కయు
 } వలలు or బండియొక్కవలయును
 } గుఱ్ఱముయొక్క వలయును.

Spoke about the carriage and the horse. } = బండిని గుఱ్ఱమును గుఱ్ఱిం
 } చియు మాటలాడెను.

Not only the conjunction itself but also our యొక్క, నుండి and all similar things with the యు or ను after them must be systematically repeated with every word to the end of the whole lot that we have, on pain of being unidiomatic and even unmeaning or misleading. In English only one 'of' 'about' 'from' or 'on' suffices, and the conjunction has the power of bringing them all with it. A group of nouns in English connected by a conjunction, remains as it were like one united block, and you can surround the whole by any sort of context and words you wish, subject it to any syntactical relation and government that may be necessary, just as you would treat one single noun. For one more illustration, let us take words more convenient to Telugu, 'Rama and Lakshmana.' We must have it in one of these possible ways in Telugu :—

రాముడును అక్షణుడును.

రాముడును అక్షణుడందు.

రాముడు అక్షణుడను.

రాముడు అక్షణుడు

Of these, all except the first are of rather questionable idiom and indefinite import. We are welcome, however to try with all of them. In English we can take the group with any preposition or word, as well as we do a single noun, as, 'of Rama and Lakshmana' 'about Rama and Lakshmana' and so on. To do this in Telugu how should the combination be treated? Say తో is to be added. Trying with all the modes shewn above, it is no use to say

రాముడును అక్షణునితో,

or రాముడు అక్షణునితో,

nor to say

రాము అక్షణునితో.

nor is it perfectly enough

I think to say even) రామునితో అక్షణునితో

which has no conjunction at all. So we have left for our consideration రామునితోనును అక్షణునితోనును, and, if one conjunction is to be considered enough, రామునితోనును అక్షణునితో or రామునితో అక్షణునితో నును. The first of these last three, when has two case endings and two conjunctions will do perfectly well, and the other two in which one conjunction alone is saved are of doubtful nature. If we should

curtail any further part of this, either the conjunction, the విధిక్తి, or ఉపవిధి, the resulting expression will not be satisfactory and definite. To take one of these curtailed forms (for example రాముని లక్ష్మణునితోను to mean 'with Rama and Lakshmana' will indeed require some unusual stretch of the understanding power. The sense of 'I spoke with Rama and Lakshmana' in which there is only one possible construction for Lakshmana, is unmistakable. Is it so with 'రాముని లక్ష్మణునితోమాలాడితిని,' where one cannot know in what way to construe రాముని' Thus the Telugu conjunction has the disadvantage of having to be repeated twice in the place of one English conjunction.

Next there is another interesting feature and beauty in the use of the English conjunction, found so serviceable and valuable in English, and often so fatal to the Vernacular and hopeless for it to cope with. The English conjunction can join any two parts of speech. In Telugu we can generally connect by the conjunction only nouns and pronouns, and, in some cases and with suitable alterations, adjectives. Observe:--

Pen and ink. = కలమును సింపును.

He and I. = వాడను నేను.

(Thick paper + white paper =) Thick and white paper. } = (పల్లెమొన కాత్తము + తెల్ల కాత్తము =) పల్లెమొనయు తెల్ల నియకాత్తము.

Thick white paper. = పల్లెమొన తెల్ల కాత్తము.

(Interesting book + instructive book =) Interesting and instructive book. } = మనోహరమైన పుస్తకము + జ్ఞానవర్ధకమైన పుస్తకము = మనోహరమైన (ట్రి) యు జ్ఞానవర్ధకమైన (ట్రి) యు పుస్తకము.

[If we would invariably avail ourselves of the addition of the verbal adjective అయిన to all adjectives, we have another way in Telugu, using the క్తావృత్తి form and without the conjunction at all, thus మనోహరమైన జ్ఞానవర్ధకమైన పుస్తకము.]

Briefly and forcibly. = సంక్షిప్తముగాను బలముగాను.

Observe now how the difficulty will increase as we proceed to the verb and the minor parts of speech. We shall be compelled to resort to various shifts and sometimes even to abandon the given manner of expression altogether.

Joining verbs :—

Reads and writes.

1. చదువుటయు వ్రాయుటయు చేయును లేక చేయుచున్నాడు : by conversion of the verbs into nouns.

2. Another mode of expression may be thought of, viz. చదువుచు వ్రాయుచున్నాడు లేక వ్రాయుచుచదువుచున్నాడు, but this connotes more than the English expression, for it goes further and means “is writing while reading,” what is called in English the progressive or continuous tense. It thus becomes useless to render the English.

3. చదువును వ్రాయును This is suitable so far as the tense goes. But in no way can we introduce a conjunction into it except in the colloquial fashion of lengthening the ను, as చదువునూ వ్రాయునూ.

4. Another idiomatic way is :—చదువనుచదువును వ్రాయను వ్రాయును.

5. చదువును మఱియు వ్రాయును.

Came and went.	} Expressions analogous to those in the foregoing cases.
Has come and dined.	
Can read and write.	
May read and write.	
Shall read and write.	

As regards the conjunction joining verbs, the Telugu particle seems to go into the composition quite satisfactorily and agreeably in particular cases; and as authority also is available for it, it is desirable to extend such usage judiciously so as to increase the uses of the conjunction and add to the definiteness and clearness of

expression. The nice effect and gracefulness which a suitable and happy use of it gives to the style must be evident to the most unesthetic ear in the following expression from the Telugu Bharata :- ... భూవరమున్నిట్టివిచూడరు స్వీకరణ నెవ్వారంద్రిహింకబులన్. This leads to the reflection that the elements of practical utility and the resources of Telugu for securing lucidity and force may be thoughtfully developed quite consistently with the high class artistic beauty of other kinds in it, by taking a reasonably liberal view of the modes of cultivation and application of the language.

Joining prepositions :—

To and from the town. = పట్టణమునకును పట్టణమునుండియును. [If we are disposed to adopt a simplification and brevity, profiting by the analogy of such a successful tongue as English, we are welcome to write, as a matter of reform, పట్టణమునకును నుండియును, and similar contractions, if and wherever they are not too grotesque.]

Again sentences and phrases can be connected by 'and.' In Telugu మఱియును has been put forward to serve that purpose, sometimes quite well. But we know how successful and elegant it is generally. It looks newfangled. The following are a few more examples of the variety of uses to which the English conjunction lends itself with great convenience to the writer and the reader, and of the contracted, though perfectly clear and customary style to which it gives rise. It may be left to the reader to consider what is to be done with them in the Vernacular, and to what extent a saving of words can be effected by its conjunctions.

In and out of place.	"To try and teach the erring
If and when you pay the sum.	soul."
When and where you receive the money.	You may come and eat.
Unless and until you formally complain.	If you go, read, and digest.

The vernacular may of course have its own idiom and way of managing some of these, without the use of any conjunctions. The great point, then, that distinguishes and raises the English conjunction above the corresponding words or rather particles of our languages, is that it can join any two parts of speech, particularly verbs, in all their moods, tenses, persons and numbers, and any miscellaneous and odd terms that occasion may require to be coupled together, and that one single use of it serves where in most cases repeated use of its equivalent is indispensable in the Vernacular for clearness and even elegance.

We have, I believe, sufficiently thrashed the poor little 'and' what shall we do with its little brother 'or'? Shall we spare it? I am not afraid but it will bear an equally severe ordeal. For the little conjunction 'or' does yeoman's service in the English language, alone and singly. I for my part can never forget my obligations and gratitude to it for its valuable services in these very pages, as the reader may notice. It enables a great deal of saving of words and is the source of much contracted style. Telugu, to be idiomatic and plain, requires a repetition of the corresponding particle even more inexorably than in the case of 'and.' You could say, with some satisfaction, even రాముఁడును లక్ష్మణుఁడును when you want 'Rama and Lakshmana,' but never 'రాముఁడైన లక్ష్మణుఁడు' for 'రాముడైన లక్ష్మణుడైన', meaning 'Rama or Lakshmana.' The nature of this word being similar to that of 'and' we can content ourselves with the following illustrations of its use for comparison with the Vernacular:—

A pen or pencil.

= 1. కలమైనను పెన్నలైనను.

2. కలముగాని పెన్నలుగాని.

3. కలములేక పెన్నలు (లేక) some approximation to 'or,' is a recent innovation and introduction, that has not yet ceased to be novel and at times awkward. On account of its being a negative participle meaning 'not being,' or 'without,' considerable disturbance to the sense and

unpleasantness is generally experienced with it. In spite of this it ought to be brought into larger use instead of our leaving ourselves entirely at the mercy of “—అయినను—అయినను” and “—గాని—గాని”

- An Arabian or Persian horse. } = 1. అరబ్బీ దేశపు దేనను పారసీక దేశపు దేనను గుఱుము.
 2. అరబ్బీ దేశపు గాని పారసీక దేశపు గాని గుఱుము.
 3. అరబ్బీ దేశపు లేక పారసీక దేశపు గుఱుము.

- (A white horse or a black horse =. A white or black horse.) = (తెల్లగుఱుమైనను నల్లగుఱుమైనను =)
 1. తెల్లనిదేనను నల్లనిదేనను గుఱుము.
 2. తెల్లనిదిగాని నల్లనిదిగాని గుఱుము.
 3. తెల్లని లేక నల్లనిగుఱుము.

- The machine works or stops according as... } = 1. ...యంత్రము ఎదుచుట్టయైనను నిలిచిపోవుటయైనను చెయును.
 2. ...గాని ...గాని.....
 3. ...నడుచును లేక నిలిచిపోవును.

Waking or sleeping. = మేల్కొనినను నిద్రించుచునో.

He read or spoke as occasion... } = ...చదివెను లేక మాటలాడెను.

“He may study law or divinity, or enter into trade.” * * *

Of, pertaining to, connected with, or taught in, the Vedas. * * *

The principal features that make the conjunction ‘or’ so useful are the same facts that were noted about ‘and’ in the concluding paragraph about it.

Every 'and' or 'or' that we find in a sentence connecting two words in it means the compression of two equally long sentences into one. A sentence containing a number of and's or or's or both connecting any words in it is equal to as many separate sentences of equal length as there are words connected by the and's or or's. If we had not the means to thrust together into the body of one sentence, by the help of an 'and' or 'or,' two or more words or phrases having a precisely similar bearing to the whole sentence, we should have, for expressing ourselves fully and clearly, to devote and spend a separate sentence or sentences, or even separate paras in case the first sentence cannot be closely followed up by the others without absurdly interrupting or breaking the thread of the narrative or argument.

As regards the conjunctions in general, chiefly adverbial conjunctions, their great value in a writing is much ignored and is worth being pointed out. In the vernaculars their very name and distinctness as a part of speech are lost in the general Sanskrit name of *Ayayas*, and their syntactical relationship and value in the expression and elucidation of thought are hardly cared for. The right conjunction in the right place introducing a fresh sentence or phrase, half reveals to the reader the coming idea of the writer, and prevents an otherwise probable and sometimes even inevitable misapprehension, and obviates the necessity of subsequent correction of thought or needless suspensions of it in the mind of the reader. For the observant students of English literature to be convinced of the utility and value of conjunctions, it will be enough merely to remember some of the words that are meant. While such is the importance of this class of words sometimes bare-faced omissions of the conjunction are committed, and sentences and propositions are irrationally put together in a heap without the appropriate conjunctions introducing them, as if they were dead and lifeless things, that have no aspects and attitudes, leaving the unfortunate reader in the dark, helpless to know whether it is a friend, foe, or spy that is coming, whom he therefore knows after he has half mistaken and mangled him. The thoughts and imagination of the reader are driven pell-mell and left in a muddle, and he has to grope.

Now as to the ultimate causes of the great and very persistent differences that we have been in these pages noticing in the capabilities of the two languages, not only for scientific and practical purposes, but also for expressing thought in general, they must be sought in nothing less than their very framework, the very warp and woof of the languages. For we suspect that they must be seated deep in their constitution. An investigation of these causes, which by itself bids fair to occupy as much space more, as also a consideration of the purposes and the departments of literature and learning for which Telugu and other Indian languages may be best fitted, and to which, therefore, they may with the greatest advantage be confined and devoted, I must reluctantly reserve for another place and occasion, which I venture to hope I may find at no distant future. I keenly regret that after this statement of the drawbacks of Telugu my space here forbids me to dwell on the points wherein it excels, for which I feel a most sincere and ardent admiration. But for the inconvenience of space and time, indeed two very potent facts in creation, I should have endeavoured here to analyse the various linguistic phenomena that we have been noticing, to trace them to their ultimate causes inherent in the structures of the languages, to make our illustrations and observations yield general laws of style, to shew what flood of light is thrown by a minute comparison of the two typical languages on the true principles of composition in any language, to see how far the languages under discussion conform to these general laws, and how conformity to these principles or laws in different degrees would account for the various interesting differences and peculiarities that we have been observing, and what profit our Vernacular and English languages may derive from each other with regard to their styles, especially the former from their experienced and well-tried sister.

ABBREVIATIONS USED IN THE DICTIONARY :—

<i>a.</i>	= adjective.	<i>interj.</i>	= interjection.
<i>acco.</i>	= according.	<i>interro.</i>	= interrogative.
<i>adv.</i>	= adverb.	<i>lit.</i>	= literal or literally.
<i>aff.</i>	= affix.	<i>m.</i>	= masculine.
<i>ano. fo.</i>	= another form.	<i>mu.</i>	= music.
<i>arith.</i>	= arithmetic.	<i>myth.</i>	= mythology.
<i>astro.</i>	= astronomy.	<i>n.</i>	= noun.
<i>aux.</i>	= auxiliary.	<i>neg.</i>	= negative.
<i>bot.</i>	= botanical.	<i>neut.</i>	= neuter gender.
<i>cau.</i>	= causal.	<i>n. pl.</i>	= noun plural (always.)
<i>coll.</i>	= colloquial.	<i>n. sing.</i>	= noun singular (always.)
<i>com.</i>	= common.	<i>obj.</i>	= objective.
<i>comp.</i>	= compound or com- position.	<i>ono.</i>	= onomatopoeia.
<i>comps.</i>	= compounds.	<i>opp.</i>	= opposed.
<i>conj.</i>	= conjunction.	<i>ori.</i>	= original.
<i>contr.</i>	= contraction or con- tracted.	<i>pl.</i>	= plural.
<i>def.</i>	= defective.	<i>poss.</i>	= possessive.
<i>demo.</i>	= demonstrative.	<i>post.</i>	= postposition.
<i>Epi.</i>	= Epithet.	<i>pref.</i>	= prefix.
<i>F.</i>	= Flora Andhrica.	<i>pron.</i>	= pronoun.
<i>f.</i>	= Feminine.	<i>prov.</i>	= provincial.
<i>Fig.</i>	= Figurative or figu- ratively.	<i>rhet.</i>	= rhetoric.
<i>fo.</i>	= form. [<i>&c.</i>	<i>San.</i>	= Sanskrit.
<i>fr.</i>	= from, derived from,	<i>sing.</i>	= singular.
<i>geo.</i>	= geometry.	<i>suff.</i>	= suffix.
<i>gram.</i>	= grammar.	<i>t.</i>	= transitive.
<i>i.</i>	= intransitive.	<i>t-s.</i>	= transitives.
<i>imp.</i>	= impersonal.	<i>v.</i>	= verb.
<i>impera.</i>	= imperative.	<i>v. n.</i>	= verbal noun.
<i>incor.</i>	= incorrect.	<i>wh.</i>	= which.
<i>ind.</i>	= indeclinable.	<i>అ.</i>	= అన్య దేశ్యము.
<i>inf.</i>	= infinitive.	<i>అ.</i>	= అన్యము.
<i>infl.</i>	= inflection.	<i>అ.</i>	= అన్యము.

In the phrases given under a word, the first letter of the word with a point or small dash after it, stands for the word, as—

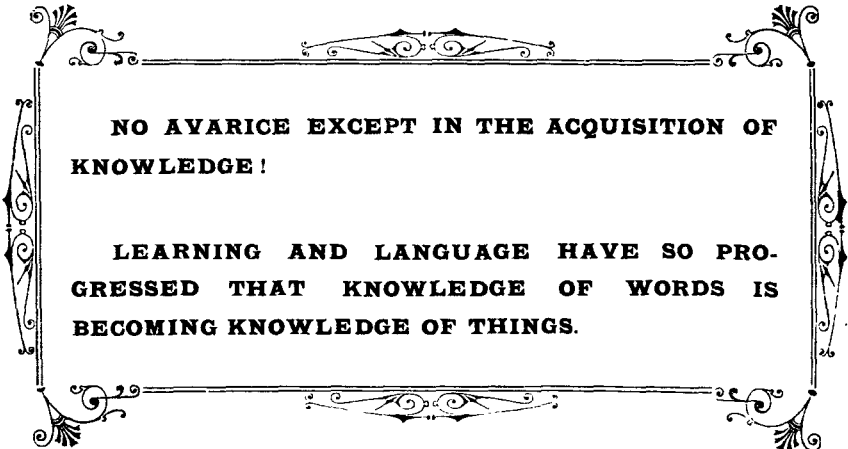
under చిన్న, చి. చూపు = చిన్న చూపు.

The order of the Telugu alphabet adopted in the Dictionary with the scheme of transliteration found necessary to be employed occasionally in spelling Sanskrit words, is as follows :—

అ	ఆ	ఇ	ఈ	ఉ	ఊ	ఋ	ౠ	ఌ	ౡ	ఎ	ఏ	ఐ	ఒ	ఓ	ఔ	ం	ఞ	:
a	a			u	ū			e	e	ai	o	ō	ou					

క ఖ గ ఘ ఙ చ చ్చ ఛ జ జ్జ ఝ ఞ ట ఠ డ ఢ ణ త థ ద ధ న ప
ఫ బ భ మ య ర ల శ వ శ్చ ష స హ.

క్ష has been treated not as an independant letter but as a combination of క and క్ష, so that క్ష = క + క్ష + ఇ.



**NO AVARICE EXCEPT IN THE ACQUISITION OF
KNOWLEDGE !**

**LEARNING AND LANGUAGE HAVE SO PRO-
GRESSSED THAT KNOWLEDGE OF WORDS IS
BECOMING KNOWLEDGE OF THINGS.**

A

TELUGU-ENGLISH DICTIONARY.

అ

అంకము

అ, a San. negative pref., as in అధర్మము; a Telugu affix denoting emphasis or having the force of *only*, as నీవచేసితివి &c.

అంక, *n.* A side.

అంకకాడు, *n.* A quarrelsome man.

అంకణము, *n.* A compartment in a house, an apartment, the space between any two beams or pillars, an intercolumniation, a quadrangle. [the hip or haunch.

అంకపాళి, *n.* An embrace; the lap;

అంకపాంకములు, *n. pl.* Fierceness, fury, violence.—*a.* Severe, violent.

అంకము, *n.* A numerical figure; a chapter or section; an act of a drama or play; proximity, nearness; a mark, spot, badge; the lap; the haunch, hip.

అంకవస్త్రై, same as అంకవస్త్రై.

అంకవిద్య, *n.* Arithmetic, calculation.

అంకపాంకములు, same as అంకపాంకములు.

అంకించు, *v. t.* To raise, lift up; to extol, praise; to flourish, brandish.

అంకితము, *a.* Marked, spotted; counted, numbered.—*n.* A dedication.

అంకియ, same as అంకె.

అంకియము, same as అంకెము.

అంకిలి, *n.* An obstacle, impediment; grief, sorrow. [cheek bones.

అంకిళ్ళు, *n. pl.* The joints of the

అంకురము, *n.* A germ, sprout, bud.

అంకురించు, *v. i.* To sprout, germinate, rise, break forth. [arisen.

అంకురితము, *a.* Sprouting, emanating,

అంకుశము, } *n.* A goad or hook used
అంకుశము, } to drive an elephant,
an elephant-goad.

అంకురము, same as అంకురము.

అంకె, *n.* A numerical figure.

అంకెము, *n.* One pack or pannier, being half a bullock-load; a large bag or sack; gunny, coarse sacking; a stirrup.

అంకెవస్త్రయ, } *n.* A stirrup.
అంకెవస్త్రై, }

అంకెవేసికొను, } *v. i.* To be restive,
అంకెచైచికొను, } as a bullock in the yoke.

అంకోలము, *n.* The plant called *Alangium decapetalum*. నల్ల అంకోలము, *Alangium hexapetalum*.

అంక్యము, *n.* A small oblong drum.

అంక, *n.* A stride, a long step.
 అంకకము, *n.* The body; a bodice or jacket.
 అంకజ, *n.* A daughter.
 అంకజుడ, *n.* A son; Cupid.
 అంకజౌల, *n.* A guard or sentinel of the women's apartments.
 అంకడి, *n.* A shop; a workshop.
 అంకణము, *n.* A courtyard, an area, a plain.
 అంకడ, *n.* Misfortune, trouble, calamity; mental agony, anxiety.
 అంకడట్టము, *n.* A petticoat.
 అంకడము, *n.* A bracelet worn on the upper arm.
 అంకన, *n.* A woman.
 అంకన్యాసము, *n.* Touching various parts of one's body with the hand accompanied by appropriate *manthras* as a religious ceremony.
 అంకప్రదక్షిణము, *n.* Going round a temple or over a considerable distance by rolling one's body, to the right, on the ground, as a religious vow or penance.
 అంకమచ్చేము, *n.* Mark, sign, track, trace.
 అంకము, *n.* The body; a limb or member of the body; a part, division, branch.
 అంకమెల, *n.* Nakedness, nudity.
 అంకరక్ష, *n.* A charm for self-preservation. [personal attendant.
 అంకరక్షకుడు, *n.* A body-guard,

అంకరాగము, *n.* A scented cosmetic.
 అంకరుహము, *n.* A hair; wool, fleece.
 అంకరేకు, *n.* A jacket, a coat.
 అంకరొల్లెలు, *n. pl.* A kind of cakes.
 అంకలారుచే, *v. i.* To grieve, lament, to cry out from fear grief or pain.
 అంకలారుపు, *n.* Crying out from fear grief or pain; grief, sorrow.
 అంకవస్త్రము, *n.* A man's upper vest garment or cloth.
 అంకారకము, *n.* A live coal, fire.
 అంకారకవారము, *n.* Tuesday, the day of Mars.
 అంకారకుడు, *n.* The planet Mars.
 అంకారము, *n.* Fire, a live coal; charcoal. [portable fire-pan.
 అంకారశకటి, *n.* A stove; a small
 అంక, same as అంకీ.
 అంకటిముల్లు, *n.* Quinsy or inflammation of the throat, a sore palate.
 అంకలి, *n.* The palate.
 అంకీ, *n.* A long coat or gown.
 అంకీకరించు, *v. t.* To approve; accept.
 —*v. i.* To consent, agree.
 అంకీకారము, *n.* Consent, approval, acceptance, approbation.
 అంకీకృతము, *a.* Accepted, admitted, agreed on.
 అంగు, *n.* Beauty; manner, way.
 అంగుటము, *n.* The thumb; the great toe. [diary.
 అంగుడుడుడిపి, *n.* A backbiter, incen-
 అంగుళము, *n.* A finger; a toe; the

thumb; the great toe; a finger's breadth; an inch.

అంగుళి, *n.* A finger; a toe.

అంగుళిరక్షము, } *n.* A finger-protect-
అంగుళిత్రాణము, } or, a guard of lea-
ther or iron worn by archers on
the thumb.

అంగుళీమానము, *n.* A measure with
the fingers or arms, such as a
span, a cubit &c.

అంగుళీయకము, *n.* A finger-ring.

అంగుష్ఠము, *n.* The thumb; the great
toe. [tree.

అంఘ్రి, *n.* The foot; the root of a

అంఘ్రివము, *n.* A tree.

అంచలము, *n.* Selvage, border, skirt.

అంచితము, *a.* Worshipped, revered.

అంచియ, } *n.* Post, a relay of horses

అంచె, } palanquin - bearers let-
ter-carriers &c.

అంచే, *n.* A swan.

అంచేన, } *n.* An estimate, valua-
అంచేనా, } tion, appraisalment.

అంచేనదారుడు, *n.* An estimator,
appraiser.

అంచ్చ, *n.* Skirt, border, selvage or
selvedge of a cloth; the edge
of a sword &c.; shore; brim.—*v. t.*
To send.

అంచ్చలవాడు, *n.* A painter.

అంజనము, *n.* Eyesalve, lampblack,
collyrium.

అంజలి, *n.* The hands joined palm

upwards; the palms of both
hands joined as a cup.

అంజిక, *n.* Fear, apprehension.

అంజే, *n.* The foot; a footstep, foot-
print; a step, stride.

అంజేలిగుంజేలి, *a.* Fatigued, tired.

అంజోయించ్చ, *v. i.* To hesitate, doubt.

అంజో, *v. i.* To fear, be alarmed.

అంజోరు, *n.* A fig; the fig tree.

అంటు, *n.* Matted or clotted hair;
leaves stitched together so as to
serve as a platter for eating on.
—*ano. fo.* of అనుట and అంటు.

అంటుకట్టు, *v. t.* To join together,
unite, tie up.

అంటుబట్టు, *v. t.* To grasp, hold fast.

అంటకట్టు, } *v. i.* To become
అంటకట్టుకొను, } matted or clotted,
as hair. [struate.

అంటు, *v. i.* To be in menses, men-

అంటలు, *n. pl.* Crowd, crowds.

అంటలుగట్టు, *v. i.* To collect or as-
semble in crowds; to become
matted or clotted, as hair.

అంటనీలు, } *v. t.* To touch, meet.

అంటాకు, *n.* A plantain leaf.

అంటి, *n.* A plantain tree.

అంటించ్చ, *v. t.* To cause to adhere,
to attach, paste, stick, glue,
unite, join.

అంటు, *n.* Touch; uncleanness, de-
fillement by touch, impurity, pol-

- lution; contagion; a graft, grafted branch.—*v. t.* To touch; to stick or adhere to; to anoint, to smear or rub over with oil &c.
- అంటుకాచు, *n.* A gallant.
- అంటుకొనిపోవు, *v. t.* To steal, walk away with.
- అంటుకొను, *v. t. & i.* To cleave, adhere, stick; to catch fire.
- అంటుజోడు, *n.* A pair of ear-rings.
- అంటుచుడు, *v. t.* To be defiled or polluted.
- అంటుపేను, *n.* A kind of louse.
- అంటుపోగులు, *n. pl.* Ear-rings.
- అంటుమెడ, *n.* A short neck.
- అంట్రుంత, *n.* Burgrass.
- అంట్రు, *n. pl.* Cooking utensils that are not washed clean.
- అండ, *n.* Nearness; support; assistance, protection, patronage.
- అండకోశము, *n.* A testicle.
- అండగొట్టు, *v. i.* To delay.
- అండగొను, *v. t.* To seek shelter or protection under.
- అండగోడ, *n.* A buttress, a sloping wall built to support or strengthen another.
- అండజి, *n.* Musk.
- అండజిము, *n.* (lit. that which is born from an egg) An oviparous creature; a fish, a serpent, a bird, a lizard.
- అండము, *n.* An egg; a testicle, the scrotum; the world, the universe.
- అండవాయువు, *n.* The disease called *orchitis*. [boiler.
- అండా, *n.* A metal cauldron or boiler.
- అండి, *n.* A metallic vessel. — A termination of respect, equivalent to *sir*.
- అండియము, same as అండాము.
- అండి, same as అండి.
- అండము, *n.* One pannier or pack, half a bullock-load. [say.
- అండ్లు, *ano. fo. of* అండురు. They
- అంత, *a. & pron.* All, whole; so much. రెండంతలు, మూడంతలు, &c. = twice, thrice, two or three times as much, double, treble &c.
- అంతకంటె=than that.—*a def. n.* & *adv.* That time; then, afterwards. అంతలో = by that time; meanwhile, in the mean time.
- అంతకంతకు=later on, further on, later and later. వాడు పోయినంతలో=on his going. తనంత=of his own accord, by himself, by itself &c. తమంత=of their own accord.
- అంతఃత, *adv.* At a short distance.
- అంతఃకరణము, *n.* The mind, heart, conscience, soul, the seat of thought and feeling.
- అంతఃపురము, } *n.* A seraglio, zenana.
- అంతఃపురి, } na, harem, female or women's apartments, inner apartments set apart for women.

అంతకము, *n.* Total, whole, aggregate. [god of death.

అంతకుండు, *n.* A name of Yama,

అంతగా, *adv.* Much, very.

అంతట, *adv.* Afterwards, then, and then; in the meantime; everywhere. తనంతట = of one's own accord.

అంతము, *n.* End, termination, boundary, limit; death, destruction.

అంతరంగము, *n.* The mind, the heart; secrecy; the middle.

అంతరంగుండు, *n.* An intimate, a confidant, a confidential or bosom friend.

అంతరదామర, *n.* *Pistia stratiotes*, a water plant floating upon the surface of lakes &c. without any root to the ground.

అంతరపల్లటి, *n.* A kind of pigeon.

అంతరము, *n.* Difference, disparity; interval, intermediate space; period, term. [ment.

అంతరాయము, *n.* Obstacle, impediment.

అంతరాళము, *n.* The middle space, interval.

అంతరించు, *v. i.* To perish, die.

అంతరిక్షము, } *n.* The sky, heaven,
అంతరిక్షము, } firmament; the intermediate region between heaven and earth, the air, atmosphere,

అంతరీపము, *n.* An island.

అంతరీయము, *n.* A lower garment.

అంతరువు, *n.* Comparative merit, difference, distinction.

అంతర్గతము, *a.* Inner, internal; intermediate; hidden, secret; forgotten. అంతర్గతజ్వరము = internal or slow fever.

అంతర్ధ, } *n.* Disappearance,
అంతర్ధానము, } vanishing, passing
అంతర్ధి, } out of sight.

అంతర్భూతము, *a.* Internal, inner, being within, included.

అంతర్మనస్కుండు, } *n.* He who is sad
అంతర్మనుండు, } or perplexed.

అంతర్యామి, *n.* The soul; the Supreme spirit; the indweller.

అంతర్వత్ని, *n.* A pregnant woman.

అంతర్వాసి, *n.* He who is skilled in sacred sciences.

అంతర్వాహిని, *n.* A concealed river, a river which runs underground.

అంతర్హితము, *a.* Concealed, covered, hidden.

అంతర్హతుండు, *n.* He who has disappeared or vanished. [lative.

అంతలపాంతలవాండు, *n.* A distant re-

అంతవట్టు, *a. & adv.* All, whole; completely, entirely; so much.

అంతశయ్య, *n.* Death; deathbed.

అంతస్తు, *n.* A story or storey of a house; an arrangement of one above another; dignity, prestige.

అంతావసాయి, *n.* A barber; a pariah.

అంతిక, *n.* A fire-place, hearth.—*a.*

Near, close.

అంధికలు, *n.* Screens made of grass.
 అంధిపురము, } same as అంధఃపురము.
 అంధిపురి, }
 అంధిమము, *a.* Last, final.
 అంధియ, same as అంధే.
 అంతు, *n.* Total, whole.
 అంతె, } *a.* & *pron.* Only so much,
 అంతే, } just that.
 అంతేవాసి, *n.* A pupil, (lit.) he who dwells near (his teacher).
 అంత్యజాతు, *n.* A man of the last caste or tribe; one last or latest born, the youngest.
 అంత్యము, *n.* The end.—*a.* Last, final, ultimate, concluding; lowest, inferior.
 అంత్రము, *n.* An entrail, intestine, a gut, bowel. [ture.
 అంత్రవృద్ధి, *n.* Inguinal hernia, rupture.
 అంద, *adv.* Here and there.
 అందజేయు, *v. t.* To cause to be delivered or sent, reach, cause to reach.
 అందకతియ, } *n.* A beautiful woman,
 అందకతై, } man, a beauty.
 అందాడు, *n.* A handsome man.
 అందగించు, *v. i.* To look beautiful or nice, to appear adorned, to be beautified. [ing; beauty.
 అందగించు, *n.* Adorning, ornamentation.
 అందదు, *a.* Insufficient, not enough.
 అందనుక, *adv.* Until then, up to that time, so long, as far as that place, so far.

అందవడు, *v. i.* To look nice, to look beautiful. [beautify.
 అందజుచు, *v. t.* To make beautiful,
 అందము, *n.* Beauty.—*ano. fo.* of అనుదము = let us say.
 అందలు, *a.* & *pron., m. & f.* All; so many (persons).
 అందలము, *n.* A palanquin.
 అందలి, *a.* Which is there or in that place or thing.
 అందాక, same as అందనుక.
 అందిక, *n.* Nearness, proximity.
 అందికోలు, same as అంధుకోలు.
 అందిపొందనివాడు, *n.* A person with whom one has no connection or relationship, a stranger. [tion.
 అందిపొందినవాడు, *n.* A distant relation.
 అందియ, same as అందె.
 అందు, *a def. pron. & adv.* There, in that place. అందులో = therein, in that. వాడురాచఅందుకు = for his coming, in order that he may come. అట్లున్నందుకు = from its being so.—*v. t.* To reach at, get at, take with the hand, obtain, gain; suffer, feel.—*v. i.* To be within reach.—*the locative or seventh case ending.* In, within, on, upon.
 అందుకము, same as అందె.
 అందుకొను, *v. t.* To reach at, get at; take with the hand, receive.
 అందుకోలు, *n.* Reaching at, getting

at; receiving; being very near or at hand, nearness, proximity.

అందుగు, *n.* The clearing-nut tree,

Strychnos potatorum.

అందుచేత, *conj.* For that reason, from that cause, thereby, by that. [therefor.

అందునిమిత్తము, *adv.* Therefore ;

అందుపాటు, *a.* Near, close, at hand.

—*n.* Nearness, closeness, proximity, being at hand.

అందుబడి, *n.* Getting, obtaining.

అందుమీదట, *adv.* Thereupon, thereafter.

అందులకు, *adv.* Thereto, for that.

అందువల్ల, *adv.* Thereby.

అందుపు, *n.* A fetter or chain; an anklet; ano. fo. of అందుగు.

అందె, *n.* A sort of anklet, peculiarly curved, worn by women.

అందెబంధెలు, *n. pl.* Shackles, fetters, impediment, hamper.

అందొలు, same as అందలు.

అంధకము, same as అంధము.

అంధకారము, *n.* Darkness.

అంధకుడు, *n.* A blind man.

అంధకురాలు, *n.* A blind woman.

అంధతమసము, *n.* Thick darkness.

అంధము, *a.* Blind; dark.—*n.* Darkness.

అంధస్సు, *n.* Food; boiled rice.

అంధుడు, *n.* A blind man.

అంధపు, *n.* A well.

అంధ్రము, *n.* The Telugu country.

అంప, *n.* An arrow.

అంపకము, *n.* Sending away, dismiss-

sion, dismissal, permission to go or leave.

అంపకాడు, *n.* An archer.

అంపకోల, *n.* An arrow. [an arrow.

అంపగటి, *n.* The feather attached to

అంపలు, *n. pl.* Arrows.

అంపియ, same as అంపె.

అంపు, *v. t.* To send, forward, dispatch. సాగనంపుట=to accompany, for a short distance, one who is going on a journey. (ఒకనిని) పిలువనంపుట=to send for (one).

అంపుదోడు, *n.* A companion in a journey, an escort.

అంపె, *n.* A rag, torn cloth.

అంబ, *n.* Mother; a name of Durga.

అంబకము, *n.* An eye; an arrow.

అంబకశము, *n.* Pap, porridge.

అంబటిహోరిగాడు, *n.* A sort of lark.

అంబరము, *n.* The sky; a cloth, clothing, vest, apparel; a kind of perfume, ambergris.

అంబరీషము, *n.* War, battle.

అంబరు, *n.* Ambergris.

అంబలి, *n.* Porridge, pap.

అంబష్టాడు, *n.* A barber.

అంబారము, *n.* A store of grain.

అంబారి, *n.* A howdah or castle on an elephant's back.

అంబారు, same as అంబారము.

అంబాశము, *n.* A medicinal plant,

Spondias Mangifera.

అంబిక, *n.* A name of Parvathi.

అంటు, *n.* An arrow, a dart.

అంబుజము, *n.* A lotus.

అంబుదము, *n.* A cloud.

అంబుధి, } *n.* The ocean.
అంబురాధి, }

అంబులపాది, same as అమ్మలపాది.

అంబువాసిని, *n.* The trumpet flower,
Bignonia suave-olens.

అంబువాహిని, *n.* A wooden bailing
vessel, a sort of bucket.

అంబువు, *n.* Water.

అంజే, *n.* An onomatopœic word to
represent the lowing of cows
and calves.

అంజేద, *n.* A simpleton.

అంభ, *n.* The lowing of a cow.

అంభస్సు, *n.* Water.

అంభోజము, *n.* A lotus.

అంభోదము, *n.* A cloud.

అంభోధి, } *n.* The ocean.
అంభోనిధి, }
అంభోరాధి, }

అంభోరుహము, *n.* A lotus.

అంశకుడు, *n.* A shareholder, part-
ner. [subject, point.

అంశము, *n.* A share, part, portion ;

అంశకము, *n.* A cloth, mantle, vest,
robe, garment. [man.

అంశమంత్రుడు, *n.* The sun ; a rich

అంశవు, *n.* A ray of light, beam.

అంశము, *n.* The shoulder, the shoul-
der-blade.

అంశలము, *a.* Robust, stout, lusty.

అంశులుడు, *n.* He who is robust or
lusty, he who has strong shoul-
ders.

అంహస్సు, *n.* Sin, guilt.

అఁట, It is said, they say.

అకట, } *interj.* Alas ! O ! What a
అకటకట, } pity !

అకటవికటము, *a.* Adverse, contrary,
inverted ; awkward.

అకటా, same as అకట.

అకటావికటము, same as అకటవికటము.

అకము, *n.* Sorrow, pain, affliction ;
sin.

అకర్తకము, *a.* Intransitive.

అకల్పితము, *a.* Natural, simple, not
artificial, not contrived.

అకస్మాత్తుగా, *adv.* Suddenly, acci-
dentally, unexpectedly, by chance.

అకారణము, *a.* Groundless, cause-
less. [son or cause, causelessly.

అకారణముగా, *adv.* Without a rea-
అకారము, *n.* The letter అ or its
sound.

అకాలము, *a.* Untimely, unseason-
able, out of proper time.—*n.*
Wrong time or season.

అకించనుడు, *n.* A poor man, a
penniless wretch.

అనూపారము, *n.* The sea or ocean.

అఱ్ఱ, } *interj.* Denotes doubt or
అఱ్ఱ, } uncertainty.

అక్క, *n.* An elder sister.

అక్కజేపడు, *v. i.* To wonder, to be
astonished. [tonishment.

అక్కజేము, *n.* Wonder, surprise, as-

అక్కట, } same as అకట.
అక్కటా, }

అక్కటిక, } *n.* Pity, mercy, com-
అక్కటికము, } passion.

అక్కడ, *a def. n.* That place. అక్కడ
(నీ) = there, in that place. అక్క-
డక్కడ = here and there. [there.

అక్కడి, *a.* Of that place, which is

అక్కరము, *n.* A letter, a character
of the alphabet.

అక్కఱ, *n.* Necessity, want, need,
occasion; desire, earnestness,
attention, care, interest. అది నాకు

అక్కఱ లేదు = I do not want it.

దీనితో నీకేమి అక్కఱ = what have

you to do with this. అక్కఱకు వ

చ్చేట = to be useful or service-

able. అక్కఱచిరుపుట = to meet or

answer a want; to relieve from

want. అక్కఱచి దీర్చుకొనుట = to

answer or meet one's own ne-

cessity.

అక్కఱకాదు, *n.* One who has a
necessity or need, one who has
interest or is interested in.

అక్కఱపడు, *v. i.* To want, require.

అక్కఱ పాటు, *n.* Requiring, desiring.

అక్కలకర, *n.* A medicinal root

Anthemis pyrethrum, pellitory
root. [muscles of the belly.

అక్కలింఱ, *v. i.* To contract the

అక్కి, *n.* The disease called erysi-
pelas.

అక్కిచిక్కినడ, *n.* A kind of play.

అక్కిలిపడు, *v. i.* To be confused or
bewildered.

అక్కు, *n.* The breast or chest. అక్కు-
నఁజేర్చుట = to embrace.

అక్కుళ్ళు, *n.* A sort of grain.

అక్రమము, *n.* Irregularity; miscon-
duct, misbehavior; injustice,
impropriety.

అక్రమముగా, *adv.* Improperly, un-
justly, unreasonably. [injured.

అక్షతము, *a.* Whole, unbroken, un-

అక్షతలు, *n. pl.* Grains of raw rice
made yellow with turmeric; the
red mark, worn by some Hin-
dus on the forehead, formed of
turmeric and slaked lime.

అక్షధూర్తడు, *n.* A gambler, dicer.

అక్షమాల, *n.* A rosary, a string of
beads by which prayers are
counted.

అక్షము, *n.* An axis; an axle; the seed
of which rosaries are made; a die
used in playing a game.

అక్షయపాత్రము, *n.* (lit. the inex-
haustible vessel) A cup for re-
ceiving alms, a beggar's dish.

అక్షయము, *a.* Undecaying, imperish-
able, permanent, lasting.

అక్షరము, *n.* A letter, a character of
the alphabet; a syllable; hand-
writing.—*a.* Eternal, indestruc-
tible, imperishable. [God.

అక్షరుడు, *n.* The eternal Being,

అక్షి. *n.* The eye.

అమృతలు, same as అమృతలు.

అమృతతుడు, *n.* He who is hateful hated or disliked.

అమృతము, *n.* The eyelash.

అమృతము, *a.* Lasting, permanent.

అమృతము, *n.* Yellow-flowered cotton-tree, *Cochlospermum Gossypium*; the walnut, according to some authorities.

అమృతము, *n.* Absence of agitation, firmness; the post to which an elephant is tied.

అమృతము, *n.* A large army consisting of 21870 chariots, as many elephants, 65610 horse and 109350 foot. [tire.

అమృతము, *a.* Unbroken, whole, entire.

అమృతము, *a.* Unbroken, uninterrupted, undisturbed.

అమృతము, *a.* Not small, great, much, vast, not dwarfish short or stunted.

అమృతము, *n.* A natural pond or lake.

అమృతము, *a.* All, whole, entire.

అమృతము, *n.* A plant called *Ammania Vesicatoria*.

అమృతము, *n.* A monkey.

అమృతము, } *n.* One who is constantly in real or
అమృతము, } fancied distress, a frequent sufferer.

అమృతము, *n. pl.* Troubles, difficulties, calamities; affliction, distress.

అమృతము, same as అమృతము.

అగరు, *n.* Blame, exposure of fault.

అగరుచు, *v. i.* To incur blame, to be blamed. [pose the fault of.

అగరుచు, *v. t.* To blame, to expose.

అగరు, *n.* A ditch, moat, trench.

అగరు, *a.* Uncounted, countless, inestimable, innumerable, boundless, great.

అగరు, *a.* Urgent, necessary, needful, important.—*n.* Necessity, need. [rily, positively, certainly.

అగరు, *adv.* Urgently, necessarily.

అగరు, *n.* A physician.

అగరు, *n.* A ladle or spoon, a scoop made of a cocoanut shell.

అగరు, *v. i.* To appear, seem, to be found or perceived. కండ్లు అగరుచుట—to see, to be able to see, to have sight. కండ్లు అగరుచుట—to be blind, blindness. [exhibit.

అగరుచు, *v. t.* To shew, point out,

అగరు, *n.* A mountain; a tree.

అగరు, *n.* A mountain, a hill; a tree; a serpent.

అగరు, *n.* Inaccessibility, unattainability, inconceivability.

అగరు, *n.* Inaccessible, unapproachable, impenetrable, impassable, beyond reach, unattainable, incomprehensible, inconceivable.

అగరు, } *n.* A kind of sweet-scented wood, agallochum.

అగ్రం, *r. t.*, cau. of అగ్రం. To break, burst.

అగ్రం, *r. i.* To break or go to pieces, burst.

అగ్రం, *r. t.*, cau. of అగ్రం. To break, burst.

అగ్రం, *n.* A kind of perfume.

అగ్రం, *r. t.* same as అగ్రం.

అగ్రం, *n.* A goldsmith.

అగ్రం, *n.* same as అగ్రం.

అగ్రం, *n.* Discharge or explosion of a fire-arm.

అగ్రం, *n.* A deep hole pit or chasm.—*a.* Unfathomable, bottomless, very deep.

అగ్రం, *n.* A house, dwelling.

అగ్రం, *n.* A mortgage, pledge.

అగ్రం, *n.* Fire.

అగ్రం, *n.* Common flax. *సీమ అగ్రం*, *n.* broad-leaved cassia.

అగ్రం, *r. i.* To be, become, turn to, prove to be; to be done or over; to be proper or fit, to be agreeable. *అగ్రం ఏమయిన* = what has become of the thing. *వాడు నీకు ఏమవును* = how is he related to you.—*a.* Which is, as in రమ్యము.

అగ్రం, *interj.* expressing wonder or surprise. Indeed!

అగ్రం, *interj.* expressing assent or approval. So be it! Amen! Let it be so.

అగ్రం, *interj.* Yes! Very well!

అగ్రం, *interj.* expressing wonder or surprise. Indeed! Is it so! What! What a deed!

అగ్రం (కడ్డి), *n.* Khus-khus or cuscus grass, *Andropogon Muricatus*.

అగ్రం, *a.* Light, not heavy.

అగ్రం, *r. i.* To be unfastened, loosened, separated.

అగ్రం, *a.* Imperceptible to the senses, inconceivable, unperceivable, beyond the cognizance of the senses.

అగ్రం, *n.* Disregard, contempt, slight, dishonor.

అగ్రం, same as అగ్రం.

అగ్రం, *n.* Appearance.

అగ్రం, *a.* Which is seen; subject. —*n.* Victim, object.

అగ్రం, *a.* Excessive, vehement, intolerable.

అగ్రం, *r. i.* To increase, grow; to exert, endeavor.

అగ్రం, *n.* Greatness, high degree; perseverance, resolution; eagerness, spirit, glee.

అగ్రం, *n.* Fire. [applaud.

అగ్రం, *r. t.* To praise, commend,

అగ్రం, *n.* Praise, eulogy.

అగ్రం, *n.* Cheapness.

అగ్ని, *n.* Fire; the god of fire, Vulcan; the gastric juice or power of digestion. అగ్ని హింసము = indigestion, loss of appetite, dyspepsia.

అగ్నికణము, *n.* A spark of fire.

అగ్నిజ్వాల, *n.* A flame.

అగ్నిమాత, *n.* The plant *Ceylon leadwort, Plumbago Zeylanicum.*

అగ్నిశిఖ, *n.* A flame; the plant *Gloriosa Superba.*

అగ్నిశిఖము, *n.* Saffron.

అగ్నిష్టోమము, *n.* A certain sacrifice consisting of a series of offerings to Fire, extending over five days, performed in the spring.

అగ్ని హోత్రము, *n.* Fire; maintenance of a sacred fire.

అగ్రగణ్యము, *a.* Reckoned or considered as the first or best.

అగ్రగణ్యుడు, *n.* He who is reckoned or considered as the first or best, a chief, leader.

అగ్రజన్మడు, } *n.* An elder brother;
అగ్రజుడు, } the first-born; a Brahmin. [*n.* A leader, chief.

అగ్రణి, *a.* First, principal, chief.

అగ్రము, *n.* Front, forepart, the foremost point; top, peak, summit; end, point, tip; (Astron.) the sun's amplitude.—*a.* First, foremost, chief, best, principal; excessive.

అగ్రహారము, *n.* A street or village inhabited by Brahmans; an endowment or grant of land to Brahmans.

అగ్రము, *a.* Chief, principal, best.

అగ్రముఁడు, *n.* A leader, chief.

అగ్రీయము, } *a.* Chief, principal,
అగ్రీయము, } best, first.

అగ్రేసరుఁడు, *n.* One who goes first or in front, a leader, chief.

అఘమర్తణము, *n.* An expiatory prayer in which a certain passage from the *Vedas* is recited mentally while a little water, in the palm of the right hand, is held to the nose. [crime.

అఘము, *n.* Sin, guilt; misdeed,

అఘోరము, *a.* Terrible, terrific, dreadful, fierce, formidable.

అఘ్న, *n.* A cow.

అచరము, *a.* Immovable, not moving.

అచల, *n.* The earth.

అచలము, *n.* A mountain, a hill.—*a.*

Immovable, fixed.

అచలుఁడు, *n.* He who is firm, a man of a firm mind. [expected.

అచింతితము, *a.* Not thought of, un-

అచింత్యము, *a.* Incomprehensible, unimaginable, inconceivable.—

n. The number represented by a unit with thirty-two ciphers annexed.

అచిరవ్యతి, *n.* Lightning.

అచిరము, *a.* Of short duration, transitory, momentary, brief, not long, short-lived.

అచేతనము, *a.* Inanimate, insensible, senseless, lifeless, dead.—*n.* An inanimate object.

అవైతస్యము, *n.* Inanimateness, lifelessness. [clearness, cleanness.

అచ్చిక, *n.* Deficiency, want, defect;

అచ్చికబుచ్చిక, -కము, -కలు, *n.* Assuming or shewing familiarity, cajolery, coaxing.

అచ్చికబుచ్చికపు, *a.* Shewing or expressing familiarity, cajoling, coaxing.

అచ్చికము, same as అచ్చిక.

అచ్చివచ్చే, *v. i.* To prove good favorable or auspicious, to prove lucky, be advantageous.

అచ్చు, *n.* A vowel.

అచ్చెరువడు, *v. i.* To wonder, be amazed or astonished.

అచ్చెరుపాటు, } *n.* Astonishment,
అచ్చెరుపు, } wonder.

అచ్చెరువొందు, *v. i.* To be astonished, to wonder.

అచ్చుతము, *a.* Not fallen, firm, not giving way, permanent, eternal.

అచ్చుతుండ, *n.* An epithet of Vishnu.

అచేటు, } *a def. n.* That place.
అచోటు, }

అచ్చే, *a.* Pure, genuine, real, unmixed; white; clear.

అచ్చేట, *adv.* There, in that place.

అచ్చేడు, same as అచేటు.

అచ్చేనగుండ్లు, } *n.* A game, played
అచ్చేనగాయలు, } by girls, in which
అచ్చేనగుండ్లు, } pebbles are tossed

up and received on the back of the hand; the pebbles used in the game.

అచ్చేము, same as అచ్చే.

అచ్చేముగా, *adv.* Purely, without any mixture.

అచ్చేర, *n.* A celestial damsel, heavenly nymph. [ness.

అచ్చేలము, *n.* Anger, wrath; eager-

అచ్చేలింప, *v. i.* To be angry.

అచ్చె, *n.* A stamp, an impression, image or picture; print, printing; a mould; a weaver's reed or stay.—*v. i.* To be in debt, be indebted, owe; to incur, suffer loss.

అచ్చెగూటము, same as అచ్చెహూటము.

అచ్చెకట్టు, *v. t.* To prepare lands for wet cultivation by embanking the field in plats or partitions. [a press office.

అచ్చెహూటము, *n.* A printing press,

అచ్చెకొను, *v. t.* To pay; to pay what one is not bound to pay, pay unnecessarily.

అచ్చెగా, *adv.* Precisely, exactly; clearly, evidently.

అచ్చెదల, *n.* Debt; good luck with reference to particular things.

అచ్చెవడు, *v. i.* To be formed; to be apparent evident or plain; to be precise exact or suitable.

అచ్చెపాటు, *n.* Suitability.

- అచ్చవేయ, *v. t.* To print, impress.
 అచ్చోటు, same as అచ్చోటు.
 అచ్చొత్తు, *v. t.* To print, impress.
 అచ్చోటు, *n.* That place.
 అచ్చము, *n.* A bear; a crystal.—*a.*
 Clear, transparent, pellucid, pure.
 అచ్చత, *n.* Clearness.
 అచ్చచ్చము, *a.* Perfectly pure.
 అచ్చిన్నము, *a.* Uninterrupted, continuous, constant, not cut or divided.
 అచ్చేద్యము, *a.* Impenetrable, not to be cut, incapable of injury or comminution.
 అజ, *n.* A she-goat.
 అజగరము, *n.* A huge serpent which is said to swallow goats, the rock snake, boa-constrictor.
 అజగవము, *n.* The bow of Siva.
 అజము, *n.* A he-goat.
 అజమాద, *n.* The seed of Bishop's weed, *Sison Ammi*.
 అజశృంఘ, *n.* A plant described as milky but not thorny, with a fruit of a crooked shape like a ram's horn.
 అజస్రము, *adv.* Always, constantly, ever.
 అజాండము, *n.* The universe.
 అజాగ్రత, *n.* Carelessness, heedlessness, recklessness, negligence.
- అజాగ్రతగా, *adv.* Carelessly, heedlessly, recklessly, negligently.
 అజాగ్రత, *n.* Carelessness, heedlessness, recklessness, negligence.
 అజాజీవి, } *n.* A goat-herd.
 అజాజీవుఁడు, }
 అజాతశత్రువు, *n.* He who has no enemy, he who is an enemy to none, an epithet of Dharmaraja or Yudhishtira.
 అజితము, *a.* Not conquered or won; not restrained curbed or controlled; unconquerable, invincible, irresistible.
 అజితుఁడు, *n.* One who is not defeated.
 అజితేంద్రియఁడు, *n.* He who has not subdued his passions.
 అజినము, *n.* A hide, the (hairy) skin of a tiger lion elephant &c., especially of a black antelope, used as a seat bed or garment by the religious student.
 అజిరము, *n.* A court-yard.
 అజీర్ణము, } *n.* Indigestion.
 అజీర్తి, }
 అఙాఁడు, *n.* An epithet of Brahma Vishnu or Cupid.
 అజేయము, *a.* Unconquerable, invincible, impregnable,
 అజ్ఞాత, *n.* Ignorance.
 అజ్ఞాతవాసము, *n.* Living incognito.
 అజ్ఞానము, *n.* Ignorance.

అజ్ఞాని, } *n.* An ignorant person,
అజ్ఞానము, } one without knowledge.

అజ్ఞ, *n.* A foot; footprint; opportunity.

అజ్ఞానము, }
అజ్ఞానము, }
అజ్ఞానము, }
అజ్ఞానము, } *interj.* Well done!

అట, *adv.* There; then, afterwards.

అటకలి, *n.* A stuff used to rub upon the head to clean the hair or to remove oil.

అటతాళము, *n.* Quick time in music.

అటకుట, *n.* Trickery, guile, fraud; grief.—*a.* False.

అటకుటించు, *v. t.* To deceive, cajole; obtain by fraud.—*v. i.* To be troubled.

అటకుటిచుడు, *n.* A deceiver.

అటమున్ను, *adv.* Previously, before that, previous to that.

అటరూపము, *n.* The tree *Justicia Adhatoda*.

అటవి, *n.* A forest, wood.

అటక, *n.* A small earthen pot with a large mouth.

అటకహమిడి, *n.* The plant *Boerhavia diffusa*, spreading hogweed.

అటు, *adv.* So, thus, in that way or manner.

అటుక, *n.* A loft under the roof of a house.

అటుకుల, *n. pl.* Rice wetted parched and flattened, beaten rice.

అటుగాన, *conj.* Therefore, wherefore, so, then, as it is so.

అటుతర్వాత, *adv.* After that.

అటువక్క, *n.* That side, the other side, opposite side.

అటుపూర్వము, *adv.* Before that.

అటుమొన్న, *n.* The fourth day preceding, the day before the day before yesterday.

అటుల, } *adv.* Thus, so, after that
అటులు, } manner, in that way or manner. నేను నీతోఁ జెప్పినటుల = as I told you, according to what I told you. వాఁడు చేయునటుల = as he does, in the way in which he does. అటులైన = if so.

అటువంటి, *a.* Such, like that.

అటువలె, *adv.* In that way, after that manner, so.

అటె, } *interj.* Denotes surprise
అటే, } wonder or grief : used in
అటో, } addressing a female.

అట్ట, *n.* The sole of a shoe or slipper; hide, leather; card, pasteboard; a headless trunk.

అట్టచెక్కు, *n.* A certain game played with cowries.

అట్టడి, *n.* A fortified place in front of a building; a room or chamber built over the gate of a fort.

అట్టము, *n.* Food; fuel; a fortified place in front of a building; excessiveness.

అట్టహాసము, *n.* Violent phrenzied laughter, a horse-laugh, guffaw;

vehement action, excessive exertion or effort, great toil, pains, much ado. [gate of a fort.

అట్టాలకము, *n.* A house built over the

అట్టి, *a.* Such, like that.

అట్టిఁడు, *n.* Such a man.

అట్టిక, same as అట్టిక. [man.

అట్టిది, *n.* Such a thing; such a wo-

అట్టిఁడు, *n.* Such a man.

అట్టు, *n.* A flat thin cake roasted or baked on an iron pan.—*adv.* So, in that way or manner. నేనునీతో చెప్పినట్టు=as I told you.

అట్టుక, same as అటుక.

అట్టుపుట్టానవాయి, *n.* Full description history and antecedents.

అట్టువ్వ, *n.* A kind of salt. [ingly.

అట్టులు, *adv.* So, in that way, accord-

అట్టువ, same as అటుక.

అట్టువోలె, same as అట్టు.

అట్టే, } *adv.* In that or same man-
అట్టే, } ner or condition only.—
interj. same as అటె.

అట్టశబ్ద, *n.* Cake-day or the day of cakes, a feast that falls on the new moon in the month of Aswadyuja when women offer cakes in payment of vows.

అట్లాగు, *adv.* same as అట్టు.

అట్లు, *adv.* So, thus, in that way manner or condition.—*n., pl.* of అట్టు.

అడ, *n.* A lump, clot, mass.

అడచువ, *n.* Humility, modesty, obedience, submissiveness, yielding.

అడఁగారు, *r. i.* To sink, go to the bottom, be suppressed humbled or abated; to vanish or be annihilated.

అడఁగు, *r. i.* To yield, submit, be submissive; to be humbled or suppressed.

అడఁచు, *r. t. cau.* of అడఁగు. To suppress, keep or bring under, reduce to subjection, humble; abate; quench, ruin, destroy, smite.

అడకత్తు, same as అడకొత్తు.

అడకము, *a.* Contained, included.

అడకొత్తు, *n.* Nippers for cutting betel-nuts, a betel-nut cracker.

అడగట్టు, *r. i.* To become clotted.

అడదడి, *n.* Reign, rule.

అడవ, } *n.* A lady in waiting,
అడవకత్తె, } who carries her mistress's betel-nut pouch and serves out betel leaves to her.

అడవకాడు, *n.* A servant who carries his master's betel-nut pouch.

అడపట్టె, *n.* A board used for smoothing a ploughed field after the grain is sown, corresponding to a roller.

అడపము, *n.* A pouch for betel leaves and nuts; a barber's case for keeping razors &c.

అడరించు, *r. t., cau.* of అడరు. To discharge, shoot, as an arrow or other missile.

అడరు, *v. i.* To arise, issue; to be fit or proper; to increase.—*n.*

Grief, sorrow; increase, excess.

అడరుచే, same as అడరించు.

అడలంకొట్టు, } *v. t.* To terrify, fright-
అడలింప, } *en.*

అడలు, *n.* Grief, sorrow, misery; fear, terror.—*v. i.* To grieve, be sorry; to be afraid, be daunted.

అడవ, coll. fo. of అడువ.

అడవి, *n.* A forest, wood, wilderness.—*a.* Wild, of the forest or desert.

అడవికుక్క, *n.* A wolf.

అడవికోడి, *n.* A jungle fowl.

అడవిచిక్కుడు, *n.* A kind of bean growing wild, *Dolichos tetraspermus*.

అడవితిరుగుడు, *n.* A monkey.

అడవిసాళి, *n.* *Gloriosa superba*.

అడవినిమ్మ, *n.* Wild lime, *Atalantia monophylla*, *Limonia monophylla*.

అడవికొల్లి, *n.* A shrub called *croton repandum*.

అడవిచీర, *n.* The plant *Luffa Amara*.

అడవిమలై, *n.* *Jasminum angustifolium*.

అడవిమామిడి, *n.* Hog-plum, wild mango, *Spondias mangifera*.

అడవిమామెన, same as అటికమామిడి.

అడవిమునగ, *n.* A plant called *Hedysarum sennoides*.

అడవిమొల్ల, *n.* A sort of jasmine, globe amaranth, *jasminum auriculatum*.

అడవియవిసె, *n.* A tree called *Bauhinia parviflora*.

అడవియాముద పు చెట్టు, *n.* A shrub called *Jatropha curcas*.

అడసాల, *n.* A kitchen, cook-room.

అడి, *a pref.* Denotes 'excessive,' 'great,' 'useless' or 'vain,' as అడియాస &c.

అడిగము, *n.* A sort of pannier.

అడిగజ్జ, *n.* A sandal, wooden shoe.

అడిగకొను, *v. t. & i.* To beg, entreat.

అడిచివడు, *v. i.* To be in a hurry, be impatient. [haste.

అడిచిపాటు, *n.* Impatience, hurry,

అడితి, *n.* Commission, a percentage of allowance or brokerage received by an agent for transacting business for another.

అడితిదారుడు, *n.* A commission merchant or agent.

అడిత్రాగుడు, *n.* Famine.

అడిదము, *n.* A sword. [conceit.

అడివీరము, *n.* Excessive pride or

అడిమె, *n.* A slave, bondman; slavery.

అడియెడు, *n.* A slave; a servant.

అడియాలము, *n.* A sign, token.

అడియాలముపట్టు, *v. t.* To recognise, make out.

అడియాస, *n.* Vain hopes, inordinate ambition, greediness.

అడియొత్తు, same as అడిగజ్జ.

అడిసాటా, *n.* Brokerage or doing trade on commission.

అడుగు, n. A series or set of things; a compact pile of any articles.

—*v. t.* To pile up, arrange in a set or series.

అడుగులు, n. pl. same as అటుకులు.

అడుగంటు, v. i. To dry up, become empty, be exhausted or over.

అడుగు, n. The foot; a foot-step, foot-print; a step, a pace; a foot or twelve inches; the bottom, basis, foot. కొండయడుగుననుండు ఊరు = a village at the foot of a mountain. చెట్టుడుగుననున్న = at the foot of a tree. అడుగుతో పెల్లగించుట లేక తీసివేయుట = to root out, eradicate. అడుగుడుగునకు = now and then, frequently, often. —*v. t.* To ask, question; to beg, solicit, request; to demand. —*a.* Which is lower, which is at the bottom; inferior, low.

అడుగుకొను, v. t. To beg, entreat, request. [requesting.]

అడుగుకోలు, n. Begging, entreating,

అడుగుదాఁటు, v. i. To transgress, disobey. [go low, fall.]

అడుగుపడు, v. i. To become low, to

అడుచే, v. t. To beat, strike; to break, destroy.

అడుచేకొను, v. i. To become obstructed or choked, to be stopped, to contract, to choke.

అడుపు, n. A stroke, blow.

అడువ, a. Old, damaged, as goods.

అ. అప్పు = a bad debt, a long-standing debt.

అడుపు, same as అడుగు.

అడుసు, n. Mud, mire.

అడ్డ, n. A dry-measure equal to twice the measure called *manica*, varying, however, in different parts of the Telugu country; the tree *Bauhinia racemosa*.

అడ్డంకి, n. Hindrance, obstruction.

అడ్డకట్ట, n. A dam or bank, an embankment, anicut.

అడ్డకట్టు, v. t. To hinder, obstruct.

అడ్డకత్తి, n. A kind of axe.

అడ్డకత్తె, see అడకొత్తు.

అడ్డకమ్మ, n. A crosspiece; the cross selvage or selvedge of cloth.

అడ్డకట్ట, n. Obstacle, obstruction, hindrance.

అడ్డగించే, v. t. To hinder, obstruct, prevent, stop, arrest.

అడ్డనము, n. A shield, buckler.

అడ్డపట్టె, n. A thick board used for smoothing a ploughed field after the grain is sown.

అడ్డపడు, v. i. To interpose, come between, step in between, to obstruct, impede.

అడ్డపాటు, n. Coming between, interposition; obstacle, hindrance, obstruction.

అడ్డదాస, n. A nose ring.

అడ్డబాట్టు, n. The cross or horizontal mark worn on the forehead by Hindus of the Saiva and Smartha sects.

అడ్డమాడు, *v. i.* To contradict, oppose, resist.

అడ్డము, *n.* Obstacle, hindrance; opposition, resistance; a screen, that which hides or separates.—
a. Cross, which is crosswise.

వానిచేత అడ్డమైనపని చేయించుచు న్నాడు = He employs him in any and every sort of work. అడ్డమైనకూడు = any food that comes to hand. ఒకనిని అడ్డమైనమాటలాడుట = to revile a man.

అడ్డముగా, *adv.* Crosswise, across, transversely. చెట్టు కండ్లకు అడ్డము

గానున్నది = The tree intercepts the view. వాడునాకు అడ్డముగా నిలిచెను = He stood in my way.

అడ్డసరము, *n.* A medicinal shrub, *Adhatoda Vasica*.

అడ్డసారెలు, *n. pl.* Dice.

అడ్డసాళ్ళు, *n. pl.* Dice; furrows that cross others.

అడ్డాదిడ్డి, *a.* Froward, perverse.

అడ్డి, *n.* Hindrance, obstacle, impediment, obstruction, delay.

అడ్డిగలు, *n. pl.* An ornament worn by women round the neck.

అడ్డు, *n.* A screen, any thing that affords concealment.—same as అడ్డగించు.

అడ్డుగ, *a.* Half of a *fanam* (పణము).

అడ్డుగట్ట, *n.* A wooden bolt; obstacle, obstruction.

అడగువ, same as అడగువ.

అణగగొట్టు, *v. t.* To beat down, suppress, crush.

అణగారు, same as అడగారు.

అణగు, same as అడగు.

అణచు, same as అడచు.

అణకలువేసికొను, *v. i.* To go wrong or turn restive as a bullock which turns the wrong way in the yoke.

అణిమ, *n.* Minuteness, atomic nature; the superhuman power of becoming as small as an atom, one of the eight powers or *siddhis*.

అణుహా, *n.* A kind of hawk.

అణువు, *n.* An atom.

అతడు, *pron.* He, that man.

అతకరించు, *v. t.* To excel, surpass; transgress, disobey.

అతగాడు, *pron.* He, that man.

అతగుడు, *n.* A pining creature, a weak man.

అతను, *pron.* He, that man.

అతనుడు, *n.* The bodiless, Cupid.

అతర్కము, *n. (coll.)* Transgression, wickedness, offence.

అతర్క్యము, *a.* Incomprehensible, unsearchable, inscrutable.

అతలకుతలము, *n.* Disorder, confusion, disturbance.

అతలము, *n.* The name of one of the infernal or lower regions.

అతనీ, *n.* The plant *Linum Usitatis-simum*.

అతి, *a. & adv.* Too much, extreme, excessive; vast, great; too, extremely; very.

అతికాయము, *a.* Gigantic, of an extraordinary size.

అతికాయుడు, *n.* A giant.

అతికించు, *v. t.* To join, unite, cement, (ఘోహములను) solder. [fence.

అతిక్రమము, *n.* Transgression, of-

అతిక్రమించు, *v. t.* To transgress, disobey, trespass, pass over, cross.

అతిథి, *n.* A guest, a person entitled to the rites of hospitality.

అతిథిక్రియ,
అతిథిపూజ,
అతిథిసత్కారము, } *n.* Hospitality, hospitable reception of or attention to a guest, rites of hospitality.

అతిదేశము, *n.* Transfer; extended application by analogy; substitution.

అతిమధురము, *n.* Licorice, (*Glycyrrhiza glabra* or the root of the *Abrus precatorius*.—*a.* Very sweet.

అతిమాత్ర, *n.* A pill which is too much, overdose.

అతిమాత్రము, *a.* Exceeding, immoderate, excessive.

అతిముక్తము, *n.* A creeping plant, *Gaertnera racemosa*.

అతిరథుడు, *n.* A warrior fighting from his car or chariot.

అతిరసము, *n.* A sweet cake made of rice meal and sugar, fried in ghee.

అతిరక్తము, *a.* Superabundant, excessive, redundant.

అతిరేకము, *n.* Exuberance, redundancy, superfluity, excess.

అతివ, *n.* A woman.

అతివన, *n.* The root of *Aconitum heterophyllum*. [language.

అతివాదము, *n.* Harsh and abusive

అతివాసము, *n.* The fast observed on the day preceding the *sraddha* ceremony.

అతివృష్టి, *n.* Excess of rain, one of the six calamities to a country.

అతివేలము, *a.* Much, excessive, unlimited.

అతిశయము, *n.* Excess, excellence, pre-eminence, superiority. — *a.* Much, excessive; marvellous, wonderful, uncommon.

అతిశయముగా, *adv.* Excessively, wonderfully, uncommonly.

అతిశయించు,
అతిశయిల్లు, } *v. i.* To increase, to be on the increase, become augmented; to overmatch, surpass.

అతిసారము, *n.* Diarrhea; dysentery.

అతింద్రియము, *a.* Imperceptible to or beyond the cognizance of the senses.

అతీతము, *a.* Past, gone, elapsed.

అతీవ, *adv.* Extremely, exceedingly, very.

అతుకు, *n.* Junction, union; a joint, jointure, seam; a patch.—*v. t.* To join, unite, solder.—*v. i.* to suit, to be fitting.

అనుక వేయ, *v. t.* To patch, to repair or mend by sewing on or attaching a piece of cloth &c, to cover a hole in an old garment or the like.

అనులము, } *a.* Unequalled, un
అనులితము, } paralleled, matchless.

అత్త, *n.* Mother-in-law ; father's sister; maternal uncle's wife.

అత్తపత్తి, *n.* A medicinal plant.

అత్తమిల్లు, *v. i.* To set, sink out of sight, to draw towards evening ; to lean, sit down, lie down.

అత్తము, *n.* A bunch of plantains.

అత్తరము, *n.* Haste.

అత్తరు, } *n.* Attar, a fragrant es-
అత్తరుపు, } sential oil obtained from the petals of roses or other substances.

అత్తలము, *n.* A spear; a lance.

అత్తి, *n.* The plant *Ficus Glomerate*.

అత్తు, } *v. i.* To be attached or
అత్తుకొను, } joined.

అత్తెసరు, *n.* A quantity of water just enough to evaporate entirely, when rice is boiled in it, without leaving any congee to be strained.

అత్యంతము, *a.* Excessive, much.

అత్యయము, *n.* Transgression, sin; ruin, loss; grief, distress.

అత్యావశ్యకము, *a.* Indispensable, very necessary, urgent.

అత్యాశ, *n.* Covetousness, avarice.

అథవా, *conj.* Or, or else, or rather.

అదృక్తము, *n.* Dependence, helplessness, weakness.

అదక, *n.* An old shoe. [sumption.

అదటు, *n.* Pride, arrogance, pre-

అదనము, *a.* Exceeding, much, great; excessive, extra, too much.

అదన, *n.* An opportunity, season, critical point of time. [inan.

అదయుడడు, *n.* A cruel or merciless

అదరిపడు, }
అదరిపాటు, } same as అదిరి—
అదరిపాటున, }

అదరు, *v. i.* To tremble, shake, quake, shiver.—*n.* Trembling, shaking, tremor.

అదరుగడ, *n.* Fright.

అదలించు, *v. t. cau.* of అదలు. To frighten; to rebuke, reproach, reprove. [afraid.

అదలు, *v. i.* To start, be alarmed or

అదలుచు, same as అదలించు.

అదలుపు, } *v. t.* same as అదలించు.—
అదల్పు, } *n.* Frightening; rebuke, reproof.

అదవ, *n.* Rent.

అదవద, *n.* Grief, sorrow, affliction.

అదవదపడు, *v. i.* To be in grief, be sorrowful, be troubled.

అదవదలపు, *v. i.* To be confounded.

అదవదలు, *n.* Confusion.

అదాటు, }
అదాటుగా, } *adv.* Suddenly, unex-
అదాటున, } pectedly.

అది, *pron.* She; it, that. అది మొదలు = since or from that time, ever since. అదివఱకు = until then, as far as that or that place.

అదిగాక, *adv. or conj.* Besides, besides that.

అదిగో, } *interj.* Look ! behold ! lo !
అదిగో, } there !

అదితినందనుడు, *n.* A god, deity.

అదిర, *interj. denoting wonder, surprise admiration &c.* Bravo ! excellent !

అదిరిపడు, *v. i.* To start or startle, be alarmed or afraid.

అదిరిపాటు, *n.* A start, startle ; alarm, fear.—*adv.* Suddenly, unexpectedly.

అదిరిపాటున, *adv.* see అదిరిపాటు.

అడుకు, see అకుకు.

అడుము, *v. t.* To press, squeeze.

అడుముడు, *n.* Pressing, squeezing, pressure.

అడురు, same as అడరు.

అడురుగుండియ, } *n.* Timidity ; a ti-
అడురుగుండె, } mid person.

అడురుపేటు, *n.* A large gun-rocket fired in processions ; a small cannon used in fireworks.

అడువ, *a.* Not permanent or lasting.

అదృక్కు, *n.* A blind man.

అదృశ్యత, *n.* Invisibility.

అదృశ్యము, *a.* Invisible.

అదృష్టము, *n.* Fortune, luck, fate, chance. దురదృష్టము = bad luck, ill luck.

అదృష్టవంతుడు, } *n.* A fortunate
అదృష్టశాలి, } man.

అదృష్టహీనుడు, *n.* An unfortunate man.

అదే, } *interj.* Look there ! lo !
అదే, }

అద్ద, *a.* Half.—*n.* A half ; a dry measure equal to half of a *sola* (పోల); the lower half of a heap of paddy not yet thrashed.

అద్దకము, *n.* Chintz-printing, dying with color.

అద్దగోడ, *n.* A half wall or a wall of half the usual height, a curtain wall or screen wall.

అద్దమరేయి, *n.* Midnight, the dead of night.

అద్దము, *n.* A mirror, looking glass ; a pane of glass.

అద్ది, same as అది.

అద్దించే, *v. t.* can. of అద్దు. To get or have dyed stained or dipped.

అద్దియ, same as అద్దె.

అద్దిర, same as అదిర.

అద్దిరపాటున, *adv.* Suddenly, unexpectedly.

అద్దిరయ్య, same as అదిర.

అద్దు, *v. t.* To dip ; to dye, to print with colors.

అద్దుముద్దు, *n.* A child's sport or play.

అద్దువ, same as అడువ.

అద్దె, *n.* Rent, hire. అద్దెకుతీసికొనుట = to hire. అద్దెకొచ్చుట = to let or let out.

అద్భుతము, *a.* Wonderful, marvelous, amazing, surprising.—*n.*

Wonder, surprise; a marvel.

అద్భుతముగా, *adv.* Wonderfully, marvellously, amazingly.

అద్భుతుడు, *n.* A glutton.

అద్రి, *n.* A mountain; a tree; the sun.

అద్రిరాజము, *n.* The king of mountains, the Himalaya mountains.

అద్వితీయము, *a.* Without a second, matchless, peerless, unequalled, unparalleled.

అద్వైతము, *n.* The doctrine of the identity of the human soul with the Divine Essence; non-duality, identity.

అద్వైతి, *n.* One who maintains the doctrine of అద్వైతము.

అధమము, *a.* Low, mean, despicable, inferior.

అధమర్థుడు, *n.* A debtor.

అధమాధమము, *a.* The basest, the worst, lowest of the low.

అధమాధముడు, *n.* He who is the meanest of the mean, basest of the base.

అధముడు, *n.* A low fellow.

అధరము, *n.* The lip; the lower or under lip.—*a.* Inferior, low, vile.

అధర్మము, *n.* Anything unscriptural or contrary to principles, an unjust act, a guilty or wicked deed, sin, unrighteousness, injustice.

అధికప్రసంగము, *n.* Officiousness,

meddlesomeness, meddling, impertinence.

అధికప్రసంగముగా, *adv.* Officiously, impertinently.

అధికప్రసంగి, *n.* An officious man, an impertinent man.

అధికమాసము, *n.* An additional month, an intercalary or supernumerary month inserted in particular years: it precedes the month that bears the same name.

అధికము, *a.* Much, great, excessive, extreme; superior; extra, more, greater, additional.—*n.* Much, a great deal, a large quantity; increase, augmentation; superiority, greatness. అధికముచేయుట = to increase, augment. అధికముగుట = to increase or be increased.

అధికముగా, *adv.* Abundantly, excessively, plentifully, much.

అధికరణము, *n.* Support, receptacle, that which upholds or contains; location, place, the sense of the locative case or అధికరణసప్తమి.

అధికరించు. *v. t.* To study, read.

అధికారము, *n.* Authority, power, dominion, government; right, privilege; situation, an office, capacity. అధికారముచేయుట = to exercise authority, to rule, govern. అధికారమిచ్చుట = to invest with power, authorize, empower.

అధికారి, *n.* One in power or authority, director, governor; owner, master.

అధిపతి, *n.* A superior.

అధిక్షేపము, *n.* Condemnation, censure. [censure.

అధిక్షేపించు, *v. t.* To condemn,

అధిగతము, *a.* Acquired, obtained, attained; read, perused, studied, learnt.

అధిగమము, *n.* Acquisition, obtaining, mastery, study.

అధిగమించు, *v. t.* To obtain, attain, assume; to know, perceive; to read, go through, go over.

అధిబద్ధము, *a.* Strung, as a bow.

అధిపతి, } *n.* A ruler, lord; master,
అధిపుడు, }
అధిభువు, } owner.

అధిరోహణము, *n.* Ascending, mounting.

అధిరోహించు, *v. t.* To ascend, mount.

అధిరోహణి, *n.* A ladder.

అధివసించు, *v. i.* To dwell.

అధివాసము, *n.* A house, an abode, a dwelling.

అధివాసము, see అమివాసము.

అధిశ్రయణి, *n.* An oven, a fire place.

అధిష్ఠానము, *n.* Abode, residence, seat, place; lying or being in.

అధిష్ఠించు, *v. t.* To reside in, be in.

అధితము, *a.* Studied.

అధిత, *n.* One who has studied or read.

అధీనము, *a.* Dependent on, subject to, subservient.—*n.* Possession, power, charge, control, authority, as అది నాయాధీనములలో లేదు.

అధీశుడు, } *n.* Lord, supreme
అధీశ్వరుడు, } lord, sovereign, ruler, master.

అధైర్యము, *v. i.* To be afraid, lose courage, feel discouraged, be daunted.

అధైర్యము, *n.* Want of courage, timidity, cowardice.

అధోక్షజుడు, *n.* An epithet of Vishnu. [down.

అధోగతము, *a.* Descended, gone

అధోగతి, *n.* Going downwards, descent; degradation; perdition.

అధోభాగము, *n.* The bottom, the lowest part.

అధోభవము, *n.* The subterraneous world, the regions below the Earth.

అధోముఖము, *n.* The face turned downwards, a downcast countenance.—*a.* Turned or looking downwards, inverted, turned upside down, headlong.

అధోముఖముగా, *adv.* With the face turned downwards, with a downcast countenance; headlong.

అధోముఖుడు, *n.* One who is ashamed or crest fallen.

అధోయంత్రము, *n.* A still, the lower of two vessels luted together for distilling, sublimation &c.

అధ్యక్షత, *n.* Superintendence, supervision, presiding over.

అధ్యక్షుఁడు, *n.* One who exercises supervision, a superintendent, president, head, overseer.

అధ్యయనము, *n.* Study, reading, learning, especially of the *Vedas*: one of the six duties of a Brahman. [learn.

అధ్యయనించు, *v. t.* To study, read, అధ్యవసాయము, *n.* Perseverance, devotedness, diligence, effort, exertion, determined application.

అధ్యాత్మ, *n.* The soul or individuated spirit; the Supreme spirit.

అధ్యాత్మము, } *a.* Relating to the
అధ్యాత్మికము, } spirit, spiritual.

అధ్యాపకుఁడు, *n.* A teacher, one who instructs in the *Vedas* or sacred books.

అధ్యాపనము, *n.* Instructing, teaching the *Vedas*: one of the six duties of a Brahman.

అధ్యాయము, *n.* A division of a book, a chapter, section.

అధ్యాహారము, *n.* Supplying an ellipsis, adding a word or words to complete a sentence; new supposition; inference or conjecture.

అఘ్రవము, *a.* Fleeting, perishable, mortal, unstable, unsteady.

అధ్వ, *n.* A way, road, path, passage, orbit (of planets &c.); the sky.

అధ్వ, *n.* The celestial river; a name of the river Ganges.

అధ్వనుఁడు, *n.* A traveller; the Sun.

అధ్వనీనుఁడు, } *n.* A traveller, way-
అధ్వన్యుఁడు, } farer.

అధ్వము, *n.* A road, way, path; the place where four roads meet.

అధ్వరము, *n.* A sacrifice, a religious ceremony.

అధ్వర్యుఁడు, *n.* A Brahman versed in the *Yajurveda*; a priest who officiates at a sacrifice.

అధ్వనశ్చ, *a.* Desolate, waste, spoiled, bad.

అధ్వనశ్చు, —శ్చ, *v. i.* To turn to nothing, to become waste.

అధ్వనము, *n.* Desolation, waste, ruin. [waste, spoil.

అధ్వనముచేయు, *n. t.* To ruin, lay

అన్, *ano. fo. of* అను (అనునట్టి, అనెడు). Called, named; saying, who says.

అన, *n.* A bank or dam; anicut.— same as అనన్.

అనన్కారము, *n.* Not consenting; disapproval.

అనంకుఁడు, *n.* One who is bodiless or incorporeal; an epithet of Cupid.

అనంబి, *n.* A plantain tree.

అనంత, *n.* The earth; an epithet of Parvathi.

అనంతము, *a.* Infinite, endless, boundless, limitless, eternal.—*n.* The sky; infinity; the number expressed by a unit with twenty-nine ciphers annexed.

అనంతరము, *a. & adv.* Next, immediately following, in the next place, afterwards, after.

అనంతవిజయము, *n.* The name of the conch-shell of Dharma-rajha of the Mahabaratha.

అనంతశయనుడు, *n.* An epithet of Vishnu, (lit.) the god whose couch is the king of serpents (అనంతుడు).

అనంతుడు, *n.* An epithet of Vishnu; an epithet of Vishnu's couch, the serpent Sesha.

అనఁగన్, } same as అనన్.—*conj.*
అనఁగాన్, } Namely, to wit, that is, that is to say, videlicet (viz.)

అనఁగి పెనఁగియుండు, *v. i.* To be familiar.

అనఁగి పెనఁగు, } *v. i.* To mix or
అనఁగు, } mingle freely.

అనఁటి, same as అనంటి.

అనకట్ట, *n.* A bank or dam, anicut.

అనఘము, *a.* Sinless, innocent, pure.

అనఘుడు, *n.* A sinless man.

అనఁవాహము, *n.* An ox.

అనతి, *a.* Not much, not excessive.

అ. దూరమున = at no great distance.

అనద, *a.* Helpless, poor, forlorn, supportless, without a protector.

అనధ్యయనము, } *n.* Intermission of
అనధ్యాయము, } study, the time when there is or ought to be no study, a holiday.

అనన్, *adv.* When I, you or he said; namely, to wit, that is. [love.

అనన్యఃపాదు, *n.* Cupid, the god of

అనన్యము, *a.* Not different, same, identical.

అనన్యసామాన్యము, } *a.* Unequalled,
అనన్యద్వ్యవస్థము, } matchless, peerless, unparalleled, unique, without a second.

అనన్వయము, *a.* Unconnected, irrelevant.—*n.* Inconsistency, unconnectedness, incongruity.

అనవ, *a.* Pertaining to అనుము or made of అనుములు.

అనపత్యుడు, *n.* A childless man, one who has no issue or heir.

అనవరాధి, *n.* One who is not guilty; an innocent or guiltless person.

అనపాయము, *a.* Imperishable, undecaying, free from decay or wear and tear.

అనయము, *adv.* Always, continually.—*n.* Ill-luck, bad fortune, calamity; vice, transgression.

అనరులు, *n. pl.* The vitals, the parts essential to life.

అనర్గళము, *a.* Resistless, unimpeded, free to move, unrestrained.

అనర్ఘము, *a.* Valueless, priceless.

అనర్ఘ్యము, *a.* Invaluable, being above price, costly.

అనర్థకము, *a.* Nonsensical, meaningless, unmeaning.

అనర్థము, *n.* A calamity, misfortune, harm, hurt, damage.—*a.* Unmeaning, incoherent.

అనర్థముచేయు, *v. i.* To do harm.

అనర్థపడు, *v. i.* To turn out badly, to prove ill.

అనర్హము, *a.* Unworthy, unfit, undeserving.

అనర్హుఁడు, *n.* One who is undeserving or unworthy.

అనలము, *n.* Fire.

అనలుఁడు, *n.* The god of fire.

అనవద్యము, *a.* Faultless, blameless, irreproachable.

అనవధి, *a.* Unlimited, infinite.

అనవరతము, *adv.* Incessantly, constantly.—*a.* Incessant, uninterrupted, perpetual.

అనవసరము, *a.* Inopportune, ill-timed, unseasonable.

అనవుఁడు, *adv.* (fr. అను.) On saying.

అనశనము, *n.* Fasting. [nal.

అనశ్వరము, *a.* Imperishable, eter-

అనాగన్, same as అనఁగన్. [ing).

అనాక, same as అనక (without say-

అనాకారము, *a.* Deformed, ugly.—*n.* Deformity, ugliness.

అనాకారి, *n.* An ugly person.

అనాగతము, *a.* Not come or arrived, future.—*n.* The future, futurity.

అ. చెప్పట=to foretell.

అనాచారము, *n.* Departure from established usage or principle; improper conduct behavior or ways; impurity.

అనాతురము, *a.* Not eager, indifferent.

అనాథ, *a.* Without a master or protector, helpless, poor, forlorn; parentless, orphan; widowed, without husband.

అనాదరము, *n.* Disrespect, disregard, contempt.

అనాది, *a.* Having no beginning, eternal, existing from eternity.

అ. వీడు = immemorial wasteland, land that has never been brought under the plough.

అనాన్, same as అనన్ or అనఁగన్.

అనామకుఁడు, *n.* A nameless insignificant man. [ficant.

అనామధేయము, *a.* Nameless, insigni-

అనామధేయుఁడు, *n.* A nameless insignificant man.

అనామిక, *n.* The ring-finger, the one next to the little finger, independent.

అనాయత్తము, *a.* Not dependent, independent.

అనాయాసము, *a.* Easy, not difficult or troublesome.—*n.* Ease, absence of difficulty or exertion.

అనాయాసముగా, *adv.* Easily, without difficulty, without pains or exertion.

అనారతము, same as అనవరతము.

అనావృష్టి, *n.* Drought, a failure of rain.

అనాస, } *n.* Pine apple, *Ana-*
అనాసపనస, } *nas Sativus.*

అని, *n.* Battle, war.—*adv.* (fr. అను.) Having said.—*conj.* That; thinking that; thus; as, because.

అది తన పుస్తకమని చెప్పెనున్నాడు = He says that it is his book.

అర్హమునకు మంచిది కాదని ఆ వాడుక

విడిచి పెట్టితిని = Thinking that it is injurious to health I have given up that habit. రాముడు లక్ష్మణుడు అని యిద్దఱున్న రమ్ములు గలరు = There are two brothers named Ramudu and Lakshmanudu.—ano. fo. of అన్ని (all).

అనిచి పుచ్చు, *v. t.* To send away.

అనిత్యము, *a.* Not eternal or everlasting, impermanent, transient, perishable.

అనిశంశూర్యము, *a.* Novel, unprecedented, unheard of.

అనిపించు, *v. i.* To seem, look, appear, be considered, be felt.—*v. t.* To pretend, to hold out, as a false appearance; to cause to believe; to cause to be said, as దుస్సహవాసము మనుష్యుని చెడ్డవాడనిపించును.

అనిమిష త్వము, *n.* Divinity, the condition of a deity.

అనిమిషము, *n.* A fish; that which does not wink.

అనిమిషుడు, } *n.* One who does not wink, a deity, a god.

అనిర్దిష్టము, *a.* Indefinite, undefined, unexplained.

అనిర్వచనీయము, *a.* Indescribable, ineffable, unspeakable, unutterable.

అనిలము, *n.* Wind, breeze.

అనిలుడు, *n.* The god of wind.

అనివార్యము, *a.* Unavoidable, inevitable, irresistible. [tantly.

అనిశము, *adv.* Incessantly, cons-

అనిశ్చయము, } *a.* Uncertain.

అనిష్టము, *a.* Not liked, disliked, unwished, undesired.—*n.* Dislike.

అనీకము, *n.* An army, a host; a battle, fight.

అనీకీని, *n.* An army, a host; one tenth of a complete army or అక్షిపాణి.

అను, *v. t.* To say, utter, speak.—*a.* Named, called, as సింహశకును ద్వీపము.

అనుచు, *a.* Beloved, dear, desired, pleasant; chief.—*n.* A friend.

అనుచుండనము, *n.* Friendship.

అనుకంప, } *n.* Compassion, pity,

అనుకంపనము, } tenderness, sympathy.

అనుకరణము, *n.* Imitation, copy; onomatopoeia. అనుకరణ శబ్దము = an imitative or imitative word.

అనుకరించు, *v. t.* To imitate, to copy.

అనుకర్షము, *n.* A piece of wood at the end of a cart-pole to which the yoke is fixed; invoking, summoning by incantation.

అనుకారము, *n.* Imitation.

అనుకారి, *a.* Imitative; resembling.

అనుకు, *a.* Semiliquid, semifluid.

అనుకూలపడు, *v. i.* To prove successful, to end satisfactorily.

అనుకూలపడెను, same as అనుకూలము చేయు.

అనుకూలమవు, same as అనుకూలపడు.

అనుకూలము, *a.* Favorable, agreeable, convenient, suitable; friendly.—
n. Convenience; good, benefit, profit, success; favor, kindness, aid.

అనుకూలముచేయు, *v. t.* To make better; to make convenient; to make successful; to shew favor to.

అనుకూలించు, same as అనుకూలపడు.

అనుకూలుఁడు, *n.* A friend, an ally, a favorer, patron.

అనుకొను, *v. i.* To think, believe, suppose; to say or speak to one's self.

అనుకృతి, *n.* Imitation.

అనుక్రమణిక, *n.* An index, table of contents. [cession, method.

అనుక్రమము, *n.* Order, series, suc-

అనుక్రోశము, *n.* Pity, compassion, clemency. [instant, constantly.

అనుక్షణము, *adv.* Every moment or

అనుగతము, *a.* Followed, accompanied.

అనుగతి, *n.* Going after, following.

అనుగమనము, } *n.* Going after; fol-
అనుగమము, } lowing in death, self-
immolation of a widow on her husband's funerile pile.

అనుగమించు, *v. t.* To follow, to accompany.

అనుగుణము, } *a.* Suitable, accord-
అనుగుణ్యము, } ing to, favorable or agreeable to, congenial with, of the same nature.

అనుగుణ్యముగా, *adv.* Suitably, accordingly, agreeably or conformably to, fitly.

అనుగ్రహము, *n.* Favor, grace, mercy, kindness, benignity; benediction.

అనుగ్రహించు, *v. t.* To favor, shew kindness to; to bless; to grant, bestow.

అనుచరుఁడు, *n.* A follower, companion, attendant, servant.

అనుచితము, *a.* Improper, wrong; unseemly, unfit, unsuitable.

అనుచు, *v. t.* To send, dismiss.

అనుజీవి, *n.* A dependent, a servant.

అనుజుఁడు, *n.* A younger brother.

అనుజ్ఞ, *n.* Permission, consent, sanction, leave; an order, command.

అనుజ్ఞాతుఁడు, *n.* One who is permitted or ordered. [ing.

అనుడు(న్), *adv.* (fr. అను *v.*) On say-

అనుతాపపడు, *v. i.* To repent, regret, feel sorrow. [regret, sorrow.

అనుతాపము, *n.* Repentance, remorse,

అనుత్తము. *a.* Unsurpassed, the very best or highest, most excellent, pre-eminently the best.

అనుత్తరము, *a.* Southern; principal, chief; best, excellent; without a reply, unable to answer, silent.

అనురాత్తము, *n.* One of the three accents to be observed in reading the *Vedas*, the grave accent.

అనుదారము, *a.* Illiberal, niggardly.

అనుదినము, *adv.* Daily, every day.

- అనునయము, *n.* Conciliation, propitiation, courtesy, civility.
- అనునయించు, *v. t.* To conciliate, console; entreat, beg.
- అనునాసికము, *a.* Nasal, pronounced through the nose.—*n.* A nasal.
- అనునకారి, *n.* An unhelpful or dis-obliging man, one who does not assist or oblige.
- అనునచము, *a.* Following the footsteps closely.—*n.* A burden of a song, a word or passage repeated.
- అనునవత్తి, *n.* Inconvenience, want of means.
- అనునవము, *a.* Incomparable, matchless, unrivalled, unequalled, best, most excellent.
- అనునవయ క్తము, *a.* Useless, unserviceable.
- అనునవల్లవి, *n.* The response in a chorus.
- అనునపసూది, *n.* A pin used in dress.
- అనునపానము, *n.* A drink or any thing taken with or after a medicine, a fluid or other vehicle for a medicine.
- అనుపు, *v. t.* To send, dismiss.—*n.* Ambush, ambuscade; sending a person to accompany one who is starting on a journey; toll, customs.
- అనుప్రాసము, *n.* Alliteration, repetition of similar letters syllables or sounds.
- అనుప్లవుడు, *n.* A follower, servant.
- అనుబంధము, *n.* Connection, attachment; uninterrupted succession, continuity, series, chain; (Gram.) particle; an adjunct of a thing, a secondary member, appendix, supplement.
- అనుబంధించు, *v. t.* To join, connect, unite.
- అనుభవము, *n.* Experience, direct knowledge, perception or cognition; suffering; enjoyment; trial, experiment. అనుభవసాధము = established by experience.
- అనుభవశాలి, } *n.* A man of experience,
అనుభవి, } ence, an experienced man.
- అనుభవించు, *v. t.* To experience; enjoy; suffer; undergo; share in, partake of; to have, hold, possess.
- అనుభావము, *n.* Indication of passion or emotion by word look or gesture; dignity, majesty; determination, firm opinion.
- అనుభావ్యము, *a.* Which is to be experienced.
- అనుభక్తి, same as అనుభవము.
- అనుభూతము, *a.* Which is experienced or enjoyed.
- అనుభూతి, same as అనుభవము.
- అనుభోగము, *n.* Enjoyment.
- అనుమఁడు, same as హనుమంతుఁడు.
- అనుమతము, *a.* Approved, permitted, allowed, granted.—*n.* Consent, approval, permission.
- అనుమతి, *n.* Consent, approval, permission. అ. చేవ్రాలు లేక సంతకము

=signature for or by order of another.

అనుమతించు, *v. i.* To consent, agree.

అనుమరణము, *n.* Following or accompanying in death, dying with another; the cremation of a widow, whose husband's corpse is not on the spot and who therefore ascends the pile with part of his dress. [doubt, hesitate.

అనుమానపడు, *v. i.* To suspect; to

అనుమానము, *n.* Doubt, suspicion; guess, surmise, conjecture; logical inference, conclusion from given premises; one of the four means of obtaining knowledge according to the Nyaya system; a rhetorical figure.

అనుమానించు, *v. i.* To doubt, hesitate.

అనుమితి, *n.* Inference from given premises.

అనుము, *n.* A leguminous plant.

అనుములు, *n. pl.* A kind of pulse, the seeds of అనుము.

అనుమేయము, *a.* Inferable, to be inferred.

అనుమోదము, *n.* Consent, approval; seconding, acceptance; pleasure, delight.

అనుమోదించు, *v. i.* To consent, agree, approve; to be pleased, to delight. [irry, examination.

అనుయోగము, *n.* A question, inquiry.

అనురక్తము, *a.* Attached, fond, enamored; reddened, colored.

అనురక్తి, *n.* Love, attachment, affection. [who is fond of.

అనురక్తుడు, *n.* One who loves, one

అనురాగము, *n.* Love, attachment, affection. [ly, night after night.

అనురాత్రము, *n.* Every night, night-

అనురాధ, same as అనురాధ.

అనురూపము, *a.* Fit, suitable, worthy of; like, resembling, corresponding to.

అనులాపము, *n.* Tautology, repetition.

అనులాపించు, *v. t.* To repeat the same words over and over again.

అనులేపనము, *n.* Smearing, daubing the body with unguents, anointment; an ointment, unction.

అనులోమము, *a.* Regular, successive, in regular or natural order, along or with the hair or grain.

అనువదించు, *v. t.* To re-echo or repeat what another says.

అనువండు, same as అనువొందు.

అనువరి, *n.* A skillful or clever man.

అనువర్తనము, *n.* Following, obeying, conformity, obedience, compliance.

అనువర్తించు, *v. t.* To act according to, conform to, obey, comply with.

అనువాకము, *n.* A chapter of the *Veda*; an explanatory text or sentence from the *Veda*.

అనువాదము, *n.* Repetition; repetition by way of explanation illustration or corroboration.

అనువు, *n.* Fitness, suitableness, convenience, means, expedient, contrivance, method, device, a way.—*a.* Suitable, fit, proper, right, convenient.

అనువుగా, *adv.* Conveniently, suitably, fitly, with propriety.

అనువుచేయు, *v. t.* To make ready, prepare. [agreeable.

అనువుపడు, *v. i.* To be suitable or

అనువొందు, *v. i.* To be fit or suitable.

అనుశాసకుడు, *n.* One who directs, instructs, governs or punishes.

అనుశాసనము, *n.* A command, order, precept, law; laying down rules precepts or instructions.

అనుబంధము, *n.* Close adherence or attendance; attachment; compassion, pity, tenderness.

అనుష్టుప్, *n.* A class of metres consisting of four *padas* of eight syllables each, the whole stanza consisting of thirty-two syllables.

అనుష్ఠానము, *n.* Doing, performance, obeying; an observance, practice, any religious rite or ceremony.

అనుష్ఠాపనము, *n.* Making another do or perform an act ceremony or rite.

అనుష్ఠించు, *v. t.* To perform, do, observe, make, celebrate.

అనుష్ఠితము, *a.* Observed, followed, performed, done, practised.

అనుష్ఠేయము, *a.* Which is to be observed or performed.

అనుసంధానము, *n.* Suitable connection; planning, arranging, getting ready; recitation or reading of sacred books.

అనుసంధించు, *v. t.* To join or connect suitably, to recite or read (sacred books).

అనుసరణము, *n.* Following, pursuing, going after; conformity to; custom, habit, usage.

అనుసరించు, *v. t.* To follow, attend on, to conform to.

అనుసారిణి, *n.* Name of the second string of a lute.

అనుసారము, *n.* Going after, following; conformity to, accordance with; custom, usage, established practice.

అనుసారి, *n.* One who follows or goes after; one who observes obeys or conforms to.

అనుస్మరణము, *n.* Recollection, remembering, calling to mind.

అనుస్మృతము, *a.* Regular, uninterrupted, unintermitting.

అనుస్వారము, *n.* The letter(o) called also *విందువు* or *సున్న*, having a nasal sound.

అనుకము, *n.* Family, race; disposition; character.

అనూభ, *n.* An unmarried woman.

అనూనము, *a.* Not less, not wanting or lacking, not imperfect; full, whole, entire; large, much, great.

అనూపము, *a.* Watery, wet, marshy.
—*n.* A marsh, fen, moor.

అనూరాధ, *n.* The 17th of the 27 lunar mansions or asterisms; it consists of four stars.

అనూరుడు, *n.* The thighless, a name of Aruna, the charioteer of the sun (who is represented as having no thighs).

అనూర్జితము, *a.* Not permanent, not strong, weak, powerless, free from pride.

అన్యజుడు, *n.* A dishonest man, one who is not straightforward.

అన్యతము, *n.* A lie, falsehood; deception, fraud.—*a.* False, not true.

అనెడి, } *a.* (fr. అను *v.*) Saying, ut-
అనెడు, } tering, who says or say;
called, named, as రాముఁడనెడి
చిన్నవాఁడు.

అనేకపము, *n.* An elephant.

అనేకము, *pron.* & *a.* Many, several, not one, more than one.

అసౌకహము, *n.* A tree. [*ness.*]

అసౌచిత్యము, *n.* Impropriety, unfit-

అన్న, *n.* An elder brother. అన్నద
మ్ములు = brothers, both elder and
younger.—A termination of
names of men, as రామన్న, వెం
కన్న.—*ano.fo.* of అనిన (who said).

అన్నగళ, *n.* A eunuch. [*said.*]

అన్నన్, *ano. fo.* of అనినన్ (if one

అన్నన్న, *interj.* Expresses surprise,
pain, grief, admiration.

అన్నప్రాశనము, *n.* The ceremony of

giving an infant solid food for
the first time. [*vitriol.*]

అన్నభేది, *n.* Sulphate of iron, green

అన్నము, *n.* Boiled rice, food.

అన్నా, same as అన్నన్న.

అన్ని, *pron.* All; so many.

అన్ను, *n.* Phrensy, madness, wild-
ness, intoxication; a woman.

అన్నుకొను, *v. i.* To be intoxicated,
be inebriated.

అన్నువ, *a.* Little, small, slender.

అన్నువు, same as అన్ను. [*ther.*]

అన్నెము, *a.* Different, other, ano-

అన్యతరము, *a.* One of two persons
or things, either of two.

అన్యత్ర, *adv.* Elsewhere, in another
place; on another occasion.

అన్యథా, *adv.* Otherwise, in a dif-
ferent way or manner.

అన్యథాకరించు, *v. t.* To separate, to
treat as separate.

అన్యము, *a.* Different, other, another;
foreign; strange, unusual.

అన్యదేశస్థుఁడు = a foreigner.

అన్యదేశము = a foreign country.

అన్యదృశము, *a.* Of another kind,
like another.

అన్యాయము, *a.* Unjust, wrong, im-
proper.—*n.* Injustice, an unjust
or unlawful action.

అన్యాయార్జిత
ధనము = ill-gotten wealth.

అన్యాయముగా, *adv.* Unjustly, wrong-
fully.

అన్యఁడు, *n.* A stranger, another.

అన్యలు, *n. pl.* Others, strangers, foreigners, aliens.

అస్యాన్యము, *a.* Mutual, reciprocal.
—*adv.* Mutually, reciprocally, each other, one another.

అస్యాన్యమునా, *adv.* (coll.) On intimate terms, with great intimacy or friendship, in a very friendly manner.

అన్యయము, *n.* Race, family, lineage, descent; grammatical relation of words, the regimen or government of words in a sentence, syntactical connection.

అన్యయించే, *v. t.* To explain the syntax or grammatical relation of words in a sentence.

అన్వర్థము, *a.* True to the sense or meaning, significant, descriptive, indicating the properties or attributes, as అన్వర్థనామము = a name which is expressive of the qualities of the named.

అన్వనాయము, *n.* Lineage, descent, race, family.

అన్వితము, *a.* Having, possessed of, followed by, attended or coupled with, joined or united to: generally in comp. as అన్వితము.

అన్వితుడు, *n.* One who has or possesses: generally in comp. as అన్వితుడు.

అన్వేషణము, *n.* Searching, investigation, research.

అన్వితము. same as అన్వితము

అన్వేషణ, } *n.* Search, seeking
అన్వేషణము, } for, enquiry, investigation, research.

అన్వేషించే, *v. t.* To search, investigate, enquire into.

అన్వేషితము, *a.* Searched, sought.

అప, *n.* same as అప్. -- a san. pref. denoting opposition, negation &c., as అపకయము.

అపక, same as అపక.

అపకారకము, *a.* Injurious, harmful, mischievous.

అపకారము, *n.* Harm, injury, hurt, evil, detriment, wrong, an ill turn.

అపకారముచేయు, *v. i.* To do harm or injury, to do an ill turn.

అపకారి, *n.* An evil-doer, one who has done harm.

అపకీర్తి, *n.* Infamy, ill-fame, ill name, disgrace. [ful.

అపకీర్తికరము, *a.* Disgraceful, shame-

అపకృతి, same as అపకారము.

అపకృతుడు, *n.* One who is injured or wronged.

అపకృష్టము, *a.* Low, vile, mean.

అపక్రమము. *a.* Without order, irregular, in wrong order.—*n.* Going away, escape, retreat, flight, rout. [ture.

అపక్వము, *a.* Unripe, raw, imma-

అపఘాతి, *n.* infamy, ill fame, ill name, evil report, ignominy.

అపగతము, *a.* Dead, deceased, gone, departed.

అవగమము, *n.* Going away, departure, separation.

అవఘనము, *n.* A limb or member of the body.

అవవయము, *n.* Diminution, decrease, decay, decline, fall, loss.

అవవయంచే, *v. t.* To gather or to pluck (flowers).

అవచారము, *n.* An offence, insult, affront, incivility, a fault, wrong, impropriety. [failure.

అవజయము, *n.* Defeat, overthrow,

అవత్నికుడు, *n.* A widower.

అవత్యము, *n.* A child, an offspring, issue.

అవధము, *n.* A wrong way or road; absence of a road.—*a.* Pathless, roadless.

అవధ్యము, *a.* Unfit, unsuitable, incompatible; (in medicine) unwholesome, unsalutary, contrary to the prescribed diet.—*n.* (coll.) Deviation from the prescribed regimen or diet.

అవదార్థము, *n.* Nothing, nonentity; that which is not the meaning of words actually used.

అవదిశము, *n.* Half a point between two regions of the compass, an intermediate region or direction.

అవదూఱు, *n.* Calumny, slander.

అవదూఱుపడు, *v. i.* To be calumniated or slandered, to incur calumny. [spread ill report of.

అవదూఱుపెట్టు, *v. t.* To slander, to

అవదేశము, *n.* A pretext, pretence; plea, excuse, adducing a cause.

అవనమ్మకము, } *n.* Incredulity, dis-
అవనమ్మిక, } trust, unbelief, want
of confidence.

అవనయనము, *n.* Taking away, removing; healing, curing.

అవనయము, *n.* Taking away, removing, withdrawing; refuting; injury, offence.

అవనయించు, *v. t.* To remove.

అవనింప, } *n.* Slander, false accu-
అవనెవము. } sation or charge, re-
proach.

అవనేయము, *a.* Which is to be taken away or removed.

అవసూదము, *n.* Removing, taking away; destroying; expiation, atonement.

అవపాఠము, *n.* A wrong or bad reading in a text.

అవపాడి, *n.* Injustice.

అవప్రయోగము, *n.* Misapplication or wrong use of a word.

అవభంశము, *n.* An incorrect word; a corrupt language, a low tongue; falling down or away, a fall.

అవమానము, *n.* Disrespect, dishonor, disgrace.

అవమృత్యువు, *n.* Sudden or untimely death, accidental death.

అవయశము, } *n.* Infamy, disgrace,
అవయశస్సు, } ill-repute, ill-fame,

అవరంజి, *n.* Fine gold.

అపరక్రియ, *n.* Obsequies, funeral rites.

అపరనామము, *n.* Another name, alias.

అపరత్వము, *n.* Being another or different, difference, contrariety, relativeness.

అపరభాగము, *n.* The hind part, the second part, the latter part.

అపరము, *a.* Other, another, different; the second, latter; hinder, posterior; opposite, contrary; western; unrivalled, matchless.—*n.* The future; the hind part of an elephant.

అపరరాత్రి, *n.* The latter or closing part of night, the last watch of night.

అపరలోకము, *n.* The other world, another world, the next world.

అపరవారిధి, *n.* The western ocean.

అపరాజితము, *a.* Unconquered.

అపరాజితుఁడు, *n.* One who is not vanquished or defeated.

అపరాజేయఁడు, *n.* One who is unconquerable or invincible.

అపరాత్రి, (coll.) *n.* The dead of night, midnight.

అపరాధము, *n.* An offence, a fault, crime, sin, transgression; (coll.) fine, penalty.

అపరాధి, *n.* An offender, delinquent.

అపరాధీనము, *a.* Independent.

అపరాధీనుఁడు, *n.* One who is independent.

అపరాలు, *n. pl.* Pulse, all sorts of

grain contained in pods or legumes.

అపరాహ్ణము, *n.* The afternoon; the closing or last watch of the day.

అపరిమితము, *a.* Boundless, infinite, unlimited, unbounded.

అపరిహార్యము, *a.* Unavoidable.

అపరోక్షము, *n.* Presence.

అపలపించు, *v. t.* To conceal, hide, deny knowledge of.

అపలాపము, *n.* Concealing, hiding, concealment or denial of knowledge, evasion.

అపవనము, same as ఉపవనము.

అపవర్గము, *n.* Absolution, final beatitude; completion, end, fulfilment, accomplishment of an action.

అపవర్తనము, *n.* Removal, transferring from one place to another.

అపవాదము, *n.* Calumny, censure, reproach, blame, scandal, evil report. [ing, disappearance.

అపవారణము, *n.* Concealment, cover-

అపవిత్రము, *a.* Impure, unclean, unholy.

అపశబ్దము, *n.* An ungrammatical or vulgar word.

అపష్టువు, *a.* Contrary, opposite, unfavorable, adverse. [away.

అపసరము, *n.* Removal, moving

అపసరిల్లు, *v. i.* To move away, remove.

అపసర్జనము, *n.* Abandonment, leaving; a gift, donation.

అపసర్పిణి, *n.* A secret agent or emissary, spy.

అపసవ్యము, a. Right, opposite to left; contrary, opposite.—*n.* Putting the brahmanical thread the wrong way, that is, over the right shoulder and passing under the left arm.

అపస్నాతుఁడు, n. One who has bathed on the death of a relative or after mourning.

అపస్నానము, n. Bathing upon the death of a relative or after mourning, funeral bathing.

అపస్మారము, n. Epilepsy, falling sickness; forgetfulness, loss of memory.

అపస్మారి, n. An epileptic, one affected with epilepsy.

అపస్మృతి, same as అపస్మారము.

అపస్వరము, n. A false note or discord in music; wrong intonation.—*a.* Inharmonious, discordant.

అపహము, a. Warding or keeping off, removing, destroying: used at the end of a comp. word, as దోపాపహము.

అపహరణము, n. Stealing, purloining, taking away, carrying off by deceit or stealth, embezzlement.

అపహరించు, v. t. To steal, to take away or carry off by deceit or stealth; to misappropriate, embezzle.

అపహసింఁచు, v. t. To ridicule, deride, laugh at.

అపహరము, n. Stealing, robbing, taking or carrying away.

అపహరి, n. One who takes away, a thief, a plunderer. [ridicule.

అపహాసము, n. Excessive laughter;

అపాంఠము, n. The outer corner or angle of the eye. అపాంఠపీక్షణము = a side glance, a side-long look.

అపాంక్షేయఁడు, n. One who is not fit to sit in the same line with his castemen at meals, an out-cast.

అపాంఠి, n. The sea or ocean.

అపాత్రము, a. Unworthy, undeserving, unfit.

అపాత్రుఁడు, n. One who is unworthy; an undeserving man, one unworthy to be a recipient.

అపాదానము, n. Taking away, removal, ablation, the sense of the fifth or ablative case.

అపానము, n. The anus; one of the five vital or life winds in the body which goes downwards and out at the anus.

అపానవాయువు, n. The wind in the body that passes downwards.

అపాయము, n. Harm, injury, damage, calamity, danger, peril.

అపారపారము, n. The sea, ocean.

అపారము, a. Shoreless, boundless, unlimited, infinite, abundant.—*n.* The opposite bank of a river.

అపారముగా, adv. Abundantly, profusely.

అపార్థము, n. Misinterpretation, misconstruction, wrong or erroneous meaning.

- అపార్థముచేయు, *v. t.* To misconstrue, misinterpret, give wrong meaning to.
- అపాత్రము, *a.* Without support or refuge, helpless.—*n.* Refuge, recourse; an awning or canopy spread over a court-yard; a cushion.
- అపిఠానము, *n.* A covering, screen; concealment.
- అపుడు, same as అప్పుడు.
- అపుణ్యము, *a.* Wicked, bad.
- అపుత్రమతుడు, } *n.* One who is
అపుత్రుడు, } sonless.
- అపునర్భవము, *n.* Freedom of the soul from further transmigration or births, final beatitude, eternal bliss.
- అపురూపము, *a.* Rare, uncommon, unusual, extraordinary, novel.
- అపూపము, *n.* A cake.
- అపూర్వము, *a.* Novel, quite new, uncommon, extraordinary, unexampled, unprecedented, strange, wonderful.
- అపేక్ష, *n.* Desire, wish, expectation, hope; need, requirement, necessity; reference (in this sense often in comp. with other words).
- అపేక్షణీయము, *a.* Desirable, to be desired or wished for.
- అపేక్షపడు, *v. i.* To feel a desire wish or longing.
- అపేక్షించు, *v. t.* To desire, wish for, long for, covet.
- అపేక్షితము, *a.* Desired, wished, wanted, looked for.
- అపేక్ష్యము, same as అపేక్షణీయము.
- అపైశునము, *n.* Integrity, honesty, uprightness.
- అపహము, *n.* Removal of doubt by the exercise of the reasoning faculty; negative reasoning; supposing the opposite or that which is not true.
- అప్త, same as అప్పడు.
- అప్ప, *n.* Pappa, father; mother; an elder sister: this word is frequently added to the names of men as a term of common respect, as రామప్ప.—*interj.* same as అబ్బ.
- అప్పచేప్ప. } *v. t.* To entrust, consign,
అప్పించు, } commit or deliver to the charge of another, give over, to put in another's possession, care, power or control, to make over, surrender up, to repeat or recite (a lesson to a teacher).
- అప్పించుకొను, *v. t.* To take charge of, to take over; to hear (a lesson repeated by a pupil).
- అప్పింత, *n.* Delivery, consignment, entrusting, committing to the charge or care of another, giving into another's possession.
- అప్పింతపెట్టు, same as అప్పించు.
- అప్పచి, } *n.* A cake.
అప్పచ్చి, }
- అప్పటప్పటికి, *adv.* Now and then,

every now and then, from time to time. [adulterated.

అప్పటము, *a.* Pure, unmixed, un-

అప్పటి, *a.* (fr. అప్పడు) Of or belonging to that time or period, of those days, existing at that time, then, as అ. రాజు = the then king; the same that was or were formerly seen or dealt with, as అ. వారే మఱిలవచ్చిరి.

అప్పటికి, *adv.* Against or by that time. వాడువచ్చినప్పటికినిగ నుండుము = Be ready by the time he comes.

అప్పటికిని, *adv.* Even then, even by that time. నేను వానితో చెప్పినప్పటి కిని = though I told him.

అప్పడము, *n.* A sort of thin cake.

అప్పణ, *n.* Leave, permission, order.

అప్పన, *n.* Permission, leave, order; tribute, tax.

అప్పనము, *n.* (fr. అర్పణము) Tribute, tax; giving, offering.

అప్పకనేయు, *v. t.* To entrust, give over. [pain.

అప్పప్పు, *interj.* Denotes grief or

అప్పము, *n.* A kind of sweet cake.

అప్పశము, *n.* ano. fo. of అప్పడము; clapping, flapping, striking.—*adv.* Quickly, speedily.

అప్పశించు, *v. t.* To slap, touch, tap, strike gently with the open hand; to smear, apply.

అప్పశింత, *n.* (fr. అప్పశించు) Slapping,

tapping, touching gently with the hand; smearing, applying.

అప్పసము, *adv.* Always.

అప్పేటున, *adv.* Immediately, at once, directly; just in that way or state; just as it is or was or as he is or was.

అప్పిచ్చు, *v. t.* To lend, give as a loan.

అప్పు, *n.* Debt; loan; water.

అప్పుడప్పుడు, *adv.* Now and then, occasionally, at times.

అప్పుడు, *a def. n.* That time.—*adv.* Then, at that time. వాడు వచ్చినప్పుడు = when he came.

అప్పుడే, *adv.* Just then, then only; immediately; already. అ. శుట్టిన బిడ్డ = an infant just born.

అప్పుడెచ్చు, *v. t.* To borrow, to get as a loan.

అప్పుపడు, *v. i.* To fall in debt, incur debt, become indebted.

అప్పులకాఁపు, } *n.* A debtor.

అప్పులపోతు,

అప్పులవాడు, *n.* A creditor.

అప్పువడు, *v. i.* To be in debt.

అప్రతిష్ఠ, *n.* Bad reputation, infamy.

అప్రతిహతము, *a.* Not obstructed or defeated, uninjured; irresistible.

అప్రత్యక్షము, *a.* Invisible, imperceptible; unknown; absent.

అప్రదక్షిణము, *a. & adv.* Opposite to ప్రదక్షిణము.—*n.* Walking round in the direction opposite to ప్రదక్షిణము.

అవధానము, *a.* Secondary, of subordinate importance, not chief.

అవమాణము, *n.* Perjury, false swearing; that which cannot be accepted as an authority or as obligatory.

అవమేయము, *a.* Immeasurable, unknowable, incomprehensible, inconceivable, beyond human understanding.

అవమేయుడు, *n.* God, the incomprehensible Being.

అవయోజకము, *a.* Useless, of no use, unserviceable.

అవయోజకుడు, *n.* A useless man.

అవయోజనము, *n.* Uselessness.

అవశస్తము, *a.* Not good, not commendable or praiseworthy, bad, worthless.

అవసిద్ధము, *a.* Not well-known, insignificant, unknown.

అవసిద్ధి, *n.* The state of being not well-known or unknown, insignificance, obscurity.

అవస్తుతము, *a.* Irrelevant, unconnected with the subject, unsuitable to the time or occasion.—*n.* That which is irrelevant.

అప్రాప్యము, *a.* Unattainable.

అప్రాప్తి, *n.* Non-attainment, non-acquisition.

అప్రామాణికము, *a.* Unauthentic, which cannot be accepted as an authority, untrustworthy, unreliable.

అప్రామాణికుడు, *n.* One who is not trustworthy or reliable, a dishonest man. [డు.

అప్రాశ్చ్యుడు, same as అపాత్రేయఁ

అప్రియము, *a.* Disagreeable, offensive, disliked, unkind, unfriendly.—*n.* An unfriendly, offensive or unkind act.

అప్రియుడు, *n.* A foe, an enemy.

అప్రీతి, *n.* Dislike, aversion, enmity.

అప్సర, } *n.* Heavenly nymph, one
అప్సరస, } of a class of celestial
damsels regarded as the wives
of the Gandharvas and as the
attendants of Indra.

అబంధర, *n.* Disorder, confusion, irregularity. [a cocoanut shell.

అబక, *n.* A ladle, a spoon made of

అబద్ధము, *a.* False, untrue, erroneous, wrong; unmeaning, nonsensical; unrestrained.—*n.* A lie, falsehood. [of the weaker sex.

అబల, *n.* A woman, a female, one

అబలుడు, *n.* A weak or feeble man.

అచాధకము, *a.* Not obstructing or opposing, constituting or involving no objection.

అచాధితము, *a.* Not exposed to an objection or opposition, unobjectionable,

అబ్జఁడు, *n.* An epithet of Brahma.

అబ్జబాంధవుడు, *n.* The sun, (lit.) a friend of lotuses.

అబ్జధవుడు, same as అబ్జఁడు.

అబ్జము, *n.* A lotus ; a conch ; one thousand millions.

అబ్జయోని, same as అబ్జజుడు.

అబ్జారి, *n.* The moon, (lit.) the enemy of lotuses.

అబ్జిని, *n.* A collection of lotus flowers, a bed of lotuses.

అబ్జుడు, *n.* The moon ; Dhanvantari, the physician of the gods.

అబ్దుము, *n.* A year ; a cloud.

అభి, *n.* The ocean.

అభిక్కుము, *n.* Cuttlefish bone.

అబ్బ, *n.* Father.—*interj.* Expresses pain grief or admiration.

అబ్బబ్బ, same as అబ్బ.

అబ్బరము, *a.* Unlimited.—*n.* Wonder.

అబ్బ, *interj.* same as అబ్బ.

అబ్బాయి, } *n.* A lad.
అబ్బి, }

అబ్బు, *v. i.* To be acquired got or gained ; to touch, to be communicated or caught, as good or bad qualities or habits of mind ; to come into one's enjoyment possession or reach.

అబ్బురవడు, *v. i.* To wonder, to be astonished.

అబ్బురపాటు, *n.* Wonder, astonishment, amazement.

అబ్బురము, *n.* Wonder, astonishment, surprise, amazement.—*a.* Wonderful, extraordinary, rare.

అబ్బెసము, (fr. అబ్బాసము) *n.* Habit, custom, practice.

అబ్రవడు, } other forms of అబ్బుర
అబ్రము, } వడు, అబ్బురము.

అబ్రహ్మణ్యము, *n.* An act not befitting a Brahman, an unbrahmanical act.

అబ్రాహి, *n.* The ocean.

అబ్లింశము, *n.* The watery principle or element. [nal.

అభంగురము, *a.* Imperishable, eter-

అభయము, *n.* Absence or removal of fear, security, safety, protection from fear or danger. అభయ దానము = అభయమిచ్చేట = giving a promise or assurance of safety or protection ; a warrant or guarantee of safety or shelter.

అభవుడు, *n.* One who has no birth or beginning, the eternal Being.

అభాగ్యము, *n.* Misfortune, ill-luck.—*a.* Unfortunate, luckless, unlucky.

అభావము, *n.* Nonexistence, non-entity ; absence, want, failure ; annihilation, death.—*a.* Non-existent.

అభాషణము, *n.* Silence.

అభాసము, } (coll.) *a.* Disagreeable,
అభాసు, } bad, worthless.

అభికుడు, *n.* A lustful or libidinous man.

అభిక్రమము, *n.* An attack, onset, assault, onslaught.

అభిఖ్య, *n.* A name, title, appella-

tion; fame, glory; greatness; splendor, lustre, beauty.

అధికతము, *a.* Approached; attained, gained.

అధికమనము, } *n.* Approaching, go-
అధికమము, } ing or coming to, go-
ing near to; arrival.

అధికమ్యము, *a.* Approachable, acces-
sible, attainable.

అధిగ్రహము, *n.* Seizing, plundering;
attack, assault.

అధిఘరించు, *v. t.* To sprinkle or drop
ghee upon rice &c. before eating
or before it is put into the sacri-
ficial fire.

అధిఘాతము, *n.* Striking, beating,
smiting; collision; attack.

అధిఘాతి, *n.* An enemy.

అధిఘారము, *n.* Ghee or clarified
butter; sprinkling or dropping
ghee upon rice or other food, or
upon offerings at sacrifices.

అధిచరించు, *v. i.* To roam, stroll.

అధిచరుడు, *n.* A follower, servant,
companion, attendant.

అధిచారము, *n.* An incantation to
injure or destroy, a magical
ceremony to procure the death
of an enemy; employment of
magical spells for malevolent
purposes.

అధిజనము, *n.* A family, race, line-
age; birth, extraction, descent;
native country, motherland;
attendants, retinue.

అధిజాతుడు, *n.* A man of 'noble
birth or descent.

అధిజిత్తు, *n.* The eighth Muhurtha
or period of the day comprising
24 minutes before and 24
minutes after noon, the mid-
day; the zenith; the name of an
additional asterism besides the
27 Nakshathras or lunar as-
terisms.

అధిజ్ఞానము, *n.* A mark, sign, token;
recognition, remembrance, re-
collection.

అధిజ్ఞానుడు, *n.* A learned or educated
man, one who is clever, skilled
in or conversant with, one who
knows or understands.

అధిధ, *n.* A name, an appellation;
a word, sound; the power or
sense of a word.

అధిధానము, *n.* A name, an appel-
lation, a title, designation.

అధిధాయకము, *a.* Naming, giving
name, expressing, denoting.

అధిధేయము, *n.* A name; signifi-
cation, meaning, sense.

అధినందనము, *n.* Rejoicing at, greet-
ing, welcoming; praising, ap-
plauding; congratulating.

అధినందించు, *v. i.* To rejoice.—*v. t.*
To praise, applaud; congratu-
late.

అధినయము, *n.* Gesticulation, any
theatrical action expressive of
some sentiment passion &c., such
as look, gesture, posture &c.

అభినయించు, *v. t. & i.* To express emotions by looks, gestures, postures &c., to gesticulate.

అభినవము, *a.* Quite new or fresh.

అభిని, (coll.) *n* Opium.

అభినిపాలు, *n.* Milky-opium.

అభినివేశము, *n.* Ardor, zeal, enthusiasm, resolution, determination of purpose, perseverance, earnestness, devotion, intentness, close application. [lebrated.

అభినతము, *a.* Praised, lauded, ce-

అభినతి, *n.* Praise. [plaud, extol.

అభినతించు, *v. t.* To praise, ap-

అభిన్నత, *n.* Identity, sameness; unbrokenness, wholeness.

అభిన్నము, *a.* Identical, same, not different; one, undivided, unbroken, uncut; unchanged, unaltered.

అభిప్రాయము, *n.* Intention, wish, desire, object, purpose, aim; meaning, sense, signification, import; opinion, belief, notion, idea, thought.

అభిప్రేతము, *a.* Intended; meant, aimed at, designed, wished, desired.

అభిభవము, *n.* Defeat, humiliation; contempt, disrespect, insult, dishonor, disgrace. [subdued.

అభిభూతము, *a.* Defeated, humbled,

అభిమంత్రితము, *n.* Consecrating or making sacred by repetition of special formulas or *manthras*;

charming, enchanting; addressing, inviting, calling upon, conjuration.

అభిమంత్రించు, *v. t.* To consecrate by a formula or *manthra*; to call on, address, conjure, raise by spells, invoke.

అభిమంత్రితము, *a.* Consecrated by a certain formula being pronounced over the object.

అభిమతము, *n.* Wish, desire, inclination; opinion; consent, approval.—*a.* Desired, wished, agreeable, approved, acceptable. [war, battle.

అభిమర్దము, *n.* Rubbing, friction;

అభిమానము, *n.* Affection, love, kind regard, interest, care, favor, patronage, support; pride (in a good sense), self-respect, self-esteem; haughtiness, self-conceit, pride, arrogance. స్వదేశాభిమానము = love of one's own country, patriotism. అభిమాన పుత్రుడు = one who passes for a son, one who is regarded as or supposed to be a person's son.

అభిమాని, *n.* One who has affection, love, kind regard, interest, or attachment; a proud person, one who has great self-respect; a self-conceited, haughty or arrogant man. స్వదేశాభిమాని = a patriot, one who loves his country.

అభిమానించు, *v. t.* To honor; to

- favor, regard with kindness, patronize.
- అభిముఖమవు, *v. i.* To face, turn towards; to be on the turn, be pacified, as, disease, anger &c.
- అభిముఖము, *a.* With the face turned or directed towards, facing, fronting; towards, in the direction of, in front or presence of; favorable, propitious, friendly, disposed or inclined to. —*n.* The change or turn of a disease or the like, being upon the turn towards recovery.
- అభిముఖుఁడు, *n.* He who faces or turns towards.
- అభియాది, *n.* He who approaches with hostile intentions, an assailant, enemy, a foe.
- అభియానము, *n.* Approaching; marching against, attack, assault; marching out for battle.
- అభియోగము, *n.* Close application or devotion, perseverance; attack, assault, invasion; (in Law) a charge, accusation, plaint.
- అభిరతి, *n.* Attachment or devotion to, love.
- అభిరామము, *a.* Pleasing, delightful, sweet, beautiful, engaging, agreeable.
- అభిరుచి, *n.* Liking, taste, relish, inclination, delight or pleasure in, wish, desire.
- అభిరూపము, *a.* Pleasing, delightful, handsome, beautiful; learned, wise, enlightened.
- అభిరూపుఁడు, *n.* A learned man; a handsome man.
- అభిలషించు, *v. t.* To desire, wish.
- అభిలాష, *n.* Wish, desire, love, longing, inclination.
- అభిలాషకుఁడు, } *n.* One who wish-
అభిలాషి, } es, desires or loves.
- అభివందనము, *n.* Salutation, prostration, obeisance.
- అభినాదనము, *n.* Reverential salutation, a bow or prostration, obeisance, reverence.
- అభివృద్ధి, *n.* Increase, augmentation, growth, addition; improvement, progress; success, prosperity.
- అభివృద్ధిచొందు, *v. i.* To increase, advance, progress, improve, prosper, thrive.
- అభివృద్ధిచేయు, *v. t.* To increase, augment, add to, improve.
- అభివృద్ధియగు, same as అభివృద్ధిచొందు.
- అభివ్యక్తము, *a.* Manifested, revealed, declared; distinct, plain, clear.
- అభివ్యక్తి, *n.* Revelation, manifestation, making evident.
- అభిశాపము, *n.* A curse, imprecation; slander, calumny.
- అభిషంగము, *n.* A defeat, overthrow, discomfiture, mortification; calumny, false accusation, defamation; a curse, imprecation; embracing.
- అభిషిక్తము, *a.* Anointed, bathed, sprinkled over, wetted; installed by anointing.

అభిషి క్తుఁడు, *n.* He who is bathed or anointed; he who is installed, inaugurated, crowned or enthroned.

అభిషేకము, *n.* Bathing or sprinkling with water, anointing; installation by anointing, coronation, inauguration, royal unction.

అభిషేకించు, *v. t.* To bathe, anoint.

అభిష్టంగము, *n.* Intense attachment, love, affection.

అభిసారి, *n.* He who goes to an appointed place.

అభీష్ఠితము, *n.* A wish, desire; that which is desired or wished.—*a.* Desired, wished for.

అభీషువు, *n.* A ray of light.

అభీష్టము, *n.* Wish, desire; an object of desire.—*a.* Wished, desired; beloved.

అభూతము, *a.* Nonexistent, what is not or has not been, not true or real, false.

అభేదము, *n.* Sameness, identity, absence of difference or distinction.—*a.* Same, identical, not different, similar, alike.

అభేద్యము, *a.* Impenetrable, indivisible, hard, not to be divided broken or pierced.

అభోజనము, *n.* Fasting, abstinence from food.

అభ్యంగము, } *n.* Smearing or rubbing the body with unctuous or oily substances, anointing, inunction.

అభ్యంతరము, *n.* Space within, included space, interval of time or space; obstacle, hindrance, impediment, delay.

అభ్యంతరముచేయు, *v. t.* To hinder, prevent, obstruct, stop.

అభ్యనుజ్ఞ, *n.* Permission, leave, order.

అభ్యర్చన, *n.* Worship, reverence, adoration.

అభ్యర్చించు, *v. t.* To worship.

అభ్యర్చితుఁడు, *n.* One who has been worshiped, one to whom worship or reverence has been paid.

అభ్యర్థము, *a.* Near, proximate, close to, adjoining; approaching, drawing near.—*n.* Nearness, proximity, vicinity. [request, petition.

అభ్యర్థించు, *v. t.* To beg, pray, ask,

అభ్యర్థితుఁడు, *n.* One who has been begged, requested or petitioned.

అభ్యవకర్తణము, *n.* Extraction, drawing out. [food; food.

అభ్యవహరము, *n.* Eating, taking

అభ్యవహరించు, *v. t.* To eat, take food.

అభ్యవహృతము, *a.* Eaten.

అభ్యసనము, *n.* Practice, exercise; constant study, close application.

అభ్యసనీయము, *a.* To be practised or learnt; fit or proper to be practised.

అభ్యసించు, *v. t.* To practise, learn, study, accustom or habituate one's self to.

అభ్యసితము, } *a.* Practised, exercised,
అభ్యస్తము, } learnt.

అభ్యాగతుఁడు, *n.* A guest, visitor; one who just comes or drops in at dinner.

అభ్యాగము, *n.* Coming or going near, arrival; a visit; encountering, attacking; war, battle; enmity, hostility.

అభ్యాఘాతము, *n.* An attack, assault.

అభ్యాదానము, *n.* Beginning, commencement, first beginning.

అభ్యావర్తము, *n.* War, battle, conflict, attack.

అభ్యాసము, *n.* Practice, exercise, continued use, discipline, drill; habit, practice, custom.

అభ్యుత్థానము, *n.* Rising (from a seat) to do honor, rising to welcome a person.

అభ్యుదయము, *n.* Rise, prosperity, progress, good fortune, elevation, success; beginning, commencement.

అభ్యుషము, } *n.* Grain, half dressed
అభ్యుషము, } or slightly scorched
అభ్యోషము, } or parched; a sort of cake or bread.

అభ్రకము, *n.* Talc; mica.

అభ్రగము, *n.* (lit. that which moves in the air or sky) A bird.

అభ్రమాతంగము, *n.* A name of Indra's elephant, Airavatha. [mica.

అభ్రము, *n.* A cloud; the sky; talc;

అభ్రముపు, *n.* The female elephant of the east, the mate of Airavatha (the elephant of Indra).

అమ, same as అమృ.

అమంశళము, *a.* Inauspicious, unpropitious, ominous, unlucky, unfortunate, evil.—*n.* Evil, ill-luck, misfortune, calamity.

అమండము, *n.* The castor oil tree

అమందము, *a.* Not tardy slow or dull, active, fierce, violent; not little or small, great, much, excessive.

అమడ కాయ, *n.* A twin fruit, two fruits grown into one.

అమడపిల్లలు, }
అమడబిడ్డలు, } *n. pl.* Twins.
అమడలు, }

అమయ, *v. i.* To be useful or serviceable.

అమరంగా, } *adv.* Properly, fitly,
అమర(న్), } duly, conveniently, agreeably.

అమరము, *n.* A feudal tenure, land given to a chieftain on the condition that he shall supply the king with certain troops when required.

అమరశిలాగంధకము, *n.* Brimstone.

అమరావతి, *n.* The capital city of Indra.

అమరించు, *v. t. cau.* of అమరు. same as అమర్చు.

అమరిక, *n.* Fitness, suitability, appropriateness, becomingness.

అమరికగా, *adv.* Fitly, suitably, properly, becomingly.

అమరు, *v. i.* To suit, to be fit suit.

able proper or agreeable; to be prepared or ready. [deity.

అమరుఁడు, *n.* An immortal, a god,

అమరుఁచే, } *v. t.* To prepare, make

అమర్చు, } ready; to adjust, ar-

range, fit up; to provide, supply,

furnish. [deity.

అమర్త్యుఁడు, *n.* An immortal, a god,

అమర్యాద, *n.* Incivility, disrespect,

dishonor, insult; impropriety of

conduct, transgression of or ex-

ceeding due limits or bounds.—

a. Disrespectful, uncivil, improper,

transgressing bounds.

అమర్షణుఁడు, *n.* One who is angry

or wrathful. [rage; envy.

అమర్షము, *n.* Anger, passion, wrath,

అమలము, *a.* Free from dirt or im-

purities, pure, clean, stainless,

spotless.

అమలు, (అ.) *n.* Rule, reign, sway,

government; execution, fullfil-

ment, force or bringing into

force, enforcement. [less, holy.

అమలుఁడు, *n.* He who is pure, sin-

అమవస, same as అమవాస్య.

అహంసుఁడు, *n.* A lean, thin, weak,

feeble man.

అహమ్యుఁడు, *n.* A king's minister.

అహని, (అ.) *n.* The direct manage-

ment of any branch of revenue

by the seryants of government

as distinguished from its being

rented out.

అహనుషము, } *a.* Superhuman, su-

అహనుష్యము, } pernatural.

అహవసి,

అహవస్య,

అహవాసి,

అహవాస్య,

అహస,

తీన.

అమితము, *a.* Unmeasured, bound-

less, vast, unlimited, immense,

interminable, excessive, immode-

rate, exorbitant.

అమీనా, } (అ.) *n.* An *ameen*, a sub-

అమీను, } ordinate revenue officer;

an executive officer of a civil

court, whose duty is to attach

property, make valuations, sales

&c.

అముద్రితము, *a.* Not sealed, not

stamped; unprinted.

అమూల్యము, *a.* Priceless, invaluable.

అమృతాశము, same as వట్టివేరు.

అమృతకలశము, *n.* A vessel contain-

ing nectar; a sort of cake.

అమృతము, *n.* Nectar, the drink or

beverage of the gods; ambrosia,

the food of the gods; immortality,

final beatitude, absolution; anti-

dote against poison; the residue

or leavings of a sacrifice; water;

milk; ghee or clarified butter;

any thing sweet, lovely, pleasing

or charming. పంచామృతములు =

water, milk, curds or curdled

milk, ghee, and honey.

అమృతాంధసుఁడు, *n.* A deity, god.

అమృతాంశువు, *n.* An epithet of the

moon.

n. The day of new moon, the fifteenth day of the dark half of every lunar month when the sun and moon are in conjunc-

tion.

a. Unmeasured, boundless, vast, unlimited, immense, interminable, excessive, immoderate, exorbitant.

n. An *ameen*, a subordinate revenue officer; an executive officer of a civil court, whose duty is to attach property, make valuations, sales &c.

a. Not sealed, not stamped; unprinted.

a. Priceless, invaluable.

same as వట్టివేరు.

n. A vessel containing nectar; a sort of cake.

n. Nectar, the drink or beverage of the gods; ambrosia, the food of the gods; immortality, final beatitude, absolution; antidote against poison; the residue or leavings of a sacrifice; water; milk; ghee or clarified butter; any thing sweet, lovely, pleasing or charming. పంచామృతములు = water, milk, curds or curdled milk, ghee, and honey.

n. A deity, god.

n. An epithet of the moon.

అమృతండు, *n.* A god, a deity; an epithet of Dhanvanthari, the physician of the gods.

అమేధ్యము, *n.* Excrement, ordure, feces, dung.—*a.* Filthy, dirty, foul, impure.

అమేయము, *a.* Immeasurable, boundless, immense, vast.—*n.* The number expressed by a unit with thirty-three ciphers annexed.

అమోఘము, *a.* Unfailing, unerring, not vain, infallible, efficacious.

అమ్మ, *n.* Mother, (used in addressing) madam; a matron, an honorific title of women: it is often added to proper names, as సీతమ్మ.—*interj.* Expresses surprise &c.

అమ్మకచెల్ల, *interj.* Alas! ah! oh!

అమ్మకము, *n.* Sale, selling, vending.

అమ్మక్క, } *interj.* Alas! ah! oh!

అమ్మచెల్ల, }

అమ్మనములు, } *n. pl.* A game in which a number of balls are thrown in the air, one being caught in the hand descending whilst others are rising: all are thus kept at once in motion.

అమ్మగారు, *n.* An honorific title of women: it is often added to proper names, as సీతమ్మగారు.

అమ్మరొ, } *interj.* Denotes surprise

అమ్మరొ, } &c.

అమ్మవారు, *n.* A Brahmin woman; a village goddess; smallpox.

అమ్మాయి, } *n.* A girl.

అమ్మి,

అమ్మించు, *v. t. cau.* of అమ్మి. To get or cause to be sold.

అమ్మివేయ, *v. t.* To sell away, dispose of, to get rid of by selling, part with.

అమ్మ, *v. t.* To sell, vend.—*n.* An arrow, a dart.

అమ్మడు, *n.* Sale, selling.—*a.* Salable, which is to be sold.

అమ్మడుకోవు, *v. i.* To be sold, to sell (*i.*)

అమ్మలపాది, *n.* A quiver.

అమ్మైయి (న్), (అ+మైన్) *adv.* Thus, in that manner.

అప్లము, *n.* Sourness, acidity.—*a.* Sour, acid.

అప్లానము, *a.* Not withered or faded, bright, clear, clean, pure.—*n.* The plant called globe-amaranth.

అప్లక, *n.* The tamarind tree; acidity, sourness; a sour taste in the mouth, sour eructation.

అయ, same as అయ్య.

అయత్నకృతము, *a.* Produced or happening without effort or exertion, spontaneous.

అయత్నము, *n.* Absence of effort or exertion.—*a.* Unintentional, unpremeditated, done without effort.

అయనము, *n.* A way, road, path; motion, course; the sun's course north or south of the equator;

the period of duration of the sun's passage north or south of the equator, half year; any one of the equinoctial and solstitial points.

అయము, *n.* Good actions of a former birth, or life good *karma*; good fortune, good luck.

అయయో, *interj.* Alas!

అయశము, *n.* Infamy, disgrace, disrepute. [famous, disreputable.

అయశస్కరము, *a.* Disgraceful, in-

అయస్కాంతము, *n.* A magnet or loadstone.

అయస్కరుడు, *n.* A blacksmith, one who works in iron.

అయస్సు, *n.* Iron. [ted.

అయాచితము, *a.* Unasked, unsolici-

అయి, *present perfect participle* of అను. Having become, becoming, turning into.

అయితి, *a.* Possible, which may be or can be done, allowable, convenient.—*n.* Convenience; possibility.

అయిదు, *a. & n.* Five.

అయిదుగురు, *a. & prom., m. & f.* Five (persons).

అయిదువ, }
అయిదువతనము, } same as ఐదు ---
అయిదువరాట, }

అయిన, *a. (fr. అను r.)* Which is or has become; becoming, agreeable, suitable: opp. to కాని. అ. పని = a becoming or proper

act. అ. వారు = relations and friends.

అయిన(న్), *conj.* Though, but.

అయినప్పటికి, -కిని, *conj. & adv.* Yet, still, nevertheless, even then, though.

అయిపోవు, *v. i.* To be over or exhausted, to come to an end, to be finished.

అయివఱ్ఱ, (అ.) *n.* Any thing substituted for another; property, stock, capital, principal.

అయిక్రము, *a.* Improper, unfit, unsuitable, bad.

అయిత్తము, *n. & a.* Ten thousand, a myriad.—*a.* Disjoined, detached, not connected.

అయో, same as అయ్యో.

అయోగము, *n.* Separation, disjunction; unfitness, incongruity.

అయోగ్యత, } *n.* Unworthiness,
అయోగ్యత్వము, } unfitness; unbecomingness, iniquitous conduct, misconduct.

అయోగ్యుడు, *n.* He who is unworthy or unfit; a bad man, a dishonest man.

అయోగ్రము, *n.* A pestle for cleaning grain; a club tipped with iron.

అయోనిజ, *n.* She who is of miraculous birth, not born from the womb.

అయోనిజుడు, } *n.* One not
అయోనిసంభవము, } born from the womb.

అయోకుయము, *a.* Made of iron; hard, difficult, abstruse, chaotic.

అయోకుయమునా, *adv.* In a chaotic condition.

అయ్య, *n.* Father; (when used in addressing) sir.

అయ్యది, *pron.* That.

అయ్యయో, } *interj.* denoting
అయ్యయ్యో, } sorrow, lamentation,
pity, pain &c. Alas!

అయ్యర, } *interj.* denoting sur-
అయ్యరే, } prise &c. Ah!

అయ్యనాడు, *n.* A Brahmin; a teacher, schoolmaster.

అయ్యర, *interj.* Oh! oh thou!

అయ్యన్, } (అయ + యన్) *conj.* Al-
అయ్యను, } though, though.

అయ్యన్, *adv.* There; then.

అయ్య, } *interj.* denoting sor-
అయ్యో, } row, lamentation, pity,
pain &c. Alas!

అర, *n.* Half, a moiety.—*a.* Half; imperfect, incomplete, insufficient, not full.

అరకు, *n.* A pial.

అరంటి, } *n.* The plantain tree. The
అరటి, } banana tree.

అరక, *n.* A plough with bullocks &c. complete.

అరకాడు, *n.* A cultivator.

అరకాని, *n.* Half of the fraction కాని, one hundred and twenty-eighth part.

అరకాలు, *n.* The sole of the foot.

అరగన్ను, *n.* Half-shut eye.

అరగలి, *n.* Hesitation, doubt.

అరగలిగిన, *v. i.* To hesitate, doubt.

అరకాడు, *n.* A niche in a wall.

అరడ, *n.* A kind of boat.

అరణము, *n.* A gift of money to a daughter and son-in-law at the time of marriage.

అరణి, *n.* A piece of dry wood used for kindling the sacred fire by attrition at sacrifices.

అరణ్యము, *n.* A forest, a wilderness.

అరణ్యని, *n.* A large forest, vast wilderness.

అరతే(న్), *adv.* Near, close by.

అరత్తి, *n.* A cubit of the middle length, *i.e.* from the elbow to the tip of the little finger, an ell; the elbow.

అరహండు, *n.* Handcuffs that slide on a bar of iron, manacles.

అరదము, *n.* A car, chariot.

అరః, *n.* A temporary scaffold.

అరఃది, *n.* Half of ten, five.

అరవరాని, *a.* Unwieldy, not handy, unmanageable, ungovernable.

అరమర, } *n.* Hesitation, doubt,
అరమరిక, } reserve, reservedness, consciousness of being a stranger or of not being intimate, absence of freedom or familiarity.

అరము, *n.* The spoke or radius of a wheel; the edge of a weapon; a corner or angle.—*a.* Swift, speedy.—*adv.* Swiftly, quickly.

అరమాడుచు, }
 అరమాడుచు, } *v. t.* To half close.
 అరమాడుచు, *n.* Half closing; hesitation.—*a.* Half closed.
 అరమాముచేయు, *v. i.* To turn away the face, disregard.
 అరయ(న), } *adv.* (fr. అరయు) On
 అరయఁగ(న), } considering, think-
 అరయఁగ(న), } ing or examining;
 on knowing, finding or understanding.
 అరయిక, *n.* (fr. అరయు) Thinking, considering, examining; knowing, understanding.
 అరయు, *v. t.* To think, consider, search, examine, investigate, inquire into; to know, understand, see, observe.
 అరరము, } *n.* A door; the leaf or
 అరరి, } panel of a door.
 అరలువడు, *v. i.* To be reduced to or become half.
 అరవరలు, *n. pl.* Bits, shivers, fragments.—*a.* Lean, thin, reduced.
 అరవాయి, *n.* Diffidence, hesitation; incompleteness.
 అరవాయిగొను, *v. t.* To draw back, hesitate, be diffident.
 అరవిందము, *n.* A lotus.
 అరవిది, *a.* Half blown or half opened, as a flower &c.—*n.* A half blown flower, half opened bud; the state of being half opened or blown.
 అరవీసము, *n.* One thirty-second part.

అరవుడు, *n.* A bit, fragment.
 అరసంజే, *n.* The evening twilight.
 అరసము, *n.* (fr. హర్షము) Gladness, delight, satisfaction.
 అరళము, *n.* A door.
 అరాచకము, (coll.) } *a.* Having no
 అరాజకము, } king, anarchi-
 cal.—*n.* Anarchy, misrule, confusion.
 అరాధి, *n.* An enemy, a foe.
 అరాళము, *n.* An elephant in rut.—
a. Bent, curved, crooked.
 అరి, *n.* An enemy, a foe, an antagonist; the conqueror or subduer; an enemy of mankind, said of the six passions that disturb man's mind, called అరిషడ్వర్తములు *viz.*, కామము, క్రోధము, లోభము, మదము, మోహము, మాత్సర్యము; a wheel; tax, tribute; a bowstring. — an aff. denoting possession, as in నేర్పరి.
 అరిందముడు, *n.* Subduer of enemies, a conqueror or slayer of foes.
 అరికట్టు, *v. t.* To stop, arrest, stand in the way of, waylay; to surround.—*n.* Stopping, hindering, obstructing, arresting.
 అరిగ, *n.* A large disk resembling a shield, borne in processions as a royal ensign.
 అరిగఁపు, *n.* One who pays tribute, a tributary.
 అరిగొను, *v. i.* To stop, oppose.
 అరిగోలు, *n.* A round basket boat lined with leather.

- అరిజే, *n.* A sort of fish.
- అరిణ, *n.* A trough made of the trunk of a palm tree hollowed.
- అరితి, *n.* Love, affection.
- అరిత్రము, *n.* An oar ; a rudder ; the helm.
- అరిదశము, *n.* Yellow orpiment.
- అరిది, *n.* Wonder, surprise, astonishment.—*a.* Rare, uncommon ; difficult, impossible.
- అరివడు, *v. i.* To stand in the way.
- అరిపెట్టు, *v. i.* To pay tribute.
- అరిపోయ, *v. t.* To set the arrow on the bow.
- అరిపి, *n.* A disease of the throat which attacks children.
- అరిమురితనము, *n.* Haste, hurry.
- అరిమురిన్, *adv.* Quickly, hastily ; much, exceedingly, greatly.
- అరిమెనకొండలు, *n. pl.* Painted vases or pots used at weddings.
- అరిమేదము, *n.* The fetid mimosa tree.
- అరివాణము, *n.* A kind of dish, bowl or plate.
- అరిష్టము, *n.* Misfortune, calamity ; the lying-in chamber ; a raven, crow.
- అరుంతుదము, *a.* Cutting or wounding the vital parts, painful, sharp.
- అరుంధతి, *n.* The name of the wife of the sage Vasishta, celebrated for her virtue and regarded as the highest pattern of conjugal excellence and wifely devotion, and invoked by the bridegroom at the marriage ceremony ; one of the Pleiades, a group of small stars in the neck of the constellation Taurus.
- అరుగు, *v. i.* To go, pass, come, proceed, walk.
- అరుగుదెంచే, *v. i.* To come ; to go.
- అరుచి, *n.* Tastelessness, want of appetite, disrelish, disgust.
- అరుజే, *n.* A kind of fish.
- అరుణము, *n.* Red color ; color of the dawn or morning twilight.—*a.* Reddish brown ; tawny ; red ; ruddy.
- అరుణిమ, *n.* Red color, redness.
- అరుణుడు, *n.* The sun ; the name of the charioteer of the sun, the dawn personified.
- అరుణోదయము, *n.* The dawn of the day.
- అరుతన్, *adv.* Near, close by.
- అరువండు, *v. i.* To wonder, to be surprised, to be astonished.
- అరుదారన్, *adv.* Well, duly.
- అరుదు, *a.* Rare, scarce, uncommon ; dear, excellent. —*n.* Surprise, wonder, marvel ; rarity.
- అరుదుగా, *adv.* Rarely, seldom, scarcely.
- అరుదుపడు, *v. i.* To wonder.
- అరుదెంచే, *v. i.* To come ; to go.
- అరులు, *n.* Tenderness, affection, fondness.
- అరులుమరులు, *n.* Dotage, the childishness of old age.

అరువము, *n.* Eagerness, fondness.

అరుపు, *n.* A loan of grain &c ; purchase or sale on credit *i. e.* without immediate payment of the price ; good sense, intelligence, reason, understanding, judgment.

అరుపుఁదిక్క, } *n.* A disease among
అరుపుతిక్క, } cattle.

అరుసము, *n.* Gladness, satisfaction, joy, pleasure.

అరుసు, *n.* A king.

అరుముఁడు, *n.* He who is worthy or deserving.

అర్కుఁడు, *n.* The sun.

అర్గళము, *n.* A wooden bolt, bar or pin for fastening a door &c., (fig.) an impediment, obstruction or bar; a wave or billow.

అర్గ, *v. i.* ano. fo. of అరుగు.

అర్ఘము, *n.* Price, value; adoration, worship, respect.

అర్ఘ్యము, *n.* A respectful offering or oblation to a god or venerable person. — *a.* Venerable, deserving worship.

అర్చ, *n.* Worship, adoration; an idol or image intended to be worshiped.

అర్చకత్వము, *n.* The office of an officiating priest.

అర్చకుఁడు, *n.* A worshiper, an officiating priest.

అర్చన, } *n.* Worship, adoration,
అర్చనము, } reverence or respect paid to deities or superiors.

అర్పి, *n.* A ray of light; flame; fire; light; lustre.

అర్పించు, *v. t.* To worship, adore.

అర్పితుఁడు, *n.* One who is worshipped.

అర్పిస్సు, *n.* Radiance, splendor, refulgence; light, flame.

అర్జీ, (అ.) *n.* A petition, an application, memorial, representation.

అర్జీ దారుఁడు, (అ.) *n.* A petitioner, an applicant, memorialist.

అర్జునము, *a.* White.

అర్జు, (అ.) *n.* The measurement round the bottom or from the bottom to the top of a heap of grain.

అర్జము, *n.* Water.

అర్జవము, } *n.* The sea or ocean.
అర్జోరాశి, }

అర్జన్, ano. fo. of అరుతన్.

అర్జనము, *n.* Censure, reproach, abuse; hate, dislike.

అర్జి, *n.* Pain, sorrow, grief; the end of a bow.

అర్జుఁడు, *n.* One who understands the meaning.

అర్థన, *n.* Asking, begging, request, entreaty.

అర్థనీయము, *a.* Fit to be asked or begged for.

అర్థప్రయోగము, *n.* The utilization or application of wealth, as to trade &c; usury or the profession of usury.

- అర్థభేదము**, *n.* Distinction, difference of meaning.
- అర్థము**, *n.* Meaning, signification, import of a word, passage &c. object, purpose, end ; wish, desire ; cause, motive, reason ; wealth, riches, property, money ; use, advantage, profit, good ; a thing, object, substance.—used as the last member of compounds, signifying ‘for’ ‘for the sake of’ ‘on account of’ ‘on behalf of’ ‘intended for’ &c. as in **కార్యార్థము** &c.
- అర్థవంతుడు**, *n.* A rich man.
- అర్థశాస్త్రము**, *n.* Political economy, the science of wealth ; the science of practical life ; science of polity, political science, politics.
- అర్థహీనుడు**, *n.* A poor man.
- అర్థాంతరన్యాసము**, *n.* A figure of speech in which a general proposition is adduced to support a particular instance, or vice versa.
- అర్థాంతరము**, *n.* Another or different meaning.
- అర్థాపత్తి**, *n.* (Logic) Inference of a cause or motive deduced from the effect ; inference from circumstances ; ‘presumption, implication ; a figure of speech in which a relevant assertion suggests an inference not connected with the subject in hand.
- అర్థి**, *n.* One who asks, begs, or solicits ; wish, desire, eagerness, zeal.
- అర్థించు**, *v. t.* To beg, ask, entreat.
- అర్థితము**, *a.* Requested, asked for.
- అర్థిత్వము**, *n.* Begging, requesting, asking. [asked for.]
- అర్థ్యము**, *a.* Fit to be begged or
- అర్దన**, *n.* Asking, begging ; giving pain. [pained, afflicted.]
- అర్థితము**, *a.* Begged or asked for ;
- అర్ధచంద్రము**, *n.* An arrow with a crescent-shaped head ; the hand bent into a semicircle as for the purpose of seizing by the neck and turning out ; semicircular impression of a finger-nail, crescent-shaped nail-print.
- అర్ధచంద్రాకృతి**, *n.* A crescent, a meniscus.
- అర్ధనారీశ్వరుడు**, *n.* The god Siva in his form of half man and half woman.
- అర్ధము**, *n.* Half, a moiety.—*a.* Half, forming a half.
- అర్ధరథుడు**, *n.* A warrior who fights from a car with another, inferior to and not so skilled as **రథికుడు**.
- అర్ధరాత్రము**, *n.* Midnight.
- అర్ధహారము**, *n.* A necklace of 64 strings.
- అర్థాంగీకారము**, *n.* Half consent.
- అర్ధేందువు**, *n.* The half or crescent moon.
- అర్పటము**, same as **అప్పడము**.

అర్పణము, *n.* Giving, offering, dedication; delivering up; placing or putting upon.

అర్పించు, *v. t.* To offer, dedicate; to give or deliver up. [placed.

అర్పితము, *a.* Offered, dedicated;

అర్బుదము, *n.* A thousand crores, ten thousand millions.

అర్భకుడు, *n.* A boy, child; a weak or lean man; a foolish man.

అర్శి, *n.* Fondness, affection; desire.

అర్య, *n.* A Vysia woman.

అర్యముడు, *n.* The sun.

అర్యాణి, same as అర్య.

అర్వి, *n.* The wife of a Vysia.

అర్యుడు, *n.* A Vysia; a master, lord.

అర్లు, same as అరులు.

అర్వము, *n.* A horse.

అర్వాచీనము, *a.* Modern, recent; reverse, contrary.

అర్శము, *n.* Piles, hæmorrhoids.

అర్శుడు, *n.* One who is afflicted with piles or hæmorrhoids.

అర్శస్సు, same as అర్శము.

అర్చణ, *n.* Worship, adoration.

అర్హత, *n.* Worthiness, fitness, desert, merit.

అర్హము, *a.* Worthy, deserved, becoming, proper, fit. [shipped.

అర్హితుడు, *n.* One who is worthy

అర్హుడు, *n.* He who is worthy or deserving of, one who is entitled to, deserves or merits.

అట, *n.* A room or chamber; a partition or division in a box; a half, moiety; defect, incompleteness; difference; deceit; harm; a rag.

అటక, }
అటకడ, } *n.* The shoulder.
అటకడము, }

అటకము, *n.* Indigestion.

అటకాలు, *n.* The sole of the foot.

అటకువ, }
అటగమి, } same as అటకము.

అటగొండెతనము, *n.* Courage.

అటగొడ్డియము, }
అటగొడ్డెము, } *n.* Villainy.

అటగొట, *n.* Defect, deficiency.—*a.* Defective, deficient.

అటచేయి, *n.* The palm of the hand.

అటచొ, *v. i.* To cry or cry out, bawl, shout, clamor, shriek, yell, vociferate, (కుక్క-) bark, (నాడి న-)bray, (కోడి-) crow, (ఎద్దు మె-) bellow, (సింహము మె-) roar.

అటజాతి, *n.* A wicked man.

అటడా, }
అటడు, } *n.* A kind of bead; a kind of neck jewel; the lion's head at the end of the pole of a marriage palanquin.

అటపు, *n.* A cry, shriek, yell, shout, clamor; barking; braying.

అటమట, }
అటమటిక, } same as అరమర, అరమరిక.

అటవము, *n.* The Tamil language.

- అటవటలు, *n. pl.* Small bits or fragments.
- అటవట నేయ, *v. t.* To cut; to destroy.
- అటవలు, *n. pl.* The Tamil people, Tamilians, Tamils.
- అటిముఱి, *n.* Haste, hurry, confusion.
- అటిముఱివడు, *r. i.* To be in haste, hurry, or confusion.
- అటిమెనకుండలు, same as అరి—.
- అటిసియ, } *n.* A sweet cake made
అటిసె, } of rice meal and sugar
and fried in ghee.
- అటు, *r. i.* To be destroyed; to decrease.—*n.* The neck; nearness.
- అటుండెవులు, *n.* Consumption (disease).
- అటుకువ, same as అటకము.
- అటుగఁదీయ, *v. t.* To rub.
- అటుగు, *r. i.* To digest or undergo digestion; to wear away, waste away, decrease.
- అటుగుండెవులు, same as అటుండెవులు.
- అటుగుప్పు, *a.* Worn out.
- అటుగువడు, *r. i.* To decrease, diminish, waste or wear away; to be destroyed.
- అటుత(న), *adv.* Near, close by.
- అటుపు, *r. t.* To keep, preserve, secure.
- అటుపుకొను, *r. t.* To digest; to succeed in saving or keeping to one's self, secure the enjoyment good or use of.
- అటుము, *r. t.* To attack; to expect; to monopolize.—*n.* Usurpation.
- అటువంద్రు, *pron.* Sixty persons.
- అటువది, *n. & a.* Sixty.
- అటుపు, same as అటుగు.
- అటుపుండెవులు, same as అటుగుండెవులు.
- అటుపుప్పు, same as అటుగుప్పు.
- అట్ట, *n.* A room or chamber; a division or partition in a box.
- అట్టాకలి, *n.* Keen appetite or hunger.
- అట్టాడు, *r. i.* To wander or roam about.
- అట్టియము, same as అటకము.
- అట్టు, *n.* The neck; nearness, vicinity.
- అట్టుము, same as అట్టియము.
- అల, *n.* A wave, surge, billow; (చిన్న-) a ripple.—*a.* That, that well-known or celebrated.
- అలంకరించు, *v. t.* To adorn, embellish, ornament, decorate, deck, garnish, beautify.
- అలంకరిష్టువు, *n.* One who is fond of ornaments; one who decorates or is skilled in decorating.
- అలంకారము, *n.* An ornament, a jewel; decoration, act of decorating or ornamenting; rhetoric; a rhetorical figure, a figure of speech.
- అలంకృతము, *a.* Adorned, ornamented.
- అలంకృతి, *n.* Decoration.
- అలంకృతుఁడు, *n.* He who is adorned or ornamented.
- అలంకరియ, *n.* Adorning, ornamenting, decoration.

అలంకము, *n.* A rampart, a bulwark.

అలంఘనీయము, *a.* Impassable, not to be crossed, insurmountable.

అలంఘ్యత, *n.* Impassability.

అలంఘ్యము, same as అలంఘనీయము.

అలచు, *r. i.* To be displeased angry or annoyed, to take offence; to hesitate; to go back; to grieve.

అలచు, *r. t.* To tease, harass.

అలత, *n.* Fatigue, exhaustion, weariness; grief; pain.

అలతి, *a.* Little, small.—*n.* A trifle, a small thing; lightness.

అలచు, *r. t.* To smear, daub, apply.

అలచుడు, *n.* Grief, sorrow.—*r. i.*

To grieve.

అలకన, *n.* Minuteness.—*a.* Little.

అలకము, *n.* Ringlets, curls.

అలకి, *n.* An earthen pot.

అలకువ, *n.* Fatigue.

అలక్తము, } same as అక్షుక్.

అలక్ష్యము, *n.* Disregard, contempt, slight.—*a.* Insignificant, contemptible.

అలక్ష్యముచేయు, *r. t.* To disregard, neglect, slight, treat with contempt, despise.

అలఘువు, *a.* Not light, heavy; not small, large, big; (in prosody) not short, long; great, important, serious.

అలచేందలు, same as అలసందలు.

అలజ్జి, *n.* Sorrow, affliction, grief; calamity.

అలజ్జిదరి, *n.* A kind of bird.

అలపు, *n.* Weariness, fatigue, languor.

అలబుడు, *n.* An outcry, a noise, clamor, uproar.

అలబ్ధము, *a.* Not obtained, unattained.

అలభ్యము, *a.* Unobtainable, unattainable.

అలకుట, *n.* Grief, sorrow, affliction.

అలకుటపడు, }
అలకుటించు, } *r. i.* To grieve, sorrow.
అలకురించు, }
అలకురు, }

అలకు, *n.* Weeds.—*r. i.* To spread or extend.—*r. t.* To seize, lay hold of; to take; to smear.

అలకును, *r. i.* To spread or extend; to try, endeavor.

అలయించు, *r. t.* To weary, fatigue, tire, overwork, jade, disgust.

అలయికి, *n.* Fatigue, weariness, exhaustion, tiredness.

అలయు, *r. i.* To be tired fatigued or wearied, to weary (*i.*), to be disgusted.

అలరు, *r. i.* To shine, glitter; to suit well, to be proper, fit, or appropriate; to rejoice, to be pleased.

అలరించు, *r. t.* To please, gratify.

అలరు, *n.* A flower, blossom.—*r. i.* To open, as a flower, to blow, expand; to shine, glitter, be splendid; rejoice.

అలరుఁజోఁడి, *n.* A woman.

అలరువిలు కాఁడు, }
అలరువిలుతుఁడు, } *n.* Cupid.
అలరువిల్లుఁడు, }

అలవ, *n.* A fence woven with twigs, a hedge, an inclosure.

అలవడు, *r. i.* To be accustomed, be practised in; to become a practice or habit; to be mastered or acquired, to yield.

అలవరించు, *r. t.* To practise, learn; to accustom, habituate, teach; assume, wear, bear, put on; to adjust, prepare.

అలవలుచు, *r. t.* To habituate, accustom, to make accustomed, teach.

అలవాటు, *n.* Habit, custom, use, practice.—*a.* Habitual, customary, usual, wonted.

అలవాటుగా, *adv.* Habitually, usually.

అలవి, *n.* Measure, extent; possibility, practicability; power, ability.—*a.* Possible.

అలపు, *n.* Power, ability, strength; exertion.

అలఁకోక, *n.* Sport, play, amusement; lightness, easiness.

అలసఁదియలు, } *n.* A kind of pulse,
అలసందెలు, } *Dolichos Sinensis.*

అలసట, *n.* Weariness, fatigue, exhaustion, tiredness.

అలసత్, *n.* Inactivity, laziness, idleness, indolence.

అలసము, *a.* Idle, slothful, indolent, lazy.

అలసాండ్రము, same as అలసందెలు.

అలఁగుఁడు, *n.* He who is idle or indolent.

అలఁగుఁరాని, *n.* A lazy woman.

అలాతము, *n.* A firebrand, half-burnt wood.

అలాయి, *n.* The long gourd, *Cucurbita legeraris.*

అలికము, *n.* The forehead.

అలికిడి, *n.* Noise, sound, disturbance.

అలిపిరి, *a.* Lean, thin, weak.

అలివేణి, *n.* A woman.

అలుఁగు, *n.* A sword; the tip of an arrow; a sluice to carry off water from a pond that overflows.

అలుక, *n.* Anger, displeasure, offence.

అలుకు, *r. i.* To be afraid.—*r. t.* To smear the floor of a house or a mud wall &c., with macerated cow-dung &c.—*n.* Fear, dread, terror.

అలుకుఁజుట్ట, *n.* A besom dipped in cow-dung and water used in smearing a floor &c.

అలుకుడు, same as అలికిడి.

అలుకువ, *n.* Anger, displeasure.

అలుకు, *r. i.* To be angry or displeased, take offence.

అలుకము, (fr. అలుకు) *a.* Little, small, slight, petty, mean.—*n.* A little thing, a trifle.

అలుపు, *r. i.* same as అలుకు.—*n.* A sluice.

అలెఖము, *n.* A blank book.

అహాకికము, *a.* Unworldly; indifferent to the world.—*n.* Unworldliness; indifference to the world.

అహాకిమఁడు, *n.* An unworldly man.

అల్ల, same as అలక.

అల్పము, *a.* Little, small, petty, trifling, slight, unimportant, insignificant, mean, low.—*n.* A small quantity &c., a trifle, little.—*adv.* A little, in a small degree.

అల్పిష్ఠము, } *a.* Very little, very
అల్పియము, } small.

అల్పుఁడు, *n.* A base mean or low person.

అల్ల, *a.* That or that well-known or celebrated.

అల్లకల్లోలము, *n.* Confusion, disorder, turmoil, hubbub.

అల్లటపెట్టు, *r. t.* To annoy, harass.

అల్లదిగో, } *interj.* Lo ! behold ! look
అల్లదె, } there !

అల్లన, *n.* Slowness, gentleness, softness.—(న) *adv.* Gently, slowly, softly.

అల్లము, *n.* Ginger in its undried state, green ginger.

అల్లరి, *n.* Tumult, commotion, noise, confusion ; quarrel, riot.

అల్లరి చేయు, *r. i. & t.* To make noise, to disturb, trouble, discompose.

అల్లలనాడు, } *r. i.* To move, shake,
అల్లలాడు, } tremble.
అల్లల్లాడు, }

అల్లాటము, *n.* Shaking, moving, trembling.

అల్లాడు, *r. i.* To shake, move, wave, toss about.

అల్లారుచో, *r. t. cau.* of అల్లాడు. To shake, move, wave, agitate.

అల్లారుపు, *n.* Moving, shaking, waving.

అల్లారుపెల్లము, *a.* Very dear, beloved.

అల్లారుముద్దు, *a.* Very pretty, sweet, pleasant, dear, beloved.

అల్లి, *n.* The water plant called *Nymphaea alba*.

అల్లింఱ్ఱ, *r. t. cau.* of అల్లి. To get or cause to be plaited or braided.

అల్లిక, *n.* Plaiting, netting, braiding.

అల్లితెప్పార, *n.* Cool breeze.

అల్లిబిల్లి, *n.* Intertwining.

అల్లిబిల్లికొను, *r. i.* To intertwine.

అల్లియ, same as అల్లె.

అల్లియము, *n.* A feast or entertainment given to a son-in-law by the father-in-law immediately after the marriage.

అల్లు, *r. t.* To plait, braid, weave, wattle, interweave, intertwine ; to compose ; to fabricate. — *r. i.* To creep, spread, as, a creeper. &c.

అల్లుఁడు, *n.* A son-in-law.

అల్లుడు, *n.* Plaiting, braiding, netting.

అల్లుబచ్చేలి, *n.* A plant called Malabar nightshade, *Basella rubra*.

అల్లువాఁడు, same as అల్లుఁడు.

అల్లె, *n.* A bow-string.

అల్లెకమ్మ, *n.* A sort of fish.

అల్లెము, same as అల్లియము.

అల్లినేరెడు, } *n.* The rose apple
అల్లినేరెడు, } tree, *Eugenia*.

అల్లినేరెప్పు, *n. pl.* A certain play
among children; a kind of song.

అల్వరించు, same as అలవరించు

అళి, *n.* A black bee; a scorpion.

అళిందము, *n.* A small room near the
doorway or entrance of a house.

అళిగర్పము, *n.* A watersnake.

అళిని, *n.* The female black-bee; the
female scorpion.

అళికము, *n.* Falsehood, untruth; the
forehead; disagreeableness.

అళుకరి, *n.* A coward, timid man,
man of no courage.

అళుకు, *n.* Fear, dread, terror.

అవ, same as అవ్వ.

అవకటము, *n.* Opposition.

అవకరము. *n.* Sweepings.

అవకర్షణము, *n.* Extraction, putting
out, expulsion.

అవకాశము, *n.* Interval, interme-
diate space or time, place, room;
intermission, rest, leisure; occa-
sion, opportunity.

అవశీర్ణము, *a.* Scattered, strewn.

అవకుంతనము, *n.* Investing, surround-
ing; a veil, a cover.

అవకుంతితము, *a.* Invested, surround-
ed; veiled, covered.

అవకేళి, *a.* Unfruitful, barren, as
a tree.

అవక్రము, *a.* Not crooked; honest,
upright.

అవక్రయము, *n.* Price; hire, rent.

అవక్షేపణము, *n.* Censure, blame.

అవక్షేపము, *n.* Blaming, censuring,
objection.

అవక్షంజము, *n.* A pimple upon the
face or cheeks.

అవక్షదము, (fr. అవకటము) *n.* ano. fo.
of అక్షము. Mischief, mischie-
vous deed, misdeed, a wicked
action.

అవక్షణన, *n.* Disregard, contempt;
censure, blame.

అవక్షణితము, *a.* Disregarded.

అవక్షణితుడు, *n.* One who is disre-
garded, treated with contempt,
or insulted.

అవక్షతము, *a.* Known, understood,
attained.

అవక్షతి, *n.* Knowledge, perception,
comprehension.

అవగృహణము, } *n.* Bathing, plung-
అవగృహము, } ing, immersion, en-
tering into; mastering, learning,
comprehension.

అవగృహించు, *v. i.* To plunge.—*v. t.*
To understand, comprehend,
master.

అవగీతము, *n.* Reproach, blame.—*a.*
Reproached, censured.

అవగుంతనము, *n.* A veil; a covering,
mantle.

అవగుంతితము, *a.* Veiled, covered,
concealed.

అవగుణము. *n.* A bad or pernicious
quality, an evil disposition, a
fault, defect, demerit.

అవగ్రహణము, *n.* An obstacle, impediment; disrespect, disregard.

అవగ్రహము, *n.* An obstacle, impediment; drought, failure of rain; (opp. to అనుగ్రహము) an imprecation, curse, punishment.

అవఘోషము, *a.* Too much; impossible, difficult.

అవఘోషించు, *v. t.* To excel, surpass.

అవచూఢము, *n.* The pendent cloth on a chariot; an ornament resembling a chowri or whisk hanging from the top of a banner.

అవచూర్ణనము, *n.* Pounding, grinding, reducing to powder.

అవచూర్ణితము, *a.* Powdered, ground, reduced to powder.

అవచ్ఛదము, } *n.* A cover, covering.

అవచ్ఛాదము, }

అవచ్ఛిన్నము, *a.* Cut off, separated, divided, detached; particularised, distinguished as by an attributive word; (Logic) separated or excluded from all other things by the properties predicated of a thing as peculiar to it.

అవచ్ఛేదకము, *a.* Distinguishing, determining, particularising, peculiar, characteristic.

అవచ్ఛేదము, *n.* Separation; a part, portion; a characteristic property which distinguishes a thing from everything else.

అవఘోటము, *a.* Unexpected, sudden.

అవఘోటముగా, *adv.* Unexpectedly, unawares.

అవజ్ఞ, *n.* Disrespect, contempt, low opinion, disregard.

అవటము, *n.* A hole in the ground, a cavity, a pit; a well.

అవటిటము, *a.* Having a flat nose, flat-nosed.

అవటుపు, *n.* The nape or back part of the neck; a pit; a well.

అవతంశము, *n.* An ornament, a flower put on the ear for ornament, an ear ornament; a crest, an ornament worn on the head.

అవతంశితము, *a.* Worn on the ear for ornament.

అవతమశము, *n.* Slight darkness.

అవతరణము, *n.* Descending; crossing.

అవతరించు, *v. i.* To descend; to appear on earth, to put on a form, be born, be incarnated.

అవతరిల్లు, *v. i.* To be born.

అవతల, *n.* The other side, further part.—*adv.* Afterwards, after, beyond, on the other side, further.

అవతలి, *a.* Next, following, further, which is on the other side.

అవతారము, *n.* Incarnation, descent of a deity upon earth; manifestation; advent; descent.

అవతారమెత్తు, *v. i.* To be incarnated.

అవతారిక, *n.* A preface.

అవతీర్ణము, *a.* Descended, alighted; crossed, passed over.

అవదంశము, *n.* Any pungent food which excites or stimulates appetite, pickle.

- అవదగ్గి, *n.* A villain.
- అవదాతము, *n.* Whiteness. — *a.* White.
- అవదారణము, *n.* Tearing, dividing, cutting; a spade, hoe.
- అవదీర్ణము, *a.* Divided, cut.
- అవద్యము, *a.* Fit to be condemned, censurable, not to be praised; defective, faulty, blamable, disagreeable; mean, low, inferior.
- అవధరించు, *v. i.* To favor with one's attention, listen. — *v. t.* To wear, put on.
- అవధానము, *n.* Attention, care, regard, intentness, attentiveness.
- అవధాని, *n.* He who is attentive or careful or gives attention.
- అవధారణము, *n.* Certainty; ascertainment; determination, resolution; emphasis.
- అవధారు, an irregular and exceptional imperative form. O listen! O give ear!
- అవధి, *n.* Boundary, limit, border, termination, end, conclusion; period of time, time; a hole.
- అవధీరణము, *n.* Treating with disrespect or contempt.
- అవధీరితము, *a.* Dis-respected, disregarded, scorned, despised.
- అవధూత, same as అవధూతుడు.
- అవధూతము, *a.* Discarded, rejected, despised.
- అవధూతుడు, *n.* An ascetic who has renounced all wordly attachments and connections; a naked mendicant.
- అవధ్యము, *a.* Not meriting death, not to be killed.
- అవస్యకము, *n.* One who ought not to be killed.
- అవనతము, *a.* Bowed, bent.
- అవనము, *n.* Preservation, protection; gratifying, pleasing.
- అవని, *n.* The earth.
- అవవ్యము, *n.* Violation of prescribed regimen, error in diet, breach of rule in eating.
- అవపాతము, *n.* A pit or pitfall for catching elephants.
- అవబోధము, *n.* Waking; knowledge; teaching.
- అవభ్యధము, *n.* A supplementary sacrifice to atone for defects in a principal and preceding one.
- అవమతము, *a.* Despised, contemned.
- అవమతి, *n.* Disregard, disrespect; aversion, dislike.
- అవమర్దము, *n.* Trampling upon; devastation, oppression.
- అవమర్యాద, *n.* Incivility, unpoliteness.
- అవమానన, *n.* Disrespect, contempt; dishonor, insult.
- అవమానపడు, *v. i.* To be disgraced.
- అవమానపెట్టు, *v. t.* To disgrace, to dishonor. [insult.
- అవమానము, *n.* Disrespect, dishonor,
- అవమానముచేయు, } *v. t.* To disgrace,
- అవమానించు, } insult, dishonor.
- అవమానితము, *a.* Disrespected, dishonored, contemned, insulted.

అవయవము, *n.* A limb, member ; a component or constituent part.

అవయవి, *n.* That which has limbs, members branches or subdivisions ; a whole.

అవరజ, *n.* A younger sister.

అవరజుడు, *n.* A younger brother.

అవరతి, *n.* Repose, relaxation, rest; stopping, cessation.

అవరము, *a.* Younger; later ; posterior, hinder.

అవరవర్జుడు, *n.* A Sudra.

అవరుద్ధము, *a.* Obstructed.

అవరూపము, *a.* Ugly, deformed.

అవరోధము, *n.* Hindrance, obstruction, obstacle, restraint; inner or women's apartments, harem, se-raglio.

అవరోధించు, *v. t.* To hinder, obstruct. [ding.

అవరోహణము, *n.* Descending; ascen

అవరోహము, *n.* Descent; (in music) the descending scale of notes; same as ఊడ

అవల, *ano.fo.* of అర్జుల.

అవలంబనము, } *n.* A prop, support,
అవలంబము, } stay ; depending,
hanging on or from ; protection,
asylum.

అవలంబించు, *v. t.* To take hold of any thing, depend on any person or thing; to embrace, adopt.

అవలంబితము, *a.* Depended on, embraced, adopted.

అవలక్షణము, *n.* A bad sign or symptom; evil omen, an inauspicious sign ; deformity.—*a.* (coll.) Deformed, ugly.

అవలక్షుము, *n.* The waist.—*a.* Clinging or adhering to, touching.

అవలీల, *n.* Ease, facility.

అవలీలగా, *adv.* Very easily, with great facility, as if it were a matter of play or sport.

అవలుచునము, *n.* Rolling or wallowing on the ground.

అవలేపము, *n.* Smearing; pride, haughtiness.

అవలేపనము, *n.* Licking, lapping.

అవలోకనము, *n.* Seeing, beholding, sight, a look, glance. [behold.

అవలోకించు, *v. t.* To see, look at,

అవలోకితము, *a.* Seen.

అవశ, *n.* She who is out of her senses.

అవశము, *a.* Independent, free; not docile, disobedient, not under control. [sign.

అవశమగము, *n.* An evil omen, a bad
అవశాప్తుగా, *adv.* Unexpectedly, suddenly, providentially.

అవశిష్టము, *a.* Remaining.

అవశేషము, *n.* Remnant, remainder.

అవశేషించు, *v. i.* To remain over, to be left as remnant, residue, or remainder.

అవశ్యము, *a.* Necessary, requisite, indispensable, urgent.—*adv.* Certainly.

అవశ్యముగా, *adv.* Necessarily; certainly, surely, positively.

అవస్థంభము, *n.* Support, prop, stay; a post, pillar.

అవసడి, *n.* Calumny, reproach.

అవసథము, *n.* A house, habitation.

అవసన్నము, *a.* Ended, terminated.

అవసరము, *v. i.* To hurry, hasten.

అవసర పెట్టు, *v. t.* To hasten, hurry, expedite, quicken.

అవసరము, *n.* Occasion, opportunity, time; necessity, need, urgency; haste, hurry. — *a.* Necessary, urgent, required.

అవసాదము, *n.* Ruin, loss; end, termination; exhaustion, fatigue.

అవసానము, *n.* Conclusion, termination, end; death, decease.

అవసాయము, *n.* Termination, conclusion, end; completion; remainder; determination, resolution, decision.

అవసితము, *a.* Finished, ended, completed; known, understood.

అవస్కంఠము, *n.* Attack, assault.

అవస్థ, *n.* State, condition, situation, position; period, stage.

అవస్థానము, *n.* Residing, dwelling, abode, residence.

అవహారము, *n.* Temporary cessation of hostilities, truce.

అవహారుడు, *n.* A thief

అవహేలనము, } *n.* Treating with
అవహేళనము, } contempt, despising.

అవాంతరము, *a.* Included, involved; subordinate, secondary.

అవాచి, *n.* The south.

అవాచీనము, *a.* Southern; downward, headlong.

అవాచ్యము, *a.* Unutterable, unspeakable, ineffable, indescribable, not expressible in words; improper or not fit to be uttered, obscene.

అవాప్తము, *a.* Obtained.

అవాప్తి, *n.* Obtaining, getting.

అవారణము, *a.* Unrestrained, resistanceless. [much, ample.

అవారి, *a.* Abundant, excessive,

అవారిక, *adv.* Abundantly, excessively. [unavoidable.

అవార్యము, *a.* Inevitable, irresistible,

అవాస్తవము, *a.* Not real, unreal, untrue, unfounded, fictitious.

అవి, *pron. pl.* of అది. Those, those things, they.

అవికలము, *a.* Unimpaired, entire, perfect.

అవిచ్ఛిన్నము, *a.* Uninterrupted, unintermitting.

అవిచ్ఛిన్నముగా, *adv.* Uninterruptedly, unintermittingly.

అవిధి, } *n.* A blind man; he who
అవిడి, } is maimed, crippled or deformed.

అవిద్య, *n.* Ignorance, want of learning. [trouble, distress.

అవిధి, *n.* Misfortune, calamity,

అవిహేతుడు, *n.* A rude or ill-bred man, an insolent man, an arrogant man.

అవిధ క్తము, *a.* Undivided, unpartitioned, unseparated, joint, not broken, entire.

అవిధ వ్రులు, *n. pl.* Those who live together without dividing their inheritance, those who live as one family. [break, burst.

అవియ్య, *v. i.* To be destroyed; to

అవిరతము, *a.* Continual, incessant.

అవిరళము, *a.* Thick, dense, close, impenetrable.

అవిరి, *n.* The indigo plant, *Indigofera tinctoria*; a certain disease that attacks the pupil of the eye.

అవిలంబనము, *n.* Absence of delay, promptitude or promptness, quickness.

అవిలంబితము, *a.* Rapid, quick, swift, expeditious, prompt.

అవివాదము, *a.* Undisputed, unquestioned.

అవివాదముగా, *adv.* Undisputedly.

అవివేకము, *n.* Foolishness, folly, want of discrimination or judgment, thoughtlessness.—*a.* Foolish, thoughtless, indiscriminate.

అవివేకి, *n.* A fool, a thoughtless man, a stupid man.

అవినిహాపు, *v. i.* To break, burst, be destroyed, perish.

అవినియ్య, } same as అనినె.

అవిసె, }
అవు, *v. i.* same as అను.—*adv.* same as అవును.

అవుడు, }
అవుడుగఱచు, } same as అడు—.

అవుదల, same as అదల.

అవును, *adv.* Yes: opp. to కాదు.

అవుల, *adv.* Afterwards, further, beyond.

అవ్యక్తము, *a.* Indistinct, not manifest or apparent, invisible, imperceptible; (in algebra) unknown, as అవ్యక్తరాశి = an unknown quantity.—*n.* Brahma, the Supreme Being or Universal Spirit.

అవ్యక్తరాగము, *n.* Dark red; the color of the dawn.

అవ్యక్తండు, *n.* Name of Vishnu; name of Siva; a fool.

అవ్యక్తరాలు, *n.* She who is ignorant or foolish.

అవ్యయము, *n.* An indeclinable word, a particle.—*a.* Unexpended, unwasted; not liable to change, immutable, imperishable, eternal.

అవ్యయార్థము, *n.* One of the four principal kinds of compounds or *samasams*.

అవ్యయండు, *n.* A name of Vishnu; he who is eternal, God.

అవ్యవధానము, *a.* Immediate, close, without interval or distance.

అవ్యవధానముగా, *adv.* Immediately, without delay.

అవ్యవహితము, *a.* Immediate, direct; close, near.

అవ్యాజము, *n.* Absence of guile or fraud, honesty, simplicity, artlessness.—*a.* Simple, artless, genuine, honest; causeless.

అవ్య, *n.* Grandmother; mother; an old woman.

అవ్యల, *n.* That side, the other side.
—*adv.* Afterwards, after, beyond, on the other side, further.

అవ్వారి, same as అవారి.

అశక్త, } *n.* Weakness, powerless-
అశక్తము, } ness, inability, incapacity.
అశక్తి, } city.

అశక్తుడు, *n.* An invalid, a patient; one who is not able capable or competent.

అశక్యము, *a.* Impossible.

అశనము, *n.* Food, subsistence; the act of eating, feeding. [gry.

అశనాయుడు, *n.* He who is hungry.

అశని, *n.* A thunderbolt; a flash of lightning.

అశరీరవాక్యము, } *n.* The speech of an
అశరీరవాణి, } invisible being, a voice from heaven.

అశరీరి, *n.* An incorporeal being, a spirit.

అశాశ్వతము, *a.* Temporary, impermanent.

అశాస్త్రీయము, *a.* Not conformable to sacred authority, law or scriptures, heterodox, illegal.

అశతము, *a.* Eaten.

అశ్టి, *n.* & *a.* Eighty.

అశుచి, *a.* Not clean, unclean, dirty, foul, impure.—*n.* Impurity, uncleanness, pollution.

అశుద్ధత, *n.* The state of being impure or unclean.

అశుద్ధము, *a.* Impure, dirty, foul, unclean, polluted, defiled; incorrect, wrong.—*n.* Unclean-ness; incorrectness; (coll.) excrement, faeces.

అశుభము, *a.* Inauspicious.—*n.* Inauspiciousness; a calamity, misfortune, a sad occurrence or event.

అశేషము, *a.* Without remainder, whole, all, entire, complete.—*n.* The whole, all.—*adv.* Wholly, entirely, completely, quite, without leaving anything or any part.

అశోకము, *n.* The tree called *Jonesia Asoka*.—*a.* Without sorrow, not feeling or causing sorrow.

అశౌచము, same as అశౌచము.

అశ్మము, *n.* A stone, a rock.

అశ్మరి, *n.* The disease of the kidneys or the bladder, called stone or gravel.

అశ్మసారము, *n.* Iron.

అశ్రద్ధ, *n.* Neglect, inattention, carelessness.

అశ్రమ, *n.* A tear.

అశ్రాంతము, *a.* Incessant, continual, perpetual; unwearied, untired.—*adv.* Always, incessantly, continually.

అశ్రీ, *n.* Corner, angle; the sharp side or edge of a weapon &c.

అశ్రువు, *n.* A tear.

అశ్లీలము, *n.* Rustic or coarse language, low abuse.—*a.* Vulgar, obscene, coarse.

అశ్వశాస్త్రము, *n.* A tree called winter cherry, *Physalis flexuosa*.

అశ్వశాస్త్రము, *n.* A mule.

అశ్వశాస్త్రము, *n.* The holy fig-tree, *Ficus religiosa*.

అశ్వశాస్త్రము, *n.* A horse.

అశ్వశాస్త్రము, *n.* The horse sacrifice, the actual or emblematic sacrifice of a horse.

అశ్వశాస్త్రము, same as అశ్వశాస్త్రము.

అశ్వశాస్త్రము, *n.* A farrier, a horse doctor.

అశ్వశాస్త్రము, *n.* A horse stable.

అశ్వశాస్త్రము, *n.* The art of training or breaking horses to the harness or saddle, manege.

అశ్వశాస్త్రము, *n.* A rough-rider, a horse-breaker.

అశ్వశాస్త్రము, *n.* A horseman, rider.

అశ్వశాస్త్రము, *n.* The first of the 27 Nakshatras or lunar mansions, consisting of three stars.

అశ్వశాస్త్రము, *a.* Belonging or relating to a horse, agreeable to horses.—*n.* A number of horses, cavalry.

అష్టకము, *n.* Eight; a whole consisting of eight parts; any group of eight objects; a division of the *Rigveda*.

అష్టమము, *a.* Eighth.

అష్టమి, *n.* The eighth day in a lunar half month, the eighth day after the new or full moon.

అష్టమూర్తి, *n.* A name of Siva.

అష్టవక్రము, *a.* Crooked, awkward.

అష్టవక్రముగా, *adv.* Awkwardly, clumsily.

అష్టాదశము, *n.* & *a.* Eighteen.—*a.* Eighteenth.

అష్టాదశము, *n.* A spider; a chequered board for chess &c.

అష్టాదశము, *n.* Attending to eight different matters at the same time.

అష్టాదశాని, *n.* One who can attend to or manage eight different matters simultaneously.

అసంకల్పితము, *a.* Not thought on, not purposed, not intended.

అసంగతము, *a.* Inconsistent, incongruous, incoherent.—*n.* Inconsistency, incongruity.

అసంగతి, *n.* Inconsistency, incongruity, improbability; a figure of speech in which there is an apparent violation of the relation between cause and effect.

అసంబంధము, *a.* Unconnected, incoherent, unseasonable, out of place, out of time.—*n.* Incongruity, incoherency, unseasonableness.

అసంపూర్ణము, *n.* Incompleteness, incompleteness.

అసంబంధము, *a.* Unconnected, incoherent, nonsensical, absurd.

అసంబంధము, *a.* Unconnected.—*n.* Absence of any connection.

అసంభవము, *a.* Improbable, unlikely; nonexistent.

అసంభావ్యత, *n.* Impossibility.

అసంభావ్యము, *a.* Impossible.

అసద్ద, (fr. అశ్రద్ధ) *n.* Neglect, inattention, carelessness.

అసతి, *n.* A faithless wife, a disloyal or unchaste woman.

అసత్యము, *a.* Untrue, false; imaginary, unreal.—*n.* A lie, falsehood, untruth; lying, perjury.

అసదు, *a.* Small, slender.

అసదృశము, *a.* Dissimilar, unlike, incomparable. [casting.

అసనము, *n.* Throwing, discharging,

అసభ్యము, *a.* Unfit for an assembly, vulgar, low, obscene, indecent.

అసభ్యుడు, *n.* A low or ill-bred person.

అసమంజసము, *a.* Unbecoming, improper, absurd, nonsensical, foolish, not good, bad.

అసమగ్రము, *a.* Incomplete.

అసమయము, *n.* An inconvenient unfit or unfavorable time.

అసమనేత్రుడు, *n.* An epithet of Siva.

అసమర్థము, *a.* Unable, incompetent.

అసమర్థుడు, *n.* He who is unable or incompetent to do a thing. [pid.

అసమశరుడు, *n.* An epithet of Cu-

అసమాధానము, *n.* Discontent, dissent, aversion, dislike.

అసమీక్ష్యకారి, *n.* He who acts inconsiderately, one who is not circumspect.

అసమీక్ష్యకారిత్వము, *n.* Acting inconsiderately, want of circumspection.

అసము, *n.* Familiarity; power, influence; (fr. యశము) fame, reputation, renown.

అసర, *n.* A *Rakshasa* or giant.

అసరవేయ, *v. t.* To delay.

అసరసంజే, } *n.* Evening, the dusk,
అసరసందె, } the time when *Rakshasas* appear.

అసలార, same as అశ్వసా.

అసలారు, same as అశ్వసా. [mire.

అసలు, *n.* Capital, principal; mud,

అసలుకొను, *v. i.* To become muddy.

అసహనుడు, *n.* One who is envious, intolerant, not enduring; an enemy.

అసహాయత, *n.* Helplessness, friendlessness, loneliness, solitude.

అసహాయశూరుడు, *n.* A warrior that fights single-handed.

అసహాయుడు, *n.* He who is friendless, helpless, single-handed, without a companion or assistant.

అసహిష్ణుడు, *n.* He who is impatient, unenduring.

అసహిష్ణుత, *n.* Impatience, not enduring.

అసహిష్ణులు, same as అసహిష్ణుడు.

అసహ్యత, *n.* Loathsomeness, unbearableness.

అసహ్యపడు, *v. i.* (with అందు, మీద &c.) To dislike, abhor, hate, detest.

అసహ్యము, *a.* Unbearable, intolerable, hateful, loathsome. — *n.* (coll.) Loathing, nausea, disgust, dislike, hatred; loathsomeness.

అసాంప్రదాయము, *n.* A deviation from doctrine, principle or custom.

అసాంప్రదాయకుడు, *n.* One who deviates from principle or custom.

అసాధారణము, *a.* Not common, uncommon, rare, extraordinary, peculiar, special.

అసాధువు, *a.* Not good, bad; wicked, ill-behaved; incorrect.

అసాధ్యత, *n.* Impossibility.

అసాధ్యము, *a.* Impossible.

అసామాన్యము, *a.* Uncommon, extraordinary, rare, peculiar.

అసి, *n.* A sword.

అసించోపు, *v. i.* To glance off, to pass by without striking or wounding. [ficial wound.

అసినాయము, *n.* A slight or super-

అనితము, *a.* Not white, black.—*n.* Blackness. [bisher.

అనిధావకడు, *n.* An armorer, a fur-

అనిధేనుక, *n.* A knife. [a sheath.

అనిషత్రము, *n.* The blade of a sword;

అనిపుత్రి, *n.* A knife.

అనియాడు, *v. i.* To move, tremble; to hang, as a pendulum.

అనిరక్తు, *n.* A village goddess.

అసుర, *n.* A demon, a giant, an evil spirit. [an *Asura*.

అసురి, *n.* A female demon, wife of

అసురుడు, same as అసుర.

అసురుసురు, *n.* An onomatopoeic word to express weariness, or fatigue.

అసువులు, *n. pl.* The five vital breaths or life winds in the body; life. [tolerance, jealousy.

అసూయ, *n.* Envy, malignity, in-

అసూర్యంపశ్య, *n.* A woman who dwells in a harem and has no opportunity of seeing the sun.

అస్మక్కు, *n.* Blood.

అష్టలితము, *a.* Unshaken, firm, undeviating, chaste.

అస్తమనము, } *n.* Setting (of the
అస్తమయము, } sun), sunset, even-
అస్తమానము, } ing.

అస్తమించో, *v. i.* To set, to draw towards evening.

అస్తము, *n.* Disappearance, vanishing, setting; the western mountain behind which the sun is supposed to set.—*a.* Cast, thrown; ended, lost, gone.

అస్తరు, *n.* Lining or lining cloth.

అస్తరువేయు, *v. i.* (with కి, కు) To line, (i. t.) furnish a lining to.

అస్తాచలము, } *n.* The setting or
అస్తాద్రి, } western mountain.

అస్తిధారము, (coll.) *n.* The foundation or groundwork of a building. [not trifling, great, much.

అస్తాకము, *a.* Not a little, not small,

అస్త్రజీవి, } *n.* A soldier.
అస్త్రజీవుడు, }

అస్త్రము, *n.* A weapon in general; a missile, missile weapon; an arrow; a sword; a bow.

မၚ်း, *n.* One who fights with a missile weapon, an archer.

ಅಸ್ತಿ, *n.* A bone.

అస్థిరత, *n.* Unsteadiness, instability;
perishability, impermanence.

అస్థిరము, *a.* Not stable or firm, unsteady, fickle; uncertain, not lasting, perishable, transient, impermanent.

అస్థైర్యము, same as అస్థిరత. [ness.

అస్పష్టత, *n.* Unclearness, indistinct-

అస్పష్టము, *a.* Not clear, not clearly visible, indistinct, not clearly understood, doubtful.

అస్రపుండు, *n.* A *Rakshasa*, blood-drinker, a fiend. [an angle.

అస్రము, *n.* A tear; blood; a corner,

అశ్రువు, *n.* A tear. [free, subject.]

అస్వతంత్రము, *a.* Dependent, not

అస్వతంత్రుడు, *n.* A dependant,
one who is not a free agent.

అస్వప్నుఁడు, *n.* One who is sleepless or never sleeps, a deity, god.

అస్వాధీనము, *a.* Beyond or not under control, not in one's possession or power. [or concealed.]

అహంకరించు, *v. i.* To be arrogant

అహంకారము, *n.* Egotism, sense of self or self-love, considered in Vedānta philosophy as proceeding from spiritual ignorance;

pride, self-conceit, haughtiness,
arrogance. [ceited person.

అహంకారి, *n.* A proud or self-con-

అహంకృతి, same as అహంకారము.

అహంపూర్వక, *n.* Emulation; the running forward of soldiers with emulation or desire to be first.

అహంభావము, *n.* Egotism, pride.

అహంయువు, same as అహంకారి.

అహమహమిక, *n.* Emulation, competition; vaunting, bragging.

అహమించే, v. i. To be arrogant.

అహము, *n.* A day; daytime.

అహమ్మతి, *n.* Spiritual ignorance;
self-love; conceit, pride.

అహరహము, *adv.* Every day, daily.

అహర్నిశము, *adv.* Day and night.

అహర్యతి, *n.* The sun.

అహర్నః, *n.* Morning, the dawn.

అహస్కరుడు, } n. The sun.
అహస్సతి,

అహస్యతి,

అహస్సు, n. Daytime.

అహహ, *interj.* Ah! Aha! Alas!

అహో,	} Expresses wonder or surprise, sorrow or regret, fatigue or weariness, exceeding pain or exceeding pleasure.
అహో,	
అహారే,	
అహారే,	

అశ్వము, *n.* That which is not
liable to be stolen or taken away;
a mountain, a hill.

; | **မိ**, *n.* A snake, serpent.

అహిచ్ఛత్రము, *n.* A mushroom.

అహితము, *a.* Hostile, inimical, unfriendly; hurtful, prejudicial, injurious, disadvantageous.—*n.* Damage, injury, harm, an unfriendly act; unfriendliness, enmity. [conjurer, juggler.

అహితుండికడు, *n.* A snake-catcher,

అహితుడు, *n.* An enemy.

అహిద్విషము, *n.* A peacock; an ichneumon or mungoose.

అహిద్విషుడు, *n.* A name of Indra; a name of Garuda.

అహిపతి, *n.* An epithet of Sesha, the sovereign or lord of snakes.

అహిశేషము, *n.* Opium; poison.

అహిభయము, *n.* Mistrust, fear or apprehension of treachery, danger arising from one's own party or allies, fear, as it were, of a lurking snake.

అహిభుక్తు, *n.* A peacock; an epithet of Garuda. [less.

అహేతుకము, *a.* Causeless, ground-

అహా, same as అహహ

అహా రాత్రము, *adv.* Day and night, continually, always.—*n.* A day, the period from sunrise to sunrise.

అ

అ, *demo. a.* That, those, above-mentioned, as in అయిల్లు, అకథలు.—Tel. aff. used in interrogation, as, వాడా = Is it he? వాడున్నా

డా = Is he here?; used in the imperative mood or in request, as చెప్పకూ; used to express wonder or surprise, as కమలము లవంటి కన్నులా!—San. pref. (expressing the limit conclusive). Till, until, up to, as far as, as long as, as in అచంద్రతారకము = as long as the moon and the stars exist; (expressing the limit inceptive) from, ever since, as in అమూలము = from the root. [straint.

అంక్ష, *n.* Excommunication; re-

అంగకము, *a.* Bodily; gesticulated, expressed by bodily action.—

అంగిరసుడు, *n.* Name of Brihaspati, preceptor of the gods, son of Angiras.

అంగీరస, *n.* The sixth year of the Hindu cycle of sixty years.

అంజనేయుడు, *n.* A name of హనుమంతుడు.

అంధ్రు, *n. pl.* of అలు. Wives.

అంతరిక్షము, *a.* Pertaining to or produced in the sky, atmospheric, heavenly, celestial.

అంతర్యము, *n.* Heart, mind, real intention, object or opinion.

అంత్రము, *n.* An entrail, bowel, intestine.

అంధోళనము, *n.* Swinging, trembling, oscillation, moving to and fro, shaking, rocking; wavering.

అంధోళము, *n.* Swinging, trembling; a swing; a palankeen.

అంధోళింఁచు, *v. t.* To swing; to waver.

అంధోళిక, *n.* A palankeen. [tated.

అంధోళితము, *a.* Moved, swung; agi-

అంధనీకుడు, *n.* A cook.

అంధ్యము, *n.* Blindness.

అంధ్రము, *n.* The Telugu country, Telingana; the Telugu language.

—*a.* Belonging to Telugu, Telugu.

అంధ్రుఁడు, *n.* A native of the Telugu country.

అచ, *n.* Prevention, prohibition; an order, a command; custody; check.

అచట్టు, *v. i.* To check, to prevent.

అచత్రాశ్వు, *n. pl.* The ropes tied to a churning staff when chur-

అచఁజెట్టు, *v. t.* To prevent. [ning.

అచలి, *n.* Hunger, appetite.

అచొను, *v. i.* To be hungry.

[*Diocia.*

అచాకర, *n.* The plant *Momordica*

అచింఁచు, *v. t. cau.* of అచ. To check, hinder.

అచ, *v. i.* To stop or cease; to be suppressed or stopped; to stay, abstain, refrain.—*v. t.* To prevent, stop; prohibit; to bear, sustain, endure.

అచొ, *v. t. cau.* of అచ. To check, hinder, prevent; to subdue, keep under control.

అచది, *n.* A woman.

అచట, *v. i.* To suffice, to last.

అచంఱి, *n.* A man of womanish character and ways.

అచంఱులు, *n. pl.* Females, women.

అచది, same as అచది.

అచి, A suff. used to form fem. nouns, denoting possession, and equivalent to 'she who has' as in మాచి, కుటుంబాచి.

అచ, A suff. used to form mas. nouns, denoting possession and equivalent to 'he who has' as in టక్కులాచు.—*n.* Womanishness.

అచుకట్టు, *n.* The style of a female's dress, a female's mode of tying or wearing a cloth or garment.

అచుకూతురు, *n.* A female, a woman.

అచుతోడు, *n.* A sister; a female companion or attendant.

అచది, *n.* A woman.

అచువడుచొ, *n.* A girl, a young woman; a daughter.

అచుపాప, *n.* A girl.

అచుపుట్టువు, *n.* A woman.

అచుబిడ్డ, *n.* A girl; a daughter; husband's sister.

అచొక, *n.* The shape of a cow's tail, a tapering, slanting, or conical form.

అచొకగా, *adv.* Taperingly.

అచొకపాటు, same as అచొక.

అచొకపాటుగా, same as అచొకగా.

అచరాని, *a.* Irresistible.

అంశు, *v. t. cau. of అంశు*. To hold back, restrain, stop, prevent.—
n. Stoppage, cessation.

అంశుచేయ, *v. t. & i.* To stop; refrain from; to postpone, delay, give time, wait.

అంబనీ, *n.* A cow.

అంబోతు, *n.* A bull.

అంబోతురవుతు, *n.* The god Siva.

అంపించు, *v. i.* To tremble much, shake.

అంపితము, *a.* Well shaken, moved or agitated, shaking, trembling.

అంట, same as అక్రట.

అకాయ, *n.* A rascal, a rogue.

అకరము, *n.* A mine; a rich source of anything, a fountain; a collection, multitude, heap.

అకర్ణము, *n.* Hearing, listening.

అకర్ణించు, *v. t.* To hear, listen or attend to.

అకర్ణితము, *a.* Heard, listened to.

అకర్షకము, *a.* Attracting, attractive.—*n.* A magnet, loadstone.

అకర్షణము, *n.* Attraction, drawing.

అకర్షము, *n.* Attracting, drawing towards one's self; drawing away from, attraction, fascination.

అకర్షించు, *v. t.* To attract, draw towards one's self.

అకర్షితము, *a.* Attracted.

అకలన, } *n.* Wish, desire; counting, reckoning; laying hold of, seizing; comprehending, understanding.

అకల్పము, *n.* Ornament, decoration, dress in general; planning, contriving.

అకళించు, *v. t.* To comprehend, understand.

అకళిత, } *n.* Understanding, comprehension.

అకళంపు, } *n.* Understanding, comprehension.

అకళము, *fr.* అకళము *wh.* see.

అకస్మికము, *a.* Accidental, unforeseen, unexpected, sudden; causeless.

అకస్మికముగా, *adv.* Suddenly, unexpectedly, accidentally.

అకాంక్ష, *n.* Wish, desire; (gram.) the presence of a word necessary to complete the sense.

అకాంక్షించు, *v. t.* To wish, long for, expect; (gram.) to require (some word or words) for the completion of the sense.

అకాంక్షితము, *a.* Desired, wished; wanted, necessary.

అకారణ, } *n.* Invitation, calling; a call or summons.

అకారణము, } *n.* Shape, form, figure, outline; aspect, appearance, mien, countenance; the sound of the letter అ.

అకారవంతుడు, *n.* A handsome man.

అకారితము, *a.* Called, summoned.

అకాశగంగ, *n.* The river of heaven, the celestial Ganges.

అకాశగరుడగర్జ, *n.* A root called *Bryonia epigaea*, *Bryonia glabra*.

- అకాశదీపము, *n.* A beacon-light, a lamp or lantern elevated on a pole in the open air.
- అకాశపంచాంగము, *n.* Foolish and unnecessary talk, gossip.
- అకాశబాణము, *n.* A sky rocket.
- అకాశమండలము, *n.* The celestial sphere.
- అకాశము, *n.* The sky, atmosphere; the fifth element, ether; free space or vacuity.
- అకాశరామన్న, *n.* An anonymous or unknown person, anonym.
- అకాశరామన్నయర్జీ, *n.* An anonymous petition, letter &c.
- అకాశవాణి, *n.* A voice from heaven, the voice of an angel or invisible being.
- అక్లిష్టము, *a.* Scattered, spread over; filled or overspread with, crowded, full of, abounding in.
- అకు, *n.* A leaf; a betel leaf; a palmyra leaf; any filament; a petal; a tender sprout to be transplanted; a flake; a spoke of a wheel; a slat in a venetian blind for windows, doors &c.
- అకుంచనము, *n.* Contraction, compression, shrinking.
- అకుంచితము, *a.* Contracted, compressed.
- అకుకూర, *n.* A pot herb.
- అకుచిలుత, *n.* A small species of leopard.
- అకుచిలుక, *n.* A butterfly.
- అకుజైముడు, *n.* The oleander-leaved spurge, *Euphorbia Nerifolia*.
- అకుజెల్ల, *n.* A kind of fish.
- అకుటిల్లు, *n.* A thatched house or hut.
- అకులేలు, *n.* A green scorpion.
- అకుపచ్చే, *a. & n.* Green.
- అకుపత్రి, *n.* A kind of tree.
- అకుపాచి, *n.* A kind of moss.
- అకుపురుగు, *n.* A green caterpillar.
- అకుపోయ, *v. i.* To transplant corn.
- అకుపస్, *n.* A flake of salt.
- అకుమడి, *n.* A field sown, but the sprouts of which are to be transplanted.
- అకుమిడుత, *n.* A green grasshopper.
- అకుఱాయి, *n.* A file, a steel instrument used for abrading or smoothing.
- అకులత, same as అకులపాటు.
- అకులపడు, *v. i.* To be sorry or distressed, be agitated.
- అకులపాటు, *n.* Agitation of mind, distress, confusion, bewilderment, sorrow, grief.
- అకులము, *a.* Troubled, distressed, confounded, agitated, distracted, afflicted.
- అకుసన్నములు, *n. pl.* A sort of fine rice.
- అకూతము, } *n.* Intention, purpose;
అకూతి, } wish, desire; a feeling;
mien, demeanor, expression of features.

అకృతి, *n.* Form, shape, figure, outline; the body, person; appearance, mien. [gravitation.

అకృష్టి, *n.* Attraction (in general);

ఆతె, *pron.* She, that woman.

అకేశర, *a.* Half-shut, half-closed (eyes).

అకొత్తు, *ano. fo. of* అక్షకొత్తు *wh. see.*

అక్రందనము, } *n.* Weeping, lamenta-

అక్రందము, } tion; calling out to, invoking; a sound, a cry; a fierce or violent combat, battle.

అక్రందించు, *v. i.* To lament.

అక్రందితము, *a.* Called, invoked; roaring, crying or weeping bitterly.

అక్రందుడు, *n.* A friend, defender; a brother.

అక్రమణము, *n.* Usurpation, occupying, seizing; falling upon, attacking, an attack.

అక్రమించు, *v. t.* To usurp, occupy, encroach on, seize, assume, arrogate, appropriate; to fill, pervade.

అక్రాంతము, *a.* Occupied, appropriated, seized, taken possession of; filled.

అక్రాంతి, *n.* Occupying, stepping or treading upon; filling, pervading; overcoming; might, valor.

అక్రీడము, *n.* Play, sport; pleasure; a pleasure-grove, pleasure garden.

అక్రోశనము, } *n.* A curse, imprec-

అక్రోశము, } tion; reviling, abusive speech.

అక్రోశించు, *v. i.* To revile, abuse, curse.

అక్షరణ, *n.* Calumny, accusation (especially of adultery), abuse, reviling.

అక్షరితుడు, *n.* He who is calumniated, accused of adultery, guilty, criminal.

అక్షీపుడు, *n.* He who is reviled, reproached, objected to, rejected.

అక్షేపణ, } *n.* Censure, blame, re-

అక్షేపము, } proach; criticism, objection; a question or doubt, calling in question.

అక్షేపించు, *v. t.* To criticise, object to, question, doubt, to make objection to, to call in question.

అక్షీటము, *n.* The walnut tree.

అఖరు, (అ.) *n.* End, termination.

అఖుభుక్కు, *n.* A cat.

అఖువు, *n.* A rat, a mouse.

అఖేటకుడు, *n.* A hunter.

అఖేటము, *n.* Hunting, chase.

అభ్య, *n.* A name, an appellation.

అభ్యాత, *n.* A teller.

అభ్యాతము, *a.* Said, spoken; declared, made known.

అభ్యాసము, *n.* Saying, declaring, speaking, making known; a tale, story, legend.

అభ్యాసకుడు, *n.* A teller or relater of any story &c.

అభ్యాసక, *n.* A species of prose composition, a connected story or narrative.

అభ్యయము, *a.* Fit to be communicated or told.

అగంతుకము, *a.* Coming or occurring unexpectedly, incidental, accidental, adventitious.

అగంతుకముగా, *adv.* Unexpectedly.

అగంతుకుడు, } *n.* A guest, a stranger-
అగంతువు, } er, a new-comer.

అగడకాడు, *n.* A scoffer, a troublesome prankish fellow, a mischievous man, mischief-maker.

అగడపలు, *n. pl.* A range of clouds.

అగడము, *n.* ano. fo. of అవగడము. Mischievous, mischief-making, wantonness, prankishness or playing pranks.

అగడిడు, same as అగడకాడు.

అగతము, *a.* Which is come or arrived; received, obtained.

అగమనము, *n.* Arrival, coming, approaching.

అగమము, *n.* Coming, arrival, approach; a sacred writing or scripture, a *sasthra*, a traditional doctrine or precept; (gram.) addition or insertion of a letter or syllable, an augment; knowledge; increase of property.

అగము, *n.* Fault, offence, transgression, sin.

అగాడి, *n.* The inferior sort of grains, the light grains.

అగాత్యము, (coll.) *n.* Outrageous behavior, obstinacy, a desperate act; villainy; pretence of agony or injury; oddness, impropriety.

అగామి, *a.* Relating to the future time, future, coming, impending.

అగాయిత్యము, same as అగాత్యము.

అగారము, *n.* A house, dwelling.

అగుబ్బతిలు, *v. t.* To be on the increase, to increase.

అగుబ్బు, *n.* Increase, excessiveness, high degree. — *a.* Excessive, much.

అగుబ్బుకొను, *v. i.* To be on the increase, be excessive.

అగ్నేయము, *n.* The southeast quarter or point presided over by Agni, the god of fire, or of which Agni is the regent. — *a.* Belonging to Agni or fire, fiery, offered or consecrated to Agni.

అగ్రహము, *n.* Anger, displeasure, choler, rage, wrath; seizing, taking, attack; determination, strong attachment, persistence.

అగ్రహించు, *v. i.* To be angry or enraged.

అఘటము, *n.* Boundary, limit.

అఘాతము, *n.* Striking; a blow, stroke.

అఘూర్ణనము, *n.* Rolling, tossing about, whirling round, swimming.

అఘూర్ణితము, *a.* Rolling (eyes); rolled, whirled round.

అఘోషించు, *v. i.* To roar, yell.

అఘ్రాణము, *n.* Smelling.

అఘ్రాణించు, *v. t.* To smell.

అక్షరము, *a.* Smelled, scented, perceived by smell.—*n.* A loud noise.

అచంద్రతారము, } *adv.* For ever, as
అచంద్రదారము, } long as the moon
and stars or sun and moon endure.

అచమనము, *n.* Sipping water, before religious ceremonies, before and after meals &c., from the palm of the hand, repeating at the same time the 24 principal names of Vishnu.

అచమించు, *v. t.* To sip water as a religious rite, to perform అచమనము.

అచరణము, *n.* Doing, performing, practising, following, observing; conduct, behavior; usage, practice; example, as opp. to precept.

అచరణీయము, *a.* To be followed or observed, right, proper.

అచరించు, *v. t.* To follow, observe, perform, practise, do habitually; to put in practice. [observed.]

అచరితము, *a.* Practised, performed,

అచాంతము, *a.* Tasted, sipped.

అచాంతి, same as అచమనము.

అచారము, *n.* A custom, usage, practice, observance; principle, rule; fashion, established usage, customary law; form, formality; conduct, behavior.

అచార్య, *n.* A spiritual preceptress, a female preceptor.

అచార్యకము, } *n.* Instruction, tuition,
అచార్యత్వము, } teaching, the
office of a spiritual teacher.

అచార్యణి, } *n.* The wife of a spiri-
అచార్యని, } tual preceptor.

అచార్యుడు, *n.* A teacher or preceptor in general; a spiritual guide or preceptor, a priest; one who invests the student with the sacred or sacrificial thread and instructs him in the Vedas.

అచోకి, *n.* Trace, track, clue or clew.

అచాపనము, *n.* Covering, concealing; a lid, cover; a cloak, mantle.

అజకము, *n.* A flock of goats.

అజగవము, *ano. fo. of అజగవము wh. see.* [ties.

అజవంజవము, *n.* The world, earthly

అజానుబాహువు, } *n.* One whose
అజానుబాహుడు, } hands reach to
his knees, one who is longi-
manous.

అజానేయము, *n.* A horse of a good breed.

అజి, *n.* War, battle, fight, combat; battle-field; level ground.

అజీవము, *n.* Livelihood, subsistence, maintenance; profession.

అజాపు, *n.* Working without wages; a servant working without wages.

అజ్ఞ, *n.* An order, a command; leave, permission, sanction.

అజ్ఞపి, *n.* An order, command.

అజ్ఞాతుడు, *n.* He who is ordered or commanded.

- అష్టానువరి, same as అష్టానుసారి.
- అష్టానుసారము, *a.* According to orders. [orders.
- అష్టానుసారముగా, *adv.* According to అష్టానుసారి, *a.* Obedient, obeying or executing orders. [edict.
- అష్టాపత్రము, *n.* A written order; an అష్టాపసము, *n.* Commanding, ordering.
- అష్టాపింఛే, *v. t.* To command, order.
- అష్టాపితము, *a.* Ordered.
- అష్టాభంగము, *n.* Disobedience, insubordination.
- అబ్బము, *n.* Ghee, clarified butter.
- అట, *n.* Play, sport, game; dancing, dance; acting or performance on the stage; jest, joke; gambling.
- అటంకపలుచే, *v. t.* To prevent, hinder, stop, obstruct.
- అటంకము, *n.* Prevention, obstacle, hindrance, obstruction, resistance; an objection, a difficulty.
- అటకత్తియ, } *n.* An actress; a female
- అటకత్తె, } dancer.
- అటకాడు, *n.* A dancer; an actor; a player; a gambler. [ing.
- అటగొట్టు, *n.* A rake used in ploughing.
- అటదిగ్గియ, *n.* A basin or bath for pleasure swimming.
- అటతిప్ప, *n.* An artificial hill serving as a pleasure-abode, a pleasure mountain.
- అటతోట, *n.* A pleasure garden.
- అటపట్టు, *n.* A play-ground; abode, residence; scene, place.
- అటపాక, *n.* A playhouse, a theatre.
- అటప్రాయము, *n.* Childhood, the time period or age of play, the sportive or playful age.
- అటవిడుపు, *n.* Giving a holiday to school-boys; a holiday or play day.
- అటవెలది, *n.* An actress; a dancing girl; name of a certain metre.
- అటాడు, *v. i.* To play; to dance; to act.
- అటి, *n.* A kind of bird.
- అటు, *n.* A blow.
- అటోపము, *n.* Pride, arrogance; swelling, puffing; pomp, show; confusion, haste.
- అటోపించే, *v. i.* To be proud, to swell; to be in haste.
- అట్రగడలు, *n. pl.* A sort of grain.
- అట్లాట, *n.* Play, sport.
- అడ, *ano. fo. of* అక్కడ.
- అడంబరము, *n.* Pomp, show, display; grandeur, pride, arrogance; vain display; the sound of trumpets as a sign of attack; the onset of battle; the din or uproar of battle; a drum used in a battle; the roaring of an elephant.
- అడాడ, *adv.* Here and there, occasionally.
- అడి, same as అటి.
- అడించే, *v. t. cau. of* అడు. To amuse, to make or cause to play; to move or cause to move, to shake.
- అడిక, *n.* Evil talk, scandal, infamy.

అడికపడు, *v. i.* To be scandalized or vilified.

అడికొలు, *n.* A scandal, infamy.

అడితవ్వు, *v. i.* To break a promise or word.

అడిపొసికొను, *v. t.* To scandalize, vilify; to talk too much or idly, chatter.

అడు, *v. i.* To play, sport, frolic; to act or perform on the stage, represent a character; to dance; to move, shake, totter, wag, vibrate; to beat, throb, pulsate; to work, act, ply, be going; to bathe.—*v. t.* To speak, say, as in మాటలాడు, నిజేమాడు; to play; to act or represent; to abuse, reproach.

అడుకొను, *v. i.* To play about, sport; to say.—*v. t.* To abuse, reproach, scandalize, slander.

అడెలు, }
అడెలు, } *n.* A night hawk.

అథకము, *n.* A measure of grain.

అథకి, *n.* The grain called pigeon pea, *cytiscus cadjan*; a measure of grain.

అథ్యము, *a.* (used generally as the last member of comp.) Having possessing, rich in, abounding in. [wealthy.

అథ్యుడు, *n.* One who is opulent or

అణి, *n.* A nail or pin; the pin of the axle of a cart, the linch-pin; a boundary, limit, edge; a secret;

a vital part.—*a.* Spherical, round, globular (applied to pearls).

అణికొడు, *n.* A confidant, familiar, confidential friend.

అణిపూస, *n.* A pearl.

అణిపోటు, *n.* A stab in the vitals; a deep wound.

అణిముత్యము, *n.* A globular or round and faultless pearl.

అణియ, *n.* A kind of disease.

అణియము, *n.* A country.

అణె, same as అణియ.

అణెము, same as అణియము.

అతంకము, *n.* Disease, pain, affliction, anguish, agony; fear, fright, apprehension; the sound of a drum or tabor.

అతంచనము, *n.* Causing to coagulate or curdle, curdling; gratifying, satisfying; danger, calamity; speed, velocity.

అతండు, *ano. fo. of* అతండు.

అతగాండు, same as అతండు.

అతతము, *a.* Extended, spread, great, stretched (as a bow-string), large, exceeding, extreme.

అతతాయి, *n.* A villain, a desperado; one who commits a heinous crime.

అతన, same as అతండు.

అతపత్రము, *n.* An umbrella.

అతపము, *n.* Sunshine; heat.

అతపవారణము, *n.* An umbrella.

అతరము, *n.* Freight, fare.

ఆత్మనము, *n.* Satisfaction; pleasing, satisfying; white-washing a wall floor or seat on festive occasions.

ఆత్మ, same as ఆనాథ.

ఆత్మ, *n.* A falcon.

ఆత్మియము, } *n.* Hospitality, hospi-

ఆత్మియము, } table reception.—*a.*

Proper for a guest, hospitable.

ఆత్మియము, *n.* A guest.

ఆత్మరతి, *n.* Haste, eagerness, impatience, overanxiety.

ఆత్మరతి, *v. t.* To hurry or hasten, to be eager, impatient or over-anxious.

ఆత్మరతి, *n.* Haste, eagerness, impatience, overanxiety; suffering, being affected.

ఆత్మరుడు, *n.* He who is eager or impatient; he who is diseased or sick in body or mind; he who is suffering from, influenced or affected by, or afflicted with.

ఆత్మము, *n.* A musical instrument.

ఆత్మగంధము, *a.* Having one's pride humbled, attacked, defeated; already smelt.

ఆత్మగర్వము, *a.* Humiliated, insulted, degraded.

ఆత్మము, *a.* Taken, received, accepted; drawn out, taken away.

ఆత్మ, *n.* The soul, the individual soul; the body; mind, intellect, reason, understanding; life, the vivifying spirit, the living prin-

ciple; Supreme Soul, Brahamam, God.—*a.* Own, one's own.

ఆత్మంధరి, *n.* One who is selfish.

ఆత్మకము, *a.* (at the end of a comp. word) Made up, composed, or consisting of, of the nature or character of, as, పంచభూతాత్మకమైన.

ఆత్మకీయము, *a.* Belonging to one's self, one's own.

ఆత్మగతము, *a.* Produced in one's mind.

ఆత్మహతుకుడు, *n.* A suicide, self-murderer.

ఆత్మజ, *n.* A daughter.

ఆత్మజుడు, *n.* A son.

ఆత్మజ్ఞానము, *n.* Knowledge of the soul or the supreme spirit, spiritual knowledge, true wisdom.

ఆత్మజ్ఞుడు, *n.* A sage, one who knows God and the soul.

ఆత్మదర్శము, *n.* A looking-glass.

ఆత్మనేపదము, *n.* What is called the middle voice of a verb (formed by the addition of కొను).

ఆత్మప్రశంస, *n.* Self-praise.

ఆత్మవంచన, *n.* Self-delusion.

ఆత్మస్తుతి, *n.* Self-praise,

ఆత్మార్థము, *adv.* For one's self.

ఆత్మీయము, *a.* Own, one's own, belonging to one's self, personal.

ఆత్మగడు, *n.* A hasty man.

ఆత్మము, *n.* ano. fo. of ఆత్మరతి. Haste, impatience.

అశ్రేయ, *n.* A woman in her courses; the name of a river in the north of Bengal.

అశ్రేయుఁడు, *n.* The son or a descendant of అశ్రీ.

అడ, *n.* Anxiety, care.

• అడట, *n.* Friendship, love; fulness, satiety.—*adv.* Afterwards.

అడటతోపు, *v. i.* To be satisfied.

అడమటచి, *adv.* Without care or anxiety, soundly, well, as, అ. నిద్ర పోవుట; forgetfully, carelessly, as in అ. పలికిన. [anxiety.

అడమటపు, *n.* Absence of cares or

అడరణ, } same as అడరము.
అడరణము,

అడరణీయము, *a.* Worthy of being treated with respect, attention, or consideration.

అడరదాదర, *n.* Hurry, haste, confusion, hurry-scurry.

అడరదాదరా, *adv.* In haste, confusedly, in a hurry, precipitately.

అడరము, *n.* Respect, honor, regard, attention, care; kindness, kind regard, love, attachment.

అడరించు, *v. t.* To treat kindly, honor, respect, welcome.

అడరుపు, (fr. అధారః) *n.* Prop, support, aid, refuge, shelter, protection, means of subsistence.

అడర్పము, *n.* Shewing, displaying; a mirror.

అడర్పము, *n.* A looking-glass; a commentary, gloss; the original manuscript from which a copy

is taken; a pattern, model; copy of a work.

అడర్పితము, *a.* Shewn or displayed.

ఆదా, (అ.) *n.* Profit, gain.

ఆదానము, *n.* Taking, receiving, acceptance; earning, getting; a symptom (of a disease).

ఆదాయము, *n.* Income, profit, gain.

ఆది, *n.* Beginning, commencement;

prime cause; often used at the end of comp. as equivalent to 'beginning with,' 'et cetera,' 'and others,' 'and so on,' and indicating persons or things of the same nature, kind, class or species, as ఇంద్రాదిదేవతలు.—*a.* First, primary, primitive, original, chief, principal.

ఆదికము, *n.* (at the end of comp.) The series, set, class, or group which commences with, — as అ న్నాదికము.

ఆదికొను, *v. i.* To keep or have an eye (upon).

ఆదిగా, *adv.* Beginning with, et cetera, and so on.

ఆదితాళము, *n.* One of the modes by which musical time is measured.

ఆదితేయుఁడు, *n.* A son of అదితి, a god, deity.

ఆదిత్యవారము, *n.* Sunday.

ఆదిత్యుఁడు, *n.* The sun.

ఆదిని, *adv.* At the beginning, at first.

ఆదిమము, *a.* First, original, primitive, primeval.

ఆదివారము, *n.* Sunday.

అదిశేషుడు, *n.* Name of the king of serpents, supposed to be the supporter or upholder of the entire world.

అదుకొను, *r. t. & i.* To give aid, assistance, or support, to form a support.

అదృతము, *a.* Respected, honored; respectful.

అదృతి, *n.* Respect.

అదేయము, *a.* Receivable, leviable.

అదేశము, *n.* An order, a command; instruction, advice, precept, rule; (in gram.) a substitute or substituted letter &c.

అదేశించు, *r. t.* To order, command, instruct.

అదేష్ట, *n.* A commander, director; an adviser.

అద్యమాపకము, *n.* A weight equal to about 17½ grains troy.

అద్యము, *a.* First, prime, initial, primitive.

అధానము, *n.* Placing, putting upon; assuming, receiving; a certain ceremony performed with consecrated fire.

అధారము, *n.* Support, prop, stay; a receptacle, reservoir; a basin round the foot of a tree.

అధి, *n.* Mental pain or anguish, agony, sorrow, anxiety, misery; a pledge, pawn; place, residence.

అధిక్యము, *n.* Increase, accumulation, abundance, excess; preponderance, superiority, supremacy.

అధిదైవికము, *a.* Caused by fate.

అధిపత్యము, *n.* Sovereignty, government, dominion, supremacy, power.

అధిభౌతికము, *a.* Caused by the elements.

అధీశ్యము, *n.* Possession, charge, trust, control.

అధునికము, *a.* Modern, recent, new, not ancient.

అధునికుడు, *n.* A person of recent or modern times, a modern. **అధునికులు**=the moderns.

అఘాతము, *a.* Shaken, agitated, trembling.

అధేయము, *a.* To be placed, kept, or supported.

అఘోరము, *n.* The rider or driver of an elephant.

అధ్యాత్మికము, *a.* Spiritual, relating to the Supreme Spirit; relating to self; caused or brought on by the mind.

ఆన, (fr. ఆజ్ఞా) *n.* An order, command; an oath, adjuration.

ఆనంజల్యము, *r. t.* To adjure.

ఆనంద, *n.* Name of the 48th year of the Hindu cycle of 60.

ఆనందరాష్యములు, *n. pl.* Tears of joy.

ఆనందము, *n.* Happiness, joy, bliss, pleasure, delight.

ఆనందించు, *r. i.* To be glad or happy, rejoice, delight.

ఆనందితము, *a.* Delighted, pleased, happy.

అనకము, *n.* A large military drum beaten at one end; a small drum or tabor ; a double drum; a thunder-cloud.

అనతము, *a.* Bent, humbled.

అనతి, *n.* A bow or salutation, homage, reverence ; (fr. అజ్ఞప్తి) an order, command, permission, leave.

అనతిచ్చు, } *v.t.&i.* To command,
అనతియిచ్చు, } order, give leave or permission ; to condescend to say, tell, or relate.

అనధము, *n.* A drum in general.

అననము, *n.* The face; the mouth.

అనపకాయ, (the com. fo. of అను గంపుకాయ.) *n.* White pumpkin, bottle-gourd, *lagenaria vulgaris*, *cucurbita lagenaria*.

అనమితము, *a.* Bowed, weighed down.

అనయము, *n.* Bringing, fetching.

అనయించు, *v. t.* To bring.

అనరము, *n.* A stage, theatre, a dancing hall ; war, battle.

అనవాలు, *n.* A sign, token, mark, indication, index; keepsake; mark in lieu of signature.

అనవాలుపట్టు, *v. t.* To recognise, identify, verify.

అనాయము, *n.* A net.

అనాలు, *ano.* fo. of అనవాలు.

అనాహము, *n.* Binding, constipation; length (especially of cloth).

అనించు, *v. t. cau.* of అను. To place or lay so as to lean against, to lean(*t.*), support, rest, repose.

అనిక, *n.* Support, prop; strength.

అనీతము, *a.* Brought.

అను, *v. i.* To lean, recline; to be a support.—*v. t.* To lean or recline on; to press, to check, suppress; to put on, wear; to eat; to drink.

అనుకట్ట, *n.* A prop, a staff to lean on, a crutch.

అనుకూల్యము, *n.* Favorableness, suitableness; convenience; kindness, favor.

అనుకొను, *v. i. & t.* To lean on or against, to rest on, to be supported by or support one's self or itself on, to be touching, border on, be contiguous to.

అనుగము, } *n.* The creeper *cucurbita*
అనుగు, } *lagenaria*, the bottle-gourd creeper.

అనుగుణ్యము, *n.* Favorableness, suitableness, agreeableness ; congruity, consistency.

అనుదుబిల్లి, } *n.* A cushion to lean
అనుదుబిళ్ళ, } on. [series.

అనుపూర్వము, *n.* Order, succession,

అనుపూర్వగా, *adv.* In due order, regularly, one after another.

అనుపూర్వము, same as అనుపూర్వము.

అనేత, *n.* He who brings.

అనేయము, *a.* To be brought.

అన్వీక్షికి, -క్షికి, *n.* Logic, logical philosophy, metaphysics.

అపగ, *n.* A river, stream.

అపణము, *n.* A market, a shop.

అపజికుడు, *n.* A merchant, shopkeeper, dealer.

ఆపత్తి, *a.* Obtaining, procuring, getting; misfortune, calamity.
 ఆపద, *n.* A calamity, misfortune, adversity, danger.
 ఆపన్నము, *a.* Afflicted, distressed, being in difficulty, reduced to, fallen into; obtained, gained.
 ఆపన్నసత్వ, *n.* A pregnant woman.
 ఆపన్నుడు, *n.* He who is unhappy, afflicted, in difficulty or distress.
 ఆపమిత్యకము, *n.* A thing obtained by barter or for a consideration.
 ఆపసోపాబుపడు, *v. i.* To sigh repeatedly from fatigue, unbearable pain &c.
 ఆపాటున, same as అప్పాటున.
 ఆపాతము, *n.* Falling, descending; the present or current moment, the instant; happening.
 ఆపాదకము, *a.* } Causing, creating,
 ఆపాదనము, *n.* } bringing about, producing.
 ఆపాదమస్తకము, *a. or adv.* From head to foot, *cap-a-pie*.
 ఆపాదించు, *v. t.* To cause to happen, create, bring about.
 ఆపాదితము, *a.* Caused, created, brought about.
 ఆపాదిల్లు, *v. i.* To happen, occur.
 ఆపానము, *n.* A tavern, liquor-shop.
 ఆపీడము, *n.* Giving pain, hurting; a chaplet, a garland in general.
 ఆపీనము, *n.* An udder.—*a.* Stout, fat.
 ఆపూపికము, *n.* A quantity of cakes.
 ఆపూపికుడు, *n.* A confectioner, a baker.

ఆపూర్తి, *n.* Filling; fulness.
 ఆప్యవ్సనము, *n.* Bidding farewell.
 ఆపె, *pron.* She.
 ఆపాసనము, *fr.* ఆపోశనము *wh.* see.
 ఆపోక, *n.* Satisfaction, satiety.
 ఆపోవు, *v. i.* To be satisfied.
 ఆపోశనము, *n.* Repeating a certain formula of prayer and sipping water from the palm of the right hand, as a religious ceremony before and after eating.
 ఆపోశనించు, *v. t.* To perform ఆపోశనము, to sip.
 ఆప్తము, *a.* Got, obtained, gained, reached, attained; trustworthy, reliable, credible (as news &c.).
 ఆప్తి, *n.* Getting, obtaining, attaining, reaching; fitness, aptitude; completion, fulfilment.
 ఆప్తుడు, *n.* A bosom friend, a relative or friend who is faithful, attached, devoted, trusty, or confidential.
 ఆప్యము, *a.* Watery; obtainable.
 ఆప్యాయనము, } *n.* Satisfaction,
 ఆప్యాయము, } satiety; a tonic, strengthening medicine.
 ఆప్యాయిత, } *n.* He who is satisfied or pleased.
 ఆప్యాయకుడు, }
 ఆప్లవము, } *n.* Bathing, plunging;
 ఆప్లవము, } sprinkling with water.
 ఆప్లుతము, *a.* Bathed.
 ఆప్లుతుడు, *n.* One who has bathed.
 ఆబ, *n.* The pupil of the eye; greediness. [tion.
 ఆబంధము, *n.* A tie or bond; affect-

అచాధ, *n.* Affliction, pain, distress.

అచిడ, } *pron.* She, that woman,
అచిడె, } that lady.

అచువ్వు, *n.* *Trichosanthes Palmata.*

అచూతి, (fr. అభక్తి) *n.* Excessive eating, gluttony.

అచూతికాఁడు, *n.* A glutton.

అచూరు, (అ.) *n.* One's honor, character or reputation, shame.

అచూరి, (అ.) *n.* A tax on spirituous liquors.

అబ్దికము, *a.* Annual, yearly.—*n.* Anniversary of death, annual ceremony performed for the dead.

అభ, *n.* Light, splendor, lustre.

అభరణము, *n.* An ornament, a jewel, decoration.

అభాషణము, *n.* Addressing, speaking to, conversation.

అభాసము, *n.* Light, reflection; resemblance, likeness; a fallacy, semblance of a reason; any unreal or fallacious appearance.

అభిజాత్యము, *n.* Nobility of birth, rank; lineage, descent.

అభిముఖ్యము, *n.* Facing, being in front of or face to face with.

అభీరవల్లి, *n.* A hamlet or village of cowherds, a station or abode of herdsmen.

అభీరి, *n.* A cowherd's wife or a woman of that tribe.

అభీరుఁడు, *n.* A cowherd.

అభీలము, *a.* Fearful, terrible, formidable.—*n.* Physical pain.

అభక్తి, *n.* Excessive eating, gluttony.

అభోగము, *n.* Completion; fulness; magnitude, extent; effort; enjoyment; satiety; the expanded hood of a cobra used by Varuna as his umbrella.

అచుండము, *n.* The castor-oil plant.

అచుండితము, *a.* Decked, adorned.

అచుంత్రణము, *n.* Addressing, calling; inviting, invitation; greeting; bidding adieu, taking leave of.

అచుంతించు, *v. t.* To invite, call.

అచుంత్రితము, *a.* Called, invited.

అచుడ, *n.* A measure of distance equal to 4 coss or 10 miles.

అచుతించు, *v. t.* To invite, call.

అచుతింపు, *n.* Calling, invitation.

అచుతిలు, } *v. i.* To arise, be produced or created.
అచుతిల్లు, }

అచునస్యము, *n.* Pain; sorrow.

అచుని, *n.* Harvest time, plenty; the spring, vernal season.

అచుము, *n.* Disease, sickness; constipation; passing unhealthy excretions; mucus, bad secretions of the bowels.—*a.* Raw, uncooked, undressed, unripe.

అచుయము, *n.* Sickness, disease, discontent.

అచులకము, *n.* The tree *Emblie myrobalan*; the fruit of the *Emblie myrobalan*. [balan.

అచులకి, *n.* The tree *Emblie myro-*

అచువడ, *n.* A sort of round cake soaked in curd.

అమాశయము, *n.* Stomach, (lit.) receptacle of undigested food. [vigor.

అమిక, *n.* Presumption, boldness,

అమిత, } same as అమెత.
అమితి, }

అమిషము, *n.* Flesh, meat; a prey, victim; food, bait; a bribe; enjoyment; a pleasing or beautiful object, an object of enjoyment.

అము, *n.* Fatness, lust, desire.

అముకొను, same as అలముకొను.

అముక్తము, *a.* Worn, put on (as clothes, armor &c); loosed, let go, discharged, cast, shot.

అముదపుచజెట్టు, *n.* The castor-oil plant, *palma christi* or *ricinus communis*.

అముదము, *n.* Castor-oil.

అముదములు, } *n. pl.* Castor-oil seeds.
అముదాలు, }

అముష్టికము, *a.* Belonging to the next or other world: opp. to విహికము.

అమూలము, *adv.* Radically, to, by, or from the root, entirely, completely. [lady.

అమె, *pron.* She, that woman, that

అమెత, *n.* An entertainment, banquet, treat, feast.

అమోదము, *n.* Joy, pleasure, delight; fragrance, diffusive perfume.

అమోదింఁచు, *v. i.* To be glad or pleased; to agree, concur, assent, consent.

అమ్మాయము, *n.* The Veda or scripture, traditional usage, family

or national custom; received doctrine; advice or instruction in past and present usage.

అమ్రము, *n.* The mango tree; the mango fruit.

అమ్రాతకము, *n.* The hog-plum, wild mango, *spondias mangifera*; inspissated mango juice.

అమ్రేడింఁచు, *v. t.* To reiterate.

అమ్రేడితము, *n.* Reiteration, reduplication, repetition of sound or word; the second word in reduplication.

అమ్లము, *n.* Sourness, acidity; the tamarind tree or fruit.

అమ్లవేతసము, *n.* The tree *Rumex vesicatorius*.

అమ్మిక, *n.* The tamarind tree.

అయక, *pron.* She, that woman.

అయకట్టు, *n.* Rate, standard.

అయకము, *n.* Mortgage, pledge.

అయకాఁడు, *n.* A village officer.

అయక్క, same as అయక.

అయతనము, *n.* Place, abode, house, resting-place; a sanctuary, sacred place.

అయతము, *a.* Long; large, great. — *n.* (geom.) An oblong.

అయతి, *n.* Length, extension; the future; majesty, dignity; obtaining; income. [money.

అయతికాఁడు, *n.* He who earns

అయత్రము, *a.* Dependent.

అయత్తి, *n.* Dependence, subjection; affection; boundary, limit; an expedient, remedy; majesty, dignity; a day.

అయది, (అ+అది), same as అది.

అయన, *pron.* He, that gentleman.

అయవ, *pron.* She.

అయవఅయ్, *v. t.* To cultivate, bring under the plough.

అయకు, *pron.* She.

అయము, *n.* A vital part of the body; the private parts; income, revenue, gain, profit.

అయల్లకము, *n.* Separation, missing, regretting; longing, desire, impatience.

అయవారము, (fr. యాయవరము), *n.* Alms.

అయసము, *n.* Iron; anything made of iron.—*a.* Made of iron.

అయస్తము, *a.* Pained, distressed; hurt; vexed, angry; sharpened.

అయా, (అ+అ), *pron. a.* Those, respective, their respective.

అయామము, *n.* Length, expansion, extension, stretching.

అయాసకరము, *a.* Requiring labor, fatiguing, hard.

అయాసపడు, *v. i.* To work, exert, labor, take pains, take trouble; to be tired or fatigued.

అయాసపాటు, *n.* Exertion, labor; exhaustion, fatigue, tiredness.

అయాసపెట్టు, *v. t.* To give work to; to overwork, to cause to labor too much or too long, to tire, fatigue, trouble.

అయాసము, *n.* Exertion, labor; trouble, difficulty; fatigue, weariness.

అయిటి, same as బారుగు wh. see.

అయితపడు, *v. i.* To prepare, be ready, make ready (*i*), get in readiness.

అయితపాటు, *n.* Preparing, making preparation, making ready, readiness.

అయితపెట్టు, *v. t.* To prepare, make ready, get ready, trim.

అయితము, *a.* Ready, prepared.—*n.* Readiness, preparation, trim.

అయితముచేయు, *v. t.* To prepare, make ready, trim, equip.

అయితపడు,

అయితపాటు,

అయితము,

అయితముచేయు,

} same as అయిత—.

అయధము, *n.* A weapon, an instrument, a tool.

అయధశాల,

అయధాగారము,

} *n.* An arsenal, an armoury.

అయధికుడు,

అయధియుడు,

} *n.* A soldier, warrior.

అయశ్శేషము, *n.* The science of health or medicine.

అయపు, *n.* Life; duration of life, life time, age, longevity; vital power.

అయష్కరము, *a.* Promoting longevity or long life, life-lengthening.

అయష్కర్మము, *n.* Shaving.

ఆయుష్మంతము, *a.* Long-lived, having a long life.—*n.* The third of the 27 yogas or divisions of the ecliptic.

ఆయుష్మంతుఁడు, *n.* One who has a long life, a man of great longevity.

ఆయుష్షుము, } same as ఆయువు.
ఆయుస్సు, }

ఆమెడ(న), *adv.* There.

ఆమెనా, *conj.* If, in case that, supposing that.

ఆయోధనము, *n.* War, battle, fight.

ఆర, *n.* A shoemaker's awl; an aff. used for the vocative case in the plural number, as తమ్ములార.

ఆరంగపువక్క, } *n.* Betelnut of a
ఆరంగము, } superior quality.

ఆరంజోత్తి, same as అరుంధతి.

ఆరంభము, *n.* Beginning, commencement; a thing begun; attempt, endeavor, undertaking; introduction, initiation.

ఆరంభించు, *v. t. & i.* To begin, commence; to attempt, endeavor.

ఆరకూటము, *n.* Brass.

ఆరక్షుఁడు, *n.* A watchman.

ఆరగించు, *v. t.* To partake of food or drink, to eat, drink.

ఆరగింత, } *n.* Eating.
ఆరగింపు, }

ఆరదేము, *n.* Agreeableness, prettiness, grace, elegance.—*a.* Elegant, pretty, bland, fine.

ఆరటము, *n.* Grief, sorrow.

ఆరటపడు, *v. i.* To grieve.

ఆరటపాటు, *n.* Grieving, sorrowing.

ఆరటపెట్టు, *v. t.* To grieve, make sorrowful, afflict.

ఆరటించు, *v. i.* To grieve.

ఆరతి, *n.* Same as హరతి; cessation.

ఆరబము, *n.* Vegetation, crops, fruit of the earth in general.

ఆరభము, *a.* Begun, commenced.

ఆరభటి, *n.* A certain style in composition.

ఆరభి, *n.* A certain melodious tune.

ఆరయు, same as ఆరయు.

ఆరవము, *n.* Sound, noise.

ఆరాటము, }
ఆరాటపెట్టు, } same as ఆర—.
ఆరాటించు, }

ఆరాత్రికము, *n.* Waving a light at night before an idol, or the light so waved.

ఆరాధకుఁడు, *n.* One who worships, a worshiper.

ఆరాధన, } *n.* Worshipping, adoration,
ఆరాధనము, } propitiation, worship, service.

ఆరాధనీయము, *a.* To be worshipped, worthy of being worshipped.

ఆరాధించు, *v. t.* To worship, adore; to please, propitiate.

ఆరాధితము, *a.* Worshipped, revered; propitiated, pleased.

ఆరాధ్యము, *a.* Worthy of being worshipped.

ఆరాధ్యుఁడు, *n.* One who is holy and venerable; a title given to

those Brahmins who are of the *lingavant* or *lingadhari* caste.
ఆరామము, *n.* A grove, a garden.
ఆరాళికుడు, *n.* A cook.
ఆరావము, *n.* Sound, noise.
ఆరికెలు, same as ఆళ్ళు.
ఆరితీలు, *v. i.* To become perfect, complete, qualified, accomplished or expert.
ఆరివేర-పుండ్రపసి, *n.* An epithet of Narada (నారదుడు), lit. the mischief-maker.
ఆరివేరము, *n.* A quarrel, enmity.
ఆరు, *n.* A line of hair on the abdomen extending from the navel upwards.—*v. i.* To be caused, to become full, to be satisfied.
ఆరుక, } *n.* The plant yielding the
ఆరుగ, } grain called ఆళ్ళు.
ఆరుచే, *v. t. cau.* of ఆడు. To move, shake; to throw.—*v. i.* same as ఆర్పు.
ఆరుదూలు, *n.* Ridicule, scorn.
ఆరుదొండ, *n.* The plant termed *Capparis horrida*.
ఆరుద్రపురుగు, *n.* The cochineal insect.
ఆరుహారు, *n.* Endless quarrel, difference, misunderstanding.
ఆరుఢము, *a.* Ascended, mounted; seated on.
ఆరుఢి, *n.* Ascent, rise, elevation.
ఆర, *n.* A shoemaker's awl; a tree called *Bauhinia Spirata* with large leaves and a fruit like cranberries.

ఆరకుడు, *n.* A watchman.
ఆరెబొట్టె, *n.* A cock's spur, the spine on a cock's leg.
ఆరెము, *n.* The Mahratta language; a garden, grove.
ఆరెవడ్లు, *n. pl.* A species of paddy.
ఆరోగిణము, *n.* Eating.
ఆరోగ్యము, *n.* Health, recovery of health, convalescence.
ఆరోపణము } *n.* Attributing, imput-
ఆరోపము, } ing, imputation, assign-
ing, charging with. [bute.
ఆరోపించు, *v. t.* To impute, attri-
ఆరోపితము, *a.* Imputed, attributed.
ఆరోహకుడు, *n.* One who mounts or ascends; a rider, a driver.
ఆరోహణము, *n.* The act of ascending, ascent, mounting, rising; a ladder.
ఆరోహము, *n.* Ascending; length; height, elevation, an elevated place; a woman's waist; the buttocks; a creeper.
ఆరోహుడు, *n.* A rider, driver.
ఆర్పు, *v. i.* To cry aloud, shout, roar.—*v. t.* To quench, extinguish; to dry; to cool; to appease, allay; to destroy; (cau. of ఆడు) to shake, move. [earns.
ఆర్జకుడు, *n.* He who acquires or
ఆర్జన, } *n.* Earning, acquisition,
ఆర్జనము, } gain.
ఆర్జవము, *n.* Straightness; straight-forwardness, rectitude of conduct, uprightness, honesty, sincerity, open-heartedness.

అరించు, *v. t.* To earn, acquire, gain, make (money).

అరితము, *a.* Acquired, gained.—*n.* That which is earned, earning.

అర్జము, *a.* Distressed, afflicted, grieved.

అర్జవము, *n.* The menstrual discharge; a flower.—*a.* Pertaining to the seasons, seasonal.

అర్తి, *n.* Distress, grief, affliction, suffering, mental agony, angu-
ish; the end of a bow.

అర్జుడు, *n.* (usually in comp.) One who is distressed, unhappy, oppressed, afflicted with, struck by, suffering from, as ఘృధార్జుడు &c.

అర్చిజ్యము, *n.* The office of a priest.

అర్దుము (అజు + తాము), *n.* Six times the measure called తాము.

అర్జు, *n.* Name of the sixth naksh-
athra or lunar mansion. [state.

అర్ద్రకము, *n.* Ginger in the undried

అర్ద్రము, *a.* Wet, damp, moist, imbued, steeped.

అర్పు, *n.* A cry.—*v. t.* To cool, ex-
tinguish, slake.

అర్భటము, } *n.* A cry, roar, yell, up-
అర్భటి, } roar, noise, sound.

అర్జ, *n.* A name of the goddess
Parvathi; a respectable woman;
a certain Sanskrit metre.

అర్యావర్తము, *n.* (lit. the noble land
or abode of the noble అర్యులు).
Name of Northern India bounded

on the north and south by the
Himalaya and Vindhya moun-
tains and on the east and west
by the sea.

అర్హుడు, *n.* A respectable, honor-
able, venerable, or esteemed
person; a man of noble birth;
a man of noble character; a *Vai-
sya*; name of the Hindu and
Iranian people.

అర్చేరము, *a.* ano. fo. of అరివేరము.

అర్జభము, *n.* A steer sufficiently
grown to be used or let loose.

అర్జము, *a.* Relating to or derived
from a Rishi; prophetic, inspir-
ed, revealed.—*n.* A form of
marriage derived from the
Rishies, one of the eight forms of
marriage in which the father of
the bride receives one or two
pairs of cows from the bride-
groom.

అజడి, *n.* Scandal, disgrace.

అజడిపడు, *v. i.* To be slandered; to
become useless.

అజడిపెట్టు, *v. t.* To slander; to dis-
grace; to grieve.

అజడిపాపు, same as అజడిపడు.

అజు, *a. & n.* Six.—*v. i.* To be calm-
ed or pacified, to be alleviated,
abated or assuaged; to dry, be-
come dry; to be extinguished or
quenched; to cool, be cooled; to
heal or be cured, as a wound.

అజుగురు, *n. pl.* Six persons.—*a.* Six
(persons).

అజుచే, *v. t. cau.* of అజు. To pacify, appease; to cool; to dry; to extinguish.

అజువు, *n.* ano. fo. of అజువు.—*v. t.* ano. fo. of అజుచే. [rupted.

అజుమాడగు, *v. i.* To fail, be inter-

అజుమాడు, *n.* Failure, discomfiture, confusion, disappointment, interruption.

అజుమోములవేలువు, *n.* The six-faced god Kumaraswamy (కుమార స్వామి).

అజువురు, ano. fo. of అజుగురు.

అజుస, *n.* Six times the measure called కుంజేము.

అలంకిగుడి, } *n.* A boisterous game
అలంకులు, } played by boys.

అలంబము, *n.* Support, prop, stay, hanging or depending on; protection, asylum. [on, to hold.

అలంబించు, *v. t.* To depend or hang

అలంధము, *n.* Killing, slaughter, especially of an animal at a sacrifice.

అలకాపరి, *n.* A herdsman; Krishna.

అలకించు, *v. t.* To hear, listen or attend to, to give ear to.

అలకించు, *v. t.* To see.

అలలి, fr. అల ప్తి wh. see.

అలపించు, same as అలాపించు.

అలఘాకు, *n.* A bull.

అల ప్తి, same as అలాపము.

అలము, *n.* War, battle; slight, disregard, neglect.

అలయము, *n.* A house, dwelling, an abode; a receptacle, seat, place.

అలలి, *n.* A wicked man; one who is unprotected or helpless.

అలకేడు, *n.* A bull.

అలవట్టుము, *n.* A fan made of cloth borne in processions.

అలనాలము, *n.* A basin or trench for water round the foot of a tree.

అలసిండు, *v. i.* To delay, to idle away time.

అలస్యము, *n.* Idleness, sloth, want of energy; delay, slowness.—*a.* Careless, slothful, sleepy, slow.

అలానస, *adv.* In that manner or way, so, thus.

అలానము, *n.* The post to which an elephant is tied.

అలాపనము, } *n.* Talking, speech, con-
అలాపము, } versation, discourse; the prelude in music, tuning the voice or pitching the note.

అలాపించు, *v. i.* To draw out a note or quaver.

అలాబువు, *n.* A pumpkin gourd.

అలాయము, *n.* Readiness, preparedness; intention, resolution, determination.—*a.* Ready, prepared; resolved, determined, bent upon.

అలావర్రము, *n.* A fan made of cloth.

అలి, *n.* A female companion or friend of a woman; a row, range, continuous line, streak, bank, ridge. [brace.

అలింగనము, *n.* Embracing, an em-

అలింగితము, *a.* Embraced.

అలింగ్యము, *n.* A sort of drum.

అలింఁచు, *ano. fo. of* అలకింఁచు.

అలిగొను, *v. t.* To ridicule; degrade.

అలిచిప్ప, *n.* A cockle shell.

అలీఢము, *n.* The archer's attitude in shooting, the right knee being advanced and the left leg retracted.—*a.* Licked; eaten.

అలు, *n., pl.* అంధ్రు. Wife; used in comp. words merely in the sense of 'a woman' as ధీరురాలు &c.—*n., pl. of* ఆవు. Cows, kine.

అలుకము, *n.* An esculent root, *Solanum tuberosum*.

అలుపు, *n.* A pitcher, a small water jar; an esculent or edible root, *Arum campanulatum*.

అలేఖనము, *n.* Writing; painting.

అలేఖని, *n.* A brush; a pencil.

అలేఖ్యము, *n.* A writing; a painting, picture.

అలూకనము, } *n.* Seeing, beholding,
అలూకము, } looking, sight; light;
aspect, appearance; flattery, panegyric.

అలూకింఁచు, *v. t.* To see, view, look at.

అలూకితము, *a.* Seen.

అలూచన, *n.* Thought, consideration, deliberation, reflection, examination, survey, view; counsel, advice; plan, scheme; intent, purpose, intention, motive; imagination, supposition.

అలూచింఁచు, *v. t. & i.* To think, consider, deliberate, reflect, view; to consult; to suppose, imagine.

అలూడనము, *n.* Stirring, shaking, agitating; mixing; churning; a thorough enquiry, sifting, research.

అలూడింఁచు, *v. t.* To stir, shake, agitate; to mix; to churn; to sift, investigate.

అలూడితము, *a.* Stirred, agitated; well investigated.

అలూన, } *adv.* Meanwhile, with-
అలూపల, } in or by that time.

అలి, *n.* A row, range, line; a dike; a female companion or friend of a woman.

అళుగ, } *n.* An animal resembling
అళువ, } an armadillo.

అళువారు, same as అళువారు.

అళుకోస, *n.* A species of crow called stinkard.

అళు, *n., pl.* A kind of grain eaten by the poor, *Paspalum scrobiculatum*.

అళువారు, *n.* The title of the (twelve) saints of the Vaishnavas.

అవ, *n.* Mustard.

అవంత, *n. & a.* A very little, as much as a mustard seed.

అవకాయ, *n.* Mango-pickle made with mustard seed, oil &c.

అవజేము, *n.* A brazen kettle-drum.

అవటము, *n.* Fitness, suitableness, aptness; manner, mode, style.—*a.* Fit, suitable.

అవటముచేయు, *v. t.* To fit, suit, adjust.

అవటించు, *v. t.* To take, live upon.

అవటిల్లు, *v. i.* To be suitable; to occur, happen.

అవడ, *n.* A bitter acute-angled cucumber or చేడవబీట.

అవడి, *n.* Trouble, danger, calamity.

అవపనము, *n.* Shaving; a vessel, jar, ewer.

అవ పాలు, *v. i.* To occur to the mind, to come to memory, recollection or remembrance.

అవము, *n.* A potter's kiln.

అవరణము, *n.* An enclosure, a compound, space enclosed round a house or garden, precinct, premises, a fence, a surrounding wall; covering, concealing.

అవరించు, } *v. t.* To surround,
అవరించుకొను, } hem in; to fill, spread through, pervade; to cover the ground as a creeping plant or grass.

అవర్జనము, *n.* Attraction.

అవర్తనము, *n.* Turning round, revolution, circular motion, gyration; repeating.

అవర్తము, *a.* Turning, turning round, revolution; a whirlpool, an eddy; a lock of hair that curls backwards, especially on a horse; repeating, repetition, getting by heart. [by heart.

అవర్తించు, *v. t.* To repeat, learn, get

అవల, *a.* Beyond, on that side; afterwards. [trouble.

అవలి, *n.* A range, row, line, series;

అవలించు, } same as అవు—
అవలింత, }

అవలు, *n. pl.* Mustard seeds.

అవశ్యకము, } *n.* Necessity, need.—
అవశ్యము, } *a.* Necessary, needful.

అవహము, *a.* (chiefly used as the last member of comp.) Producing, leading or tending to, bringing on, as భయావహము.

అవహించు, *v. t.* To enter, possess, as a demon or spirit. [cur.

అవహిల్లు, *v. i.* To arise, happen, occur.

అవళి, same as అవలి.

అవాపకము, *n.* A bracelet.

అవాపము, *n.* A basin for water round the foot of a tree; sowing seed; scattering, throwing; an uneven ground.

అవాయకము, same as అవాపకము.

అవాలము, *n.* A basin for water round the foot of a tree.

అవలు, *n. pl.* Mustard seeds.

అవాసము, *n.* A house, habitation, an abode.

అవాహనము, *n.* Calling, inviting, invocation, invoking a deity or an evil spirit (to be present) by mystical words: opp. to విప్రర్జనము.

అవాహితము, *a.* Called, invoked.

అవి, *n.* Steam, vapour; heat.

అవింశ, *v. t.* To prepare, dress, or cook by steam or vapor.

అవిడ, } same as అవి—
అవిడె, } [crooked.

అవిధము, *a.* Pierced, bored; curved,
అవిరి, *n.* Steam, vapor, exhalation;
the heat of the breath.

అవిరిల్లు, *v. i.* To sweat; to steam,
evaporate.

అవిర్భవించు, } *v. i.* To be produced,
అవిర్భవిల్లు, } generated or born.

అవిర్భావము, *n.* Manifestation, pre-
sence, appearance, becoming
visible; birth, incarnation.

అవిర్భూతము, *a.* Born, manifest, be-
come visible.

అవిలము, *a.* Agitated, turbid, foul,
dirty, impure, spoiled.

అవిలి, *n.* A still used by chemists.

అవిష్కరణము, *n.* Manifestation,
making apparent or visible.

అవిష్కరించు, *v. t.* To manifest,
make visible.

అవిష్కృతము, *a.* Made or become
visible, evident or manifest.

అవిష్కృతి, } same as అవిష్కరణ
అవిప్రియ, } ము.

అవిష్టము, *a.* Entered; possessed by
an evil spirit &c.; full of or en-
grossed, possessed or overpow-
ered (by any sentiment or feeling).

ఆవు, *n.* A cow.

ఆవురు, *n.* (Ono.) The sound of
crying or lamentation, as ఆవురని
చేడ్చెను.

ఆవురుచును, *v. i.* To cry, lament.

ఆవులించు, *v. i.* To yawn, to gape.

ఆవులింత, *n.* Yawning, a yawn.

ఆవృతము, *a.* Enclosed, surrounded;
overspread, overcast.

ఆవృత్తము, *a.* Turned round, whirled.

ఆవృత్తి, *n.* Turning, return, coming
back; revolving; recurrence
to the same point or place; re-
peated reading, study; repeti-
tion; a time, as పదియావృత్తులు =
ten times.

ఆవృత్తు, *n.* Order, succession.

ఆవేగము, *n.* Excitement, agitation,
flurry, uneasiness, anxiety;
haste, hurry. [informs.

ఆవేదకుడు, *n.* One who reports or

ఆవేదనము, *n.* Communicating, re-
porting, informing, representa-
tion. [report, inform of.

ఆవేదించు, *v. t.* To communicate,

ఆవేదితము, *a.* Communicated, re-
ported, made known.

ఆవేశ, *n.* That time; (collo.) that
day, the other day.

ఆవేశనము, *n.* Entering, entrance;
possession by devils &c., demoni-
acal possession; passion, anger,
fury; a manufactory, workshop.

ఆవేశము, *n.* Inspiration; possession
(by an evil spirit &c.); demoniac-
al frenzy, fury; absorption or
engrossment of the faculties or
the mind in one wish or idea;
apoplectic or epileptic giddiness.

అవేశించు, *v. t.* To enter ; to possess (as a demon). [closure.

అవేష్టకము, *n.* A hedge, fence, en-

అశ, *n.* Hope, expectation ; desire, wish, longing ; aspiration ; love, fondness, attachment ; ambition, avarice ; probability, chance, prospect ; a quarter, region, direction.

అశవడు, *v. i.* To have a desire, to be desirous, to long, wish, (preceded by మీచ &c.) to covet (*t.*).

అశపెట్టు, *v. t.* To raise hopes or expectations, give hopes.

అశయము, *n.* Receptacle, reservoir ; abode, seat, retreat ; meaning, intention ; mind, heart, the seat of feelings.

* అశాబంధము, *n.* The tie or bond of hope, confidence, trust, expectation ; consolation ; a spider's web.

అశాభంగము, *n.* Disappointment.

అశాసనము, *n.* A blessing.

అశాసించు, *v. t.* To bless.

అశాహీనము, *a.* Despairing, desponding, despondent.

అశి, *n.* A serpent's fang.

అశించు, *v. t.* To desire, wish for, covet, aspire to or after.

అశీర్వాదము, same as అశీర్వాదము.

అశీర్వాదించు, *v. t.* To bless, give a benediction. [diction.

అశీర్వాదము, *n.* A blessing, bene-

అశీవిషము, *n.* A serpent. [fang.

అశీస్సు, *n.* A blessing ; a serpent's

అశుగము, *n.* An arrow ; wind.

అశువు, *a.* Fast, quick, fleet.

అశౌచము, *n.* Impurity ; defilement or pollution supposed to be caused by a birth or death in a family, called respectively జాతాశౌచము and కృతాశౌచము.

అశ్చర్యపడు, *v. i.* To wonder, to marvel, be astonished, be surprised.

అశ్చర్యము, *n.* Wonder, astonishment, surprise ; admiration.—*a.* Wonderful, astonishing, marvellous.

అశ్రమము, *n.* A hermitage, a dwelling or abode of ascetics, retreat ; a state or period of life in a religious point of view, life being divided into four such periods, viz: బ్రహ్మచర్యము, గౌరవస్థము, వానప్రస్థము, సన్న్యాసము.

అశ్రయము, *n.* Support, prop; asylum, refuge, retreat, place of safety ; protection, patronage.

అశ్రయాశుడు, *n.* The God of fire, (lit.) the consumer or destroyer of his own abode.

అశ్రయించు, *v. t.* To depend upon, to take refuge, seek the protection, support or patronage of, have recourse to, court, follow.

అశ్రితము, *a.* Dependent.

అశ్రీతుడు, *n.* A dependant, follower.

అర్జునము, *a.* Embraced.

అర్జునము, *n.* The ninth lunar mansion containing five stars.

అర్జునము, *n.* An embracing, clasping, an embrace.

అర్జునము, *v. t.* To embrace, clasp.

అర్జునము, *n.* Name of the seventh lunar month.

అర్జునము, } same as అర్జునము—
అర్జునము, }

అర్జునము, *n.* Consolation, encouraging, cheering up.

అర్జునము, *n.* A chapter or section of a book; taking or recovering breath; consolation, cheering up.

అర్జునము, *v. t.* To console, comfort, pacify. [encouraged.

అర్జునము, *a.* Consoled, comforted,

అర్జునము, *n.* A day's journey for a horse. [nar month.

అర్జునము, *n.* Name of the fourth lunar month, fr. అర్జ, wh. see. [goat-sucker.

అర్జునము, *n.* The bird called

అర్జునము, *a.* Strongly attached to, intent on, devoted to, addicted to.

అర్జునము, *n.* Attachment, devotion, zeal, fondness, diligence, application.

అర్జునము, *n.* One who is strongly attached or devoted to an object or pursuit, one whose mind is fixed on any object.

అర్జునము, *v. t.* To desire.

అర్జునము, } *n.* Sitting down; a seat;
అర్జునము, } a posture or mode of a

sitting and kneeling of which eighty four kinds are enumerated.

అర్జునము, *a.* Near, at hand, which has approached, about to take place, impending, imminent.

అర్జునము, *v. i.* (with మీద, కొలుకు, &c.) To desire.

అర్జునము, *n.* Desire, longing.

అర్జునము, *n.* Prop, support, stay.

అర్జునము, *n.* Any spirituous liquor.

అర్జునము, *n.* Obtaining, attaining.

అర్జునము, *n.* A cobbler.

అర్జునము, *v. t.* To attain, obtain.

అర్జునము, *a.* Obtained, reached; effected, completed. [tainable.

అర్జునము, *a.* To be obtained, at-

అర్జునము, *n.* A heavy shower.

అర్జునము, *v. t.* To desire.

అర్జునము, *n.* He who is seated.

అర్జునము, *n.* same as అర్జునము; the ace in playing-cards.

అర్జునము, *n.* A piece of hollow bamboo used by a weaver in preparing the warp.

అర్జునము, same as అర్జునము.

అర్జునము, *n.* A frame having a number of sticks in several rows, used by a weaver in preparing the warp.

అర్జునము, *a.* Belonging or relating to *Asuras* or demons.— *n.* One of the eight forms of marriage in which the bridegroom purchases the bride from her father or paternal kinsmen.

ఆనురి, *n.* A female demon, demon-ess; mustard; a branch of medicine, surgery.

ఆనురుడు, *n.* A demon.

ఆనువోయ, *v. t.* To place the thread in the weaver's instrument called ఆనువ్రాసు.

ఆనేకము, } *n.* Wetting.
ఆనేవనము, } [custody.

ఆనేధము, *n.* Arrest, legal restraint;

ఆనేధించు, *v. t.* To arrest, restrain.

ఆస్తరణము, *n.* A carpet, rug, quilt, cushion, bed-clothes, a bed; a seat; an elephant's housings, a painted cloth or blanket thrown on an elephant's back.

ఆస్తరము, *n.* A covering, coverlet; a carpet; a seat.

ఆస్తి, *n.* Property, estate, effects, wealth, riches.

ఆస్తికాడు, *n.* A wealthy man, a man of property, a rich man.

ఆస్తికత, } same as ఆస్తిక్యము.
ఆస్తికత్వము, }

ఆస్తికుడు, *n.* A believer, theist, one who believes in the existence of God and another world: opp. to నాస్తికుడు.

ఆస్తిక్యము, *n.* Belief in the existence of God and another world: opp. to నాస్తిక్యము.

ఆఘ, *n.* Inclination, bent; wish, desire; regard, affection, fondness.

ఆఘానము, } *n.* An assembly, the
ఆఘాని, } court of a prince or any other personage of rank.

ఆస్పదము, *n.* Place, room; prop, support; basis, ground for a supposition.

ఆస్ఫాటనము, } *n.* Striking, flap-
ఆస్ఫాటము, } ping, clapping.

ఆస్ఫాటించు, *v. t.* To strike, flap, clap.

ఆస్ఫాటితము, *a.* Flapped, clapped.

ఆస్ఫోటనము, *n.* Flapping, clapping the hands or the sound produced by it; blowing, expanding.

ఆస్ఫోటించు, *v. t.* To flap, clap, slap.

ఆస్ఫోటితము, *a.* Clapped, slapped.

ఆశ్యము, *n.* The face; the mouth.

ఆస్రము, *n.* Blood.

ఆస్రవము, *n.* Pain, affliction, distress; flowing, running, discharge.

ఆస్వాదనము, *n.* Tasting, eating; experiencing, enjoying.

ఆస్వాదించు, *v. t.* To taste, experience, enjoy. [ed, enjoyed.

ఆస్వాదితము, *a.* Tasted, experienced.

అహ, *interj.* Aye! Yes, do so!

అహకము, *n.* A disease of the nose, inflammation of the Schneiderian membrane.

అహతము, *a.* Struck, beaten; injured; killed.—*n.* A new cloth or garment; a drum; a nonsensical speech or assertion of an impossibility. [tion.

అహవనము, *n.* A sacrifice; an oblation.

అహవనీయము, *a.* Fit to be offered as an oblation.—*n.* One of the three consecrated fires, which is

lighted from the house-holder's perpetual fire and prepared for receiving oblations.

అహవము, *n.* War, battle, fight, challenge, provoking; calling; a sacrifice.

అహ, *interj.* Ah! Aha!

అహారము, *n.* Food, nourishment; taking food; taking, conveying.

అహరించు, *v. t.* To eat. [en.

అహర్యము, *a.* To be taken; to be eat-

అహికము, *n.* Intermittent fever.

అహుతి, *n.* Offering, an oblation to a deity; an oblation.

అహూ, *interj.* Oh! Aye!

అహ్నికము, *a.* Daily, diurnal, performed every day.—*n.* Any religious rite or duty which is to be performed ever day at a fixed hour.

అహ్లాదము, *n.* Delight, joy, pleasure.

అహ్వా, *n.* Calling; a name, appellation.

అహ్వాయము, *n.* A name, appellation.

అహ్వానము, *n.* Calling, inviting; a call, invitation; invocation of a deity; a legal summons to appear before a tribunal.

ఇ

ఇంక, *adv.* Yet, still, more, yet more, further; as yet, till now, hitherto; hereafter.

ఇంకించు, *v. t. cau. of* ఇంకు. To dry up; cause to dry up.

ఇంకు, *v. i.* To sink; to dry up or evaporate, as water.

ఇంకుడు, *n.* Sinking or drying up of water or other liquid on the surface of any substance.—*a.* Sunk; dried up, withered, shrunk.

ఇంకువ, *n.* A sigh; a place, a haunt.

ఇంగము, *n.* A hint, sign, indication of a sentiment by gesture; knowledge; wonder.

ఇంగలము, *n.* Fire.

ఇంగలము, *n.* Charcoal, coal.

ఇంగితము, *n.* Intention, purpose, inclination; a hint, sign, a gesture betraying or indicating feelings.

ఇంగిలము, *n.* Fire. [thorny eel.

ఇంగిలాయి, *n.* A sort of fish, the

ఇంగిలికము, }
ఇంగిలికము, } *n.* Vermilion.

ఇంగువ, *n.* Assafoetida or asafetida.

ఇంచించుక, *adv.* Little by little.

ఇంచుమించు, *n.* Sweetmeats, cakes.

ఇంచుమించుపెట్టు, *v. t.* To bribe with sweetmeats. [agreeable.

ఇంచు, *n.* Sugarcane.—*v. i.* To be

ఇంచుచోడి, *n.* A beauty; a woman.

ఇంచుక, *n.* A little, a small quantity, amount or degree.—*adv.* A little, a part, something, somewhat.

ఇంచుమించు, *n.* Approximateness, being more or less.—*a.* Approximate, more or less.

ఇంచుమించుగా, *adv.* More or less, nearly, approximately, about.

ఇంచువిలుకాడు, } *n.* Cupid, (lit.) he
ఇంచువిలుతుడు, } whose bow is
ఇంచువిల్లుడు, } made of sugar-
cane.

ఇంటిపేరు, *n.* The family name,
house name. [of the family.

ఇంటిల్లిపాది, *adv.* All the members

ఇండా, *n.* A crack, a slit.

ఇండ్లు, *n., pl.* of ఇల్లు.

ఇంత, *a. & n.* So much; so large.—
def. n. & adv. This time, the
present moment or instant; by
this time. ఇంతలో = meanwhile,
in the meantime. ఇంతకుముందు =
ఇంతకుపూర్వము = before this,
hitherto.

ఇంతట, *adv.* At or by this time.

ఇంతవట్టు, *a. & adv.* The whole of
this; so much.

ఇంతి, *n.* A woman.

ఇంతియ, }
ఇంతే, } *a. & n.* Only so much.
ఇంతే, }

ఇంద, same as ఇందము. [here it is.

ఇందండి, *def. v., imp. pl.* Take this,

ఇందనుక, same as ఇందాక.

ఇందము, *def. v., imp. sing.* Take
this, here it is.

ఇందలు, *a. & pron., m. & f.* So many
(persons), all these.

ఇందాక, *adv.* Thus far, hitherto,
up to this time or place, till now;
a little while ago.

ఇంది, } *n.* A name of the goddess
ఇందిర, } *Lakshmi.*

ఇందిరిరము, *n.* A large black bee.

ఇందీవరము, *n.* The blue lotus.

ఇందు, *def. pron. & adv.* Here, in
this place, in this.

ఇందుడు, *n.* The moon.

ఇందుగు, *n.* The clearing-nut tree.

ఇందుప్పు, *n.* A kind of rock-salt.

ఇందులకు, *adv.* To this place, hither;
to this, hereto, hereunto.

ఇందువారము, *n.* Monday.

ఇందువు, same as ఇందుగు.

ఇంద్రకీలము, *n.* A name of the moun-
tain Mandara.

ఇంద్రగోపము, *n.* The cochineal insect.

ఇంద్రజాలము, *n.* Jugglery, conjur-
ing, sleight of hand. [jurer.

ఇంద్రజాలికుడు, *n.* A juggler, con-

ఇంద్రధనుస్సు, *n.* The rainbow.

ఇంద్రనీలము, *n.* A sapphire.

ఇంద్రలోకము, *n.* Indra's World,
Swarga or Paradise.

ఇంద్రాణి, *n.* The wife of Indra.

ఇంద్రాయుధము, *n.* Indra's weapon;
a rainbow; a thunderbolt.

ఇంద్రారి, *n.* An *asura* or demon.

ఇంద్రియము, *n.* An organ of sense,
a sensory organ; semen.

ఇంద్రియార్థము, *n.* An object of sense.

ఇందుడు, *n.* Name of the lord of
the gods, who is also the regent
of the East, the deity presiding
over *Swarga* or Paradise; (as
the last member in comps.) the

first or best of any class of objects, as మృగేంద్రుడు.

ఇంధనము, *n.* Fuel, firewood.

ఇంపారు, *v. i.* To be pleasing or agreeable.

ఇంపితము, *a.* Pleasing, agreeable.

ఇంపు, *n.* Agreeableness, pleasingness, sweetness, beauty; pleasure, happiness, satisfaction; desire; liking.—*a.* Agreeable, pleasing, pleasant. [or agreeable.

ఇంపాలయ, *v. i.* To be pleasing

ఇక, *adv.* Hereafter, henceforth, in future; still further, yet.

ఇకమీద, } *adv.* Hereafter, in
ఇకమీదట, } future.

ఇక, *ano. fo. of ఇక.* [seat.

ఇక్క, *n.* Place, abode, dwelling,

ఇక్కట్టు, *n.* Calamity, difficulty, hardship, trouble.

ఇక్కడ, *def. n.* This place. ఇక్కడకు = to this place, hither.—(న్), *adv.* Here, in this place.

ఇక్కము, *ano. fo. of ఇసుకటము.*

ఇక్కుపాటు, *n.* Difficulty, hardship, trouble, calamity. [a place.

ఇక్కువ, *n.* Existence, being alive;

ఇక్కుధన్వంతుడు, *n.* Cupid. [tion.

ఇక్కువణము, *n.* A sugarcane planta-

ఇక్కుపు, *n.* A sugarcane.

ఇక్కుశరాసనుడు, *n.* Cupid, whose bow is made of sugarcane.

ఇగము, (fr. హిమము), *n.* Frost.

ఇగిరించు, *v. i.* To bud or put forth

buds; to become red.—*v. t. cau.* of ఇగురు. To dry up.

ఇగిరించు, *v. i.* To grin, shew the teeth.

ఇగిరింత, *n.* A grin, shewing the teeth.

ఇగురు, *n.* A bud, a sprout, a shoot, a red tender or young leaf; the gum or gums of the teeth; a mode of preparing or cooking a curry.—*v. i.* To dry up, be evaporated; to disappear, perish, die away.

ఇగురుబోడి, *n.* A beautiful woman, a woman. [a certain manner.

ఇగురుకూర, *n.* A curry prepared in

ఇగురుకొను, } *v. i.* To bud or blossom,

ఇగురుచే, } put forth buds or

young leaves. [bloom.

ఇగురుత్తు, *v. i.* To bud, blossom,

ఇగురు, same as ఇగురుచే.

ఇగులుచే, } same as ఇగిరించు.

ఇగుల్పు, }

ఇగో, *ano. fo. of ఇదిగో.*

ఇగ్గు, *v. i.* To fall or lean backwards.

ఇగ్గులాట, *n.* Jerking; struggling.

ఇగ్గులాడు, *v. t.* To pull, haul, drag,

jerk.

ఇగ్గుచే, *ano. fo. of ఇగురుచే.* [ing.

ఇచ్చిపుచ్చుకోలు, *n.* Giving and tak-

ఇచ్చేట, } Other forms of ఇచ్చోటు.

ఇచ్చోటు, }

ఇచ్చే, (fr. ఇచ్చు), *n.* Wish, desire,

will, inclination.

ఇచ్చేకము, *n.* Flattery, cajolery,

coaxing, wheedling.

ఇచ్చేకుడు, *n.* A flatterer. [fancy.
ఇచ్చేగించు, *v. t.* To wish, desire, like,
ఇచ్చేగింత, *n.* Wishing, desiring, lik-
ing.

ఇచ్చేగొండి, *n.* A flatterer. .

ఇచ్చేట, *adv.* Here, in this place, at
this spot.

ఇచ్చేటు, *ano. fo. of* ఇచ్చోటు.

ఇచ్చు, *v. t.* To give, grant, confer,
bestow.—*v. aux.* This is added
to the తుమున్నర్థక form of a prin-
cipal verb and signifies 'permit'
'allow' 'let' 'suffer' as పోనిచ్చుట
=to allow to go.

ఇచ్చోటు, } (ఈ + చోటు), *n.* This
ఇచ్చోటు, } place, this spot. [tion.

ఇచ్చు, *n.* Wish, desire, will, inclina-
ఇచ్చుడు, *n.* A teacher; an epithet of
బ్రహ్మసమితి the teacher of the gods.

ఇబ్బె, *n.* Trouble, weariness.

ఇట, *def. n.* This place.—(న), *adv.*
Here, in this place; hither.

ఇటచటి, *adv.* Henceforth, from
this time forwards.

ఇటిక, *n.* A brick.

ఇటీవల, *adv.* Latterly, recently,
lately, since that time.

ఇటు, *adv.* Thus, in this manner, in
the following manner; to this
place.

ఇటులు, *adv.* Thus, in this manner,
in the following manner.

ఇటువంటి, *a.* Such, of such a nature
as this, resembling or like this.

ఇటువలె, *adv.* Thus, in this manner.

ఇట్టట్ట, *adv.* This way and that way,
this side and that side.

ఇట్టలము, *a.* Great, much, abundant,
vast, huge.

ఇట్టి, *a.* Such, like this, such as this.

ఇట్టిఁడు (ఇట్టి + వాఁడు), *a.* Such a man.

ఇట్టిక, *n.* A brick.

ఇట్లు, }
ఇట్లులు, } *adv.* Thus, in this way
ఇట్లువలె, } or manner, in the fol-
ఇట్లు, } lowing manner.

ఇడి, }
ఇడికుడక, } *n.* Different sorts of
ఇడికుడుము, } cakes.

ఇడియఁగొట్టు, *v. t.* To demolish.

ఇడియ, *v. i.* To fall to pieces,
split, crack. [put, lay.

ఇడు, *v. t.* To give, offer; to place,

ఇడుగడ, *n.* Envy.

ఇడుపు, *n.* A breach, crack, hole.

ఇడుమ, *n.* Calamity, misfortune,
trouble, hardship, evil, ill.

ఇడ్డెన, *n.* A sort of cake.

ఇతఁడు, *pron.* He, this man.

ఇతఃపరము, *adv.* Henceforth.

ఇతకరి, (fr. హితకారి), *a.* Good, be-
neficial, advantageous; whole-
some, salutary.

ఇతము, *n.* Good, benefit, profit, ad-
vantage.—*a.* Good, beneficial,
wholesome.

ఇతరము, *a.* Other, another, differ-
ent.—*n.* A different thing.

ఇతరుడు, *pron.* Another man, a different man.

ఇతరేతరము, *a.* Mutual, reciprocal.

ఇతవరి, *n.* One who gives good or wholesome advice.

ఇతపు, *n.* Good, benefit, advantage.

ఇతవుడు, same as ఇతవరి. [account.

ఇతిహాసము, *n.* History, traditional

ఇత్తడి, *n.* Brass. [opportunity.

ఇత్తటి, (ఈ + తటి), *n.* This time, this

ఇత్తరి, *n.* Brass.

ఇత్యాది, *Et cetera*, and so forth.

ఇత్వరుడు, *n.* A traveller.

ఇది, *pron.* This, it; she.

ఇదిగో, } *interj.* Look here! Behold!
ఇదిగో, } Here it is!
ఇదె, }

ఇద్దరి, (ఈ + దరి), *n.* This side or shore.

ఇద్దఱు, *a. & pron.* Two (persons).

ఇద్ది, *ano. fo. of* ఇది.

ఇద్దుము, (ఇరు + తూము), *n.* Twice the measure called తూము. [direction.

ఇద్దెస, (ఈ + దెస), *n.* This side; this

ఇద్దము, *a.* Glowing, shining.—*n.* Splendor, refulgence.

ఇద్దుము, *n.* Fuel, especially that used for the sacred fire.

ఇనాము, *n.* A present, gift; a grant of land either rent-free or bearing a small quit-rent.

ఇని, *ano. fo. of* ఇన్ని.

ఇను, *a.* A substitute for రెండు, used as the first member of certain

comps. as ఇనుమాలు.

ఇనుడు, *n.* The sun; a king.

ఇనుకు, *ori. fo. of* ఇంకు.

ఇనుమడి, *a. & n.* Double, two-fold, twice as much.

ఇనుమడించు, *v. t.* To double.

ఇనుమద్ది, *n.* A tree called *Terminalia tomentosa*.

ఇనుమనుమడు, *n.* A great-grandson.

ఇనుమనుమరాలు, *n.* A great-granddaughter.

ఇనుమాలు, *adv.* Twice. [great.

ఇనుమిక్కిలి, *a.* Very much, very

ఇనుము, *n.* Iron.

ఇన్ని, *a. & pron., neut.* Thus many, so many as these; all these.

ఇన్నులు, *a. & n.* Two hundred.

ఇన్నడి, } Other forms of
ఇన్నడించు, } ఇనుమ—.

ఇన్నడు, } Other forms of ఇప్పడు.

ఇన్ను, }
ఇన్ను (చెట్టు), *n.* *Bassia longifolia*.

ఇప్పటి, *a.* Of this time, present, modern. [kind of rice.

ఇప్ప పూరాజేసములు, *n. pl.* A fragrant
ఇప్పించు, *v. t. cau.* of ఇచ్చు. To cause to be given.

ఇప్పుడు, *def. n.* This time, the present time.—*adv.* Now, at this time.

ఇబ్బంది, *n.* Difficulty, inconvenience, hardship, trouble.

ఇబ్బడి, *a.* Double, twice as much.

ఇబ్బడించ్, *v. t.* To double.

ఇళకు, *n.* An elephant.

ఇళి, } *n.* A female elephant.
ఇళి, } [man.

ఇళ్యుడు, *n.* A king, ruler; a rich

ఇమిడిక, *n.* Compactness, closeness.

ఇముడు, *v. i.* To be contained, go
in or into a given space, to be
retained, remain or stay within,
as a medicine in the stomach.

ఇముడుకొను, *v. t.* To hold, contain.

—*v. i.* To be contained, remain
within.

ఇముడుచ్, } *v. t.* To put or manage,
ఇముడుచు, } to put in a given space,
include, thrust or press.

ఇమ్మడి, } Other forms of
ఇమ్మడించ్, } ఇనుకు—.

ఇమ్మ, *n.* A place, home; room, space;
convenience, comfort; contriv-
ance, expedient.—*a.* Conveni-
ent, suitable, fitting.—*imp. sing.*
of ఇచ్చె. Give thou.

ఇమ్మదప్ప, *n.* Trouble, difficulty.

ఇమ్మెయి, (ఈ + మెయి), *n.* This man-
ner or way.—(న్), *adv.* Thus, in
this manner or way.

ఇయ్యకొను, } Other forms of ఈ
ఇయ్యకొలుపు, } య—.

ఇయ్యది, } Other forms of ఈయ—.
ఇయ్యవి, }

ఇయ్యనేయ, *v. i.* To consent.

ఇయ్యడ, *adv.* Here.

ఇర, *n.* Speech; the goddess of
speech, *Saraswathi*; the earth;
water; spirituous liquor.

ఇరమ్మదము, *n.* A flash of lightning,
the fire attending the fall of a
thunderbolt; submarine fire.

ఇరవారు, *v. i.* To become firm, fixed
or settled. [fixed, certain, sure,

ఇరపు, *n.* Place, abode.—*a.* Firm,

ఇరపుకొను, } *v. i.* To become esta-

ఇరపుపడు, } blished, settled, firm,
fixed.

ఇరాలు, *ano. fo. of ఈరాలు.*

ఇరివిలి, *n.* A bore or orifice made
with a drill.

ఇరు, A substitute for రెండు used
as the first member of comps.
as ఇరుగడ.

ఇరులుట్టుపు, *n.* A *Dwija* or twice-
born Hindu; a bird.

ఇరు కెలంకులు, }
ఇరు కెలంకులు, } *n.* Both sides.
ఇరుగడ, }

ఇరుగు, *n.* Neighborhood, near-
ness.—*a.* Neighboring, adjacent.

ఇరుగుడు, *n.* A tree called *Dalber-
gia latifolia*.

ఇరుగురు, *a. & n.* Two (persons).

ఇరుచేక్కి, *n.* Both sides. [dows.

ఇరులు, *n.* Darkness, shades, sha-

ఇరులుకొను, *v. i.* To become dark

or obscure; to gather blackness.

ఇరువంద్రు, *a. & n.* Twenty (persons).

ఇరువది, } *a. & n.* Twenty. [home.
 ఇరువయి, }
 ఇరువు, *n.* Neighborhood; a place,
 ఇరువుడు, *ano. fo. of* ఇరుగుడు.
 ఇరువురు, *a. & n.* Two (persons).
 ఇరువై, same as ఇరువది.
 ఇరుస, *n.* Twice the measure called కుంచేము; half of the measure called తూము.
 ఇరుసు, *n.* An axle, axle-tree.
 ఇర్లు, *ano. fo. of* ఇరులు.
 ఇర్వది, *ano. fo. of* ఇరువది.
 ఇజియ, *r. i.* To be squeezed, crushed, jammed.
 ఇజుకటము, } *n.* A narrow, incom-
 ఇజుకాటము, } modious place, insufficient room.
 ఇజుక, *n.* A narrow place, a lane.
 —*a.* Narrow, incommodious.—
r. i. To be squeezed, go or get into an insufficient space, be stuck in.—*r. t.* To squeeze or thrust into a narrow place.
 ఇజుకుచ్రాసు, *n.* A turnpike or turnstile.
 ఇజుము, *n.* A covert, hiding place.
 ఇజుముకొను, *r. i.* To be concealed.
 ఇజ్జీ, *n.* An antelope.
 ఇజ్జీంకులు, *n.* Stares, wild looks.
 ఇజ్జీగోలజేము, *n.* Musk.
 ఇల, *n.* The earth.
 ఇలకజియే, *r. t.* To set or press the teeth together and to hold the

breath in, as though to hold the life fast, on occasions of strenuous exertion or excessive pain or when there is an apprehension of unbearable pain.
 ఇలకోడి, *n.* The insect called grey cricket, cicada or death-watch.
 ఇలవరము, same as ఇలారము.
 ఇలాయి, *n.* A kind of torch.
 ఇలారము, *n.* A shed.
 ఇలి, *n.* A grain of boiled rice.
 ఇలు, *ano. fo. of* ఇల్లు.
 ఇలుకు, *n.* Sprain.
 ఇలుకుపట్టు, *r. i.* To be sprained.
 ఇలుగు, *r. i.* To die, expire.
 ఇలువడి, *n.* Good conduct, principle, decency.
 ఇలువరము, *n.* A shed.
 ఇలువరుస, *n.* Family, race; a row of houses.
 ఇలువరుసగా, *adv.* From house to house, at each house.
 ఇలువారము, *ano. fo. of* ఇలువరము.
 ఇలువేలువు, *n.* A household deity, the guardian deity of a family, a tutelary deity, a patron saint or god.
 ఇల్లు-జియే, *ano. fo. of* ఇలక—.
 ఇల్లంట్లము, } *n.* Living in the house
 ఇల్లటము, } or family of one's father-in-law or wife's father.
 ఇల్లడ, } *n.* Entrusting; dwelling,
 ఇల్లడము, } residing.

ఇల్లరి, *n.* A house-tax or hearth-tax.

ఇల్లఱికము, same as ఇల్లటము.

ఇల్లవ, *n.* A sort of fish.

ఇల్లామల్లి, *n.* A backbiter, scandalizer, a telltale.

ఇల్లాలు, *n.* A wife, housewife, the mistress of a house or family.

ఇల్లింబ, *n.* (పెద్ద—) The tree termed *Diospyros chloroxylon*.

ఇల్లు, *n.* A house, dwelling, residence, abode, habitation, home, place; caste, family; a square in a chessboard.

ఇల్వడి, *ano. fo. of ఇలువడి.*

ఇవక, *n.* Wetness, damp; cold.

ఇవతల, *adv.* On this side; hither.

ఇవతలి, *a.* Of this side, who or which is on this side; of later days or times.

ఇవతలింఁచే, } *r. i.* To become cool.

ఇవతాళింఁచే, } *n.* Coolness.

ఇవతాళింపు, *n.* Coolness.

ఇవము (fr. హిమము), *n.* Frost; cold.

ఇవల, *ano. fo. of ఈవల.* [or animals].

ఇవి, *pron. pl. of ఇది.* These (things)

ఇవిరింఁచే, *ano. fo. of ఇదిరింఁచే.*

ఇవురు,

ఇవురుఁచే,

ఇవుర్యు,

ఇవులుఁచే,

ఇవుల్లు,

ఇవ్వల,

ఇవ్వలి,

ఇవ్వీ, *ano. fo. of ఇవి.*

Other forms of ఇను—

Other forms of ఈవ—

ఇషణము, *n.* Desire. [అశ్వయుజము.

ఇషము, *a.* A name of the month
ఇషిక, } *n.* A blade of grass; a
ఇషీక, } reed; a painter's brush.

ఇషుధి, *n.* A quiver.

ఇషువు, *n.* An arrow.

ఇష్టక, *n.* A brick.

ఇష్టదేవత, *n.* A favorite god, one's tutelary deity.

ఇష్టఁడు, *r. i.* To consent, agree, be willing; (preceded by మీఁద &c.) to wish for, desire, like (*t.*).

ఇష్టము, *n.* Wish, desire, liking, pleasure, choice, inclination.—*a.* Desired, liked, dear, beloved.

ఇష్టాచూరము, *n.* A good deed, a religious duty or work.

ఇష్టి, *n.* Wish, inclination, desire; a sacrifice.

ఇష్టుఁడు, *n.* A friend; a lover.

ఇష్టాసము, *n.* A bow. [gusted.

ఇసడిలు, *r. i.* To be tired or dis-

ఇసఘోలు (విత్తులు), *n.* Spogel seeds, seeds of *Plantago Ispaghula*.

ఇశీర్, } *interj.* Fie! Denotes con-
ఇశీ, } tempt, dislike, disappro-
bation, condemnation.

ఇసుక, *n.* Sand.

ఇసుకదాసరి, *n.* A certain herb.

ఇసుకదిన్నియ, } *n.* A sand hill, sand-
ఇసుకదిన్నె, } bank.

ఇసుకదీబ్బ, } *n.* A certain creeping
plant of great beauty.

ఇసుకుంత, *n. a. & adv.* A little, a

particle, a jot, an iota, a tittle.

ఇసుము, *n.* Sand.

ఇసుపూ, *n. pl.* Winged white-ants.

ఇస్తువు, *n.* Property, estate.

ఇస్సీరో, } Other forms of ఇస్సీరో, ఇస్సీ.
ఇస్సీ, }

ఇహము, } *n.* This world or life,

ఇహలోకము, } the present world.

ఇహహీ, *n.* (Ono.) Represents laughter.—*interj.* Ha ha ha ! Fie ! Denotes derision or contempt.

ఈ

ఈ, *a.* This; these.

ఈండ్ర, *n.* The toddy-drawer caste.

ఈండ్రది, *n.* A woman of the toddy-drawer caste.

ఈండ్రము, *n.* Bother, trouble, worry.

ఈండ్రవాఁడు, *n.* A toddy-drawer.

ఈండ్రించే, *v. t.* To bother, trouble, worry.

ఈచక, *n.* A feather.

ఈచు, *ano. fo. of* ఇంకు.

ఈచకె, same as ఈచక.

ఈచక, *n.* A fly.

ఈచకపులి, *n.* A spider.

ఈచకయెంగిలికూర, *n.* *Mentha sativa*,
Indian peppermint.

ఈచను, *v. i.* To enter, penetrate.—
v. t. To remove.

ఈచియ, } *n.* A spear, a lance.

ఈచపె, } [man.

ఈచపెకాఁడు, *n.* A lancer, a spear-

ఈచుడు, *a m. suff.* denoting 'he who has or possesses' as అగడేచుడు.

ఈచ, *n.* Swimming; (only applied

to brutes) yeaning or eaning, bringing forth young, calving; the wild-date tree.—*a.* Belonging to the wild-date tree.

ఈచకకాఁడు, *n.* A swimmer. [wine.

ఈచకకాడి, *n.* Vinegar of the palm-

ఈచకొట్టు, *v. i.* To swim.

ఈచకెట్టు, *n.* The wild-date tree,
Phoenix Sylvestris.

ఈచ, } *n.* A bleak or cold wind.
ఈచర, }

ఈచు, *v. i.* To swim.

ఈచులాడు, *v. i.* To swim, to hang.

ఈచడ, (*ori. fo. of* ఇక్కడ.) *adv.*
Here; on this side.

ఈచువ, *n.* Dampness, wetness.

ఈచె, *pron.* She, this woman.

ఈచొను, } Other forms of ఈచొను
ఈచొలు, } ను, ఈచొలొ.

ఈచొణము, *n.* Sight, seeing, vision,
a look; the eye.

ఈచి, *n.* Giving, donation, charity,
alms-giving; liberality, generosity;
a gift.

ఈచికాఁడు, *n.* A liberal, generous
or bountiful man. [lose.

ఈచు, *v. i.* To be defeated, to fail, to

ఈచే, *n.* Crookedness.

ఈచేబోవు, } *v. i.* To become crook-
ఈచేపడు, } ed. [up.

ఈచే, *v. i.* To shrivel, wither, dry

ఈచు, *a.* Useless; empty. [or empty.

ఈచువోవు, *v. i.* To become useless

ఈచ, *adv.* Here.

ఈచుబోవు, } *v. i.* To retreat, retire,
ఈచుబోవు, } go back.

ఉడిక, *n.* The toddy-drawer caste.

ఉడిలించు, } *v. i.* To halt from
ఉడిలు, } weariness, hang
ఉడిలు, } back, linger, be re-
ఉడిలు, } luctant or unable to

move forward, to sink, droop.

ఉడితము, *a.* Lauded, praised.

ఉడు, *n.* Age, time or period of life;
equality; a match, an equal, an
equivalent; pledge, mortgage.—

a. Equal. [draw, attract.

ఉడుచు, *v. t.* To pull, haul, drag,

ఉడుపడు, *v. i.* To be equal.

ఉడుపఱచు, *v. t.* To equalize.

ఉడుపు, *n.* Pulling, drawing; delay;
convulsion, spasm.

ఉడుపెట్టు, *v. t.* To mortgage.

ఉడుముంత, *n.* A pot used as a
milking pail.

ఉడులేని, *a.* Unequalled, matchless;
of insufficient age, immature.

ఉడువచ్చిన, *a.* Ripe, mature.

ఉడె, *n.* A variety of orange.

ఉడెర్పు, *v. t.* To effect, complete,
fulfil, accomplish.

ఉడేలు, *v. i.* To be effected, com-
pleted, attained, fulfilled, accom-
plished, to become an accomplish-
ed fact, come to maturity.

ఉడ్గలించు, *ano. fo. of ఉడిలించు.*

ఉడ్పు, } Other forms of ఉడుచు,
ఉడ్పు, } ఉడుపు.

ఉడ్గము, *a.* Praiseworthy, laudable.

ఉతఁడు, }
ఉతఁగఁడు, } *pron.* He, this man.
ఉతను, }

ఉతల, *n.* This side. [mity of season.

ఉతి, *n.* Plague, pest, evil, a cala-

ఉదృశము, *a.* Such, of this kind,
having such qualities.

ఉన, } *n.* One of the twigs
ఉనపుడక, } of which a broom is
ఉనపుల్ల, } made.

ఉనిక, *n.* Calving; bearing.

ఉనియ, same as ఉనె.

ఉను, *v. t. & i.* To ean, yeau,
bring forth, bear, calve, foal;
to produce, yield.

ఉనె, *n.* The midrib of a leaf, or
any one of the ribs issuing
from it. [by girls.

ఉనెగఁజేలు, *n. pl.* A game played

ఉపి, *n.* A nit, the egg of a louse.

ఉపె, *pron.* She, this lady.

ఉప్ప, *n.* Wish, desire.

ఉప్పితము, *a.* Desired, wished for.
—*n.* Desire, wish.

ఉబరి, } *n.* A stupid, useless
ఉబరిగొట్టు, } person.

ఉబిడ, *pron.* She, this lady.

ఉమిరి, *n.* Moisture.

ఉము, *ano. fo. of ఇవము.*

ఉపె, *pron.* She, this lady.

ఉయ, *n.* Wish.

ఉయకొను, *v. i.* To consent.

ఉయకొలుపు, *v. t. cau. of ఉయకొను.*
To persuade.

ఉయకోలు, *n.* Consent.

ఉయది, same as ఇది.

ఉయన, *pron.* He, this gentleman.

ఈరము, *n.* A bower, an arbor.
 ఈరస, } *n.* Spite, malice, hat-
 ఈరసము, } red, enmity.
 ఈరసింఁచే, *v. i.* To be angry, to
 entertain malice or hatred.
 ఈరాఱు, *a.* Twice six, twelve.
 ఈరిక, *n.* A sprout, shoot.
 ఈరు, *n.* A nit, the egg of a
 louse.—*a.* Slight, as ఈరెండ.
 —*pron.* ano. fo. of మీరు. — A
 substitute for రెండు in comp.
 as ఈరేడు=*twice* seven.
 ఈరుచే, *v. t.* To comb out nits.
 ఈరుపెన, *n.* A comb for removing
 nits.
 ఈరెండ, *n.* Slight sunshine.
 ఈరెలుగు, *n.* Low voice.
 ఈరేడు, *a.* Twice seven, fourteen.
 ఈరేసు, *a.* Twice five, ten.
 ఈర్పు, same as ఈరుచే.
 ఈర్పెన, same as ఈరుపెన.
 ఈర్తము, *n.* A wound.
 ఈర్ష్య, *n.* Envy, jealousy, spite,
 malice, ill-will. [or jealous.
 ఈర్ష్యుఁడు, *n.* One who is envious
 ఈల, *n.* Whistle.
 ఈలకఱచే, same as ఇలకఱచే.
 ఈలకొట్టు, *v. i.* To whistle.
 ఈలగ్రద్ద, *n.* A species of vulture.
 ఈలపురుగు, same as ఇలకొడి.
 ఈలవిడుచే, *v. i.* To whistle.
 ఈలుగు, *v. i.* (ano. fo. of నీలుగు) To
 die, perish.
 ఈలుపు, *n.* Honor, chastity.
 ఈల్లు, ano. fo. of ఈలుగు.

ఈతము, *a.* Praised. [son.
 ఈవరి, *n.* A liberal, bountiful per-
 ఈవల, *n.* This side.—*adv.* On this
 side; recently.
 ఈవి, } Other forms of ఈగి,
 ఈవికాఁడు, } ఈగికాఁడు.
 ఈవిడ, *pron.* This lady.
 ఈపు, ano. fo. of నీపు.
 ఈవేళ, *n.* This time; (coll.) to-day.
 ఈశానుఁడు, *n.* A title of Siva, re-
 gent of the north-east quarter.
 ఈశాన్యము, *n.* The north-east quar-
 ter.
 ఈశిత, *n.* Master, owner.
 ఈశుఁడు, *n.* A master, lord, ruler;
 a name of Siva.
 ఈశ్వర, *n.* The 11th year of the
 Hindu cycle of sixty.
 ఈశ్వరవేరు, *n.* An aromatic plant,
Aristolochia Indica, Indian birth-
 wort. [dess Parvathi.
 ఈశ్వరి, *n.* An epithet of the god-
 ఈశ్వరుఁడు, *n.* God, the Supreme
 ruler of the universe; a name of
 Siva; a master, lord, ruler; a
 rich man.
 ఈషిక, *n.* A painter's brush, a pencil.
 ఈసడము, *n.* Infamy, disrepute.
 ఈసడించే, *v. t. & i.* To hate, abhor,
 dislike; to reproach.
 ఈసడింపు, *n.* Dislike, hatred.
 ఈసపిట్ట, *n.* The porcupine fish.
 ఈసపాపు, *v. i.* To pine, shrink.
 ఈసరపాపు, *v. i.* To become useless.
 ఈను, *n.* Dislike, anger, envy,
 spite, malice.

ఈశుకఁడు, *n.* An envious man.
 ఈహ, *n.* Desire, wish, inclination.
 ఈహితము, *a.* Desired.
 ఈహీ, *interj.* Fie !



ఉంకించు, *v.i.* To attempt, endeavor,
 try ; to spring, jump.
 ఉంకుటుంగరము, *n.* A wedding ring.
 ఉంకువ, *n.* Money given to the
 parents of a bride by the bride-
 groom, purchase-money of a girl;
 a dowry, a wife's portion.
 ఉంక, *n.* A mixture of castor oil
 and breast-milk given to in-
 fants.
 ఉంకడి, same as ఉంకిడి.
 ఉంకరపువ్రేలు, *n.* The ring finger,
 the one next to the little finger.
 ఉంకరము, *n.* A ring, a finger ring.
 ఉంకిడి, *n.* A disease among cattle
 arising from their grazing on the
 sprouts of the great millet or
 పొన్న.
 ఉంకుటము, *n.* The thumb.
 ఉంక్రము, *ano. fo. of ఉంకరము.*
 ఉంచు, *v. t. cau. of ఉండు.* To place,
 put, set, lay, keep, deposit, re-
 tain, preserve, reserve, to leave un-
 used or unconsumed, set apart
 for a purpose; appoint, entertain
 in service.
 ఉంచుకొను, *v. t.* To keep for one's self,
 to wear, put on ; to entertain in
 service; to keep, as a mistress.

ఉంఘము, *n.* Gleaning or gathering
 grains.
 ఉంఘవృత్తి, *n.* Living by gleaning
 grains of corn in market places
 &c.
 ఉంట, *n.* same as ఉండ; (*ano. fo. of*
 ఉండుట) being, existing, stay-
 ing, remaining, living, dwelling,
 residing.—*a.* Round.
 ఉండ, *n.* A ball, globe, pellet,
 bolus, pill.—*a.* Round.
 ఉండఁజూచు, *v. i.* To count and ex-
 amine, to verify, to take stock of.
 ఉండకట్టు, *v. i.* To become a ball or
 balls.—*v. t.* To make into a ball
 or balls.
 ఉండక్రొవి, *n.* A staff, a rod.
 ఉండు, *v. i.* To be, exist, live, re-
 main, stop, stay; to reside, dwell;
 to last, endure ; to wait.
 ఉండ్రము, *a.* Round.
 ఉండ్రములు, } *n. pl.* Round cakes
 ఉండ్రాలు, } prepared as an offer-
 ఉండ్రాళ్ళు, } ing for Vighneswara.
 ఉంపడము, *n.* Keeping a mistress.
 ఉంపుడు, *a.* Kept, as a mistress.
 ఉంబ, *n.* The lowing of oxen.
 ఉంభన, } *n.* Filling.
 ఉంభనము, }
 ఉంభితము, *a.* Filled.
 ఉక్కు, *n.* Closeness or oppres-
 siveness of weather, sultriness,
 confined heat, want of breeze
 or ventilation.

ఉక్కడంచే, *v. t.* To humble, to crush the pride of.

ఉక్కడచు, *v. i.* To sink, faint, be disheartened, to lose strength, heart or courage.

ఉక్కడచే, same as ఉక్కడంచే.

ఉక్కణంచే, } Other forms of
ఉక్కణచు, } ఉక్కడ—
ఉక్కణచే, }

ఉక్కరి, *n.* A brave man.

ఉక్కలు, same as ఉక్కడచు.

ఉక్కశము, *n.* The vanguard, pickets round a camp; a principal street or road. [oppressive.

ఉక్కిరిబిక్కిరి, *a.* Close, suffocating,

ఉక్కివము, *n.* Baseness, vileness, cunning, hypocrisy. [hypocrite.

ఉక్కివుచు, *n.* A cunning man,

ఉక్కిశ, *n.* A dry cough.

ఉక్కు, *n.* Steel; strength, vigor, prowess, courage, valor, spirit, mettle.

ఉక్కుతీచు, *n.* Steel wire.

ఉక్కుతునియ, *n.* A bit of steel; a valiant man.

ఉక్కుట, *n.* A sort of sweetmeat prepared for children with rice-flour, ghee and sugar.

ఉక్కు, *a.* Spoken, said, uttered.

ఉక్తి, *n.* A word, an expression, speech, speaking.

ఉక్షము, *n.* An ox.

ఉగము, *n.* An age.

ఉగాది, *n.* The new year's day.

ఉగ్గడించే, *v. t.* To utter.—*v. i.* To sound, produce sound.

ఉగ్గడుపు, *a.* Much, excessive.

ఉగ్గము, *n.* A suspender or cord so attached to a pot that it may be carried about with its mouth horizontal.

ఉగ్గిచే, *v. t.* To make closer the threads of either the warp or the woof of a texture.

ఉగ్గు, *n.* A mixture of castor oil and breast-milk or ghee given to infants; a wrinkle or plait in a cloth, paper or the like.—*v. i.* To wrinkle, become wrinkled.

ఉగ్గుపడు, }
ఉగ్గులుపడు, } *v. i.* To wrinkle, be-
ఉగ్గులుపాటు, } come wrinkled.

ఉగ్గులి, *n.* A woman.

ఉగ్రత, *n.* Fierceness.

ఉగ్రము, *a.* Fierce, ferocious, terrific, frightful, fearful; angry, wrathful; violent, intense, powerful, strong. [room, pantry.

ఉగ్రాణము, *n.* A store house, store

ఉగ్రుడు, *n.* One who is ferocious or terrific.

ఉచితము, *a.* Proper, fit, fitting, right, suitable; (coll.) gratis.

ఉచ్చండము, *a.* Terrible, formidable, fierce; angry, irascible; quick.

ఉచ్చము, *a.* High, elevated, exalted; loud.—*n.* Zenith

ఉచ్చయము, *n.* A collection, heap,

multitude; the knot of a woman's lower garment.

ఉచ్యరణము, same as ఉచ్యారణము.

ఉచ్యరించు, *v. t.* To pronounce, utter, articulate, recite, say.

ఉచ్యరితము, *a.* Pronounced.

ఉచ్యుటనము, *n.* Driving away, expulsion, eradication, extirpation, exorcising, exorcism.

ఉచ్యారణము, *n.* Pronouncing, pronouncement, utterance.

ఉచ్యవచము, *a.* Diverse, irregular, not of one sort.

ఉచ్యవచముగా, *adv.* Up and down, in all sorts of ways. [head.

ఉచ్చి, *n.* The crown or top of the ఉచ్చిత, — *c*త, same as ఉచై.

ఉచ్చైశ్శ్చవము, *n.* Name of Indra's horse.

ఉచ్చే, *n.* Urine. [make water.

ఉచ్చేపోయ, *v. i.* To urinate, piss,

ఉచ్చేబుడ్డ, *n.* The bladder.

ఉచ్చేకుల్లి, *n.* A slut, a jade.

ఉచ్చు, *n.* A slip-knot, noose, halter.

—*v. t.* To send.—*v. i.* To enter, penetrate, pierce.

ఉచ్చిష్టము, *n.* Leavings of food, orts, crumbs, refuse, remnant, food that has been contaminated or defiled by contact with the mouth or spittle.—*a.* Left as a remainder, defiled by contact with the mouth.

ఉచ్ఛానము, *a.* Swollen.

ఉచ్ఛృంభము, *a.* Unrestrained, un-

bridled, uncurbed, self-willed.

ఉచ్చయము, } *n.* Height, elevation, exaltation ;
ఉచ్చయము, } growth, increase.

ఉచ్చితము, *a.* Risen, high, lofty, exalted ; increased, grown.

ఉచ్ఛ్వసితము, *n. & a.* Breathing.

ఉచ్ఛ్వసము, *n.* Breath, breathing ; a sigh ; consolation, encouragement.

ఉజ్జి, *n.* A match.

ఉజ్జికట్టు, } *v. i.* To form a match,
ఉజ్జివేయ, } be formed into a match,
as in games &c.

ఉజ్జీవనము, *n.* Life, living, livelihood.

ఉజ్జివింశు, *v. i.* To live, subsist, maintain one's self.

ఉజ్జృంభితము, *a.* Blown, expanded. —*n.* Effort, exertion.

ఉజ్జ్వలము, *a.* Bright, shining, splendid, luminous, radiant.—*n.* Gold; ornament.

ఉజ్జ, *n.* Guess, conjecture, estimate.

ఉజ్జించు, *v. t.* To cease from, desist from, lay aside.

ఉజ్జగిల్లు, *v. i.* To be removed.

ఉజ్జగోసు, *v. t.* To think, consider.

ఉజ్జనము, *n.* Giving up, abandoning.

ఉజ్జననేయ, *v. t.* To abandon. [ture.

ఉజ్జాయించు, *v. t.* To guess, conjecture,

ఉజ్జాయించు, *n.* Guess, conjecture, estimate. [stone.

ఉజ్జువకల్లు, *n.* Pumice or pumice

ఉజ్జనము, *n.* Abandoning, leaving.

ఉజ్జితము, *a.* Left, abandoned.

ఉటంకము, *n.* A summary, an abstract. [ready, nimble, bold.

ఉటంకి, *n.* One who is clever, active,

ఉటంకించు, *v. t.* To sum up, make an abstract of.

ఉటంకితనము, *n.* Vivacity, briskness.

ఉటంకు, *ano. fo. of* ఉటంకి.

ఉటజము, *n.* A hut made of leaves, a hermitage; a house in general.

ఉట్టి, *n.* A network sling in which pots &c. are suspended; the fibres inside a ripe tamarind &c.

ఉట్టిచీల, *n.* A rivet.

ఉట్టివడు, *v. i.* To start forth, issue forth suddenly, be manifested suddenly.

ఉట్టు, *v. i.* To ooze, trickle, flow.—*n.* Salt land, soil fit for the manufacture of salt.

ఉట్టబొద్ది, *n.* A certain plant.

ఉట్టు, *n.* pl. of ఉట్టి.

ఉడికించు, *v. t.* To boil, cook or dress; to annoy or vex (one) for amusement.

ఉడికిలు, } *v. i.* To boil; to feel hurt,
ఉడికిలు, } wounded or annoyed, to smart.

ఉడిగము, *ano. fo. of* ఉడిగము.

ఉడిచోపు, *v. i.* To cease, leave, quit.

ఉడుంబరము, *n.* The fig tree.

ఉడుక, *n.* A small drum of the shape of an hour-glass.

ఉడుచు, *v. i.* To boil, seethe, bubble with heat, simmer; to be annoyed, vexed, or pained, to

smart; to feel jealous or envious.—*n.* Heat; boiling.

ఉడుకుచోతు, *n.* An envious or jealous person.

ఉడుగర, *n.* A present, gift.

ఉడుగు, *v. t.* To give up, quit, leave, stop, cease, desist from.

ఉడుత, *n.* A squirrel.

ఉడువపక్క, *n.* A kind of hound.

ఉడువము, *n.* A float or raft.

ఉడుపు, *v. t. cau. of* ఉడుగు. To remove, turn out, efface, wipe away.—*n.* A suit of clothes, dress.

ఉడుపుచు, *n.* The moon.

ఉడుము, *n.* The animal called igna-na or guana.

ఉడుపు, *ano. fo. of* ఉడుగు.—*n.* A star; a lunar mansion.

ఉడ్డ, } *n.* Four, a parcel or pack
ఉడ్డా, } of four; an assemblage or collection, a heap.

ఉడ్డాచేయు, *v. t.* To collect in a heap or crowd. [plex, agitate.

ఉడ్డాకించు, *v. t.* To confound, per-

ఉడ్డాడు, *v. i.* To be agitated, confounded, perplexed.

ఉడ్డినము, *n.* Flying, soaring.

ఉడ్డుగుడుచు, *v. i.* To be suffocated, be out of breath; to be embarrassed, be at one's wits' end.

ఉణుచో, *n.* A kind of fish.

ఉతక, *n.* The lower pivot of an old-fashioned door turning in a hole or socket in the threshold.

- ఉతికించు, *v. t. cau. of ఉతుకు.* To ఉత్తంభించు, *v. t.* To uphold, support. cause to be washed.
- ఉతుకు, *v. t.* To wash, as garments, to drub, thrash. ఉత్తంభితము, *a.* Upheld, supported, planted, set, erect, standing on end.
- ఉత్కంఠ, *n.* Great eagerness, impatience, longing for a beloved person or thing. ఉత్తంశము, *n.* A crest, chaplet, an ornament worn on the crown of the head; an ear-ring.
- ఉత్కంపించు, *v. i.* To tremble. ఉత్తంశితము, *a.* Put or worn as a crest; having ear-rings.
- ఉత్కటము, *a.* Excessive, much, powerful; fierce; mad. ఉత్తప్తము, *a.* Burnt, heated.—*n.* Dried flesh.
- ఉత్కరము, *n.* A mass or heap, multitude. [ority, highest merit. ఉత్తము, *a.* Excellent, best, first, highest; foremost, chief, principal.
- ఉత్కర్షము, *n.* Excellence, superiority. ఉత్తమ పురుషము=(gram.) the first person.
- ఉత్కలము, *n.* The name of the country now called Orissa. ఉత్తమర్థుడు, *n.* A creditor.
- ఉత్కలిక, *n.* Desire, longing, missing a thing or person; a wave. ఉత్తమాంకము, *n.* The head.
- ఉత్కారము, *n.* Winnowing. ఉత్తర, *n.* The twelfth lunar mansion; the north.—*a.* Northern; subsequent, future.
- ఉత్కృష్టము, *a.* Excellent, best, eminent, highest, superior. ఉత్తరంకము, *n.* An arch over the door frame.
- ఉత్కృచము, *n.* A bribe. ఉత్తరక్రియ, *n.* Funeral rites, obsequies.
- ఉత్క్రమణము, *n.* Going up or out, ascent, departure. [eagle. ఉత్తరణము, *n.* Passing, crossing.
- ఉత్క్రశము, *n.* The ospray or sea. ఉత్తరపక్షము, *n.* The second part of an argument *i. e.* an answer, (opp. to పూర్వపక్షము); a demonstrated truth or conclusion.
- ఉత్తిప్తము, *a.* Thrown or tossed upwards, raised. [up. ఉత్తరకల్పని, *n.* The twelfth lunar mansion consisting of two stars.
- ఉత్తేపము, *n.* Throwing or tossing. ఉత్తరభాద్రపద, *n.* The twenty-sixth lunar mansion consisting of two stars.
- ఉత్థాతము, *a.* Dug up, uprooted.
- ఉత్త, *a.* Empty, bare, naked; mere, simple, plain; vain, useless; actual, downright; false, not serious, not in earnest.
- ఉత్తండములు, *n. pl.* A sort of gold necklace worn by women. [ing.
- ఉత్తంభనము, *n.* Upholding, support-

- ఉత్తరము, *n.* An answer, a reply; a letter, an epistle; the north.—*a.* Later, following, subsequent, future. [curity.
- ఉత్తరవాదము, *n.* Responsibility, security.
- ఉత్తరవాది, *n.* One who is responsible or answerable, a security; a defendant, respondent.
- ఉత్తరవాసము, *n.* An upper garment.
- ఉత్తరసాక్షి, *n.* A witness for the defense.
- ఉత్తరామఘ, *n.* The twenty-first lunar mansion consisting of three stars. [ment.
- ఉత్తరాసంఘము, *n.* An upper garment.
- ఉత్తరాసి, *n.* The piece of wood which contains the socket for the pivot of a door to turn in.
- ఉత్తరించు, *v. t.* To cut, tear, or sever, as cloths woven in one piece; to cross, pass over.
- ఉత్తరీయము, *n.* An upper garment.
- ఉత్తరువు, *n.* An order, command; permission, leave. [aspera.
- ఉత్తరేను, *n.* (bot.) *Achyranthes*
- ఉత్తరోత్తరము, *adv.* Further and further, higher and higher, hereafter, at any future time, in course of time.
- ఉత్తలపడు, *v. i.* To be agitated, distressed or grieved; to hasten.
- ఉత్తలపాటు, *n.* Distress, disquiet; hastening. [distress; to hasten.
- ఉత్తలపెట్టు, *v. t.* To agitate, grieve,
- ఉత్తలము, *n.* Distress, agitation, trouble, grief; haste.
- ఉత్తానము, *a.* Lying on the back or with the face upwards, supine; concave; shallow.
- ఉత్తానశయుడు, *n.* A young babe, a suckling, an infant.
- ఉత్తారకుడు, *n.* One who enables another to cross or pass over, a deliverer, savior.
- ఉత్తార్యము, *a.* To be crossed over.
- ఉత్తాలము, *a.* High; agitated; formidable. [rescued, delivered.
- ఉత్తీర్ణము, *a.* Crossed, passed over;
- ఉత్తుంగము, *a.* High, tall, lofty.
- ఉత్తుండు, *n.* A fit, proper or deserving man.
- ఉత్థానము, *n.* Standing up, getting up, rising; effort, exertion; war, battle; an army; a courtyard.
- ఉత్థాపకము, *a.* Raising up, causing to get up; exciting, instigating.
- ఉత్థాపనము, *n.* Causing to rise, raising, elevating.
- ఉత్థాపితము, *a.* Raised.
- ఉత్థితము, *a.* Risen, as from a seat; born, produced, arisen.
- ఉత్పతనము, *n.* Flying up, rising, a leap; birth, production.
- ఉత్పత్తి, *n.* Creation, production, birth; source, origin.
- ఉత్పత్తిచేయు, *v. t.* To produce, create, fabricate, invent, manufacture.

ఉత్పత్తియగు, } *v. i.* To be produced,
ఉత్పత్తియవు, } created, formed,
framed.

ఉత్పథము, *n.* A wrong road.

ఉత్పన్నము, *a.* Produced, created,
born. [tain metre or verse.

ఉత్పలమాల, *n.* The name of a cer-

ఉత్పలము, *n.* A blue lotus; any
lotus or water-lily in general.

ఉత్పాటనము, *n.* Uprooting, eradication. [eradicate.

ఉత్పాటించే, *v. t.* To root out,

ఉత్పాటితము, *a.* Eradicated, rooted
up.

ఉత్పాతము, *n.* A portent, a portentous
phenomenon, prodigy, something
preternatural; any public
calamity, as an earthquake &c.

ఉత్పాదకము, *a.* Producing, bringing
about, productive of.

ఉత్పాదనము, *n.* Producing, bringing
about, creating. [cause.

ఉత్పాదించే, *v. t.* To produce, create,

ఉత్పాదితము, *a.* Produced, effected,
generated, begotten.

ఉత్పాదిల్లు, *v. i.* To be produced,
to occur, happen, arise. [irony.

ఉత్పాసము, *n.* Jest, joke, satire,

ఉత్పేక్ష, *n.* A figure of speech, being
a sort of comparison in
which is expressed or implied a
probability of the indentivity of
the objects compared, based upon
the similarity of some of their
attributes: it may be styled
'Poetical fancy'.

ఉత్పేక్షించే, *v. t.* To express in the
figure called ఉత్పేక్ష.

ఉత్పల్లము, *a.* Expanded or blown,
as a flower. [association, union.

ఉత్పంగము, *n.* The lap; the thigh;

ఉత్పన్నము, *a.* Uprooted, destroyed.

ఉత్సర్గము, } *n.* Abandoning, quit-

ఉత్సర్జనము, } ting, relinquishment,
resigning, returning from; giving,
donation.

ఉత్సర్జించే, *v. i.* To abandon, give up.

ఉత్సవము, *n.* A festival, joyous or
festive occasion, jubilee, feast;
festivity, joy, merriment, delight,
pleasure.

ఉత్సవవిగ్రహము, *n.* The small metal
idol borne in procession, as distinguishing
from మూలవిగ్రహము.

ఉత్సహించే, *v. i.* To attempt, cheer
up, not to sink or give way.

ఉత్సాహము, *n.* Effort, exertion, perseverance,
energy, alacrity, spirit, enthusiasm, zeal,
jollity, glee; a thread.

ఉత్సాహించే, same as ఉత్సహించే.

ఉత్సుకత, } *n.* Zeal, ardent desire,
ఉత్సుకత్వము, } sire.

ఉత్సుకము, *n.* Longing for, anxious
desire.—*a.* Anxiously desirous,
eager. [upon a task with zeal.

ఉత్సుకుడు, *n.* One who has entered

ఉత్సృప్తము, *a.* Abandoned, left.

ఉత్సేకము, *n.* Increase, excess, overflow;
sprinkling, pouring; pride, haughtiness.

ఉత్సేకించు, *v. i.* To increase, to be haughty.—*v. t.* To sprinkle, pour.

ఉత్సేధము, *n.* Height, elevation, loftiness. [ing upwards; rising.

ఉదంచనము, *n.* A cover or lid; throw-

ఉదంచితము, *a.* Tossed or thrown up; worshipped, honored; fine, grand, splendid.

ఉదంతము, *n.* News, intelligence, message, full tidings, account; a word ending in the sound ఉ.

ఉదకము, *n.* Water.

ఉదగ్రము, *a.* Great, large; lofty, high; fierce, fearful.

ఉదధి, *n.* The sea.

ఉదపానము, *n.* A well.

ఉదయము, *n.* The rising of the sun or other heavenly bodies, rise, coming forth, appearance, becoming visible; morning; advancement, prosperity.

ఉదరంభరి, *n.* A selfish man.

ఉదరము, *n.* The belly; the interior or inside of anything, cavity.

ఉదరిపడు, }
ఉదరిపాటు, } same as అద—
ఉదరు, }

ఉదర్శము, *n.* Future time, futurity; future or remote consequence.

ఉదాత్తము, *n.* The acute accent, a high or sharp tone.

ఉదాత్తుడు, *n.* One who is generous, bountiful, great, noble, illustrious.

ఉదానము, *n.* One of the five vital airs or life-winds which rises up

the throat and enters into the head.

ఉదారత, *n.* Liberality, generosity.

ఉదారము, *a.* Generous, liberal, munificent, magnanimous, noble, dignified.

ఉదారుడు, *n.* One who is generous, bountiful, magnanimous, noble-minded.

ఉదాసము, *n.* Indifference, apathy.

ఉదాసి, *n.* A stoic, one who has no passion for anything.

ఉదాసించు, *v. t.* To despise, scorn.

ఉదాసీనము, *a.* Indifferent, apathetic, unconcerned, passive.

ఉదాసీనుడు, *n.* A stranger, a neutral, one who is indifferent or unconcerned.

ఉదాహరణము, *n.* An example, illustration, instance; mention, citation, quotation, allusion, reference.

ఉదాహరించు, *v. t.* To instance, to give or cite as an example, instance or illustration.

ఉదాహరము, same as ఉదాహరణము.

ఉదాహృతము, *a.* Given as an illustration; illustrated.

ఉదితము, *a.* Said, spoken, uttered; risen; born, produced.

ఉదిరి, *n.* Fine gold.

ఉదిల, *n.* Grief, regret.

ఉదిలకొను, *v. i.* To grieve, regret.

ఉదీచి, *n.* The north.

ఉదీచనము, *a.* Northern.

ఉదీచ్యము, *a.* Northern, situated or living in the north.

ఉదీర్ఘత, *n.* Greatness.

ఉదీర్ఘము, *a.* Generous, noble, great.

ఉదుంబరము, *n.* Copper; same as మేడి చెట్టు.

ఉదుకు, same as ఉతుకు.

ఉదుటు, *n.* Pride, haughtiness.

ఉదురు, *n.* Pride, insolence.

ఉద్గతి, } *n.* Rising, ascent; birth,
ఉద్గమము, } production, creation.

ఉద్గమించు, *v. i.* To rise. [intense.

ఉద్గఢము, *a.* Much, excessive, deep,

ఉద్గారము, *n.* Vomiting; eructation, belching; ejection, emitting.

ఉద్గరించు, *v. i.* To vomit; belch, emit.

ఉద్గీతి, } *n.* Chanting of the Sa-
ఉద్గీతము, } maveda.

ఉద్దేశము, *n.* A carpenter's bench.

ఉద్దాతము, *n.* Beginning, commencement; a stroke, blow, wound; a club; mallet.

ఉద్ఘోషము, *n.* Crying out, shouting; popular talk, general report.

ఉద్ఘోషించు, *v. t.* To cry out, shout; proclaim or declare aloud.

ఉద్దండత, *n.* Fierceness, violence.

ఉద్దండము, *a.* Formidable, terrific, fierce.

ఉద్దంశము, *n.* A bug.

ఉద్ధరి, *n.* A steep bank. [terest.

ఉద్ధరుపు, *n.* A debt bearing no in-

ఉద్దవడి, } *n.* Rapidity, great cele-
ఉద్దవిడి, } rity, haste, violence.

ఉద్దామ, *a.* Irresistible, unbound, unrestrained.

ఉద్దాముఁడు, *n.* One who is unrestrained, irresistible, independent.

ఉద్దాలు, *n. pl.* Shoes, slippers.

ఉద్ది, *n.* A match, an equal, a rival; equality; a bank or dam with a channel on it to convey water pumped into it to higher lands.
—*a.* Equal. [ple.

ఉద్దించు, *v. t.* To pair, match, cou-

ఉద్దికాఁడు, *n.* A companion, a friend.

ఉద్దిష్టము, *a.* Intended, designed; mentioned, particularized.

ఉద్దీఁడు, *n.* A companion, a friend.

ఉద్దీపకము, *a.* Lighting, inflaming, enlightening; exciting, rendering more intense.

ఉద్దీపనము, *n.* Burning, lighting, inflaming, illuminating; exciting; that which excites, any aggravating or attendant circumstance which gives poignancy to a feeling or passion.

ఉద్దులు, same as మినుములు.

ఉద్దేశము, *n.* Object, motive, meaning, intent, intention, design.

ఉద్దేశించు, *v. t.* To intend, mean, aim at, design, refer or allude to; to have reference to.

ఉద్దేశ్యము, *a.* To be intended or aimed at.—*n.* The object in view.

ఉద్ధతము, *a.* Proud, haughty.
ఉద్ధతత్వము, } *n.* Haughtiness, arro-
ఉద్ధతి, } gance, pride; rude-
ness, insolence.
ఉద్ధతుఁడు, *n.* One who is proud,
haughty, arrogant.
ఉద్ధరణము, *n.* Lifting, raising.
ఉద్ధరణి, *n.* A small spoon.
ఉద్ధరించు, *v. t.* To raise up, lift;
protect, rescue, save, deliver.
ఉద్ధర్త, *n.* A savior, deliverer.
ఉద్ధవము, *n.* A festival, a holiday.
ఉద్ధానము, *n.* A furnace or fire place.
ఉద్ధారకుఁడు, *n.* One who raises or
lifts up, a savior, deliverer.
ఉద్ధారణము, } *n.* Raising, lifting up,
ఉద్ధారము, } elevating; rescuing,
saving, delivering, deliverance,
redemption.
ఉద్ధరము, *a.* Heavy; firm, intrepid.
ఉద్ధాతము, *a.* Shaken off, scattered.
ఉద్ధాశనము, *n.* Smearing with ashes,
covering with dust or powder.
ఉద్ధృతము, *a.* Raised, lifted up; drawn
out, extracted. [gesting, hinting.
ఉద్బోధకము, *a.* Reminding, sug-
ఉద్బోధకుఁడు, *n.* He who reminds;
he who awakens.
ఉద్బోధనము, *n.* Awakening; re-
minding. [ing.
ఉద్బోధము, *n.* Remembering; awak-
ఉద్భటుము, *a.* Great, exceeding.—*n.*
A tortoise. [duction, creation.
ఉద్భవము, *n.* Birth, generation, pro-

ఉద్భవించు, *v. i.* To arise, be pro-
duced, be born, come into ex-
istence, to spring. [glorious.
ఉద్భాసితము, *a.* Shining, splendid,
ఉద్భిజ్జము, } *n.* That which sprouts
ఉద్భివము, } or germinates, a vege-
table, a plant, tree. [through.
ఉద్భివము, *n.* Breaking or bursting
ఉద్యమము, *n.* Effort, exertion, at-
tempt, endeavor; readiness, pre-
paration.
ఉద్యమించు, *v. i.* To endeavor, at-
tempt, begin, set about, become
ready for.
ఉద్యానము, *n.* A pleasure garden,
a park, a royal garden.
ఉద్భతి, *n.* Pride, lifting up.
ఉద్యాపనము, *n.* Completing, finish-
ing, bringing to a close, the clos-
ing rite of a penance &c.
ఉద్యక్తము, *a.* Ready, prepared, re-
solved, determined. [prepared.
ఉద్యక్తుఁడు, *n.* He who is ready or
ఉద్యోగము, *n.* Work, duty, office, em-
ployment, business, occupation,
profession, calling, function,
trade, appointed work, service;
exertion, effort, activity, industry.
ఉద్యోగముచేయు, *v. i.* To exercise or
hold an office.
ఉద్యోగస్థుఁడు, *n.* An officer, a func-
tionary, one who holds an office.
ఉద్యోగి, *n.* One who has work, oc-
cupation or employment.

- ఉద్యోగించు, *v. i.* To attempt, to endeavor, begin.
- ఉద్రిక్తము, *n.* Increased, augmented.
- ఉదేకము, *n.* Increase, excess, raging.
- ఉదేకించు, *v. i.* To increase, be intensified, augmented or aggravated, to rage.
- ఉద్వర్తనము, *n.* Any unguent applied to the body before bathing.
- ఉద్వహ, *n.* A daughter.
- ఉద్వహనము, *n.* Supporting, holding up, bearing, carrying.
- ఉద్వహించు, *v. t.* To hold up, sustain, bear, carry.
- ఉద్వహుడు, *n.* A son ; one who holds up, sustains or carries. [rut.]
- ఉద్వాంతము, *n.* An elephant not in
- ఉద్వాసనము, } *n.* Expulsion, exile,
ఉద్వాసము, } banishment.
- ఉద్వాసముచేయు, *v. t.* To expel.
- ఉద్వాహనము, } *n.* Marriage.
ఉద్వాహము, }
- ఉద్విగ్నము, *a.* Sorrowful, in trouble.
- ఉద్వృత్తము, *a.* Haughty, proud, ill-behaved, ill-mannered.
- ఉద్వృత్తి, *n.* Haughtiness, pride.
- ఉద్వేగము, *n.* Anxiety, agitation, excitement ; alarm, fear.
- ఉద్వేలము, *a.* Extreme, vast, prodigious.—*n.* Excessiveness, vastness.
- ఉద్రము, *n.* An otter.
- ఉనికి, *n.* Existence, being, remaining, stay ; a dwelling, home, place, residence ; state, condition.
- ఉనికిపట్టు, *n.* A dwelling, home, abode, habitation.
- ఉనుచు, same as ఉంచు.
- ఉన్ని, *ano. fo. of* ఉనికి.
- ఉన్నతము, *a.* High, lofty, tall, elevated, raised, eminent, great.—*n.* Elevation, height.
- ఉన్నతి, *n.* Elevation, height ; exaltation, dignity ; rise, prosperity.
- ఉన్నమితము, *a.* Raised, high, exalted.
- ఉన్నరూపు, *n.* Truth.
- ఉన్నవాడు, *n.* The other or remaining person ; one who is present. ఉన్నవారు = Others, the rest ; those who are present.
- ఉన్ని, *n.* Wool.
- ఉన్నతము, *a.* Intoxicated, drunk ; mad, insane, frantic.—*n.* same as ఉన్నైత.
- ఉన్నతుడు, } *n.* One who is mad,
ఉన్నదితుడు, } frantic, intoxicated.
ఉన్నదిప్పు, }
- ఉన్నాళము, *n.* A trap, a snare.
- ఉన్నాళకుడు, same as ఉన్నదితుడు.
- ఉన్నాదనము, *n.* One of the five arrows of Cupid. [mania.]
- ఉన్నాదము, *n.* Madness, insanity,
- ఉన్నార్గము, *n.* A wrong road ; improper conduct, an evil course.
- ఉన్నీలము, *n.* Opening, unfolding, expanding, blowing.

ఉన్నీలితము, *a.* Opened, blown, expanded.

ఉన్నుఖిత, } *n.* Being on the point
ఉన్నుఖితము, } of; tendency, inclination.

ఉన్నుఖము, *a.* Looking up; ready, on the point of, about to, prepared for. [with the root.

ఉన్నులము, *a.* Radical, from or ఉన్నులముగా, *adv.* Radically, with the root. [eradicate, destroy.

ఉన్నులింఁచు, *v. t.* To root out, uproot,

ఉన్నులితము, *a.* Pulled up by the roots, eradicated.

ఉన్నేపణము, } *n.* Opening (of the
ఉన్నేపము, } eyes); blowing, expansion.

ఉన్నేపింఁచు, *v. i.* To open, expand.

ఉప, *a.* San. pref. expressing the ideas of subordination, inferiority, nearness, among other senses, as in ఉపగ్రహము &c.

ఉపకంతము, *a.* Near, proximate.—*n.*

Proximity, nearness.

ఉపకథ, *n.* An episode.

ఉపకరణము, *n.* An instrument, implement, means, material, appendage. ఉ—లు = furniture, apparatus, paraphernalia, appendages.

ఉపకరింఁచు, *v. i.* To be useful or serviceable. [or favor.

ఉపకర్త, *n.* One who does a service

ఉపకారము, *n.* Favor, kindness, obligation, service, aid, help, as-

sistance, benefit: opp. to అపకారము.

ఉపకారి, *n.* One who does a service or favor, a benefactor, one who is obliging, assisting, beneficent, kind, charitable. [ness.

ఉపకృతము, *n.* Favor, help; useful-

ఉపకృతి, same as ఉపకారము.

ఉపక్రమము, *n.* Beginning, commencement; practice of medicine. [mence, proceed to do.

ఉపక్రమింఁచు, *v. t.* & *i.* To begin, com-

ఉపక్రోశము, *n.* Censure, blame.

ఉపసూహసము, *n.* An embrace.

ఉపగ్రహము, *n.* A minor planet.

ఉపగ్రామము, *n.* A hamlet, a small village.

ఉపఘ్నము, *n.* A prop, support; a trellis for creepers to grow over.

ఉపచయము, *n.* Accumulation, increase, growth, rise, prosperity; quantity, heap.

ఉపచరింఁచు, *v. t.* To serve, to wait or attend upon; to honor.

ఉపచారము, *n.* Service, act of civility or politeness, courtesy, polite behavior or treatment, paying attentions, honoring, respecting.

ఉపచితము, *a.* Collected.

ఉపచితి, *n.* Accumulation.

ఉపజాతి, *n.* A class of verses.

ఉపజిహ్వ, } *n.* The uvula or soft
ఉపజిహ్వక, } palate.

ఉపజీవనము, *n.* Living, subsistence, livelihood, means of living.

- ఉపజీవి, *n.* A dependant, servant.
 ఉపజీవిక, same as ఉపజీవనము.
 ఉపతాపము, *n.* Deep grief; a disease; haste.
 ఉపత్యక, *n.* Land at the foot of a hill or mountain, lowland.
 ఉపద, *n.* A present to a king or other great personage.
 ఉపదంశము, *n.* A condiment, a relish; the venereal disease called chancre.
 ఉపదానము, *n.* A present; a bribe.
 ఉపదిష్టము, *a.* Taught, instructed.
 ఉపదేశము, *n.* Instruction, teaching, advice, guidance; initiation, communication of an initiatory *manthra*. [advise, initiate.
 ఉపదేశించు, *v. t.* To instruct, teach,
 ఉపదేష్ట, *n.* A teacher, preceptor, especially a spiritual preceptor.
 ఉపదోహము, *n.* A milk pail.
 ఉపద్రవము, *n.* Trouble, annoyance, injury, harm, damage; outrage, violence; a misfortune, calamity, especially a national calamity.
 ఉపధ, *n.* (gram.) The penultimate letter of a word, the penult or penultima.
 ఉపధర్మము, *n.* A by-law, a secondary or minor religious precept.
 ఉపధానము, *n.* A pillow or cushion.
 ఉపనయనము, } *n.* Investiture with
 ఉపనయము, } the sacred thread, initiation of a youth of any of the first three castes into sacred study.
 ఉపనిధి, *n.* A pledge; a deposit.
 ఉపనిషత్తు, *n.* Name of certain sacred writings attached to the portion of the Vedas called *Brahmanas*, their chief aim being to ascertain the secret meaning of the Vedas, the Vedanta, the argumentative or theological part of the Vedas.
 ఉపనితుడు, *n.* A youth led to the teacher and invested with the sacred thread.
 ఉపన్యసించు, *v. t.* To explain, describe minutely, expound; to place, put.—*v. i.* To lecture, discourse, hold forth.
 ఉపన్యాసము, *n.* An exposition, a lecture, discourse, a speech.
 ఉపపట్టణము, *n.* A suburb.
 ఉపపతి, *n.* A woman's paramor.
 ఉపపత్తి, *n.* Possessing, having, possession; attainment, acquisition, gain; fitness, propriety; cause, reason; (geom.) proof, demonstration; birth, production.
 ఉపపదము, *n.* (gram.) (lit. a secondary or subordinate word) A prefix, a particle, a preposition.
 ఉపపన్నము, *a.* Possessed of, furnished with, endowed with.
 ఉపపన్నుడు, *n.* One who is possessed of or endowed with; an opulent man.
 ఉపపాతకము, *n.* A minor sin, crime or sin of the second degree.

ఉపపాతకి, *n.* One who has committed a crime of the second degree. [ing.]

ఉపపాదకము, *a.* Producing, effecting.

ఉపపాదనము, *n.* Effecting, accomplishing; proving, demonstration, establishing by arguments.

ఉపపాదించు, *v. t.* To prove, demonstrate, establish.

ఉపపాదితము, *a.* Effected; proved.

ఉపపురాణము, *n.* A secondary or minor Purana of which eighteen are enumerated. [ity, adversity.]

ఉపప్లవము, *n.* Misfortune, evil, calamity.

ఉపబర్హము, *n.* A pillow.

ఉపబలము, *n.* Aid, assistance. [ity.]

ఉపబృంహణము, *n.* Increase, prosperity.

ఉపభుక్తము, *a.* Enjoyed, used.

ఉపభోగము, *n.* Enjoyment, use.

ఉపభోగ్యము, *a.* To be enjoyed or used.

ఉపమ, *n.* Resemblance, similarity, equality; (rhet.) simile, comparison. [ful, ready at expedients.]

ఉపమరి, *n.* One who is clever, skillful.

ఉపమాత. *n.* A wetnurse.

ఉపమానము, *n.* Resemblance; comparison; the standard of comparison, that to which an object is compared or likened: opp. to ఉపమేయము.

ఉపమించు, *v. t.* To compare, liken.

ఉపమితము, *a.* Compared, likened.

ఉపమితి, *n.* Resemblance, similarity.

ఉపమేయము, *n.* The subject of a comparison or simile, that which is compared or likened to another object: opp. to ఉపమానము.

ఉపయము, } *n.* Marriage.
ఉపయాము, } [suited, fit.]

ఉపయుక్తము, *a.* Useful, serviceable,

ఉపయోగము, *n.* Use, utility, service, usefulness, application, employment.

ఉపయోగించు, *v. i.* To be useful, of use, serviceable, applicable, fit, suitable, appropriate, to serve. —*v. t.* To use, make use of, utilize.

ఉపరతి, *n.* Stopping, ceasing, abstaining from sensual enjoyment; a mode of coition.

ఉపరాగము, *n.* An eclipse.

ఉపరి, *a.* San. part. Over, above, on, upon, beyond, in addition to, further, as in ఉపరిభూమి = the ground above, ఉపరిస్థిత = which is above, upper.

ఉపరిభాగము, *n.* The upper portion or side, surface. [mill-stone.]

ఉపల, *n.* The upper and smaller

ఉపలము, *n.* A stone, rock; a precious stone.

ఉపలక్షణము, *n.* (rhet.) A sort of synecdoche, the implying of something which is not actually expressed; putting an individual for the species. [understood.]

ఉపలబ్ధము, *a.* Obtained, gained;

ఉపలభి, *n.* Obtaining, getting, acquisition; knowledge.

ఉపలాలనము, *n.* Lulling, coaxing, flattering. [ter.

ఉపలాలించు, *v. t.* To lull, coax, flat-

ఉపలాలితము, *a.* Lulled, coaxed, flattered. [ing.

ఉపలేపనము, *n.* Sinearing, plaster-

ఉపవనము, *n.* A garden, grove, a park. [from food.

ఉపవసించు, *v. i.* To fast, abstain

ఉపవాసము, *n.* Fasting, a fast.

ఉపవాసముండు, *v. i.* To fast.

ఉపవాసి, *n.* He who fasts, a faster.

ఉపవాహ్యము, *n.* A king's riding elephant; a royal vehicle.

ఉపవిష్టుండు, *n.* One who is seated.

ఉపవీతము, *n.* The sacred thread, as worn in the usual manner: dist. fr. ప్రాచీనావీతము.

ఉపవీతి, *n.* One with the sacred thread on in the usual manner.

ఉపశమనము, *n.* Quieting, calming, appeasing; mitigation, alleviation, assuagement, relief.

ఉపశమము, *n.* Becoming quiet, assuagement, alleviation, pacification; tranquillity, calmness, patience.

ఉపశమించు, } *v. i.* To become calm
ఉపశమిల్లు, } or quiet, to be assuaged, appeased, alleviated, or mitigated; to endure, be patient.

ఉపశాంతి, *n.* Alleviation, mitigation, relief.

ఉపశ్రుతి, *n.* A good or bad omen regarding any matter, as gathered from the words of others accidentally overheard, just when a conversation on the subject is going on; a supernatural voice heard at night which is supposed to reveal the future; fortune-telling, judicial astrology.

ఉపసంహరించు, *v. t.* To kill, destroy, annihilate; to withdraw, take away, recall.

ఉపసంహరము, *n.* Recalling, annulling, averting, as a spell; killing, destruction, end; (log.) refutation.

ఉపసర్గము, *n.* A particle prefixed to roots, prefix, preposition; a portent.

ఉపసర్పణము, *n.* Going near, advancing towards, courting, courtship, wooing, suit.

ఉపసర్పించు, *v. t.* To move or advance towards, court, woo, sue.

ఉపస్థ, *n.* The pudendum, the external organs of generation in either sex specially the female; the haunch or hip; the anus.

ఉపస్థానము, *n.* Proximity, nearness, presence; attendance, service; worshipping.

ఉపస్థితము, *a.* Near, contiguous.

ఉపస్మృతి, *n.* Nearness, remembrance; recollection.

ఉపస్పర్శము, *n.* Touching, contact; same as ఆచమనము; bathing, ablation.

ఉపహతము, *a.* Struck, smit or smitten, hurt, injured; destroyed.

ఉపహతి, *n.* A stroke, blow; injuring; killing.

ఉపహరము, *n.* A complimentary gift, present to a superior; an oblation or offering to a deity; a victim, sacrifice.

ఉపాంగము, *n.* The bagpipe; a subdivision, subhead; a class of writings supplementary to the Vedangas; a mark of sandal etc. on the forehead.

ఉపాంతము, *a.* Near, near to the end. —*n.* Proximity, vicinity; border, edge, margin; same as ఉపథ; the corner or angle of the eye.

ఉపాంశు, *adv.* Secretly, in secret; in a low voice or whisper.

ఉపాంశువు, *n.* A prayer uttered in a low voice, muttering of prayers.

ఉపాకరణము, *n.* Commencement of reading the Veda after performing the preparatory rite.

ఉపాకర్తము, *n.* A ceremony performed on the full moon day in the month of Sravanam before commencing to read the Veda.

ఉపాఖ్యానము, *n.* A tale, a narrative, an episode.

ఉపాత్యయము, *n.* Transgression, neglect of ordinances or customs.

ఉపాదానము, *n.* A cause, a motive; an immediate or proximate cause; the material cause; withdrawing

the organs of sense and perception from the external world; (in com. use) alms. [upon.

ఉపాధానము, *n.* Placing near or

ఉపాధి, *n.* A discriminative or distinguishing property or attribute, peculiarity; reflection on duty, virtuous reflection; a man who carefully or diligently supports his family. [toress.

ఉపాధ్యాయ, *n.* A preceptress, tu-

ఉపాధ్యాయి, *n.* A preceptress, the wife of a preceptor.

ఉపాధ్యాయుఁడు, *n.* A teacher, instructor, tutor, preceptor.

ఉపానహము, *n.* A sandal, shoe.

ఉపాయనము, *n.* A present, a complimentary or respectful gift.

ఉపాయము, *n.* A contrivance, means, expedient, stratagem, a way, a means of success against an enemy, of which four are usually enumerated viz. సామము, దానము, భేదము, దండము; skill. [verly, artfully.

ఉపాయముగా, *adv.* Skillfully, cle-

ఉపాయశాలి, *n.* One who is ready at expedients, skillful, clever.

ఉపార్జనము, *n.* Acquiring, gaining, earning. [quire.

ఉపార్జించు, *v. t.* To earn, gain, ac-

ఉపార్జితము, *a.* Earned, gained, acquired.

ఉపాంభనము, } *n.* Taunt, abuse,
ఉపాంభము, } censure.

- ఉ పా లంభించు, *v. t.* To taunt, censure, blame, revile, scold.
- ఉ పా శ్రయము, *n.* Support, asylum; reliance, dependence. [ed upon.]
- ఉ పా శ్రీతము, *a.* Supporting, dependent.
- ఉ పా సకుడు, *n.* A worshiper.
- ఉ పా సన, } *n.* Worship, adoration; service, serving, attendance, engaging in, being intent on.
- ఉ పా సనము, }
- ఉ పా సము, *fr.* ఉ ప వా సము. *wh.* see.
- ఉ పా సిండు, *v. t.* To worship, serve.
- ఉ పా స్తి, *n.* Worship, service.
- ఉ పేంద్రుడు, *n.* A name of Vishnu.
- ఉ పేక్ష, *n.* Neglect, disregard, overlooking, indifference, inattention, carelessness, heedlessness; contempt, disdain. [or disregards.]
- ఉ పేక్షకుడు, *n.* One who neglects.
- ఉ పేక్షించు, *v. t.* To disregard, neglect, overlook; to despise, slight; to quit, abandon, discard.
- ఉ పేక్షితుడు, *n.* One who is neglected, disregarded or discarded.
- ఉ పో ధ్ధాతము, *n.* A preface, an introduction; a beginning, commencement; an example, an apposite argument or illustration.
- ఉ పోషణము, *n.* Fasting, a fast.
- ఉ ప్పచనము, *n.* Saltiness, brackishness.
- ఉ ప్పటిల్లు, } *v. i.* To be born or produced. [brackishness.]
- ఉ ప్పటిల్లు, }
- ఉ ప్పన, *n.* Saltiness, salt taste,
- ఉ ప్పనబట్టెలు, *n. pl.* A sort of play.
- ఉ ప్పని, *a.* Salt, saltish, brackish.
- ఉ ప్పర, *n.* The name of a caste or class whose occupation is digging tanks etc.
- ఉ ప్పరది, *n.* A female of the Uppera (ఉ ప్పర) caste. [part or region.]
- ఉ ప్పరము, *n.* The sky; the top, upper
- ఉ ప్పరి, *n.* A man of the Uppera (ఉ ప్పర) caste; a digger, a tank-digger.
- ఉ ప్పరిగ, } *n.* The upper story of a
- ఉ ప్పరిగె, }
- ఉ ప్పలము, same as ఉ ప్పళము.
- ఉ ప్పలవాయి, *n.* The space between the thumb and the fore-finger.
- ఉ ప్పలి, *n.* A calamity, misfortune.
- ఉ ప్పళము, *n.* A salt-pan, salt-works.
- ఉ ప్పి, *n.* (bot.) A kind of herb.
- ఉ ప్పిండి, *a.* Saltless, unsalted, without salt.
- ఉ ప్పిళ్ళు, *n. pl.* Malted rice.
- ఉ ప్ప, *n.* Salt.
- ఉ ప్పగడలి, *n.* The salt-sea.
- ఉ ప్పగాయ, *n.* A salted berry, pickle. [fish.]
- ఉ ప్పగజేచ, *n.* A salted and dried
- ఉ ప్పగబ్బి, *n.* A salt-marsh, a salt-pan.
- ఉ ప్పడు, *n.* Malting.—*a.* Malted, as ఉ. బియ్యము. [game.]
- ఉ ప్పనమట్టెలు, *n.* A sort of boys'
- ఉ ప్పరియు, *v. i.* To moulder. ఉ ప్పరి
- నీన=Mouldering, dilapidated.

ఉష్ణవాము, *n.* A salt-pan.

ఉష్ణసముద్రము, *n.* The salt-sea.

ఉప్పెన, *n.* A swell of the sea, inundation, a deluge.

ఉప్పొంగు, *v.i.* To swell, burst forth, overflow; to be overjoyed, be elated, puffed up or transported with joy. [strong desire.

ఉబలాటము, *n.* Inclination, fancy,

ఉవీరచెట్టు, *n.* (bot.) *Streptium Aspernum*.

ఉబుకు, *n.* Swell, swelling, jutting, heaving, rising, bulging, projection.—*v. i.* To swell, heave, rise; to jut, bulge, project; to overflow, burst out.

ఉబుసు, *n.* Rest, repose, leisure; chat, talk. [somehow in talk etc.

ఉబుసువుచ్చే, *v. i.* To pass the time

ఉబుసుపావు, *v. i.* To pass away or elapse somehow in talk etc., as time. [sultriness, heat.

ఉబ్బ, *n.* Closeness of weather,

ఉబ్బకము, *n.* Swelling, turgidity.

ఉబ్బడంగు, *v.i.* To be lessened, abated or humbled.

ఉబ్బితిల్లు, *v. i.* To swell, rise, increase.

ఉబ్బినీరు, same as ఉమ్మనీరు.

ఉబ్బరము, *n.* Swelling, inflation; increase, excess.

ఉబ్బరించే, *v. i.* To swell.

ఉబ్బరింపు, *n.* Swelling (of the belly).

ఉబ్బలి, *n.* Mud, mire.

ఉబ్బసము, *n.* Asthma.

ఉబ్బించే, *v. t.* To inflate, cause to swell, to puff up with joy, to flatter.

ఉబ్బు, *v. i.* To swell, be puffed up, grow stout or corpulent; to rise up, overflow, to be delighted or overjoyed, be elated or puffed up with joy.—*n.* Swelling, protuberance; joy, being puffed up with joy; being puffed up with pride, haughtiness.

ఉబ్బెత్తు, *n.* Bulging, protuberance.

ఉభయత్ర, *adv.* On both sides, in both cases, in both places.

ఉభయము, *pron.* Both, the two.—*n.* (in com. use) Conducting a festival in a temple at one's own cost.

ఉభయలు, *pron.* Both, the two persons, both the men, both of them, both parties.

ఉమ, *n.* A name of the goddess Parvathi (పార్వతి).

ఉమాదము, *ano. fo.* of ఉమ్మదము.

ఉమావతి, *n.* The husband of Uma (ఉమ), Siva.

ఉమి, *ano. fo.* of ఉమ్మి. [out.

ఉమియు, *v. t. & i.* To spit, to spit

ఉముక, *n.* The husk or chaff of grain. [triness, heat.

ఉమ్మ, *n.* Closeness of weather, sul-

ఉమ్మింజే, } *v. i.* (The weather) to
ఉమ్మిల్లు, } be hot or sultry.

ఉమ్మడి, *n.* Partnership, fellowship.

ఉక్కుడిగా, } *adv.* Jointly, as a part-
ఉక్కుడిని, } ner or as partners ; at
once, all at once, in one rush.

ఉక్కురము, same as ఉక్కు. [sultry.

ఉక్కుడించు, *v. i.* To be hot, close or

ఉక్కునీరు, *n.* The water which pre-
cedes the birth of a child, the
amniotic fluid.

ఉక్కులము, *n.* Grief, sorrow.

ఉమేజువారు, } *n.* A volunteer.
ఉమేడువారు, }

ఉక్కులి, *n.* Mud, mire.

ఉక్కులించు, *v. i.* To grieve, sorrow.

ఉక్కులింత, }
ఉక్కులింపు, } *n.* Grief, uneasiness,
ఉక్కులిక, } disquiet.
ఉక్కులికము, }

ఉక్కులికించు, *v. i.* To grieve, sorrow.

ఉక్కురము, *n.* Madness, insanity,
mania. [cial pearl.

ఉక్కుయము తియము, *n.* An artifi-

ఉప్పి, *n.* Spittle, spit, saliva.

ఉప్పివేయు, *v. t.* To spit out.

ఉక్కు, same as ఉప్పియు.

ఉక్కుత, } *n.* (తెల్ల —) *Datura Alba*;
ఉక్కుత్ర, } (నల్ల —) *Datura fastuosa*.

ఉయ్యాల, }
ఉయ్యల, } *n.* A cradle, a swing,
ఉయ్యల, } swinging bed, ham-
ఉయ్యాల, } mock.

ఉయ్యాలతొట్ట, } *n.* A cradle, a
ఉయ్యాలమండేము, } cot swinging on
pivots.

ఉయ్యల, } Other forms of ఉయ్యల.
ఉయ్యల, }

ఉయ్యలజిట్ట, *n.* A bird called the
tree pipit.

ఉరంగుము, *n.* A snake, serpent.

ఉరక, *ano. fo. of* ఉరక.

ఉరము, *n.* A snake, serpent.

ఉరడించు, *v. i.* To hasten.

ఉరణకము, }
ఉరణము, } *n.* A ram.
ఉరభ్రము, }

ఉరము, *n.* The breast, bosom.

ఉరరికృతము, *a.* Agreed to, accept-
ed. [down.

ఉరలబడు, *v. i.* To roll down, to fall

ఉరలగడ్డ, *n.* A potato. [fall down.

ఉరలు, *v. i.* To roll ; to roll down,

ఉరళించు, *v. i.* To shine.

ఉరవడి, *n.* Great speed, rapidity,
quickness, haste; force, violence.

ఉరవడించు, *v. i.* To hasten.

ఉరపు, *n.* Beauty ; fitness.—*a.*
Much ; fit. [plate.

ఉరస్త్రాణము, *n.* A cuirass ; breast-

ఉరస్సుడు, *n.* A legitimate son.

ఉరస్సు, same as ఉరము.

ఉరి, *n.* A noose or running knot,
halter; a snare; hanging, execu-
tion by a halter.

ఉరిడె, same as కుప్పరపురుగు.

ఉరిదీయు, *v. i.* To hang, put to death
by hanging, execute.

ఉరికూను, *n.* The gallows.

ఉరిమిడి, same as ఉరుముడు.

ఉరియాట, *n.* Swinging; trembling; wavering, hesitation, doubt, suspense.

ఉరియాడు, *v. i.* To tremble; to fear; to hesitate, waver.

ఉరియ, *v. i.* To shake, tremble; to get loose.

ఉరితోయ, same as ఉరిపీయ.

ఉరు, *v. i.* To be excellent or fit.—*a.* Great, large, big, much.

ఉరుచరాడు, *n.* A rope with which a calf is tied to a cow when she is milked.

ఉరుజే, } *n.* A sort of fish cal-
ఉరుజేమిను, } led gilt-head, *sparus spilatus*. [ger, more.

ఉరుతరము, *a.* Greater, larger, big-

ఉరుముడు, *n.* A certain forest tree with delicate blossoms and a fruit as large as a lemon.

ఉరువడి, }
ఉరువడించే, } same as ఉరవ—.

ఉరువడు, *v. i.* To be accomplished, fulfilled or successful.

ఉరుపు, *n.* Form, shape; size, magnitude; largeness, bigness; amount, sum; a piece, an article, as ఎన్ని ఉరుపులు.—*a.* Great, big, large.

ఉరోజము, *n.* A woman's breast.

ఉర్లబడు, same as ఉరలబడు.

ఉర్లు, same as ఉరలు.

ఉర్వర, *n.* The earth; fertile soil yielding every kind of crop.

ఉర్వి, *n.* The earth; land, soil.

ఉర్విశుచుడు, *n.* A king, ruler.

ఉఱపు, *n.* Fitness, suitability; abundance.—*a.* Abundant, much; fit, proper, suitable.

ఉఱి, an affix denoting possession, as in బలముఱి.

ఉఱిది, *a.* Firm, strong.—*n.* Firmness, strength.

ఉఱియ, *n.* A brave man.

ఉఱియ, *v. i.* To leak, as a roof; to drop through.

ఉఱు, *v. i.* To be fit; to retreat, retire or withdraw.—*v. t.* To care for, heed.

ఉఱుచరాడు, same as ఉరుచరాడు.

ఉఱుకు, *v. i.* To jump; to run away.

ఉఱుకుడుచక్షు, *n.* A species of frog which is constantly in motion.

ఉఱుకుడుబొడ్డు, *n.* A navel which protrudes from the belly.

ఉఱుత, same as ఉడుత.

ఉఱుపు, *n.* Leaking, leakage, leakiness. [To thunder; to roar.

ఉఱుము, *n.* Thunder; a roar.—*v. i.*

ఉఱ్ఱటలాచు, } *v. i.* To swing vio-
ఉఱ్ఱట్లాచు, } lently, to shake, trem-
ble, totter.

ఉఱ్ఱుచరాడు, same as ఉరుచరాడు.

ఉఱ్ఱుచలాచు, *v. i.* To shake, tremble, totter, swing much or violently.

ఉలక, *a.* Light; easy; contemptible.

- ఉలకన, *n.* Lightness; easiness; slight, disregard. } same as ఉల—.
- ఉలకేమీను, *n.* A sort of fish, a por- } ఉలకము, *n.* An owl.
- ఉలకము, *n.* A creeping plant, a } ఉలకలము, *n.* A mortar especially spreading creeper. } a wooden mortar for cleansing or pounding grain.
- ఉలవ, *n.* (bot.) *Dolichos uniflorus*, } ఉలపి, same as ఉలకేమీను. [torch.
- the horse-gram plant.
- ఉలవలు, *n. pl.* Horse-gram. } ఉల్క, *n.* A meteor; firebrand; a
- ఉలి, *n.* A chisel. } ఉల్బణము, *a.* Much, excessive, in-
- ఉలింద, *n.* (bot.) *Diospyros chloroxy-* } tense, strong, powerful, gushing,
- ఉలికిపడు, *v. i.* To start, move sud- } overflowing; evident, apparent,
- denly from alarm. } clear.—*n.* Excess, increase.
- ఉలికిపాటు, *n.* A start, starting, be- } ఉల్బకము, *n.* A firebrand.
- ing startled, moving suddenly } ఉల్లంకి, } *n.* A species of curlew
- from alarm. } ఉల్లంగి, } (a bird); the lapwing
- ఉలిపి, } *n.* One who is wild, } (acco. to some authorities).
- ఉలికికట్ట, } irritable, impudent, } ఉల్లంఘనము, *n.* Transgression, vio-
- ఉలిగొట్ట, } mischievous. } lation, disregard.
- ఉలిమిడి, } *n.* (bot.) *Cratera Ta-* } ఉల్లంఘించే, *v. t.* To disregard, trans-
- ఉలిమిరి, } *pia.* } gress, break, violate, disobey.
- ఉలియు, *v. i.* To sound, resound; } ఉల్లంఘితము, *a.* Violated, trans-
- (ano. fo. of ఉలియు) to move, } gressed, disregarded.
- shake. } ఉల్లంఘ్యము, *a.* To be or which may
- ఉలివు, *n.* Sound, voice. } be transgressed or disobeyed.
- ఉలుకు, *n.* Fear, fright, timidity.— } ఉల్లజ, *n.* An awning, a canopy.
- v. i.* To start, be startled, to } ఉల్లము, *n.* The heart, mind.
- move suddenly from alarm. } ఉల్లలము, *n.* Shaking.
- ఉలుకే, same as ఉలకేమీను. [shake. } ఉల్లలితము, *a.* Shaken, trembling.
- ఉలుచే, *v. t.* To brandish, wave, } ఉల్లసమాధు, *v. t.* To taunt, censure,
- ఉలుప, } *n.* Presents, supplies } blame, scold; to deride, ridicule.
- ఉలుపా, } furnished gratis to tra- } ఉల్లసము, *n.* Joy, delight; sport,
- vellers, especially to a great } fun, frolic; derision, ridicule;
- personage on a journey, by the } taunt, censure; light, splendor.
- people on the route. } ఉల్లసితము, *a.* Shining, brilliant,
- splendid.

ఉల్లసింఁచు, } *v. i.* To rejoice, exult,
ఉల్లసిలు, } delight, be glad, pleas-
ఉల్లసిలు, } ed or delighted; to
shine, glitter, flash; to blow,
open, be expanded.

ఉల్లాకు, *n.* A chit, ticket, label, a
note, a slip of paper placed
in a parcel shewing the particu-
lars of articles packed therein.

ఉల్లాకుఁజేఁచ, *n.* The bony hilsa or
sable fish.

ఉల్లాపము, *n.* Change of voice caus-
ed by grief, fear, sickness etc.,
words spoken in a voice so
changed.

ఉల్లాభము, *n.* A canopy, an awning,
especially a canopy borne in
a marriage procession over the
bride and bridegroom, or the
marriage presents.

ఉల్లాము, } *n.* A snipe.
ఉల్లాముపిట్ట, } [colored cushion.

ఉల్లారు, *n.* A saddle cloth, a parti-

ఉల్లాసము, *n.* Joy, delight, pleasure,
happiness, gaiety; light, splen-
dor; a chapter or section.

ఉల్లి, *n.* (వెల్లిల్లి) Garlic; (సీరుల్లి) on-
ion.—*a.* Belonging to garlic or
onion.

ఉల్లింకాయ, same as ఉల్లంకి.

ఉల్లికుచ్చేడము, *n.* A sort of fish.

ఉల్లిపట్టు, *n.* Taunting, gibing.

ఉల్లి పాపాణము, *n.* Arsenic.

ఉల్లెడ, same as ఉల్లడ.

ఉల్లేఖము, *n.* Utterance, pronuncia-
tion; mention, allusion; (rhet.)
a figure of speech in which an
object is differently described
according to the impressions
produced by its appearance.

ఉల్లేఖనము, *n.* Uttering, writing,
painting.

ఉల్లోచము, *n.* A canopy, an awning.

ఉల్లోలము, *n.* A large wave or bil-
low, a surge.

ఉవిద, *n.* A woman.

ఉవ్వ, *n.* (bot.) *Dillenia speciosa*.

ఉవ్వపిట్ట, same as గోరె పిట్ట.

ఉవ్వెళువారు, } *v. i.* To water, as the
ఉవ్వెళ్ళుగోను, } mouth, at the sight
ఉవ్వెళ్ళురు, } or thought of some-
thing nice to eat; to be eager or
impatient, to long, have a vehe-
ment desire.

ఉవ్వెళ్ళుర్పు, *v. t.* To excite the ap-
petite, tempt, make the mouth
water.

ఉవ్వెత్తు, } *adv.* Entirely, com-
ఉవ్వెత్తుగా, } pletely, without leav-
ing any remnant.

ఉశనుఁడు, *n.* Name of Sukra, re-
gent of the planet Venus.

ఉశీరము, same as వట్టివేరు.

ఉషస్సు, *n.* The dawn, day-break.

ఉష్ట్రము, *n.* A camel.

ఉష్ట్రిక, *n.* A she-camel. [mer.

ఉష్ణకము, *n.* The hot season, sum-

ఉష్ణము, *n.* Heat, warmth; sunshine; the hot season; fever.—*a.* Hot, warm.

ఉష్ణరశ్మి, *n.* (lit. hot-rayed) The sun.

ఉష్ణవారణము, *n.* An umbrella.

ఉష్ణీపము, *n.* A turban; a diadem.

ఉష్మము, *n.* Heat, the hot season; warmth of temper; anger; ardor, zeal.

ఉసె, *interj.* Expresses tiredness, pain, dejection etc.

ఉసి, *n.* A hiss, hissing; rushing or falling upon, attack, as of a dog; ano. fo. of సుసి.

ఉసికొను, *v. t.* To rush or fall upon.

ఉసికొలుపు, } *v. t. cau. of ఉసికొను.*
ఉసికొల్పు, } To hiss to (a dog etc.),
to set on, excite, stir up anger,
incite against another.

ఉసిడి, *n.* The winged white-ant.

ఉసిరిక, *n.* (bot.) Emblic myrobalan.

ఉసిళ్ళు, *n. pl.* Winged white-ants.

ఉసుక, *n.* Sand.

ఉసుమంత, *a. & n.* A very little.

ఉసుము, *v. t.* To scour or wash, cleanse.

[cause to sigh.

ఉసురనిపించు, *v. t.* To grieve, vex,

ఉసురను, *v. i.* To sigh, to be much vexed.

ఉసురసురు, *n.* (ono.) Represents sighing from extreme vexation, grief etc.

ఉసురు, *n.* Life; breath; same as

ఉసురసురు. ఉ. పుచ్చుకొనుట = to

kill; to injure or annoy. ఒకని (యొక్క) ఉ. పోసికొనుట = to give cause for sighs, to grieve sorely. ఒకని ఉ. తగులుట లేక రాచుట = the sighs or sorrows of one to light or be visited upon (another who has been their cause).

ఉసులు, *n.* Life, breath.

ఉసులు, *n.* Ease, facility; convenience; improvement, recovery of health.—*a.* Easy; better in health.

ఉసుళ్ళు, same as ఉసిళ్ళు.

ఉనై, *n.* (bot.) Gigantic swallowwort; *Solanum trilobatum* (acco. to some authorities.)

ఉస్సు, same as ఉస్సురు.

ఉస్సురను, same as ఉసురను.

ఉస్సురస్సురు, } same as ఉసురసురు.
ఉస్సురు, }

ఉచ

ఉచ, *interj.* Ay! yea! yes! what next! further!

ఉచక, *n.* same as ఉముక; swinging.

ఉచకర, *n.* Hearing, listening.

ఉచకించు, *v. t. & i.* To shake, agitate, move; to endeavor, make an effort.

[deavor, effort.

ఉచు, same as ఉచకించు. —*n.* En-

ఉచువ, *n.* Endeavor, effort.

ఉచకాట్టు, *v. i. & t.* To make the sound ఉచ in hearing a story, indicating that one is listening and expecting to hear the se-

quel ; to hum ; to listen ; to hear, listen to.

ఉంకొను, *v. t.* To hear, listen to.

ఉంకాడు, same as ఉంకను.

ఉంకించు, *v. t.* cau. of ఉంకను. To rock, swing, shake, move.

ఉంకు, *v. i.* To swing, rock, totter, reel, wag, to be shaken or agitated. [tottering.

ఉంకులాట, *n.* Swinging, rocking,

ఉంకులాడు, same as ఉంకు.

ఉంకలే, *n.* A stalk or stem of the great millet etc. ; the soft core of the plantain tree ; an arrow.—*a.* Withered, lean, thin, as ఉంకాలు.

ఉంకేవడు, } *v. i.* To become wither-
ఉంకేసాపు, } ed, lean or thin.

ఉంకేబియ్యము, *n.* Grain not quite ripe, especially the great millet.

ఉంకేముట్టు, *adv.* Wholly, utterly.

ఉంకేముట్టుకొను, *v. i.* To be utterly ruined.

ఉంకు, *v. t.* cau. of ఉంకను. To rock, swing, shake, move, wave, wag, nod.

ఉంక, *n.* A prop, support, hold ; a fishing hook ; a basket-snare to catch fish.

ఉంకకొను, *v. t.* To depend or support one's self on, to rest or lean against. [walking stick.

ఉంకకోల, *n.* A staff to lean on, a

ఉంకము, *n.* Prop, support, hold.

ఉంక, *n.* Swelling of any part of

the body, especially the belly ; envy, malice.

ఉంకడుపు, *n.* A pot-belly.

ఉంకర, *n.* Smoke used for the purpose of driving out or killing an animal or for ripening fruits.

ఉంకరకెట్టు } *v. t.* To smoke (an
ఉంకరకెట్టు, } animal) out of its hole or burrow ; to destroy or kill by means of smoke.

ఉంకించు, *v. t.* cau. of ఉంకు. To cause to be purified or refined, as a metal.

ఉంకన వెండి, *n.* Pure silver.

ఉంకు, *v. t.* To blow (a fire) with the mouth or with a bellows ; to blow out or extinguish ; to purify or refine (metal) with the blowpipe ; to blow or sound (a wind instrument) ; to hold, rest or lean upon, support one's self on ; to place, rest ; to press ; to lay stress upon (a syllable).—*v. i.* To be swollen.—*n.* A swelling, tumor ; a snare for fish made of basket-work.

ఉంకుగొలిపి, *n.* A tube used by a goldsmith for blowing the fire.

ఉంకువత్తి, same as సాంబాణివత్తి.

ఉంకువార్దము, *n.* A wind instrument.

ఉంకు వెండి, *n.* Pure silver.

ఉంపు, *v. t.* same as ఉంకు.—*n.* Swinging, rocking, putting in motion ; one oscillation in swinging ; a shake, push.

- ఉచపురము, same as మూచపురము. ఉడి, *n.* (bot.) A kind of pot-herb.
- ఉక, *n.* The husk or chaff of grain. ఉడిగపు, *a.* Relating to a servant or slave, servile, slavish, menial.
- ఉకబంతి, *n.* (bot.) The flower called bachelor's button, a species of marigold. ఉడిగపుది, *n.* A maid-servant.
- ఉకరల్లాట్రు, *v. i.* To make indistinct sounds, as an infant; same as ఉకకొట్టు. [sickness. ఉడిగపువాడు, *n.* A man-servant, a menial. [ery.
- ఉచు, *v. i.* To fall off, as hair, from ఉడిగము, *n.* Service, drudgery; slavery.
- ఉట, *n.* A natural spring or fountain of water; juice, sap; wetness, damp; the liquid that oozes out of pickled fruits; strength; essence.—*a.* Juicy; full of sap; moist, abounding in springs. ఉడిగిడు, *n.* A servant.
- ఉటయెత్తు, *v. i.* To be damp. ఉడియము, same as ఉడిగము.
- ఉటాడు, *v. i.* To shake, totter, waver, be violently agitated or shaken. ఉడు, *v. i.* To be unfastened, loosened, separated or detached, to fall off, come off, drop, to give way, fail.
- ఉటి, *n.* (bot) *Clorodendron Inerme.* ఉడుకొను, *v. i.* To become moist; to enter, penetrate, pierce, as a pointed instrument.
- ఉటిచు, *v. t.* To deceive. ఉడుగు, same as అంకోలము.
- ఉటు, *n.* Moisture caused by rain. ఉడుచు, *v. t.* To sweep; to collect with the hand or otherwise, as what is spread or scattered on the ground or a plate or other surface; to transplant; to relax, loosen, slacken. [ing.
- ఉడు, *n.* A drop or root growing down from the branches of the banyan and other trees. ఉడుపు, *n.* Sweeping; transplant.
- ఉడుకొట్టు, *v. t.* To remove, take out, turn out, tear up; to dismiss, depose. ఉడుపుపొలము, } *n.* A plot or field
- ఉడుచీయ, *v. t.* To extract, wrest, extort; to open, loose, untie, as a knot; to take off, strip off, to peel, as the rind, skin etc. ఉడుపునుడి, } into which shoots are transplanted.
- ఉడుచీకు, *v. t.* To pull out, root out. ఉడెము, ano. fo. of ఉడియము.
- ఉడునిరాడు, *v. i.* To be put to flight or routed. ఉడుచ్చు, } same as ఉడుచు, ఉడుపు.
- ఉడు, *a.* Married.—*n.* A married girl.
- ఉడుచు, *n.* A married man.
- ఉతము, *a.* Woven, sewn, stitched.

ఉతి, *n.* Weaving; sewing; protection.

ఉదగడ్డి, } *n.* (bot.) A kind of weed,
ఉదర, } tares.

ఉదరలు, } *n. pl.* A sort of grain.
ఉదలు, }

ఉదా, (అ.) *a. & n.* Violet.

ఉధము, *n.* An udder.

ఉధస్యము, *n.* Milk.

ఉధస్సు, same as ఉధము.

ఉనము, *a.* Wanting, deficient, defective, incomplete, less.—*n.* Defect; main, loss; injury.

ఉనిక, *n.* Support; firmness, courage.

ఉను, *v. i.* To serve as a support; to support one's self; to stand or be firm.—*v. t.* To take, bear, assume, adopt; to suffer.

ఉన్పు, *v. t.* To place steadfastly, to fix firmly.

ఉపిరి, *n.* Breath, respiration.

ఉపిరిపట్టు, *n.* A stitch in the side, an acute pain.

ఉపిరితీయు, *v. i.* To breathe.

ఉబ, *n.* A eunuch.

ఉబి, *n.* Mud, mire.

ఉయల, }
ఉయాల, } same as ఉయ్యాల.
ఉయల, }
ఉయేల, }

ఉరగండ, *n.* (bot.) The root termed *Tucca pinnatifida*.

ఉరచంది, *n.* The tame or domestic hog, as dist. fr. the wild hog.

ఉరచిచ్చిక, } *n.* A sparrow.
ఉరచిచ్చుక, }

ఉరక, *adv. & a.* Without something, according to the occasion and context; without noise, speaking, work or employment, still, silently, quietly; quiet; at leisure, unengaged; without cause, of itself etc., spontaneously; without reason, ground, object or motive, gratuitously; without use, unoccupied, empty, vacant; without price or cost, gratis, free, for nothing; without truth, falsely; without any intention or meaning, in sport, play, pastime or joke, not in earnest; without stop, check or end, unceasingly, off, away; without fruit or effect, unsuccessfully, ineffectually; without effort or exertion; merely; simply; idly; in vain, vainly; merely, just, only.

ఉరకంద, same as ఉరగండ.

ఉరపిచ్చుక, same as ఉరచిచ్చుక.

ఉరపిల్లి, *n.* A domestic cat.

ఉరవృంద, *n.* A Vaisya.

ఉరార్పు, } *v. t.* To console, cheer,
ఉరాలుచే, } comfort.

ఉరించే, *v. t.* To make another's mouth water, excite appetite or desire, tempt; to tantalize.

ఉరికె, గ్రా. for ఉరక.

ఉరికృతము, same as ఉరరికృతము.

ఉరు, *n.* A village; a town.—*v. i.*

To ooze, exude, spring, leak out, as water, to be soaked or steeped; to water, become moist with oozing water, as in సెరురుట; to be produced; to grow fat or puffed.

ఉరుఁగాయ, *n.* Pickled fruit, pickle.

ఉరుచిండి, *n.* A chutney.

ఉరుకొను, *ano. fo. of మారుకొను.*

ఉరుచే, *v. t.* To collect with the hand or otherwise, as what is spread or scattered on the ground, a plate or other surface.—*v. i.* To respire, breathe; to sigh.

ఉరుజుఁడు, *n.* A Vaisya.

ఉరుపు, *n.* Breath, breathing; a sigh; a sort of curry.

ఉరుపు, *n.* The thigh.

ఉరేఁగింఁచే, *v. t. cau. of ఉరేగు.* To take or carry in procession or to parade through the town.

ఉరేఁగింపు, *n.* A procession or parade through the town.

ఉరేగు, *v. i.* To go in procession or to parade through the town.

ఉర్పు, same as ఉరుచే.

ఉర్జము, *n.* Bodily strength, power, energy; a name of the month Kartikam (as giving vigor and energy). [powerful, mighty.

ఉర్జస్వలుఁడు, *n.* One who is strong,

ఉర్జితము, *a.* Strong, powerful, mighty, vigorous, spirited; firm,

stable.—*n.* Strength, might, energy; firmness, stability.

ఉర్లు, }
ఉర్లుము, } *n.* Wool.

ఉర్లునాథము, }
ఉర్లునాథి, } *n.* A spider.

ఉర్ధ్వము, *a.* Upper, high, above or which is above; raised, elevated; erect, upright.

ఉర్ధ్వలోకము, *n.* The upper world, the world above, heaven.

ఉర్పు, *ano. fo. of ఉరుపు.*

ఉర్పు, *n.* A wave, billow; a fold or plait in a garment or cloth.

ఉర్పుక, *n.* A wave; a fold or plait in a garment; a finger-ring.

ఉర్వశీ, *n.* The name of one of the actresses or dancers in the elysium of Indra.

ఉఱట, *n.* Taking or recovering breath, being refreshed, consolation, cheering up, comfort; rest, leisure; aid, help.

ఉఱడింఁచే, *v. t.* To console, comfort, appease.

ఉఱడిలు, }
ఉఱడిల్లు, } *v. i.* To be consoled, comforted, calmed or appeased.

ఉఱడు, same as ఉఱడిల్లు.

ఉల, *n.* A whistle.

ఉలు, same as కులు.

ఉలుకొను, same as సూలుకొను.

ఉఱక, *n.* A litter or dooly.

ఉవు, *ano. fo. of ఉఱగు.*

ఉపము, *n.* Salt soil; dawn.

ఉపరము, *a.* Impregnated with salt.—*n.* Salt soil.

ఉష్కము, *n.* Summer.

ఉష్మము, *n.* Heat; the hot season; (gram.) a sibilant, any one of the sounds శపశప.

ఉష్మలము, *a.* Hot.

ఉష్మగము, *n.* Summer.

ఉస, *n.* A slip or thin piece of wood; an arrow.

ఉసరము, *a.* same as ఉపరము; lean.

ఉసరవెల్లి, *n.* A species of chameleon. [reduced.

ఉసరిల్లు, *v. i.* To become lean or

ఉసు, } other forms of ఉసు,
ఉసుపోవు, } ఉసుపోవు.

ఉహ, } *n.* Thought, reasoning;
ఉహము, } imagination; under-

standing, comprehension; a guess, conjecture, supposition; supplying an ellipsis.

ఉహించు, *v. t. & i.* To think, reason, comprehend, conceive; to guess, conjecture, infer; to contrive.

ము

ముక్కు, *n.* The *Rig-Veda*; a verse, hymn or text of the *Rig-Veda*.

ముక్షము, *n.* A bear; a star; a constellation.

ముజత, } *n.* Straightness; ho-

ముజత్వము, } nesty, uprightness, rectitude.

ముజవు, *a.* Straight; straightforward, upright, honest.

ముణగ్రస్తుడు, *n.* One who is indebted or involved in debt.

ముణము, *n.* Debt, obligation; (alg.) the negative quantity or sign, minus. ము. చేయుట = to borrow, contract debt. ము. తీర్చుట = to pay or discharge a debt; liquidate.

ముణి, } *n.* A debtor.
ముణికుడు, }

ముతము, *a.* True, real, not false.—*n.* Truth.

ముతుకాలము, *n.* The duration of a season; the period of menstruation or menstuous period.

ముతుకుతి, *n.* A woman in her courses.

ముతువు, *n.* A season, being about one-sixth part or two months of a year; menstruation, menstrual discharge.

ముతుకాంతి, *n.* A ceremony for a married girl, performed when she menstruates for the first time.

ముతుస్నాత, *n.* A woman who has bathed (or is purified by bath) after menstruation.

ముతుస్నానము, *n.* Bathing after menstruation.

ముత్సిక్కు, } *n.* The priest who
ముత్సికడు, } officiates at a sacrifice. [ence.

ముద్ది, *n.* Abundance, plenty, afflu-

ముఖముడు, *n.* A name of Indra.

ముఖువు, *n.* A deity, divinity, god.

ముక్కము, *n.* The white-footed antelope.

ముషము, *n.* A bull, an ox; (mus.) the second of the seven notes of the Hindu gamut, said to be uttered by cows and represented by 8.

ముషభి, *n.* A masculine woman, a woman with masculine features, as a beard etc. [sage.

ముషి, *n.* A prophet, an inspired

ముషిపంచమి, *n.* The fifth day of the first half of the month of Bhadrapada on which a festival or ceremony is observed by women.

అ

అ, an affix used for all the purposes for which ఏ is used. It is generally lengthened especially in speech. The short sound is chiefly found in poetry.

అరివి, *n.* Contamination or defilement by contact with the mouth or spittle; food defiled by touching with the mouth, leavings or remnant of food.—*a.* Defiled by contact with the mouth.

అంశు, *v. t.* To count, reckon, enumerate; to think, consider, imagine, believe, be of opinion, judge, regard, esteem; to praise; to find fault with.

అంశుకొను, *v. i.* To think or believe; to reflect.

అంబ్రకాయ, } see —డ—, —డి—.
అంబ్రక,

అండు, *n.* Sunshine, sun, the heat of the sun.

అండుగట్టు, *v. t.* To expose to the sun, to dry in the sun, as a wet cloth; to starve.

అండుగొట్టు, *v. t.* To wither.

అండుగెట్టు, *v. t.* To expose to the sun, to sun, to dry in the sun.

అండుజాయ, *v. t.* To spread in the sun, as grain. [summer.

అండుకాలము, *n.* The hot weather,

అండుకొర, *n.* The sun.

అండుపెట్టు, *n.* Sun-stroke.

అండుమాపులు, *n.* A mirage.

అండువేయు, same as అండుగెట్టు.

అండు, *v. i.* To become dry, to dry; to evaporate wholly, dry up, as a tank or stream; to be heated by exposure to the sun; to wither, shrivel, become lean or thin.—*a.* Dry, dried; withered, shrivelled, lean.

అండుగులు, *n. pl.* Grain exposed to the sun for being dried.

అండుతెవులు, *n.* A wasting disease, a lingering disease gradually reducing the body.

అండువులు, *ano. fo. of* అండుగులు.

అండ్రికాయ, }
అండ్రి, } *n.* A crab.
అండ్రిక,

అండ్రిరాసి, *n.* The sign Cancer of the zodiac.

ఎంత, *inter. pron. & a.* How much? what quantity, amount or length? how great, big or large? ఎ. కుంది=how many (persons)?

ఎంతయు, *adv.* Much, extremely, ever so much, how much soever.

ఎంతెంత, *inter. pron.* How large each?

ఎందనుక, same as ఎందాక.

ఎందఱు, *inter. pron.* How many (persons)?

ఎందాక, *inter. adv.* How far, how long, up to what place, time or point? as far as what place? until when?

ఎందు, *inter. adv.* Where? in what place? ఎందుండి=whence? from what place?

ఎందుకనిన, *adv.* Because.

ఎందుకు, *inter. adv.* What for? Why? Wherefore?

ఎందుచేత, *inter. adv.* Why? for what reason or cause?

ఎందును, *adv.* Everywhere.

ఎందులకు, *inter. adv.* To what place?

Whereto? For what purpose?

ఎంబన్న, *n.* A simpleton.

ఎంబెటికము, same as ఎబ్బెటికము.

ఎండు, a suffix denoting quantity, equivalent to *-ful* in some cases, as *కొండెండు* =basketful, *మూరెండు* =a cubit long.

ఎకతాళి, same as ఎకతాళి.

ఎకదొట్టు, *v. i.* To increase.

ఎకరా. *n.* Acre.

ఎకసకియము, ఎకసకెము, } *n.* A
ఎకసక్కియము, ఎకసక్కిము, } joke;
ఎకసెకియము, ఎకసెకెము, } joking,
ఎకసెక్కియము, ఎకసెక్కిము, } mock-
ery; a
prank.

ఎకాదుకి, (అ.) *a.* Sudden and speedy.

ఎ. కా= Suddenly, unexpectedly, speedily. [er, lord; owner.

ఎకిమీడు, *n.* A king, ruler; a mast-

ఎకిరింత, *ano. fo. of* ఎక్కిరింత.

ఎక్కటి, *a.* One, alone, single-handed, unassisted.

ఎక్కటికయ్యము, } *n.* A duel, single
ఎక్కటిబవరము, } combat.

ఎక్కటిండు, *n.* A hero, a warrior that fights single-handed.

ఎక్కడ, *def. n.* What place?—(న),

adv. Where? in or at what place?

ఎక్కడను=everywhere.

ఎక్కడి, *a.* Of what place? ఎక్కడిది =a thing of what place?

ఎక్కము, *n.* (arith.) A unit, the place of units; a multiplication table; a bank or path between fields.

ఎక్కసక్కిము, } same as ఎకసక్కి
ఎక్కసెక్కిము, } ము.

ఎక్కాలు, *n., pl.* of ఎక్కము. Multiplication tables.

ఎక్కింయ్య, *v. t. cau. of* ఎక్కు. To mount, raise, to cause or help to ascend, help up; to enter, insert, as an item or words in an account-book etc.; to file, insert, as a paper in a file; to mount,

as beads etc. on a string or thread; to take or carry up and place upon something; to apply, as an external medicine, a paint etc.; to place, lay, put, to cause to overlap; to thrust, pierce, send through. ఓడలో నెక్కించుట = to embark. సూదిలో దారమెక్కించుట = to thread a needle.

ఎక్కించుకొను, *v. t.* To mount or place upon one's self.

ఎక్కిడు, *v. t.* To string (a bow).

ఎక్కిరించు, *v. t.* To make faces at, mock, deride.

ఎక్కిరింత, *n.* Making faces, mockery, derision; a vehicle.

ఎక్కిలి, *n.* Hiccup or hiccough.

ఎక్కు, *v. t.* To ascend, climb, mount, get upon.—*v. i.* To increase, rise, swell, be augmented, accumulate, accrue, to be acceptable; to avail, prevail, be successful, as in అతని మాటయెక్కలేదు; to take effect, as in విషమెక్కుట.—*n.* A bow-string; hiccup. ఎక్కులు = instigation.

ఎక్కుడించు, *v. t.* To increase.

ఎక్కుడు, *n.* Ascending, ascent; a vehicle; a bow-string.—*a.* Great, high, much, excessive, exorbitant.

ఎక్కుడుతీచు, *n.* (bot.) Smooth-leaved heart-pea, *Cardiospermum Helicacabum*.

ఎక్కుడుదిగుడు, same as ఎగుడుదిగుడు.

ఎక్కుడుపెట్టు, *v. t.* To string (a bow).

ఎక్కుడుమెకము, *n.* An elephant.

ఎక్కుడించు, *v. t.* To unbend (a bow).

ఎక్కుపెట్టు, *v. t.* To string (a bow).

ఎక్కులుపెట్టు, *v. t.* To instigate, stir up, incite.

ఎక్కువ, *n.* Excess (of one thing over another), that by which one thing exceeds or excels another, superiority; greatness, eminence; peculiarity; superfluity.—*a.* More, greater, superior; great, high, eminent; much, large; excessive, superfluous, more than necessary or proper, too much; remarkable, extraordinary.—*adv.* Very.

ఎక్కువెట్టు, *ano. fo. of* ఎక్కుపెట్టు.

ఎగ(న్), *adv.* Up, upwards: opp. to దిగ.

ఎగెగొట్టు, *v. t.* To toss up.

ఎగజేచు, *v. t.* To keep in or restrain (the milk) from flowing (as a cow does if the calf is not with her).

ఎగిటాచు, *v. i.* To crawl up.

ఎగచు, *v. t. cau. of* ఎగయు. To cause to fly; to pursue, drive away.

ఎగతాళి, *n.* Joke, derision, ridicule, prank, hoax. [head to foot.

ఎగదిగ, *adv.* Up and down; from

ఎగపు, *n.* Arrogance; anger, rage.

ఎగయించు, *v. t. cau. of* ఎగయు. To toss up.

ఎగయు, *v. i.* To fly up, rise in the air, rise upwards, to soar; to jump, bound.

- ఎగర్పపు, } *n.* Breathing hard ;
 ఎగర్చే, } deep sighing.
- ఎగవు, *n.* Flying, flight.
- ఎగవేయు, *v. t.* To toss up, throw up; to misappropriate, to deceive and take, to withhold, to refuse to give back or pay (what is due).
- ఎగసన, *adv.* Up, upwards.
- ఎగసనచ్రోయు, *v. t.* To push up, lift up, to trim, as the wick of a lamp.
- ఎగనీచడు, *v. i.* To jump, leap, bound, to be enraged; to be proud or conceited.
- ఎగనీపాటు, *n.* Jumping, leaping; wrath, rage; pride, conceit.
- ఎగనీల్లు, *v. i.* To fly up.
- ఎగదిగ, *ano. fo. of* ఎగదిగ.
- ఎగయు, see ఎగయు.
- ఎగరించు, *v. t.* To toss or throw up; to cause to fly, to fly, as a kite.
- ఎగిసిపోవు, *v. i.* To fly away.
- ఎగు, *a.* (only in comp: contr. fr. ఎగువ & ఎగురు) High, raised, elevated.
- ఎగుచు, *v. t.* To pursue, drive away; to cast, shoot, discharge, as an arrow.
- ఎగుడు, *a.* High, elevated, raised.
- ఎగుడుదిగుడు, *a.* Uneven.—*n.* Ascent and descent, unevenness of ground.
- ఎగువల, *n.* The upper or higher part or region, as of a river; in-crease, rise: opp. to దిగువల. ఎ—
 గ=on the increase. [gance.
- ఎగువు, *n.* Flight; increase; arro-
- ఎగుబజ్జెము, *n.* A high shoulder.
- ఎగుబోర, *n.* A fledgeling, a young bird just fledged.
- ఎగుమతి, *n.* Shipment, embarkation, putting goods etc. on board of a ship; exportation.
- ఎగుమతించేయు, *v. t.* To ship, embark, to put on board of a ship; to export.
- ఎగురు, *v. i.* To fly; jump up.—*n.* Flying, flight; flying up, jumping up, a jump, a bound or spring.
- ఎగురులాటు, *n.* Jumping about.
- ఎగురులాడు, *v. i.* To jump about, to cut capers, to make bounds.
- ఎగువ, *n.* The top, the upper part. ఎగువను = above, up, on high.—*a.* High, higher, upper.
- ఎగువు, *n.* Flying, flight of a bird.
- ఎగ్గాడు, *v. t.* To find fault with, to blame, reproach; to revile, abuse.
- ఎగ్గించు, *v. t.* To disregard, slight; wrong, injure.
- ఎగ్గు, *n.* Harm, injury, evil, mischief; shame, disgrace; reproach, blame.
- ఎగ్గుర్లు, } *n.* A memorandum, an
 ఎగ్గులుతు, } abstract, a summary. ఎ.
 లెక్క=an abstract of an account.

అస్థలాడు, } *v. t.* To blame, censure,
అస్థలుపట్టు, } reproach, find fault
with. [ment, raise.

ఎచ్చించు, *v. t.* To increase, aug-

ఎచ్చరిలు, }
ఎచ్చియు, } *v. i.* To thrive, prosper,
ఎచ్చుట, } improve, succeed.

ఎచేట(న్), *adv.* Where? in or at
what place?

ఎచేటు, *ano. fo.* of ఎచోచ్చటు.

ఎచేరించు, *ano. fo.* of ఎచ్చేరించు.

ఎచోటు, same as ఎచోచ్చటు.

ఎచ్చేట(న్), same as ఎచేట.

ఎచ్చేటు, same as ఎచోచ్చటు.

ఎచ్చేరము, same as ఎచ్చేరిక.

ఎచ్చేరించు, *v. t.* To remind, bring to
mind; to hint, mention slightly,
call attention to; to caution,
forewarn.

ఎచ్చేరింత, } *n.* Attention, attentive-
ఎచ్చేరిక, } ness, care; caution, pre-
caution, vigilance; a hint, men-
tioning slightly, intimation;
warning. ఎ. చేయుట=to caution,
to forewarn; to remind. ఎ. పడు
ట=to be cautious, be forewarn-
ed, be alert or on the alert. ఎ.
తప్పట=to be off one's guard, be
careless or inattentive.

ఎచ్చేరికించు, *ano. fo.* of ఎచ్చేరించు.

ఎచ్చు, *n.* Increase, augmentation,
greatness, excess, superiority.

—*a.* Much, great; more, great-
er, superior; excessive, too

much.—*v. i.* To increase, become
augmented, rise.

ఎచ్చితస్థ, *n.* Difference.

ఎచోచ్చటు, same as ఎచోచ్చటు.

ఎచోచ్చ, }
ఎచోచ్చట, } *adv.* Where?

ఎచోచ్చటు, *n.* What place?

ఎటు, *adv.* Where? in what place?

ఎటుకు, *adv.* Whereto? to what
place?

ఎటు, }
ఎటుల, } *adv.* How? in what way?
ఎటులు, } in what direction?

ఎటువంటి, *a.* Like what? of what
sort, kind or nature?

ఎటువలె, *adv.* How? like what?

ఎట్టుకు నేని, } *adv.* With great diffi-
ఎట్టుకేని, } culty, at any rate, any-
how. [for a long time.

ఎట్టుకేలకు, *adv.* After a long while,

ఎట్టుట, *adv.* Anyhow.

ఎట్టుయెదురు, *n.* The very front, the
exact front, the point directly
opposite.

ఎట్టి, same as ఎటువంటి.

ఎట్టిఁడు, *n.* A man of what sort or
nature? what sort of a man?

ఎట్టిది, *n.* A woman or thing of what
sort or nature? what sort of
a thing?

ఎట్టు, }
ఎట్టులు, } same as ఎట్టు.
ఎట్టువోలె, }

ఎట్లు, *adv.* How? in what manner, way or mode? by what means or process?

ఎడ, *n.* Place, spot; interval, space; opportunity, time; distance; difference. ఎడమాడ = a weaned (lit. separated) calf.—*a.* Tender, young.—(న్), *adv.* In the interval, meanwhile, in the meantime.—(న్), *post.* same as ఎడల.

ఎడఁద, *n.* The heart, mind; the breast.

ఎడఁదాటు, *n.* Separation.

ఎడఁదాపు, *v. t. cau.* of ఎడఁదాయు. To separate, to part, disjoin, disunite.

ఎడఁదాయు, *v. t.* To leave, to part from, to part with, be separated from. [a boil.

ఎడకట్టు, *v. i.* To gather or form, as

ఎడకత్తియ, } *n.* A go-between, a
ఎడకత్తె, } procuress.

ఎడకాడు, *n.* A procurer, pimp.

ఎడకారు, *n.* The intermediate or extra crop in the year, raised out of season *i. e.* before the rains.

ఎడగల, } *adv.* Further off, at a
ఎడగలగ, } little distance.

ఎడగారు, same as ఎడకారు.

ఎడగిల్లు, *v. i.* To stand aside, get out of the way.

ఎడతీయు, } *v. i.* To cease, break
ఎడతెగు, } off, intermit. ఎడతెగని= incessant, ceaseless, unceasing.

ఎడతెగకుండ= incessantly, without intermission, continuously.

ఎడతెర్పి, } *n.* Intermission, cessa-
ఎడతెఱపి, } tion for a time, break, pause, interval.

ఎడనీరు, *n.* Tender cocoanut water; a tender cocoanut.

ఎడపక, *adv.* Incessantly, continually, without interruption, always.

ఎడపడు, same as ఎడతెగు.

ఎడపడదప, *adv.* Now and then, occasionally. [disunite.

ఎడపు, *v. t.* To break, separate,

ఎడపెట్టు, *v. t.* To place separately, to keep aloof.

ఎడపోపు, *v. i.* To pimp.

ఎడమ, *a.* Left, left-hand.—*n.* The left, left-hand side: opp. to కడి.

ఎడమెడముగ, *adv.* With spaces between, at a distance from one another, separately, sparsely, not closely.

ఎడము, *n.* Place, space, room; opportunity, time, occasion, opening; interval, rest; intervening space, distance.

ఎడముగ, *adv.* At a distance, aloof.

ఎడయిక, *n.* Separation.

ఎడయు, *v. i.* To be separated or disunited, to remove.

ఎడరు, *n.* Misfortune; opportunity.

ఎడల(న్), *post.* Towards, regarding, concerning, as మీయెడల; if, in case of, in the event of, on

the condition of, provided that, as వాడు నెలిచినయడల.
 ఎడలించు, *v. t.* To separate, remove, unravel, clear, loosen.
 ఎడలు, *v. i.* To go, depart; to be broken.
 ఎడవు, *a.* Distant, remote.
 ఎడసాల, *n.* A separate room, an antechamber.
 ఎడాటము, *n.* Sport, play.
 ఎడారి, }
 ఎడారు, } *n.* A desert, wilderness.
 ఎడారె, *n.* A small awl.
 ఎడ్డ, *ano. fo. of* ఎడచ. [folly].
 ఎడ్డము, *n.* Misfortune, calamity;
 ఎడ్డము, *n.* Prevention.
 ఎడ్డయ, }
 ఎడ్డె, } *n.* An ignorant man, a
 ఎడ్డెడు, } boor, a fool.
 ఎడ్డెతనము, *n.* Stupidity.
 ఎడ్డెన, *n.* A dining table.
 ఎడ్డు, *n., pl. of* ఎడ్డు. Oxen, bullocks.
 ఎత్తడు, *inter. prom.* Who?
 ఎతుబరి కాడు, *n.* A thief.
 ఎత్తరము, }
 ఎత్తరపు. } *a.* High, elevated.
 ఎత్తఱి, *n.* An instrument, a tool.
 ఎత్తిచ్చు, *v. t. cau. of* ఎత్తు. To cause to be raised, lifted or erected.
 ఎత్తికొను, *v. t.* To steal; to lift up, bear, carry; to support, maintain.—*v. i.* To endeavor.

ఎత్తికోలు, *n.* An endeavor, beginning, striving, effort, exertion; wish, determination.
 ఎత్తిపాడుచు, *v. t.* To taunt, jeer, reproach.
 ఎత్తిపాడుపు, *n.* A taunt.
 ఎత్తివేయు, *v. t.* To abolish; to remove, take off.
 ఎత్తివ్రాయు, *v. t.* To copy out, to extract from a book.
 ఎత్తు, *n.* Height, elevation, altitude; weight; a load, burden; a weight of two viss or one-fourth of a maund; a move at chess; a contrivance, trick, stratagem, manœuvre, attempt.—*a.* High, elevated.—*v. t.* To lift up, raise; to take away; to steal; to mention, advert or allude to, introduce, broach, cite, quote, as అక్కడ నామాటమెత్తము; to assume, as బిన్నమెత్తుట; to obtain, acquire, as మంచివేరెత్తుట.—*v. i.* To take up arms, to mobilize troops, to wage war; to start, set out; to arise, happen, occur, be produced, commence, come on, as కోపమెత్తుట, వెజ్జియెత్తుట, సెప్పవలెత్తుట.
 ఎత్తుగడ, *n.* A contrivance, device, trick, stratagem, manœuvre; endeavor, project, an undertaking.
 ఎత్తుగడ్డలు, *n. pl.* The clods of earth forming a fire-place, the earthen cheeks of an oven.

ఎత్తుగున్న, *n.* A young elephant.

ఎత్తుపడు, same as ఎత్తువడు.

ఎత్తుపెట్టు, *v. t.* To support, give a support; to incite, urge, tempt.

ఎత్తుబరి కాడు, *n.* A thief.

ఎత్తువడు, *v. i.* To be spoiled, be ruined or destroyed, to fail; to grow feeble, to be bedridden, to perish.

ఎత్తువేయు, *v. t.* To weigh. [troyed.

ఎత్తువోపు, *v. i.* To be ruined or des-

ఎత్తెల, *n.* A net for catching fish.

ఎద, *n.* The heart, mind, wish; the breast; fear, alarm. [afraid.

ఎదవడు, *v. i.* To be alarmed, be ఎది, *ano. fo. of* ఏది. [foe.

ఎదిరి, *n.* An opponent, antagonist.

ఎదిరించు, *v. t.* To oppose, resist, act against; to face, front, encounter. [stature.

ఎదుగు, *v. i.* To grow, to increase in

ఎదుట, *adv.* In front.

ఎదుటి, *a.* Front, which is in the front, opposite.

ఎదురాడు, *v. i.* To oppose, resist, contradict, object.

ఎదురు, *n.* The front, the point directly opposite, the presence; the forepart, van; an opponent, antagonist.—*a.* Opposite, front.

ఎ. వ్యాజ్యము = a cross suit.—*v. t.* To oppose, resist, act against.

ఎదురుకట్టుల, } *adv.* In front.
ఎదురుకట్ట,

ఎదురుకొను, *v. t. & i.* To face, to front; to go forward or advance to meet; to oppose, act against.

ఎదురుకోలు, *n.* Going forward to meet or receive a visitor; opposition. [opposite direction.

ఎదురుగ, -గా, *adv.* In front, in an

ఎదురుగడ, *n.* A counter bond, a written agreement given in return for one received.

ఎదురుచే, *v. i.* To be unfavorable, —*v. t.* same as ఎదిరించు.

ఎదురుచూచు, *v. t.* To look forward to, look for, expect, await.

ఎదురుపడు, *v. i.* To come in the opposite direction, to meet.

ఎదురుపలుకు, *v. i.* To object, speak in opposition.

ఎదురుజూమ్ము, *n.* The chest or breast.

ఎదురేగు, *v. i.* To go towards, go against, approach in an opposite direction.

ఎదుర్కొను, *ano. fo. of* ఎదురుకొను.

ఎద్దడి, *n.* Lack, want, scarcity, dearth. [cloth.

ఎద్దము, *n.* A striped border of a ఎద్ది, *ano. fo. of* ఏది.

ఎద్దు, *n. (pl. ఎద్దు)* An ox, a bullock, a bull. [scaber.

ఎద్దునాలుక, *n. (bot.)* *Elephantopus*

ఎద్దుపట్టు, *v. t.* To geld (an ox). [sa.

ఎద్దుముట్టె, *n. (bot.)* *Ponzolzia Tubero-*

ఎడమచే, *v. i. ano. fo. of* ఎదురుచే.

ఎన, *a.* Equal.—*n.* Equality ; a match, an equal. ఎనలేని=matchless. [eight persons.

ఎనకుండు, *a. & n. or pron.* Eight ; ఎనకుందుము, *n.* Eight times the measure called హుము.

ఎనకునూలు, } *a. & n.* Eight hundred. [join, unite.

ఎనయించు, *v. t.* To mix or mingle, ఎనయిక, *n.* Fitness, suitability; mingling, mixing.

ఎనయ, *v. t. & i.* To resemble, to be equal or similar to; to mingle, mix, unite.

ఎని, *ano. fo. of* ఎన్ని.

ఎనిక, } *n.* A thread composed of ఎనికె, } four single yarns united.

ఎనిమిది, *a. & n.* Eight. [unite.

ఎనియ, *v. i.* To mingle, mix, join,

ఎనుచు, *v. t. cau. of* ఎనియ. To mix, mingle, stir with a stick, as ingredients in a dish.

ఎనువనరము, *n.* A she-buffalo.

ఎనువు, same as ఎనుచు.

ఎనువుడు, *n.* (fr. ఎనుచు). The act of mixing, mingling or stirring with a stick.

ఎనుపెంటి, *n.* A she-buffalo.

ఎనుపాతు, *n.* A he-buffalo.

ఎనుబండ, *a. & n. or pron.* Eighty, eighty persons.

ఎనుబది, *a. & n.* Eighty.

ఎనుము, *n.* A she-buffalo.

ఎన్నడు, *def. n. & adv.* What day? when? ఎ—ను = ever, for ever, always.

ఎన్నాళ్ళు, *def. n. & adv.* How many days? how long?

ఎన్ని, *a. & pron. neut.* How many (things)?

ఎన్నిక, *n.* Counting, reckoning; number; esteem, estimation, regard, opinion; expectation, hope.

ఎ. కనుష్యులు = persons of note or distinction. ఎ. మాటలు = well-weighed words.

ఎన్నికచేయ, *v. t.* To count, reckon; to care for.

ఎన్నికపెట్టు, *v. t.* To count, reckon.

ఎన్ను, *v. t.* To count, reckon; to think, believe, esteem; to care for, regard; to criticise, find fault with.—*n.* An ear of corn.

ఎన్నెకు, *n.* A worm or reptile imagined to injure newborn children.

ఎప్పది, *ano. fo. of* ఎప్పది.

ఎప్పుడు, } other forms of ఎప్పడు.

ఎప్పటి, *a.* Of what time or period? same, usual, former, old. ఎ.వ.తె = as usual, as before. [ways.

ఎప్పటికిని, *adv.* Ever, for ever, always.

ఎప్పుడు, *def. n. & adv.* At what time? when? ఎప్పుడును = always.

ఎన్నె, *interj.* expressing a feeling of disgust, loathing or nausea. Faugh! pish! fie!

అశ్మర, *n.* A slovenly person, (m.) a sloven, (f.) a slut or slattern. [nastiness, loathsomeness.

అశ్మరము, *n.* Disgust, loathing ;

అశ్మర, see అశ్మర.

అమిడిక, } *n.* A belly-worm, a
అమిడిక పాము, } worm in the bowels
or intestines.

అముక, *n.* A bone.

అముకలపట్టు, *n.* An emaciated person, one who is reduced to mere skin and bone.

అమృత, } same as అముక.
అమృత, }

అమృత, *n.* Beauty, loveliness, charm ; sport, amorous pastime.

అమృతాదు, *n.* A beau.

అమృతాది, *n.* A belle.

అయ్యది, *ano. fo. of* ఏయది *or* ఎది.

అయ్యది, *pron. neut., pl. of* ఏయ్యది. same as ఎది *or* ఏది.

అర, *n.* A bait ; food ; a sacrifice ; affliction, grief ; an attraction, enticement, lure.

అర, *v. i.* To descend ; to salute (*t.*) to bow or make obeisance, to prostrate one's self.

అర, *n.* Bowing, salutation, obeisance.

అర, *n.* Wild fire.

అర, *v. i.* To devour, swallow.

అర, *ano. fo. of* అర.

అర, *n.* A loan of a thing ; a thing borrowed for temporary

use. అర = to lend. అర = to borrow.

అర, *v. t.* To burn, set on fire, inflame ; to afflict, hurt.

అర, *v. i.* To burn ; to grieve.

అర, *n.* Manure.

అర, *n.* An earthworm.

అర, same as అర.

అర, *n.* A wing.

అర, *n.* Flesh, meat.

అర, *n.* A demon.

అర, *n.* Dislike, reluctance, disinclination, aversion, repugnance, disgust, contempt.

అర, *v. t.* To know, be acquainted with, be aware of, possess a knowledge of, to understand, perceive.

అర, *n.* Knowledge, acquaintance ; understanding ; consciousness, cognizance ; fortune-telling.

అర, *v. i.* To tell fortunes.

అర, *v. t.* To communicate, intimate, make - known, inform (one) of, acquaint with, apprise (one) of.

అర, *n.* A female fortune-teller, a gypsy woman. [perceived.

అర, *v. i.* To be known or

అర, *n.* A gypsy woman.

అర, *n.* A gypsy, a fortune-teller.

అర, same as అర.

అర, *n.* A gypsy, a fortune-teller.

ఎఱుకవ, same as ఎఱుక.

ఎఱుపు, *n.* Redness, red, scarlet, crimson.

ఎఱ్ఱ, *n.* Redness, an earth-worm.—

a. Red, of red color, scarlet, crimson.

ఎఱ్ఱగడ్డ, *n.* Onion.

ఎఱ్ఱగిసె, *n.* (bot.) *Agati grandiflorum*.

ఎఱ్ఱగొల్ల, *n.* The name of a certain caste or tribe.

ఎఱ్ఱస, *n.* Redness, scarlet, crimson.

ఎఱ్ఱని, *a.* Red, scarlet, crimson. ఎ.

వాఁడు = a man of fair complexion. [fire.

ఎఱ్ఱనివేలుపు, *n.* The sun; the god of

ఎఱ్ఱపోతమ్మ, *n.* The name of a village goddess supposed to cure diseases among cattle.

ఎఱ్ఱమన్ను, *n.* Red earth.

ఎఱ్ఱవాఱు, *v. i.* To redden, grow or become red, blush.

ఎల, *a.* Young, tender, delicate; slight, gentle.

ఎలకోడి, *n.* The hoopoe, a certain crested bird.

ఎలగోలు, *n.* The van or front of an army, vanguard.

ఎలనాగ, *n.* A damsel.

ఎలనీరు, same as ఎడనీరు. [mango.

ఎలపూవి, *n.* A fragrant sort of

ఎలమి, *n.* Joy, pleasure, delight, satisfaction.

ఎలయింఁచే, *v. t.* To please, gratify.

ఎలయు, *v. i.* To be pleased, to re-

joice; to arise, be produced; to increase. [be splendid.

ఎలరారు, *v. i.* To increase; to shine,

ఎలరు, *n.* Increase.

ఎలరుఁచే, *v. i.* To arise, appear, be produced or manifested; to rejoice, delight.

ఎలరుపు, *n.* Joy, pleasure.

ఎలఱిఁచే, } *v. i.* To make a noise,
ఎలఱిఁచే, } to cry, roar, sound,
ఎలఱిఁచే, } resound.

ఎలఱు, *n.* Voice; a bear.

ఎలఱుగొడ్డు, } *n.* A bear.
ఎలఱుబంటి, }

ఎలక, *n.* A rat; (చిత్తెలుక) a mouse.

ఎలకజోను, *n.* A rat-trap.

ఎలపు, *ano. fo. of* ఎలఱు.

ఎల్ల, *n.* Limit, boundary. ఎ.తొయి = a boundary stone.—*a.* All, whole.

ఎల్లగిసె, *n.* White flax.

ఎల్లప్పుడు, *adv.* Always, at all times.

ఎల్లమ్మ, *n.* A village goddess.

ఎల్లరు, *pron.* All persons, all men.

ఎల్లవాఁడు, *pron.* Every man, every one.

ఎల్లాఱి, *n.* A thief, robber.

ఎల్లి, *n.* Tomorrow; an umbrella.

ఎల్లిదమ్మ, *n.* Scorn, contempt, disregard; lightness, levity.—*a.* Light; contemptible.

ఎల్లిడుఁడు, *n.* A contemptible person, a man of low rank.

ఎల్లుండి, *n.* The day after tomorrow.

ఎల్లెడ (న), *adv.* Everywhere.

ఎళనీరు, same as ఎడనీరు.

ఎళ్ళము, *n.* Seven times the weight called పలము.

ఎళ్ళు, *ano. fo. of ఎడ్లు.*

ఎవఁడు, *pron. (pl. ఎవరు.)* Who? who-ever; anybody. ఎవఁడును లేడు = there is nobody or none. ఎవఁడైనను = anybody, any one. ఎవఁడని = whoever. ఎవరును ఇట్లు చేయరు = nobody would do so. ఎవరి జీతమువారికి ఇమ్ము = give each man his pay.

ఎవత, }
ఎవతి, } *pron., fem of ఎవఁడు. Who?*
ఎవతుక, } *which woman?*
ఎవతె, }

ఎవయ్య, *ano. fo. of ఎగయ్య.*

ఎవరిత, }
ఎవరితి, } *same as ఎవతె.*
ఎవరితె, }

ఎవరు, *pron., pl. of ఎవఁడు.*

ఎవర్తుక, same as ఎవతె.

ఎవి, *pron. neut., pl. of ఎది. Which (things.)?*

ఎవుచో, *ano. fo. of ఎగుచో.*

ఎవ్వఁడు, same as ఎవఁడు.

ఎవ్వత, ఎవ్వతి, ఎవ్వతుక, }
ఎవ్వతె, ఎవ్వరిత, } *same as ఎ*
ఎవ్వరితి, ఎవ్వరితె, } *వతె.*

ఎవ్వరు, same as ఎవరు.

ఎవ్వర్తుక, same as ఎవతె.

ఎవ్వఁడు, same as ఎవ్వఁడు or ఎవఁడు.

ఎవ్వరు, *pl. of ఎవ్వఁడు. same as ఎవ్వరు or ఎవరు.*

ఎవ్వి, same as ఎవి.

ఎస, *n.* Excess; superiority.—*adv.* Very, excessively.

ఎసంగు, } *v. i.* To arise, appear, ex-
ఎసఁగు, } *ist, happen; to increase.*

ఎసకము, *n.* Increase, rise; joy, delight; spirit, enthusiasm; manner, mode. [prompted.]

ఎసకొను, *v. i.* To be excited or

ఎసకొలుపు, } *v. t. cau. of ఎసకొను.*

ఎసకొల్పు, } To stir up, excite, in-

stigate, prompt. [for boiling.]

ఎసటిపాఁతలు, *n. pl.* Rice prepared

ఎసబెట్టు, see ఎసబెట్టు.

ఎసరు, *n.* Water boiled for the purpose of dressing food. — *v. i.* same as ఏసరు.

ఎసల, *n.* A flat earthen vessel.

ఎసలారు, *v. i.* To increase.

ఎసలిక, *n.* Leisure. [affray.]

ఎసలు, *n.* A confused fight, melee,

ఎసపు, *ano. fo. of ఎసఁగు.* [voke.]

ఎసబెట్టు, *v. t.* To excite, stir, pro-

ఏ

ఏ, *interro. a.* Which? what? as ఏయిల్లు, ఏయిండ్లు.— an affix used:—in interrogation, as మంగళ మేము నన్నే హితునకు; for implying negation, as మేమింతతక్కువే; to ex-

press admiration, as వాడట్టిశూరు
 యడే; in addressing a female, as
 యాన, విమే; to express emphasis
 as the force of only or one's self
 etc. as వీడే కొట్టినవాడు, ఎవరు
 నుపిలువక వాడేవచ్చెను.

వింధు, *n.*, *pl.* of విడు. [coveting.

వికట, *n.* A strong desire, longing,

వికరి, *n.* A class of gypsies.

వికరు, } *v. i.* To feel or experi-
 వికారు, } ence a strong desire for
 anything after long want or pri-
 vation, to long.

వికడే, *v. t.* To harrass, torment,
 annoy, trouble.

వికడాది, *n.* A year.

వికడి, *interro. pron.* Where is he? as,
 మీతమ్మకడేడి = where is your
 brother? [plough.

వికడికొల, *n.* The pole or shaft of a

వికడి, same as వికడి. [ఎవడు.

విడు, *n.* A year.— *pron.* same as

విడుడి, *n.* The ceremony perform-
 ed on the first anniversary of
 a person's death.

విడుము, *n.* Five times the measure
 called తూము.

వికపు, *n.* Torment. [fifty persons.

వికబండ్రు, *a. & n.* or *pron.* Fifty;

వికబది, *a. & n.* Fifty.

వికబలము, *n.* A weight of five polams,
 (in com. use) a weight of ten
 polams or one-fourth of a viss.

వికకుండలుడు, *n.* An epithet of Ku-
 bera and of Balarama .

వికకాలికము, }
 వికకాలినము, } *a.* Contemporary.

వికకాలినడు, *n.* A contemporary.

వికక్రీవము, *a.* Unanimous.

వికక్రీవముగా, *adv.* With one voice,
 unanimously.

వికచరము, *n.* A rhinoceros.

వికతమాడు, *v. i.* To consider, deli-
 berate, consult, to talk in secret.

వికతము, *n.* Solitude ; consultation.
 —*a.* Solitary, lonely.

వికతాళము, *n.* Harmony, unison, ac-
 curate adjustment of song, dance,
 and instrumental music ; one of
 the modes of beating time in
 music, a measure of musical
 time equal to four *mathras*.

వికత్వము, *n.* Oneness, singleness.

వికదంతుడు, *n.* (lit. single-tusked)
 An epithet of Vinayaka.

వికదృష్టి, *n.* A crow. [sion.

వికదేశము, *n.* A part, portion, divi-

విక, *n.* Edge, margin, side.

వికపది, *n.* A foot-path.

వికము, *n.* One, single ; (arith.) a
 unit ; alone ; joined, combined,
 united.

వికముగ, - గా, *adv.* As one, united-
 ly, in a body, all at once, alto-
 gether; singly, alone; universally,
 generally ; uniformly ; (coll.)
 largely, abundantly, very much,

extensively, as ఊరినిండ ఏకముగా సరకువచ్చియున్నది.

ఏకముచేయు, *v. t.* To make one, gather, collect; to remove or destroy differences, unite, unify.

ఏకలము, }
ఏకశీడు, } *n.* A wild hog.

ఏకవచనము, *n.* (gram.) The singular number. [or verdict.

ఏకవాక్యము, *n.* A unanimous opinion

ఏకవాక్యత, *n.* Unanimity, agreement.

ఏకాంశ, *n.* A Vaishnava recluse.

ఏకాండము, *a.* Unbroken, single, consisting, made or formed of one piece.

ఏకాంతము, *a.* Solitary, retired, lonely; secret.—*n.* Solitude; a retired place; secrecy.

ఏకాంతముగ, —గా, *adv.* Secretly, in secret, aside, apart.

ఏకాకి, *a.* Alone, solitary, single.

ఏకాక్షము, *a.* One-eyed.—*n.* A crow.

ఏకాక్షరము, *a.* Monosyllabic.—*n.* A monosyllable.

ఏకాగ్రత, *n.* Concentration of mind, undivided attention.

ఏకాగ్రము, *a.* Fixed on one object or point only, closely attentive, concentrated.

ఏకాగ్రుడు, *n.* One whose mind or attention is concentrated upon anything. [eleventh.

ఏకాదశము, *n.* Eleven—*a.* Eleven;

ఏకాదశి, *n.* The eleventh day of

each half or fortnight of a lunar month.

ఏకావళి, *n.* A necklace consisting of a single string of pearls, beads etc.

ఏకాహము, *n.* A certain funeralrite performed on the eleventh day after death.

ఏకించు, *v. t. cau.* of ఏకు. To cause (cotton) to be cleaned.

ఏకిభవింపు, *v. i.* To become one or united, unite, combine, coalesce; to agree, concur, harmonize.

ఏకిభావము, *n.* Combination, uniting, union; agreement, harmony, concurrence, concord.

ఏకు, *v. t.* To pick, beat or clean (cotton); to expose or publish the faults of; to defame.—*n.* A roll of cleaned cotton prepared for the spindle. [ing cotton.

ఏకుడు, *n.* Picking, beating or cleaning, same as ఏమె.

ఏగాని, *n.* A copper coin of the value of two pies or one-sixth of an anna. [resort.

ఏగు, *v. i.* To go, repair, proceed,

ఏగుదెంచు, *v. i.* To come; to go.

ఏగుపెండ్లి, *n.* A marriage procession through the town.

ఏగురు, same as ఏపురు.

ఏగుస, *n.* Five times the measure called కుంచేము. [tical.

ఏచే, *a.* Rude, vulgar, ungramma-

ఏచు, *v. i.* To increase, grow. ఏచిన= exceeding, great, extreme.

విటవాలు, *n.* Slope, slant.—*a.* Slop-
ing, slanting, declivous. వి. నేల=
a slope, an incline, a declivity,
an acclivity. వి. య = slopingly,
slantingly. [word of scorn].

విటి, *a.* What kind or sort (of)? (*a*

విటిక పాము, same as ఎముడిక.

విటికి, *adv.* Why? for what?

విటిరింత, *ori.* fo. of విట్రంత.

విటు, *n.* A blow, stroke.

విట్రంత, same as భరద్వాజము (పక్షి).

విడ, *adv.* Where?

విడక, *n.* A ewe.

విడకము, *n.* A ram.

విడమూకుడు, *n.* A deaf-mute, a man
who is deaf and dumb.

విడకులపాస్త, }
విడకులపాల, } *n.* (bot.) *Alstoni*
విడకులరఱి, } *Scholaris*.

విడకోడము, } *n.* Contradiction, op-
విడగోడము, } position.

విడటలాడించు, *r. t.* To annoy, trouble,
torment.

విడిక, *n.* A ram.

విడిపించు, *r. t.* To make (one) cry or
weep, to tease, harrass, plague.

విడు, *a.* & *n.* Seven.

విడుడు, *n.* A deaf man. [tion.

విడుగడ, *n.* Refuge, shelter, protec-

విడుగురు, *a.* & *n.* or *pron.* Seven;
seven persons.

విడుచు, *r. i.* To cry, weep, lament
shed tears; to complain.

విడుపు, *n.* Weeping, crying, la-
mentation, shedding tears; com-
plaint, grievance.

విడ్డడ, *ano.* fo. of విడుగడ.

విడ్డు, *ano.* fo. of విడుచు.

విడ్డెట, *n.* Increase, excess; perse-
verance. [sure called తూము.

విడ్డము, *n.* Seven times the mea-

విడ్డు, *ano.* fo. of విడుపు.

విణము, *n.* A gazelle, a species of
black antelope.

విణి, *n.* A female black antelope.

వితడు, *pron.* Who?

వితము, *n.* A contrivance on the
principle of the lever consisting
of a long beam with a large
bucket hanging from one end of
it, for raising water, a picotta.

వితరి, *n.* A villain, a wicked man, a
miscreant.

వితము, same as వితము.

వితుల, *n.* The name of a caste
whose occupation is to weave
mats. [to go.

వితెంచు, *r. i.* To come, to arrive;

విక, *n.* A certain creeper.

విది, *interro. pron., f. & neut. sing.*
Who? which? where is she?
where is it? how?

విదీ, *interro.* Where is she? where
is it? how?

విడు, *r. t.* To bring up, nourish,
foster, cherish, protect.—*r. i.* To
be destroyed or annihilated, to

be lost, to cease, to fail.—*n.* విపి, *n.* A dog.

same as విదూషం.

[hog. విపు, *n.* Bloom, increase, growth, prosperity; spirit, ardor.

విదూషం, *n.* A porcupine; a hedge-

విదూషులు, *n.* A porcupine's quill.

విధ, *n.* Fulness, full growth, increase.

విధము, } *n.* Fuel.

విధితు, *a.* Grown, increased, im-

విసము, } *n.* Sin, guilt, fault, of-

విసస్సు, } fence.

విసాది, *n.* The name of a class of savages living in forests.

విసాస్సు, *n. pl.* Five days; exchange of wedding gifts by the parents of the bride and the bridegroom at the end of all the ceremonies of a marriage.

విసి, an affix denoting doubt, contingency or an alternative. If, in case of, as వాడు వచ్చెనేని; either—or, as హరినేని హరునేని.

విసిక, *n.* An elephant.

విసికతిండి, *n.* A lion.

[నేను.

విను, *a.* Five.—*pron. ano. fo. of*

వినుచు, *n.* An elephant.

వినుచుకొంక, *n.* A lion.

వినుచుజేల, *n.* A horse-leech.

వినుచుపల్లెరు, *n.* The weed called *Pedaliun murex*.

వినుచుద్ది, *n.* A certain herb.

విసూలు, *a. & n.* Five hundred.

విపారు, *r. i.* To increase, bloom, flourish.

విపె, *interro. pron. f.* Who? which lady? —*n.* (bot.) *Hardwickia binata*.

వివిజ, same as విపె.

విమఱియే, *r. t.* To make (one) forget, to deceive, take by surprise.

విమఱియె, } *r. i.* To be forgetful, to be without vigilance or attention, to be deceived, fall into a trap, err, make a mistake.

విమఱుచే, same as విమఱియే.

విమఱుపాటు, *n.* Forgetfulness, inattention, oversight, inadvertence.

విమఱుచ్చ, same as విమఱియే.

విమఱు, see విమఱు.

విమి, *interro. & adv.* What? why? how much? how? కుఱియేమి= what else? what more? అందువల్ల ఖలమేమి= what is the good of it? వాడునన్నేమికొట్టివేసి నాడుచోడు= See how he beat me. కుక్క-విమిమె యుచున్నది=How the dog barks! నీవేమివస్తావీ=Why have you come? What brought you here?—*conj.* whether — or, either — or, as వాడేమి నీవేమి.—*def. pron.* Anything. విమియు లేదు = there is nothing.

విమె, *pron.* same as విపె.

వియది, same as విది.

వియ, *r. t.* To throw, fling.

వియోజ, *adv.* Where ?

విరండము, *n.* The castor oil plant.

విరాలు, *n.* A fellow daughter-in-law, wife of husband's brother.

విరి, } *interro. m. & f. pl.* Where are
విరి, } they ?

విరు, *n.* A plough with draught oxen made ready for ploughing.

విరుగు, *v. i.* To pass stool, go to stool.—*n.* Stool, feces.

విరువడు, }
విరుపాటు, } same as విర్పడు, విర్పాటు.

విరువాక, *n.* The commencement of cultivation.

విర్చు, *v. t.* To choose, select, pick out ; to burn, set on fire ; to set in order.

విర్పడు, *v. i.* To become clear or distinct ; to assume shape ; to be separated or arranged ; to be established, settled or determined ; to be appointed.

విర్పరించు, } *v. t.* To select, choose ;
విర్పఱచు, } to arrange ; to settle, fix, establish ; to put into a shape or form.

విర్పాటు, *n.* Arrangement, system, method, rule ; settlement, disposal, decision ; appointment (of a person to an office) ; selection ; detail, full or clear account.

విర్పాటుచేయు, *v. t.* To arrange, make an arrangement, systematize, lay down a rule.

విర్చు, *n.* Selection ; burning.

విరించు, *v. t. cau.* of విరు. To cause to be gleaned.

విరు, *n.* A river.—*v. t.* To pick up, select, cull, glean, gather.

విరుసున్న, } *n.* Dried lump of cow-
విరుపిడక, } dung picked up for being used as fuel. [*Inerme.*]

విరుపుచ్చే, *n.* (bot.) *Clerodendron*

విరుమద్ది, *n.* (bot.) *Terminalia Berryi.*

విరుమలై, *n.* (bot.) *Jasminum.*

విరువంక, *n.* (bot.) *Solanum.*

విల, *interro. adv.* Why ? for what reason ? for what purpose ?—*n.* (bot.) The cardamom plant ; a kind of song.

విలకి, *n.* The cardamom plant.

విలకికాయ, *n.* A cardamom.

విలకులు, *n. pl.* Cardamom seeds.

విలము, *n.* Auction. వి. వేయుట = to sell by auction, to auction.

విలా, *interro. adv.* same as విల.

విలాగు, *adv.* How ? in what manner or way ?

విలాటి, *a.* Of what sort ? [master.]

విలిక, *n.* A ruler, king, lord ;

విలికపాము, same as విమడిక.

విలిదము, same as విల్లిదము.

విలిసవాడు, *n.* A ruler, king.

విలు, } *v. t.* To rule, govern,
విలుకొను, } reign over ; to control ; manage ; to accept, admit, take,

entertain, not to discard, as a person.

ఏలుకోటి, *n.* Subjects, the ruled, the people under the rule of a sovereign.

ఏలుబడి, } *n.* (fr. ఏలు) Rule, govern-
ఏల్పడి, } ment, reign.

ఏవ, *n.* Dislike, disgust, hate, loathing, unwillingness.—*a.* Disgusting, hateful, loathsome.

ఏవగించు, } *v. t. & i.* To hate, dislike,
ఏవపడు, } to be disgusted or vexed.

ఏవము, same as ఏవ.

ఏవాఁడు, same as ఎవఁడు.

ఏవి, *pron. neut., pl.* of ఏది. Which? which animals or things?

ఏవురు, *a. & pron. m. & f.* Five persons.

ఏవేళ, *adv.* When? at what time?

ఏష్యము, *a.* Which is to happen.

ఏస, *a.* Vulgar, ungrammatical, cant; crooked.

ఏసి, *adj.* At or at the rate of—to each, per head, each time &c., as మూఁకెసియిమ్ము, నాలుగేసి తెక్కపెట్టుము; so large, big or great as, as ఇంత లేసికన్నులు, ఇంత లేసివారలు.

వి

వి, same as అయి.

విద్రావాలిపఁడు, *n.* A magician, a juggler, a mesmerist.

వికకంఠ్యము, *n.* Unanimity, agreement, unison, one voice.

వికమత్యము, *n.* Sameness of opinion, unanimity, agreement, harmony.

విక్యము, *n.* The act of becoming or the state of being one or united, union, coalescence, coalition, absorption; oneness, unity; identity, sameness.

వితి, same as అయితి.

వితివ్యాము, *n.* Tradition.

విడు, } same as అయి—
విడుగురు, }

విదువ, *n.* A married woman whose husband is alive, a wife: opp. to విధవ.

విదువతనము, *n.* The state of a married woman whose husband is alive, wifehood: opp. to వైధవ్యము.

విదువరాలు, same as విదువ.

విస, same as అయిస.

విసప్పటికి, -కిని, *adv.* Even then, still, yet, nevertheless, though—yet.

విశు, *n.* A defect, flaw; harm, detriment, damage.

విహిశు, same as అయిహిశు.

విమూల, *a.* Oblique, not making a right angle, not rectangular.—*n.* Obliqueness.

విరకొను, } *v. i.* To heal, become
విరగొను, } better.

విరావణము, } *n.* The name of the
విరావతము, } elephant of Indra.

విరావతి, *n.* Lightning.

- పరేసి, *n.* Painted earthen pots used at weddings.
- పరిబలండు, *n.* A matronymic appellation of Kubera, the god of riches. [dicine in dropsy.
- పొరము, *n.* A root used as a medicine, singleness.
- పవచ్చే, *r. i.* To prove good, favorable, advantageous, agreeable, auspicious or lucky.
- పశ్చర్యము, *n.* Riches, wealth, affluence, opulence, prosperity; a superhuman power or faculty, of which eight are enumerated, as, అజిమ, మహిమ etc. [man.
- పశ్చర్యకంఠండు, *n.* A rich or wealthy
- పహికము, *a.* Of or pertaining to this world, worldly, temporal.

ఒ

- ఒ, *aff.* Denotes doubt and is expressible by 'or' as వానికొ న్ని కొ=to him or to you I do not know. It may be and is generally lengthened into ఓ, especially in speech, and may be used in almost all the senses in which ఓ is used.
- ఒకియ, } *n.* A hook or peg, fixed in a wall, on which articles are suspended. [grief.
- ఒంకె, }
- ఒంజిలి, *n.* Calamity, misfortune;
- ఒంటినివాడు, *n.* An enemy.
- ఒంటమి, *n.* Enmity, hatred, disagreement.
- ఒంటరము, *n.* Enmity.
- ఒంటరి, *a.* Alone, single.—*n.* One who is alone, single-handed or unassisted. [lonely or solitary.
- ఒంటరికత్తె, *n.* A woman who is alone,
- ఒంటరికము, *n.* Solitariness, loneliness, singleness.
- ఒంటరికాడు, — గాడు, *n.* A man who is alone, lonely or solitary; one who fights alone.
- ఒంటరిగా, *adv.* Alone, singly; in private, privately.
- ఒంటరిపాటు, *n.* The state of being alone, lonely, or solitary.
- ఒంటరికాడు, same as ఒంటరికాడు.
- ఒంటరులు, *n. pl.* Infantry, foot-soldiers.
- ఒంటి, *n.* The state of being alone, singleness, loneliness, solitariness. — *a.* Single, one, only one, alone, solitary.
- ఒంటింపు, *n.* Convenience; aid, help.
- ఒంటికాడు, — గాడు, *n.* A single man, one who is alone or unassisted; a wild boar.
- ఒంటిక్కుము, వేలుపు, *n.* Epi. of వినాయకండు. [retirement.
- ఒంటిపాటు, *n.* Loneliness, solitude,
- ఒంటియ, *n.* A camel.
- ఒంటు, *r. i.* To agree (with), be agreeable, wholesome or salubrious.—*n.* A sort of ear-ring worn by men.
- ఒంటుచావిలి, *n.* A pendent ornament for the ear worn by men.
- ఒంటె, *n.* A camel.

- ఒంటు, *n. pl.* Numerical figures; (*pl.* ఒకత, ఒకతి, }
of ఒంటు) ear-rings. ఒకతుక, ఒకతె, } *pron.* One woman.
- ఒండు, *n. & u.* One, one thing, an ఒకపరి, *adv.* Once.
individual; other, different; ఒకపెట్టున, *adv.* All at once.
same as వండు. ఒకప్పుడు, *adv.* At one time, once.
- ఒండె, } *conj.* (denoting an alter-
ఒండేని, } native) Either—or, as in
రాముడొండె, లక్ష్మణుడొండె.
ఒండొంటికి, *adv.* To each.
ఒండొండ, *adv.* Gradually, one by
one, one after another.
ఒండొరులు, *adv.* Each other, reci-
procally.
ఒందించే, same as పొందించే.
ఒందిక, same as ఒద్దిక.
ఒందిలి, same as ఒంజిలి.
ఒందు, same as పొందు.
ఒక, *a.* One, single; *a, an;* certain.
వానిదొక గ్రామము మాదొక గ్రామము=
He and I belong to different
villages. [strangers.
ఒకంద్రు, *pron.* Some men; others,
ఒకఁడు, *pron.* One; one man, some-
body; one animal or thing.
ఒకట, *adv.* At one or the same time,
together, in one.
ఒకటి, *n.* One, one thing.
ఒకటిగా, *adv.* Together, in one,
unitedly, conjointly, unanimou-
sly. [make one.
ఒకటిచేయు, *v. t.* To unite, mix, to
ఒకటియగు, *v. i.* To become one,
united or combined.
- ఒకరు, *pron.* Somebody; anybody;
some people or persons.
ఒకరుఁడు, } same as ఒకఁడు.
ఒకరువుఁడు, }
ఒకర్లు, }
ఒకర్లుక, } *pron.* One woman.
ఒకరై, }
ఒకవేళ, *adv.* At one time, once; per-
haps, perchance.
ఒకానెక, *a.* Some, certain.
ఒకానెకఁడు, *n.* Some man, some-
body, a certain man. [thing.
ఒకానెకటి, *n.* Something, a certain
ఒకానెకతె, *n.* Some woman, a cer-
tain woman.
ఒకింత, *a.* A little. [haps.
ఒకొ, *interj.* (expressing doubt) Per-
ఒకొఁడు, same as ఒకఁడు.
ఒకొట, same as ఒకట.
ఒకొటి, same as ఒకటి.
ఒకొత, ఒకొతి, ఒకొతుక, }
ఒకొతె, ఒకొరిత, } *pron.* One
ఒకొరితి, ఒకొరితె, } woman.
ఒకొరుఁడు, } same as ఒకఁడు.
ఒకొరువుఁడు, }

ఒకొర్లు, } *pron.* One woman.
ఒకొర్లుక, }

ఒకొ, same as ఒకొ.

ఒక్క, ఒక్కఁడు, } same as ఒక—.
ఒక్కట, ఒక్కటి, }

ఒక్కత,ఒక్కతి, } same as ఒక—.
ఒక్కఁడుక, ఒక్కఁతె, }

ఒక్కప్రాద్దు, } *n.* Eating only one
ఒక్కప్రాద్దు, } meal for the whole
day as a religious fast.

ఒక్కప్రాద్దుఁడు, *v. i.* To take but one
meal for the whole day as a religious fast.

ఒక్కరిత,ఒక్కరితి,ఒక్కరితె, } same as
ఒక్కరుఁడు,ఒక్కరుపుఁడు, } ఒక—.
ఒక్కర్లు, ఒక్కర్లుక, }

ఒక్కఁడించు, see వక్కఁడించు.

ఒక్కొక్కటి, *adv.* All at once, all together, simultaneously, in one rush.

ఒక్కొ, same as ఒకొ.

ఒక్కొఁడు, same as ఒకొఁడు.

ఒక్కొత, } same as ఒకొ—.
ఒక్కొరత, }
ఒక్కొరుఁడు, }

ఒక్కొ, same as ఒకొ.

ఒకరు, *n.* Astringent taste, astringency.—*a.* Astringent or having an astringent taste.

ఒక, *n.* Order, a range or line. ఒకన్ = in order. [millet.

ఒకడు, *n.* The straw of the great

ఒక్క, *v. i.* To be prepared or ready, to undertake.—*v. t.* To offer,

present, place, submit, give, lend, yield. [lathe.

ఒక్కబల్ల, *n.* The rest or support in a

ఒక్కెము, *n.* A defect, flaw, fault; disgrace, dishonor, indignity, insult.

ఒక్కె, *n.* A teacher, tutor, master, instructor; a priest.

ఒక్కెనము, *n.* Teachership.

ఒక్కెబంతి, *n.* A model set for a pupil by the teacher.

ఒట్టు, *n.* An oath, swearing.

ఒట్టుపెట్టు, *v. i.* To adjure(t.), impose solemn promise or vow.

ఒట్టుపెట్టుకొను, *v. i.* To take an oath, to swear, to vow, make a vow or solemn promise.

ఒట్టువేయు, same as ఒట్టుపెట్టు.

ఒట్టువేసికొను, same as ఒట్టుపెట్టుకొను.

ఒడంబడిక, *n.* Consent; an agreement, contract, engagement, compact, treaty.

ఒడంబడు, *v. i.* To consent, agree.

ఒడంబఱచు, *v. t.* To make one consent or agree, persuade, prevail upon.

ఒడఁగూడు, } same as ఒడఁగ—.
ఒడఁగూర్పు, }

ఒడఁబడిక, } same as ఒడం—.
ఒడఁబడు, }
ఒడఁబఱచు, }

ఒడఁబాటు, *n.* Consent, assent. [fice.

ఒడపి, *n.* A breach, an opening, or-

ఒడవి, *n.* Wealth, riches, property; a jewel, trinket, an ornament.

- ఒడము, *c. i.* To be produced, to arise.
- ఒడమె, same as ఒడము.
- ఒడయఁడు, } *n.* Master, lord, king,
ఒడయఁడు, } sovereign, owner, possessor; husband.
- ఒడయఁచాలు, *n.* Mistress, proprietress, a female owner.
- ఒకలు, *n.* The body.
- ఒడలునుజుచు, *r. i.* To be beside one's self, to be out of one's senses.
- ఒడి, *n.* The lap (in both senses of part of the body and of the clothing or dress), the front loose part of a garment, lying against the lap, which can be held out as a sort of pouch for receiving anything. [the lap.
- ఒడిఁచాలు, *n. pl.* Rice poured into
- ఒడికట్టు, *r. i.* To prepare one's self, to undertake, make one's self ready.—*n.* A girdle.
- ఒడికము, *n.* Skill, ingenuity; propriety, fitness; prettiness, beauty, elegance.—*a.* Proper, fit; pretty, beautiful, pleasing.
- ఒడిగట్టు, same as ఒడికట్టు.
- ఒడి రామర, *n.* A kind of tree.
- ఒడియు, *r. t.* To take by force, snatch, seize, catch.
- ఒడినెల, *n.* A sling.
- ఒడినెలకాడు, *n.* A slinger.
- ఒడుచు, *r. t.* To defeat, overthrow.
- ఒడుదొడుగు, *n.* Unevenness; difficulty, trouble.—*a.* Uneven.
- ఒడుపు, *n.* Advantage, advantageous position; attempt, endeavor.
- ఒడ్డగ, *n.* A weapon formed of two antelope's horns fixed one in each end of an ivory handle, so as to form a short spear pointed at both ends.
- ఒడ్డగలు, } *c. i.* To lean on one side,
ఒడ్డగలు, } to incline.
- ఒడ్డగెడపు, *n.* Leaning on one side.
- ఒడ్డనము, *n.* A stake, wager; the arrangement of troops in various positions, military evolution; a phalanx, array.
- ఒడ్డాణము, *n.* A zone or belt of gold or silver worn by women.
- ఒడ్డాది, *n.* The province of Orissa.
- ఒడ్డారము, *n.* Enmity; opposition.
- ఒడ్డారింను, *r. i.* To be hostile.
- ఒడ్డిమి, *n.* A stake, wager.
- ఒడ్డియ, same as ఒడ్డి.
- ఒడ్డిఁడు, *n.* A pigeon, a dove.
- ఒడ్డు, *n.* Shore, bank; a stake in gambling, wager; a phalanx, array; an obstacle; (arith.) the multiplicand.—*a.* Large, big, stout, great.—*r. t.* To wage, stake, bet; to throw, cast, spread, as a net; to stretch out, extend, present, offer; to interpose, prevent.
- ఒడ్డె, *a.* Of or belonging to the province of Orissa; of the caste of tank-diggers.—*n.* A native of Orissa; a man of the tribe of tank-diggers.

ఒడ్డోలగము, *n.* A great assembly.

ఒత్తగిలు, } same as ఒత్తి—
ఒత్తగిల్లు, }

ఒత్తడము, *n.* Fomenting, fomentation; pressing gently.

ఒత్తిగిలు, } *v. i.* To lie on one's side;
ఒత్తిగిల్లు, } to step or move aside,
to get out of the way.

ఒత్తిలి, *a.* Loudly.

ఒత్తిలు, } same as ఒత్తిగిలు.
ఒత్తిల్లు, }

ఒత్తు, *n.* Pressure; closeness (of texture etc.), thickness, denseness; a support, pad; aspiration of a letter; the stroke given to a consonant below it as a sign of aspiration. ఒ-లు, *pl.* gold bracelets for children.—*a.* Close, thick, dense.—*v. t.* To press, squeeze; to foment; to urge, force; to cut or break with nippers; to dry or wipe off; to blow (a conch); to aspirate (a letter).—*v. i.* To step aside, make way or move out of the way; to prick or press the skin or any other soft object, to produce a mark on a surface by pressure, as చోపడంబికి ఒత్తినది.

ఒత్తుకొను, *v. i.* same as ఒత్తు.

ఒత్తుడు, *n.* Pressure, squeezing; a support, rest, pad.

ఒత్తులు, see ఒత్తు. [squeezed.

ఒత్తువడు. *v. i.* To be pressed or

ఒత్తుబిల్లి, *n.* The civet-cat.

ఒదలు, same as పొదలు.

ఒదవు, *v. i.* To be serviceable, useful, suitable, fit or proper, to serve; to occur, arise.

ఒదవుబడి, *n.* Use, usefulness, serviceability.—*a.* Useful, serviceable.

ఒదికిలంబడు, } *v. i.* To lie on one
ఒదికిలు, } side.
ఒదిగిలు, }

ఒడుగు, } *v. i.* To move or step
ఒడుగువడు, } aside, to make room,
to sidle, to go back, shrink from, sneak, slink.

ఒడుగువాటు, *n.* Moving aside, making room, going back, shrink-
ing from.

ఒడుగు, } *n.* Much, plenty, abund-
ఒడువు, } ance.

ఒడ్డ, *def. n.* Nearness, proximity, vicinity. ఒకని యొడ్డకుంబోవుట= to go to a man.—(నో) *adv.* Near, at, with, in the possession of.

ఒడ్డి, *a.* Which is or which are near, at, with, in the possession of.—*n.* (bot.) *Odina Pinnata*.

ఒడ్డిక, *n.* Union, concord, agreement, harmony; friendship, familiarity, intimacy.

ఒడ్డె, *n.* Abundance, plenty.

ఒనగూడు, *v. i.* To happen, occur, chance, to be effected, to result, to be obtained or attained, to be fulfilled or accomplished.

ఒనకూర్పు, *r. t. cau. of ఒనకూడు.*

To effect, cause, bring about, accomplish, to obtain or procure.

ఒనరకా, *adv.* Elegantly, becomingly, fitly. [effect.

ఒనరించు, *v. t.* To do, perform, make,

ఒనరిక, *n.* Suitability.

ఒనరు, *r. i.* To happen, occur; to be suitable or fit, to suit, to agree.

—*n.* Suitability, beauty, elegance, grace or gracefulness.

ఒనరుచు, same as ఒనరించు. [ble.

ఒనరుచుడు, *v. i.* To suit, be suitable.

ఒప్పందము, *n.* A contract, agreement.

ఒ. చేయుట = to enter into a contract.

ఒప్పకజెప్ప, *v. t.* To assign, make over; to refer (to another person) for payment.

ఒప్పించు, ఒప్పించుకొను, } same as
ఒప్పింత, ఒప్పన, } అప్ప—
ఒప్పనము, ఒప్పననేయు,

ఒప్పమి, *n.* Not consenting or agreeing, non-compliance; a fault, shortcoming; harm, injury, disadvantage.

ఒప్పరము, *n.* A drain, gutter.

ఒప్పరికము, *n.* Neglect, disregard, slight.

ఒప్పరికించు, *v. t.* To slight, disregard.

ఒప్పాచారము, *n.* An agreement, stipulation.

ఒప్పారు, same as ఒప్ప.

ఒప్పించు, *r. t. can. of ఒప్ప.* To cause

to consent or agree; to cause to admit or confess; same as ఒప్పించు.

ఒప్పింకలు, same as ఒప్పింకలు.

ఒప్పిదము, *n.* Agreeableness, beauty, grace.—*a.* Graceful, agreeable.

ఒప్ప, *v. i.* To consent, agree, assent, acquiesce; to confess, admit, own, acknowledge; to be fit, suitable, proper or becoming, to suit (*t.*), become (*t.*); to be agreeable, elegant, beautiful: in many cases the word simply means 'to be or exist', 'to be fitting, suitable or well'.

—*n.* Elegance, beauty, grace, agreeableness; fitness, propriety; correctness, right, no error or mistake (opp. to తప్ప); consent, assent.

ఒప్పకొను, *v. t. & i.* To consent, agree, assent, comply with; to confess, own, admit, acknowledge.

ఒప్పింకలు, *n.* Consenting, consent, assent.

ఒప్పనా, *adv.* Well, beautifully, elegantly, suitably, properly, duly.

ఒప్పవల, *n.* Consent, assent.

ఒప్పలు, } *n. pl.* Areca nuts of
ఒప్పవక్కలు, } a certain kind.

ఒప్పట్టు, *n.* A kind of sweet cake.

ఒప్పిడి, *n.* Thrashing of corn.—*a.* Complete, finished.

ఒప్పుచు, *n.* The bezel or the rim which encompasses and fastens

a precious stone in a jewel, the cavity in which a precious stone is set in a jewel.

ఋక్, *n.* Suitability, fitness.

ఋక్ష్మ, *v. i.* To prove suitable, agreeable, favorable or lucky.

ఋక్ష్మ, *v. i.* To suit, to agree with one's health.—*n.* Plumpness, stoutness, largeness.—*a.* Plump, stout, thick, big.

ఋక్ష్మ, } other forms of ఋక్ష్మ, } ఋక్ష్మ.

ఋక్ష్మ, } *adv.* Slowly, gently, } softly.

ఋక్ష్మ, *n.* Beauty; pride of beauty, hauteur, haughtiness; affectation, coquetry.

ఋక్ష్మ, *n.* A beautiful woman; a coquette.

ఋక్, *n.* Rubbing, touch, testing a metal by rubbing it on a touchstone.

ఋక్ష్మ, *n.* The water in which rice has been washed a second

ఋక్ష్మ, *n.* A touchstone. [time.

ఋక్ష్మ, *v. t.* To slant, place in a slanting position.

ఋక్, *v. i.* To lean, incline, slant, recline, bend, bow down.—*n.* Slant, inclination; a large pillow for leaning on.—*a.* Slanting, inclined.

ఋక్ష్మ, *n.* Slant, incline, leaning.

ఋక్ష్మ, } *n.* A pillow for leaning on. }
ఋక్ష్మ, }

ఋక్ష్మ, same as ఋక్.

ఋక్ష్మ, *v. t.* To test (a metal) by the touchstone.

ఋక్ష్మ, *n.* A single ploughing; shallow ploughing.

ఋక్ష్మ, *v. t.* To rub; to try (a metal) by the touchstone.

ఋక్ష్మ, *n.* A carpenter's tool.

ఋక్ష్మ, *n.* Slight wetting, mere moistening or moisture.

ఋక్ష్మ, *n.* Rubbing, friction.

ఋక్ష్మ, *n.* The act of rubbing; touch, test by a touchstone.

ఋక్ష్మ, *v. t.* To rub, to test (a metal) by a touchstone.

ఋక్ష్మ, *n.* Rubbing, friction.

ఋక్ష్మ, *v. t.* To rub; to test (a metal) by a touchstone, to touch or graze.—*v. i.* To be slightly bruised.

ఋక్ష్మ, *n.* Copy-writing.

ఋక్ష్మ, *v. i.* To be slightly bruised, to pass touching slightly. [an elephant's neck.

ఋక్ష్మ, *n.* The chain or rope round

ఋక్ష్మ, } *n.* Friendship, being on }
ఋక్ష్మ, } good terms with each }
other, unanimity, harmony.

ఋక్ష్మ, *n.* A stranger, another.

ఋక్ష్మ, *n.* Backbiting, tale-bearing. [bearer.

ఋక్ష్మ, *n.* A backbiter, tale-

ఋక్ష్మ, *v. i.* To be mixed or united.

ఋక్ష్మ, *ano. fo. of* ఋక్ష్మ.

౨౭, *n.* A sheath, scabbard, case, cover, covering, envelope; a ring of baked clay used in the construction of a well, a well-tube.

౨౭కటము, *n.* Unevenness, cragged-

౨౭కము, *n.* A pit. [ness.

౨౭కాటము, same as ౨౭కటము.

౨౭గఁబడు, same as ౨౭గు.

౨౭గఁబడు, same as ౨౭కటము.

౨౭గు, same as ౨౭గు.

౨౭గుదిండు, }
౨౭గుబిల్ల, } same as ౨౭—
౨౭గువోపు, }

౨౭గొడ్డెయము, } *n.* A taunt, jeer.
౨౭గొడ్డెము, }

౨౭చరి, *n.* A beautiful man.

౨౭పు, *n.* Beauty; steadiness, firmness.—*a.* Beautiful, handsome; steady, firm.

౨౭పులాడి, *n.* A beautiful woman.

౨౭పెంకు, *n.* A ring of baked clay used in the construction of a well.

౨౭లు, *v. i.* To lament, wail, cry.

౨౭వ, *a.* Crooked, curved, bent, deformed.

౨౭వఁబడు, }
౨౭పు, } same as ౨౭గు.

౨౭బీజము, } *n.* Hydrocele.
౨౭బీజము, }

౨౭ట్ట, *a.* Pungent, acrid to the taste.—*n.* Pungency, acridity.

౨౭ట్టచనము, } *n.* Pungency, acridity.
౨౭ట్టన, }

౨౭ట్టియ, *n.* A wild cow.

౨౭ట్టు, *a.* Large, big.

౨౭ట్టె, same as ౨౭ట్టియ.

౨౭య, *v. i.* To spread, extend; to appear, arise, take place, happen.—*v. t.* To surround.

౨౭లికి, *n.* A funeral pile.

౨౭లికిమట్ట, *n.* A cemetery, a burial or burning ground.

౨౭లిపించు, *v. t. cau.* of ౨౭లుచు. To cause to be peeled.

౨౭లియ, *v. i.* To be peeled or flayed, to peel, to lose the skin, bark, rind etc.; to come off, as the skin etc.

౨౭లుకఁబడు, *v. t.* To spill, to suffer to fall or run out of a vessel; to pour out.

౨౭లుకు, *v. i.* To spill, to be spilled, to fall or run out of a vessel; to drop, flow, overflow, burst forth, gush out.

౨౭లుచు, *v. t.* To peel, flay, remove or strip the skin, bark, rind etc. of; to peel, strip, remove, as skin etc.

౨౭లుపు, *n.* Peeling, flaying.

౨౭లె, ano. fo. of ౨౭లె.

౨౭లెచు, *v. i.* To faint, to grow or turn pale; to fade; to be neglected or rejected.

౨౭లెన, *adv.* Slowly, gently, softly.

౨౭లెమి, *n.* Refusal, rejection, declining.

ఒత్తియ, } *n.* An upper garment.
ఒత్తె, }

ఒత్తెంక, *n.* A prickly globular fish with poisonous flesh, *Tetrodon Hispidus*.

ఒత్తెవాటు, *n.* The wearing of an upper garment over the shoulders in a graceful manner, an upper garment so worn, a scarf. [lute.

ఒత్తెపు, *n.* A secret; the neck of a

ఒత్తు, *ano. fo. of* ఒడలు.

ఒత్తుపెట్టు, *v. i.* To grow corpulent.

ఒత్తు, *v. i.* To agree, to be friendly or on good terms.

ఒసగు, } *v. t.* To give, present,
ఒసపు, } bestow.—*n.* A gift, present.

ఒహూ, *interj.* an exclamation used in calling or addressing a person or expressing surprise. O! Oh! Oho!

ఒ

ఒ, *interj.* O! the vocative sign or an exclamation used in calling or addressing a person, as ఒ తమ్ముడ.—an aff. used for expressing (1) doubt, as తలంచేసే తలంబడి, (2) entreaty or request, as విసరో మనులార, (3) interrogation or question, as వారురారో?

ఒంకారము, *n.* The sacred syllable ఒమ్. [an ass.

ఒండ్ర, *n.* The bray or braying of

ఒండ్రపెట్టు, } *v. i.* To bray, as an ass.
ఒండించు, }

ఒక, } *n.* A small tree bearing
ఒకలివె, } an acrid fruit, *Carissa carondus*.

ఒకము, *n.* A house, dwelling. [sea.

ఒకర, *n.* Retching (to vomit), nau-

ఒకరించు, *v. i.* To retch, to feel inclined to vomit, to feel nausea.

ఒకరింత, *n.* Retching, nausea.

ఒకఁగు, same as ఒకము.

ఒకిలి, } same as ఒకర, ఒకరించు,
ఒకిలింపు, } ఒకరింత.
ఒకిలింత,

ఒకాత్ము, *n. & a.* That which is inauspicious or ominous.

ఒకరము, *n.* Food; boiled rice.

ఒగు, *n.* Evil, harm, misfortune.—
a. Injurious, harmful, evil: opp-
to హగు.

ఒఘము, *n.* A multitude, mass, quantity; a flood, stream, torrent.

ఒచెల, } *interj.* Alas!
ఒచెల్ల, }

ఒదిము, *a.* Odd, not even.

ఒదఁగు, *n.* Strength, vigor, energy; splendor, light; metallic lustre.

ఒజ్జి, *n.* A row, line, range; regularity, order; manner, way; an order, command; a teacher, tutor, master; fear, fright.

ఒజ్జిబంతి, same as ఒజ్జిబంతి.

ఒట, *n.* Fear, hesitation.

ఓటమి, *n.* Fear; defeat, failure, loss.

ఓటము, *n.* Defeat, overthrow, failure.

ఓటలు, } *v. i.* To be split or broken;
ఓటాలు, } to be ruined, to be defeated, to fail.

ఓటి, *a.* (fr. ఓడు) Cracked, broken, leaky, as ఓటికుండ.

ఓటిల్లు, *v. i.* To hesitate. [loss, ruin.

ఓటు, *n.* Defeat, overthrow, failure,

ఓటుపడు, *v. i.* To be defeated; to be deceived.—*v. t.* To lose.

ఓటుపాటు, *n.* Defeat.

ఓటువుచ్చే, *v. t.* To defeat.

ఓటువోపు, same as ఓటుపడు.

ఓడ, *n.* A ship, a vessel. The word is prefixed to the names of several articles to denote that they are foreign or imported, as ఓడ బియ్యము etc.

ఓడకంబము, *n.* A mast (of a ship).

ఓడకొడికంబము, *n.* The main mast of a ship.

ఓడించే, *v. t.* To defeat, vanquish.

ఓడిక, *n.* A stream, a current.

ఓడిగిల్లు, *v. i.* To flow; to run.

ఓడినక్క, *n.* A kind of fox.

ఓడు, *v. i.* To be defeated or worsted, to lose, fail; to run; to flow, trickle, drop; to be afraid; to hesitate, shrink from, fall back.—*n.* Defeat, failure, loss; a crack, chink, hole, leak. [pantile.

ఓడుబిల్ల, —శృ, *n.* A roofing tile, a

ఓడదేశము, *n.* The province of Orissa.

ఓడ్రము, *n.* The province of Orissa; Uriya or Oriya, the language spoken in Orissa.

ఓడ్రుడు, *n.* A native of Orissa.

ఓతువు, *n.* A cat.

ఓదనము, *n.* Food; boiled rice.

ఓడము, *n.* A pitfall for catching elephants.

ఓదారుచే, } *v. t.* To console, com-
ఓదార్పు, } fort.

ఓదియ, } *n.* A rick of corn, a small
ఓదె, } heap or stack into which corn is thrown as it is cut.

ఓడకొంక, } *n.* The harvest crane,
ఓడకొలుక, } a kind of crane that frequents the fields at harvest-

ఓనమాల, *n.* Alphabet. [time.

ఓనికట్టు, *n.* A dark alley.

ఓనవి, *n.* Inability, weakness, feebleness, imbecility; idleness, laziness.

ఓపిక, *n.* Strength, ability; assiduity, diligence, patience, endurance.

ఓపు, *v. i.* To be able, competent, fit or worthy, can; to bear, endure, be patient.—*n.* same as ఓపిక.

ఓమనగాయలు, *n. pl.* The tamarind seeds or other pieces used in the game called ఓమనగుంటలు.

ఓమనగుంటలు, *n. pl.* A kind of game played, on a tablet having four-

teen holes or pits in two rows, with cowries or tamarind seeds.

ఓమన పీఠం, *n.* The tablet used in the game called ఓమనగుంటలు.

ఓమము, *n.* The seed of Bishop's weed, *Sison Ammi*, *Ptychotis Ajowan*.

ఓము, *v. t.* To preserve, to cherish.

ఓయన, same as ఒయ్యన.

ఓయారము, } same as ఒయ్యారము.
ఓయారి, }

ఓయి, *interj.* An exclamatory particle or word used in calling a man and prefixed to the vocative case, or sometimes used independently, as ఓయి రాముడ, ఓయినీటిటరా etc.; a particle used in addressing a man of equal or inferior rank or familiar with the speaker, as ఇది నేను తెచ్చినా సేయి.

ఓయిరము, *ano. fo. of* ఓగిరము.

ఓయి, same as ఓయి.

ఓర, *n.* The side, border, edge.—*a.* Oblique, sidelong, bent, as ఓర చోపు.

ఓరంతప్రాధ్ద, *n.* The whole day, the livelong day.

ఓరగా, *adv.* On, near, or along the side, sideways, sidelong.

ఓరగించే, *v. t.* To slant, incline.

ఓరగిలు, } *v. i.* To slant, lean; to
ఓరగిల్లు, } move aside.

ఓరచోపు, *n.* A sidelong glance.

ఓరచ్చేలు, *n. pl.* A kind of shoes.

ఓరణము, *n.* A hawk.

ఓరపాక, *n.* A slanting shed put up on the side of a house.

ఓరపాటు, *n.* Slant, incline, leaning.

ఓరసంపు, *n.* Moving aside.

ఓరసేలు, } *v. i.* To move aside.
ఓరసేల్లు, }

ఓరి, An exclamatory particle or word used in calling a man, (generally of inferior rank or great familiarity and intimacy with the speaker) and prefixed to the vocative case, or used as an ending or termination, or sometimes used independently, as ఓరిబాలుడ, ఓరి యిటరమ్మ, etc.

ఓరిమ, *n.* Patience, endurance, forbearance, tolerance.

ఓరీ, same as ఓరి.

ఓరు, *n.* same as బోరు; a decoration of red paint applied to the lower part of the walls of a house on festive occasions.

ఓరుగాలి, *n.* Violent wind or gust.

ఓరుచే, } same as ఓర్పు, ఓర్వరి, ఓర్పు.
ఓరువరి, }
ఓరుపు, }

ఓరము, *n.* Food; boiled rice.

ఓర్పు, *v. t.* To bear, endure, suffer, to take or have patience, be patient, put up with; to tolerate, allow; to pardon, forgive; (cau. of ఓడు) to conquer, defeat.

ఓర్పుక, *ano. fo. of ఒకర్పుక.*

ఓర్పురి, *n.* One who has patience or is patient.

ఓర్పు, *n.* Patience, endurance, forbearance, tolerance. [*envy.*

ఓర్పుమి, *n.* Impatience, intolerance;

ఓర్పులేమి, *n.* Envy.

ఓలగము, *n.* An assembly, a meeting; the court held by a sovereign or prince, a hall of audience.

ఓలగించు, *v. t.* To serve.

ఓలహసగొను, *v. i.* To desire shelter, to retreat, flee, draw back.

ఓలము, *n.* Shelter, cover, screen; the body. [*sport in water.*

ఓలలాడు, *v. i.* To gambol, play, or

ఓలాకు, *n.* Fatigue, exhaustion.

ఓలాకుపడు, *v. i.* To be tired or fatigued.

ఓలాడు, same as ఓలలాడు.

ఓలి, *n.* A row, line, range, order; same as ఉంకువ.

ఓవరి, *n.* An inner apartment.

ఓషధి, *n.* A herb, a plant; a medicinal plant or drug; an annual plant or tree, one that lasts but one year or season.

ఓషధీశుకడు, *n.* The moon (as presiding over and nourishing plants).

ఓష్ఠము, *n.* The lip.

ఓసరించు, *v. t.* To put aside.

ఓసరింత, *n.* Moving aside.

ఓసరిలు, }
ఓసరిల్లు, } same as ఓరసిలు.
ఓసరు, }

ఓసీ, } *fem. of ఓరి.*
ఓసీ, }

ఓహటము, *n.* Retreat, falling back.

ఓహటించు, } *v. i.* To retreat, retire,
ఓహటిల్లు, } fall back.

ఓహరిసాహరి, *adv.* In confusion or disorder, pellmell.

ఓహూ, *interj.* an exclamatory word used before the vocative case, or for expressing wonder, admiration etc. O! Oh! Oho!

ఓ

ఓ, *v. i. & a.* same as అవు or అను.

—(ఓ), *adv.* same as ఓను.

ఓఁగఁదే, *interj.* Expresses wonder.

ఓఁగఁక, *adv.* So be it.

ఓఁగాములు, *n. pl.* Propriety and impropriety; good and evil; prosperity and adversity, riches and poverty.

ఓఁచితి, } *n.* Propriety; fitness,
ఓఁచిత్యము, } aptness, suitability, appropriateness.

ఓఁజ్జ్వల్యము, *n.* Brilliancy, brightness.

ఓఁజ్జే, *n.* A servant.

ఓడు, *n.* The under lip. [*anger.*

ఓడుగఱచు, *v. i.* To bite the lip in

ఓత్కంఠ్యము, same as ఉత్కంఠ.

పాత్ర-ర్ష్యము, *n.* Excellence, superiority.

పాత్రుత్వము, *n.* Impatience, anxiety, uneasiness, eagerness, ardent desire.

పాదనికుడు, *n.* A cook.

పాదరికుడు, *n.* A glutton, a gluttonous or voracious man.

పాదల, *n.* The middle or crown of the head. [ity, magnanimity.

పాదార్యము, *n.* Liberality, generosity.

పాదంబరము, *n.* Copper.

పాదత్వము, *n.* Arrogance, insolence.

పాను, *adv.* Yes, ay, aye, yea.

పానాను, *adv.* Yes, yes.

పాపానము, *n.* The daily offering or sacrifice.

పార, *interj.* denoting wonder or surprise. Indeed! what!

పారసి, *n.* A legitimate daughter.

పారసుడు, } *n.* A legitimate son.
పారస్యుడు, }

పారా, same as పార.

పారార, *interj.* Indeed!

పార్యము, *n.* Submarine fire.

పాల, same as అవుల.

పాలెమ్మ, } *adv.* Yes, yes, I know
పాలే, } it; let it be so.

పాషణము, *n.* A medicine, medical treatment, remedy.

పాను, } Other forms of పా
పానుకాడు, } ను—.

క

కంకటము, *n.* Armor, mail.

కంకటి, *n.* A bedstead, couch, cot.

కంకణగ్రహణము, *n.* Annular eclipse.

కంకణము, *n.* A bracelet, a bangle, an ornament for the wrist; a consecrated thread tied round the wrist at the commencement of marriages or other ceremonies and worn as a token of the ceremonial engagement, to be removed only at its completion; a large bustard (bird) with a red head.

కంకతము, } *n.* A comb.
కంకతిక, }

కంకవత్తము, *n.* An arrow.

కంకము, *n.* A lotus; an eagle.

కంకర, *n.* Gravel, fragments of stone.

కంకరగాడిద, same as కంచేరగాడిద.

కంకాళము, *n.* A skeleton.

కంకి, *n.* An ear or head of corn.

కంకివాయువు, see కింకవాయువు.

కంకు, *c. t.* To scold; to abuse.

కంకుడు, *n.* Yama, the god of death; a false or pretended Brahman.

కంకుష్టము, *n.* A kind of medicinal

కంకేళి, same as అశోకము. [earth.

కంఘాణము, *n.* A horse.

కంగటి, ano. fo. of కంకటి.

కంగారు, } *n.* A battle, fight.
కంగిస, }

- కంఠ, *n.* A ringing sound, clang, ding; a mixture of milk and castor oil or ghee given to infants; a gold armlet of a wavy shape.
- కంఠజి, same as కొజ్జి.
- కంఠన, *adv.* With a clang or ringing sound.
- కంఠనున, *v. i.* To clang, to produce a ringing metallic sound.
- కంఠపు, same as కొజ్జి.
- కంఠేలి, same as కంఠేలి.
- కంఠోరు, *n.* A broad ribbon.
- కంఠోరుపావడ, *n.* A female's undergarment or petticoat with broad ribbons.
- కంఠిమేక, *n.* A species of goat.
- కంఠియ, same as కంఠే.
- కంచుకము, *n.* A woman's bodice; a jacket (in general); a snake's skin, slough; an armor, mail.
- కంచుకి, *n.* An attendant or guard of the women's apartments; a serpent.
- కంచుకితము, *a.* Armored, in armor, clad with armor.
- కంచులిక, same as కంచుకము.
- కంచె, *n.* A fence, hedge; a pasture land, waste or fallow ground.
- కంచెకొట, *n.* The outer hedge or fence round a fort.
- కంచెల, *n.* A woman's bodice.
- కంచేము, *n.* A metal plate or dish.
- కంచేర, *n.* Bell-metal work.
- కంచేరగాడివ, *n.* A mule.
- కంచేరము, *n.* A kind of carriage.
- కంచేరవాడు, } *n.* A worker in bell-metal, a brazier or
కంచేరి, }
brasier, a pewterer or pewter-smith. [death-watch.
- కంచేరిపురుగు, *n.* The insect called
- కంచే, *n.* Bell-metal, bronze, a hard alloy consisting usually of about three parts of copper to one of tin.
- కంచేకంటు, *n.* A frying-pan.
- కంచేమించే, *a.* Unseen, beyond sight.
- కంచేమించేగా, *adv.* Rapidly, like a flash; beyond sight.
- కంజుజుడు, *n.* Epi. of Brahma.
- కంజము, *n.* A lotus.
- కంజయోని, *n.* Epi. of Brahma.
- కంజాతము, *n.* A lotus.
- కంజుడు, *n.* Epi. of Brahma.
- కంజ్జె, *ano. fo. of* కంజ్జె.
- కంటచిడు, *v. i.* To appear, be seen or perceived, come in view.
- కంటకము, *n.* A thorn, a prickle, a sting; any source of vexation or annoyance, a pest, a plague, an evil; a fish-bone; horripilation, erection of the hair of the body.
- కంటకుడు, *n.* A tormentor, an annoyner, a hated or abhorred man.
- కంటింప, *v. t. & i.* To dislike, hate, detest; to feel pain.
- కంటిల్లు, *v. i.* To feel pain.

- కంటలుము, same as కంట్లము. [tion. కండచేక్కెర, *n.* Sugar-candy.
- కంటుసము, *n.* Contradiction, opposi- కండచేక్క, *n.* The liver.
- కంటుసరి, *n.* A necklace. కండనము, *n.* Bran ; chaff.
- కంటాణి, *n.* An awl. కండని, *n.* A wooden mortar.
- కంటికలక, *n.* Sore eye, ophthalmia. కండరము, *n.* A muscle.
- కంటిపాప, *n.* The pupil of the eye. కండియ, same as కండె.
- కంటియ, *n.* same as కంటె. కండువా, *n.* An upper cloth or gar-
ment ; a cross beam.
- కంటు, *n.* Enmity, hatred, aversion, antipathy. కండువాదులము, *n.* A cross beam.
- కంటె, *n.* A carcanet or circlet of solid gold or silver, worn as an ornament round the neck by women and children.—*the fifth case ending.* Than. కండువు, }
కండుూతి, } *n.* Itching, itch.
కండుూయ, }
కండుూయనము, }
- కంట్లము, *n.* A weight of eight maunds or sixty-four viss ; a bullock-load consisting of two bags or sacks filled with goods. కండె, *n.* A ball or roll of thread ; a head or ear of great millet.
- కంఠపాఠము, *n.* Getting or learning by rote or by heart. కండోలము, *n.* A basket ; a safe ; a store-room. [disgusting sight.
- కంఠము, *n.* The throat ; the neck ; tone, voice ; vicinity, proximity. కండ్రావి, *n.* A horrible spectacle, a
- కంఠస్థము, *a.* Which is in the throat ; learnt by rote or by heart and ready to be repeated. కంత, see క్రంత. [wen, swelling.
- కంతిక, *n.* A necklace. కంతి, *n.* An excrescence, hump,
- కంతీరవము, *n.* A lion. కంతుడు, *n.* Cupid, the god of love.
- కంతేకాలుడు, *n.* Epi. of Siva. కంతువు, *n.* A granary. [a wall.
- కండ, *n.* A lump or piece of flesh ; flesh. కంఠ, *n.* A patch-work quilt ; a rag ;
- కండకము, *n.* A ditch, trench. కంద, *n.* An esculent or edible bulbous root, *Typhonium Oriense.*
- కందణము, *n.* A certain feat in wrestling. [or chest.
- కందననాయ, *n.* The heart, the breast
- కందనము, same as కందణము. కందము, *n.* Any bulbous root ; a cloud ; (pros.) a certain metre or verse ; the shoulder.

కందమూలము, *n.* (bot.) *Batatas Edulis*.
 కందర, }
 కందరము, } *n.* A cave.
 కందరికము, *n.* A pad put under the pack-saddle.
 కంపర్షుడు, *n.* Cupid, the god of love.
 కందళము, *n.* A pack-saddle; a germ or shoot, a sprout; sweet or pleasing sound.
 కందళించు, *v. i.* To sprout, germinate, shoot; to appear, gleam.
 కందళికము, *n.* A pack-saddle.
 కందళితము, *a.* Sprouting, budding, arising.
 కందాయము, *n.* The space of four months or one-third of a year.
 కందారము, *n.* The stalk of a lily; the drop of a banyan tree. [*cus.*]
 కంది, *n.* Pigeon-pea, *Cajanus Indicus*.
 కందిరీక, see కందు —.
 కందు, *n.* An infant; blackness, dark hue, discoloration caused by scorching; grief, sorrow. — *v. i.* To be scorched; to redden or be inflamed, as by a blow; to be vexed, annoyed or grieved.
 కందుడు, *n.* A name of Kumarswamy, son of Siva.
 కందుకము, *n.* A ball for playing with.
 కందురీక, }
 కందురు, } *n.* A hornet.
 కందులు, *n. pl.* The seeds of *Cajanus Indicus*, pigeon-peas, red gram.

కందువ, *n.* Token, mark, track; place, locality, quarter; side; season of the year; trick, artifice. [pan.
 కందువు, *n.* A child; an oven; an iron
 కందెన, *n.* Grease or oil used in lubricating the wheels or the axle of a carriage, a lubricant.
 కందెనవేయు, *v. i.* (with క or కు preceding) To lubricate, grease,
 కందెన, *n.* The eyelid. [oil.
 కంఠరము, *n.* A cloud.
 కంఠి, *n.* The ocean.
 కంప, *n.* A bramble; a branch of a thorny tree or plant.
 కంపకోట, *n.* A fence or hedge of brambles round a fort or city; a stockade.
 కంపగోడ, *n.* A hedge of brambles.
 కంపజిట్ట, *n.* The wagtail, a small bird.
 కంపణము, *n.* A kind of missile.
 కంపము, } *n.* Shaking, trembling,
 కంపము, } tremor, agitation.
 కంపరము, *n.* A bier. [agitated.
 కంపించు, *v. i.* To tremble, shake, be
 కంపితము, *a.* Trembling, shaking, shaken, agitated.
 కంపు, *n.* Smell, odor; a stink, stench, an offensive smell. — *a.* Stinking, fetid.
 కంపుకొట్టు, *v. i.* To stink, to emit an offensive or disgusting odor.
 కంపుకుమ్మ, *n.* The fetid mimosa tree, *Vachellia Farnesiana*.

కంపునాగు, *n.* The fetid coluber, a stinking kind of snake.

కంపె, *n.* A plate for betel leaves.

కంపెలుక, *n.* The musk rat.

కంప్రము, *a.* Shaking, tremulous, moving, agitating.

కంబడి, same as కంబళి.

కంబము, *n.* A pillar, post, column.

కంబళము, } *n.* A blanket; a rug, a
కంబళి, } woolen cloth.

కంబళికట్టి, *n.* A variegated yellow timber resembling satin-wood.

కంబళిపండు, *n.* A mulberry.

కంబళిపురుగు, *n.* A species of hairy caterpillar, the touch of which produces an inflammation of the skin at the spot.

కంబి, *n.* Wire; a ladle or spoon.

కంబు, *n.* (bot.) *Holcus Spicatus*.

కంబుగ్రీవ, *n.* A conch-shaped neck i. e. a neck marked with three lines like a shell, considered to be a sign of great fortune.

కంబులు, *n. pl.* The grain of *Holcus spicatus*.

కంబుపు, *n.* A conch; a shell.

కంసము, *n.* Bell-metal; a drinking vessel, a goblet.

కంసారాతి, *n.* Epi. of Krishna.

కకపాల, *n.* A pouch used by religious mendicants.

కకవికలు, } *a.* Tumultuous; scatter-
కకావికలు, } ed; confused.

కకుత్తు, } *n.* The hump on the
కకుడము, } shoulders of an ox.

కకుష్ఠ, *n.* A direction, region, quarter, as east, west etc.

కకుళము, same as విజుమద్ది.

కక్క, *n.* Papa, daddy, father; fish; flesh, meat.

కక్కపాల, same as కకపాల.

కక్కరము, *a.* Hard, rough. [grieve.

కక్కసపడు, *v. i.* To be pained; to

కక్కసపెట్టు, *v. t.* To pain; to grieve.

కక్కసము, *n.* Pain; trouble, hardship; harshness, roughness; a whip.—*a.* Harsh, cruel, merciless, hard, rough; strict, imperative, peremptory.

కక్కసింఱు, *v. t.* To trouble, annoy, pain, harass, press, beset, to demand peremptorily.

కక్కింఱు, *v. t.* To cause to be vomited. [order.

కక్కిరివిక్కిరి, *n.* Confusion, dis-

కక్కు, *v. i. & t.* To vomit, to throw up, disgorge.—*n.* Vomiting, vomiting; vomit, the matter vomited; a notch or dent, the toothed part of a saw, file or sickle; the roughness of a millstone etc.

కక్కుఁదెవులు, *n.* Bilious vomiting.

కక్కుడు, *n.* Vomit, vomiting.

కక్కుపెట్టు, *v. t. & i.* To set or sharpen a saw &c, to make rough, as a mill-stone by indenting it.

కక్కుటితి, *n.* Stooping to take or receive any thing from, or yield-

ing to the pressure of, want, indigence or privation, regardlessness of dignity or self-respect; greediness, avarice, miserliness; indolence.

కక్కుటితికాడు, *n.* One who yields to the pressure of want or indigence and stoops to act in any way regardless of self-respect; a miser. [whooping cough.

కక్కువాయి(దగ్గ), *n.* Hooping or కక్కువేయ, *v. t.* To roughen a mill-stone by indenting it.

కక్కుటితి, *ano. fo. of* కక్కుటితి.

కక్కెర, *n.* The Numidian crane.

కక్ష, *n.* The end of the lower garment, which after the cloth is tied round the body, is brought up behind and tucked into the waist band; rivalry, emulation; (astro.) an orbit.

కక్షపాల, *n.* A pouch used by religious mendicants.

కక్షము, *n.* The armpit, axilla.

కక్ష్య, *n.* An enclosure; the girth of an elephant or horse; (astro.) an orbit.

కక్షము, *n.* A sword.

కక్ష, *v. i.* To fade, lose color or brightness; to shrink.

కచ, *n.* A female elephant.

కచము, *n.* Hair; a healed sore, scar.

కచిక్కు, *n.* (ono.) The sound produced in stabbing. క-న = with such a sound.

కచేరి, *n.* A catchery, an office, a public court, a place of public business; a nautch. క. చావడి = a business room or hall in a house, parlor.

కచ్చరము, *a.* Dirty, foul.

కచ్చ, (అ.) *a.* Raw, unripe; bad, not good; temporary; mean, low; dishonest; unwise, imprudent, foolish. క. నేరు = the smaller seer (measure and weight): opp. to పక్కా.

కచ్చించు, *v. t.* To move a piece or man at chess &c.

కచ్చింపు, *n.* A move at chess etc.

కచ్చిక, *n.* A piece of dried cowdung, burnt.

కచ్చితము, *a.* Exact, accurate, precise, strict, rigorous.

కచ్చియ, } *n.* A quarrel.
కచ్చె, }

కచ్చెపోతు, *n.* A quarrelsome man.

కచ్చేరి, same as కచేరి.

కచోరము, *n.* (bot.) *Curcuma Zedoaria*.

కచ్చే, *n.* The end of the lower garment which passes between the legs and is brought up and tucked into the cloth behind.

కచ్చేదము, *n.* A codpiece.

కచ్చే, *v. t.* To move a piece or man at chess &c.—*n.* Pride; a rafter; a bunch of flowers.

కచ్చేకొను, *v. t.* To desire.

కచ్చపము, *n.* A turtle, a tortoise.

- కచ్చపి, *n.* A female tortoise; a kind of lute; the lute of Saraswathi.
- కచ్చము, same as కచ్చే.
- కచ్చుర, *n.* A kind of plant.
- కచ్చురుడు, *n.* A libidinous man.
- కచ్చుపు, *n.* Itch.
- కచ్చురకము, same as కచ్చోరము.
- కచ్చురము, same as కచ్చుర.
- కజ్జలము, *n.* Lamp-black applied to the eyelashes or eyelids medicinally or for beautifying; a cloud.
- కజ్జా, (అ.) *n.* A quarrel.
- కజ్జెము, కజ్జోయము, } *n.* A sweet
- కజ్జెము, కజ్జోయము, } cake, sweet-
- meat, candied fruit.
- కజ్జోరము, same as ఖర్జూరము.
- కట, *interj.* Alas!
- కటంధర, *n.* A female elephant.
- కటకట, *interj.* Alas!—*n.* (ono.) A rattling sound, rattle.
- కటకటంబడు, *v. i.* To cry 'alas!', to sorrow, grieve, to be in affliction or pain.
- కటకటమును, *v. i.* To rattle.
- కటకటా, *interj.* Alas!
- కటకటాకమ్మలు, } *n.* A railing, rails,
- కటకటాలు, } as of a balcony.
- కటకము, *n.* A bracelet; a zone or girdle; the side of a mountain; a capital or metropolis; sea-salt.
- కటకాముఖము, *n.* The position of the fingers of the right hand when drawing a bow-string.
- కటము, *n.* A mat; the hip.
- కటా, *interj.* Alas!
- కటాక్షము, *n.* The outer corner of the eye; a sidelong look, or glance; grace, kindness, favor, countenance.
- కటాక్షించు, *v. t.* To cast a sidelong look at; to glance at; to favor, countenance.
- కటారి, } *n.* A dagger; a sword.
- కటారు, }
- కటాహము, *n.* A shallow boiler; a frying pan; a turtle's shell; a young she-buffalo whose horns are just appearing. [pepper.
- కటి, *n.* The hip, haunch; long
- కటిక, *n.* A butcher; a mace-bearer, a mace, a staff-bearer.—*a.* same as కటికి.
- కటికమెకము, *n.* A rhinoceros.
- కటికవాండ, *n.* A butcher.
- కటికి, *a.* Excessive; utter, entire, total, as క. చీకటి.
- కటిసూత్రము, *n.* A string tied round the waist, waist-band, girdle.
- కటిరము, *n.* The hip; the cavity of the loins.
- కటుక, same as కటుకరోహిణి.
- కటుకము, *n.* A compound of pungent substances, as black pepper, long pepper, and dried ginger.
- కటుకరోహిణి, *n.* (bot.) *Picrorrhiza Kurroa*.
- కటుక్కు, *n.* (ono.) The sound produced in biting or in cutting with nippers.

కటుమరలు, *n. pl.* The cheek bones.

కటురోహిణి, same as కటుకరోహిణి.

కటువు, *a.* Pungent in taste; disagreeable, unpleasant.—*n.* Pungency, pungent taste; a bier.

కట్ట, *n.* A bundle, a pack; a bank, a dam, an embankment.—*interj.* same as కట్టా.

కట్టకడ, *n.* The very end, the very last place or point.—*a.* The very last, farthest, hindmost.

కట్టడ, *n.* A rule, command, order, law, restriction; fashion, manner.

కట్టడచేయు, *v. t. & i.* To command, order, lay down a rule.

కట్టడము, *n.* A building, an edifice.

కట్టడి, *n.* A rule, restriction.

కట్టనము, *n.* A garment or cloth; a tie; same as కట్నము. [*ger.*

కట్టలక, *n.* Great displeasure or an-

కట్టా, *interj.* Alas! [*gold beads.*

కట్టాణిగుండ్లు, *n.* A necklace of small

కట్టాయి తము, *a.* Quite ready, completely equipped.

కట్టించే, *v. t.* To get built or constructed; to cause to be bound or tied.

కట్టిఁడి, *n.* A cruel merciless hard-hearted or unfeeling person.—*a.* Cruel, merciless.

కట్టిక, *n.* A mace-bearer.

కట్టియ, same as కట్టె.

కట్టు, *n.* (బంధము) A tie, bond, knot; (కట్టెడుసాధనము) a band, band-

age, ligature; the tire of a wheel etc.; ferule of a stick etc.; the hoop of a cask etc.; the mounting or setting of a jewel; the tying or wearing of a cloth or garment, fashion of tying or wearing; (నిర్బంధము) restraint, confinement, restriction; (నియమము) a rule or regulation; plot of a story etc.; conspiracy, combination, plot, intrigue; (ఇంటిభాగము) a compartment, an apartment; dal-soup, dal-broth, the water in which any kind of pulse is boiled.—*v. t.* (బంధించు) To tie, bind, fasten; to build, erect, construct, as a house; to tie or wear, as a cloth or garment; to dress, as a wound; to pay, as a tax; to attribute, impute, charge with; to bewitch, charm, fascinate; (నిలుపు) to obstruct, check, stop; (చరణము మొ. వానిలో) to checkmate. తోటకు నీళ్ళు కట్టుట= to water a garden. కత్తి కట్టుట= to gird on or put on a sword, arm one's self; (దర లేక వెలకట్టుట) to set a price; (కడుపు కట్టుట) to deny one's self the common necessities of life.—*v. i.* To cease, stop, as a flow; to be with young (applied to animals); to gather, collect, become hard; to become, form, as నెత్తురు కాలువలు కట్టినది etc.—*a.* (used in comp.) With, by or to

which something is tied, as కట్టుక
 గంబము, which is tied, as కట్టుబట్ట.
 కట్టుకగంబము, *n.* The post to which
 an animal is tied.
 కట్టుకగొంతు, *n.* That part of a
 female's garment which is tied
 round the waist.
 కట్టుకగొట్టు, *n.* A bank or dam.
 కట్టుకగొయ్య, same as కట్టుకగంబము.
 కట్టుకగోక, *n.* A lower garment.
 కట్టుక, *n.* Abortion.
 కట్టుకొను, *v. t.* To wear or put on,
 to tie or bind round one's own
 body, as a cloth or garment; to
 incur, obtain, acquire, as పాప
 ము క., పుణ్యము క.; to marry. చేతు
 లు క—ట—to fold the hands res-
 pectfully.
 కట్టుగుంజీ, same as కట్టుకగంబము.
 కట్టుపడు, *v. i.* To be tied or bound,
 to submit, yield.
 కట్టుపాటు, *n.* The state of being tied
 or bound; rule, system, regula-
 tion, arrangement.
 కట్టుబట్ట, *n.* A lower garment.
 కట్టుబడి, *n.* A land tax, assessment.
 కట్టుమాను, } *n.* A kind of raft or
 కట్టుప్రమాను, } float, a catamaran.
 కట్టె, *n.* A stick, staff, rod; a piece
 of wood.
 కట్టెదురు, *n.* Exact front, the place
 or spot exactly opposite.
 కట్టెపాచర, *n.* (bot.) *Cucumis*.

కట్టుము, *n.* A present, a gift.
 కట్ట, *n.* (bot.) *Andropogon Acicu-
 laris*.
 కట్టగుదియ, *n.* A club or cudgel with
 hoops or rings round it.
 కట్టపీక, *n.* (bot.) *Cocculus Villosus*.
 కట్టపండు, *n.* A kind of necklace.
 కట్టపాము, *n.* A poisonous serpent
 with black stripes.
 కట్టపీట, *n.* A low stool.
 కట్టపురుగు, same as కట్టపాము.
 కట్టబల్ల, *n.* A folding or camp stool
 with cross legs.
 కట్టసంచి, *n.* A travelling bag or
 pouch streaked or striped in
 different colors.
 కట్టి, *n.* A litter, a dooly.
 కట్టియ, } *n.* A weight, a piece of
 కట్టె, } brass or other metal used
 in weighing: applied only to
 the weights used for weighing
 precious metals.
 కఠారము, *n.* A sword; a dagger.
 కఠినత, } *n.* Hardness, stiffness;
 కఠినత్వము, } cruelty, hard-hearted-
 ness; difficulty, severity.
 కఠినము, *a.* Hard, stiff, rigid, firm;
 difficult, severe, sharp, violent,
 intense, as pain etc.; cruel, hard-
 hearted, ruthless, inexorable,
 inflexible. [ble, frightful, awful.
 కఠోరము, *a.* same as కఠినము; terri-
 కడ, *n.* Place; quarter, direction;
 side; end, extremity; vicinity,

neighborhood. కడన్ లేక కడను—
at, near, with, in the possession
of, as వానికడను మంచి యాపదము
న్నది; at the end or extremity,
as పీఠికడను. కడకు ⇒ at last, after
all.—a. Last.

కడంక, same as కడంక.

కడంఁగము, *n.* Straw, chaff.

కడంగు, same as కడంక.

కడంబము, *n.* The stem or stalk of
a potherb. [tempt.

కడంక, *n.* Endeavor, striving, at-

కడంక, *v. i.* To endeavor, strive,
attempt. [antelope.

కడండ్ల, *n.* A nylghau, a species of

కడంత్, same as కడంత్.

కడంఠి, *n.* Musk deer.

కడంబడు, *v. i.* To diminish, decrease,
become less. [eye.

కడంన్ను, *n.* The outer corner of the

కడంకబోపు, *v. i.* To be menstruous.

కడండ్లు, *n. pl.* Sufferings, calami-
ties, evils, troubles, miseries, af-
flictions. [the eye.

కడంన్ను, *n.* The outer corner of

కడంట్టు, *v. i.* To die.—a. The young-
est, last.

కడంబే, *v. i.* To die; to be destroy-
ed or lost; to be completed.—

v. t. To cross, pass over.

కడంబే, *v. i.* To pass, elapse.—*v. t.*

To pass over, to cross; to trans-
gress; to exceed, surpass.

కడంబే, *v. i.* To end, terminate, come
to a close.

కడంబే, *v. t.* To relieve, to save.

కడంబే, *v. i.* To be completed or
finished, to end, terminate, come
to a close; to die; to be reliev-
ed or saved.

కడంబ, *n.* The threshold, doorsill;
same as కడంబముచెట్టు.

కడంబట, *adv.* At the end, at last,
at length.

కడంబటి, *a.* Last; final. [teata.

కడంబర, *n.* (bot) *Aristalochia Brac-*

కడంబల, *n.* The end.

కడంపు, *v. t.* To pass, to cause to
pass or elapse; to put off, defer;
to drive, to push, (కడంబను) to row.

కడంబు, *n.* The rest, remainder.—a.
Remaining.

కడంబుంత్, *n.* A small pot or pitcher.

కడంబుట్ట, *adv.* Completely, fully,
wholly, to the end. [finish.

కడంబుట్టించు, *v. t.* To complete, to

కడంబుట్టు, *v. i.* To be finished, to
reach the end.

కడంబొత్తు, *n.* The beam that lies
along the top of the wall and
sustains the roof.

కడంబి, *n.* The sea.

కడంబికాచూరు, *n.* Lakshmi, the god-
dess of prosperity, said to have
sprung from the ocean when it
was churned by the gods.

కడంబికేడు, *n.* Varuna, the regent
of the ocean.

కడంబివెన్న, *n.* The moon.

కడలు, *n.* A wave.

కడలుకొను, *v. i.* To swell, rise, increase, to spread, extend.

కడలాత్తు, *v. i.* To spread.

కడవ, *n.* A large earthen pot generally used for carrying water.

కడవతీటు, *n.* A kind of drum, tom-tom. [ascetics as a bed.

కడవసము, *n.* A dried skin used by

కడవెళ్ళ, *adv.* To the end, completely, fully. [or ended.

కడవెళ్ళు, *v. i.* To be finished, closed

కడసారి, *n.* The last time.—*a.* Last.

కడాని, *n.* Pure gold. [damba.

కడామిచెట్టు, *n.* (bot.) *Nauclea Ca-*

కడారము, *n.* Tawny color, the color of గోరోజెనము.—*a.* Tawny.

కడాసము, *ano. fo.* of కడవసము.

కడి, *n.* A morsel, a mouthful.

కడింది, } *n.* Calamity.—*a.* Difficult,

కడిది, } hard, not easy; impossi-

ble; much, excessive, exceeding, extreme, great; large, big.

కడికండలు, *n. pl.* Fragments, bits, pieces. క—గ = piecemeal, into

pieces. [ed or cleansed.

కడిగింపు, *v. t.* To cause to be wash-

కడిగొను, *v. t.* To swallow.

కడితము, *n.* An account-book formed of cloth covered with a black paste and polished like slate, written on with a kind of soft stone or soapstone.

కడితి, same as కడఁజె.

కడిమి, *n.* Valor, bravery; increase; same as కడంబముచెట్టు.

కడియము, *n.* A bracelet, bangle; (కాలి క.) an anklet.

కడినె, *n.* (bot.) *Cluytia Collina.*

కడినెల, *n.* A sort of fish.

కడు, *a.* Much, great, exceeding.—*adv.* Much, greatly, exceedingly.

కడుచదురు, *n.* A hornet.

కడుకొను, *v. i.* To increase.

కడుగు, *v. t.* To wash, to cleanse with water, to scrub, to bathe, to lave.—*n.* The water in which rice or any other thing has been washed.

కడుజే, same as కలుజే.

కడుపు, *n.* The belly, abdomen; the stomach; the womb; pregnancy; foetus; the central part or the hollow of anything, bosom; offspring. క-తోనుండుట = to be pregnant, to be with young. క-సెప్పి = colic, belly-ache, stomach-ache.

కడుపుబ్బ, *n.* Envy.

కడుపుమంట, *n.* Envy; malice, ill-will, heart-burning.

కడుపూచడ, same as కడుపుబ్బ.

కడుముంత, same as కడముంత.

కడుపు, *ano. fo.* of కడుగు.

కడెము, *ano. fo.* of కడియము.

కడ్లు, *ano. fo.* of కడుగు.

కడాయము, *n.* Compulsion, force, constraint.

కడ్డి, } *n.* A bar, an ingot, a stick
కడ్డి, } (especially of a metal) ; a slate pencil.

కడ్పు, *ano. fo. of* కడుపు.

కడ్డి, *ano. fo. of* కడిమి.

కణ, *n.* A kind of fly.

కణంజేము, same as కణజేము.

కణక, *ano. fo. of* కడక.

కణగు, *ano. fo. of* కడగు.

కణజేము, *n.* A granary, a barn.

కణజే, }
కణక, } other forms of కడక—
కణతి, }

కణము, *n.* A small particle, a grain of dust; a drop (of water); a very small quantity.

కణిక, *n.* A stick, a pencil; a small particle; a drop of water.

కణికతాయి, *n.* A hard species of black or white marble.

కణితి, same as కడితి.

కణిశము, *n.* An ear of corn.

కణాదురు, same as కడుగు—

కణుహ్, *n.* A species of hawk.

కణుపు, *n.* A joint, knot, node (of a bamboo, sugar-cane etc.).

కత, *n.* A story, tale, fable; a narrative, narration, relation.

కతకము, *n.* The clearing-nut plant.

కతన(న్), *adv.* By, from, by reason of, on account of, by means of.

కతము, *n.* Cause, reason; sign, token, keep-sake.

కతివయ, *a.* Some, several, a certain number of: used only in comps. in Telugu.

కతుకు, same as గతుకు.

కత్తరి, *a.* Parti-colored.

కత్తలాని, } *n.* A black horse with
కత్తశ్శడు, } white hoofs and tail.

కత్తశము, *n.* Armor, mail. [armor.

కత్తశ్శడు, *n.* One who is clad in

కత్తి, *n.* (చిన్న—) A knife; (పట్టా—) a sword; (కుంకల—) a razor.

కత్తికాసు, *n.* A carpenter's tool.

కత్తిగంటము, *n.* A combination knife and iron style.

కత్తిడిక, *n.* A toddy-drawer's case containing his knife and other implements.

కత్తికీల, *n.* A plank with a large kitchen knife fixed in it some what slantingly, used for slicing vegetables. [timandu.

కత్తిమందు, *n.* (bot.) *Euphorbia cat-*

కత్తియ, *ano. fo. of* కత్తి.

కత్తియము, *ano. fo. of* కత్తిము.

కత్తిరించే, *v. t.* To scissor, to shear, cut with scissors or shears, to crop, to clip.

కత్తిరిలు, }
కత్తిరిల్లు, } *v. i.* To be cut.

కత్తువ, *n.* A wooden spade with a triangular blade; a dam across a stream.

కతె, *a fem.aff. or termination signifying 'she who has or possesses, is engaged or skilled in etc.'* as, సాగసు—.

కతెము, *n.* A number or quantity given among the data of an arithmetical sum or any mathematical problem.

కతెర, *n.* Scissors or a pair of scissors, shears, (దీపపువ్వు కత్తిరించే నది) snuffers; same as కృత్తిక; the hottest part of summer.

కతెరకాలు, *n.* Cross legs of a folding or camp table, chair etc.

కతెరకోల, *n.* Scissors.

కతెరచేక్క, same as కృత్తిక.

కతెరదొంగ, *n.* A cutpurse.

కతెరబావి, *n.* A kind of ear-drop or pendant worn as an ornament by women on the top of the ear. [jal.

కతెరవంగ, *n.* A large kind of brin-

కతెరవాసము, *n.* A rafter of a building jointed with an opposite one (in the manner of a pair of scissors).

కత్రించే, *ano. fo. of కత్తిరించే.*

కథ, *n.* A story, narrative, anecdote; a tale, romance, fable, novel, fiction, legend; narration, relation. [story-teller.

కథకుడు, *n.* A narrator, relater; a

కథనము, *n.* Narrating, narration, relation. [tell.

కథించే, *v. t.* To narrate, relate,

కథికుడు, *n.* A narrator, relater; a story-teller.

కథితము, *a.* Narrated, told.

కద, *a* particle contracted from కాదా. Is it not so? You know, I believe, I suppose, certainly, truly.—*n.* A story, a tale; a narration or account.

కదంబకము, *n.* A mixture; a multitude, group, assembly, collection; a certain flowering plant called *Naucleacadamba*; white mustard.

కదంబపాడి, *n.* A sort of fragrant or perfumed powder.

కదంబము, same as కదంబకము.

కదంబించే, *v. i. & t.* To mix.

కదఁగము, *n.* A bad road.

కదనము, *n.* Battle, combat, encounter; slaughter, havoc, destruction; sin.

కదన్నము, *n.* Bad food, vile food.

కదపా, *n.* A counter-agreement.

కదపు, *v. t.* To move, stir, put in motion, give motion to.

కదము, *n.* The trot of a horse; a step, a stride.

కదరె, } *interj.* Alas!

కదరుడు, *n.* A miser. [totter.

కదలాడు, *v. i.* To move, stir, shake,

కదలిక, *n.* Motion, stirring; attempt, endeavor. [put in motion.

కదలించే, *v. t.* To move, stir, shake,

కదలు, *v. i.* To move, stir; to shake,

totter; to remove, be displaced;

to set out on a journey, start.—

n. Motion.

కదలుచే, same as కదలించే.

కదలుడు, *n.* Setting out on a journey, starting.

కదల్చు, same as కదలుచే.

కదలేము, } *n.* A plantain tree.

కదలే, } *n.* A plantain tree.

కదా, *a* particle. same as కద.

కదించే, *ano. fo. of* కదియించే.

కదియించుడు, same as కదియు.

కదియించే, *v. t.* To cause to approach, bring together.

కదియు, *v. i. & t.* To approach, go near, draw nigh, advance nearer; to meet, join, encounter; to come together.

కదిర, *n.* A kind of fish.

కదిలించే, same as కదలించే.

కదుపు, *n.* A herd, a flock.

కదుము, *n.* A swelling, bump.—*v. t.* To seize.

కదుముకట్టు, *v. i.* To coagulate, as blood in any part of the body by a blow.

కదురు, *n.* A spindle; a sort of fish.

—*v. i.* To increase, extend, spread; to be produced.

కదులు, see కదలు.

కదుష్ణము, *a.* Tepid, lukewarm.—*n.*

Lukewarmness, gentle warmth.

కదె, } *a* particle. same as కద.

కదే, }

కద్దు, same as కలదు.

కద్రువ, *n.* N. of the wife of *Kasyapa* and mother of the *Nagas* or serpents.

కద్రువు, *a.* Tawny.—*n.* Tawny color.

కనచుడు, } same as అగవడు, అగవ

కనచుచే, } అచే. [coals.

కనకన, *n.* The glow of fire or live

కనకనమును, } *v. i.* To glow, to shine

కనకనలాడు, } with an intense heat,

give forth vivid light and heat.

కనకము, *n.* Gold.

కనమ, same as కనుమ. [taste.

కనరు, *n.* A sort of disagreeable

కనలు, *n.* Anger.—*v. i.* To be angry.

కనికరము, *n.* Pity, compassion, commiseration, sympathy.

కనికరించే, *v. t.* To pity, feel pity or compassion for, commiserate.

కనిపట్టు, *v. t.* To find out, discover, detect.

కనిపించే, *v. i.* To appear, seem, to be seen, come or be in view; to come, occur.

కనిపుతీక, *n.* (bot.) *Vitis Cornosa*.

కనిపెట్టు, same as కనుపెట్టు.

కనిష్ఠ, *n.* The little finger; a younger sister. [est.

కనిష్ఠము, *a.* The smallest, least, young-

కనిష్ఠిక, *n.* The little finger.

కనిష్ఠుడు, *n.* A younger brother; the youngest; a man of the lowest rank.

- కనీసిక, *n.* The little finger; the pupil of the eye.
- కనీయసి, *n.* A younger sister.
- కనీయుడడు, *n.* A younger brother.
- కనీశము, *a.* Smallest, least. కనీశపక్షమున = at least.
- కను, *v. t.* To see, perceive, observe; to know, understand; to experience, feel, enjoy; to attain, obtain; (a woman) to bear or bring forth; (a man) to beget, procreate.—*n.* The eye.
- కనుగొను, } *v. t.* To see; to under-
కనుగొను, } stand, grasp, comprehend.
- కనుచుంటు, *n.* Sight.
- కనుచ్రవాము, *v. t.* To deceive, delude.
- కనుక, *conj. & adv.* Therefore; sometimes used as a mere expletive in a sentence, like కాని, or with the force of 'but' or 'only,' as నీకుగనుక ప్రవ్యమున్నయెడల ఎవరైనా నీ వెంటపెత్తురు = If you but had riches how many people would follow you!
- కనుకట్టు, *n.* Magic, legerdemain, illusion, deception, fascination.
- కనుకలి, *n.* Seeing, sight.
- కనుకూలి, *n.* Wages paid in kind *i.e.* with part of the goods manufactured or the produce raised by the laborer. [the eye.
- కనుకొరికి, *n.* The inner corner of కనుగిలుపు, } *n.* A sign made with
కనుగిల్పు, } the eye.—*v. i.* To make
కనుగీచు, } a sign by a movement of the eye.
- కనుగుచేచు, *n.* A sort of fish.
- కనుగ్రుడ్డు, *n.* The eye-ball.
- కనుచీకటి, *n.* Twilight.
- కనుచోటు, *n.* Concealment, privacy, secrecy, being out of sight.
- కనుచట్టు, *v. i.* To be seen, to appear.
- కనుపాప, *n.* The pupil of the eye.
- కనుపించు, same as కనిపించు.
- కనుపు, same as కలుపు.
- కనుపుగొట్టు, *v. t.* To cut into pieces; to defeat. [bracelet.
- కనుపులగుండ్లు, *n. pl.* A sort of
- కనుపెట్టు, *v. i.* To wait or watch (for), be in expectation (of).
- కనుబడి, *n.* Produce; prospect, capability.
- కనుబొమ, *n.* The eyebrow.
- కనుమ, *n.* A gap, opening; a narrow pass between hills, a defile.
- కనుమబ్బు, *n.* Twilight, slight darkness, dusk.
- కనుమరి, *n.* A smith; a blacksmith.
- కనుమఱుచు, } *n.* Concealment, se-
కనుమఱుపు, } crecy.
- కనుమాయ, *v. i.* To become indistinct, to fade. [feast.
- కనుమ, *n.* The day after the Pongal
- కనుమూయు, *v. t.* To deceive.
- కనుమూసిగంతలు, *n. pl.* A kind of play.

కను మొఱుగు, *v. t.* To deceive.

కను తెప్ప, *n.* The eyelid.

కను తెప్ప పాటు, *n.* The twinkling of an eye, a wink, a moment.

కను విచ్చే, *v. i.* To open the eyes, to awake.

కను వినికి, *n.* A serpent.

కను వెండుక, *n.* Eyelash. క-లు = the eyelash or eyelashes.

కను వెచ్చే, *a.* Lukewarm, tepid.—
n. Gentle warmth. [wink.

కను సన్న, *n.* A sign with the eye, a

కన్నెలు, *ano. fo. of* కనుగిలుపు.

కన్నెను, *ano. fo. of* కనుగొను.

కన్న, *fifth case ending.* Than.—*a.* (*ano. fo. of* కనిన) Who bore, who begot; born of one's self, begotten by one's self, as కన్నతల్లి = one's own mother, కన్నబిడ్డ = one's own child (not adopted); any, without selection, miscellaneous, indiscriminately taken or used, bad, vile, as కన్నకూడు = any food, vile food; కన్నవాడు = anybody; కన్నచోట = anywhere.

కన్నకోల, *n.* A crowbar used by a house-breaker.

కన్నగారు, *n.* A housebreaker, a burglar.

కన్నడ, *n.* Disregard, neglect, contempt.—*a.* Of or belonging to the country of Carnatic.

కన్నడము, *n.* Kannada or Canarese

language; the country of Kannada or Carnatic.

కన్నడి, *n.* A native or inhabitant of Carnatic.

కన్నడించే, *v. t.* To disregard, neglect. [burglar.

కన్నడికడు, *n.* A housebreaker, a

కన్నపుగొల్లి, *n.* The instrument with which a burglar makes a hole in a wall. [a burglar.

కన్నపుగొంక, *n.* A housebreaker,

కన్నపెట్టు, *v. t.* To commit burglary, to break a house.

కన్నము, *n.* A hole, a bore, an orifice; a hole made by a burglar in a wall.

కన్నమువేయ, *v. i.* To commit burglary or house-breaking, to break a house.

కన్నయ్య, *n.* One's own father.

కన్నఱ, *n.* Calamity, misfortune, a painful spectacle.

కన్నఱి, *n.* One who is grieved.

కన్నశవు, *n.* Disregard, neglect.

కన్నవిటి, *n.* A blind man.

కన్నాకు, *n.* The outside leaf of a bundle of betel leaves; he who is the best or excellent; a chief, leader. [wrestling.

కన్నాత, *n.* A hug or grapple in

కన్నయ, *n.* An unmarried girl, a maid, maiden, virgin; a daughter.—*a.* Young; fresh.

కన్నయలేడి, same as కన్నెలేడి.

కన్నీరు, *n.* Tears.

కన్ను, *n.* The eye; sight; a joint or knot in a cane or in the stalk of any reed or plant; a small hole or orifice; a mesh of a net; a wheel; the eye in a peacock's feather. కన్ను వేయుట = to cast an eye; to cast a wistful glance.

కన్నునీరు, *n.* Tears.

కన్ను మొలకను, same as కను మొలకను.

కన్నులమాను, *n.* Sugar-cane.

కన్నులవిలుకాడు, } *n.* Cupid, (lit.)
కన్నులవిలుతుడు, } he whose bow
is of sugar-cane.

కన్నె, *ano. fo. of* కన్నెయ.

కన్నెపిట్ట, same as కన్నె లేడి.

కన్నెఱికము, *n.* Virginity, maidenhood.

కన్నె లేడి, *n.* A sort of duck.

కన్నవట్టు, *ano. fo. of* కనువట్టు.

కన్నులకను, *ano. fo. of* కను మొలకను.

కన్య, *n.* An unmarried girl, a virgin, maiden; an unmarried daughter; a woman; the sign virgo of the zodiac.

కన్యక, *n.* A girl; a virgin, maiden.

కన్యాకుబ్జము, *n.* N. of an ancient city in the north of India.

కపటత, } *n.* Concealment of the
కపటము, } true feelings or motives,
insincerety, duplicity, hypocrisy,
dissimulation, craftiness, cunning, dishonesty.

కపటి, *n.* A hypocrite.

కపర్దము, *n.* Braided or matted hair or locks, especially of Siva.

కపర్ది, *n.* Epi. of Siva.

కపాటము, *ano. fo. of* కవాటము.

కపాలభృత్తు, *n.* Epi. of Siva.

కపాలము, *n.* The skull, cranium.

కపాలి, *n.* Epi. of Siva.

కపి, *n.* A monkey.

కపింజలము, *n.* Th bird called Franco-line partridge.

కపిత్థము, *n.* The wood-apple tree, *Feronia elephantum*; a wood-apple, elephant apple.

కపిధ్వజుడు, *n.* A name of Arjuna.

కపిల, *n.* A cow of a brown or tawny color; the name of the female elephant of the south-east quarter. [Tawny color.

కపిలము, *a.* Tawny, reddish.—*n.*

కపిలుడు, *n.* Name of the sage who founded the Sankhya system of philosophy.

కపిల, *n.* A simple contrivance, for raising water from a well, consisting of a large pulley projecting over the side of the well by means of which water is drawn up by bullocks pulling down a declivity.

కపిలహము, *n.* Brass.

కపిశము, *n.* Brown color, a compound of red and black.—*a.* Brown.

కపురము, *n.* Camphor.

కపాఠి, *n.* The elbow.

కపాతపాలిక, *n.* A dovecot or dovecote, a pigeon-house.

కపాతము, *n.* A dove or pigeon.

కపాలము, *n.* The cheek.

కప్ప, *n.* A frog.

కప్పచిప్ప, *n.* A bivalve shell.

కప్పడము, *n.* A garment, cloth.

కప్పతాళము, *n.* A padlock.

కప్పము, *n.* Tribute ; subsidy ; tax.

కప్పరపడు, *v. i.* To be confused, agitated, or excited.

కప్పరపాటు, } *n.* Agitation of mind,
కప్పరము, } confusion, emotion,
excitement.

కప్పలి, *n.* A ship.

కప్పి, *n.* A pulley. [ness.

కప్పిరి, *n.* Duskiness, partial dark-

కప్పీ, *n.* A pulley.

కప్ప, *n.* A cover, covering, lid, shutter ; the roof of a house ; darkness ; blackness ; a black coloring tooth-powder. —*v. t.* To cover, lay a cover or covering on, shut ; to overspread ; to envelope ; to conceal, hide.—*v. i.* To spread, extend, to come on or over, to collect or settle in a thick covering, as clouds.

కప్పందెరువరి, *n.* Fire.

కప్పకొను, *v. t.* To cover one's self.
—*v. i.* To spread, extend.

కప్పడు, *n.* A cover or covering.

కప్పమేనిగాము, *n.* An epithet of the planet Saturn. [plantain.

కప్పరపుటనకటి, *n.* A variety of

కప్పరము, *n.* Camphor.

కప్పకాయ, *n.* A sapphire.

కప్పెర, *n.* A pot used in begging alms ; the skull.

కప్రము, *ano. fo. of* కప్పరము.

కఫము, *n.* Phlegm, one of the three humors of the body ; foam or froth.

కఫి, *n.* One who is phlegmatic or affected with excess of phlegm.

కబంధము, *n.* Water ; a headless body retaining vitality.

కబంధుడు, *n.* N. of a giant mentioned in the Ramayana.

కబరి, *n.* A braid of hair.

కబళనము, *n.* Swallowing.

కబళము, *n.* A mouthful, a morsel.

కబళించు, *v. t.* To swallow, devour, gulp. [or straw.

కబాడము, *n.* A bullock-load of grass

కబాయి, *n.* A shirt.

కబురు, (అ.) *n.* A message, news, intelligence, report.

కబోది, *n.* A blind creature.

కబ్బము, *n.* Poetry.

కబ్బిలి, *n.* A toddy-drawer.

కమండలుపు, *n.* An earthen or wooden water-pot used by ascetics.

కమటము, *n.* A portable furnace for melting precious metals.

కమతము, *n.* A tortoise ; a water-jar.

కమరి, *n.* A female tortoise.

కమత కాడు, *n.* A laborer or slave employed in tillage.

కమతము, ano. fo. of కమ్మతము.

కమతీడు, same as కమతకాడు.

కమనీయము, *a.* Pleasing, lovely, charming, beautiful.

కమనుడు, *n.* One who is desirous or eager; a lustful or libidinous man.

కమరు, *v. i.* To be singed, burnt, or charred.—*n.* Singeing, burning; smell of burnt hair, skin, or oil.

కమరుచే, } *v. t.* To singe, burn,
కమర్చు, } char.

కమల, *n.* A name of Lakshmi.

కమలము, *n.* A lotus; the right lobe of the lungs.

కమలా (ళా) పండు, *n.* The sweet orange, hill or Mandarin orange with loose skin or rind, the fruit of *Citrus Aurantium*.

కమలాపుడు, *n.* The sun.

కమలాసనుడు, *n.* Epi. of Brahma.

కమలించే, *v. t.* To singe, char, scorch.

కమలిని, *n.* A lotus plant; an assemblage of lotuses; a tank abounding with lotuses.

కమలు, *v. i.* To be scorched, singed, or parched; to be blackened by heat.

కమసాలవాడు, *n.* A smith.

కమాను, (అ.) *n.* Circuit, tour; an arch, a curve.

కమామీషు, } (అ.) *n.* Affairs, busi-
కమాయిషు, } ness.

కమిచీ, same as కమ్మి.

కమి, } *n.* The hand held with
కమికిలి, } the fingers bent and separated so as to hold a considerable quantity of boiled rice or the like.

కమికెడు, *n.* A large handful.

కమిత, same as కమనుడు.

కమియ, *v. i.* To be crushed.

కముడై, *n.* A partridge. [low.

కముచే, *v. t.* To hold, seize; to swallow.

కమరు, same as కమరు.

కమ్మి, (అ.) *n.* A whip.

కమ్మ, *n.* A kind of ear-ornament worn by women; a letter written upon a palm leaf; a certain caste; a branch or bough of any species of palm tree. — *a.* Not sour; sweet, delicious, pleasant (in taste or odor).

కమ్మచనము, same as కమ్మన.

కమ్మచ్చె, *n.* A steel plate with holes of different sizes used as an instrument for drawing wire.

కమ్మటము, ano. fo. of కమటము.

కమ్మటిడు, *n.* A goldsmith; a silver-smith.

కమ్మతగాడు, same as కమతకాడు.

కమ్మతము, *n.* Cultivation, tillage.

కమ్మతీడు, same as కమతకాడు.

కమ్మది, *n.* A woman of the Kamma caste. [odor, sweetness.

కమ్మన, *n.* Deliciousness of taste or

కమ్మని, *a.* Delicious, sweet, pleasant,

- కమ్మనీరు, *n.* The nectar or honey of flowers.
- కమ్మపిల్లి, *n.* The civet cat.
- కమ్మర, *n.* The blacksmith or iron-smith caste. [smith caste.
- కమ్మరది, *n.* A woman of the black-
- కమ్మరము, *n.* The blacksmith's work, working in iron, smithery.
- కమ్మరి, } *n.* A blacksmith, iron-
- కమ్మరిఁడు, } smith.
- కమ్మరు, *n.* A waist-band, belt.
- కమ్మవిలుకాఁడు, } *n.* Cupid.
- కమ్మవిలుతుఁడు, }
- కమ్మి, *n.* A wire; a bar; the line or border at the end of a cloth; the iron tire of a carriage wheel; a nose-ring. [or edging.
- కమ్మిచీర, *n.* A cloth with a border
- కమ్మిదీయ, *v. i.* To draw wire.
- కమ్మిరించు, *v. t.* To cover.
- కమ్మ, *v. t.* To cover, surround, overspread.
- కమ్మకొను, *v. t.* To surround; to overspread; to fill, occupy, pervade.
- కమ్మనల, *n.* Covering, concealing.
- కమ్మెరాకు, } *n.* A kind of betel leaf
- కమ్మెరాకు, } darker and more pungent than the common one.
- కమ్మము, *a.* Pleasing, beautiful, agreeable; red. [lo.
- కయాహము, *n.* A young she-buffa-
- కయి, కయిత, }
- కయితము, కయిపు, } same as కై —.
- కయివారము, }
- కయీసరుఁడు, *n.* A poet.
- కయ్య, *ano. fo. of* కయ్య.
- కయ్యము, *n.* A quarrel, dispute, fight, contest, combat, battle.
- కయ్యర, *n.* An inferior sort of pearl. [man.
- కయ్యలక్ష్మి, *n.* A quarrelsome
- కర, *n.* Shore, bank. — *a.* Sharp.
- కరంకము, *n.* A skeleton; the skull; a small box. [a sword.
- కరండము, *n.* A small box or casket;
- కరంబము, *n.* A sweet mixture of tastes or scents. [variegated.
- కరంబితము, *a.* Mixed, intermingled,
- కరంభము, *n.* Flour or meal mixed with curds. [liquefy.
- కరఁగించు, *v. t.* To melt, dissolve,
- కరఁగు, *v. i. & t.* To melt, dissolve, liquefy.
- కరఁగువడు, *v. i.* To melt.
- కరఁచు, same as కరఁగించు.
- కరక, *n.* Chebulic myrobalan, *terminalia Chebula*; a hailstone.
- కరకము, *n.* The pomegranate tree; a small pitcher; a cocoanut shell; a hailstone.
- కరకర, *n.* (ono.) The noise made in writing or chewing.
- కరకరి, *n.* Violence, outrage.
- కరకస, — సా, *n.* Roughness; ill-will; contention, a dispute regarding boundaries of land.
- కరకాయ, *n.* Chebulic myroba-
- కరకసము, *n.* A saw. [lan.

కరజము, *n.* The nail of a finger.

కరట, *n.* A cow difficult to be milked.

కరటము, *n.* A crow.

కరటి, *n.* An elephant.

కరడము, } *n.* A wave. [mans.
కరడు, }

కరణకమ్మ, *n.* A certain sect of Brah-

కరణము, *n.* A writer, scribe, clerk, accountant; a village clerk or accountant; a certain caste, the writer caste; an instrument, means; (gram.) the sense of the instrumental case; doing, performing, effecting, making; an organ of sense; an astrological division of the day (of which there are eleven, బస, &c.). త్రికరణములు = thought, word, and deed.

కరణి, *n.* Manner, way, mode; similarity, likeness; (mathe.) a surd or irrational quantity.

కరణికము, } *n.* The office of a kar-
కరణీకము, } nam or clerk, clerkship.

కరణీయము, *a.* To be done, performed or made.

కరణుండు, *n.* A man of a mixed caste, born of a Sudra woman by a Vaisya.

కరతలము, *n.* The palm of the hand.

కరతలములకముగా = easily and clearly, as plainly and vividly as a myrobalan fruit placed on the palm of the hand is seen.

కరతాళము, *n.* Clapping the hands, beating time by clapping the hands; a musical instrument, cymbal.

కరతిత్తి, *n.* A striped bag or wallet.

కరదివియ, — దివియ, — దివ్య, } *n.* A
కరదీపము, — దీపిక, } hand
lamp, torch.

కరపక్క, *n.* An inferior sort of ruby.

కరపత్రము, *n.* A saw.

కరభము, *n.* A young elephant; a young camel; (physio.) the metacarpus or part of the hand from the wrist to the root of the fingers.

కరమల, same as కమ్మర.

కరము, *n.* The hand; a ray of light, beam; an elephant's trunk; tax, toll, tribute.—*a.* & *adv.* Much, great; very.

కరరుహము, *n.* A finger-nail.

కరవటము, *n.* same as కరాటము.

కరవాచక, *n.* A backwater or marsh near the sea.

కరవాచి, *a.* Very sharp.

కరవాయి, *n.* A curved iron bar which is put inside any metallic vessel to support it when it is hammered outside.

కరవాలము, *n.* A sword.

కరవారిక, *n.* A small sword.

కరవాలు, *n.* A sword.

కరవారిక, *n.* A knife.

- కరవీరము, *n.* The oleander plant; a sword or scimitar.
- కరణాఖ, *n.* A finger.
- కరసాన, *n.* A grindstone.
- కరహాటము, *n.* The root of the lotus.
- కరా, *a.* Sharp.
- కరాచేరకత్తి, } *n.* A sword.
- కరాచేరి, —చేరి, —చోరి, }
- కరాటము, *n.* A small round casket.
- కరాపుపు, same as లవంగము.
- కరారు, (అ.) *n.* Promise, agreement, engagement.
- కరారుచేయు, *v. t. & i.* To promise, engage, agree.
- కరారునామ, (అ.) *n.* A written agreement or engagement, a deed of agreement.
- కరాళము, *a.* Dreadful, frightful, terrible; uneven, jagged.
- కరాళింపే, *v. i. & t.* To bully, bluster; to blame, censure.
- కరి, *n.* An elephant. [weavers.
- కరిణలు, *n. pl.* A certain class of
- కరిణి, *n.* A female elephant.
- కరిది, *n.* The bridge of a lute &c.
- కరిమాచలము, *n.* A lion.
- కరివె, same as కరిది.
- కరివెన, *n.* The custom of leaving ploughed land unsown till after rain falls. [agriculture.
- కరిసనము, *n.* Cultivation, tillage,
- కరిసె, *n.* A weight equal to one-fourth of a *pollam* (పలము).
- కరిరము, *n.* The shoot of a bamboo; a kind of plant common in dry deserts, *Capparis aphylla*.
- కరిరిక, *n.* The root of an elephant's tusk. [dung.
- కరిషము, *n.* A lump of dried cow-
- కరుగు, *n.* What is melted; a crucible; a mould; an unopened ear of corn.
- కరుడు, *n.* A lump, mass, clot.
- కరుడుగట్టు, *v. i.* To clot, coagulate, become a clot or clod.
- కరుణ, *n.* Compassion, pity, mercy.
- కరుణించే, *v. t.* To pity, have compassion or mercy on.
- కరుమల, same as కమ్మర.
- కరువ, *n.* A mountain, a hill.
- కరువలి, *n.* Wind.
- కరుపు, *n.* same as కరుగు; foetus.
- కరుసు, *a.* Rough, harsh.—*n.* Harsh words; a skin.
- కరేణువు, *n.* An elephant.
- కరోటి, *n.* The skull.
- కర్కంధువు, *n.* The jujube tree.
- కర్కటకము, } *n.* A crab; the sign
- కర్కటము, } Cancer of the zodiac.
- కర్కటి, *n.* A sort of cucumber.
- కర్కము, *n.* A white horse; a mirror. [cucumber.
- కర్కరి, *n.* A water-jar; the large
- కర్కశము, *a.* Hard; rough; harsh; cruel, merciless, unfeeling.
- కర్కారుకము, *n.* The plant called *Convolvulus panniculatus*.

కర్కటకము, *n.* One of the eight principal cobras; name of a certain serpent of Patala (పాతాళము).

కర్కటకుడు, *n.* A wicked and cruel man; same as కర్కటకము.

కర్కటము, same as కర్కటకము

కర్పూరము, *n.* A kind of fragrant tree; gold.

కర్జకాయ, *n.* A sort of sweetmeat.

కర్జము, *n.* Business, affair, work, task, act, deed.

కర్ణధారుడు, *n.* A helmsman, a pilot.

కర్ణవ్రతము, } *n.* An ear-ornament
కర్ణపూరము, } worn by women.

కర్ణము, *n.* The ear; the rudder of a ship; (geom.) hypotenuse.

కర్ణలత, *n.* The lobe of the ear.

కర్ణవేష్టనము, *n.* An ear-ring.

కర్ణాకర్ణి, *n.* Hearsay. — *a.* & *adv.* From mouth to mouth, (lit.) from ear to ear.

కర్ణాటకము, } *n.* The country or
కర్ణాటము, } language of Karnataka or Kannada.

కర్ణిక, *n.* An ear-ornament; the middle finger; the pericarp of a lotus.

కర్ణేజపుండు, *n.* A tale-bearer.

కర్త, *n.* A doer, maker, agent, author; master, owner, heir; (gram.) nominative, subject.

కర్తనము, *n.* Cutting, severing.

కర్తరి, *n.* Scissors.

కర్తవ్యము, *a.* To be done, fit to be done, which ought to be done.

కర్తృకము, *n.* (gram.) Active voice.

కర్తృకము, } *n.* Agency, action,
కర్తృత్వము, } doing.

కర్దమము, *n.* Mud, mire.

కర్పటము, *n.* A cloth; an old ragged or patched cloth or garment. [weapon.

కర్పరము, *n.* The skull; a kind of

కర్పూరకదళి, *n.* A fragrant kind of plantain.

కర్పూరము, *n.* Camphor. కర్పూరతైలము = camphor liniment; turpentine oil. [foliated gypsum.

కర్పూరశిలాజతు, *n.* A crystallized

కర్పూరము, *n.* Gold; variegated color.

కర్కండి, *n.* An ascetic, a religious mendicant. [laborer.

కర్కకరుడు, *n.* A servant, hired

కర్కకాండము, *n.* That department of the *Veda* which relates to ceremonial acts and sacrificial rites.

కర్కకారుడు, *n.* A blacksmith; a mechanic, artisan; any laborer in general.

కర్కకుడు, *n.* A formalist, precisian; one who finishes a work with perseverance.

కర్కణ్య, *n.* Wages, hire, pay.

కర్కధారయము, *n.* The name of a certain compound or *samasa* (సమాసము).

- కర్మము, *n.* Action, work, deed ; office, duty, function; a religious rite ; fate, destiny, the fruit or consequence of good and evil actions performed in former lives; (gram.) the object of a transitive verb.
- కర్తయుగము, *n.* The fourth (the present) age of the world, the Kaliyuga.
- కర్మసాక్షి, *n.* The sun (lit. witness of all our acts).
- కర్తార్థకము, *n.* (gram.) Passive voice.
- కర్పారము, *n.* A bamboo. [tisan.
- కర్పారుడు, *n.* A blacksmith; an artisan.
- కర్త, *n.* A doer, agent, performer.
- కర్మేంద్రియము, *n.* An organ of action, as the hand, the foot &c.
- కర్వలి, *ano. of.* of కరువలి. [man.
- కర్షకుడు, *n.* A cultivator, husbandman.
- కర్షణము, *n.* Drawing, dragging, pulling, attraction; ploughing, tilling.
- కర్షము, *n.* A weight equal to one-fourth of a *pollam* (పలము) or sixteen *mashas* (మాషములు).
- కర్షపు, *n.* A river; a canal; a fire of dried cow-dung.
- కర్సనము, *n.* Cultivation, tillage.
- కఱ, *n.* Blackness; a stain, blot, spot.—*a.* Black.
- కఱకంఠుడు, *n.* Epi. of Siva (కప్పుడు).
- కఱకరి, *n.* A cruel man.
- కఱకఱ, *n.* (ono.) Represents a harsh grating sound.
- కఱకఱి, *n.* Violence, force.
- కఱకు, *n.* Roughness; harshness; sharpness.—*a.* Rough; harsh; sharp.
- కఱకుగిలు, *v. i.* To become stiff.
- కఱకుదుమ్ము, *n.* Sand.
- కఱచే, *v. t.* To bite, gnaw; to learn, study, acquire.
- కఱచేకొను, *v. i. & t.* To adhere, stick, catch, hold.
- కఱి, *n.* A deceiver, a cheat.
- కఱత, *n.* A wicked or mischievous action; a childish desire or behavior.
- కఱచ, *n.* Thought, idea, reflection, imagination, intention.
- కఱదూపము, *n.* Soot.
- కఱసూనె, *n.* Wood-oil.
- కఱపించే, *v. t.* To cause to bite; to cause to teach.
- కఱపు, *v. t. cau. of* కఱచే. To teach, instruct.—*n.* Instigation, incitement.
- కఱవ, *n.* A sort of parsley (a herb).
- కఱవాడు, *n.* A salted and dried fish.
- కఱపు, *n.* Famine, scarcity, dearth.
- కఱి, *a. & n.* Black.
- కఱియ, *n.* Black color.
- కఱివేము, *n.* (bot.) *Andrographis paniculata*.
- కఱివేలుపు, *n.* Epi. of Krishna.
- కలుకు, *a. & n.* same as కఱకు ; medicinal drugs or herbs burnt to ashes, to be used as medicine.

కలుకుట్లు, *n.* Roasted meat.

కలుగోల, *n.* A cautery, a cauterizing iron.

కలుదు, *n.* Ability, skill, cleverness.

కలుదులాడు, *n.* A clever man.

కట్ట, *n.* A rod, stick, staff; wood, timber.

కట్టకుట్లు, *n.* Roasted meat.

కట్టనూనె, *n.* Wood-oil.

కట్టి, *a.* Black.—*n.* A name of Arjuna of the Mahabharatha.

కట్ట, *n.* Ploughshare.

కట్టపట్లు, same as కట్టకుట్లు.

కల, *n.* A dream; an art, a science (sixty-four arts and sciences being enumerated); a division of time equal to thirty *kashtas* (కాష్టలు) or about eight seconds; a small part of anything; a degree of anything progressive or variable; a phase of the moon, a digit or one-sixteenth of the moon's diameter.—*a.* Sweet and indistinct, melodious, pleasing; (fr. కలుగు *v.*) existing, true, actual; possessing, having.

కలంకము, *n.* same as కళంకము.

కలంకారి, *n.* Chintz (cloth). [ja.

కలంజము, *n.* Tobacco; bhang, gan-

కలందాను, *n.* A pen case, a standish, an inkstand.

కలంబము, *n.* An arrow.

కలక, *n.* Confusion, perturbation, trouble; turbidity or turbidness,

disturbance of the lees or sediment of any liquid; (కండ్ల—) ophthalmia.

కలకకదాసు, *v. i.* To be confused or troubled; to be agitated, to be turbid, as any liquid.

కలకపాటు, } *n.* Turbidity of any
కలకకువ, } liquid; agitation, disturbance, confusion, trouble, perplexity.

కలకగదాడు, } same as కలక.
కలకగదాసు, }

కలకగను, *v. i.* To dream.

కలకను, *v. i.* To be in agitation, confusion, disquiet or trouble, to be disturbed or agitated; to be turbid, as any liquid.

కలకచే, *v. t.* To stir, agitate, disturb, perturb, disorder, disconcert, trouble; to make turbid, as any liquid.

కలకత, *n.* Agitation, confusion, disturbance, disquiet; misunderstanding, disagreement, dissension, quarrel, strife, dispute; turbidity or turbidness of any liquid. [quid.

కలకంఠము, *n.* The (Indian) cuckoo; a swan; a pigeon.

కలకంజ, *n.* Sugar-candy.

కలకల, *n.* An imitative word representing laughter.

కలకలము, *n.* Indistinct or confused noise, the hum or buzz of a crowd.

కలకాలము, *adv.* For ever, permanently, always, constantly.

కలగలపు, } *n.* Familiarity, intimacy.
కలగల్పు, } *cy.*

కలగర, same as గుంటకలగర.

కలగుండు, *n.* Confusion, disorder; tumult, commotion.

కలగుండుగొను, } *v. i.* To be thrown
కలగుండువడు, } into disorder or confusion. [*disorder.*

కలగుండువెట్టు, *v. t.* To throw into

కలగుర, *n.* A mixed curry, a hodge-podge or hotchpot.

కలగొను, same as కలగర.

కలపొద్ది, *n.* (*bot.*) *Ficus Tomentosa.*

కలతెఱఁగు, *n.* Truth, fact.

కలఘోషము, *n.* Silver; gold; a pleasing tone.

కలధ్వని, *n.* A low sweet tone; a pigeon; a peacock; the Indian cuckoo.

కలస, *n.* Understanding, comprehension; doing, effecting; putting on, wearing.

కలస, *n.* Battle, combat, war.

కలప, *n.* Timber for buildings; the materials for a plough.

కలపకట్టియ, } *n.* A reed pen.
కలపకట్టె, }

కలపడము, *n.* Mixing, mingling.

కలపము, *n.* Mixing; a preparation of sandal paste and other perfumes applied to the body.

కలపు, *v. t.* To mix, stir; to join, unite, to bring together; to reconcile; to include, introduce. —*n.* Mixing, mingling.

కలబంబ, *n.* (*bot.*) The aloe-plant, *Aloe Vulgaris*, *aloe Indica.* చిన్న — *Aloe Litoralis.*

కలభము, *n.* A young elephant.

కలమ, *n.* A gap or breach.

కలమము, *n.* A reed pen; paddy.

కలమరి, *n.* A sailor.

కలము, *n.* A pen; a ship; a measure equal to twelve times the measure called హము.

కలయ, *adv.* On all sides, all over, over the whole extent.

కలయంపి, *n.* Sprinkling water or the water sprinkled on the ground after it has been swept.

కలయబడు, *v. i.* To mix, mingle, join, unite; (after మీద or తో as నామీద, నాతో) to fall upon, rush against, assault, attack.

కలయక, *n.* Joining, uniting, meeting, union; copulation.

కలయ, *v. i. & t.* To join, unite, meet, mix, mingle; to copulate; to be dissolved or broken up, as an assembly &c.

కలరవము, *n.* A dove; a low sweet tone, a melodious note.

కలరూపు, *n.* The truth, the fact, real state of things.

కలలము, *n.* The fetus or embryo, a short time after conception.

కలవంటకము, *n.* Boiled rice mixed with several ingredients, such as flour of gingely seeds &c.

కలవడు, *v. i.* To mix, mingle.

కలవరపడు, } *v. i.* To be confused
కలవరపోవు, } or puzzled, to be thrown into confusion.

కలవరము, *n.* Confusion, puzzle, state of being puzzled or perplexed; fixed reflection or thought of something, anxiety.

కలవరించు, *v. i.* To talk in sleep.

కలవరింత, } *n.* Talking in sleep.
కలవరింపు, }

కలవాడు, *n.* A rich man; a confidential or bosom friend.

కలవింకము, *n.* A sparrow.

కలశము, *n.* A water-pot, a pitcher.

కలశాబ్ధి, *n.* The milky ocean.

కలస్వనము, *n.* A melodious note.

కలహంస, } *n.* A kind of swan.
కలహంసము, }

కలహము, *n.* A quarrel, dispute, contention, strife, dissension, misunderstanding, disagreement; war, battle, fight; disturbance, tumult, revolt, insurrection, mutiny.

కలహశనుడు, *n.* Epi. of Narada (నారదుడు). [dispute.

కలహించు, *v. i.* To quarrel, fight,

కలహి, same as కలయింపి.

కలహి, *n.* A spitting-pot.

కలహుడు, *n.* A goldsmith.

కలాపకము, *n.* The rope round an elephant's neck.

కలాపన, *n.* Disturbance, quarrel, misunderstanding.

కలాపము, *n.* A quarrel, dispute; a woman's zone or girdle; an ornament in general; a peacock's tail; a quiver; a bundle, multitude, assemblage.

కలాపి, *n.* A peacock.

కలాలి, (అ.) *n.* The arrack trade, abkari.—*a.* Of or pertaining to arrack.

కలి, *n.* The water in which rice has been washed, kept until it ferments; the fourth age of the world, the 'iron age'; strife, dissension; war, battle.

కలిక, *n.* A bud, unblown flower.

కలికము, *n.* Eyesalve.

కలికి, *n.* A woman; a beauty, beautiful woman. — *a.* Charming, lovely, pretty.

కలిగించు, *v. t. cau.* of కలుగు. To cause, produce, effect, bring about.

కలిగొట్టు, *n.* The trumpet-flower plant, *Bignonia chelonoides*.

కలితనము, *n.* Ability, capability.

కలితము, *a.* Having, possessed of; known, understood.

కలిమి, *n.* Riches, wealth, possessions; existence, presence: opp. to లేమి.

కలిమిచెలి, } *n.* Epi. of Lak-
కలిమితొయ్యలి, } shmi.

కలిమిపండుగ, *n.* A property tax.

కలియఁగట్టు, *v. t.* To bind together, to tie in a bundle.

కలియఁగలుపు, *n.* Familiarity, affability, sociability.

కలియఁచీయ, *v. t.* To stir, mix.

కలియఁచును, *v. i.* (after మీద or తో) To fall upon, rush against, assault, attack.

కలియఁబెట్టు, *v. t.* To stir, mix.

కలియఁబోయ, *v. t.* To pour out so as to mix together, as different kinds of grains or liquids.

కలియ, *v. t. & i.* To meet, unite with, join; to have sexual intercourse with. కలిసిచూట్టాడుట = to interview, have an interview with.

కలివి, } *n.* (bot.) *Carissa diffusa*.
కలివె, }

కలిసికొను, *v. t. & i.* To meet, to interview; to join, to unite together, become one; to overtake, come up with. [toddy.

కలు, *n.* A carriage-wheel; a stone;

కలుఁకానును, *n.* (bot.) A species of *Sesamum orientale*.

కలుఁగు, *n.* A hole, a pit.

కలుఁజ్జె, *n.* A sluice, a flood-gate.

కలుక్కుచును, *v. i.* To be startled or shocked.

కలుఁగఁజేయ, *v. t.* To cause, produce, bring about.

కలుగు, *v. i.* To happen, take place, occur, arise, be produced or

caused; to be born; to be, exist, live; to be able, can.

కలుపు, *v. t.* To mix; to join, unite, bring together; to reconcile; to include, introduce; to add, sum up. —*n.* Mixture; weeds; curds or curdled milk.

కలుపుఁగోలు, } *n.* Intimacy,
కలుపుఁగోలుతనము, } familiarity,
friendship; sociability.

కలుము, *n.* A stink or stench.

కలువ, *n.* The water-lily.

కలువకంటి, *n.* A woman.

కలువడము, *n.* A pennon or small flag.

కలువము, same as కల్వము.

కలువరాయఁడు, *n.* The moon.

కలువరించు, }
కలువరిత, } same as కలవ—
కలువరించు, }

కలువఁజేయ, *n.* The moon.

కలువలదాయ, *n.* The sun.

కలువవిందు, *n.* The moon.

కలుపు, *ano. fo.* of కలుగు.

కలుషము, *n.* Sin; impurity, turbidity, muddiness, dirt, filth; a buffalo.—*a.* Foul, dirty, turbid, muddy.

కలుసుకూర, *n.* A kind of curry.

కల్గము, *n.* Foulness, impurity, sediment; hypocrisy, deceit; sin.

కల్గి, *n.* *ano. fo.* of కలికి; the tenth and last incarnation of Vishnu.

కల్పకము, }
కల్పతరువు, } same as కల్పవృక్షము.
కల్పద్రుము, }

- కల్పన, } *n.* Invention, fabrication,
కల్పనము, } tion, concoction, fiction;
composition; a contrivance,
device; imagination.
- కల్పము, *n.* A day and night of
Brahma or 1000 mahayugas,
being a period of 432,000,000
years of mortals and measuring
the duration of the world; end
of the world, universal destruc-
tion; a sashtra or sacred work;
one of the six Vadangas, that
which prescribes the ritual; a
sacred precept or rule, law, ordi-
nance.
- కల్పవృక్షము, *n.* One of the trees of
Indra's paradise which is said
to yield whatever is desired.
- కల్పాంతము, *n.* The end of a Kalpa
(కల్పము), universal destruction
or the end of the world.
- కల్పించు, *v. t.* To invent, contrive,
fabricate, devise; to make, cre-
ate, produce, form.
- కల్పితము, *a.* Made, formed; invented,
fabricated, contrived; artificial;
fictitious, fraudulent.
- కల్పమము, *n.* Impurity, dirt; sin; a
stain, blemish.
- కల్పామము, *n.* Variegated color.
- కల్య, *n.* Spirituous liquor.
- కల్యము, *n.* The dawn.
- కల్యాణము, *n.* Prosperity, happiness;
festival; marriage; gold.—*a.* Aus-
picious, lucky, fortunate; happy,
blessed.
- కల్యాణి, *n.* A blessed or happy
woman; a name of Parvathi; one
of the *ragas* or tunes.
- కల్ల, *n.* Falschood, untruth, a lie;
a fault; deceit; a fence.—*a.* False,
untrue, unreal.
- కల్ల చేచ, *n.* A species of perch (a
fish) with an oblong tail.
- కల్లతనము, *n.* Falseness, deceit.
- కల్లము, same as కళ్యము.
- కల్లరి, } *n.* A liar; a deceiver,
కల్లరీడు, } cheat, rogue.
- కల్లరుఘో, *n.* A kind of fish.
- కల్లు, *n.* Toddy, palm-wine; a stone;
a carriage-wheel.
- కల్లుపంట, *n.* A toddy shop.
- కల్లువడు, *v. i.* (lit.) To become stone,
be petrified; to become motion-
less, be stupefied or paralyzed,
from horror, etc.
- కల్లెలుక, *n.* A sort of mouse.
- కల్లలము, *n.* A large wave, billow,
surge; joy, happiness.
- కల్లలిని, *n.* A river.
- కల్ప, *ano. fo.* of కలువ.
- కల్పము, *n.* An apothecary's mortar
in which drugs are compounded
or rubbed with a muller.
- కల్పారము, *n.* A reddish fragrant
water-lily.
- కళ, *n.* same as కల except in the
sense of dream; (gram.) a word
not ending in న్.

కళంకము, *n.* A spot, mark ; a stain, blot, blemish, tarnish, soil ; defect, fault ; rust ; verdigris.

కళత్రము, *n.* A wife.

కళపెళ, *n.* The sound of boiling.

కళపెళలాడు, *v. i.* To boil, to simmer.

కళవళపడు, *v. i.* To be perplexed or confused, to be anxious.

కళవళపాటు, } *n.* Confusion, perplexity, anxiety, distress.

కళవళించు, same as కళవళపడు.

కళవసము, *n.* A skin or hide.

కళాచి, — చిక, *n.* A sort of cup or bowl ; a small box ; a spitting-pot.

కళానిధి, *n.* The moon.

కళాయి, *n.* The silvering at the back of a looking-glass ; the tinning of copper and brass culinary utensils.

కళాయివేయు, *v. i.* To silver (t.) ; to tin (t.).

కళాసము, *ano. fo. of* కళవసము.

కళానీ, — ను, } *అ. n.* A sailor ; a lascar.

కళింగము, *n.* The name of the Telugu country extending from Cuttack to the vicinity of Madras.

కళిక, *n.* An unblown flower, a bud.

కళుకు, *n.* Brilliancy.

కళేబరము, *n.* The body.

కళ్యాణము, } same as కళ్యాణము.

కళ్యాణి,

కళ్య, *n.* Thick phlegm.

కళ్యము, *n.* The thrashing-floor.

కళ్యాపి, same as కలయంపి.

కళ్యాము, same as కళ్యము.

కళ్యాయము, } *n.* A bridle. క. వేయు
కళ్యము, } ట = to bridle (t.).

కవ, *n.* A pair, a couple. కవలు = కవలబిడ్డలు లేక పిల్లలు = కవలవాండ్రు = twins. [పలుకుట.

కవకవ, *adv.* Aloud, as క. నవ్వుట లేక

కవనము, *n.* Armor, mail, coat of mail ; an amulet, a charm ; a certain mystical syllable considered as a preservative like an armor. [composition.

కవనము, *n.* Poetry, versification,

కవస, *n.* Grass ; straw.

కవలు, *n. pl.* Twins.

కవాటము, *n.* A door.

కవాటు, *అ. n.* Military drill.

కవి, *n.* A poet, a bard.

కవిత, } *n.* Poetry ; poesy.

కవిత్యము, }
కవియు, } *v. i.* To spread ; to
కవియుదెచ్చు, } approach ; (after పైన్
etc.) to fall upon, rush against, attack.

కవిరి, } *n.* The sediment of
కవిరియుండ, } boiled areca-nuts
which is made into balls and
chewed with betel-leaves.

కవిలియ, } *n.* An account book.

కవితె,

కవీశ్వరుఁడు, *n.* A poet.

కవుడు, same as కౌడు.

కవులు, same as కౌలు.

కవోష్ణము, *n.* Slight warmth.

కవ్యము, *n.* An oblation or offering of food to the manes of deceased ancestors.

కవ్యుడి, *n.* A name of Arjuna.

కవ్యపుఁగొండ, *n.* The mountain Manthara.

కవ్వము, *n.* A churning stick.

కశము, *n.* A whip.

కశేరుక, *n.* The backbone, spine.

కశ్మలము, *n.* Foulness, dirt.—*a.* Foul, dirty.

కషము, *n.* A touchstone.

కషణము, *n.* Rubbing; test of gold by the touchstone.

కషాయము, *n.* A decoction, extract, infusion; astringent taste; red color. క. కాఁచుట = to decoct, to infuse, make a decoction or infusion of.—*a.* Astringent; fragrant; red.

కషాయితము, *a.* Reddened.

కష్టజీవి, *n.* A cruel wicked man; one who gets his bread with difficulty.

కష్టపడు, *v. i.* To toil, labor, work, take pains, exert; to suffer, to feel or undergo pain.

కష్టపాటు, *n.* Toil, labor, work; suffering pain.

కష్టము, *n.* Toil, labor, fatigue; suffering, pain, misery, hardship,

trouble; calamity, misfortune, evil; affliction, grief, sorrow; difficulty.—*a.* Difficult, hard, not easy; laborious, toilsome, tiresome; painful; miserable, sorrowful; hardly possible, unlikely, improbable, as వాఁడుబ్రతు పుట కష్టము.—*interj.* Alas!

కసటు, *n.* Impurity, dirt, foulness; sin. [practice.

కసరతు, *అ.* *n.* Gymnastics, exercise,

కసరు, *v. t.* To scold, chide, rebuke.

—*n.* Anger, displeasure; a scolding, rebuke; a storm.

కసపు, *n.* Grass; straw; sweepings.

కసపుకోడి, *n.* A snipe.

కసపుగువ్వ, *n.* A sort of sparrow.

కసాయి, *n.* A butcher. [culty.

కసాల, *అ.* *n.* Trouble, distress, diffi-

కసి, *n.* Anger, spite, malice, spleen, grudge; itching; desire.

కసింద, *n.* (bot.) *Cassia occidentalis*.

కసిమిరి, *n.* Itching.

కసివింద, } same as కసింద.
కసివెంద, }

కనీసము, *a.* Black.

కను, a particle contr. fr. కనురు used only in comp. Raw, unripe, as కనుకాయ.

కనుకందు, *n.* A young child.

కనుకాయ, *n.* An unripe fruit.

కనుగందు, *v. i.* To fade a little.

కనుబా, *అ.* *n.* The chief place or part, or the head station of a

talook; a town or city itself, as dist. fr. the suburbs.

కసుమాలము, *n.* Dirt, filth, impurity.

—*a.* Dirty, nasty, impure.

కసురు, *n.* An unripe fruit.

కస్తి, *n.* Grief, sorrow, affliction.

కస్తూరి, same as కస్తూరి.

కస్తూరిపత్తె, *n.* A kind of flower.

కస్తూరిపసుపు, *n.* A fragrant kind of wild turmeric, *Curcuma aromatica*.

కస్తూరిపిల్లి, *n.* The musk cat.

కస్తూరి, *n.* Musk.

కస్తూరివృక్షము, *n.* The musk deer.

కవ్వము, *n.* A crane.

కా, a particle. same as కద. — *n.*

The caw or cawing of a crow.

కాంక్ష, *n.* Desire, wish, inclination.

కాంక్షించు, *v.t.* To desire, wish, long for; to expect, wait for.

కాంక్షితము, *a.* Wished, desired; expected. [ము.

కాంచనము, *n.* Gold; same as చంచక

కాంచు, *v.t.* To see, look at, behold; to possess, enjoy; to acquire, attain, obtain, receive; to bear, produce, bring forth.

కాండపటము, *n.* A screen, a curtain.

కాండము, *n.* A chapter, section, division; a department or subject, as కర్కశా; an arrow; a cluster, bundle; a stem, stalk; water; opportunity; a horse.

కాండ్ర, *n.* Bulrush.

కాండించు, *v.i.* To hawk (in clearing the throat); to roar, as a tiger.

కాండింత, *n.* Hawking, hawk, an effort to force up phlegm from the throat.

కాండ్లు, *n.* The roar of a tiger.

కాంత, *n.* A woman; a beloved or lovely woman. [magnet.

కాంతము, *n.* A stone; iron; (collo.) a

కాంతారము, *n.* A large and dreary forest; a difficult or bad road; a red variety of the sugar-cane.

కాంతాళము, *n.* Anger, spite, malice.

కాంతి, *n.* Light, brightness, brilliancy, lustre, splendor.

కాంతుడు, *n.* Husband.

కాందిశుడు, *n.* A fugitive, runaway, one who is put to flight or flees from danger, pursuit etc.

కాంబోది, } *n.* The name of a cer-
కాంభోజి, } tain *raga* or tune.

కాంస్యకారుడు, *n.* A worker in bell-metal.

కాంస్యము, *n.* Bell-metal, bronze.

కాక, *n.* Warmth, heat; anger.—
a. Warm, hot.

కాకర, *n.* The creeping plant called *Momordica Charantia*.

కాకరపత్రి, *n.* A kind of firework.

కాకమొల, *n.* The sun.

కాచు, *v.i.* To be heated, grow hot.

—*n.* A large pot, a kettle, boiler.

కాచుడు, *n.* The state of being heated.

కాచి, same as కాకమాచి.

కాచే, *v. t.* To heat, warm; to boil.
—*n.* Catechu.

కాచ, *n.* A stem, stalk; a stick or bar, shaft, handle, as in గరి తె కా. &c.

కాచి, *n.* A yoke.

కాచిగట్టు, *n.* A ridge between two fields.

కాచు, *v. i.* To enter, penetrate, pierce.—*m. suf.* denoting 'he who has' &c., as in సాగను కాచు

కాచడము, *n.* Fomentation.

కాచత, *n.* A Sudra woman.

కాచు, *n.* A cultivator, farmer, husbandman, ryot; a Sudra; a dweller, an inhabitant, a tenant; a householder; residence or residing.—*a.* Pertaining to the farmer class, rustic. [santry.

కాచుచనము, *n.* Peasants, the pea-

కాచుడు, *n.* Heating

కాచుది, *n.* A Sudra woman.

కాచురము, *n.* (నివసించుట) Dwelling, residence or residing, living; (ఇల్లు) an abode, a dwelling or habitation, house, home, domicile.

కాచురముడు, } *v. i.* To reside,
కాచురముచేయు, } dwell, live.

కాచురస్థుడు, (collo.) *n.* An inhabitant, a tenant, a dweller.

కాచబ్బ, *v. i.* To be required or wanted. [quently.

కాచబ్బి, *conj.* Therefore, conse-

కాచుడు, *v. i.* same as అను.

కాచోలు (న), *adv.* Perhaps, it may be, perchance.

కాక, a particle (fr. అను *v.*) used to express the optative mood, as నీకు జయమగునాక = may you be successful; besides, as ఇది కాక మఱి నాలుగు తెమ్ము; except, unless, as నీవు వచ్చినాక = unless you come.

కాకతాళీయము, *n.* A mere or chance coincidence, an accident.

కాకతుండము, *n.* A sort of trumpet.

కాకపాల, *n.* (bot.) *Tylophora ro-mitoria.*

కాకపోవు, *v. i.* To fail, not to take place or occur, to be unfinished.

కాకమాచి, *n.* (bot.) *Solanum Indicum.* [culus.

కాకమారి, *n.* (bot.) *Anamirta coc-*

కాకము, *n.* A crow. [or sound.

కాకలి, *n.* A low and sweet tone

కాకి, *n.* A crow.

కాకిచిప్ప, *n.* A bivalve shell.

కాకిచెమ్మలు, *n.* Epilepsy, fainting.

కాకిచెరు, *n.* Wild sugarcane.

కాకిచోవు, *n.* Sudden death.

కాకితము, *n.* Paper.

కాకితీపు, same as కాకిసాము.

కాకివొండ, *n.* (bot.) *Coccinia Indica.*

కాకిపెసర, *n.* (bot.) *Phaseolus.*

కాకిబంగారు, *n.* Tinsel. [wild duck.

కాకిబాతు, *n.* A brown species of

కాకి మేడి, *n.* (bot.) *Ficus oppositifolia*.

కాకి టెక్కలు, *n.* A species of paddy.

కాకిసొమ్మ, } *n.* Epilepsy, fainting.
కాకిసోమాల, }

కాకు, *n.* Fatigue; contempt. — *a.*
Vain, empty, useless.

కాకుత్స్థుడు, *n.* A descendant of
కకుత్స్థుడు, an epithet of the
kings of the Solar race.

కాకుళము, *n.* The palate.

కాకున్న (న), *adv. & conj.* If not so,
or else, were it not so.

కాకున్నె, *an interro.* What else or
how else could it be? It must
certainly be so.

కాకుపాల, same as కాకపాల.

కాకుపు, *n.* Change of voice in fear,
grief etc.

కాకేమి, same as కాకున్నె.

కాకోదరము, *n.* A snake, a serpent.

కాకోలము, *n.* A raven; a poisonous
substance of a black color; a
division of the infernal regions
or hell. [beau.

కాకజ, — డా, *n.* A torch, a flam-

కాగితము, *n.* Paper.

కాగిస, *n.* The stickleback (a fish).

కాచము, *n.* Glass; alkaline ashes;
alkaline salt.

కాచే, *v. t.* To protect, preserve,
save; to forgive, excuse, spare,
have mercy on; to guard, watch,
look after, take care of, tend, as
cattle &c.; to expect, wait for;

to bear, yield, produce, as fruit
etc.; to endure, bear. — *v. i.* To
bear or produce fruit, to be fruit-
ful; to be produced, as fruit; to
shine, as ఎండ కా., వెన్నెల కా.

కాటకము, *n.* Famine, scarcity,
dearth.

కాటా, *n.* A large balance or
weighing machine.

కాటిగాడు, *n.* A sort of bird.

కాటిపాచడు, *n.* A cowherd, a shep-
herd. [conjurer.

కాటిపాపలవాడు, *n.* A juggler, a

కాటితేడు, *n.* Epi. of Siva.

కాటు, *n.* Biting; a bite, the wound
made by biting; a cut or notch;
the state of being singed or
burned at the bottom of the
vessel, as rice &c. when boiled
too much.

కాటుక, *n.* Lampblack, collyrium.

కాటుకపిట్ట, *n.* A wagtail.

కాటుకఱాయి, *n.* Sulphuret of anti-
mony.

కాటుకతేకులపాము, *n.* A kind of
venomous serpent. [cut.

కాటుపెట్టు, *v. t.* To notch, indent,

కాటులాడు, } same as కాట్లా—
కాటులాట, }

కాటువాసన, *n.* A smoky singed
smell.

కాటుపోపు, *v. i.* To be singed or
burnt, as rice etc. when boiled
too much.

కాటేటి, *n.* A forest goddess.

- కాటకడ, *n.* A stockade. [rel. కాదను, *v. i. & t.* To say 'no', deny, contradict.
- కాట్లాట, *n.* Fight, contention, quarrel. కాదా, same as కద.
- కాట్లాడు, *v. i.* To fight, wrangle, quarrel, come to blows. కాదాచిత్కము, *a.* Occasional. [so.
- కాడు, *n.* A forest, a wilderness; a cemetery, grave-yard; ruin. కాదు, *adv.* No, not at all, it is not
- కాడుచేయు, *v. t.* To destroy, ruin, spoil. కాదె, } same as కద.
- కాడుపడు, } *v. i.* To be lost, to disappear. కాడె, }
- కాణము, *n.* Food for horses, fodder, provender; a crow. కాన, *n.* A forest.—(న, *adv. & conj.* Therefore.
- కాణయాచి, } *n.* A domicile; a hereditary possession or right. [tem of philosophy. కానబట్టు, } *v. i.* To appear, to be seen.
- కాణాచి, } కానబడు, }
- కాణదము, *n.* The Vaisesika system. కాననము, *n.* A forest.
- కాణి, see కాని. కాననివాడు, *n.* A blind man.
- కాత(న), a particle used to express the optative mood, as మీకు సుఖము నుండుత. కానవచ్చు, *v. i.* To appear, be seen, come or be in view.
- కాతరము, *a.* Timid, confused. కాని, *n.* One sixty-fourth part; a quarter of an anna; a cawny of land, being something more than an acre.—*a.* Bad, injurious, impure, vile, as — కూడు, — తిండి; improper, wrong, objectionable, wicked, as — పని, — వారితోడి చెలిమి; not friendly, on bad terms with, as నాకు—వాడు; hard or difficult to deal with, stern, strict, severe, not indulgent or lenient, as వాడుమీగుల కానివాడు.—*conj.* But, as నేను పిలిచితని కాని వాడు రాలేదు; either—or, as నేడు కాని రేపు కాని=either to-day or to-morrow; unless, as వాడు వచ్చి నరగాని యీపని కానేరదు.
- కాతరుడు, *n.* A timid man.
- కాతా, see భాతా.
- కాతాళము, *n.* Anger.
- కాత్యాయని, *n.* A name of Parvathi; an elderly or middle-aged widow, dressed in reddish clothes indicating the practice of austerity.
- కాదంబము, *n.* A kind of swan.
- కాదంబరి, *n.* Epi. of Sarasvathi; a female cuckoo; spirituous liquor. [clouds.
- కాదంబిని, *n.* A line or bank of

కానిక, same as కానుక.

కానికీ, అ. *a.* Private, confidential, secret.—*n.* A secret. [mity.

కానితనము, *n.* Wickedness, vice; en-

కానిపించు, *v. i.* To appear, be seen.

—*r. t.* To shew.

కానీ, *interj.* Yes, very well, do so, let it be done; (an expression of threat or menace) take care!—*conj.* Either—or.

కానీనుడు, *n.* The son of an unmarried young woman.

కాను, *n.* Thick buttermilk.

కానుక, *n.* Any gift offered by an inferior to a superior, a present, tribute. [*gamia glabra.*

కానుగు, *n.* Indian beech tree, *Pon-*

కానుపించు, same as కానిపించు.

కానుపు, *n.* Bringing forth a child, childbirth, delivery, parturition; seeing, sight.

కాన్పించు, same as కానిపించు.

కావటము, *n.* Hypocrisy, deceit, dishonesty. [(lit. & fig.)

కావళము, *n.* A bad road or way

కావరి, *n.* A keeper, a watcher.

కాపాడు, *v. t.* To protect, preserve, save, guard, watch, take care of, defend, maintain.

కాపిలము, *n.* The Sankhya system of philosophy propounded by Kapila.

కాపు, *n.* Protection, guarding, guard, watch, keeping, attendance; a guard, safe-guard;

bearing or producing fruit, productiveness; crop, fruit.

కాపుంచు, *v. i.* To place a guard.

కాపుండు, *v. i.* To keep guard, watch, to act as sentinel.

కాపుగడ, *n.* Protection.

కాపురుషుడు, *n.* A mean contemptible man, a coward, a miscreant. [antimony.

కాపాతము, *n.* A flock of pigeons;

కామ, same as కాండ.

కామంచికనువు, — *గడ్డి*, *n.* Roussa-grass, *Andropogon nardus.*

కామంచిచెట్టు, *n.* The foxgrape, a species of nightshade, *Solanum Nigrum.*

కామక, (అ. & collo.) *adv.* Positively, certainly, without fail.

కామకూటము, *n.* Harlotry. [lation.

కామకేళి, *n.* Amorous sport; copu-

కామధుక్కు, } *n.* The cow of plenty,
కామధేనువు, } the celestial cow
which is said to yield whatever is desired. [nous man.

కామనుడు, *n.* A lustful or libidi-

కామము, *n.* Wish, desire; love, lust, concupiscence, desire of carnal gratification.

కామరూపము, *n.* The power of changing shape at will, metamorphosis.

కామరూపి, *n.* He who has the power of metamorphosing himself, *i. e.* of taking or assuming any shape or size at will.

కామాంధుడు, *n.* He who is blinded by love or passion.

కామాటము, *n.* Drudgery, labor, rough or clumsy work.

కామాటి, *n.* A laborer; a clumsy workman. —*a.* Rude, rough, clumsy, rustic.

కామాషీ, *n.* A name of Durga.

కామాతురుఁడు, *n.* He who is love-sick or affected by love.

కామాల, *n.* Jaundice.

కామి, *n.* A lustful or libidinous man, a lecher; one who is desirous, loving, or fond. —*neg. v. n.* fr. అను *v.* Not becoming, taking place, or occurring.

కామింఁచే, *v. t.* To desire, long for.

కామితము, *a.* Desired, wished. —*n.* A desire, wish.

కామిని, *n.* A woman; a lovely or beautiful woman.

కామిలేడిపిట్ట, *n.* A florikin (bird).

కాముఁడు, *n.* Cupid; (in comp.) he who is desirous of, as in కీర్తి —.

కాముక, same as కామక.

కాముకము, *a.* Desirous; lustful.

కాముకి, *n.* A libidinous or lustful woman.

కాముకుఁడు, *n.* A libidinous man.

కామ్యము, *a.* Desirable, to be desired. —*n.* A wish, desire, request, prayer.

కాయ, *n.* A green unripe fruit, berry, (కాయధాన్యములు చిక్కుడు మొ.వాని—) pod, legume, (కొబ్బరి మొ.—) nut; (కిణము) a wart, pim-

ple, corn, tumor, callosity, a hardening and thickening of the skin; a piece or man in any game; a bottle.

కాయకన్ము, *n.* A blind eye.

కాయకము, *n.* Profession, trade.

కాయసూరలు, *n. pl.* Vegetables or currystuff, consisting of berries or unripe fruits.

కాయఘాఁడు, *n.* Cupid.

కాయధాన్యము, same as అపరాలు.

కాయపెండలము, *n.* A sort of yam, *Dioscorea crispata*.

కాయము, *n.* The body; a restorative medicine given to women in child-bed.

కాయదా, *అ. n.* Regulation, rule, restraint, command, control, discipline.

కాయలా, *అ. n.* Sick, illness, disease, ailment, indisposition. —*a.* Sick, ill, diseased, ailing.

కాయ, *v. i.* To shine, as in ఎండ—; to bear fruit. —*v. t.* To tend, as cattle.

కార, *n.* Imprisonment; a prison.

కారండవము, *n.* A sort of duck.

కారకము, *a.* (at the end of comp.) Making, causing, creating, producing, which produces. —*n.* That part of grammar which treats of the relations of a noun to a verb in a sentence and the uses and government of the cases. [or.

కారకుఁడు, *n.* An agent, doer, effect-

కారక హేతువు, *n.* The efficient or active cause.

కారగ్ని, same as కారుచిచ్ఛ్వు.

కారదుగు, *n.* The second crop in the same year, the light crop.

కారణభూతము, *a.* Forming or constituting the cause.

కారణము, *n.* Cause, reason, ground, instrumentality, agency, origin; motive, object.

కారణకరీరము, *n.* In Vedanta philosophy the inner rudiment of the body, the seat of the soul.

కారము, *n.* Pungency, pungent or hot taste; salt earth used in bleaching cloth; a medicine given to infants. — *a.* Pungent, hot to the taste, sharp, acrid, acrimonious, caustic, (lit. & fig.)

కారవేల్లుము, same as కాకర.

కారాకు, *n.* A withering yellow leaf.

కారాగృహము, *n.* A prison or prison-house, jail.

కారాహారము, *a.* Confounded.

కారామప్పు, *n. pl.* The pulse termed *Dolichos sinensis*. [to, torment.

కారింఁచే, *v. t.* To annoy, cause pain

కారిక, *n.* A memorial or mnemonic verse or rule on grammatical, philosophical or scientific sub-

కారికము, *a.* Unbleached. [jects.

కారిజము, *n.* The liver.

కారియము, same as కార్యము.

కారు, *n.* Season, time of the year; a forest; black, dark color; tongs;

saltiness. — *a.* Jet-black; salt, brackish; of or pertaining to the forest. [or dark.

కారుకొను, *v. i.* To become black

కారుచిచ్ఛ్వు, *n.* Wild fire, conflagration in a forest.

కారుణికుఁడు, *n.* One who is compassionate or merciful.

కారుణ్యము, *n.* Mercy, pity, compassion. [lea.

కారునీలి, *n.* (bot.) *Indigofera caeru-*

కారునూపు, *n.* (bot.) *Sesamum prostratum*. [lius.

కారుపత్రి, *n.* (bot.) *Hibiscus vitifo-*

కారుపసుపు, *n.* (bot.) *Curcuma montana*.

కారుపాగాకు, *n.* (bot.) *Blumea Aurita*.

కారుజోగిచిత్తులు, *n. pl.* Seeds of *Psoralea corylifolia*. [diatus.

కారుమినుము, *n.* (bot) *Phaseolus ra-*

కారుముగ్గ, *n.* (bot.) *Moringa pterygosperma*.

కారుపు, *n.* A mechanic, an artisan.

కారెము, *n.* The hollowed trunk of a palm tree shaped like a canoe and balancing like a see-saw, used in watering fields.

కారోత్తము, *n.* Barm, yeast.

కార్కశ్యము, *n.* Hardness; roughness; hard-heartedness, sternness, cruelty.

కార్కొను, *ano. fo. of* కారుకొను.

కార్ఖానా, *a. n.* Work-shop, manufactory.

కార్పిచ్ఛ్వు, *ano. fo. of* కారుచిచ్ఛ్వు.

కార్ప, *v. t. cau.* of కాలు. To cause to flow or fall in drops, to pour.

కార్పరము, *n.* Gold.

కార్తికము, *n.* Name of the eighth lunar month. [son of Siva.

కార్తికేయఁడు, *n.* The deity of war,

కార్తె. *n.* The particular asterism of the twenty-seven, in which the sun happens to be. [mony.

కార్పణ్యము, *n.* Niggardliness, parsimony.

కార్పాసము, *n.* Cotton cloth.

కార్పాసి, *n.* The cotton plant.

కార్పకము, *n.* A bow; a bamboo.

కార్యకారి, *a.* Effective, efficacious, operative.

కార్యదర్శి, *n.* A manager, secretary.

కార్యము, *n.* Work, act, action, deed, business, affair, a matter; an effect, result of a cause, use, good, profit, advantage; object, motive, point.—*a.* Which is or ought to be done or performed, proper.

కార్యస్థానము, *n.* A place of business, office.

కాఠియ, *n.* Pain, grief, affliction.

కాఠియపడు, *v. i.* To grieve, to suffer pain. [afflict.

కాఠియపెట్టు, *v. t.* To pain, grieve,

కాలు, *v. i.* (నీళ్ళు మొ.—) To leak, flow, drop, run out, run in drops, trickle; (కుండ మొ.—) to leak.

కాలుచే, *v. t.* To cause to flow or trickle. [abusive language.

కాఠాక్షు, *n.* Ridicule; harsh or

కాలకంఠము, *n.* A peacock; a sparrow; a wagtail.

కాలకంఠుఁడు, *n.* Epi. of Siva.

కాలకము, *n.* A freckle, a mark or spot in the skin. [poison.

కాలకూటము, *n.* A kind of deadly

కాలక్షేపము, *n.* Passing the time.

కాలఖండము, *n.* The liver. [a cycle.

కాలచక్రము, *n.* The wheel of time,

కాలక్షిము, *n.* A cock; a cuckoo.

కాలజ్ఞుఁడు, *n.* An astrologer.

కాలటుక, *n.* A sort of loft for supporting pots etc. formed by a few pieces of timber being placed with their ends fixed in two opposite walls, parallel and close to the wall at right angles to the other two.

కాలధర్మము, *n.* Death, the debt of nature; the line of conduct proper for any particular time or age.

కాలము, *n.* Time; a period or portion of time; season; weather; fit or proper time to do a thing, opportunity, occasion; (gram.) tense of a verb; death; fate, destiny; black color. కా—చేయుట = to die.

కాలయాపనము, *n.* Delay, putting off, loss of time, procrastination.

కాలరి, *n.* A foot-soldier; a poll tax.

కాలవ, same as కాలవ. [lay.

కాలహరణము, *n.* Loss of time, de-

కాలసూత్రము, *n.* One of the twenty-one hells. [blackness.

కాలిక, *n.* A name of Parvathi;

కాలికము, *a.* Relating to time; seasonable (chiefly in comp.)

కాలిత్రోవ, } *n.* A footpath.

కాలిదారి, }

కాలినడ, *n.* Going on foot, walking, pedestrianism.

కాలిబంతు, *n.* A foot-soldier.

కాలీయము, *a.* Relating to time.

కాలు, *n.* A leg; a foot; a quarter, fourth part. —*v. i.* To burn, to be burnt, scalded, scorched, or baked.

కాలుండు, *n.* Yama (యముండు).

కాలుచు, same as కాల్చు.

కాలుదివిటి, } *n.* A torch.

కాలుదివియ, }

కాలుద్రవ్వ, *v. i.* To paw the ground, eager for war, to challenge, defy, call to a contest or combat.

కాలుపు, *n.* Burning, setting on fire; baking, roasting.

కాలుబలము, *n.* Infantry.

కాలుమడి, *n.* Urine.

కాలుమడుచు, *v. i.* To discharge urine, make water.

కాలువ, *n.* A canal; a channel; (వీధి) — a gutter, drain, sewer.

కాలుష్యము, *n.* Foulness, dirtiness, turbidness, muddiness.

కాలేయము, *n.* The liver.

కాలోచితము, *a.* Seasonable, timely, opportune.

కాల్చు, *v. t.* To burn, set fire to, set on fire, scald, singe, scorch, char; (రొట్టె మొ. వానిని) to bake.

కాల్చివ్వ, } same as కాలుద్రవ్వ, కా

కాల్చడ, } లినడ.

కాల్చలము, } same as కాలుబలము, కా

కాల్చడి, } లుమడి.

కాల్వ, *ano. fo.* of కాలువ. [fantry.

కాల్వరు, *n. pl.* Foot-soldiers, in-

కాళంజి, *n.* A spitting pot.

కాళయక్తి, *n.* Name of the 52nd year of the Hindu cycle of

కాళాంజి, same as కాళంజి. [sixty.

కాళాగజ్జె, *n.* A certain game played by children.

కాళి, *n.* A name of the goddess Parvathi. [caste.

కాళింగి, *n.* The name of a certain

కాళింది, *n.* A name of the river Jamna (యమున). [larama.

కాళిందీభేదనుండు, *n.* Epi. of Ba-

కాళిక, same as కాళి.

కాళియ, } *n.* A kind of musical in-

కాక, } strument, a horn or an instrument of that shape.

కాళ్ళు జెట్టి, *n.* A centipede of the largest species.

కాళ్ళు, *n., pl.* of కాలు.

కావచికము, *a.* Relating to armour, armorial. [may be.

కావచ్చు, *adv.* Perhaps, it may be,

కావటి, } *n.* A sort of yoke or pole
కావడి, } (generally of bamboo),

with a sling attached to each end, placed upon the shoulder for carrying burdens. కావటిబద్ద = the pole or piece of bamboo used for కావడి.

కావరము, *n.* Pride of flesh, the vigor of youth, pride, arrogance, infatuation. [proud.

కావరించు, *v. i.* To grow fat or

కావరుడు, *n.* He who is proud, arrogant, infatuated.

కావలయు, *v. i.* To be required, wanted, desired, wished, or wanting; to be connected by blood or marriage, to be related or stand in relationship, as వాడునీకేమి కాను = How is he related to you. ఈపనిచేయుటకు నాలుగు రోజులు కాను = It takes four days to do this work.

కావలసిన, *a.* Required, necessary, wanted, desired, requisite, related, connected, as కావారు = relations and friends.

కావలి, *n.* Guard, guarding, protection, watch, custody.

కావలికాడు, } *n.* A guard, watch-
కావలివాడు, } man, sentinel.

కావా, *అ.* *n.* Lunging a horse.

కాచి, *n.* The color of red chalk, reddishness; a reddish cloth or garment.—*a.* Reddish, dyed of the color of red chalk.

కాచించు, *v. t.* To do, make, perform; produce; to cause to be done.

కాచిగొను, *v. i.* To become reddish.

కాచితాలువు, *n.* An ascetic.

కాచిరి, *n.* Blackness.

కాచితాయి, *n.* Red chalk, reddle.

కావు, *n.* Caw or cawing, the cry of a crow etc.; an ono. word to denote crying aloud or lamentation, as కావుకునిలేక కావని యేడ్చెను. [అను.

కావుట, *n.* same as అనుట, *v. n.* fr.

కావుత (న్), same as కాత (న్).

కావున (న్), *adv.* Therefore.

కావ్యము, *n.* A poem, poetical composition; poetry.

కాశము, *n.* A sort of reed. [nares.

కాశి, *n.* A name of the city of Be-

కాశీరత్నము, *n.* (bot.) A certain flowering shrub called balsam, *Quamoclit phuriceun.*

కాశ్మీరి, } *n.* (bot.) *Gmelina ar-*
కాశ్మీర్యము, } *borea.*

కాశ్మీరము, *n.* Saffron; the country of Cashmere.

కాశ్యపి, *n.* The earth.

కామయము, *a.* Reddish, of the color of red chalk.—*n.* A reddish cloth, an ascetic's dress.

- కాష్ఠ, *n.* A measure of time equal to $\frac{1}{450}$ of a muhurtha, or 18 winks according to some authorities; a quarter or region.
- కాష్ఠము, *n.* A piece or log of wood, a stick; (collo.) a funeral pile, a pyre.
- కాసంత, *n., a. & adv.* A little, a bit.
- కాసమర్దము, same as కసింద.
- కాసము, *n.* Cough.
- కాసర, *n.* (bot.) *Luffa tuberosa*.
- కాసరము, *n.* A buffalo.
- కాసరవడ్లు, *n. pl.* A species of paddy.
- కాసా, *అ. n.* A slave or hereditary bondsman; a son by a female slave.
- కాసారము, *n.* A pond or pool, a lake.
- కానించు, *v. t.* To wear, put on.
- కానియ, same as కానె.
- కానీడు, *n.* A stonecutter, a mason.
- కానీసము, same as మైలుతుత్తము.
- కాసు, *n.* A pie, a cash; a coin in general; a gold coin, such as a sovereign; money in general.
- కానె, *n.* A girdle or waist band of cloth; masonry, stonecutting.
- కానెకోక, *n.* A girdle or waist band of cloth.
- కానెయ్యలి, *n.* A stonecutter's chisel. [mason.
- కానెవాడు, *n.* A stonecutter, a
- కాస్త, *n., a. & adv.* A little, a bit.
- కాస్తూస్త, *n.* A little, a trifle.
- కాహళ, *n.* A kind of trumpet, a horn; a large drum.
- కాహళము, *n.* A sound; a cat; a cock.
- కాహళి, } same as కాహళ.
- కాహళిక, }
- కాహళికుడు, *n.* A trumpeter.
- కి, *the sixth case ending.* To.
- కింక, *n.* Anger; a certain disease attacking cattle.
- కింకరత్నము, *n.* Servitude, the condition of a servant or slave.
- కింకరి, *n.* A female servant or slave.
- కింకరుడు, *n.* A male servant or slave.
- కింకవాయులు, *n.* Croup, a disease, attended with convulsions, that attacks children.
- కింకిణి, *n.* A small bell or tinkling ornament.
- కింకిరి, *n.* Anger; nastiness; loathing.
- కింకిరిపడు, *v. i.* To be angry; to feel aversion.
- కింకిరిపాటు, *n.* Anger; loathing.
- కించితు, *a., adv. & n.* A little, something, somewhat.
- కించులికము, *n.* An earthworm.
- కించే, *n.* Sadness, grief, dejection.
- కించేపడు, *v. i.* To grieve, to be sad, sorrowful or dejected. [man.
- కించు, *n.* A low and despicable
- కింజల్కము, *n.* A filament of a lotus, a great number of which surround the pericarp.
- కిందట (న్), కిందటి, } see క్రిం—.
- కింద(న్), కింది, కిందు, }

కీంపచానుడు, *n.* A miser.

కీంపాకము, *a.* Silly, childish.

కీంపురుషము, *n.* One of the nine divisions of Jambudweepa, the country between the Himachala and Hemakuta mountains.

కీంపురుషుడు, *n.* A celestial lyrist, one of a class of demigods described as having a human head and the body of a horse, a fairy.

కీంపదంతి, *n.* A rumour, report, what they say, common talk.

కీంపుకము, same as మోదుగు.

కీకకక, } *n.* (Ono.) The sound of
కీకాకక, } laughter.

కీకీ, } *n.* The blue jay (bird).
కీకీదితి, }

కీమరించు, *v. t.* To deceive.

కీమరింత, } *n.* Deceit.
కీమరు, }

కీమరు వెట్టు, } *v. t.* To deceive.
కీమరువాడుచు, }

కీక్కుస, *n.* A sort of reed.

కీక్కిటియు, see క్రిక్కి—.

కీక్కిస, — గడ్డి, *n.* Burgrass.

కీక్కురించు, }
కీక్కురింత, } same as కీక —.
కీక్కురు, }
కీక్కురు వెట్టు, }

కీచ్చిలి, *n.* The orange tree.

కీచేకిచే, *n.* The chirping of birds &c.

కీచేకొట్టు, *v. i.* To chirp.

కీచ్చేడి, *n.* Rice, split pulse and various other articles, mixed and boiled together.

కీటకీట, *n.* (Ono.) Creaking; closeness, tightness, the state of being closely packed. — (న), *adv.* Creakingly, closely, tightly.

కీటి, *n.* A hog.

కీటికీ, *n.* A window.

కీటుకు, *n.* An artifice, contrivance, device, trick, clue, a secret.

కీట్టు, *v. i.* To approach, draw near; to agree, suit (*t.*).

కీణము, *n.* A callosity in the hand or other part of the body, a wart, mole, pimple, corn.

కీతకీత(లు), *n.* Tickling.

కీతకీతలు పెట్టు, *v. t.* To tickle.

కీతపుడు, *n.* A cheat, rogue, liar; a gambler.

కీతాబు, అ, *n.* A title of honor or distinction.

కీత్తనార, *n.* (bot.) *Fourcroya cantala*.

కీత్తనారబట్ట, *n.* Canvas cloth.

కీత్తలి, *n.* The orange tree.

కీత్తాను, *n.* Canvas, coarse cloth.

కీత్తు, *n.* Fire.

కీదుకు, *v. i.* To fret, to be cross on waking from sleep, as children.

కీనియు, *v. i.* To be angry, displeased or irritated; to approach.

కీనుక, *n.* Anger, displeasure, wrath,

కీనుపు, *n.* Anger. [rage.

కనుకడు, *v. i.* To be angry or displeased.

కన్క, *ano. fo. of* కనుక.

కన్నర, *ano. fo. of* కన్నెర.

కన్నరుడు, *n.* A celestial chorister or musician, one of a class of demigods described as having a human body and the head of a horse.

కన్నరేకుడు, *n.* An epi. of Kuberā (కుబేరుడు).

కన్నెర, *n.* A kind of lute.

కపాయకు, *అ. n.* Advantage, profit, gain, benefit; cheapness.

కర్ముకు, *అ. n.* Price, value.

కమ్మిరము, *n.* Variegated color.

కయ్య, } *n.* The name of the
కయ్యవడి, } sign which represents
కయ్యవడి, } when written below
another consonant.

కరకిర, *n.* (Ono.) Creaking, rattling, groaning; a writhing or contortion from pain, hunger etc.

కరణము, *n.* A ray or beam of light.

కరస్తాను, *అ. n. & a.* Christian.

కరాకుడు, *n.* A *Vaisya*.

కరాణా (సామాను), *అ. n.* Grocery.

కరాతకము, }
కరాతము, } *a.* Savage, barbarian.

కరాతి, *n.* A woman of a race of savages; a name of Parvathi.

కరాతిని, *n.* An aromatic plant, Indian spikenard.

కరాకుడు, *n.* A savage, barbarian; a name of Siva.

కరి, *n.* A hog. [net, tiara.

కరీటము, *n.* A crown, diadem, coronet.

కరీటి, *n.* A name of Arjuna; one who is crowned.

కరీటిపచ్చే, *n.* An emerald.

కరుసు, *n.* A two-edged sword.

కర్డి, *n.* A particular kind of grasp in wrestling. [tling.

కరికరి, *n.* (Ono.) Creaking, rattling.

కరికు, *n.* An intricacy, a maze.

కరిక్కు, *n.* Creaking, creak. [creak.

కరిక్కున, *adv.* Creakingly, with a

కరిక్కుడెవ్వ, *n.* A kind of shoe which creaks or makes a creaking noise in walking.

కరిక్కుకాను, *n.* A turnpike, turnstile.

కరిక్కుమెట్టు, same as కరిక్కుడెవ్వ.

కరికించితము, *n.* Amorous agitation, such as is manifested in weeping, laughing, being angry and so on in the society of a lover.

కరికిల, *n.* (Ono.) The sound of laughter; chirping of birds; din, hubbub, clamor, uproar.

కరికిలలాడు, *v. i.* To chirp; to make noise.

కరికొట్టు, *v. i.* To make noise.

కరిము, same as కరిము.

కరితము, *n.* A horse.

కరిరము, *n.* A herd of cattle.

కరిరి, *n.* A herdsman, a shepherd.

- కీలారింఱు, } *v. i.* To make noise ;
 కీలారుంఱు, } to shout.
- కీలాసము, *n.* A white leprous spot ;
 a blotch, a scab.
- కీలింజకము, *n.* A mat, a screen.
- కీలుము, *n.* Verdigris , discoloration
 of copper and brass resulting
 from contact with acid or sour
 substances. [ease.
- కీల్పము, *n.* Sin, guilt, crime ; dis-
- కీల్ల, *n.* A blow, stroke. కీ—లు వేయు
 ట లేక ఇచ్చుట = to beat, thrash,
 cudgel, drub, belabor. [dum.
- కీల్లాకు, *n.* A billet, note, memoran-
- కీశోరము, *n.* A colt, a cub, the
 young of any animal.
- కీశోరుడు, *n.* A youth, a lad, a boy
 under fifteen years of age, (in
 law) a minor.
- కీసరు, *n.* A disease of infants be-
 lieved to arise from the touch
 of a menstruous woman or other
 impurity or pollution ; anger.
- కీసలము, }
 కీసలయము, } *n.* A sprout, shoot.
- కీస్తీ, *అ.* *n.* An instalment of pay-
 ment.
- కీస్తీబంది, *అ.* *n.* The settlement for
 the payment of the revenues or
 taxes by instalments.
- కీస్తు, same as కీస్తీ.
- కీసుమీసు, } *n.* A raisin or
 కీస్త్రిసు (పండు), } dried grape; (గం
 జలులేని యొక దినుసు—) a cur-
 rant.
- కీఱు, *n.* Squeaking, squeak.—*అ.*
 Shrill, squeaking.
- కీఱుకును, *v. i.* To squeak, to make
 a shrill noise.
- కీఱుతాయి, *n.* The insect called ci-
 cada, the cricket.
- కీకసము, *n.* A bone. [forest.
- కీకారణ్యము, *n.* A thick and dark
- కీచకము, *n.* A bamboo, rattling or
 whistling in the wind.
- కీచేరచాచేర, *n.* Confusion, disorder,
 jumble.
- కీటకము, *n.* A worm, an insect.
- కీటుమణి, *n.* The fire-fly.
- కీటుము, *n.* A worm, an insect.
- కీటు, *n.* One range or stratum in a
 mud-wall, a layer, tier ; dis-
 regard, scorn.
- కీడు, *n.* Evil, harm, misfortune,
 danger.—*v. t.* To whet, sharpen.
- కీడుపడు, *v. i.* To be vanquished.
- కీడుపఱచు, *v. t.* To vanquish.
- కీడుపాటు, *n.* Vanquishment.
- కీడ్పడు, }
 కీడ్పఱచు, } same as కీడుపడు, కీడుపఱ
 కీడ్పాటు, } చు, కీడుపాటు.
- కీడు, *n.* A branch of the cocoanut
 tree, with the leaves plaited so
 as to form a mat.
- కీడ్వశము, *అ.* What sort of? like
 what? [god of death.
- కీనాకుడు, *n.* Epi. of Yama, the
- కీనీక, *n.* The shadow or darkness
 under a lamp &c.

కీరము, *n.* A parrot.

కీరితి, same as కీరి.

కీర్తన, *n.* A hymn, a song of praise or adoration, a psalm, an anthem; praise.

కీర్తనము, *n.* Praise, laudation, celebrating; telling, narrating.

కీర్తనీయము, *a.* Praiseworthy.

కీర్తనీయుడు, *n.* One who is praiseworthy.

కీర్తి, *n.* Fame, renown, glory; mud.

కీర్తింపే, *v. t.* To praise, glorify, laud.

కీర్తితము, *a.* Praised, lauded, celebrated; narrated; mentioned.

కీలక, *n.* N. of the 42nd year of the Hindu cycle of sixty.

కీలకము, *n.* A pin, wedge, or bolt; the key to a puzzle, a secret.

కీలము, *n.* A flame; a wedge, a pin.

కీలరి, *n.* One who knows the secret or clue.

కీలారము, } same as కీ—
కీలారి,

కీలాలము, *n.* Blood; water.

కీలి, *n.* Fire.

కీలింపే, *v. t.* To fasten, attach, bind, lock, insert, join, unite.

కీలితము, *a.* Fastened, bound, tied.

కీలు, *n.* A joint, a hinge; a contrivance, a device; pitch, tar.

కీలుకాడు, *n.* A wire-puller.

కీలుకొను, *v. i.* To stick (in or to), to take hold; to be united or joined.

కీలుకొలుపు, *v. t. cau.* of కీలుకొను. To fasten, unite, join, cause to take hold.

కీలుగంటు, *n.* A tuft of knotted hair.

కీలుగుడ్డ, } *n.* Tarpaulin, tarred
కీలుచౌచ, } canvas.

కీలుపడు, *v. i.* To be fixed, attached, or entangled. [fix.

కీలుపఱచే, *v. t. cau.* of కీలుపడు. To

కీవాడ, *n.* The waste land round a village.

కీశము, *n.* A monkey.—*a.* Naked.

కీశుడు, *n.* A monkey.

కీస, *n. & a.* A little.

కీసర, *n.* A pocket, a fold or pouch inside a purse or bag.

కు, (gram.) the sixth case-ending. To, for.—*a.* (only in comp.) contr. of కుత్సిత, as in కుజనుడు.

కుంక, *n.* A widow; a contemptible fellow, a wretch.

కుంకటి, *a.* Chief, principal, as in కువేరు.—*n.* A lock or tuft of hair.

కుంకటిమూచక, same as కూకటిమూచక.

కుంకటివేరు, *n.* The taproot or principal root of a tree.

కుంకుడు, *n.* The soap-nut tree, *Sapindus emarginatus*. కు-కాయ= soap-nut. [insect.

పంకుడుపురుగు, *n.* A sort of red

కుంకుడువేరు, see కుంకటివేరు.

కుంకుమ, same as కంకుమ.

మంకునుపువ్వు, } *n.* Saffron, the
మంకునుము, } plant and the
మంకును కేసరము, } pollen of the
flowers of *crocus sativus*.

మంకుము, *n.* A powder, of various colors, chiefly crimson, prepared with turmeric, alum, and lime juice, used by women for a mark or beauty-spot on the forehead and for decorating the doorsills &c. of a house.

మంగు, see మ్రంగు.

మంచి, same as మంచె.

మంచిక, *n.* A kind of key of a lock.

మంచితము, *a.* Bent, crooked, curved.

మంచియ, } *n.* A tuft; a fly-flap,
మంచె, } chowry, whisk; a pencil or painter's brush, a brush in general; a piece of wood used by a weaver for preparing the warp without entanglement.

మంచెకోల, same as మంచిక.

మంచేము, *n.* A measure of grain equal to three seers or four times the measure called మానిక or అడ్డ. [press.

మంచే, *v. t. cau.* of మ్రంగు. To demolish.
మంజము, *n.* A bower, an arbor.

మంజరము, *n.* An elephant; (in comp.) anything best, excellent, or pre-eminent in its class.

మంజరి, *n.* A female elephant.

మంట, *n.* A pond, a tank; a pit; a square measure of land equal

to $\frac{1}{4}$ of an acre, varying, however, in magnitude in different parts of the country.

మంటముక్క, *n.* A kind of fish.

మంటి, *a.* Lame, crippled or disabled in a leg.—*n.* A lame man; lameness.

మంటిగము, *n.* The planet Saturn.

మంటితము, *n.* Lameness.

మంటు, *v. i.* To limp, walk lamely.

మంటునంచే, *v. i.* To limp.

మంటుపడు, *v. i.* To become lame; to fail, break down, as an undertaking. [curing, pimping.

మంపెన, *n.* A procurer, pimp; prostitute.

మంపెనకత్తె, *n.* A procuress, bawd.

మంపెనకాడు, *n.* A procurer, pimp.

మంపెనకుచ్చేలు, *n. pl.* A kind of ear

మంపెనీడు, *n.* A pimp. [ornament.

మంపనము, *n.* Bluntness.

మంపము, *a.* Blunt; indolent, lazy, slow.

మంపితము, *a.* Blunted. [man.

మంపడు, *n.* A stupid man; a lazy

మండ, *n.* An earthen pot or pitcher, any pot or vessel in general.

మండమార్పు, *v. t.* To exchange.

మండమార్పు, *n.* Exchange.

మండము, *n.* A pit for receiving and preserving consecrated fire.

మండలము, *n.* A kind of ear-ring.

మండలి, *n.* A snake; a peacock; one who wears the ear-rings called మండలములు.

కండలింఁచు, *v. t.* To make a circular mark round.

కండలికరణము, *n.* Encircling or drawing a circle round any word or words to denote that they are to be left out or not to be considered, parenthesis, brace.
కుండు, *n.* A cistern. [kets.

కుండుఁడు, *n.* An adulterine, a son born in adultery.

కుంతము, *n.* A spear, a lance.

కుంతలము, *n.* The hair of the head, a curl, tress, ringlet; the name of a country in the north-west of the Indian peninsula.

కుంఠ, *n.* A post or pillar.

కుంఠకము, *n.* Impediment, hindrance; defect, want; loss, harm, damage, failure.

కుంఠనము, *n.* Pure or fine gold used in very thin foils in setting precious stones; enchasing, setting precious stones with fine gold.

కుంఠము, *n.* A kind of jasmine, *jasminum multiflorum*.

కుంఠా, *అ. n.* The butt of a gun, rifle or pistol.

కుంది, *n.* A sort of rim of stone or other material, placed upon a mortar to prevent spilling of rice &c. when beaten in it.

కుందికాపు, } *n. pl.* A boys' game like the leap-frog.
కుందికుందికాపు, }

కుందియన, same as కుంది.

కుండు, *v. i.* To sink; to decrease; to be downcast or dejected, to grieve, sorrow, to sink under affliction.—*n.* Grief, affliction, repentance.

కుండుఁజెల్లు, *n.* A kind of reed of which pens are made.

కుందెన, same as కుంది.

కుందెనగిరి, } *n.* A certain boy's game.
కుందెనగుడి, }

కుందెలు, same as కుందేలు.

కుందేటికొమ్ము, *n.* (lit. a hare's horn) An impossibility, an absurdity, an unreality, what has no existence.

కుందేలు, *n.* A hare, a rabbit.

కుంపటి, *n.* A chafing-dish, a portable stove, a goldsmith's portable furnace.

కుంపె, *n.* A tray for betel leaves.

కుంపెరుగు, *n.* The thin or liquid part of curdled milk, the whey of curds.

కుంఠీ, *n.* Bleaching of cloth.

కుంఠకము, *n.* A religious or *yoga* practice or exercise in which the breath is suspended by closing the mouth and both the nostrils with the fingers of the right hand.

కుంఠకారుఁడు, *n.* A potter.

కుంఠజుఁడు, same as కుంఠసంఠవుఁడు.

కుంఠము, *n.* A pot, pitcher; the frontal globe or protuberance on an elephant's forehead; the

sign Aquarius of the Zodiac ; a
heap of boiled rice.
మంథనంధ్రపుండ్రు, *n.* Epi. of Agasthya
and also of Drona of the
Mahabharatha.
మంథాభిషేకము, *n.* The consecration
of an idol by pouring water
upon it from the sacrificial pots
with appropriate *manthras*.
మంథి, *n.* An elephant.
మంథిని, *n.* The earth.
మంథిసము, *n.* A serpent.
మకవి, *n.* A poetaster. [pup.
మక్క, *n.* A dog. మ-పిల్ల = a puppy,
మక్కగొడుగు, *n.* A mushroom.
మక్కతులసి, *n.* (bot.) The white basil,
ocimum album, ocimum canum.
మక్కముండ్లు, —ముప్పు, *n.* An eruption
like measles. [ted fruit.
మక్కమూతికాయ, —పిండె, *n.* A blas-
మక్కవాయింట, —వావింట, *n.* (bot.)
Polanisia viscosa.
మక్కి, *n.* A pit, a hollow ; a rickety
bedstead of which the tape is
loose or slack.
మక్కివడు, *v. i.* To become loose or
slack, hollow or depressed.
మక్క, same as మక్కు.
మక్కటధ్వజుడు, *n.* Epi. of Kumara-
swamy, a cock being his ensign.
మక్కటము, *n.* A cock.
మక్కటాసము, *n.* A particular
posture of an ascetic in religi-
ous meditations.

మక్కటి, *n.* A hen.
మక్కరము, *n.* A dog. [a cock.
మక్కరుకోయి, *n.* The crowing of
మక్కి, *n.* The belly, the cavity of
the abdomen.
మక్కింధరి, *n.* A glutton, a voracious
man ; a selfishman.
మక్కింధరిత్వము, *n.* Gluttony ; selfish-
ness. [village.
మగ్రామము, *n.* A hamlet, a petty
మచము, *n.* A woman's breast, pap.
మచాగ్రము, *n.* The nipple.
మచేష్ట, *n.* A wicked prank.
మచోద్యగాడు, *n.* A jester, a humo-
rist.
మచోద్యము, *n.* Jest, a jest, joke.
మచ్చితము, } same as మచ్చి—
మచ్చితుడు, }
మచ్చిప్పు, same as మచ్చెప్పు.
మచ్చె, *n.* same as మచ్చెప్పు ; a heap,
pile, stack, as పిడకల —.
మచ్చెతీయు, *v. t.* To hollow the back
of a ruby or emerald slightly so
as to increase its lustre when set.
మచ్చెల, *n.* A heap of cut corn, a
rick, stack ; a land measure
equal to eight times the measure
called గొట్టు.
మచ్చెలు, } *n. pl.* The longitudinal
మచ్చెప్పు, } folds of the lower cloth
worn round the loins.
మచ్చు, *n.* A tassel, tuft.
మచ్చుమీను, *n.* A kind of fish.

కష్టముల మొకము, same as చమరీకృగము.

కష్టమనడు, *n.* A bad man, a wicked

కష్టము, *n.* A tree. [man.

కష్టవారము, *n.* Tuesday.

కష్టాడు, same as అంగారకుడు.

కట్టకము, same as కట్టరము.

కట్టజము, same as కొండములై.

కట్టము, *n.* A tree; a house; a water-pot.

కట్టరము, *n.* The post round which the string of the churning stick passes.

కట్టి, } *n.* A hut, a cottage.
కట్టిక, }

కట్టిలత, } *n.* Crookedness; hy-
కట్టిలత్వము, } pocrisy, insincerity,
dishonesty.

కట్టిలము, *a.* Crooked, curved, bent, curled; tortuous, winding; insincere, hypocritical, dishonest. —*n.* Hypocrisy, insincerity, guile, dishonesty.

కట్టిలండు, *n.* A hypocrite, a crafty and cunning man. [cottage.

కట్టిరము, *n.* A small house, a hut,

కట్టుంబము, *n.* A family, a household; a race.

కట్టుంచి, *n.* A householder, the head of a family, *paterfamilias*.

కట్టుంచిని, *n.* A house-wife, a matron.

కట్టుంచుకడు, same as కట్టుంచి.

కట్టడము, *n.* Stitching, sewing, tailoring, needle-work.

కట్టనము, *n.* Cutting, dividing; pounding, beating.

కట్టని, *n.* A bawd, a procuress.

కట్టమితము, *n.* Affected repulse of a lover's caresses, being one of the ten (or twenty-eight acco. to some writers) blandishments of women. [or stitched.

కట్టించు, *v. t.* To cause to be sewn

కట్టిమము, *n.* A floor, pavement.

కట్టు, *n.* Stitching, sewing, needle-work; a seam; a stitch; a hole or bore made in the ear or nose for wearing an ornament; (తేలు మొ. వాని—) a sting, stinging; a stitch or sharp sudden pain.—*v. t.* To stitch, sew; to prick, pierce, bore, as చెవి—; (తేలు మొ. —) to sting. పండ్లు కట్టు కొనుట= to pick the teeth.

కట్టుకాడ, *n.* A simple wire placed in the hole or bore of the ear in preparation for wearing an ear-ring.

కట్టుడాకు, same as విస్తరి.

కట్టుడు, *n.* Stitching, sewing.

కట్టుపోగు, *n.* An ear-ring made of simple wire.

కట్టుపోయు, *v. i. & t.* To sew or stitch slightly or loosely together, to baste.

కట్టునులు, } *n.* Slight remaining
కట్టుపిరి, } breath at the point of death.

కట్టె, *n.* The anus.

కట్టెలము, *n.* An opening bud ; one of the twenty-one hells.

కట్ర, *n.* Intrigue, plot, conspiracy, combination.

కట్రపువాడు, *n.* A tailor.

కటరము, same as కటరము.

కఠారము, *n.* An axe.

కడక, *n.* A cup, a bowl, a small pan, a scoop, any cup-like concave thing.

కడపము, *n.* same as మానిక.

కడి, *a.* Right, right-hand. — *n.* Right, right-hand side : opp. to ఎడమ.

కడితి, *n.* The washings of rice, split pulse etc. used as a drink for cattle.

కడిమివాడు, *n.* A snake-catcher, a snake-charmer ; a physician who cures the bites of snakes.

కడిశము, *n.* A kind of fish.

కడుంగము, *n.* A bower, an arbor.

కడుక, same as కడక.

కడుచు, *v. t.* (భుజించు) To eat ; (తాగు లేక పీల్చు) to suck, to drink ; (అనుభవించు) to enjoy, feel, suffer.

కడుచరి, *n.* One who eats, enjoys, or suffers.

కడుపు, *n.* Eating ; food ; enjoying, suffering. — *v. t. cau.* of కడుచు To feed, to suckle, to cause to eat, suck, enjoy, or suffer. [steam.

కడుము, *n.* A bun or cake boiled in

కడ్డము, *n.* A wall.

కణపము, *n.* A corpse.

కతకత, *n.* (Ono.) Bubbling, simmer, simmering, the sound produced in boiling. [boil.

కతకతలాడు, *v. i.* To bubble, simmer,

కతపము, *n.* Slight heat ; the eighth Muhoortha (ముహూర్తము) of the day, being an eligible time for the performance of sacrifices to the manes.

కతర్కము, *n.* False logic, fallacy, sophistry, sophism, specious reasoning.

కతలము, *n.* The earth, the world ; one of the seven regions below the earth.

కతిక, *n.* The throat.

కతికంటు, *n.* A necklace worn rather close round the throat.

కతికలబడు, same as కదికిలబడు.

కతిల, *n.* Affliction, grief ; suffering, pain. [to suffer.

కతిలపడు, *v. i.* To grieve, sorrow ;

కతిలపాటు, *n.* Affliction ; suffering.

కతిలపెట్టు, *v. t.* To afflict, to grieve, to pain.

కతుక, *n.* The throat.

కతుకము, *n.* Desire, inclination, eagerness, curiosity.

కతుకలము, *n.* Joy, delight, pleasure ; desire, inclination, eagerness, curiosity.

కత్నీలము, *n.* A mountain.

కత్తిక, } *n.* The throat, gullet; voice,
కత్తిక, } tone.

కత్తి, *n.* Reproach, blame; con-
tempt. [to revile, abuse.

కత్తింఱ, *v. t.* To reproach, censure;

కత్తితము, *a.* Vile, base, low, mean,
contemptible. [temptible.

కత్తితుండ, *n.* One who is con-

కత్తిము, *n.* The housings or trap-
pings of an elephant; a variega-
ted blanket.

కడటంచడు, see కడటంచడు.

కడప, *n.* same as కొంపిదుక్కి; a clot
of curds etc.

కడరము, *n.* A horse.

కడవ, see కడవ.

కడించు, *v. t. cau.* of కడియు. To sup-
press, put down; to abate, lessen;
to toss or shake grain or any
other article in a vessel so as to
send down the upper and bring
up the lower part of the con-
tents.

కడిలించడు, } *v. i.* To squat down.
కడిలిలు, }

కడియించు, same as కడించు.

కడియు, *v. i.* To sink, go down,
decrease; to become tight or
close.

కడిర, *n.* A horse.

కడిరించు, same as కడరు.

కడిరిక, *n.* The state of being well
adjusted or arranged, adjust-
ment; steadiness; composure.

కడిరించు, *v. t. cau.* of కడరు. To
shake, as the contents of a bottle,
vessel etc.; to jolt.

కడిరిక, *n.* Shaking, agitation, jolt-
ing.

కడచు, same as కడించు.

కడటంచడు, *v. i.* To become settled,
well-grounded, arranged, quiet-
ed, pacified.

కడప, *n.* A clot of curds, blood &c.

కడపు, *n.* Shaking, jolting.—*v. t.*
To shake, agitate, jolt.

కడరు, *v. i.* (కడిరచడు) To become set-
tled, established, well-grounded,
to settle; (అడుగు) to fit, suit, be
adjusted or arranged; (కునసు
మె.—) to become calm, paci-
fied, quiet, to quiet down, to be-
come firm, resolute, or fixed in
opinion etc.; (వ్యాధి మె. వాగు)
to be cured; (చేక్కచడు) to be
set right, be rectified, improve,
better; (చేరము మె. అనుకూలము
లేక పీరు) to be settled, to termi-
nate or end successfully, to suc-
ceed, be finished or brought to
a close. కడిరిన వ్రాత లేక వస్తూరి=
a settled hand or handwriting.
—*n.* Recovery of health, cure;
adjustment, fitness; gracefulness,
beauty, shapeliness, symmetry
and perfection of form; steady-
ness, quiet, stillness; a ring of
straw rope or the like placed
under a pot or vessel to prevent
its rolling over; a support; a

goldsmith's portable furnace;
same as కంది; same as పాడు;
a stock or family; origin, source,
foundation.—*a.* Well-formed,
shapely, beautiful.

కడురుకొను, *v. i.* To become settled,
to settle down, quiet down, to
become steady or firm.

కడురుగా, *adv.* Well, beautifully,
gracefully, symmetrically, with
a well-proportioned shape.

కడురుచే, same as కడుర్పు.

కడురుపడు, *v. i.* To become set-
tled, established, or firm.

కడురుపాటు, *n.* Settlement, arrange-
ment, adjustment; cure, recovery.

కడుర్పు, *v. t. cau.* of కడురు. To set-
tle, arrange, adjust; to cure,
remedy, restore health to; to
rectify, improve, better.

కడులు, *v. i.* To shake, be shaken,
jolt.

కడుళ్ళు, *n., pl.* of కడురు.

కడువ, *n.* A mortgage, pledge, pawn.

కడువపట్టు, *v. t.* To hold or receive
as a mortgage.

కడువపెట్టు, *v. t.* To mortgage,
pledge, pawn.

కడ్డాలము, *n.* A sort of spade.

కధరము, *n.* A mountain, a hill.

కనికపడు, *v. i.* To doze, drowse,
slumber, to nod with drowsi-
ness or sleep, to drop half asleep.

కనికపాటు, *n.* Drowsiness, dozing,
slumber, nodding with slumber

or drowsiness, dropping half
asleep. [invalid.

కనికనీ, *a.* Lame, crippled; sickly,

కనుకు, *v. i.* To slumber, doze, drowse,
to nod with sleep.

కన్న, *ano. fo.* of కూన.

కన్నడు, *n.* A boy, lad.

కవసము, *n.* A half-jacket; a woman's
bodice; a snake's cast skin.

కపితము, *a.* Angry, enraged.

కపితుడు, *n.* One who is angry,
enraged, or annoyed.

కప్ప, *n.* A heap, pile, collection, as-
semblage.

కప్పకూర, *n.* Abundance.—*adv.* In
heaps, abundantly.

కప్పతిలు, *v. i.* To fall in a heap.

కప్పతెప్పలు, *n.* Heaps, abundance,
much.

కప్పతెప్పలుగా, *adv.* In heaps, abun-
dantly, in abundance.

కప్పనకూర, same as కప్పకూర.

కప్పము, *n.* A small village or ham-
let.

కప్పశించు, *v. t.* To wash a cloth by
beating it in a heap on a stone
or the like.

కప్పవడు, *v. i.* To fall, collect, or
gather in a heap.

కప్పసము, same as కవసము.

కప్పి, *n.* (bot.) A kind of anise; acco.
to some authorities same as
కప్పెంట.

కప్పించు, *v. i.* To bring the feet to-
gether or take firm footing, hold-

- ing in the breath, when about to jump.
- కష్టిగంతు, *n.* A leap, jump, spring, bound.
- కష్టిగంతుకొను, *v. i.* To leap.
- కప్పె, *n.* A knob; an ornament worn by women on the plaited hair; a jar, a jug, a bottle.
- కప్పెంట, *n.* (bot.) *Acalypha Indica*.
- కప్పెకోల, *n.* A bolt or pointless or blunt-headed arrow.
- కబుద్ధి, *n.* A wicked man, one of a base or vile disposition or nature.
- కబుసము, *n.* same as కపసము; the pivot of a door.
- కడేరుడ, *n.* The god of riches and regent of the north.
- కబ్బకు, *a.* Hump-backed, deformed, dwarfish.
- కబ్బుడ, *n.* A hump-backed or hunch-backed person; a dwarf.
- కడుతి, *n.* An evil mind; a wicked person.
- కమారస్వామి, *n.* The god of war.
- కమారి, } *n.* A daughter; a young
కమారిక, } girl.
- కమారిత, *n.* A daughter.
- కమారిలు, same as కమురు.
- కమారుడ, *n.* A son; a boy, a youth; same as Kumaraswamy.
- కమరై, *n.* A daughter.
- కమ్మి, same as కమ్మి.
- కముదభాంధవుడ, *n.* An epi. of the moon.
- కముదము, *n.* The white water-lily; the red lotus; the name of the elephant of the south-west quarter.
- కముదిసి, *n.* A pond abounding with water-lilies.
- కములు, *v. i.* To smoulder, to burn slowly underneath without flame, to be consumed inwardly; to grieve, to pine.
- కమ్మక్క, *అ. n.* Aid, assistance, reinforcement.
- కమ్మర, *n.* The caste of potters.
- కమ్మరగువ్వ, *n.* A wag-tail (bird).
- కమ్మరచెట్టు, *n.* A kind of tree.
- కమ్మరత, } *n.* A woman of the
కమ్మరది, } potter caste.
- కమ్మరపురుగు, *n.* A kind of insect resembling the gryllus.
- కమ్మరపానిక, *n.* A kind of black rush or grass.
- కమ్మరవాడ, *n.* A potter.
- కమ్మరసాన, —సారె, *n.* A potter's wheel.
- కమ్మరి, *n.* A potter.
- కమ్మరించు, *v. t. cau.* of కమ్మరిల్లు. To pour out of a vessel, bag, basket or the like, to empty, to discharge.
- కమ్మరిలు, *v. i.* To fall, pour(*i.*), flow out, gush out, issue forth from a vessel etc. [corn.
- కమ్మి, *n.* A high basket for holding

కుమ్ము, *v. t.* To butt, gore, pierce, as an animal with the head or horns, or a man with the elbow, fist etc.; to mix or beat mud chunam or any other thing with a pestle or the feet, to tread.—*n.* A butt, goring; smouldering ashes; a bother, a trouble, an embarrassment, a difficulty, a plague or pest (fig.)

కుమ్ముకొను, *v. t.* To butt or beat each other.

కుమ్ములాట, *n.* A fight, squabble, wrangling, quarrel.

కుమ్ములాడు, *v. i.* To fight, quarrel, wrangle, squabble.

కుమ్ముసుద్ది, *n.* A talk or communication by means of signs or symbolical language.

కుమ్మె, *n.* A dent, notch, depression.

కుమ్మెలువోళి, *v. i.* To be dented, notched or wounded.

కుయి, *n.* A cry, a yell.

కుయిత్తి, *n.* A trick, a dodge.

కుయ్యి, *n.* A cry, a yell.

కుయ్యోమెట్టో, *n.* (Ono.) A cry of fright or wailing, as కు. అనివిడ్చిరి.

కురంగకము, —గము, —గము, *n.* An antelope.

కురంగనాథి, *n.* Musk.

కురంగ, *n.* A female antelope.

కుర(రి)ంజియోమము, same as కుర సానియోమము.

కురంటకము, *n.* (bot.) Yellow amaranth.

కురండము, *n.* Enlargement of the scrotum.

కురదా, అ. *n.* Deficiency.

కురవము, *n.* A curry-comb.

కురరము, *n.* The osprey (bird).

కురాళము, *n.* An awning or canopy.

కురాసానియోమము, *n.* Henbane seeds, seeds of *Hyoscyamus nigrum*.

కురిచీ, *n.* A chair.

కురిడీ, *n.* The dried kernel of the cocoanut, copra.

కురిపించు, same as కురియించు.

కురిమిడి, } *n.* A bank for re-
కురిమిడిగట్టు, } taining water in a field.

కురియించు, *v. t. cau.* of కురియు. To pour or shower down, to rain.

కురియు, *v. i.* To rain, shower, fall.

కురుజో, *n.* A small post by means of which short beams are raised upon longer ones in forming a shelving roof.

కురువ, *n.* A caste of shepherds who weave blankets.

కురువగొట్టె, *n.* A species of sheep with long wool.

కురుపు, *n.* Raining, showering.

కురుమ, } same as కురువ, కురువ
కురువగొట్టె, } గొట్టె. [hair.

కురులు, *n.* Hair, curls or ringlets of

కురువ, *n.* A foot-path on a hill.

కురువించము, *n.* The precious stone called corundum; (bot.) a sort of fragrant grass.

కరువేరు, *n.* (bot.) A plant the roots of which are fragrant.
 కరువాణము, *n.* Ugliness, deformity, unsightliness. [person.
 కరువాపి, *n.* An ugly or deformed
 కర్కురము, *n.* A dog.
 కుఱుగలి, *n.* Neighborhood, proximity. కుఱుగలి (న) = near.
 కుఱిసన్నపువ్వులు, *n.* A particular variety of gingily seeds.
 కుఱు, *a.* A diminutive particle used in comp., being a contr. of కుఱుచే and denoting 'small' 'little' 'short' etc. as కుఱుమాపు.
 కుఱుకు, *n.* A heap, a pile.
 కుఱుచే, *a.* Short, diminutive, dwarfish, little, small.—*n.* A sort of war dance.
 కుఱుచేపడు, *v. i.* To shorten, grow shorter, decrease; to fall short, be insufficient.
 కుఱుపు, *n.* A boil, an abscess.
 కుఱుమాడు, *n.* The gable end of a house.
 కుఱుపు, *n.* The thigh.
 కుఱ్ఱి,
 కుఱ్ఱిచడు, } *n.* A child, boy, lad.
 కుఱ్ఱివాచడు,
 కుఱ్ఱి, *n.* A milch cow.
 కుఱ్ఱు, *v. i.* To cry, yell, groan.
 కులకము, *n.* The protraction of the government of the noun and verb through several stanzas, as dist. fr. the practice of clos-

ing the sense with each verse; a number of verses in grammatical connection forming one sentence.

కులకాంత, same as కులస్త్రీ).

కులకాయకము, *n.* The trade, calling or occupation of one's caste.

కులగిరి, same as కులపర్వతము.

కులజాడు, *n.* One of good caste, one born in a noble or respectable family.

కులట, *n.* An unchaste woman.

కులధర్మము, *n.* The practice, observance, or duty peculiar to a caste, tribe or family.

కులనారి, same as కులస్త్రీ).

కులపర్వతము, *n.* A principal mountain, of which seven are enumerated, all in Bharatavarsha.

కులము, *n.* Caste, race, tribe, family, class.

కులవిద్య, *n.* The trade, calling, or occupation of one's caste.

కులసతి, *n.* A virtuous wife.

కులస్త్రీ), *n.* A chaste and virtuous wife; a woman of good family, a respectable lady.

కులస్థుడు, *n.* A man of one's own caste, a fellow caste man.

కులస్థురాలు, *n.* A woman of one's own caste, a fellow caste woman.

కులహీనుడు, *n.* An outcaste.

కులాచారము, *n.* The peculiar or proper duty of a caste or family.

కులాయము, *n.* The nest of a bird.

కులాలుడు, *n.* A potter.

కులిశము, *n.* The weapon of Indra; a thunderbolt.

కులీనత, } *n.* Noble or high birth,
కులీనత్వము, } respectability of family.

కులీనుడు, *n.* A man of good lineage, high descent or respectable family, one who is well-born. [the tongue.

కులుకము, *n.* The fur or foulness of

కులుకు, *n.* A graceful and somewhat affected movement or shake of the body; trembling, tremor, trill, shake, as of the voice etc.—*v. i.* To move the body in a graceful and affected manner.

కులుకులాడి, *n.* A woman affecting graceful movements of body.

కుల్లు, *n.* A canal, a channel for irrigation; a rivulet; a river.

కుల్లుము, *n.* A bone; flesh.

కుల్లుడు, *n.* One who is of a good family or well-born.

కుళాయ, —య, same as కుళాయ.

కుళింగము, —గము, *n.* A sparrow.

కుళీరము, *n.* A crab.

కుశుత్తుము, *n.* Horse-gram.

కుశ్యుంచే, *v. t.* To loosen or dilate (soil etc.), to turn up, to stir.

కుశ్యా, } *n.* A cap.

కుశ్యాయ, —య, }

కుశ్యు, same as కుశ్యు.

కుశ్యుపోతు, same as కుశ్యుపోతు.

కువ, *ano. fo. of* కువ్వ.

కువలము, *n.* A water-lily.

కువలయము, *n.* A water-lily; the earth, the terrestrial globe.

కువాడము, *ano. fo. of* కువ్వాడము.

కువాళము, *n.* Hypocrisy, craftiness.

కువేటి, *n.* A fish basket.

కువ్వ, *n.* A heap, a pile.

కువ్వాడము, *n.* Hypocrisy, craftiness.

కుశంక, *n.* An unnecessary or frivolous objection, a cavil, hypercriticism.

కుశము, same as దర్భ.

కుశలత, *n.* Cleverness, ability, expertness, dexterity, skill.

కుశలప్రశ్నము, *n.* Friendly inquiry after a person's health and welfare, greeting with the words 'how do you do'?

కుశలము, *n.* Welfare, well-being, happiness.—*a.* Happy, well, prosperous; skilful, expert, clever.

కుశాగ్రముద్ధి, *n.* Intelligence, as sharp as the point of *kusa* grass, keen mind, shrewdness.

కుశీలవుడు, *n.* A dancer; an actor; a bard; a newsmonger.

కుశేశయము, *n.* A lotus.

కుష్ఠము, *n.* Leprosy; (bot.) the medicinal plant *Costus Arabicus*.

కుష్ఠరోగము, *n.* Leprosy.

కునీ, *n.* A tenon (in joinery). కునీబె

జ్జేము = a mortise.

కనీగుంపులు, *n.* Troubling, teasing, annoying.

కనీలించు, *v. i.* To be discontented.

కనీలింత, *n.* Discontent. [usury.

కనీదము, *n.* The profession of

కనీదిపడడు, } *n.* A money-lender,

కనీదడడు, } a usurer.

కనుంబపువ్వు, } *n.* Safflower, *Car-*

కనుంబాపువ్వు, } *thamus tinctorius.*

కనుంభము,

కనుమ, *n.* Safflower ; a deep red color ; the core of a boil.

కనుమము, *n.* A flower ; a deep red color.

కనుమలు, *n.* A kind of fine rice.

కనుమేషపు, *n.* An epi. of Cupid.

కనులు, *v. i.* To be discontented.

కస్తరించు, *v. t.* To soothe, pacify ; to adjust.

కస్త్రీ, *అ. n.* Wrestling.

కస్తుంబరి, } same as కస్త్రీమిరి.

కస్తుంబరుపు, }

కస్తుభుడు, *n.* A name of Vishnu.

కహకము, *n.* Deception, juggling, sleight of hand.

కహన, *n.* Hypocrisy, cheating.

కహరము, *n.* A cavity, a hollow, a hole, a rent.

కహపు, } *n.* (Ono.) The cry or song

కహూ, } of the Indian cuckoo.

కూక, *n.* A cry, a shout.

కూకటి, *n.* A small lock of hair.

—*a.* Chief, principal.

కూకటికూక, *n.* The fork-tailed shrike.

కూకటివేరు, *n.* The taproot, the principal root of a plant.

కూకపెట్టు, —వేయు, *v. i.* To shout, to cry out.

కూకరించు, } *v. t.* To scold, to

కూకలువేయు, } reprove.

కూకత, *n.* A cry, shout ; the cry of any animal.

కూకతురు, *n.* A daughter.

కూకతురుబుడము, *n.* (bot.) *Bryonia*

scabrella.

కూకీ, } *n.* A dove.

కూకీ, }

కూకరుగుండల, *n.* The bird called gallinule.

కూది, *a.* Sharp, pointed ; tapering.

కూచేము, *n.* A pillar, post ; a peg.

కూజితము, *n.* The cry of a bird, cooing, warbling.

కూజో, *అ. n.* A jug, a goglet.

కూటకము, *n.* Addition ; mixture.

కూటమి, *n.* Meeting, union, junction ; copulation.

కూటము, *n.* A hall in a house ; a heap ; an assembly ; fraud, deceit ; intrigue, conspiracy, combination ; the summit of a mountain.

కూటసాక్షి, *n.* A false witness.

కూటసాక్ష్యము, *n.* False evidence.

కూటాము, *n.* A hall in a house.

కూటిసీప్పు, *n.* Water in which boiled rice has been steeped.

కూటిముత్యము, *n.* A kind of artificial pearl.

కూటువ, *n.* A heap, a collection ; an army, a host.

కూటువమూఁక, *n.* An army consisting of untrained rabble, irregulars or irregular troops, guerrillas.

కూటువు, same as కూటువ.

కూడ(న), *adv.* With, together with, along with, also, too, as well as, likewise ; even, as పిలిచినఁ గూడవాఁడురాఁడు = He will not come even if he is called.

కూడఁబడు, *v. i.* To gather, collect, accumulate.

కూడఁబెట్టు, *v. t.* To collect, gather, amass, accumulate.

కూడదు, *adv.* No, it is not proper, it won't do.

కూడని, *a.* Wrong, improper, objectionable, bad, as కూ.పని.

కూడము, *n.* (fr. కూడు *v. i.*) Impropropriety.

కూడముట్టు, *v. t.* To overtake, come up with.

కూడలి, *n.* Joining, meeting, junction. కూ. శ్రోవశేక దారి = the meeting of several roads. కూ. పట్టు = a place of meeting.

కూడలితాయి, *n.* A boundary stone ; a corner stone.

కూడిక, *n.* Meeting, joining, union, junction ; collocation, juxtaposition ; saving, frugality, economy.

కూడు, *n.* Boiled rice, food.—*v. t.*

To meet, join ; to associate with ; to add together, sum up, as numbers ; to copulate with.—*v. i.*

To meet, join ; to associate ; to agree, be unanimous ; to accumulate, gather, collect ; to be proper.

కూడుకొను, *v. i.* To join, become united.

కూడుదల, *n.* Gain, profit, saving.

కూన, *n.* An infant, a child ; the young of any animal. [ing.

కూనరాగము, *n.* Whimpering, squeak-

కూనీ, *అ. n.* Murder, manslaughter, homicide.

కూపకము, *n.* The mast of a ship ; a hole dug for water in the dry bed of a rivulet. [a hollow.

కూపము, *n.* A well ; a pit, a hole,

కూపారము, *n.* The ocean.

కూపెట్టు, *v. i.* To howl, cry.

కూబరము, *n.* The pole of a carriage to which the yoke is fixed.

కూబరి, *n.* A chariot, a carriage.

కూయి, *n.* A cry, an outcry, a shout.

కూయ, *v. i.* To cry out, shout, clamor, howl.

కూర, *n.* A curry ; a vegetable, garden-stuff or curry-stuff.

కూరకాయ, *n.* A berry or unripe fruit of which curries are made.

కూరనార, *n.* Herbs and the like.

కూరాకు, *n.* Any leafy vegetable used as a curry-stuff.

కూరాడు, *n.* Water in which rice has been washed, left to ferment and then boiled.

కూరిచి, same as కూర్చి.

కూరిమి, *n.* Friendship, love, affection.

కూరు, *v. i.* To happen.—*v. t.* To stow into an insufficient space, to pack tightly, to cram, to stuff, to thrust.

కూరుకు, *v. i.* To sleep.—*n.* Sleep.

కూరుకొనిపోవు, } *v. i.* To enter or
కూరుకొను, } penetrate, as a
stick etc. into sand or the like.

కూరుచే, }
కూరుచేండు, } same as కూర్చు, కూర్చుం
కూరుపరి, } డు, కూర్పరి, కూర్చు.
కూరువు, }

కూర్చిడు, *v. i.* To sleep.

కూర్చు, *n.* Sleep.—*v. i.* To sleep.

కూర్చము, *n.* A handful of grass etc.; the beard; the upper part of the nose, the part between the eyebrows.

కూర్చి, *post.* (used after the second or accusative case.) Concerning, respecting, regarding, for, on account of, towards, as. ఫలమును కూర్చి.

కూర్చు, *v. t.* To join, unite, bring or put together, assemble; to combine, to add or sum up (numbers); to amass, accumulate, collect, gather, heap; to compose, as a verse.

కూర్చుండబడు, same as కూర్చుండు.

కూర్చుండజెట్టు, *v. t.* To seat, cause to sit, make (one) sit.

కూర్చుండు, *v. i.* To sit, be seated, take or occupy a seat.

కూర్పరము, *n.* The elbow; the knee.

కూర్పాసకము, *n.* A jacket with short sleeves; a bodice worn by women.

కూర్పించే, *v. t. cau.* of కూర్చు.

కూర్పు, *n.* Joining, uniting; sewing, stitching.

కూర్తము, *n.* A tortoise, turtle.

కూర్చి, *n.* Friendship; love, affection.

కూలంకష, *n.* A river.

కూలంకషము, *n.* The ocean; the stream or current of a river.—*a.* Whole, from first to last, from the beginning to the end.—*adv.* Thoroughly, completely.

కూలబడు, *v. i.* To fall down suddenly, to sink, to drop.

కూలము, *n.* Shore, bank; a pond, a pool; a heap, a mound; the rear of an army.

కూలి, *n.* Wages, hire; hired labor or work, working for wages.

కూలి నాలి, *n.* Hired labor, day labor.

కూలివాడు, } *n.* A hired laborer or
కూలీ, } workman, one who
works for wages, a coolie.

కూలు, *v. i.* To fall down, sink, drop; to die, to fall dead.

కూలుచే,—బ్బ, *v. t. cau. of కూలు.*

To cause to fall, to fell, bring to the ground, knock down; to kill.

కూళ, } *n. A wicked man; a*
కూళుడు, } *cruel man.*

కూష్మాండము, same as గుమ్మడి.

కూసు, *a. Low, base, trifling, trivial, insignificant.*

కృకము, *n. The throat; the larynx.*

కృకలాసము, *n. A lizard; a chameleon.*

కృకాటిక, *n. The nape, the back of the neck.*

కృచ్చము, *n. Pain; sin; penance.*

కృతకము, *a. Artificial, not natural, made, factitious; assumed, simulated, false, not spontaneous.*

కృతఘ్నత, *n. Ingratitude, ungratefulness.* [grateful.

కృతఘ్నుడు, *n. One who is un-*

కృతజ్ఞత, *n. Gratitude, gratefulness, thankfulness.*

కృతజ్ఞము, *n. A dog.*

కృతజ్ఞుడు, *n. One who is grateful.*

కృతపడు, *v. i. To pass away, to become a thing of the past.*

కృతము, *a. Done, made, performed, accomplished.—n. same as కృత యుగము.*

కృతయుగము, *n. The first of the four ages of the world, the 'golden age.'*

కృతాంజలి, *n. One who has joined the hands in reverence or to solicit a favor.*

కృతాంకుడు, *n. An epi. of Yama.*

కృతార్థత, *n. The having of one's object or desire fulfilled or accomplished, success.*

కృతార్థుడు, *n. One who has attained an end or object, one whose purpose or desire is accomplished or fulfilled.*

కృతి, *n. A literary work; an act, action, doing.*

కృత్తము, *a. Cut, divided.*

కృత్తి, *n. A hide or skin.*

కృత్తిక, *n. The third of the lunar mansions, the Pleiades.*

కృత్తివాసుడు, *n. An epi. of Siva whose robe is a hide.*

కృత్య, *n. N. of a female deity to whom sacrifices are offered for destructive and magical purposes.*

కృత్యము, *n. An act, action, deed; business, duty, anything proper to be done. నిత్యకృ—= d a i l y duties.*

కృత్రిమము, *a. Artificial, factitious, not real, false, deceitful, hypocritical.— n. Deceit, trick, cunning, hypocrisy.*

కృదంతము, *n. A verbal noun.*

కృప, *n. Mercy, pity, compassion, grace, kindness, favor.*

కృపణము, *a. Vile, low, base; miserly; avaricious.*

కృపణుడు, *n. A miser.*

కృపాణము, *n. A sword, a scimitar.*

కృపాణి, } *n.* A knife; a dagger; a
కృపాణిక, } pair of scissors or
shears.

కృపాశువు, *n.* One who is merciful,
compassionate, kind, tender-
hearted.

కృపీటము, *n.* The belly; water.

కృపీటయోని, *n.* Fire.

కృమి, *n.* A worm; an insect.

కృశత, } *n.* Leanness, thinness.
కృశత్వము, }

కృశము, *a.* Lean, thin, emaciated,
weak, feeble. [of fire.

కృశానువు, —*cdu*, *n.* Agni, the god

కృశానురేతసుఁడు, *n.* An epi. of Siva.

కృశించు, *v. i.* To become lean, thin,
emaciated or feeble, to waste or
pine away, languish.

కృషకుఁడు, same as కృషికుఁడు.

కృషి, *n.* Cultivation of the soil,
agriculture, ploughing, husband-
ry; labor, exertion.

కృషికుఁడు, } *n.* A cultivator, hus-
కృషివలఁడు, } bandman, farmer.

కృష్ణకులసి, *n.* (bot.) *Ocimum sanc-
tum*.

కృష్ణపక్షము, *n.* The dark half of the
month during which the moon
is on the wane, the wane, the
period from full moon to new
moon. [ness.

కృష్ణము, *a.* Black, dark. — *n.* Black-

కృష్ణలహితము, *n.* & *a.* Purple.

కృష్ణవర్ష, *n.* Fire.

కృష్ణసర్పము, *n.* A kind of black
serpent.

కృష్ణసారము, *n.* The black antelope.

కృష్ణజిహ్వము, *n.* The hide of the
black antelope.

కృష్ణఁడు, *n.* Krishna, the eighth
incarnation of Vishnu; a name
of Arjuna and of Vyasa.

కృష్ణరము, *n.* Rice and split pulse
mixed together and cooked.

కృష్ణము, *a.* Arranged, systematized,
ascertained, determined.

కృష్టి, *n.* Arranging, arrangement,
system.

కె, } Contr. of కెంపు in comp.
కెం, } Red, as in కెమ్మవి, కెందామర.

కెందమ్మ, } *n.* The red lotus.
కెందామర, }

కెంపారు, *v. i.* To grow or become
red, redden.

కెంపు, *n.* A ruby; redness. — *a.* Red.

కెంపుకంటి, *n.* The black cuckoo.

కెడ, *n.* Side.

కెడపు, *v. t.* To cause to fall, to push
or tumble over, throw; to kill.

కెడయిక, *n.* Falling, fall; death.

కెడయ, *v. i.* To fall or fall over,
tumble over; to die.

కెడపు, *n.* Fall, falling.

కెరలియాడు, same as కెలరేఁగు.

కెరలు, *v. i.* To increase, rise, swell;
to cry out from alarm; to be
angry or enraged.

కెరలుచు, *v. t.* cau. of కెరలు.

కలంకు, } *n.* Side, part, quarter, re-
కలంకు, } gion.—*v. t.* To stir, to mix.

కలను, *n.* same as కలంకు.

కలసము, *n.* Business, work.

కల్లగించు, *v. t.* To loosen or dabble,
to stir up; to kindle, enrage, ex-
asperate.

కళపు, *n.* Distance, space, interval.

కళాపతి, } same as కళాపాతి.
కళాపాతి, }

కళ్యణ (క), *adv.* Resoundingly, loud-
ly. [of a pea-cock.

కేక, *n.* A cry or shout; the cry

కేకరము, *n. & a.* Squint.

కేకరించు, *v. i.* To cry or shout out;
to hawk in spitting.

కేకరిత, *n.* A cry or shout; the act
of hawking in spitting.

కేకరుడు, *n.* A squint-eyed man,
a squint-eye.

కేకారము, *n.* The cry of a pea-cock.

కేకి, *n.* A peacock.

కేకిసలు, *n. pl.* Clapping of hands.

కేగన్ను, *n.* see క్రేగన్ను.

కేడించు, see క్రేడించు.

కేడము, *n.* A shield. [*simus.*

కేతకి, *n.* (bot.) *Pandanus odoratis-*

కేతనము, *n.* A flag, standard, banner.

కేతుపు, *n.* A flag, banner; (astron.)
the dragon's tail or descending
node of the moon.

కేదరము, } *n.* A field; a meadow;

కేదారము, } a basin for water round

the root of a tree; a bed in a
garden; a mountain.

కేదారుడు, *n.* A name of Siva.

కేయూరము, same as కుబ్జి.

కేరజేము, *n.* A kind of bird.

కేరడము, *n.* Derision, ridicule.

కేరళము, *n.* The country of Malabar
or Malayalam.

కేరు, *v. i.* To laugh loudly, to
chuckle with joy, to exult.—
v. t. To deride, ridicule.

కేలు, *n.* The hand.

కేశపతి, } *n.* A large square well
కేశపాతి, } with steps on all sides
కేశాపాతి, } for descending, a pleas-
ure pond.

కేళి, *n.* Sport, play, pastime, amuse-
ment; amorous sport.

కేళిక, *n.* Sport, play; dancing.

కేవడము, *ano. fo. of* కేడము.

కేవరి, *n.* The freighter of a ship.

కేవలము, *a.* Mere, sheer, simple,
pure, nothing but, unmixed.—
adv. Merely, exclusively, entire-
ly, completely, absolutely, solely,
wholly, only, purely.

కేపు, *n.* Freight.

కేశపద్ధతి, same as పాపట. [of hair.

కేశపాశము, *n.* A mass or quantity

కేశపాశి, *n.* A lock of hair.

కేశబంధము, *n.* A hair-band; orna-
mented tresses.

కేశమార్జనము, *n.* A comb.

కేశము, *n.* The hair of the head.

కేశవుఁడు, *n.* A name of Vishnu.

కేశవేశము, *n.* A tress or lock of hair.

కేశకుఁడు, *n.* One who has fine or luxuriant hair. [riant hair.

కేశిని, *n.* She who has fine or luxu-

కేశరము, *n.* The mane of a lion or horse; a filament of a flower.

కేశరి, *n.* A lion; a horse; a variety of paddy of which the rice is reddish.

కై, *n.* The hand.—*the fourth case ending.* For, on account of, for the sake of. [in a temple.

కైంకర్యము, *n.* Service; divine service

కైకట్టు, *n.* Order, series, succession.

కైకొను, *v. t.* To take, receive, accept.

కైకొలుపు, *v. t. cau.* of కైకొను.

కైకోల, *n.* A caste of weavers.

కైకోలు, *n.* Taking, receiving, accepting, acceptance, consent.

కైజోరు, *అ. n.* A dagger.

కైజో, *n.* A species of quail (bird).

కైటభారి, *n.* An epi. of Vishnu.

కైత, } *n.* Poetry.
కైతము,

కైతవము, *n.* Hypocrisy, cunning, deceit, cheating, roguery; gambling. [help, assistance.

కైదండ, *n.* Support by the hand,

కైది, *అ. n.* A prisoner, a convict, a criminal. [prisonment.

కైదు, *n.* ano. fo. of కైజో; (అ.) im-

కైదుపు, *n.* A weapon.

కైవవము, same as సమస్య.

కైపు, *n.* Intoxication. [స్కారము.

కైమోడుపు, —ద్దు, same as సమ

కైరవడి, same as కవిరి.

కైరవము, *n.* The white lotus.

కైలాటకాఁడు, *n.* A cheat.

కైలాటము, *n.* Deceit, trick, fraud.

కైలాసము, *n.* The mountain Kilasa in the Himalaya range; the paradise of Siva and also the residence of Kubera.

కైవడి, *n.* Manner, kind, sort; likeness, similarity. కై—నో = like, similar to, as, as if.

కైవర్తుఁడు, *n.* A fisherman.

కైవల్యము, *n.* Eternal emancipation, union with the Supreme, beatitude.

కైవారము, *n.* Praise, encomium; flattery; circumference, perimeter.

కైశికము, *n.* A quantity of hair.

కైశికి, *n.* A kind of style in composition.

కైశోరము, *n.* Youth, boyhood, the period from the age of ten to that of fifteen years. [tion.

కైనేత, *n.* Adornment, ornamenta-

కైనేయు, *v. t.* To adorn, ornament.

కొంకనక్క, *n.* A kind of jackal.

కొంకర, *n.* Crookedness.

కొంకి, *n.* A hook; a bend or turn.

కొంకు, *n.* Timidity, fear, shyness, hesitation, scruple.—*v. i.* To be timid or shy, to fear, hesitate.

కొంకుపాటు, *n.* Timidity, fearing, hesitation.

కొంకులు, *n. pl.* The bones on either side of the nape or hollow at the back of the neck.

కొంగ, *n.* A crane.

కొంగవాలు, *n.* A kind of sword.

కొంగు, *n.* The hem, border, or skirt of a garment.

కొంగుమాయు, *v. i.* To be in menses.

కొంచించు, *v. i.* To hesitate ; to draw back.

కొంచయము, same as కొంచెము.

కొంచెతనము, *n.* Smallness.

కొంచెపడు, *v. i.* To become small, be reduced ; to prove too small, prove insufficient, fall short.

కొంచెపువాడు, *n.* A low or mean fellow.

కొంచెము, *n.* A little ; a few ; some quantity ; some part or portion ; deficiency ; contempt, slight. కొంచెములో = in a few words, briefly, concisely.—*a.* Little, small, short ; some ; few ; slight, petty, trifling ; low, mean ; insufficient, deficient.

కొంచే, same as కొంచుము.

కొంచే, } *v. i.* To hesitate ; to draw
కొంఁజే, } back. [ను.

కొంటు, *ano. fo. of కొనుట infi. of కొ*

కొంటె, *n.* A cunning, mischievous or prankish person.—*a.* Cunning, mischievous, prankish.

కొంటెతనము, *n.* Cunning, mischief, pranks. [rock.

కొండ, *n.* A mountain, hill, hillock,

కొండకంది, *n.* A variety of pigeon-pea. [leata.

కొండకసింద, *n.* (bot.) *Toddalia acu-*

కొండకాకి, *n.* A kind of crow.

కొండకాలువ, *n.* A mountain stream.

కొండకొమ్ము, *n.* The summit of a mountain.

కొండగొట్టె, *n.* A kind of deer.

కొండగోరు, *n.* (bot.) *Cochlospermum gossypium.*

కొండచిలువ, *n.* The rock-snake, python, boa or boa-constrictor.

కొండచీమ, *n.* The hill ant or tree ant.

కొండయ్యాలి, *n.* An epi. of Parvati.

కొండజోన్న, *n.* (bot.) *Sorghum vulgare.* [carpa.

కొండతంజేడు, *n.* (bot.) *Inga xylo-*

కొండత్రిపురి, *n.* A monkey. [lia.

కొండవంత్తె, *n.* (bot.) *Smilax ovalifo-*

కొండనాలుక, *n.* The uvula.

కొండపిండి, *n.* A kind of tree.

కొండబూరుగు, *n.* (bot.) *Salmalia Malabarica.* [batum.

కొండమల్లె, *n.* (bot.) *Polygonum bar-*

కొండముచ్చే, *n.* A large black-faced monkey, the baboon, the coaita.

కొండవాడు, *n.* A mountaineer.

కొండాటము, *n.* Praise ; delight, joy, pleasure.

కొండాడు, *v. i.* To praise, applaud, celebrate. [a hook, a catch.

కొండి, *n.* The sting of a scorpion;

కొండిక, *n.* A child.

కొండియము, same as కొండెము.

కొండియుఁడు, } same as కొండెకాఁడు
కొండీఁడు, } ఁడు

కొండె, *n.* A knot of hair on the crown of the head.

కొండెకత్తె, *n.* A tale-bearing woman.

కొండెకాఁడు, *n.* A tale-bearer, a tell-tale, a slanderer, an informer, a back-biter.

కొండెము, *n.* Backbiting, a tale, reviling or traducing basely behind one's back, an accusation, slander, calumny. కొ. చెప్పట = To back bite, to tell tales.

కొండొక, *a.* Some, some little, some few, a little, slight.

కొండ్ర, *n.* The space included in the first and widest turn of the plough.

కొంత, *a. & n.* Some, a little, a part.

కొంచు, *a. & pron., m. & f. pl.* Some, a few persons.

కొంచలపడు, *v. i.* To be perturbed, confused, anxious or sorry.

కొంచలపాటు, *n.* Perturbation, anxiety, sorrow. [turbation.

కొంచలము, *n.* Sorrow, anxiety, per-

కొండు, *v. t.* To mince, hash, to cut or chop into small pieces.

కొంప, *n.* A house: used only in contempt or the like.

కొంపోవు (కొని + పోవు), *v. t.* To carry or take away.

కొక్కిరికిరి, *a.* Awkward.

కొక్కరాయి, *n.* A crane.

కొక్కి, *n.* A hook.

కొక్కిన, *n.* Hugging with the thighs in wrestling.

కొక్కు, same as పందికొక్కు.

కొక్కెము, *n.* A buckle or hook in a jewel etc.

కొక్కెర, *n.* A crane.

కొక్కెన, *n.* A kind of tree.

కొక్కెరొక్కో, — రొక్కో, *n.* (Ono.) The cry or crowing of a cock.

కొక్కొక్కము, *n.* Erotics.

కొడ్డో, *n.* A eunuch, especially one employed as an attendant in a harem.

కొటారము, *n.* A place to keep grain, salt etc., a store-house, bank-shall, magazine, depository.

కొటారి, *n.* A store-keeper.

కొటారు, same as కొటారము.

కొట్క, *n.* A hamlet, a small village.

కొట్టకొన (కొన + కొన), *n.* The very end or extremity, the farthest end.

కొట్టడి, *n.* A storehouse, warehouse, godown. [horses.

కొట్టము, *n.* A stable for cattle or

కొట్టరువు, *ano. fo. of* కొటారము.

కొట్టాడు, same as కొట్టాడు.

కొట్టాము, *ano. fo. of* కొట్టము.

కొట్టాయి, *n.* A thatched shed.

కొట్టించు, *v. t. cau.* of కొట్టు.

కొట్టిక, *ano. fo.* of కొటిక.

కొట్టివేయు, *v. t.* To fell, knock down; to cancel, annul, abrogate, quash, repeal, set aside; to dismiss, as a suit; to strike out or off, blot out, expunge, as something written.

కొట్టు, *v. t.* To beat, strike, smite, knock, flog, lash; to strike out, blot out; to fix, attach, pitch. డేరాకొట్టుట = to pitch a tent. — *v. i.* To strike, as a clock; to blow, as the wind. — *n.* A blow, a stroke; a store house, warehouse, shop.

కొట్టుకొనిపోవు, } *v. i.* To be drifted
కొట్టుకొనివచ్చు, } or carried along
by a stream or a current of air.

కొట్టుకొను, *v. i.* (నాడి మొ. —) To beat, throb, pulsate, palpitate; to vibrate, quiver; to be convulsed.

కొట్టులాట, } same as కొట్లాడు, కొ
కొట్టులాడు, } ట్లాట.

కొట్లాట, *n.* Fight, quarrel, squabble.

కొట్లాడు, *v. i.* To fight, to quarrel.

కొఠి, *అ.* *n.* A bank; a mercantile firm.

కొడవలి, *n.* A sickle.

కొడి, *n.* Tip, top; the end or point of a flame.

కొడినె, } *n.* (bot.) *Wrightia*
కొడినెపాల, } *tinctoria.*

కొడుంగురు, *ano. fo.* of కొఱుంగురు.

కొడుకు, *n.* A son.

కొడుపు, *n.* The part of a bamboo between two joints; a thimble or guard placed on the finger when playing on a stringed instrument.

కొణిక, *n.* A heap.

కొణిక, *n.* The eaves of a house.

కొణిప, *n.* N. of a certain caste.

కొణిదిలి, *n.* A handful.

కొఱుంగురు, *n.* The snuff or charred portion of a lamp-wick.

కొఱుబో, } *n.* A tick, a blood-suck-
కొఱును, } ing insect infesting cat-
tle.

కొలిమిరి, *ano. fo.* of కొత్తిమిరి.

కొతుకు, *v. i.* To speak with some syllables suppressed, to mutter, mumble, hesitate in speaking. — *n.* A low mumbling speech, a mutter.

కొత్త, } see కొత్తము, }
కొత్తము, }

కొత్తిమిరి, *n.* The coriander plant or leaves. [myra fruit.

కొత్తెము, *n.* The pulp of the pal-

కొద, *ano. fo.* of కొదవ.

కొదము, *n.* The young of any animal. — *a.* Young.

కొదరు, *v. i.* To be scattered.

కొదవ, *n.* Deficiency, defect, want; remainder, remnant.

కొడుకు, *ano. fo.* of కొతుకు.

కొడువ, see కొదవ and కుడువ.

కొద్ది, *a.* A little ; a few ; mean, vile, low, base.—*n.* A small quantity, a little, a trifle ; limit, extent, as బలము కొద్ది కొట్టుట = to strike to the full extent of one's strength. చేదివిక కొద్దిజ్ఞానము పెచ్చును = one's knowledge increases in proportion to his reading, the more one reads the more one improves in knowledge.

కొద్ది *న.*, *adv.* A little, slightly.

కొన, *n.* The end, extremity, point, tip ; the top, summit.

కొనగోరు, *n.* The tip of the nail of a finger.

కొనచెవి, *n.* The tip of the ear.

కొనసాగించు, *v. t.* To bring to a successful termination, complete, accomplish.

కొనసాగు, *v. i.* To come to a successful termination or issue, to be accomplished ; to prosper, to proceed or go on without impediment or obstruction.

కొని, *ano. fo.* of కొన్ని.

కొనిపించు, *v. t. cau.* of కొను. To cause to buy. [away.

కొనిపోవు, *v. t.* To take or carry

కొనియాట, *n.* Praising.

కొనియాడు, *v. t.* To praise.

కొనివచ్చు, *v. t.* To bring.

కొను, *v. t.* To buy, purchase ; to take ; to hold, take up.—*v. aux.* This is added to a principal verb

(optionally to the క్త్వార్థక form of it) sometimes to form the middle voice, as వాడుకుట్టుతోకొట్టుకొనెను = he struck himself with a rod ; and sometimes to signify that the action is for the agent's own benefit, as వండు కొనుట = to cook for one's self.

కొనుగోలు, }
కొనుబడి, } *n.* The buying price,
కొనుమొదలు, } purchase money.

కొన్నాళ్ళు, *n. pl.* Some days.—*adv.* For some days, for some time, for a time.

కొన్ని, *pron., neut. pl.* Some ; a few.

కొప్పరము, *n.* The shoulder ; increase, rise, swell ; the top, summit ; a turret. [swell.

కొప్పరించు, *v. i.* To increase, rise,

కొప్పరింత, *n.* Increasing.

కొప్పు, *n.* Hair tied in a tuft, worn on the back of the head, a chignon ; the tip or end of a bow ; the ridge or crest of a roof.

కొప్పెర, *n.* A metal cauldron or boiler. [turret.

కొర్రము, *n.* The top, summit ; a

కొబ్బరి, *n.* The kernel of the cocoanut.—*a.* Of or pertaining to the cocoanut.

కొబ్బరికాయ, *n.* A cocoanut.

కొబ్బరిచెట్టు, *n.* The cocoanut tree.

కొబ్బెర, } same as కొబ్బరి, కొ
కొబ్బెరకాయ, } బ్బరికాయ.

కోమ, ano. fo. of కొమ్మ.

కోమరసామి, same as కుమారస్వామి.

కోమరారు, *v. i.* To be good or excellent, to bloom, to flourish.

కోమరాలు, *n.* A young woman; a beautiful woman.

కోమరిత, } *n.* A daughter; a girl,
కోమరితె, } as in రాచేకోమరిత.

కోమరు, *n.* Beauty; youth.

కోమరుడు, *n.* A son.

కోమరుచదనము, }
కోమరుచదాయము, } *n.* Youth.

కోమరులు, *n. pl.* Small posts, by which short beams are raised upon longer ones for supporting a roof.

కోమరొప్ప, same as కోమరారు.

కోమరి, }
కోమరిత, } *n.* A daughter.
కోమరితె, }

కోమరుడు, *n.* A son.

కోమర్ర, }
కోమరె, } same as కోమరిత.

కోమిరె, *n.* A young woman.

కోమ్మ, *n.* A branch, a bough; a woman; same as కోటకోమ్మ.

కోమ్మనటి, } *n.* The Bengal plan-
కోమ్మరటి, } tain tree.

కోమ్మిరెపాము, *n.* A sort of eel.

కోమ్ము, *n.* (అపు మొ. వాని—) A horn; (ఏనుగు చంతము) a tusk; (ఊచెడు—) a trumpet, a bugle, a blowing horn; a piece or bit,

as of turmeric, ginger etc.; the top, summit; either end of things like a palanquin, a yoke, a beam etc.; the name of the the sign of the vowel ఉ which is added to a consonant; ano. fo. of కొనుము, *imper.* of కొను = to take.

కోమ్ముకాకర, *n.* A species of *mordica charantia*.

కోమ్ముకాడు, *n.* A trumpeter.

కోమ్ముపట్టు, *v. i.* To blow a trumpet.

కోమ్ముహచేకమ్మ, *n.* A woman who has breasts but who has no menstrual flow.

కోయ్యగూర, *n.* A kind of pot-herb which, being cropped, grows again, *Amaranthus tristis*.

కోయ్య, *n.* A stick, rod, staff; wood, timber; a ship's mast.—*a.* Wooden.

కోయ్యగూర, } same as కోయ్య
కోయ్యతోడుగూర, } గూర.

కోరడా, *n.* A whip, a scourge.

కోరడు, *n.* An owl; a red streak in the clouds.

కోరవంజి, *n.* A gipsy.

కోరిటిచెట్టు, *n.* A small tree with long drooping branches and hooked thorns, *Batis spinosa*.

కోట, *n.* A defect, want; use, profit, good, advantage; a sort of fish.—*a.* Useful, profitable, advantageous.

కోటత, *n.* Deficiency, want, insufficiency, incompleteness.

- కొలకంఝ, } *n.* A firebrand, a burning piece of wood.
 కొలకఝ, }
- కొలకు, *post.* the fourth case ending. For, for the sake of.
- కొలకొల, *adv.* Angrily.—*n.* Anger, angry countenance or look.
- కొలకొలలాడు, *v. t.* To be angry, have an angry countenance or look.
- కొలకాని, *a.* Useless, worthless.
- కొలకామి, *n.* Uselessness, worthlessness.
- కొలడు, *n.* A kind of pincers; the trunk of a tree of which the branches are lopped of, a stump.
- కొలడుపాటు, *v. i.* To be benumbed or deadened.
- కొలత, *n.* Impalement.
- కొలతవేయు, *v. t.* To impale.
- కొలవము, same as కొలవము.
- కొలప్రాణము, same as కుట్టుసురు.
- కొలమాలిన, *a.* Useless, of no use, good for nothing.
- కొలమాలి, *v. i.* To be useless.
- కొలముట్టు, *n.* A tool, an instrument, implement.
- కొలలు, *v. i.* To abound; to grow, spread; to shine, blaze.—*v. t.* To feel.
- కొలవ, *n.* N. of a certain tribe of mountaineers.
- కొలవత, *n.* A woman of the కొలవ tribe.
- కొలవి, *n.* A firebrand.
- కొలవిదయ్యము, *n.* An *ignis fatuus*, jack-o'-lantern, will-o'-the-wisp.
- కొలు, *ano. fo.* of కొల్లు.
- కొలుకు, *v. t.* To bite, to gnaw.—*n.* A bite; (వ్యాధివిశేషము) chancre.
- కొల్లు, *n.* A kind of fish; the cereal yielding కొల్లులు.
- కొల్లులు, *n. pl.* *Panicum Italicum*.
- కొల్లు, *n.* A pale, stake, picket, spike.
- కొల, *n.* Measurement; sin.
- కొలచు, } *ano. fo.* of కొలను.
 కొలచుచు, }
- కొలచి, *n.* Limit, extent, reach, range, measure, degree, amount, quantity; a small quantity. కొలచిని=in proportion to.—*a.* Possible for one's capacity or powers.
- కొలకొల, *n.* Noise, tumult.
- కొలకాడు, *n.* One who measures grain. [measuring grain.
- కొలకారము, *n.* Wages paid for కొలత, *n.* Measurement, measuring.
- కొలను, *n.* A tank, a pond.
- కొలపాత్రము, *n.* A measure, a vessel of measurement.
- కొలము, *n.* A race, tribe, caste; family, lineage.
- కొలారకము, *n.* Measuring of grain.
- కొలారము, }
 కొలారు, } Other forms of కొల్లారము, కొల్లారు, కొల్లారిబండి.
 కొలారుబండి, }

కొరికి, *n.* The inner corner of the eye; the hook or clasp of a necklace.

కొరికిముడి, *n.* A loose knot or loop, as of the string of a necklace.

కొరిపించు, *v. t.* cau. of కొలుచు.

కొరిమ, *n.* A furnace.

కొరిమితి, *n.* A bellows.

కొలుచు, *v. t.* To measure; to serve; to worship.

కొలుపు, *v. t.* To excite, prompt, set on.—*v. i.* To be inclined.—*n.* The festival of a god or goddess.

కొలుపు, *n.* Service, employment; an assembly.

కొలుపుకాండ, *n.* A servant.

కొలుపుపూటము, *n.* A hall of audience, an assembly-room, audience-chamber. [vice.

కొలుపుగొను, *v. t.* To take into ser-

కొలుపుడుకాండ, *n.* A servant.

కొలె, *adv.* or *conj.* Since.

కొల్ల, } Other forms of కొరికి, కొ
కొల్ల, } లత, కొలచి.
కొల్లి, }

కొల్ల, *n.* Plunder, pillage.

కొల్లకాండ, *n.* A plunderer.

కొల్లకొట్టు, }
కొల్లగొను, } *v. t.* To plunder, pillage.

కొల్లపెట్టు, *v. t.* To plunder, pillage.

కొల్లపోవు, *v. i.* To be plundered.

కొల్లచాడు, *v. t.* To plunder.

కొల్లవోవు, *v. i.* To be plundered.

కొల్లాబండి, *n.* A kind of carriage.

కొల్లారము, } *n.* A house with an
కొల్లారు, } open court or quad-
rangle in the centre.

కొల్లు, } Other forms of కొలుపు, కొ
కొల్పు, } వ్య. [edge.

కొస, *n.* The end, tip, point; the

కొసరు, *n.* A little quantity of any thing given by a trader over and above what has been paid for.—
v. i. To ask for a little extra quantity after purchasing any article.

కొంచు, *v. t.* To shave.

కొంచే, *n.* A coward.

కొంచు, *v. t.* To separate the broken from unbroken grain, or the smaller particles from dhal or split pulse etc.

కొంచ, *n.* Cutting; reaping; cutting or dividing, as a pack of cards.

కొంచకాలము, *n.* Harvest time.

కొంచె, *n.* A monkey.

కొంచెకొమ్మంచి, }
కొంచెగుమ్మకట్టి, } *n.* A certain game.

కొంచెమిమిడి, same as అంచాము.

కొక్క, *n.* A woman's garment or cloth; a cloth.

కొక్కనదు, *n.* The red lotus.

కొక్కము, *n.* A wolf; a red swan.

కొక్కిల, } *n.* The Indian or black
కొక్కిలము, } cuckoo.

కొక్కిలాక్షము, *n.* A plant bearing a black flower, *Caparis spinosa*.

కొట, *n.* A fort, fortress, fortification. [coping of a fort-wall.

కొటకొమ్మ, *n.* The upper part or

కోటరము, *n.* A hollow in a tree ; same as కోడటికము.

కోటటికము, same as కోడటికము.

కోటొనగొంటులు, *n. pl.* Innumerable or numberless persons or things, large numbers, hosts.

కోటి, *n.* A crore, ten millions; edge; end; a multitude, host, class, kind, as in జీవకోటి = animal kingdom, బంధుకోటి = circle of relations; the highest point, climax; the complement of an arc to 90°.

కోటిజ్య, *n.* (mathe.) The cosine of an angle.

కోటీరము, *n.* A crown, a diadem.

కోపేరు, *n.* The plough placed and tied on the top of the yoke, as when being taken to or brought back from the field.

కోట్రము, *n.* Daughter-in-lawship, the state of being a daughter-in-law.

కోడంబ్రము, } same as కోడటికము.
కోడంబ్రకము, }

కోడంబ్రు, *n., pl.* of కోడలు. Daughters-in-law.

కోడటికము, *n.* The position, duties or relationship of a daughter-in-law, daughter-in-lawship.

కోడలు, *n.* A daughter-in-law.

కోడి, *n.* A fowl; (—పుంజ్) a cock; (—నెట్టు) a hen; (నీమ—) a turkey. పిల్లల కో. = a brood hen. పందెపుకో. = a game-cock. కో. పిల్ల = a chicken. కో. కూత = the

crow of a cock. కో. కూతవేళ = the early morning when the cock first crows, cock-crow. కో. పోట్టు = a cock's comb or crest. కో. పందెము = cock-fight; cock-fighting. కో. పందెములు వేయు వాడు = a cock-fighter.

కోడిగ, *n.* A score, twenty: used chiefly in counting precious stones.

కోడిగము, *n.* Ridicule.

కోడిగీడ, *n.* One who ridicules.

కోడిపొట్టు, *n.* The flower called Turk's cap. [under a yoke.

కోడిపీచు, *n.* A piece of wood fixed

కోడిబిడి, *n.* A sort of twisted biscuit.

కోడియ, *n.* A young bull.

కోడీ, *n.* Ridicule.

కోడు, *n.* A leg of a bedstead, table, chair etc.; a rivulet.

కోడె, *n.* A young bull.—*a.* Male, as in కో. దూడ = a bull calf; young, youthful.

కోడెకాడు, *n.* A young man.

కోణం, *n.* A buffoon.

కోణము, *n.* An angle, a corner.

కోదండము, *n.* A bow; a sort of punishment inflicted on school boys, in which the offending pupil is compelled to keep hold of a hanging rope or swing and remain hanging.

కోదండముత్యము, *v. t.* To inflict the punishment called కోదండము.

కోడు, } *n.* A Khond, a man
కోడువాఁడు, } of a certain hill-tribe.

కోద్రవములు, same as ఆళ్ళు.

కోన, *n.* A corner; a valley, glen,
dell; a village in a forest; a
forest; a herd of cows.

కోనేలు, } *n.* A square tank or pond
కోనేలు, } with steps constructed on
all sides. [cible woman.

కోపకత్తె, *n.* A passionate or iras-

కోపకాఁడు, *n.* A passionate or iras-
cible man.

కోపగించు, *v. t.* To be angry, or dis-
pleased with. [pleased.

కోపగిల్లు, *v. i.* To be angry or dis-

కోపపడు, *v. i.* To be angry, to ex-
press one's self displeased.

కోపము, *n.* Anger, displeasure,
wrath, rage, indignation.

కోపముచేయు, *v. i.* To express one's
self displeased, to express one's
displeasure. [person.

కోపి, *n.* A passionate or irascible

కోపించు, *v. t.* To be angry or dis-
pleased with, rebuke, scold,
check, reprove.

కోపు, *n.* A side; manner, mode;
a stick; a pencil; opportunity;
a windfall, an uncommon or
unexpected gain; spirituous
liquor.

కోడుటి, *n.* A *Vaisya*. [derness.

కోమలత, —లత్వము, *n.* Softness, ten-

కోమలము, *a.* Delicate, soft, tender;
beautiful, pleasing, agreeable.

కోమలాంబి, *n.* A beautiful woman.

కోమలి, *n.* A beautiful woman; a
woman.

కోమలికము, *n.* Beauty.

కోయ, *n.* N. of a certain tribe of
mountaineers. [temple.

కోయిల, *n.* The black cuckoo; a

కోయిలకూర, *n.* The herb called
Amaranthus tristis.

కోయు, *v. t.* To cut, sever, divide;
(చేను —) to reap; (ఒకలవయవము

నుకోసివేయు) to amputate; (ఆ
ట కాకితములను —) to cut, divide;

(పువ్వులు —) to pluck, gather;
(ఒకబంతువును —) to slaughter, to

butcher. [large.

కోర, *n.* A cup; a tray. — *a.* Big,

కోరంబి, *n.* The small cardamom.

కోరకము, *n.* A bud, an unblown flower.

కోరదూపములు, same as ఆళ్ళు.

కోరము, *n.* A toothed instrument
for scraping the kernel of a co-
coanut etc., a grater.

కోరా, *a.* Unbleached; mixed, im-
pure.

కోరాడు, *v. t.* To turn up (the earth),
as a hog. [bramble.

కోరింద, *n.* A prickly shrub, the

కోరిక, } *n.* Desire, wish, longing;

కోరికె, } selection, preference.

కోరు, *v. t.* To desire, wish, long for;
to ask, request, want; to choose,
select, prefer, vote for; to scrape
with a grater. — *n.* The scrap-

ings of the kernel of a cocoanut or the like by a toothed instrument.

కోర్కె, ano. fo. of కోరిక.

కోట, *n.* A tusk, fang, tooth.

కోటడము, *n.* Ridicule, derision, mockery.

కోల, *n.* A staff, rod, stick; an arrow.—*a.* Long, oblong.

కోలన, *n.* Elongatedness, elongation.

కోలని, *a.* Elongated. [*difolia*.

కోలపొన్న, *n.* (bot.) *Hemionites cor-*

కోలాటము, *n.* A play with sticks accompanied with singing and dancing.

కోలాహలము, *n.* Uproar, hubbub, a loud and confused noise of men.

కోలు, *a.* Big, great, huge, as in కో. పులి.—*adv.* Much, excessively, very.—*n.* An orifice, hole.—the verbal noun form of కొను *aux. v.*, as పుచ్చుకోలు = పుచ్చుకొనుట. [officer.

కోలుకాడు, *n.* A subordinate revenue

కోలుకొను, *v. i.* To recover, to be restored to or regain strength or a former good condition; to be willing or forward; to increase.

కోలుపడు, *v. i.* To be lost, ruined or destroyed.—*v. t.* To lose.

కోలుపాటు, *n.* Loss; ruin.

కోలుపుచ్చు, *v. t. cau.* of కోలుపోవు. To cause to lose. [tiger.

కోలుపులి, *n.* A royal or Bengal

కోలుపోక, *n.* Losing.

కోలుపోవు, *v. i.* To be lost or destroyed.—*v. t.* To lose.

కోలె, *n.* A stub or stump of corn.—*adv.* or *conj.* Since, from, as నాటకంకాలె = since that day.

కోలెమ్ము, *n.* The backbone.

కోల్పుచ్చు, }
కోల్పులి, } same as కోలు పుచ్చు etc.
కోల్పువు, }

కోవ, *n.* A string, as of pearls etc.

కోవిదత, —దత్వము, *n.* Skill in any thing.

కోవిదుడు, *n.* A wise or learned man; one who is experienced or skilled in anything. [bush.

కోపురము, *n.* Ambush, lying in am-

కోవెల, *n.* A temple; the black cuckoo.

కోశము, *n.* A sheath, scabbard, case, cover; an egg; a book; a dictionary, lexicon or vocabulary; a treasury; a store.

కోష్ఠ, same as చెంగల్వకోష్ఠ.

కోష్ఠము, *n.* Any one of the viscera of the body; a store-room; a granary.

కోష్ఠము, *a.* Lukewarm, tepid.

కోసము, } *post.* For, for the sake
కోసరము, } of, on account of, in behalf of.

కోసరలు, *n. pl.* A sort of rice.

కోసు, *n.* A coss, a distance of about two miles; obliqueness.—*a.* Oblique, not at right angles.

కొనుగా, *adv.* Obliquely.

కొఱలి, *n.* The breast, bosom; an embrace.

కొఱలింప, *v. t.* To embrace, clasp, hug, press to the bosom.

కొఱలింత, } *n.* An embrace, hug,
కొఱలింపు, } claspings in the arms.

కొఱి, *n.* A partridge.

కొఱింభర్యము, *n.* Selfishness.

కొఱేయకము, *n.* A sword.

కొటిల్ము, *n.* Crookedness, curvature; curliness (of the hair); insincerity, hypocrisy, dishonesty, fraud.

కొడు, same as కపటము.

కొతుకము, *n.* Eagerness, impatience, vehement desire, curiosity; joy, pleasure, happiness; festivity, gaiety, a festival; the marriage thread tied round the wrist. [mence of desire.

కొతుకలము, *n.* Eagerness, vehement.

కొను, *n.* The waist.

కొప్పినము, *n.* A piece or strip of cloth worn over the privities.

కొమరము, *n.* Youth.

కొముది, *n.* Moonlight. [Vishnu.

కొమరకి, *n.* The club or mace of

కొలవ, *n.* The third *karana* or astrological period. [ment.

కొలు, *n.* An agreement, engage-

కొలము, } *n.* Skill, cleverness, dex-
కొలము, } terity; well-being, wel-
fare, prosperity.

కొరికము, *n.* An owl.

కొరికడు, *n.* A patronymic of Visvavamithra; epi. of Indra.

కొశేయము, *a.* Silken.

కొన్నుము, *n.* The jewel (precious stone) worn by Vishnu on his breast. [a ringing sound.

కొను, *n.* (Ono.) The sound of a bell,

కొందనము, *n.* Lamentation; crying out; shouting; calling.

కొందు, *n.* Sound, noise. — *v. i.* To lament; to ring, to sound.

కొందుకొను, *v. i.* To be excessive, great or much; to spread.

కొంప, same as కంప.

కొకచము, *n.* A saw.

కొక్కు, *v. i.* To vomit. — *n.* Vomiting.

కొచ్చేట, *adv.* Quickly, soon.

కొతుధ్వంసి, *n.* Epi. of Siva.

కొతుభుజుడు, *n.* A deity or god.

కొతుపు, *n.* A sacrifice.

కొన్న, } *adv.* Quickly, rapidly,

కొన్నన, } soon, readily, at once;
again; afterwards. [ing.

కొమణము, *n.* Stepping, walking, go-

కొమము, *n.* Order, series, arrangement; succession; course, as in
కాలక్రమమున = in course of time;
regularity; system, method;
(collo.) proper, just, right, correct. [degrees, day by day.

కొమక్రమముగా, *adv.* Gradually, by
క్రమాలంకారము, *n.* (rhet.) A reference of one set of words to another,

respectively, in the order of writing.

క్రమించు, *v. i.* To pass, elapse.

క్రముకము, *n.* The areca or betel-nut tree; an areca-nut.

క్రమేణ, *adv.* Sans. (used only in speech) Gradually, by degrees, in course of time.

క్రమేలకము, *n.* A camel. [back.

క్రమ్మఱించు, *v. t.* To turn or send

క్రమ్మఱిల్లు, } *v. i.* To turn, return,
క్రమ్మఱు, } go back. క్రమ్మఱు (న్) =
again.

క్రమ్మఱుచు, *v. t.* To turn back.

క్రమ్ము, *v. i.* To spread, extend.—*v. t.*
To overspread; to surround.

క్రమ్ముదల, *n.* Spreading.

క్రయము, *n.* Price, value; purchase,
buying.

క్రయవిక్రయపఁడు, *n.* A merchant.

క్రయించు, *v. t.* To purchase.

క్రయపఁడు, *n.* A purchaser.

క్రయ్య, *n.* A canal.

క్రవ్యము, *n.* Raw flesh. [giant.

క్రవ్యాదుఁడు, *n.* A Rakshasa or

క్రాంతి, *n.* Stepping, walking, go-
ing.

క్రాఁక, }
క్రాఁగు, } same as క్రాఁక &c.
క్రాఁగుడు, }
క్రాఁచు, }

క్రాయపఁడు, *n.* A purchaser.

క్రాయు, *v. t.* To spit; to vomit.

క్రాఁర, } *n.* The name of the sign
క్రాఁరపడి, } which when written
క్రాఁరాపడి, } under a letter repre-
sents the consonant ఱ్.

క్రాఁలు, *v. i.* To move; to turn round;
to exist; to behave.

క్రాఁలుగంటి, } *n.* A sparkling-eyed
క్రాఁల్గంటి, } woman; a woman.

క్రించు, *a.* Mean, low, base. [ness.

క్రించుఁదనము, *n.* Meanness, base.

క్రింద(న్), *adv.* Below, beneath, un-
derneath, under, down.

క్రిందల, *n.* Topsy-turviness, being
upside down.

క్రిందు, *n.* The part or region below,
bottom, the ground beneath;
past time. క్రిందికి = down, down-
ward or downwards.

క్రిందువడు, *v. i.* To go below another
thing, to become the lower thing.

క్రిక్కిరించు, } *v. i.* To be crowded,
క్రిక్కిరియు, } dense, thickset or
close-set, to occupy (*t.*) fully, to
leave no space.

క్రిక్కు, *n.* A turning; an intricacy.

క్రిమి, *n.* A worm; an insect; an ani-
malcule.

క్రియ, *n.* An action, act, deed;
(gram.) a verb; a religious rite
or ceremony; an expedient,
means, contrivance; application
of remedies, medical treatment;
manner, mode, way; result, effect.
క్రియకువచ్చుట = to be effectual
or successful, to succeed.

- క్రీ, contr. of క్రిందు in comp., as క్రింద
గడుపు.
- క్రిందగుడుపు, *n.* The lower belly, hypogastrium.
- క్రీడ, *n.* Sport, play, amusement, pastime, pleasure, enjoyment.
- క్రీడి, *n.* A name of Arjuna.
- క్రీడించు, *v. i.* To sport, play, dally, amuse one's self, frolic, gambol.
- క్రంకు, *v. i.* To sink, go down, plunge; to set, as the sun; to die.—*n.* A plunge.
- క్రంకుడు, *n.* The setting of a heavenly body.
- క్రంకుడుగట్టు, *n.* The setting or western mountain.
- క్రంకబడు, } *v. i.* To sink, fall
క్రంగిలు, }
క్రంగు, } down, fall in a heap.
- క్రక్కు, *v. t.* To stuff, cram, fill up with, pack or stow too closely; to push, thrust, penetrate.
- క్రక్కుడు, *n.* Stuffing, cramming.
- క్రభ, *n.* Anger, wrath.
- క్రద్ధుడు, *n.* One who is angry or wrathful.
- క్రమ్మరిలు, } *v. i.* To wander, roam,
క్రమ్మరిల్లు, }
క్రమ్మరు, } ramble.
- క్రమ్ము, *v. t.* To butt or gore with the horns.—*n.* A butt with the head or horns.
- క్రమ్ముడు, *n.* A butt with the head or horns.
- క్రమ్ములాడు, same as కమ్ములాడు.
- క్రశ్యగించు, *v. i.* To grieve, sorrow.
- క్రశ్యగింత, *n.* Grief, sorrow.
- క్రస్మ, *v. i.* To rot, putrefy, decay; to sorrow, grieve.—*a.* Rotten, putrid, decomposed.
- క్రస్మహతు, *n.* One who pines with envy, jealousy or the like.
- క్రూరము, *a.* Cruel, pitiless, hard-hearted, savage, inhuman; fierce, ferocious, terrible. క్రూర జంతువు = a beast of prey, a rapacious animal.
- క్రూరు, *a.* Sharp.
- క్రూరుడు, *n.* A cruel or pitiless man.
- క్రే, *a.* Contr. of క్రేవ in comp., as in క్రేగన్ను.
- క్రేగన్ను, *n.* The outer corner of the eye. క్రేగంట(న) = with a side or sidelong glance, askance.
- క్రేడించు, *v. t.* To slight.
- క్రేడి నేయి, } *v. t.* To jeer, ridicule.
క్రేడించు, }
క్రేడి నేయి, }
- క్రేపు, *n.* A calf.
- క్రేస్మ, *n.* Increase, swell; leaps, skips.
- క్రేస్మదాటు, *v. i.* To leap, to skip.
- క్రేస్మబ్బు, *v. i.* To increase, swell.
- క్రేస్మలుకు, *v. i.* To leap, to skip.
- క్రేవ, *n.* A side.
- క్రొ, } Contr.s of క్రొత్త, in comp.,
క్రొం, } as in క్రొక్కరు, క్రొంచమ్మి.
- క్రొత్త, *a.* New, not old, fresh; recent, modern; novel, unusual, uncommon.

- క్రొత్తడము, *n.* A bastion.
- క్రొత్తడి, *n.* A wife ; a chaste and virtuous wife.
- క్రొత్తటికము, *n.* Newness, freshness.
- క్రొత్తశము, *n.* A bastion.
- క్రొవ్వాడి, *a.* Newly or just sharpened, very sharp.— *n.* Great sharpness, just given sharpness.
- క్రొవ్విస, *a.* Fat, plump; headstrong, ungovernable.
- క్రొవ్విరి, *n.* A fresh flower or blossom.
- క్రొవ్వు, *n.* Fat, grease; lust, passion; pride, arrogance, conceit.— *v. i.* To become fat, to fat or fatten.
- క్రొవ్వుగొను, *v. i.* same as క్రొవ్వు.
- క్రొవ్వెర, *n.* Beautiful hair.
- క్రోతి, *n.* A monkey.
- క్రోడము, *n.* The lap ; the bosom or breast ; a hog.
- క్రోడాడు, *v. t.* To turn up (the earth), as a hog.
- క్రోడీకరణము, *n.* Embracing ; abridgment.
- క్రోడీకరించు, *v. t.* To bring together, abridge, make an abstract of, to codify.
- క్రోధస, *n.* The 59th year of the Hindu cycle of sixty.
- క్రోధము, *n.* Anger ; hatred, spite.
- క్రోధి, *n.* The 38th year of the Hindu cycle of sixty; a passionate man.
- క్రోధించు, *v. i.* To be angry or displeased.
- క్రోలు, *v. t.* To drink ; to eat.
- క్రోవ, *n.* A string of pearls or the like.
- క్రోవి, *n.* A tube ; a flute; (bot.) *galedupa arborea.*
- క్రోశము, *n.* A coss, a distance of about two miles.
- క్రోష్టువు, *n.* A jackal.
- క్రోంచము, *n.* A kind of heron or curlew; one of the *dweepas* or principal divisions of the world, said to be surrounded by the sea of curds ; a mountain in the Himalaya range.
- క్రోంచి, *n.* A female curlew.
- క్రోర్యము, *n.* Cruelty, pitilessness.
- క్లొంతము, *a.* Tired, fatigued, wearied.
- క్లొంతి, *n.* Fatigue, weariness.
- క్లొవరు, *a. n.* The club or clubs in playing cards.
- క్లిన్నము, *a.* Wet, moist.
- క్లిష్టము, *a.* Distressed, afflicted ; inconsistent.
- క్లిబము, *n.* The neuter gender.
- క్లేశము, *n.* Pain, suffering, affliction, distress ; occupation ; exertion.
- క్లొము, *n.* The bladder.
- క్వచిత్తు, — *క్వా*, *adv.* Occasionally, rarely, here and there ; a little.
- క్వాచిత్కము, *a.* Rare, uncommon.
- క్షణప్రభ, *n.* Lightning.
- క్షణము, *n.* An instant, a moment ; a measure of time equal to four-fifths of a second ; leisure ; a
- క్షతజము, *n.* Blood. [festival]

కతము, *a.* Wounded, injured, hurt; destroyed.

కతి, *n.* Injury, wound; destruction.

కత్రము, *n.* The body; the Kshatriya caste.

కత్రియ, } *n.* A woman of the
కత్రియాణి, } Kshatriya caste.

కత్రియూడు, } *n.* A Kshatriya, a
కత్తుడు, } man of the second

కవ, *n.* Night. [caste.

కవణకుడు, *n.* A Buddhist.

కపాకరుడు, *n.* The moon.

కమ, *n.* Patience, forbearance, forgiveness; the earth.

కమము, *a.* Able, capable, adequate.

కమవణ, — ణము, *n.* Excuse, pardon.

కమి, *n.* A patient man.

కమించు, } *v. t.* To excuse, par-
కమియించు, } don, forgive, to bear
patiently, endure, put up with.

కయము, *n.* Decline, decrease, diminution, wane, waste, loss; destruction, end; consumption (disease); (alge.) the negative or minus sign or quantity; a house or abode.

కయించు, *v. i.* To decline, decrease, diminish, waste, wane.

కయ్యము, *a.* Perishable, decaying.

కౌతి, *n.* Patience, endurance, forbearance.

కౌత్రము, *n.* The duty of a Kshatriya.

కౌదుము, *n.* Famine, scarcity, dearth.

కౌరము, *n.* Any corrosive, acid or saline substance.

కౌశము, *n.* Washing, cleansing with water.

కౌశము, *a.* Washed.

కీతి, *n.* The earth; an abode or dwelling; destruction, loss; one hundred trillions (Eng. system) or one hundred quintillions (French system), 10^{10} .

కీతిభరము, *n.* A mountain.

కీతిపతి, *n.* A king.

కీప్తము, *a.* Thrown, cast, flung; sent, dispatched, dismissed.

కీప్రము, *a.* Quick, speedy, swift.—
adv. Quickly.

కీణత, కీణత్వము, *n.* Decay, decline, wasting away, emaciation.

కీణము, *a.* Diminished, decreased, wasted, worn away, reduced, emaciated, thin, decayed. కీణ చంద్రుడు = the moon on the wane.—*n.* Decline, wane, decay.

కీణించు, *v. i.* To decline, decay, to be wasted or emaciated.

కీరము, *n.* Milk; water; the milky juice or sap of plants.

కీరసముద్రము, } *n.* The sea of milk,
కీరసాగరము, } described as one of
కీరాద్ధి, } the seven seas en-
కీరోదము, } circling as many
dweepas or divisions of the world.

కృణ్ణము, *a.* Pounded, powdered, pulverized.

మూర్ఖాండు, *n.* One versed in sacred science.

మూతము, *n.* A sneeze.

మూత్తు, *n.* Hunger, appetite.

మూద్రము, *a.* Mean, low, vile, base, sordid; small, little, insignificant.

మూద్రుండు, *n.* A mean, low, base or vile person; a miser; a cruel man.

మూఢ, *n.* Hunger, appetite.

మూఢితము, *a.* Hungry.

మూఢితుండు, *n.* One who is hungry.

మూఢము, } *a.* Agitated, shaken,
మూఢితము, } disturbed.

మూరము, *n.* A razor.

మూరి, *n.* A barber.

మూరిక, *n.* A knife; a small razor.

మూల్లకము, *n.* A small shell.

మూఱత, *n.* Blemish, defect; discredit, disgrace, defamation.

మేత్రజ్ఞుండు, *n.* The soul.

మేత్రము, *n.* A field; the ground, soil, land; a sacred place, a place of pilgrimage; a wife; the body.

మేత్రజితము, *n.* Geometry.

మేవణము, *n.* Throwing, casting; sending; spending or passing away, as time.

మేవళి, *n.* An oar; a fishing net.

మేవము, *n.* Throwing, casting, tossing; sending, dismissing; passing away, as time.

మేకుకరము, *a.* Productive of good, benefit, or happiness.

మేకుతండులము, *n.* The rice provided for a journey.

మేమము, *n.* Well-being, welfare, happiness; the state of being well protected, safety.

మేటి, *n.* The earth; ten thousand billions (Eng. system) or ten quadrillions (French system), 10¹⁶.

మేదము, *n.* Powder.

మేఢ, } *n.* Agitation, disturbance,
మేఢము, } excitement.

మేఢించు, *v. i.* To be agitated or excited. [cited.

మేఢితము, *a.* Agitated, shaken, excited.

మేద్రము, *n.* Honey; water.

మేమము, *n.* Linen cloth; a fortified place before a building.

మేరము, *n.* Shaving, a shave.

మేరికండు, *n.* A barber, a shaver.

మై, *n.* The earth.

మైదరము, *n.* A mountain.

మైవృత్తు, *n.* A king.

మేవ్వు, } *n.* The roaring of a
మేవ్విడితము, } lion, a battle cry or
మేవ్విము, *n.* Poison. [war whoop.

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భంకుభింకు. *n.* (Ono.) The sound produced when weapons clash against one another, clang, clank.

భంజము, *a.* Lame, crippled.

భంజనము, *n.* A wag-tail (bird.)

ఖంజరి, *n.* A tambourine.

ఖంజరీటము, *n.* A wag-tail (bird).

ఖండనము, *n.* Cutting, dividing, breaking; refutation, disproof.

ఖండము, *n.* A piece, fragment, bit, part, portion; a division, section, as of a work, country &c.; (modern geog.) a continent.

ఖండశర్కర, *n.* Sugar-candy.

ఖండించు, *v. t.* To cut, divide, break; to refute, disprove, criticize.

ఖండింపు, *n.* (collo.) Settlement, decision. ఖ. వెల = the lowest price; a fixed price.

ఖండితము, *a.* Cut, divided, severed; decided, certain, strict. [ly.

ఖండితముగా, *adv.* Decidedly, strict-

ఖండి, అ. *n.* A candy, a weight equal to about 500 pounds.

ఖండేందువు, *n.* The crescent moon.

ఖంబు, *n.* The sky; the Swarga or heaven.

ఖగము, *n.* A bird; an arrow.

ఖగేశ్వరుడు, *n.* An epi. of Garuda.

ఖగోళము, *n.* The celestial sphere.

ఖచరము, *n.* A bird; a cloud.

ఖచరుడు, *n.* The sun; an aerial spirit. [precious stones etc.

ఖచించు, *v. t.* To fix, fasten, set, as

ఖచితము. *a.* Inlaid, set, studded, as with precious stones etc.

ఖచియించు, same as ఖచించు.

ఖజానా, అ. *n.* Treasure; a treasury.

ఖట్వ, *n.* A bedstead or cot.

ఖడ్గము, *n.* A sword, a scimitar; a rhinoceros; the horn of a rhinoceros.

ఖడ్గముగము, } *n.* A rhinoceros.
ఖడ్గి,

ఖతమాలము, *n.* Smoke; a cloud.

ఖదిరము, *n.* The tree termed *Acacia catechu*; *Mimosa catechu*.

ఖద్యోతము, *n.* A firefly.

ఖద్యోతుడు, *n.* The sun.

ఖనపడు, *n.* A man of the digger or tank-digger caste; a burglar, house-breaker.

ఖని, *n.* A mine; a quarry.

ఖనిత్రము, *n.* A spade, a hoe.

ఖపురము, *n.* same as ఖాచకచెట్టు.

ఖర, *n.* N. of the 25th year of the Hindu cycle of sixty.

ఖరము, *n.* An ass.—*a.* Hot; sharp.

ఖరా, అ. *a.* Accurate, exact, precise.

ఖరీదు, అ. *n.* Price, value. ఖ. చేయుట = to buy, purchase.

ఖర్చు, అ. *n.* Expenditure, expense; disbursement, debit, opp. to జేసు.

ఖర్జూరము, *n.* (—చెట్టు) The date tree or date-palm; (—ఝండు) dates or date fruits.

ఖర్వము, *n.* A billion (Eng. system) or trillion (French system), 10¹². —*a.* Short.

ఖలము, *n.* A thrashing-floor.

ఖాతకము, *n.* A ditch, a moat.

భాతకుడు, *n.* A digger.

భాతము, *n.* A tank or pond ; a cavern, a cavity.

భాతా, *అ.* *n.* Running account, account current, dealing.

భాతాదారుడు, *అ.* *n.* A merchant with whom another has dealings or transactions.

భాదకుడు, *n.* An eater ; a debtor.

భాదనము, *n.* Eating ; food ; a tooth.

భాదితము, *a.* Eaten, devoured.

భాద్యము, *a.* Eatable, edible.—*n.* An eatable.

భాయము, *అ.* *a.* Firm, fixed, permanent. భా. చేయుట = to confirm.

భావీ, *అ.* *a.* Empty, vacant, unoccupied. భా. చేయుట = to empty, to vacate.

భావండు, *అ.* *n.* Master, lord, owner.

భాసా, *అ.* *a.* One's own, private.

భిన్నత, భిన్నత్వము, *n.* Dejection.

భిన్నము, *a.* Grieved, dejected.

భిన్నుడు, *n.* One who is in a state of dejection, depression or melancholy.

భిలము, *a.* Waste or uncultivated ; dilapidated, ruined.

భిలీభవించు, *v. i.* To become dilapidated ; to be spoiled.

భిలీభూతము, *a.* Dilapidated, ruined.

భురము, *n.* A hoof.

భురవి, *n.* Military exercise, practising archery etc.

భుర్రనము, *n.* Sport, play.

భూనీ, *అ.* *n.* Murder. భూనీభూరు = a murderer.

భేదరము, *n.* A bird.

భేదరుడు, *n.* A demigod.

భేటకము, } *n.* A shield ; a small
భేటము, } village.

భేదకరము, *a.* Sad, distressing, causing sorrow. [distress.

భేదము, *n.* Sorrow, grief, affliction,

భేదించు, *v. i.* To grieve, sorrow.

భేయము, *n.* A ditch or trench.

భేల, }
భేలనము, } *n.* Sport, play, pastime.
భేలి, }

భ్యాతము, *a.* Celebrated, famous, well-known. [reputation.

భ్యాతి, *n.* Fame, celebrity, renown,

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గంగ, *n.* The Ganges or its personification as a goddess ; water.

గంగడోలు, *n.* Dewlap.

గంగమైల, *n.* Dun or dark-brown color. [dew.

గంగమ్మ, *n.* A certain village god.

గంగరావి, *n.* The tree called *Hibiscus Populneus*.

గంగరేకు, } *n.* (bot.) Jujube-tree,
గంగరేసు, } *Zizyphus jujuba*.

గంగాధరుడు, *n.* Epi. of Siva.

గంగానమ్మ, *n.* A certain village goddess.

కంఠము, *n.* A cauldron; a plate, a dish.

కంఠ, *a.* Sacred; sacrificial.

కంఠ పెద్ద, } *n.* A bull consecrated to
కంఠ పెద్ద, } a temple, which is decorated and furnished with bells and exhibited by certain beggars from house to house.

కంఠ, *n.* A tavern; a mine.

కంఠ, *n.* Gruel, conjee.

కంఠ, *n.* Arable land.

కంఠోయి, *n.* The drug called gunja or bhang, the dried leaves of the Indian hemp plant, *Cannabis sativa*.

కంఠ, *n.* A bell, a gong; a stub, the stump of a corn-stalk.

కంఠము, *n.* An iron style or stylus for writing on palm leaves. [dess.

కంఠలక్ష్మ, *n.* N. of a village god.

కంఠ వేళ, *n.* Batfowling, night-fowling wherein lights and low-bells are used.

కంఠ, *n.* A wound, hurt; sorrow.

కంఠ, *n.* A notch, cut, indentation; a wound, hurt; a bag or bundle; a purse; a knot; a knot of hair; animosity, hatred.—*v. t.* To cut, to wound.

కంఠ పాశం, *n.* The root of *clerodendron serratum*.

కంఠ, *n.* A spoon, a ladle; the cereal called *Holcus spicatus*.

కంఠలు, *n. pl.* The grain of the *Holcus spicatus*. [man.

కంఠుడు, *n.* A strong man; a brave

కంఠము, *n.* A rhinoceros.

కంఠ నొడ్డులి, *n.* A sort of battle-axe.

కంఠ పెండరము, } *n.* An anklet
కంఠ పెండారము, } worn by a hero as a mark of distinction.

కంఠ భేరుండము, *n.* A fabulous bird of a huge size and two heads.

కంఠమాల, *n.* Inflammation of the glands of the neck.

కంఠము, *n.* The cheek; an elephant's cheek or temple; a rhinoceros; peril, danger.

కంఠమృగము, *n.* A rhinoceros.

కంఠర కంఠుడు, *n.* A hero of heroes.

కంఠ రిచ్చే, *v. i.* To issue, be produced.—*v. t.* To produce.

కంఠ రులు, *n. pl.* Fragments, chips.

కంఠ రువు, *n.* A mould, an engraving or engraved plate or block.

కంఠ వరము, *n.* A screen, a curtain.

కంఠ వైలము, *n.* A boulder, a rock; the forehead.

కంఠాడు, *v. i.* To copulate.

కంఠి, } *n.* A hole, an orifice; a
కంఠిక, } breach, gap; a lane.

కంఠి కొంక, *n.* A house-breaker, burglar.

కంఠు, *n.* Bravery; strength; the male of the lower animals.

కంఠుడు, *n.* A brave man.

కంఠూషము, *n.* Rinsing the mouth; the tip of an elephant's trunk.

కంఠూషిచ్చే, *v. t.* To rinse the

కంఠ, *n.* A fish. [mouth.

కంఠ, *a.* Large, big.

కంఠచీమ, *n.* The large black ant.

కంఠింఘ్రి, *v. t.* To cut, divide.

కంఠికలు, *n. pl.* Pieces, fragments.

కంఠ, *n.* A quilt; (ఎడ్డుమీదవేయునది) a pack saddle; (-లు) a bandage over the eyes to prevent seeing. కంఠకు కంఠలు కట్టుట = to blind-fold (*t.*).

కంఠ, *n. & v. i.* (A or To) jump, leap, bound, spring, vault.

కంఠకొను, *v. i.* To jump, hop; to die, expire.

కంఠపట్టె, *n.* Any one of the cross pieces of wood, nailed horizontally across the vertical planks of a door.

కంఠపువ్వు, *n.* The sandal tree.

కంఠపొడి, *n.* A perfumed powder.

కంఠము, *n.* Sandal wood, ground into a paste and used as a perfume and cosmetic.

కంఠరగోళము, *n.* Confusion.

కంఠకము, *n.* Sulphur.

కంఠకజము, *n.* An elephant in rut; an elephant of the best kind.

కంఠనాగము, *n.* An elephant in rut.

కంఠభరి, *n.* The bud of *Michelia champaca* (సంకెర).

కంఠమాదనము, *n.* N. of a certain mountain to the east of Meru renowned for its fragrant forests; a large black bee; an elephant in rut.

కంఠమాదనము, *n.* The civet cat.

కంఠము, *n.* Smell, odor; a perfume, scent; sulphur; a mere smell or touch of anything, a little; connection, relation. [rat.

కంఠమూషి, -- పిశము, *n.* The musk-

కంఠవృక్షము, *n.* The civet cat.

కంఠర్షుడు, *n.* A celestial musician, one of a class of demigods, a fairy. [mother of Vyasa.

కంఠవతి, *n.* The earth; toddy; the

కంఠవహి, *n.* The nose. [wind.

కంఠవహుడు, -- వాహుడు, *n.* The

కంఠసారము, *n.* Sandal.

కంఠిలము, *n.* A kind of fox.

కంఠేవము, *n.* An elephant in rut.

కంఠోత్తము, *n.* Wine; toddy.

కంఠ, *n.* A basket.

కంఠపులుగు, *n.* A wild cock or jungle fowl; *Phasianus gallus*.

కంబుర, కంబురము, } *n.* Cam-
కంబురా, కంబూర, కంబూరము, } phor.

కంఠరము, *a.* Deep, profound; inscrutable, difficult to be perceived or understood, mysterious, secret; sublime, grave, solemn, serious.

కంఠరవేది, *n.* A restive elephant.

కంఠము, *n.* The sky, firmament.

కనుకు, } *n.* Horripilation,
కనుకుపాటు, } the erection or
కనుకుపు, } bristling of the
hair of the body accompanied

with goose-pimples or goose-skin, from joy, horror or other causes, standing of the hair on end.

గమరపాడుచు, *v. i.* To be affected with horripilation or horripilated, to have the hair stand on end.

గమరపాడువు, same as గమరపాటు.

గమర, *ano. fo. of గమర.*

గమరలు, *n.* Wailing, crying, cries, howl, uproar.

గమరలువడు, *v. i.* To be alarmed.

గమర, *n.* The thorny shrub *Caesalpinia bonducella*, bonduc.

గమరకాయ, *n.* Bonduc nut.

గమర, *n.* Lime or chunam plaster, mortar, stucco, cement; gloss, shining.

గమరకొను, *v. t.* To hold, to stick, adhere or cleave to.

గమరలాడి, *n.* A boastful woman.

గమరవిచ్చెను, *v. i.* To be thrown into confusion, to fail, to be frustrated, discomposed or disconcerted.

గమరగము, *n.* A kind of fan with a handle turning in a tube; the power of moving or waving the ears in imitation of an elephant.

గమర, *n.* An elephant; see గమరము.

గమరయాన, *n.* An elastic-footed damsel, with the rolling pace of an elephant; a woman.

గమననుడు, *n.* Epi. of Vighneswara.

గమనిజి, *n.* Confusion, entanglement, intricacy, puzzle.

గమనిజించు, *v. i.* To be thrown into confusion.

గమి, *n.* Itch, scabies. గ. పట్టిన = itchy. జంతువుల గ. = mange.

గమియ, } *n.* A small bell or tinkling
గమి, } ornament.

గమియ, *n. pl.* An anklet or girdle of small bells. [మృ.

గమ, *a.* (in comp.) Large, as in గ.ని

గమగమ, *n. & adv.* (Ono.) Denotes shaking, trembling, or tremor, as గ. వణచుచున్న. [ble.

గమగమలాడు, *v. i.* To shake, to trem-

గమనిమ్మ, *n.* The large hill orange, *Citrus bergamia*.

గమపిప్పలి, *n.* A large species of long pepper, *Scindapsus officinalis*.

గమము, *n.* A ramrod, a rammer; any rod or bar; a yard (measure of length).

గమ, *n.* The groin.

గమరము, *n.* A date tree.

గమక, *n.* Porridge. [vessel.

గమ, *n.* The stopper of a leathern

గమన, *n.* Loading, ramming down, beating into a hard mass.

గమ, *a.* Hard, firm, strong, substantial; able, clever, expert, capable; tight; loud.—*n.* Hardness,

- strength. పాఠమును కట్టిచేయుట = to learn a lesson thoroughly or by heart. } *n.* A prostitute.
- కట్టించు, *v. t.* To load (a gun), ram down, to beat into a hard mass. } *n.* A threshold.
- కట్టిక, *adv.* Hard, firmly, strongly, tight, fast; aloud, loudly. } *n.* Noise, fuss, bustle, disturbance, tumult, confusion, disorder.
- కట్టితనము, *n.* Ability, cleverness. } *n.* Gymnastic exercise on bars or poles.
- కట్టివ, *n.* A loud speaker. } *n.* A limit, boundary.—*a.* Dexterous, expert, clever, as in క. హంక. [obtain.
- కట్టివాడు, *n.* An able, capable or clever man. } *n.* To earn, acquire, gain,
- కట్టు, *n.* A shore, bank; a dam, embankment, dike; a mountain, a hill. } *n.* To become expert.
- కట్టులకేడు, *n.* The Himalayas. } *n.* A dexterous, expert, or clever thief.
- కట్టువిలుకాడు, } *n.* Epi. of Siva, (lit.) the archer whose bow is a mountain. } *n.* A measure of time equal to 24 minutes; the bolt of a door.
- కడ, *n.* A pole, staff, rod, stick; a pillar; a mast; a stalk. } *n.* To bolt (a door), to fasten or make secure with a bolt.
- కడకడ, *n. & adv.* (Ono.) Denotes trembling, quaking or quivering, as క. వాకెను, or rapidity or fluency in speech or recitation. } *n.* A clock.
- కడకడలుడు, *v. i.* To tremble. } *n.* same as కడించు.
- కడచీల, *n.* The wooden pin with which a bucket is fastened to the pole of a picotta. } *n.* see కడచు, కడవు.
- కడచు, see కడచు. } *n.* A term, period or limit of time, appointed time (within which any action is contracted to be performed).
- కడన, *n.* Earning, acquirement, acquisition; regard, esteem; praise. } *n.* A clever or shrewd man.
- కడుగు, *a.* Clever, shrewd; hard, not soft.

కడుగుతనము, *n.* Cleverness, shrewdness.

కడుగువడు, *v. i.* To become hard, harden; to become clever or shrewd.

కడె, *anc. fo. of* కడియ.

కడ్డ, *n.* A lump, mass, clod, clot; a bulbous root, bulb; a boil, an ulcer; an island.

కడ్డపలుగు, *n.* A pickaxe.

కడ్డపాళ, *n.* A crowbar.

కడ్డము, *n.* The chin; the beard.

కడ్డి, *n.* Grass, straw, hay.

కడ్డిపాము, *n.* A kind of snake.

కడ్డిపిట్ట, *n.* A kind of bird.

కడ్డిబొద్దు, *n.* A ring of straw rope to set a pot on.

కడ్డు, *a.* Difficult, hard.—*n.* Force, violence; self-conceit, haughtiness.

కడుకుండు, *n.* An astrologer; one who reckons, an arithmetician.

కణకణ, *n.* (Ono.) The ringing or tinkling of bells.

కణన, *n.* Reckoning, counting, calculation; regarding, supposing, esteeming.

కణనీయము, *a.* Calculable, to be reckoned or counted.

కణపతి, *n.* Epi. of Vighneswara.

కణము, *n.* A group, number, assemblage, multitude; a series, class; any one of the troops of demigods or inferior deities who are the attendants of Siva; (pros.) a

foot; a small body of troops consisting of 27 chariots, as many elephants, 81 horses, and 135 foot.

కణాధిపుండు, *n.* Epi. of Vighneswara and Siva.

కణింఁచు, *v. t.* To count, reckon; to calculate, compute, work out; to regard, consider, esteem; same as కడింఁచు. జాతకమును క—ట = to cast a horoscope.

కణిక, *n.* A courtesan.

కణికుండు, *n.* One who calculates, a mathematician, an accountant.

కణితము, *n.* Arithmetic; mathematics.—*a.* Calculated.

కణుతి, *n.* Praise.

కణుతింఁచు, *v. t.* To praise.

కణుపు, *see* కణుపు.

కణము, *n.* Imitation ornaments, made of wax, worn by maskers.

కణ్యము, *a.* Calculable.

కణ్యుండు, *n.* An estimable or worthy person, one who may be reckoned as belonging to any class: chiefly at the end of comp.

కతము, *a.* Bygone, past, former, gone by; lost, gone, departed.

కతి, *n.* Going, motion, movement; way, path, course; means, contrivance, expedient; resource, help, aid; refuge, shelter; state, condition, situation; fate, lot, destiny, fortune. కత్యంతరము = an

alternative. కతి లేని = forlorn, having no help, aid or support.

కరించు, *v. i.* To pass away, elapse ; to die.

కతుకు, *v. t.* To lap, to lick up.

కత్త, } *n.* Manure. క. వేయుట =
కత్తము, } to manure.

కత్తర, *n.* Disorder ; disturbance, vexation ; faeces.

కడ, *n.* A club, mace, bludgeon.

కదాధరుడ, *n.* Epi. of Vishnu.

కది, *n.* A room, an apartment.

కదుకు, *ano. fo. of* కతుకు.

కదుము, *v. t.* To rebuke, scold, check.

కడ్గదము, *a.* Interrupted by sobbing, choked, indistinct and convulsive, stuttering. కడ్గదస్వరము = convulsive utterance.

కడ్గదిక, *n.* Convulsive utterance, tremulous voice, stuttering.

కడ్గ, *n.* A kite (bird).

కడ్గోరు, *n.* A tool used by thieves.

కడ్డించు, *v. t.* To rebuke, scold, check, brow-beat.

కడ్డింపు, *n. fr.* కడ్డించు.

కడ్డియ, same as కడ్డె.

కడ్డవ, *n.* The chin.

కడ్డె, *n.* A high seat, dais ; a throne.

కడ్గ, } *n.* Prose.
కడ్గము, }

కనకన, *n.* Glowing, glow ; blazing.

కని, *n.* (లోకముల-) A mine ; (ఊరి-) a quarry ; an excavation.

కనిమ, *n.* A ridge round a field.

కనుపు, same as కణుపు.

కనుసు, same as కనుసు.

కనె, *n.* A bit, piece, fragment.

కన్నెరు, } *n.* (bot.) Sweet-scented
కన్నెరు, } oleander, *Nerium odo-*

కబక్కున, *adv.* Suddenly. [rum.

కబకబ, *adv.* Quickly, rapidly, swift-

కబాలున, *adv.* Suddenly. [ly.

కబీలున, *adv.* All at once, as in క. ముందుట.

కబీలుమను, *v. i.* (కంఠే-) To be struck with sudden fear or
కబుక్కున, *adv.* Suddenly. [alarm.

కబ్బి, *a.* Proud ; large, big, full.

కబ్బిదాయ, } *n.* A bat or flitter-
కబ్బిలము, } mouse.
కబ్బిలాయి, }

కబ్బు, *n.* Stink, stench.

కభీరము, } Other forms of కంభీరము,
కభీరిమ, } కంభీరిమ.

కమకము, *n.* An attempt, endeavor.—
a. Much ; pleasing, agreeable.

కమకించు, *v. i.* To try, attempt, endeavor.

కమకము, *adv.* Sweetly, fragrantly.

కమనము, *n.* Going, movement, motion ; attention.

కమనించు, *v. t.* To think of, bear in mind, remember, pay attention to.

కమళ్ళవాడు, *n.* A man of the toddy-drawer caste.

గమ, *n.* A collection, multitude, *గరివింఁచు*, same as *గర్జించు*.

assemblage, cluster, crowd.

గమించు, *v. i.* To go, move, pass.

గమికతై, *n.* A waiting-maid, female attendant.

గమికాడు, *n.* A leader, chief.

గమ్మత్తు, *అ. n.* Amusement, derision, jest, fun.

గమ్మము, *a.* Accessible, attainable.

గయ్య, } Other forms of గయ్య
గయ్యించు, } —.

గయ్యఁగు, *n.* Land unfit for cultivation. [vixen.

గయ్యళి, *n.* A shrew, termagant,

గయ్యళించు, *v. i.* To behave as a termagant. [vessel.

గరగ, *n.* A funnel; a small pot or

గరగడ, *n.* A funnel.

గరగర, *a.* Clean, neat, nice, tidy.

గరగరిక, *n.* Cleanness, neatness, tidiness.

గరళము, *n.* Venom, poison.

గరాసు, *n.* A wicked man.

గరి, *n.* Hardness, stiffness; sharpness.

గరితై, *n.* A spoon, a ladle.

గరిడి, } *n.* Fencing, swordplay,

గరిడీ, } athletics, gymnastics; a fencing school, a gymnasium.

గరిత, *n.* A woman.

గరిమ, } *n.* Heaviness, weight;

గరిమము, } greatness, importance, gravity, dignity; worth, excellence.

గరిష్ఠము, *a.* Heaviest; important; venerable.

గరిష్ఠుఁడు, *n.* One who is venerable or entitled to veneration or esteem.

గరిసె, *n.* A measure equal to 400 marcals, a garce; a granary.

గరు, same as గరురు.

గరుడకంబము, same as గరుడస్తంభము.

గరుడధ్వజుఁడు, *n.* Epi. of Vishnu.

గరుడహచ్చి, *n.* An emerald; a medicinal stone used as an antidote to snake-bite.

గరుడస్తంభము, *n.* A post erected before a temple with bells at the top. [knee.

గరుడాసనము, *n.* Kneeling on one

గరుడి, } *n.* N. of the mythical

గరుడఁడు, } bird which is the vehicle of Vishnu; a species of kite.

గరుత్తు, *n.* A wing.

గరుత్మంతము, *n.* A bird.

గరుత్మంతుఁడు, same as గరుడఁడు.

గరుపాటు, } same as గరురుపు, గరురు

గరుపాయ, } పాడుచు.

గరువము, *n.* Pride.

గరుసు, *n.* Gravel; skin, hide.

గర్గరి, *n.* A churn.

గర్జ, } *n.* The roar of an ele-

గర్జనము, } phant or lion; (మేఘ—) a thunder.

గర్జించు, *v. i.* To roar, to thunder.

- కర్జితము, *n.* A roar, a thunder; an elephant in rut.
- కర్జిల్లు, same as కర్జించు.
- కర్జభము, *n.* An ass.
- కర్జశృహము, *n.* An inner apartment; the sanctuary or adytum of a temple.
- కర్జము, *n.* The belly, abdomen; the womb, uterus; a fetus, embryo; offspring; pregnancy; the inside or interior of any thing.
- క. తోనుండుట = to be pregnant.
- క. భరించుట = to conceive or become pregnant. [tion.
- కర్జప్రాసము, *n.* Miscarriage, abortion.
- కర్జాకారము, same as కర్జశృహము.
- కర్జాధానము, *n.* A *samskara* or ceremony performed after menstruation to ensure or facilitate conception; impregnation.
- కర్జాశయము, *n.* The womb, uterus.
- కర్జిణి, *n.* A pregnant woman.
- కర్జపడు, *v. i.* To be proud, haughty or conceited.
- కర్జము, *n.* Pride, arrogance, presumption, conceit, haughtiness.
- కర్జి, *n.* A proud haughty overweening or conceited person.
- కర్జించు, *v. i.* To be or become proud, conceited, haughty or overweening.
- కర్జితుడు, *n.* One who is proud haughty, arrogant or overweening. [proach.
- కర్జణము, *n.* Censure, blame, re-
- కర్జించు, *v. t.* To censure, blame, reproach; to abhor, hate.
- కర్జితము, *a.* Censured, blamed; abhorred.
- కర్జ్యము, *a.* Deserving reproach or censure, objectionable.
- కర్జ్యుడు, *n.* A low or vile person.
- కలకల, *n.* Crispness, dryness and brittleness, readiness to crumble.
- కలకలబాడు, *v. i.* To be crisp, to be dry and brittle. [*linearis*.
- కలక, *n.* A kind of grass, *Agrostis*
- కలువ, *a.* Great, important.—*n.* A respectable, important man.
- కల్లు, *n.* (Ono.) The sound produced in belching or eructation.
- కలతియ, *n.* A small pitcher or jug.
- కలకర, same as కలకలకర.
- కలకల, *n. & adv.* (Ono.) The noise or tinkling of coins etc.
- కలబ, *n.* Confusion, disorder; noise, tumult, commotion.
- కలబింపు, *v. i.* To be perplexed.
- కలిజెరు, — జేరు, *n.* The hog-weed.
- కలిబిలి, *n.* Noise, commotion.
- కల్లత్తు, *n.* Noise, disturbance.
- కల్లము, *n.* The cheek. [till.
- కల్లా, అ. *n.* Grain; a shop-keeper's
- కల్లు, *n.* (Ono.) A tinkling or clinking sound, jingle.
- కళంతిక, *n.* A small pitcher or jug.
- కళకంబళము, *n.* Dewlap.

౫౪౫౪, *adv.* (Ono.) Rapidly, fluently,
 ౫౪౫ము, *n.* Dropping, flowing, oozing,
 trickling.

౫౪ము, *n.* The throat; the neck.

౫౪తము, *a.* Fallen, dropped.

౫వదలు, *n. pl.* The glands of the
 throat.

౫వను, *n.* The gate of a fort.

౫వయము, *n.* A wild ox.

౫వరస, *n.* Redness.

౫వాక్షము, *n.* A window.

౫వి, *n.* A cavern; a cow. [seeds.

౫విలెములు, *n.* A kind of fragrant

౫వుండ్లవాడు, *n.* A toddy-drawer.

౫వేషణ, *n.* Search, enquiry; philo-
 sophical research, investigation.

౫వేషించు, *v. t.* To search or inquire
 for.

౫వ్యము, *a.* Of, pertaining to or pro-
 duced by the cow.—*n.* What is
 produced by the cow. పంచ ౫—లు
 = the five products of the cow
 used in ceremonial purifications,
 viz. milk, curds, ghee, urine and
 dung.

౫వ్యూతి, *n.* A distance of two coss.

౫వ్య, *n.* A cowry.

౫వికము, *n.* A nail, a peg.

౫స, *n.* Asthma.

౫స౫సలు, } *n. pl.* Poppy seeds. ౫స
 ౫స౫సాలు, } ౫సాలచెట్టు = the pop-
 py plant, *Papaver somniferum*.

౫స౫సాలతోలు = poppy-heads. ౫స

౫సాలపాలు = opium.

౫నీ, *n.* A nail, a peg; the sediment
 of ghee or oil. [peg.

౫నీక, *n.* A wooden spike, stake,

౫స్త్రీ, *అ.* *n.* A patrol; a watchman,
 patrolman.

౫స్తు, *అ.* *n.* A patrol.

౫స్తుతిరుగు, *v. i.* To patrol.

౫హనము, *n.* A forest, wood; a cave;
 distress, grief.—*a.* Dense, thick,
 deep; impenetrable, inaccessible.

౫హ్వరము, *n.* A forest, wood; a cave.

౫ంశేయము, *n.* Gold.

౫ంశేయుడు, *n.* A matronymic of
 Kumaraswamy and Bheeshma.

౫ండామృగపునెత్తురు, *n.* (bot.) *Ptero-*
carpus marsupium, Indian kino.

౫ండివము, } *n.* N. of the bow of
 ౫ండివము, } Arjuna; a bow in gen-
 eral. [swollen.

౫ండించు, *v. i.* To be inflamed and

౫ండ్ల, *n.* The oil-monger caste.

౫ంధర్యము, *a.* Relating to the Gan-
 dharvas.—*n.* One of the eight
 forms of marriage, which re-
 quires only mutual consent.

౫ంధర్యుడు, same as ౫ంధర్యుడు.

౫ంధారము, *n.* The third of the
 seven primary notes in music.

౫ంభీర్యము, *n.* Depth, profundity;
 magnificence, grandeur, subli-
 mity. [for cattle, a manger.

౫ండి, *n.* A groove; a water-trough

౫డు, *n.* Lust, pruriency. [frock.

౫కర, *n.* A petticoat, a gown, a

నాటె, same as నాటె.

నాటె, *n.* Glass ; a glass bracelet or bangle. [prawn.

నాటెరొయ్య, *n.* A crawfish or large

నాటెలవాండ్రు, *n. pl.* A certain caste whose profession is to manufacture and sell glass bracelets.

నాటము, *a.* Much, great.

నాటు, *n.* Pungency, acridity.

నాడిద, *n.* An ass. [person.

నాడిదకాళ్ళవాడు, *n.* A knock-kneed

నాడిదగడపర, *n.* (bot.) *Aristolochia bracteata*.

నాడుపు, *n.* A wind.

నాడుపుచోలి, } *n.* An epi. of Hanu-
నాడుపువట్టి, } man and Bheema.

నాఢము, *a.* Strong, intense, vehement, firm, hard, deep, sound, as in నాఢనిద్ర, close or tight, as in నాఢాలింగనము. నాఢాంధకారమైన = pitch-dark.

నాణ, *n.* A singer. [napathi.

నాణాపత్యము, *n.* The worship of Ga-

నాణీ, *n.* A songstress.

నాణుడు, *n.* A singer.

నాత, *n.* A blow, stroke; a singer.

నాతము, *n.* A pit.

నాతి, *n.* Food. [member.

నాత్రము, *n.* The body; a limb or

నాథ, *n.* A story, account; a verse; a song; any *Prakritha* dialect; intricacy.

నాథకుడు, *n.* A singer.

నాదము, *n.* Grass growing in corn-fields, weeds. [beloved.

నాదిలి, *n.* Love, affection.—*a.* Dear,

నాదె, *n.* A large high basket used for storing grain.

నాద్యద్యము, same as గద్యదిక్.

నానము, *n.* Singing.

నానుగ, *n.* An oil-mill; a cane mill, a mill for extracting sugar-cane

నానుగపిండి, *n.* Oil-cake. [juice.

నా఑ము, same as నాదము.

నా఑రా, *a.* Confusion, perplexity, distraction; disorder.

నా఑ు, *n.* A metal cauldron or boiler.

నామిడి, *a.* Best, excellent.

నాము, *n.* A planet; an evil spirit.

నాయకము, *a.* Dear, of high price.

నాయకుడు, *n.* A singer, songster.

నాయత్రి, *n.* The name of the most sacred verse of the Vedas, forming the principal *Manthra* repeated by the Dwijas or twice-born Hindus in their daily prayers.

నాయని, *n.* A songstress.

నాయనుడు, *n.* A singer.

నాయము, *n.* A wound, hurt, injury, cut, bruise.

నార, *n.* Mortar, plaster, cement; (bot.) *Balanites Aegyptiaca*.

నారడము, } *n.* Jugglery, legerde-
నారడి, } main, the practice of
నారడీ, } sleight of hand, magic, trickery, deception.

నారడీఱు, *n.* A juggler.

నారము, } *n.* Love, affection; res-
నారవము, } pectability, dignity.

నారవింఱు, *v. t.* To respect.

నారాబము, } *n.* Love, affection,
నారాబు, } fondness, tenderness;
respectability, dignity.

నారాము, *ano. fo. of* నారవము.

నారు, *an honorific pl. aff. added to*
any personal noun, as అన్న నారు, రాఘోనారు, అమ్మ నారు.

నారుడము, *n.* Magic, jugglery; a
manthra or charm against poison; an emerald of a dark hue.
—*a.* Of or belonging to Garuda, the chief of birds.

నారుడాస్త్రము, *n.* An arrow over
which Garuda-Manthram is pronounced.

నారుడికఱు, *n.* A snake-charmer;
a dealer in antidotes.

నారుత్తతము, *n.* An emerald.

నార, *n.* A kind of cake.

నార్థము, *n.* An ass.

నార్తవత్సము, *n.* A sacred fire perpetually maintained by a householder. [holder.

నార్తస్థము, *n.* The state of a householder.
నాలము, } *n.* A fish-hook, an angle;
నాలాము, } a many-hooked instrument for finding and taking out anything fallen in a well.

నాలి, *n.* Air, atmosphere; wind, breeze; a devil, an evil spirit; smallpox, measles.

నాలింఱు, *v. t.* To put (rice etc.) in water and remove small stones and sand by letting them go to the bottom; to sift, search, overhaul.

నాలింఱు, *n. fr.* నాలింఱు.

నాలినాఱు, *n.* An ass.

నాలిఱులి, *n.* Epi. of Agni, Bheema and Hanuman, as being the sons of Vayu.

నాలిడిండి, *n.* A serpent.

నాలినెచ్చెలి, *n.* Epi. of Agni.

నాలివటము, } *n.* A kite or paper kite.
నాలివడఱు, }

నాలివిశ్మయ, *n.* The disease called mumps.

నాలిఱుట, *n.* A rumor, report.

నాలిఱువరి, *n.* A serpent.

నాలివాన, *n.* A tempest, storm.

నాలివఱు, *n.* A clever, ingenious man; a brave man.

నాలింఱు, *n.* A loin-cloth, a small rough cloth worn about the loins and hips, as while bathing.

నాలి, *n.* The sacrifice of an animal to a deity.

నాలివట్టు, *v. t.* To kill and make an offering of, to sacrifice. [der.

నాలిము, (*fr.* నాలిము) *n.* Food, fodder.

నాలి, *n.* Fatigue, weariness, exhaustion; toil, labor, trouble, pains.

నాలింఱు, *v. t.* To harass, vex; to fatigue, exhaust.

కానీచదు, *v. i.* To be fatigued, to labor, take pains; to be annoyed, vexed. [to annoy, vex.

కానీచబెట్టు, *v. t.* To fatigue, to weary;

కానీచేయు, *v. t.* To destroy.

కానీయును, *v. i.* To be destroyed.

కానీలు, } *v. i.* To labor, to be wearied; to be harassed.

కానీము, } *n.* Bathing, plunging, diving into.

గంగురు, *n.* (Ono.) A ringing sound.

గంగే, *n.* A seed, a grain.

గంగేకొను, *v. i.* To writhe, struggle, to move the limbs convulsively.

గంగేము, *n.* Weaving with a double thread; a thick cloth, dimity.

గండి, *n.* A jug, a drinking vessel with a spout.

గచ్చే, *ano. fo. of గచ్చే.*

గచ్చికాడు, } *n.* A kind of bird.

గచ్చికాడు, } *n.* A kind of bird.

గచ్చికే, *adv.* Violently, convulsively.—*n.* Writheing, violent struggle, convulsion.

గచ్చికేకొను, } *v. i.* To writhe, to be in convulsions, to struggle.

గచ్చెరు, } other forms of గచ్చెరు.

గచ్చెరు, } other forms of గచ్చెరు.

గచ్చెరు, } other forms of గచ్చెరు.

గచ్చెరు, } other forms of గచ్చెరు.

గచ్చెరు, } other forms of గచ్చెరు.

గచ్చెరు, *n.* A hoof. [variance.

గచ్చెరు, *n.* Enmity, disagreement,

గచ్చెరు, *v. i.* To be profitable or paying.

గచ్చెరు, *n.* Profitability.

గచ్చెరు, *v. i.* To die, perish; to be profitable or paying, to leave any margin of profit at all; to be agreeable or favorable.—*imp. v.* Friendly terms or feeling to exist, as వానికిని నాకును లేక వానికి నా

మీద గచ్చెరు. గచ్చెరు=from enmity, from hostile motives. గచ్చెరు= inimical, hostile. గచ్చెరు=hardly on good terms. గచ్చెరు=from hardly any good motives or friendly feeling.

గచ్చెరుడి, *n.* Profitability, being a paying concern or business.

గచ్చెరు, *a.* Dwarfish, stunted, short.

గచ్చెరు, *n.* A sort of drum.

గచ్చెరు, *n.* A kind of umbrella without the handle.

గచ్చెరు, *a.* Short, dwarfish.

గచ్చెరు, *n.* A warehouse, storehouse, godown; a jail.

గచ్చెరు, *n.* A cow.

గచ్చెరు, *n.* A hawk.

గచ్చెరు, *n.* A young bull.

గచ్చెరు, } *n.* One-fourth of the measure called సోల.

గచ్చెరు, *v. t.* To deceive.

గచ్చెరు, *n.* Deceit.

గిన్నెయ, } *n.* A cup, a bowl, a gob-
గిన్నె, } let.

గిబ్బ, *n.* A bull.

గిబ్బరాతు, *n.* Epi. of Siva.

గిర, *n.* Speech.

గిరక, *n.* A pulley. [cularly.

గిరగిర, *adv.* Round and round, cir-

గిరపు, *n.* Mortgage.

గిరి, *n.* A mountain, a hill.

గిరిక, *n.* A mouse; epi. of Parvathi.

గిరిజ, *n.* Epi. of Parvathi.

గిరిధరుడు, *n.* Epi. of Krishna.

గిరిశుండు, *n.* Epi. of Siva.

గిరిశుండు, *n.* Epi. of Siva and of the
Himalaya mountain.

గిరిక, *a.* Short. [palm tree.

గిరికతాడు, *n.* The short or stumpy

గిరి, *n.* A line drawn round a thing
or to divide a surface.

గిరికొను, *v. t.* To surround, encircle.

గిరికు, *v. t.* To scribble.

గిరిపు, same as గిరిపు. [round.

గిరిపు, *adv.* Circularly, in a circle,

గిరిక, *n.* A pulley; a child's rattle.

గిరికచెట్టు, *n.* (bot.) Sun hemp plant,
Crotalaria juncea.

గిరికరించు, } *v. t.* To stir, beat, whip,
గిరికొట్టు, } churn.

గిరిగిరిచెట్టు, same as గిరికచెట్టు.

గిరి, *n.* Fear, terror.

గిరిగించు, *v. t.* To tickle.

గిరిగింత, *n.* Tickling.

గిరిగింతచెట్టు, } same as గిరికచెట్టు.
గిరిగిచ్చు, }

గిరిగిరి, *n.* Tickling.

గిరిగిరించు, *v. t.* To tickle.

గిరిగిరింత, *n.* Tickling.

గిరికు, *v. t.* To scribble.—*n.* (Ono.)

The jingling sound of bracelets
or bells on the ancles.

గిరిపు, *v. t.* To wink, as in making
a sign or conveying a hint.

గిరిచాడు, *v. t.* To steal.

గిరి, } Other forms of గిరిక, గిరికు,
గిరి, } గిరిగింత.
గిరింత, }

గిరి, *v. t.* To pinch, to nip with the
nails.—*n.* A pinch.

గిరిడు, *n.* Pinching, a pinch.

గిరిపు, *ano. fo. of* గిరి.

గిరిక, *n.* An elephant's roar.

గిరికు, *v. t.* To scrape, scratch, erase.

గిరికు, *v. t.* To gnash; to wink, as in
making a sign; to push away.

గిరిత, *n.* A line.

గిరిచు, *v. t.* To draw, as a line on a
surface; to scrape, scratch,
erase; to tap, as a palm tree for
drawing toddy.

గిరిపడు, *v. i.* To die, perish.

గిరిపెంచు, *v. t.* To kill, destroy.

గిరి, *n.* A line, a mark, a stroke;
test by the touch-stone.

గిరిపెట్టు, *v. t.* To test by the touch-
stone.

గీటుతాయి, *n.* A touch-stone.

గీత, *n.* A sacred song or poem.

గీతము, *n.* A song, a hymn ; name of a certain poetical metre.—*a.* Sung, chanted.

గీతి, *n.* same as గీతము.

గీపెట్ట, *v. i.* To roar, as an elephant ; to cry, wail, moan ; to produce a sound.

గీము, *n.* A house.

గీయ, same as గీచే.

గీర్వాణము, *n.* The Sanskrit language.

గీర్వాణుడు, *n.* A god, a deity.

గీఱ, *n.* A line.

గీలు, *v. t.* To scratch, to scrape.

గీలుడు, *n.* Scratching, scraping.

గీమృతి, *n.* Epi. of బృహస్పతి.

గుంఛము, *n.* A bunch of flowers, a bouquet, nosegay.

గుంజి, same as గురిజే.

గుంజిళ్ళ, *n. pl.* A mode of punishment in schools in which a boy is made to hold each of his years with the opposite hand and then to sit down and stand up a number of times.

గుంజే, *n.* A post, pillar.

గుంఘే, *v. t.* To pull, drag ; to beat, as clothes in washing.—*n.* Pulp.

గుంఘాలాడు, *v. i.* To struggle, to wrestle.

గుంట, *n.* A pond or tank ; a pit ; a certain square measure of land ;

(collo., used contemptuously) a little girl, a brat, a chit.

గుంటుడు, *n.* (collo. used contemptuously) A little boy, a brat, a

గుంటక, *n.* A harrow. [chit.

గుంటక్రొవ, *n.* A small cannon.

గుంటగలగర, } *n.* (bot.) The shrub
గుంటగలిజేరు, } termed *Eclipta pros-*

గుంటనక్క, *n.* A fox. [trata.

గుంటి, *n.* A field, a piece of land allotted for cultivation.

గుండ, *n.* Powder.

గుండగి, *n.* A waterfowl.

గుండడు, *n.* A servant. [fellow.

గుండగొయ్య, *n.* A daring wicked

గుండము, *n.* A fire-pit.

గుండా, *post.* Through, by, by means of.—*a.* Brave, bold ; rude, rough.

గుండాతనము, *n.* Rudeness, roughness.

గుండిగ, *n.* A large vessel.

గుండియ, same as గుండె.

గుండీ, *n.* A button ; a hook.

గుండు, *n.* (పిరంగి—మె.) A cannon ball, a rifle ball, a bullet ; (తూనిక—) a weight ; a rock ; a bead ; any thing round or spherical.

గుండుగుత్త, *n.* Tenure with all rights or powers.

గుండుపులుగు, same as చక్రవాకము.

గుండుములుపు గాడు, *n.* The bird called stonechat.

గుండుసూది, *n.* A pin.

నందె, *n.* The chest, breast; the mind, heart; courage, boldness; often used in the *pl.*

నందెకాయ, *n.* The heart.

నందెలు, same as నందె.

నంద్రన, *n.* Roundness.

నంద్రని, } *a.* Round; circular;
నంద్రము, } spherical; cylindrical.

నంద్రాయి, *n.* A round stone; a boulder; a stone muller or grinder.

నంద్రించు, *v. i.* The stomach to turn, when there is a feeling of nausea.

నంద్రంత, }
నంద్రించు, } *n.* Nausea.

నంత, *n.* A pit, hollow, depression.

నంపు, *n.* A crowd, multitude, throng, group, collection; a joint or knot in wood.

నంపుచేయు, *v. t.* To collect, gather, bring together.

నంపుచేరు, *v. i.* To come together, assemble, collect, gather.

నంపెన, *n.* A leap; a kind of tree.

నంఫనము, *n.* Tying, stringing, as a garland; composition, arrangement of words. [gether.

నంఫించు, *v. t.* To tie, to string to-

నంఫితము, *a.* Tied, strung together; arranged, placed in order.

నంభనము, }
నంభించు, } same as నంఫనము, &c.
నంభితము, }

నక్క, }
నక్కిలి, } see ను—.
నక్కెడు, }

నగ్గిలపురజెట్టు, *n.* (bot.) *Shorea ro-*
busta. [busta.

నగ్గిలము, *n.* The resin of *Shorea ro-*

నగ్గిప్పు, *n. pl.* Any grain boiled but not reduced to a pulp.

నచ్చు, }
నచ్చుకొను, } see ను—.

నచ్చుకము, } *n.* A bunch of flowers,
నచ్చుము, } a bouquet, nosegay,
posy; the plumage of a peacock;
a necklace of thirty-two strings.

నజ్జెననూపు, *n. pl.* Children's playing at cookery; food dressed by children in play.

నజరతి, *n.* The Gujratti language; a native of Gujrat.

నజస్తా, — ను, *a.* Past, elapsed.
నాలు న. = the last year.

నజోటి, *n.* An opulent or rich man.

నజేరు, *n.* The pulp of a fruit.

నజ్జే, *n.* Pulp, thick juice; a dwarf; one of the small vertical posts by means of which short beams are supported upon longer ones in the construction of a shelving roof.

నజ్జేవేలుపు, — వేల్పు, *n.* Epi. of Vi-
nayaka.

నటక, *n.* A single swallow or gulp.

నటనట, *n.* (Ono.) The sound made in drinking water rapidly.

నటుకు, same as నటుక్కు.

గుటుక్కును, *v. i.* To breathe one's last, expire, die.
 గుటుక్కు, *n.* (Ono.) The sound of swallowing.
 గుట్ట, *n.* A hill, hillock; a mountain; a heap.
 గుట్టు, *n.* A secret; secrecy, privacy; the real state of one's private matters or affairs.
 గుడక, *n.* A cocoanut or other similar shell.
 గుడగుడలాడు, *v. i.* To mutter or whisper to one another, to converse or talk in whispers.
 గుడము, *n.* Jaggery.
 గుడాక, *n.* Sleep.
 గుడాకు, *n.* A preparation of tobacco, opium, jaggery &c. for smoking in a hookah.
 గుడారము, } *n.* A tent.
 గుడారు, }
 గుడి, *n.* A temple; a circle; a halo round the sun or moon; the circular mark added to a consonant on the top to denote the combination of the vowel ఇ with it.
 గుడికట్టు, *n.* The total extent of land under a village.
 గుడిచేట్టు, *n.* A halo round the sun or moon.
 గుడిజెల్ల, *n.* A kind of fish.
 గుడిత్రిప్ప, *v. t.* To lunge (a horse).
 గుడిచె, *n.* A hinge, a peg, a pivot.
 గుడిసె, *n.* A hut, cottage, hovel.

గుడుక్కు, *ano. fo. of* గుటుక్కు.
 గుడుగుడు గుంచేములు, *n. pl.* A certain game played by children.
 గుడుసరి, *n.* A hypocrite.
 గుడుసు, *n.* A circle.—*a.* Round.
 గుడుసుకైదుపు, *n.* Epi. of the weapon of Vishnu called Chakram.
 గుడుసువడు, *v. i.* To form a circle.
 గుడ్డ, *n.* Cloth; a bit or piece of cloth.
 గుడ్డము, } *n.* A plot of land, a
 గుడ్డాము, } field.
 గుడ్డి, *n.* Blindness; a blind man; (collo.) a field.—*a.* Blind.
 గుడ్డింగిలాయి, *n.* A species of the fish called ఇంగిలాయి. [(bird.)
 గుడ్డికొక్కరాయి, *n.* A lapwing
 గుడ్డితనము, *n.* Blindness.
 గుడ్డు, *n.* An egg; the eye-ball.
 గుడ్లుపెట్టుట = to lay eggs.
 గుడ్లనూబ, *n.* An owl.
 గుణకము, *n.* (arith.) The multiplier.
 గుణకారము, *n.* Multiplication.
 గుణపడు, *v. i.* To improve, become better.
 గుణము, *n.* A quality, attribute, character, property, virtue, disposition, temper; (రోగముయొక్క—) a symptom; a string, cord; a bow-string; effect, use, result, consequence, influence. గు. చేయుట = గుణమిచ్చుట = to produce an effect. గుణమువుట = (a disease) to be cured.

- గుణవంతుఁడు, *n.* A man of good qualities and character.
- గుణవతి, *n.* A woman of good and amiable qualities.
- గుణి, *n.* A bow ; he who is endowed with good qualities or merits.
- గుణించు, *v. t.* To multiply ; to spell.
- గుణితము, *n.* Spelling. — *a.* Multiplied. [cand.
- గుణ్యము. *n.* (arith.) The multiplied.
- గుత్త, *n.* Renting, giving or taking on rent, lease. [a lessee.
- గుత్తకాఁడు, *n.* A renter, a tenant, గుద్దులూట, } same as గ్ర — .
- గుత్తగొను, *v. t.* To take on rent, to rent. [a bracelet etc.
- గుత్తము, *a.* Fitting, tight, close, as
- గుత్తి, *n.* A bunch, cluster ; the ankle.
- గుత్తికవ్వము, *n.* A kind of churning
- గుడము, *n.* The anus. [stick.
- గుది, *n.* A bunch, cluster ; a row or string of beads or the like.
- గుదికాలు, *n.* The heel.
- గుదికూర్పు, *n.* Composition, arrangement of words.
- గుదిగజ్జ, *n.* A clog, a log of wood suspended from the neck of an animal so as to hinder its movement and prevent it from straying.
- గుదిగుంజేలు, *n. pl.* Posts fixed at the entrance of a cow-stable.
- గుదిగొను, *v. i.* To increase, rise, swell ; to be thick or dense.
- గుదిత్రాడు, *n.* The rope or tether by which a calf is tied to a post or the like.
- గుదియ, *n.* A club, mace, cudgel.
- గుదియతాలుపు, *n.* Epi. of Yama.
- గుదివడు, *v. i.* To become motionless ; to shudder, tremble.
- గుదె, *ano. fo. of* గుదియ.
- గుద్ద, (Low) *n.* The anus.
- గుద్దలి, *n.* A hoe. [hoe.
- గుద్దలించు, *v. t.* To hoe, dig with a hoe,
- గుద్దు, } same as గ్ర — .
- గుద్దులూట, }
- గునకలు, *n. pl.* A sort of wild grain.
- గునగున, *adv.* With a quick pace.
- గునపము, *n.* An iron crow-bar.
- గునియ, *v. i.* To grumble, murmur or sulk affectedly ; to dangle, to dance.
- గునిసాడు, *v. i.* To dangle, dance.
- గునుకు, *v. i.* To run slowly or gently. — *n.* A slow or gentle run.
- గునుచు, see గునియ.
- గునుపు. *n. fr.* గునియ.
- గున్న: *a.* Young. — *n.* The young of any animal, a cub, as ఇవినుఁగు గున్న; a sapling or young tree, as in మామిడిగున్న.
- గుప్తము. *a.* Hidden, concealed, secret ; preserved, protected.
- గుప్తి. *n.* Hiding, concealing ; preservation.
- గుప్తశించు, same as కుప్తశించు.

సప్తించు, *v. t.* To throw, send forth, discharge, as an arrow etc.; to rain, shower.

సప్తలి, *n.* A fist, the closed hand.

సప్త, *v. t.* To throw, fling, toss; to sprinkle, as some thing contained in the closed hand; to send forth, discharge, as an arrow; to place, put, especially in heaps or lots.—*n.* (Ono.) A puff, whiff, as of smoke etc.

సప్తసప్తన, *adv.* In puffs or whiffs.

సప్తన, *adv.* All at once, quickly.

సబక, *n.* A knob, boss, stud.

సబసబ, *adv.* Rapidly, quickly, swiftly.

సబసబలాడించు, *v. i.* (collo.) To do or work quickly or in a spirited way.

సబసబలాడు, *v. i.* (collo.) To be in great excitement, flutter, or uproar; to proceed or be going on with rapidity or expedition.

సబసబలు, *n. pl.* Hubbub, uproar, tumult; rapid performance, expedition.

సబాసన, *adv.* Suddenly, all at once; with a bang or sudden noise.

సబాలును, *v. i.* To make a loud noise, to bang; (సందె —) to feel a sudden fear or alarm.

సబాళించు, *v. i.* To emit fragrance; to spread, as fragrance.

సబిలి, same as సలిమి.

సబుకు, same as సమకు.

సబుకున, *adv.* Suddenly, abruptly.

సబురు, *n.* A protuberance; thickness, as of foliage; a cluster.

సబులు, *n.* Fragrance.

సబులుకొను, *v. i.* To spread, as fragrance; to emit fragrance, to be redolent.

సబుసు, *n.* Fraud, deceit, cheating.

సబేలను, సబేలున, } same as సబాల
సబేలును, } సు etc.

సబ్బ, *n.* A knob, boss, stud; a protuberance; a woman's breast.

సబ్బటిలు, —టిల్లు, *v. i.* To turn or whirl round; to increase, rise, swell. [rise, swell, heave.

సబ్బటిలు, —టిల్లు, *v. i.* To increase,

సబ్బలాడి, *n.* A young woman.

సబ్బలి, *n.* A mountain, a hill.

సబ్బలిపట్టి, *n.* Epi. of Parvathi.

సబ్బిక, }
సబ్బికె, } *n.* A noose, a springe.

సబ్బలికాడు, *n.* The little spotted owl.

సబ్బన, *adv.* Suddenly, abruptly.

సబ్బెత, same as సబ్బలాడి.

సబ్బాసన, same as సబాసన.

సమసుమ, *n.* Fragrance. — *adv.* Fragrantly. [agent.

సమస్తా, *అ. n.* A clerk, an assistant,

సమాయిచు, *v. i.* To be sultry; to spread, as an agreeable odor.

సమి, *n.* A crowd, multitude.

సమికాడు, *n.* A crow.

సమితి, ano. fo. of సమితి.

సముకు, *v. t.* To strike with the fist, to box, to pommel.

సముడు, ano. fo. of సముడు.

సమురు, ano. fo. of సమురు.

సమ్మ, *n.* One spurt, jet or gush of milk from the teats of a cow, etc.

సమ్మడు, *n.* A beau, fop, dandy.

సమ్మటము, *n.* A paper lantern; a balloon; (తరకల—) a tabut; a cupola, dome.

సమ్మడి, *n.* (bot.) (తియ్య—) *Cucurbita maxima*; (బాడిద—) *Cucurbita pepo*.

సమ్మతీలు, *n. pl.* An ornament worn by women in the lobe of the ear.

సమ్మము, *n.* A door-way, gate-way, entrance; a threshold.

సమ్మి, *n.* A high basket for holding corn; mire, deep mud.

సమ్మితి, *n.* A dagger in a cane or hand-stick.

సమ్మ, *v. t.* To butt, pierce, gore.
—*n.* A butt, thrust, push.

సమ్మెట, }
సమ్మెత, } *n.* A kind of small drum.

సరి, *n.* A very small earthen pot.

సరిగింజ, *n.* (bot.) The seed of *Abrus precatorius*.

సరిజే, }
సరివెండ, } *n.* (bot.) *Abrus precatorius*.

సరుకులవాసము, *n.* Stay in the house of a teacher or preceptor, pupilage.

సరుకులవాసి, *n.* A pupil, disciple.

సరుజే, *n.* Clerodendron.

సరుడు, same as సరువు.

సరుతు, see సజుతు.

సరుత్వము, *n.* Weight; greatness, importance; respectability, venerableness, sacredness; esteem, regard, respect; the office of a teacher.

సరువారము, *n.* Thursday.

సరువు, *n.* A teacher, preceptor, master; father; father's brother; elder brother; mother's brother; a name of Brihaspathi, the planet Jupiter; (pro.) a long syllable, i.e. one of two *mathras*; running.
—*a.* Heavy, weighty; great, important; difficult, arduous.

సర్తించే, *v. t.* To recognise, notice, note well.

సర్దు, ano. fo. of సజుతు.

సజక, *n.* Snoring.

సజకపెట్టు, *v. i.* To snore.

సజసజ, *n.* An itching.

సజసజలాడు, *v. i.* To itch.

సజి, *n.* Aim; an object aimed at, a mark, an aim; design, end, purpose; a sign, token; esteem, respect, trust, confidence; a limit.

సజించి, *post.* Concerning, regarding, respecting, as regards, with regard to, with respect to, about.

సజించే, *v. t.* To intend, have in view.

సూక్తికాడు, *n.* A good marksman.

సూక్తికొండి, *n.* A vital part.

సూక్తికొను, *v. t.* To aim at.

సూక్తిచి, same as సూక్తించి.

సూక్తికొను, *v. i. & t.* To endeavor, exert, undertake, set to do, apply one's self to. [limit.

సూక్తితు. *n.* A mark, sign, token; a

సూక్తిపాడుచు, } *v. i.* To snore.
సూక్తి పెట్టు, }

సూక్తిము, *n.* A horse. అడు సు. = a mare. సూక్తి పుపిల్ల = a colt, a foal, a filly (*f.*). సూక్తి పువాడు = a groom or horse-keeper.

సూక్తి, *n.* Snoring; growling, snarling; anger. సూక్తిగామాట్లాడుట = to speak gruffly or sulkily.

సూక్తి పెట్టు, *v. i.* To snore; to growl, groan, draw a deep breath.

సూక్తికును, *v. i.* To snore; to growl, snarl.

సులక, *n.* A pebble, a gravel-stone; a shell.—*a.* Hollow, empty.

సులసుల, *n.* Itching.

సులసులలాడు, *v. i.* To creep or crawl about in swarms or numbers.

సులాపువాడు, *అ.* same as సులాము.

సులాచి, *అ. n.* (bot.) Rose, *Rosa centifolia*; rose color.—*a.* Rosy.

సులాము, *అ. n.* A slave; a menial servant.

సులిచి, } *n.* Cerumen, ear-wax.
సులిమి, }

సులిమికదురు, } *n.* An instrument for
సులిమితెడ్డు, } cleaning the ear.

సుల్లము, } *n.* The ankle.
సుల్లము, }

సుల్లము, *n.* A bush, a shrub; the spleen; a chronic enlargement of the spleen; a division of an army, consisting of 45 foot, 27 horse, 9 chariots, and 9 elephants.

సుల్లిని, *n.* A spreading creeper.

సుల్ల, *n.* A shell; a white pustule.

సుల్లసున్నము = shell lime.—*a.* Hollow; empty. సుల్లచేయుట = to empty.

సులిక, } *n.* A small ball, a pill.
సులికము, }
సులిక, }

సుకుంఠము, } *n.* A cluster of flowers.
సుకుచ్చము, }

సువ్వ, *n.* A dove or pigeon.

సువ్వగుత్తి, } *n.* (bot.) *Trichodesma*
సువ్వగుత్తుక, } *Indicum.*

సుససుస, *n.* Whisper.—*adv.* Whisperingly, in a whisper or low voice, with whispers.

సుససుసలాడు, *v. i.* To whisper, to converse in whispers.

సుహ, *n.* A cave, cavern, grotto.

సుహశయము, *n.* A lion; a tiger; a bear.

సుహుడు, *n.* Epi. of Kumaraswami.

సుహ్యకుడు, *n.* N. of a class of demigods who are attendants of Kubera.

సుహ్యకేశ్వరుడు, *n.* Epi. of Kubera.

సూక్ష్మము, *a.* To be concealed or hidden, private, secret; mysterious; solitary, retired.—*n.* A secret, mystery; a solitary place; the privities; a tortoise.

సూక్ష్మ, *n.* The cry of an owl.

సూక్ష్మించు, *v. i.* To cry, as an owl.

సూక్ష్మ, *n.* A hog.

సూక్ష్మ, *n.* A nest; a cage; a niche in a wall; a case or sheath.

సూక్ష్మబండి, *n.* A covered cart.

సూక్ష్మము, } *n.* A wooden hammer,
సూక్ష్మము, } mallet; a stake, a post, a peg, a tent-peg or tent-pin.

సూక్ష్మ, *n.* A triangular basket used as a bucket; a mat hood or head-covering against rain; a flower-basket.

సూక్ష్మకట్టు, *n.* The fashion of wearing or tying the lower garment without taking and tucking up one end behind.

సూక్ష్మకొంక, } *n.* A large crane, a fla-
సూక్ష్మబాతు, } mingo.

సూక్ష్మరము, *n.* A tent. [lage.

సూక్ష్మము, *n.* A hamlet or small vil-

సూక్ష్మము, *a.* Hidden, concealed, unseen; secret, private; mysterious, occult; abstruse.—*n.* A secret, mystery.

సూక్ష్మసాక్షి, *n.* A concealed witness, one placed by the plaintiff so as to overhear what was said by the defendant.

సూక్ష్మ, *n.* Prolapsus of the rectum.

సూక్ష్మ, *n.* A large earthen pot. [ed.

సూక్ష్మ, *a.* Humpbacked, hunchback-

సూక్ష్మిది, *n.* A humpbacked woman.

సూక్ష్మవాచు, *n.* A humpbacked man, a humpback, hunchback.

సూక్ష్మ, *n.* A hump or hunch, a crooked back, humpback, hunchback. [owl.

సూక్ష్మ, *n.* The drum of the ear; an

సూక్ష్మరి, *n.* A cobbler.

సూక్ష్మ, *n.* A vulture.

సూక్ష్మనము, *n.* Concealment.

సూక్ష్మజనము, *n.* Garlic.

సూక్ష్మజను, *n.* A covetous man.

సూక్ష్మము, *n.* A vulture.

సూక్ష్మపతి, *n.* A householder.

సూక్ష్మమణి, *n.* A lamp.

సూక్ష్మము, *n.* A house, abode, dwelling. సూక్ష్మకృత్యములు = household affairs. సూక్ష్మప్రములు = family dissensions. సూక్ష్మప్రవేశము = the ceremony of occupying a new house, the ceremony of bringing a bride to her husband's house for the first time, housewarming.

సూక్ష్మమృగము, *n.* A dog.

సూక్ష్మమేధి, *n.* A householder.

సూక్ష్మమృగము, } *n.* A householder, a
సూక్ష్మమృగము, } man in the second period of his religious life, one who, after the completion of his studies and investiture with the sacred thread, has entered on

- the stage of a householder ; an honest, respectable man.
- శృహి, *n.* A householder.
- శృహిణి, *n.* The mistress of a house, a wife, housewife.
- శృహితము, *a.* Accepted, received.
- శృహిపకరణము, *n.* A domestic utensil, an article or piece of furniture.
- శృహికము, } *a.* Domestic, domesticated, tame.
- శృహియము, }
- శృహిశము, *n.* A harsh, abusive or insulting word or expression ; angry speech.
- శృహించు, *v. t. cau.* of శృహి. To cause to be pushed or turned out. [out, drive out, expel.
- శృహి, *v. t.* To push, shove, turn
- శృహి, collo. fo. of శృహి.
- శృహిము, same as శృహి.
- శృహి, collo. fo. of శృహి.
- శృహి } (శృహి), *n.* (bot.) The root of *Dioscorea aculeata*.
- శృహి } of *Dioscorea aculeata*.
- శృహి, *n.* A line.
- శృహి, *n.* A bunch.
- శృహించు, *v. t. cau.* of శృహి. To cause to succeed or win.
- శృహి, } *n.* Joy, gladness, cheerfulness.
- శృహిడి, }
- శృహి, *v. t.* To win, gain, conquer, overcome.—*v. i.* To succeed, win, be successful. [winning.
- శృహి, *n.* Victory, success, gain,
- శృహిము, *n.* Victory, success.
- శృహి, same as శృహి.
- శృహి, *n.* A heap of salt.
- శృహిము, *n.* A ball to play with.
- శృహి, *n.* The edible soft kernel of the palm fruit when green.
- శృహిశము, *n.* Long slender legs, spindle-legs, spindle-shanks. శృహిశము = spindle-shanked, spindle-legged. [simus.
- శృహిశి, *n.* (bot.) *Pandanus odoratis-*
- శృహి, *n.* A she-buffalo.
- శృహి, same as శృహి.
- శృహిము, *a.* To be sung.—*n.* A song.
- శృహి, *n.* Ridicule, mockery, derision, joking.
- శృహిశము, } *v. t.* To ridicule, mock, deride, joke, make sport
- శృహిశి, }
- శృహిశియు, } or fun of.
- శృహి, } same as శృహిశము.
- శృహిశి, }
- శృహిశి, same as శృహిశి.
- శృహిశి, *n.* A house.
- శృహిశి, *n.* The threshold.
- శృహి, same as శృహిశి.
- శృహిని, *n.* The mistress of a house.
- శృహిము, *n.* Red chalk ; gold.
- శృహిశిము, *n.* Bitumen ; red chalk.
- గొంక, *n.* An enemy, a foe.
- గొంకడి, } same as కంబళి.
- గొంకళి, }
- గొంకళిపురుగు, *n.* A hairy caterpillar, the touch of which inflames, or

produces an inflammation of, the skin.

నాంజే, *n.* A barren woman.

నాంతురి, *n.* A cruel man.

నాంటి, *n.* A wicked woman.

నాంటు, *n.* A wicked man ; (— పాచక) a sort of areca nut.

నాండిలి, *n.* Dancing.

నాండెము, *n.* A bolt, a latch.

నాండ్లి, *ano. fo. of* నాండిలి.

నాండ్లెము, same as నాండ్లిము.

నాంతి, *n.* A woman.

నాంతు, } *n.* The throat; voice, tone.
నాంతుక, }

నాంతుకపాచక, *n.* Adam's apple.

నాంతుసూర్పుండు, *v. i.* To sit with the soles of the feet fully on the ground and the buttocks touching it or close to it, to squat.

నాంతుముడి, same as నాంతుకపాచక.

నాంతెనుకొరిక, *n.* A castle in the air, an air-castle, a visionary project, a desire impossible to be fulfilled. [*filicaulis.*]

నాంతెనుకొమరు, *n.* (bot.) *Ipomoea*

నాంతెమ్మ, *n.* A certain village goddess.

నాంది, *n.* A corner ; a lane.

నాగ్గి, *a.* Uneven, irregular.

నాజ్జోం, *n.* (bot.) *Pandanus odoratissimus.*

నాట్టి, *n.* (bot.) *Zyzyphus xylopyrus.*

నాట్టికాయ, *n.* A marble, a little ball of marble or other hard substance used by children in play. [—*n.* An enemy.

నాట్టు, *a.* Hard, difficult ; stubborn.

నాజగర, *n.* The caste of shoe-makers and cobblers.

నాడగరి, same as నాదారి.

నాజబ, } *n.* Intricacy, puzzle, per-
నాజవ, } plexity ; danger, calamity.

నాదారి, *n.* A shoe-maker, a cobbler.

నాడుగు, *n.* An unbrella ; (చిన్న—) a parasol.

నాడుగుగడ్డి, *n.* A fragrant grass growing in marshy places.

నాడుగుపావ, *n.* A kind of wooden shoe.

నాడ్డు, *n.* A cylindrical stone with which articles of food etc. are pounded or ground on another flat stone, a muller.—*a.* Stubborn. [thing fatal.

నాడ్డుము, *n.* Peril, danger, evil, some-

నాడ్డులి, *n.* An axe, (చిన్న—) a hatchet.

నాడ్డు, *a.* Barren, sterile ; empty, blank, without or not containing something implied and understood, as in నాడ్డుంబలి = a porridge without rice particles.—*n.* Barrenness, sterility ; a barren woman ; a barren animal ; any beast.

నాడ్డురాలు, *n.* A barren woman.

నాడ్డుపావు, *v. i.* To prove useless or fruitless.

- గొడ్డెలు, *v. t.* To rent or farm, to take on rent.—*n.* A petty stream.
- గొడ్రాలు, *n.* A barren woman.
- గొణగను, *v. i.* To murmur, mutter, grumble.
- గొణగొణ, *adv.* Murmuringly.
- గొణగొణలాడు, *v. i.* To mutter, murmur, grumble, mumble.
- గొణిజే, } same as గుడిదె.
గొణివ, }
- గొణుగు, same as గొణగు.
- గొణెవిళ్ళ, *n.* A sort of game played with two sticks.
- గొతువు, *n.* A species of sapphire.
- గొద, *n.* Hunger.
- గొదకొను, *v. i.* To be excited; to be in haste; to be hungry. [mity.
- గొదగొద, *n.* Anger, displeasure, endeavor.
- గొనకొను, *v. i.* To endeavor.
- గొనవ, *a.* Small, short.
- గొనబు, *n.* Beauty, agreeableness.—
a. Beautiful, agreeable, pleasing.
- గొనము, same as గుణము.
- గొనయము, *n.* A bowstring.
- గొప్ప, *a.* Large, big, great; high, eminent, noble.—*n.* Greatness, respectability; a boast. గొప్పలు పలుకుట లేక చెప్పకొనుట=to boast, brag.
- గొప్ప, *n.* A small elevation in a field.
- గొబ్బి, *n.* A dance of young women, accompanied with clapping of hands to a song sung by all; (bot.) *Asteracantha longifolia*.
- గొబ్బిళ్ళ, *n.* Dancing, capering.
- గొబ్బన, *adv.* Quickly, swiftly; at once, instantly. [ground.
- గొయ్యి, *n.* A pit, a hole in the
- గొరక, *n.* A wild buffalo.
- గొరకకట్టె, *n.* A handstick furnished with a pointed iron end, a javelin.
- గొరగొర, *adv.* Quickly, precipitately.
- గొరిజే, } *n.* A hoof.
గొరిసె, }
- గొరువంక, *ano. fo. of* గోరువంక.
- గొణవము, *n.* A currycomb.
- గొణిగించు, *v. t.* To cause to be shaved.
- గొలుగు, *v. t.* To shave.
- గొటె, } *n.* A sheep.
గొట్టియ, }
- గొట్టు, *n.* A land measure equal to thirty-two times the measure called కుంట; an implement of husbandry used both as a harrow and a drill-plough.
- గొట్టె, *n.* A sheep.
- గొల, *n.* A bunch, a cluster.
- గొలగొల, *n.* A confused noise.
- గొలిమిడి (దుబ్బి), } *n.* (bot.) *Coie*
గొలివె, } *barbata*.
- గొలుగు, *n.* (bot.) *Glycosmis pentaphylla*.
- గొలుసు, *n.* A chain. గొ—కత్తు వ్రాత = a running hand, cursive hand, join-hand.

నామము మోడి, *n.* A running hand.

నామ, same as నామ.

నామ, *n.* The caste of shepherds and herdsmen ; a watchman, guard.—*a.* Of or belonging to the shepherds.

నామము, same as నామము.

నామ, } *n.* A woman of the shep-
నామ, } herd caste, a shepherd-
ess, a herdsman.

నామము, *n.* A sort of fish.

నామము, *n.* A shepherdess ; a large species of grass-hopper.

నామము, *n.* A herdsman, a cowherd, a shepherd.

నామము, *n.* A small tent.

నామ, *n.* Noise, hubbub, uproar.

నామ, *n.* A small tent.

నామము, *n.* A hasp for fastening a door etc.

నామము, *n.* (bot.) The leaves of *Hibiscus cannabinus*.

నామము, } *v. i.* To roar, to bellow,
నామము, } as a tiger etc., to grunt,
as a hog. [lowing frog.

నామము, *n.* A bull-frog, the bel-

నామ, *v. t.* To scratch with the nails or the like, to scrape.

నామము, *n.* A small hoe ; a turf-

నామము, *n.* A scraper. [spade.

నామ, *n.* (bot.) Dekanee hemp, *Hibiscus cannabinus*.

నామ, *n.* same as కాపీనము ; the part of the lower garment which is tucked up behind.

నామము, } same as బ్రహ్మచారి.
నామము, }

నామము, *n.* Harassing, pestering.

నామము, } *v. t.* To pester, harass,
నామము, } trouble.

నామము, *n.* An ornamental appendage to the border of a cloth, a fringe, hem, edging ; a sort of gold bracelet worn by women ; foppishness ; self-sufficiency, haughtiness, conceit.

నామము, *n.* A dressy or foppish

నామము, *n.* A fop. [woman.

నామ, *n.* Paste, gum.

నామము (కప్ప), *n.* A toad.

నామము, *n.* same as కప్పము ; a kind of vessel or cup ; the power of moving or shaking the skin in any part of the body, as a cow does.

నామము, *n.* A herd of kine ; a cowhouse ; a village on the Jamna, the residence of Nanda, and also of Krishna during his youth ; the inhabitants of the village mentioned above.

నామము, *n.* The birthday, or the anniversary of the birth, of Krishna, the 8th day of the second half of the month of Sravana.

నామము, *a.* Known, perceived, perceptible.—*n.* An object of sense.

నామము, *v. i.* To be seen, perceived or known, to be perceptible, to appear.

గోచరము, *n.* A hide of land, 300 ft. long by 10 ft. broad.

గోచారము, *n.* The motion of the planets.

గోటాపన, *n.* Grief, mourning, lamentation, wailing; trouble, bother; a feather.

గోడ, *n.* A wall.

గోడాడు, *v. i.* To lament.

గోడిగ, — గో, *n.* A mare. [head.

గోడిపెట్టు, *n.* A stunning blow on the

గోడివడు, *v. i.* To bend.

గోడివెట్టు, *v. t.* To bend.

గోడు, *n.* Grief, affliction, distress; a long and sad story or account.

గోణము, } same as గోపీనము.
గోణము, }

గోటి, *n.* A bull; coarse sack-cloth.

గోతము, } *n.* A sack, a gunny-
గోతము, } bag.

గోతి, *n.* A woman.

గోత్ర, *n.* The earth.

గోత్రభిక్తు, }
గోత్రభిక్షుడు, } *n.* Epi. of Indra.

గోత్రము, *n.* Family, race, lineage; a mountain. [or family.

గోతికము, *a.* Relating to a Gotra

గోతిపడు, *n.* One belonging to a Gotra or family: chiefly used at the end of comp.

గోచ, *n.* An ox.

గోదము, *n.* The brain. [butter.

గోదారి, *n.* The sediment of melted

గోదము, *n.* Wheat.—*a.* Wheat or wheaten.

గోదము పూసలు, *n. pl.* A kind of necklace worn by women.

గోదములు, *n. pl.* Wheat.

గోధ, *n.* An iguana or guana; a leather guard or cover for the left arm worn by archers to prevent injury from the bowstring.

గోధి, *n.* The forehead.

గోధిక, *n.* A kind of alligator.

గోధూమము, *n.* Wheat.

గోనసము, same as గోండచిలువ.

గోనియ, ori. fo. of గోనె.

గోను, same as గోచు.

గోనె, } *n.* A sack, a gunny-
గోనెసంచి, } bag.

గోపనము, *n.* Hiding, concealment, secrecy; protection, preservation.

గోపాలకుడు, } *n.* A cowherd; epi.
గోపాలుడు, } of Krishna.

గోపి, *n.* A herdsman, cowherdess; same as గోపిచందనము.

గోపిక, *n.* A woman of the shepherd caste, cowherdess, herdsman.

గోపిచందనము, *n.* White or yellow ochre. [herdsman.

గోపుడు, *n.* A cowherd, shepherd,

గోపుచ్చము, *n.* A monkey.

గోపురము, *n.* A tower over the gate of a temple; a city gate.

గోప్యము, *a.* To be kept secret or hidden, secret; to be protected or preserved.

గోమయము, *n.* Cow-dung.
 గోమాయువు, *n.* A jackal.
 గోమరి, *n.* A kind of tick, infesting cattle.
 గోము, *n.* Love, affection, fondness, cherishing; the state of being brought up in delicacy, ease.
 గోముఖము, *n.* A sort of trumpet; a crocodile. [a yellowish color.
 గోపేధికము, *n.* A precious stone of గోయి, same as గోయ్య.
 గోర, } same as గోరువంక.
 గోరంక, }
 గోరంట, } *n.* (bot.) Henna plant,
 గోరంట, } *Lawsonia alba*.
 గోరలింఁచే, *v. t.* To dazzle.—*v. i.* To be furious.
 గోరలింత, *n.* Fierceness.
 గోరజేము, same as గోరోజేనము.
 గోరప, *n.* Loud noise.
 గోరము, *n.* Danger, peril.—*a.* Horrid, terrible.
 గోరసము, *n.* Buttermilk; milk.
 గోరింక, *n.* A myna (bird).
 గోరింట, see గోరంట.
 గోరి, *అ.* *n.* A tomb.
 గోరు, *n.* A nail (of a finger or toe), (మృగముయొక్క గాని పక్షియొక్క గాని) a claw, (పక్షియొక్క—) a talon.—*a.* Slight, as in గోరువెచ్చేన. గోరంత = a very small quantity, a little, a bit.

గోరుగల్లు, } *n.* A barber's instrument for cutting or
 గోరుగొండి, } paring the nails, a nail-parer.
 గోరుచిక్కుడు, *n.* (bot.) The bean termed *Dolichos fabaeformis*.
 గోరుచీరము, *n.* A small gouge.
 గోరుచేట్టు, *n.* A whitlow.
 గోరుపడము, *n.* A blanket.
 గోరులి, *n.* A gouge, a chisel with a round or semicylindrical blade.
 గోరువంక, *n.* A myna (bird).
 గోరువెచ్చేన, *n.* Lukewarmness, tepidness, moderate warmth, slight heat.
 గోరువెచ్చేని, *a.* Tepid, lukewarm.
 గోరోచన, —చనము, } *n.* Bezoar, gallstone or biliary
 గోరోజేనము, } concretion of a cow or bullock.
 గోర్లము, *n.* The brain. [lock.
 గోర్పడము, *ano. fo. of* గోరుపడము.
 గోర్పంక, *ano. fo. of* గోరువంక.
 గోరిజేము, same as గోరోజేనము.
 గోల, *n.* A simpleton; an artless innocent woman; simplicity, ignorance; a loud outcry, howl, wailing.
 గోలత్తిక, *n.* A kind of bird.
 గోలాంసులము, *n.* A kind of monkey.
 గోలింఁచే, *v. t.* To fry. [ball, a pill.
 గోలీ, *n.* same as గొట్టికాయ; a small
 గోలు, *n.* Loud noise or outcry.
 గోలుగోలు, *n.* (Ono.) Denotes crying or lamentation.

గోల, *adv.* Since, from.

గోలెము, *n.* A tub.

గోళకుడు, *n.* A widow's bastard.

గోళము, *n.* A ball, sphere, globe.

గోళి (కుర), *n.* The pot-herb called spinach or spinage.

గోవణము, same as గోపీనము.

గోవ (మొల) త్రాడు, *n.* A kind of silver or gold waist-string.

గోవిందుడు, *n.* A name of Vishnu.

గోవిల, *n.* (bot.) *Aristolochia Indica*.

గోవు, *n.* A cow; an ox.

గోవుపము, *n.* A bull.

గోళీర్నము, *n.* A kind of sandal wood which is yellow and very fragrant.

గోష్ఠము, *n.* A cow-house, cow-pen.

గోష్ఠి, *n.* An assembly, a meeting; conversation, discourse; society, company, companionship.

గోష్ఠదము, *n.* A cow's foot or hoof; the mark or impression of a cow's foot on the ground; a measure, as much as a cow's foot-step will hold.

గోసంఘ, } *n.* A caste of shoe-makers
గోసఘ, } and tanners.

గోసాయి, *n.* A monk, a friar, a religious mendicant.

గోస్తని, same as గ్రాక్ష.

గోహరి, *n.* Valor.

గోండ్లవాడు, same as గవుండ్లవాడు.

గోండు, *n.* A liquor-seller; a toddy-drawer; a shepherd; the honorific title of a class of Sūdrās.

గోడము, *n.* The district of Gaur, the central part of the province of Bengal; the Bengali language.

గోడి, *n.* Name of a tune; a style of poetry, the bold and spirited style.

గోడులు, *n.* The generic name of the five races of Northern India, as dist. fr. గ్రావిడులు.

గోణము, *a.* Secondary, subordinate, unessential; metaphorical, figurative. [Godavary.

గోతమి, *n.* A name of the river

గోతముడు, *n.* N. of a certain Rishi or sage, the founder of Nyāya philosophy; another name of Buddha or Sākyamuni, the founder of Buddhism.

గోర, *n.* The cheek.

గోర, *n.* A merchant.

గోరము, *a. & n.* White; red; yellow.

గోరవము, *n.* Respectability, dignity; respect, honor, esteem; weight, gravity, importance.

గోరవింశ, *v. t.* To honor, respect.

గోరి, *n.* A name of Pārvati; a girl of ten years of age, or (according to some authorities) a girl who has not attained puberty.

గోయ, *n.* An elephant.

గోరుడు, *n.* The moon.

గోలు, *n.* An offensive odor, a stink or stench.

గోళి, *n.* A lizard.

గోష్ఠీనము, *n.* A cow-yard or pen.

కానెన, *n.* A cloth cover or case.

కంఠకర, *n.* The author of a book or treatise.

కంఠకుటి, *n.* A study ; a library.

కంఠనము, *n.* Stringing, tying or connecting together ; arranging, composing.

కంఠము, *n.* A book, treatise, work, composition, literary production ; a verse of thirty-two syllables.

కంఠస్థము, *a.* Found in books.

కంఠి, *n.* A knot or joint in a reed, cane, etc. ; a knot of a rope or cord, a knot tied in the end of a cloth. [ed, composed.

కంఠితము, *a.* Strung, tied, connect-

కంఠిలము, *a.* Knotted, knotty.

కక్కలిల్లు, *v. i.* To be frightened.

కక్కడలు, *v. i.* To move or shake much.

కక్కన, } *adv.* Quickly, immedi-

కక్కన, } ately, at once.

కచ్చే, same as కచ్చే.

కఠనము, same as కంఠనము.

కఠితము, same as కంఠితము.

కద్ద, same as కద్ద.

కద్దన, } *adv.* Quickly.

కమ్మన, }

కసింఁచే, *v. t.* To seize with the mouth, to swallow, devour, eat ; to seize, grasp.

కస్తము, *a.* Swallowed, eaten ; seized, taken, grasped ; slurred, uttered with the omission of a letter or syllable.

కహచారము, *n.* Planetary motion misfortune, ill-luck ; fate, destiny.

కహము, *n.* Taking, seizing, seizure ; an eclipse ; understanding, comprehension ; the hand.

కహణి, *n.* Diarrhoea ; dysentery.

కహపతి, *n.* The sun.

కహము, *n.* A planet ; an evil spirit, demon, devil ; seizing, laying hold of. [understands.

కహయ్యును, *n.* One who seizes or

కహరాజ్ఞ, *n.* The sun ; the moon.

కహింఁచే, *v. t.* To understand, comprehend, learn ; to take, hold, seize ; to receive, accept.

కహిత, *n.* One who receives, accepts, takes or seizes.

కాంఠికము, *a.* Of or relating to, or found in, books, peculiar to books, bookish.

కామణి, *n.* The leader or chief of a village or community, a headman ; the village barber.

కామదేవత, *n.* A village goddess.

కామము, *n.* A village, hamlet ; a town ; a number of tunes, a scale in music, a gamut ; (at the end of comp.) a group, set, collection.

కామవాసి, *n.* A villager.

కామసింహము, *n.* A dog.

కామస్థుడు, *n.* An inhabitant of a village or a town, a citizen. స్వ — one's townsman, a fellow citizen.

- గ్రామీణము, *a.* Belonging to a village, rural, rustic; vulgar, rude.
- గ్రామీణుడు, *n.* A villager, a rustic.
- గ్రామ్యము, *a.* Of or pertaining to a village or the country, rustic, vulgar, rude, clownish; ungrammatical, incorrect.
- గ్రావము, *n.* A mountain; a rock or stone in general.
- గ్రాసము, *n.* A mouthful; food, nourishment, subsistence, provisions; swallowing; (astro.) the quantity eclipsed.
- గ్రాహకము, *a.* Which receives, takes, perceives or understands.— *n.* A hawk.
- గ్రాహము, *n.* Receiving, catching, understanding; an alligator.
- గ్రాహ్యము, *a.* Acceptable, receivable; comprehensible, intelligible, conceivable.
- గ్రీవ, *n.* The neck; the back part of the neck, the nape; the tendon of the trapezium muscle.
- గ్రీష్మము, *n.* Heat, warmth; the hot season, summer, comprising the months of జ్యేష్ఠము and ఆషాఢము.
- గ్రక్క, *n.* Swallowing; same as గ్రక్కెడు; breath. గ్రక్కజట్టుట = to hold in or restrain the breath.
- గ్రక్కగొను, *v. t.* To swallow.
- గ్రక్కలుమింగు, *v. i.* To hesitate, to falter; to long or wish for something with eagerness.
- గ్రక్కిరి, same as గ్రక్క.
- గ్రక్కిళ్ళమింగు, same as గ్రక్కలుమింగు.
- గ్రక్కెడు, *n.* As much as can be swallowed at once, a swallow, a gulp.
- గ్రచ్చు, *v. t.* To thrust, drive, push, force, send, insert, as a stick, needle or the like into something or through a hole; to pierce, penetrate, prick; to thread or string together, as beads etc. సూదిని దారము గ్రచ్చుట = to thread a needle.
- గ్రచ్చుకొను, *v. i.* To enter, penetrate, pierce. [blind person.
- గ్రడ్డి, *a.* Blind.—*n.* Blindness; a
- గ్రడ్డికాక్కరాయి, *n.* A lapwing.
- గ్రడ్డివాటు, *n.* Chance, accident. గ్ర—గ = by chance.
- గ్రడ్డు, *n.* An egg; the eye-ball; blindness. గ్రడ్డుపెట్టుట = to lay eggs.
- గ్రడ్డుకానువు, *n.* A bird; a snake.
- గ్రడ్డసూబ, *n.* An owl.
- గ్రడ్డు, *n.* A blow with the fist, a fisticuff.—*v. t.* To give a blow with the fist.
- గ్రడ్డులాట, *n.* Boxing, a fighting or combat with the fist.
- గ్రడ్డులాడు, *v. i.* To combat or fight with the fist. [necklace.
- గ్రేవేయకము, *n.* A tight or close
- గ్రచ్చే, *v. t.* To dig.
- గ్రాని, *n.* Fatigue, languor, lassitude.
- గ్రాన, *n.* The moon.

ఘ

ఘంట, *n.* A bell ; a gong ; an hour.

ఘంటావధము, *n.* A road of twenty yards' breadth, a main road, a highway.

ఘంటారవ, same as గలిగిచ్చే.

ఘంటారవము, *n.* Ringing, the sound of a bell.

ఘట, *n.* An assembly ; a troop of elephants.

ఘటకుండ, *n.* One who effects, brings about or causes, an agent.

ఘటదాసి, *n.* A procuress.

ఘటన, } *n.* Happening, occurring;
ఘటనము, } bringing about, causing ; bringing together, joining.

ఘటము, *n.* A pot, a pitcher, a jar ; suspending the breath as a religious exercise ; the body.

ఘటయంత్రము, *n.* A pulley used for raising water from a well.

ఘటశాసి, *n.* A logician.

ఘటించు, *v. i.* To happen, occur.

ఘటిక, same as గడియ.

ఘటితము, *a.* Which has happened or occurred ; produced, effected ; joined, connected.

ఘటియించు, } *v. i.* To occur, happen.
ఘటిల్లు, }

ఘటికారము, same as గడియారము

ఘటికారుడు, *n.* A potter.

ఘటియంత్రము, *n.* A machine or contrivance for raising water from a well.

ఘట్టన, } *n.* Ramming down, beat-
ఘట్టనము, } ing into a hard mass, loading a gun etc.

ఘట్టము, *n.* A landing place or quay, steps on the side of a river etc. leading to the edge of the water ; a toll-gate ; a mountainous tract ; a part, portion, or passage in a book.

ఘట్టితము, *a.* Beaten into a hard mass, rammed, compressed.

ఘనత, *n.* Greatness, nobility, dignity, respectability.

ఘనతకర్త, *v. i.* To become eminent, celebrated or renowned.

ఘనపాఠి, *n.* One who has practised the mode, called ఘనము, of reciting the Vēḍa.

ఘనము, *a.* Great, grand, splendid, excellent, superb, stately ; noble, honorable, magnanimous ; hard, firm, thick, close, dense ; solid, of three dimensions.—*n.* Greatness, dignity, honor ; a cloud ; a cymbal, a bell, a gong ; a mode in dancing and music, neither quick nor slow ; a mode of reciting the Vēḍa ; solidity, solid or cubical content or contents ; a cube ; the cube of a number.

ఘనమూలము, *n.* The cube root of a number. [buttermilk.

ఘనరసము, *n.* Water ; camphor ;

ఘనసారము, *n.* Camphor.

ఘనాఘనము, *n.* A rainy cloud ; a vicious elephant or one in rut.

ఘనాఘనుడు, *n.* Epi. of Indra.

ఘనీభవించు, *v. i.* To freeze, congeal.

ఘనుడు, *n.* A great, influential or respectable man, an important personage, a man of rank or high station.

ఘనాళము, *n.* A hailstone.

ఘర్జరి, *n.* A small bell ; a kind of lute ; one of the tones or notes in music.

ఘర్జము, *n.* Sunshine, heat, warmth ; perspiration ; the hot season.

ఘర్జణ, } *n.* Rubbing, grinding,
ఘర్జణము, } friction ; a dispute, quarrel, contention, altercation.

ఘర్షించు, *v. t.* To rub, grind, pound.
—*v. i.* To dispute, quarrel, brawl.

ఘల్లు, *n.* (Ono.) Jingle, ringing, tinkling. ఘల్లుకునుట = to jingle, tinkle, ring.

ఘస్త్తురుడు, *n.* A glutton.

ఘస్రము, *n.* Saffron ; a day.—*a.* Injurious, hurtful, painful.

ఘాటీ, *అ.* *n.* A mountain-pass.

ఘాటు, *n.* (collo.) Pungency, acridity, strong odor or taste ; force, virulence, severity.

ఘాత, *n.* Serious harm, injury, damage. [killing, destructive.

ఘాతకము, *a.* Harmful, injurious ;

ఘాతకుడు, *n.* One who injures, kills or destroys.

ఘాతము, *n.* A blow, a stroke ; killing, slaughter ; an arrow ; (alge.) a power of a number.

ఘాతించు, *v. t.* To kill.

ఘాతినీ, *n.* She who kills or destroys.

ఘాతుకము, *a.* Killing, destructive ; cruel, savage.

ఘాతుకుడు, *n.* A murderer, a destroyer ; one who injures.

ఘారిక, same as గారిక.

ఘాసము, *n.* Grass. [phant.

ఘోంకరించు, *v. i.* To roar, as an ele-

ఘోంకారము, } *n.* The roaring of an
ఘోంకృతి, } elephant.

ఘంటము, *n.* The ancle.

ఘటిక, *n.* The ancle ; a pill, a bolus, a small ball.

ఘణము, *n.* A wood-worm.

ఘమఘమ, *adv.* (collo.) Sweetly, fragrantly. [hog.

ఘర్జరము, *n.* The grunting of a

ఘర్జరించు, *v. i.* To grunt, as a hog.

ఘర్జరము, same as కమ్మర పురుగు.

ఘృశ్మము, *n.* Saffron.

ఘోకము, *n.* An owl. [rat.

ఘోర్జరము, *n.* The country of Guza-

ఘోర్జనము, *n.* Turning round, revolving, whirling. [whirling.

ఘోర్జితము, *a.* Turning round,

ఘోర్జిల్లు, *v. i.* To whirl, turn round ; to sound, resound.

ఘృణ, *n.* Compassion, pity ; aversion, contempt. [light.

ఘృణి, *n.* A ray of the sun or moon ;

ఘృతము, *n.* Ghee or clarified butter ; water.

పుష్టి, *n.* Rubbing, friction ; emulation, contest ; a hog.

ఘోంట, same as పోక (చెట్టు).

ఘోటకము, *n.* A horse.

ఘోటిక, *n.* A mare.

ఘోట్టాణము, *n.* The country of Tartary; a horse of that country.

ఘోణ, *n.* The nose ; the nose or nostrils of a horse.

ఘోణి, *n.* A hog.

ఘోరదర్శనము, *n.* A tiger.

ఘోరము, *a.* Frightful, horrible, terrific.—*n.* A jackal.

ఘోరుఁడు, *n.* A terrible man ; epithet of Siva.

ఘోష, *n.* Indistinct noise, tumult, uproar, the confused cries of a multitude.

ఘోషణ, *n.* Proclamation.

ఘోషము, *n.* same as ఘోష; a station of herdsmen ; bell-metal ; an aspirate or aspirated consonant.

ఘోషించు, *v. i.* To produce or make any sound or noise, to sound; to cry aloud; to proclaim, declare.

ఘోషుఁడు, *n.* A shepherd.

ఘ్రాణము, *n.* A smell, odor ; smelling; the nose. ఘ్రాణేంద్రియము= the organ or sense of smell.

ఘ్రాణించు, *v. t.* To smell.

ఘ్రాతము, *a.* Smelled or smelt.

చ

చంక్రమణము, *n.* Going slowly or tortuously.

చంగము, *a.* Beautiful ; dexterous.

చంచ, *n.* A mat of reeds or wicker work ; a puppet of grass or చంచరీకము, same as తుమ్మెద. [reeds.

చంచల, *n.* Lightning ; the goddess Lakshmi.

చంచలము, *a.* Moving, shaking ; unsteady, fickle, inconstant.—*n.* The wind.

చంచలించు, *v. i.* To shake, move.

చంచలఁడు, *n.* One who is unsteady, inconstant or fickle ; a lover ; a libertine.

చంచుఁడు, same as చెంచు.

చంచుపుటము, *n.* The bill of a bird when shut.

చంచువు, *n.* The bill or beak of a bird ; the castor-oil plant.

చంచూపుటము, same as చంచుపుట

చండకము, *n.* A tiger. [ము.

చండము, *a.* Fierce, violent, passionate, impetuous, angry, wrathful ; hot, warm.

చండాంశువు, *n.* The sun.

చండాలి, *n.* A pariah woman.

చండాలుఁడు, *n.* A pariah, an outcaste. [furious woman, a virago.

చండి, *n.* The goddess Durga ; a

చండించు, *v. i.* To be very angry.

చండిక, *n.* The goddess Pārvati.

చండికు, *n.* Passion, violence, cruelty ; heat.

- చండిలుఁడు, *n.* A barber ; a name of Siva.
- చండుఁడు, *n.* A furious and impetuous man.
- చందనము, *n.* Sandal.
- చందిరుఁడు, *n.* The moon.
- చంద్రకము, *n.* An eye or spot on a peacock's feather.
- చంద్రకాంతము, *n.* A fabulous gem, the moon-stone ; marble.
- చంద్రకీ, *n.* A peacock.
- చంద్రబీజము, *n.* Silver.
- చంద్రము, *n.* Gold ; camphor ; water.
- చంద్రముఁడు, *n.* The moon.
- చంద్రవంశము, *n.* The 'lunar race' of kings, the second great line of Kshatriyas in India.
- చంద్రశాల, *n.* The topmost or highest story in a storied house ; moonlight.
- చంద్రశేఖరుఁడు, *n.* Epi. of Siva.
- చంద్రసంజ్ఞము, *n.* Camphor.
- చంద్రహాసము, *n.* A glittering scimitar ; the sword of Ravana.
- చంద్రాతపము, *n.* Moonlight.
- చంద్రాయుధము, *n.* An arrow with a crescent head.
- చంద్రక, *n.* Moonlight.
- చంద్రుఁడు, *n.* The moon.
- చంద్రోదయము, *n.* Moonrise ; an awning ; name of a medicine.
- చంపకమాల, } *n.* N. of a certain me-
- చంపకమాలిక, } tre in Telugu pro-
- sody.
- చంపకము, same as సంచెక.
- చంపుకావ్యము, *n.* A kind of composition containing both prose and verse.
- చకచక, *n.* (Ono.) Activity. చ—లాడుట = to go on briskly and rapidly. చ. లాడించుట = to work actively and briskly.
- చకితము, *a.* Shaking, trembling ; startled, frightened.
- చకితుఁడు, *n.* One who is frightened.
- చకోరకము, } *n.* The bartavelle or
- చకోరము, } Greek partridge.
- చక్రకేళి (యరకటి), *n.* A small delicate and delicious kind of plantain, *Musa paradisiaca*.
- చక్రధరుఁడు, *n.* Epi. of Vishnu.
- చక్రము, *n.* A wheel ; a disk, any flat round plate, a discus, a sharp-edged circular plate used as a missile weapon, chiefly the weapon of Vishnu ; a potter's wheel ; same as చక్రవాకము ; a circle ; a figure, diagram ; a realm, region.
- చక్రవర్తి, *n.* An emperor.
- చక్రవర్తిహార, *n.* A kind of pot-herb, *chenopodium album*.
- చక్రవర్తిని, *n.* An empress.
- చక్రవాకము, *n.* The ruddy goose or Brahmany duck, *Anas Casarca*.
- చక్రవాళము, *n.* The horizon ; a mythical range of mountains supposed to encircle the earth.
- చక్రవృద్ధి, *n.* Compound interest.

చక్రాంకము, *n.* A swan; same as చక్రవాకము.

చక్రాంబ, *n.* A female swan.

చక్రి, *n.* Epi. of Vishnu; an emperor; a snake; a potter; same as చక్రవాకము.

చక్షువు, *n.* The eye.

చక్షుశ్రవము, *n.* A snake.

చక్షుష్మము, *a.* Pleasing or agreeable to the eyes, good-looking, beautiful.

చటకము, *n.* A sparrow.

చటులము, *a.* Tremulous, trembling, moving, unsteady; fine, beautiful.

చణకము, same as నెనగలు.

చతురంకము, *n.* Chess.—*a.* Consisting of four members, four-membered, quadripartite. చతురంకబలము = an entire or complete army, having elephants, chariots, cavalry and infantry.

చతురంతయానము, *n.* A palanquin.

చతురత. } *n.* Skillfulness, in-
చతురత్వము, } genuity, dexterity,
cleverness.

చతురము, *a.* Ingenious, dexterous, skillful, clever.

చతురశ్రము, } *a.* Four-cornered,
చతురస్రము, } quadrangular. —*n.*

A quadrilateral.

చతురాననడు, *n.* Epi. of Brahma.

చతురిక, *n.* Skill, dexterity, ingenuity.

చతురుడు, *n.* One who is clever, skillful, dexterous or expert.

చతుర్దత్తి, *n.* A tortoise.

చతుర్థము, *a.* Fourth.

చతుర్థి, *n.* The fourth lunar day after the new or full moon.

చతుర్దంతము, *n.* Epi. of Airāvata, Indra's elephant.

చతుర్దశము, *a.* Fourteenth.

చతుర్దశి, *n.* The fourteenth lunar day after the new or full moon.

చతుర్భుజుడు, *n.* Epi. of Vishnu.

చతుర్ముఖుడు, *n.* Epi. of Brahma.

చతుర్వర్గము, *n.* The four objects of human pursuit, viz. ధర్మార్థకామమోక్షములు.

చతుశ్శాలము, } *n.* A quadrangular
చతుశ్శాలిక, } building enclosing
an open square.

చతుష్కము, } *n.* The four, a col-
చతుష్టయము, } lection of four, a
quaternion.

చతుష్పథము, *n.* A place where two (or what may be regarded as four) roads meet.

చతుష్పథుడు, *n.* A Brahman.

చతుష్పదము, }
చతుష్పాత్తు, } *n.* A quadruped.
చతుష్పాదము, }

చతుష్షష్టి, *n.* Sixty-four.

చత్వరము, *n.* A quadrangular place or court-yard; a levelled spot of ground prepared for a sacrifice.

చత్వారము, *n.* (collo.) Presbyopia, hypermetropia, long-sightedness or long-sight.

చత్వారింశతి, }
చత్వారింశత్తు, } *n.* Forty.

చత్వారింశము, *a.* Fortieth.

చవల, *n.* Lightning; the goddess Lakshmi.

చవలత, *n.* Fickleness, inconstancy.

చవలము, *a.* Moving, shaking; unsteady, inconstant, fickle, wavering.

చపేటము, *n.* The palm of the hand with the fingers extended.

చమత్కారము, } *n.* Skill, dexterity,
చమత్కృతి, } ingenuity; wit, humor.

చమరము, *n.* A chowry, or whisk; the yak or bos-grunniens.

చమరి, *n.* A female yak.

చమువు, *n.* An army; a division of an army equal to $\frac{1}{16}$ of అక్షహిణి in all its elements.

చయము, *n.* A collection, heap, multitude, assemblage.

చరకము, *n.* The science of medicine.

చరణము, *n.* The foot; the root of a tree; a single line of verse, a metrical line, verse.

చరమక్రియ, *n.* The funeral ceremony.

చరమము, *a.* Last, ultimate, final; west, western.

చరమశ్లోకము, *n.* An epitaph; a verse written at the end of a work.

చరము, *a.* Moving, going, walking, locomotive; movable, capable of being moved or carried. చరాస్తి = personal estate or property, movables, chattels: opp. to స్థిరాస్తి. — *n.* An animal. చరాచరములు = the animate and inanimate creation. [world.]

చరాచరము, *n.* The universe, the చరించు, *v. i.* To move, go, walk, wander, roam, rove; to behave, conduct one's self.

చరిత, } *n.* Story, history, account,
చరితము, } tale, narrative; deeds,
చరిత్ర, } acts, adventures; beha-
చరిత్రము, } viour, conduct, practices.

చరియించు, same as చరించు.

చరిష్టువు, *n.* That which moves; one who wanders about.

చరుడు, *n.* A spy, a secret emissary or agent.

చరువు, *n.* An oblation of rice and pulse boiled with butter and milk for presentation to the gods or manes; a pot in which this oblation is prepared.

చర్చ, *n.* Consideration, deliberation, thinking, reflection, investigation, inquiry, research; disputation, argumentation, a dispute, a quarrel; sneering with fragrant unguents &c.

చరించు, *v. i. & t.* To consider, deliberate, think, investigate; to dispute, argue.

చర్చితము, *a.* Smeared with sandal &c., covered with anything, anointed; enquired into, investigated, examined.

చర్చటము, *n.* The open palm of the hand with the fingers extended.

చర్మకారుడు, *n.* A tanner, a worker in leather, a shoemaker.

చర్మము, *n.* Skin, leather, hide; bark.

చర్య, *n.* Behavior, conduct, deeds, acts; an action, act, deed; proceeding, course.

చర్మము, *n.* Chewing, masticating; food which must be chewed, solid food.

చర్మితము, *a.* Chewed.

చల, *n.* The goddess Lakshmi.

చలదళము, same as రావి (చెట్టు).

చలనము, *n.* Motion, movement, moving; shaking, trembling; wandering, roaming.

చలకుంచము, *n.* A cradle.

చలము, *n.* Shaking, trembling, agitation.—*a.* Shaking, tremulous, moving; loose, unfixed, unsteady; fickle, inconstant. చలచిత్తము = చలచిత్తత = fickleness of mind, inconstancy. చలచిత్తుడు = a fickle-minded man.

చలింపే, *v. i.* To move, stir; to shake, tremble; to throb.

చలితము, *a.* Shaken, moved.

చలియింపే, same as చలింపే.

చషకము, *n.* A cup, goblet; a vessel used for drinking spirits, a wine glass or cup; a spirituous liquor.

చాంచల్యము, *n.* Unsteadiness, fickleness, inconstancy.

చాండాలుడు, *n.* A pariah, an outcaste.

చాంద్రమానము, *n.* The lunar system of calculating or measuring time.

చాంద్రమానము, *n.* A lunar month.

చాంద్రాయణము, *n.* A religious observance or expiatory penance, regulated by the moon's age, consisting in the decrease and increase of food by one mouthful every day, with the varying phases of the moon, beginning with 15 mouthfuls at the full moon.

చాంపేయము, same as శంపక.

చాకచక్యము, *n.* Ability, cleverness, skill, dexterity, quickness in execution, expedition.

చాటువు, *n.* Pleasing or agreeable words; witty, pleasant, jocular talk. చాటుపద్యము = చాటుధారాపద్యము = a stray or detached verse or stanza composed extempore on any particular subject and complete in itself.

చాతకము, *n.* A kind of cuckoo.

చాతురి, *n.* Cleverness, skillfulness.

చాతుర్థికము, *n.* An intermittent fever which appears every fourth day or with intervals of two days, a quartan ague, quartan.

- చాతుర్యస్థము, *n.* N. of a religious observance, or a sacrifice performed, for four months in the year, or every four months.
- చాతుర్యము, *n.* Skill, cleverness, dexterity.
- చాతుర్వర్ణ్యము, *n.* The four castes.
- చాదస్తము, *n.* (collo.) Shilly-shally, minding, or occupation with, trifles, wasting time upon small and utterly unimportant details.
- చా. చేయుట = to shilly-shally.
- చాదస్తుడు, *n.* (collo.) A shilly-shallying person.
- చాపము, *n.* A bow; an arc or portion of a circle.
- చాపలము, } *n.* Fickleness, inconstancy, fickle mind.
- చాపల్యము, }
- చామరము, *n.* A chowrie, a whisk, made of the tail of the bos-grunniens, used as a fly-brush or flap, as a fan for an idol, and as one of the insignia of royalty.
- చాముండ, *n.* Epi. of Durga.
- చారణుడు, *n.* A dancer, an actor; a panegyrist of the gods.
- చారిత్రము, same as చరిత్రము.
- చారుడు, *n.* A spy, a secret agent or emissary.
- చారువు, *a.* Beautiful, elegant.
- చార్వాకము, *n.* Atheism, materialism, scepticism.
- చార్వాకుడు, *n.* An atheist, a materialist, a sceptic.
- చాపము, *n.* The blue jay.
- చింక, *n.* A small water channel.
- చింకి, *a.* Ragged, tattered.—*n.* A rent, tear.
- చింప, *n.* The tamarind tree.
- చింప, *v. t. can.* of చినుచు. To tear, rend.
- చింపకొను, *v. i.* (collo.) To feel or express disgust or annoyance.
- చింత, *n.* The tamarind tree; reflection, musing, thought, consideration; care, sorrow, grief. చింత లేదు = never mind, no matter, it is of no consequence. —*a.* Of or belonging to the tamarind tree.
- చింతకుడు, *n.* He who thinks or ponders, he who is pensive.
- చింతన, } *n.* Thinking, pondering,
- చింతనము, } reflection.
- చింతనాగు, *n.* A species of venomous serpent.
- చింతనీయము, *a.* To be thought or pondered over, to be meditated on. [tamarind; tamarinds.
- చింతపండు, *n.* A tamarind fruit or
- చింతామణి, *n.* A fabulous gem supposed to yield to its possessor whatever is desired, the philosopher's stone.
- చింతించు, *v. t. & i.* To think or ponder over, reflect on, consider, meditate, muse; to mind, take notice of, regard, turn the attention to; to grieve, sorrow.
- చింతితము, *a.* Considered, thought over, meditated or reflected on; intended; expected.

చింతిలు, —లు, *v. i.* To grieve, sorrow.
 చింత్యము, *a.* To be considered, thought over or examined; questionable, uncertain, unsettled.
 చింద, *n.* A kind of bird.
 చిందము, *n.* A shell, a conch.
 చిందఱ, *n.* A fragment, bit, piece; a hole; ruin, dilapidation.
 చిందఱవందఱ, *n.* Disorder, confusion.—*a.* In disorder or confusion, disordered. చి. చేయుట = to throw into disorder, to upset, to confuse, disconcert; to break or shatter into pieces.
 చిందియ, *n.* A sort of cap.
 చిందిలు, *v. i.* To shake, to move.
 చిందు, *v. i.* To be spilt or shed, to spill, to run out of a vessel etc. చిందఱఁచుట = to spill, to suffer to run over.—*n.* Dancing.
 చిందుX, *n.* (bot) *Acacia odoratissima*.
 చిందుద్రొక్క, } *v. i.* To dance.
 చిందులుద్రొక్క, }
 చిందువందు, *a.* Scattered.
 చిందె, same as చిందియ.
 చింపి, *n.* A rent, tear; a rag, tatter.—*a.* Ragged, tattered.
 చింపిరి, *a.* Shaggy, bushy, disheveled, as చి. కొవ్వు.
 చింపు, *v. t.* To tear, rend.
 చింబు, *n.* A goat.
 చింబోతు, *n.* A he-goat.
 చిక్కురి, *n.* A small dagger.
 చిక్కుక, *n.* Confusion, disorder.

చికాకు, *n.* Disgust, annoyance, trouble, bother, botheration. చి. చేయుట = చి. పఱచుట = చి. పెట్టుట = to disturb, bother, trouble, annoy, vex. చి. పడుట = to feel annoyed, vexed or disturbed.
 చికిచికి, *a.* Small, little.
 చికిత్స, *n.* The science or practice of medicine, therapeutics; healing, curing, administering or applying remedies, medical treatment; a remedy, cure.
 చికిత్సకుడు, *n.* A physician, doctor.
 చికిత్సితము, *a.* Healed, cured.
 చికిత్సించు, *v. t.* To apply remedies to, administer medicine to, to treat with medicine, to doctor.
 చికినము, } *n.* A kind of betel-nut.
 చికిని, }
 చికిలి, *n.* Cleansing, burnishing, polishing; burnish, polish.
 చికిలు, *v. i.* To cry tenderly or fondly, as a child. [anything].
 చికిర్లు, *n.* Desire to do or perform
 చికిర్నితము, *a.* Desired to be done, designed, purposed.—*n.* Purpose, design, intention.
 చికిర్లువు, *n.* One who desires to do or perform anything.
 చికురము, *n.* A lock, tress or ringlet of hair.
 చిక్కంటు, } *n.* A sort of long
 చిక్కంటె, } comb with a few big teeth.
 చిక్కరదనము, same as చిక్కర.

- చిక్కఁబట్టు, *v. t.* To get possession of; to economise.
- చిక్కఁబడు, *v. i.* To become thick or inspissated.
- చిక్కటారి, *n.* A small dagger.
- చిక్కణము, *a.* Smooth, glossy; unctuous, greasy; bland, soft, mild.
- చిక్కన, *n.* Thickness, as of a liquid; density, closeness, as of texture etc.
- చిక్కని, *a.* Thick or inspissated, as a liquid; dense, close, as texture &c.
- చిక్కఁము, *n.* A net; a bag of network; a purse; a wickerwork muzzle for animals.
- చిక్కవడు, *v. i.* To become thick or inspissated, as a liquid.
- చిక్కసము, *n.* Barley-meal; distribution of turmeric, rice-flour, &c. on marriage and other similar occasions to friends and relations.
- చిక్కిపోవు, *v. i.* To become lean or thin; to be found, caught or seized.
- చిక్కు, *n.* (త్రాడు మొ. దాని —) A tangle, snarl, entanglement; intricacy, complication, puzzle, confusion, perplexity, difficulty, trouble. —*a.* Entangled, intricate, complicate, involved, confused, puzzling. —*v. i.* To become lean or thin; to be found; to be found out, discovered or detected; to be caught, seized or apprehended; to be obtain-
- ed, got, or received, come to hand; to be entangled, to be ensnared. చిక్కిన = found; detected; lean, thin.
- చిక్కుచీయు, *v. t.* To disentangle, unravel.
- చిక్కుడు, *n.* (bot.) The bean called *dolichos lablab*. [gled.
- చిక్కువడు, *v. i.* To become entangled.
- చిక్కుపాటు, *n.* Entanglement.
- చిక్కువడు, same as చిక్కువడు
- చిక్కిల, same as చిక్కుంటు.
- చిక్రోశము, *n.* A squirrel.
- చిరింపే, *v. i.* To put forth leaves, to leaf, leave.
- చిరింత, *n.* A kind of spear grass.
- చిరురాకు, *n.* A young sprouting leaf.
- చిరు, *n.* A tender young leaf; a sprout, shoot, sprig; young foliage or leaves; small twigs or sprigs; the gum of a tooth; the tender part under the nail. —*a.* Young, tender, delicate.
- చిరురూపిణి, *n.* A young beautiful woman.
- చిరుకొను, } same as చిరింపే.
చిరుచే, }
- చిరువిలుకాడు, *n.* Epi. of Cupid.
- చిరువు, *v. i.* To sprout, bud, appear.
- చిచ్చు, *a.* Fiery.
- చిచ్చు, *n.* Fire, flame.
- చిచ్చుబుడ్డి, *n.* A kind of firework.

చిహ్నము, *a.* Fiery.

చిటచిట, *n.* (Ono.) The crackling noise of burning. —*adv.* Cracklingly, with a crackling noise.

చిటచిటమును, } *v. i.* To crackle, as
చిటచిటలాడు, } fire.

చిటి, *ano. fo.* of చిట్టి.

చిటిక, *n.* A snap of the fingers; the time occupied by a snap of the fingers. చి.వేయ=చిటికరించు.

చిటికరించు, *v. i.* To produce a sound by a snap of the fingers.

చిటికరింత, *n.* A snap of the fingers.

చిటికాడు, *n.* A page, an attendant. [or toe.

చిటికెన (వేలు), *n.* The little finger

చిటికెనబొద్దులు, *n. pl.* An ornament worn on the little toes.

చిటిపాటి, *a.* Little, small.

చిటిముత్రములు, *n.* A kind of very fine white rice.

చిటివేలు, *n.* The little finger or toe.

చిటుక్కు, *n.* (Ono.) The sound produced by the fall of a drop of water etc.

చిట్టకము, *n.* A trick, prank, deceit.

చిట్టచివర, *n.* The very end or last point, the furthest extremity.

చిట్టచీకటి, *n.* Thick darkness.—*a.* Pitch-dark. [thicket, jungle.

చిట్టజవి, *n.* A copse or coppice, a

చిట్టా, *n.* A day-book.

చిట్టాడు, *v. i.* To roam, wander; to play, sport.

చిట్టాముదపురజెట్టు, *n.* The small-seeded castor-oil plant.

చిట్టాముదము, *n.* The oil obtained from the seeds of the small-seeded castor-oil plant. చి. లు = చిట్టాముదాలు. [castor-oil seeds.

చిట్టాముదాలు, *n. pl.* The small

చిట్టి, *a.* Little, small; young; slight, gentle, mild, light.—*n.* One-fourth of the measure called సాల.

చిట్టింత, } *n.* A small variety of the
చిట్టిడు, } wild date tree.

చిట్టు, *n.* Bran that is neither very coarse nor very fine.

చిట్టుడుకు, *a.* Parboiled.

చిట్టుములు, *n.* Want of appetite and disinclination for food caused by pregnancy. [of a cloth.

చిట్టె, *n.* A colored border or edge

చిట్టెము, *n.* The dross, scoria, or slag of fused metals.

చిట్టెలుక, *n.* A mouse. [ble.

చిట్టాయి, *n.* A small stone, a pebble.

చిట్టించు, *v. t.* To crack, break, snap, split. ముఖము చిట్టించు (కొను) ట= to frown, to scowl, to put on a grim or surly look.

చిట్టు *v. i.* To crack, break, snap, split, as a pot etc.

చిడిపి, *a.* Little, small, petty.

చిడిముడి, *n.* Vexation, trouble; anger, displeasure; haste, hurry, confusion.

చిడిముడిపడు, *v. i.* To be in confusion, agitation or alarm ; to be angry.

చిడిముడిపాటు, *n.* Irritation, anger ; haste.

చిడుగుడు, *n.* A kind of boys' play.

చిడుము, *n.* Itch, scabies.

చిత, *n.* A funeral pile.

చితక, same as చిడక.

చితచిత, *n.* Dampness, moisture.

చితచితలాడు, *v. i.* To be damp or moist.

చితారు, *n.* A stringed musical instrument, used as an accompaniment.

చితి, *n.* A funeral pile, pyre.

చితుకు, *v. i.* To be crushed, broken or smashed, to break, burst. చితుకఁగొట్టుట = to crush, pound.

చిత్ర, same as చిత్ర.

చిత్రాంశు, *v. t. & i.* To be pleased to see, read, or peruse, to deign to hear, listen to, think, or consider, to grant attention to ; to mind, note, observe ; to think, consider, deem : used in polite speech or entreaty.

చిత్రడి, *n.* Damp, moisture, wetness.—*a.* Damp, moist, wet.

చిత్రము, *n.* The mind ; the will, wish, inclination. చిత్రమునకు నొకటి = to deign to notice or take into consideration. చిత్రమునకు నొకటి = according to one's will and pleasure. చిత్రవృత్తి = disposition of mind, will, pleasure, feeling, in-

clination. మీ చిత్రము = Your pleasure, as you please, as you may deem proper or fit. చిత్రము! = Yes, sir, I shall do so. [painting ; wonder.

చిత్రపు, *n.* A picture, portrait,

చిత్రా, *n.* The rainy season.

చిత్రవిషమము, } *n.* Madness, in-
చిత్రవిభ్రమము, } sanity, derangement of mind, delirium.

చిత్రని, *n.* A woman of certain characteristics, coming under the second of the four classes enumerated by writers on erotics.

చిత్రు, *n.* A rough draft or copy ; a blot ; an erasure.

చిత్రకాశితము, *n.* A waste paper.

చిత్ర, *n.* N. of the fourteenth lunar mansion, Spica Virginis.

చిత్రకథ, *n.* An episode ; a charming or interesting story.

చిత్రకారుడు, } *n.* A painter.
చిత్రకుడు, }

చిత్రశుక్రుడు, *n.* N. of one of the deities in Yama's world, whose duty is to record the good and evil deeds of mankind.

చిత్రబింబము, *n.* A chameleon.

చిత్రభాను, *n.* The 16th year of the Hindu cycle of sixty. [the sun.

చిత్రభానువు, *n.* The god of fire ; fire ;

చిత్రమూలము, *n.* (bot.) (తెల్ల —) *Plumbago zeylanicum*, Ceylon leadwort ; (ఎఱ్ఱ —) *Plumbago rosea*, rose-colored leadwort ; (నల్ల —) *Plumbago capensis*.

చిత్రకుండ, *n.* N. of one of the Gandharvas or musicians in Indra's heaven; the sun.

చిత్రవధ, *n.* Killing by torture, or in any extraordinary or unusual manner, torturing to death.

చిత్రవాలము, *n.* The blue jay.

చిత్రవిచిత్రము, *a.* Variegated, multi-form, of various beautiful and pleasing colors and forms; strange, extraordinary, wonderful.

చిత్రహింస, *n.* Torture.

చిత్రాన్నము, *n.* Rice dressed with colored condiments.

చిత్రాసనము, *n.* A small carpet used as a seat during prayer.

చిత్రించు, *v. t.* To paint, portray, to produce or draw a likeness or picture of. [the plane.

చిత్రక, *n.* A carpenter's instrument,

చిత్రణి, same as చిత్రని.

చిత్రితము, *a.* Painted, portrayed, represented in a picture.

చివక, *a.* Snub, somewhat flat : said of the nose.

చివకొడ, *n.* A quarrel, brawl.

చిదియు, *v. i.* To be broken, smashed, or crushed, to break.

చిడుకు, *v. i.* same as చితుకు; to spill or run out. [as చితుకు.

చిడుగు, *n.* A small stick.—*v. i.* same

చిడుప, *n.* A bit, fragment, piece.

చిడుపు, *v. t.* To crush, smash, squeeze, break.

చిడుము, *v. t.* To pinch, nip.

చిదుర, }
చిదురుప, } *n.* A piece, bit, frag-
చిడువ, } ment.

చిను, }
చిని, } Other forms of చిన్న, చిన్ని.

చినుగు, same as చిరుగు.

చినుకు, *n.* A drop; (స్వల్పవర్షము) a thin or drizzling rain, a drizzle, a sprinkle of rain.—*v. i.* To fall in drops.

చిన్న, *a.* Small, little; young; younger; petty, mean, trifling, trivial, inconsiderable, insignificant. చి. చోపు = slight, disregard, contempt.

చిన్నదనము, *n.* Smallness; childhood, youth; dishonor, disgrace, shame, humiliation.

చిన్నతాము, *n.* Childhood, youth.

చిన్నతనము, same as చిన్నదనము.

చిన్నది, *n.* A girl, a lass.—*n.* That which is small.

చిన్ననాడు, *n.* Childhood.

చిన్నబుచ్చు, } see చిన్నతనము, చిన్న
చిన్నబోవు, } వోవు. [a tola.

చిన్నము, *n.* A weight equal to $\frac{1}{16}$ of

చిన్నరిపాన్నరి, same as చిన్నారి పాన్నారి.

చిన్నటికము, same as చిన్నతనము.

చిన్నవాడు, *n.* A boy; a young man; one who is younger

చిన్నతనము, *v. t.* To disgrace, humiliate, to mortify, to chagrin. ము

- ఖము చి — కొనుట = to feel humiliated, mortified or chagrined, to be crestfallen.
- చిన్నవోపు, *v. i.* To be mortified, chagrined, downcast, low-spirited, dejected, or sad.
- చిన్నారి, } *a.* Pretty, beautiful,
చిన్నారిపాన్నారి, } ful, lovely, comely, handsome, nice, attractive.
- చిన్ని, *a.* Small, little; pretty, beautiful.
- చిన్నిదము, *n.* Gold.
- చిన్నియ, } *n.* A sign, mark, token,
చిన్నె, } a feature, symptom, indication; affected look or movement.
- చిన్నెలాడి, *n.* A coquette.
- చిన్నెలాడు, *n.* A fop.
- చిటిటము, same as అటుకులు.
- చిప్ప, *n.* A shell; (కొబ్బరి—) a coconut-shell or a piece of coconut including both the shell and the kernel. మోకాలిచి. = the kneepan, patella. తల చి. = the skull.
ముత్రేపు చి. = mother-of-pearl.
- చిప్పకసపు, *n.* A fragrant sort of grass; *Andropogon schumanthus*.
- చిప్పకాకటి, *n.* The small lock of hair, either below or above the long lock, left upon the crown of the head. [ting trees.
- చిప్పగడ్డి, same as చిప్పకసపు.
- చిప్పగొడ్డలి, *n.* A broad axe for cutting trees.
- చిప్పచిప్పగోళ్ళు, *n.* A certain game played by children.
- చిప్పము, *n.* A bundle or parcel.
- చిప్పము త్రేము, *n.* An artificial pearl.
- చిప్పిలు, } *v. i.* To gush, flow, overflow,
చిప్పిల్లు, } flow, well forth, rise.
- చిప్పెవాడు, *n.* A tailor.
- చిబుకము, *n.* The chin.
- చిబుకు, *v. t.* To smack; to suck.
- చిమచిమ, *n.* A slight burning or smarting sensation. చి—యనుట = చి—లాడుట = to burn or smart slightly.
- చిమట, *n.* A moth.
- చిమటా, same as చిమటా.
- చిమడిక, *n.* The state of being overboiled; overboiled rice.
- చిమటా, *n.* A barber's instrument for extracting or pulling out hairs, tweezers.
- చిమటు, *v. t.* To wink.
- చిముడు, *v. i.* To overboil.
- చిముడుచే, } *v. t.* To overboil or
చిముడ్చు, } cause to boil too much.
- చిమ్మ చీకటి, *n.* Thick darkness, pitch-darkness.
- చిమ్మట, *n.* A moth.
- చిమ్మనగొట్టము, } *n.* A syringe, a
చిమ్మనగ్రోవి, } squirt.
- చిమ్మనము, *n.* Spurting, squirting.
- చిమ్మిలి, *n.* A preparation of fried gingily seeds and jaggery or sugar pounded together, used as a sweetmeat.

చిక్కు, *v. t.* To throw, cast, fling, toss; to spurt or spirt, squirt; to sweep; to thrust, butt, as with the horns etc.—*n.* A spurt; a thrust, butt. [casting.

చిక్కుడు, *n.* Throwing, flinging,

చిక్కుబిళ్ళలు, *n.* The game of quoits.

చియ్య, *n.* Flesh, muscle.

చిరంజీవి, *a.* Long-lived: an expression of kind regard, conveying a blessing of long life used in correspondence, when addressing or alluding to those who are younger.—*n.* One who is long-lived; *epi.* of Mārkaṇḍeya, Vyāsa, Hanumān and others; a crow.

చిరంజీ, *n.* A woman, married or single, who continues to reside, after puberty, in her father's house; a young woman.

చిరతనము, *a.* Old, ancient, antiquated, of long standing.

చిరకాలము, *n.* A long period or time.

చిరకాలికము, } *a.* Old, of long stand-
చిరకాలీనము, } ing.

చిరజీవి, same as చిరంజీవి.

చిరత్నము, *a.* Old, ancient.

చిరమర, *n.* Sullenness, moroseness; a difference, disagreement, misunderstanding. చి. య=displeased and morose behaviour, sullen looks and short answers.

చిరము, *n.* A long time.

చిరాకు, *n.* Anger, displeasure, crossness.

చిరాయువు, *n.* A deity or divinity.

చిరి, *n.* A parrot.

చిరుగు, *v. i.* To be torn or rent.—*n.* A tear or rent. [ble root.

చిరుగడము, *n.* (bot.) A kind of edi-

చిరుగుడు, *n.* A species of leprosy which causes large round spots all over the body; ringworm.

చిరునామ, *n.* Superscription, the address on a letter etc.

చిఱచిఱ, *n.* Sullenness, ill humor.

చిఱచిఱలాడు, *v. i.* To be sullen, morose, or ill-humored. [mild.

చిఱు, *a.* Small, little, slight, gentle,

చిఱుత, *n.* A leopard, a cheetah.—*a.* Small, little, young.

చిఱుతుక, *n.* A young woman.

చిఱుదిండి, *n.* Sweetmeat, any extra or additional eating besides regular meals.

చిఱుదొడ, *n.* The calf of the leg.

చిఱునవ్వు, *n.* A smile.

చిఱునాలుక, *n.* The uvula.

చిఱుపులి, *n.* A leopard.

చిఱుము, *v. i.* To rise, swell, increase.

చిఱువేరు, *n.* (bot.) The root or wood of *Oldenlandia umbellata*.

చిట్ట, *n.* Anger, displeasure.

చిట్టి, *n.* (bot.) *Amaranthus polygoides*.

చిట్టు, *n.* Anger, displeasure.

చిట్టలుట్టు, *n.* Angry expressions and ejaculations. [ure or anger.

చిట్టకును, *v. i.* To express displeasure, see చిలక.

చిల్కించు, *v. t.* To sprinkle.

చిలిపి, *a.* Small, slight; despicable.

చిలక, *n.* A parrot.

చిలకకూర, *n.* A kind of pot-herb.

చిలకకొయ్య, *n.* A wooden pin or peg fixed in a wall, on which articles are suspended, a clothes-peg.

చిలకడ, *n.* A loose knot or loop at the end of the girth of a bullock-saddle, made to serve as a buckle in fastening the saddle.

చిలకరపుడు, *n.* Epi. of Cupid.

చిలకరించు, *v. t.* To sprinkle.

చిలకలకొలికి, *n.* A woman having eyes as beautiful as those of a parrot.

చిలక, *n.* A hasp, a clasp, a bolt; an arrow; remainder, balance. —*v. t.* To churn; to sprinkle; to spirt, shed.—*v. i.* To be spilled. [row.

చిలకపట్టు, *n.* A two-pointed ar-

చిలకడు, *n.* fr. చిలక. Churning; sprinkling.

చిలువ, *a.* Slight, little.

చిలుము, *n.* Verdigris.

చిలువ, *n.* A snake.

చిలువకొలుపు, *n.* Epi. of Siva.

చిలువలు, *n.* Milk thickened by boiling. [vice, wickedness.

చిల్పిషము, *n.* Insincerity, treachery,

చిల్ల, *n.* The clearing-nut tree, *Strychnos potatorum*. [sorcery.

చిల్లంజి, *n.* Necromancy, black art,

చిల్లంజిపోతు, } *n.* A necromancer,
చిల్లంజివాడు, } a sorcerer.

చిల్లకోల, *n.* A lance, a javelin.

చిల్లంజి, *n.* The clearing-nut.

చిల్ల పెంకు, } *n.* A potsherd, a piece
చిల్ల పెంచు, } or fragment of a broken earthen vessel.

చిల్లర, *a.* Small, unimportant, insignificant, trifling, of no note or consequence, minor, non-essential; sundry, miscellaneous; odd, extra, additional. రెండువందలచిల్లరమైళ్ళు = two hundred and odd miles.—*n.* Sundries, odds and ends, miscellaneous articles; change, small coins or money of smaller denominations received in exchange for larger.

చిల్లాడము, *n.* A small dagger.

చిల్లి, *n.* A small hole, as in a pot, paper etc.

చిల్లింజి, same as చిల్లంజి.

చిల్లిపోవు, } *v. i.* To have a hole or
చిల్లుబోవు, } holes formed, as by much or long use, to become perforated, ragged or worn-out.

చివక, *ano. fo. of* సీవంజి.

చివక, *n.* A twig, a branchlet.

- చివర, *n.* The end, tip, point, extremity.
- చివుక, *n.* A quarter of a rupee.
- చివుకపిట్ట, *n.* A bat.
- చివుకు, *v. i.* To become flabby, flaccid, or flimsy, as paper etc. from moisture; to rot. —*a.* Flabby, flimsy; rotten. —*n.* Rotting, spoiling, corruption.
- చివుక్కున, *adv.* (Ono.) Suddenly, with a jerk.
- చివురు, *ano. fo.* of చీకరు.
- చివ్వ, *n.* A battle, a combat; a twig, branchlet.
- చివ్వంగి, } same as నీవంగి.
చివ్వంగి, }
- చివ్వగడ, *n.* A spear.
- చివ్వలొడి, *n.* A quarrelsome woman.
- చివువ, *v. t.* To cut, shave, pare, mend or sharpen, as a quill pen or pencil. [briskly, quickly.
- చివువన, *adv.* All at once, suddenly;
- చివ్వాము, *n.* A mark, sign, symbol, symptom, indication, characteristic, feature, quality, attribute; a banner, standard.
- చీ, *interj.* Fie! pshaw! pooh! tush! nonsense!
- చీకటి, *n.* Darkness, obscurity, gloom. —*a.* Dark.
- చీకటిగారు, *n.* Epi. of రామువు.
- చీకటిగొంక, *n.* The sun.
- చీకటిచెట్టు, same as తమాలము.
- చీకటితప్ప, *n.* Adultery.
- చీకటి మొటికిప్పు, } *n.* A game played by children.
చీకటి మొట్టికాయ, }
- చీకటివేరువిత్తు, *n.* The moon.
- చీకటిక, *n.* A mosquito.
- చీకలి, *n.* A broom.
- చీక, *v. t.* To smack, to suck, to place, as a fruit or the like, partly in the mouth and draw in the juice.
- చీకజీకటి, *n.* Twilight.
- చీక, *n.* A bird called the babbler.
- చీకఱ, *n.* Disgust, dislike, abhorrence; nastiness; disturbance, trouble, vexation, annoyance.
- చీకఱగొను, } *v. i.* To be disgusted,
చీకఱపడు, } to feel abhorrence, to express disgust.
- చీకడు, *v. t. & i.* To blow the nose, as for clearing it.
- చీకపురు, *n.* A broom.
- చీకాకు, *n.* Vexation, disgust, annoyance, disturbance.
- చీకాకుచేయు, *v. t.* To vex, trouble, annoy, disturb. [noyed.
- చీకాకుపడు, *v. i.* To be vexed, annoyed.
- చీకిరేను, *n.* A certain medicinal tree, the leaves of which are ground and used as a soap.
- చీలించు. *v. i.* To blink.
- చీప, *n.* A blind person. —*a.* Blind; *ano. fo.* of చివుకు.
- చీకురాయి, } *n.* A bat; a cricket.
చీకురువాయి, }

చీకనా, *n.* Darkness.

చీకాట్టు, *v. t.* To cry 'fie!' 'shame!' or the like to, to condemn, to reprove, to scold.

చీటి, *n.* A note or small letter, a chit or chitty, billet, a memorandum.

చీటికిమిటికి, *adv.* Every now and then, again and again, unnecessarily often, frequently, but without any real necessity.

చీడ, *n.* Any disease of animals or plants, rot, blight; same as చీడ పురుగు; an ill, evil, pest.

చీడపురుగు, *n.* A certain parasitic worm infesting and causing disease in plants and animals.

చీడు, *n.* A skein or bundle of thread which is seven times the quantity called పుంజీము.

చీనము, *n.* Gold; thread; a sort of cloth; the country of China.

చీనా, *a.* Belonging to or made in China.

చీనాంబరము, *n.* A fine and costly [cloth.

చీమ, *n.* An ant.

చీమడి, *n.* The mucus of the nose, discharge from the nose, snivel, snot (low).

చీము, *n.* Pus, purulent matter, discharge from an abscess etc. చీము పట్టుట = చీముపోయుట = to suppurate, to form or generate pus.

చీర, *n.* A female's garment; any cloth in general.

చీరణము, *n.* A small chisel.

చీరపిట్ట, }
చీరపేను, } *n.* A white louse.
చీరపాతు, }

చీరము, *n.* Bark, rind; a cloth made of bark.

చీరి, *n.* Care, regard. చీరికకొనుట = to care for, to heed.

చీరిక, same as చీలిక.

చీరు, *v. t.* To scratch, gash; to rend, tear; to cut in slices; to call. చీరుకొనిపోవుట = to be gashed or scratched. [ing; calling.

చీరుడు, *n.* fr. చీరు. Scratching; tear.

చీల, *n.* An iron nail, a wooden pin.

చీలమండ, *n.* The ankle. [pussy.

చీలి, *n.* A pet name for a cat, puss,

చీలిక, *n.* A slice, slip, sliver, shiver.

చీలు, *v. i.* To break, split, crack, to be divided, broken, torn, rent or split.

చీలుచే, } *v. t.* To split, break, divide, tear. [cant.

చీవరము, *n.* The dress of a mendicant.

చీవాట్లు, *n.* Rebuke, scolding, chiding, reprimand, reproof.

చుంబకడు, *n.* One who kisses; a superficial scholar, a dabbler.

చుంబనము, *n.* Kissing, a kiss.

చుంబించు, *v. t.* To kiss.

చుంబితము, *a.* Kissed.

చురుకము, *n.* The chin.

చుల్లి, *n.* A fireplace, a hearth; a funeral pile. [breast.

చూచుకము, *n.* The nipple of the

చూశ, *n.* A single lock or tuft of hair left on the crown of the head at the ceremony of tonsure, a topknot; the crest of a cock or peacock; any crest, plume.

చూడాకర్చము, *n.* The ceremony of tonsure.

చూడామణి, *n.* A jewel worn on the top of the head, in a crest or diadem; the best or most excellent of a class, the gem.

చూతము, *n.* A mango tree.

చూర్ణము, *n.* Powder, dust, any pulverized substance.

చూర్ణిక, *n.* A kind of easy prose.

చూషణము, *n.* Sucking, suction.

చెంక, *n.* The cheek.

చెంఁగు (నీ), *adv.* Near, close by.

చెంఁగనాలు, *n. pl.* Leaping, frisking, skipping about, gambol, capers.

చెంఁగి, *n.* Nearness, neighbourhood.

చెంఁగిలించు, *v. i.* To shine.

చెంఁగులు, *n.* The red water-lily.

చెంఁగల్వకోష్ఠ, *n.* (bot.) A kind of drug, a species of *Costus*.

చెంఁగావి, *n.* A reddish color. — *a.* Reddish.

చెంఁగు, *n.* Skirt, border, edge, as of a cloth. — *v. i.* To lose at a game.

చెంఁగున, *adv.* Nimblely, agilely, quickly, suddenly: applied to leaping.

చెంచెత, *n.* A woman of the savage tribe called చెంచే.

చెంచేలి, *n.* (bot.) *Digera muricata*.

చెంచే, *n.* A certain savage tribe; a man of this tribe.

చెండాడు, *v. t.* To cut to pieces.

చెండు, *n.* A ball to play with; a cluster of flowers, a bouquet. — *v. t.* To cut.

చెండుచెండాడు, *v. t.* To cut to pieces.

చెంత, *n.* Neighborhood, vicinity, proximity, nearness. చెంతన్ = near, at, by, beside, by the side of.

చెందమ్మి, *n.* The red lotus.

చెందిరము, *n.* Vermilion.

చెందిరిక, *n.* Pale red color.

చెందు, *v. t.* To get, attain, obtain; suffer, undergo, feel, enjoy; to happen to, befall. — *v. i.* To belong, pertain, appertain, relate, refer.

చెందువ్వు, same as ఇందువ్వు.

చెందోవ, *n.* The red water-lily.

చెంద్రము, *ano. fo. of* చెందిరము.

చెంద్రిక, *ano. fo. of* చెందిరిక.

చెంప, *n.* The cheek; a side.

చెంపకాయ, *n.* A slap or box on the cheek.

చెంబడివాడ, *n.* A fisherman.

చెంబు, *n.* A goblet, pitcher, ewer.

చెకడా, *n.* A cart.

చెకుముకి, *n.* A piece of steel used in striking fire with a flint.

- చెకుముకిరుపాకి, *n.* A flint-lock gun or flint-lock. [stone.
- చెకుముకిటాయి, *n.* Flint or flint.
- చెక్క, *n.* A piece, a chip, a slice; a plank. [tick.
- చెక్క-కొణుపో, *n.* A wood-louse, a
- చెక్క-డము, *n.* Setting (a precious stone). [tick.
- చెక్క-పిడుచుపో, *n.* A wood-louse, a
- చెక్క-రంగు, *n.* Wood-color, brown or yellowish color.
- చెక్కిలి, *n.* The cheek.
- చెక్కు, *n.* The cheek; a side; the rind or parings of fruits etc. చెక్కు-చెవరకుండ—in perfectly good condition or order, quite unchanged or unaffected.—*v. t.* To pare, to cut the side or rind of; to cut or mend, as a pen or pencil; to engrave, to carve, cut out; to set, as a precious stone; to thrust, tuck up.
- చెక్కు-దుపాటి, *n.* A sort of spade for cutting turf, turf-spade.
- చెచ్చెర, *adv.* Quickly, speedily.
- చెట్ట, *n.* The hand; evil, harm. చెట్ట పట్టాయుట్టకొనిపోవుట (collo.) = to walk hand in hand.—*a.* Wicked.
- చెట్టవట్టు, *v. t.* To marry.—*n.* Marriage.
- చెట్టు, *n.* A tree, a plant, a bush, a
- చెట్టుప, *n.* A wing. [creeper.
- చెట్టుపడు, *v. i.* To become motionless, to be petrified or stupefied.
- చెడకొట్టు, *v. t.* To spoil, corrupt, vitiate, deprave, to ruin, destroy.
- చెడగరము, *a.* Cruel; dangerous.
- చెడనాడు, *v. t.* To revile, abuse.
- చెడివ, *n.* An unchaste woman.
- చెడు, *v. i.* To be spoiled, damaged, destroyed or ruined, to become bad, useless, worthless, rotten, putrid; to lose caste; to be turned or changed into something different; to be a loser or sustain a loss. —*a.* same as చెడ్డ.
- చెడుగడు, *n.* A cruel man.
- చెడుగు, *n.* Evil, ill, harm; misfortune, calamity.
- చెడ్డ, *a.* Bad, wicked, vicious, mischievous, naughty; improper, wrong, not right or just, immoral; spoiled, damaged, rotten, putrid, corrupt; severe, hard, stern, strict; excessive, much, strong, very (*adv.*); (ano. fo. of చెడిన) defiled, polluted.
- చెడ్డతనము, *n.* Badness, wickedness, vice; enmity, ill-feeling; a bad name, unpopularity, odium.
- చెడ్డి, *n.* Short trousers reaching only to the knees.
- చెణకు, } *n.* A small particle; a
- చెణుకు, } touch.—*v. t.* To touch, to stir up, excite, provoke.
- చెత్త, *n.* Sweepings, dirt, rubbish, trash, refuse.
- చెవరకొట్టు, *v. t.* To scatter, disperse, to splash; to rout, put to rout; (కండ్లను—) to dazzle.

చెదరు, *v. i.* To scatter, disperse, to be scattered, dispersed or splashed; (కండ్లు --) to be dazzled.

చెద, } *n.* White ants, termites.
చెదలు, }

చెదలుపట్టు, } *v. i.* To be attacked by
చెదవట్టు, } white ants.

చెదారము, *n.* Trash.

చెనఁటి, *a.* Low, vile; useless, vain.

చెనక, } *v. t.* To touch; to oppose,
చెనయు, } rush against.

చెనుపరి, *a.* Vulgar.

చెన్నఁగి, *n.* A kind of grain.

చెన్నఁటి, same as చెనఁటి.

చెన్ను, *n.* Beauty, grace, elegance; manner, way.

చెప్ప, *v. t.* To say, tell, relate, narrate, recite. చెప్పిపంపుట = to send word. — *n.* A shoe, slipper.

చెప్పకొను, *v. t.* To represent, to submit respectfully; to learn or read, as a lesson.

చెప్పడుమాట, *n.* An idle or malicious report, tale; hearsay, rumour, common talk.

చెప్పతట్ట, *n.* (bot.) Asarabacca; *Desmodium polycarpum*.

చెమట, *n.* Sweat, perspiration.

చెమటకాయ, *n.* A pimple.

చెమటపట్టు, } *imp. v.* (preceded by
చెమటపోయ, } కి or కు) (A person)

To perspire, sweat. వానికి చె —

చేస్తోంది = He perspires.

చెమర కాయ, *n.* A pimple.

చెమరు, *n.* Sweat, perspiration.

చెమరుచే, } *v. i.* To perspire, sweat.
చెమర్చు, }

చెముడు, same as జెముడు.

చెమ్మ, *n.* Moisture, damp. — *a.* Moist, damp.

చెమ్మింప, } *v. i.* To sweat, to be
చెమ్మిలు, } come damp or moist.
చెమ్మిల్లు, }

చెమ్మట, *n.* Sweat, perspiration.

చెయి, *ano. fo. of* చేయి.

చెయిదము, } *n.* A deed, act, action,
చెయిది, } doing.
చెయ్యుచు, }

చెయ్యువులసాకిరి, *n.* The sun.

చెయ్యము, } Other forms of చెయిద
చెయి, } ము, చెయిది.

చెయ్యి, } same as చేయి, చెయ్యుచు.
చెయ్యు, }

చెరఁచ, *n.* The cheek.

చెరచెర, *adv.* Quickly, speedily, expeditiously, with expedition.

చెరమ, *n.* Nostril.

చెరలాటము, *n.* Sport, play; walking or roaming for pleasure.

చెరలాడు, *v. i.* To sport, play; to walk or rove about for pleasure, to jaunt.

చెరవ, } *n.* A brass kettle or
చెరవము, } boiler.

చెరి, see చెటి.

చెరుగు, *v. t.* To winnow.

చెరువు, see చెఱువు.

చెఱ, *n.* A prison, dungeon, jail, penitentiary; imprisonment, confinement in a prison, incarceration.

చెఱఁగు, *n.* The skirt, hem, end, or corner of a garment or cloth; direction, quarter. [ous.

చెఱఁగునాయు, *v. i.* To be menstruating.

చెఱకడము, *n.* Jaggery.

చెఱకు, *n.* Sugar-cane.

చెఱకువీలుకాదు, *n.* Epi. of Cupid.

చెఱగొను, *v. t.* To seize, capture, take prisoner, to catch or carry off by force.

చెఱచే, *v. t.* To spoil, make useless or worthless, to destroy or impair the value or usefulness of; to ruin; to ravish, violate, commit rape upon. [furious.

చెఱచెఱలాడు, *v. i.* To be angry or

చెఱపట్టు, *v. t.* same as చెఱగొను; to ravish, violate, commit rape upon.

చెఱవనచేట, *n.* A destroyer, one who ruins or is the cause of ruin.

చెఱపు, *v. t.* same as చెఱచే. — *n.*

Harm, injury, damage, evil, loss.

చెఱహపు, *v. i.* To be seized by force.

చెఱసాల, *n.* A prison, jail.

చెఱకు, *n.* Nostril.

చెఱవడు, same as చెఱహపు.

చెటి, } *adv.* Each, apiece.
చెటుక,

చెఱచే, *v. t.* To spoil, destroy, ruin.

చెఱవరి, *n.* A destroyer.

చెఱపు, same as చెఱపు.

చెఱుము, *v. t.* To rub.

చెఱువు, *n.* An artificial lake, a tank, pond.

చెలఁగు, *v. i.* To shine, be splendid; to be pleasant or agreeable; to sound; to occur, happen.

చెలఁడి, } *n.* A spider.
చెలఁకుము,

చెలకు, *n.* A hole or pit dug for water in the dry bed of a river or rivulet, etc.

చెలరేఁగు, *v. i.* To grow excited or violent, to be riotous, to rage, riot, to be boisterous or noisy.

చెలి, *n.* A woman; a friend, a companion; a female friend or companion. [and left fallow.

చెలిక, *n.* A fallow, land ploughed

చెలికత్తియ, } *n.* A female friend or
చెలికత్తె, } companion. [panion.

చెలికాదు, *n.* A friend, a com-

చెలికారము, *n.* Friendship.

చెలిది, *n.* A kind of skin-disease.

చెలిమరి, *n.* A male or female friend or companion.

చెలిమి, *n.* Friendship.

చెలిమికత్తియ, -కత్తె, } same as చెలిక
చెలిమికాదు, } కత్తె, చెలికాదు.

చెలియ, *n.* A woman.

చెలియలికట్ట, *n.* The coast, seashore

చెలియలు, *n.* A younger sister.

చెలువ, *n.* A beautiful woman; a woman.

చెలువము, }
చెలుపు, } *n.* Beauty, loveliness.

చెలువుడు, *n.* A friend; a lover.

చెల్లి, *ano. fo. of చెలిమి.*

చెల్లె, }
చెల్లెఁదో, } *interj.* Alas!

చెల్లె చెదరు, *a.* Scattered in all directions, dispersed on all sides.

చెల్లె రె, *interj.* Alas!

చెల్లె చెదరు, same as చెల్లె చెదరు.

చెల్లాటము, *n.* Sport, play, toying.

చెల్లాడు, *v. i.* To sport, play, frolic.

చెల్లి, *n.* A younger sister.

చెల్లింఁచే, *v. t. cau. of చెల్లు.* To pay; to accomplish, fulfil, as a promise; to grant or comply with, as a request.

చెల్లియ, }
చెల్లియలు, } *n.* A younger sister.

చెల్లు, *v. i.* To pass, as time; to be over or exhausted, as money &c.; to die or pass away; to come to pass, to be accomplished or fulfilled, as a desire; to be current, to pass, as a coin; to be valid, as a document; to be successful, to prevail, to have effect or influence, as one's word, proposal etc.; to be paid or liquidated, as money or a debt; to be possible; to be proper, fit or becoming; used in many of

these senses generally with పోవు added to its past participial or క్తవర్థక form, as చెల్లిపోవు. — *n.* Payment; return, compensation, equivalent; crediting to one's account. చెల్లు ఛీద = a receipt, an acknowledgment of money received. [power; payment.

చెల్లుబడి, *n.* Influence, authority,

చెల్లె, }
చెల్లెలు, } *n.* A younger sister.

చెల్వ, }
చెల్వము, } Other forms of చెలువ, చెలువము.

చెవి, *n.* The ear; the handle of a vessel, etc. చెవిని పెట్టుట = చెవియిచ్చుట = to give ear to, to hear, listen to, care for, to heed, to mind.

చెవికొణక, *n.* The tip of the ear.

చెవిటి, *a.* Deaf.

చెవిటిమూఁక, *n.* A deaf-mute.

చెవుడు, *n.* Deafness.

చెవుడుపడు, *v. i.* To become deaf.

చెవుడు పాటు, *n.* Becoming deaf, deafness.

చెవులపిల్లి, }
చెవులపోతు, } *n.* A hare.

చే, *n.* The hand. — (న) *post.* With, by, through.

చేత, *n. fr.* చేయు. Doing; action, deed, act. — *a.* Artificial, manufactured. [incapable.

చేతకాని, *a.* Not clever or able,

చేతరాసి, *n.* A kind of pot-herb, *Mollugo spargula.*

చేఁతి, *a.* Bitter: only in comp.

చేఁత్రాడు, *n.* The rope used in drawing up water from a well with a small bucket or vessel.

చేఁద, *n.* A bucket.

చేఁడు, *v. t.* To draw up, as water from a well, to draw or pull, as a string.—*n.* Bitterness.—*a.* Bitter.

చేఁజ, *n.* A fish.

చేఁపు, *v. i.* The breasts to become full with milk, the milk to be secreted, flow, rush or spring forth, as at the sight of the child; to let the milk flow.—*n.* same as చేఁపుడు.

చేఁపుడు, *n.* The becoming full with milk, of breasts, the secretion or flowing forth of milk.

చేఁకట్లు, *n.* Bracelets made of gold and coral beads placed alternately.

చేఁకత్తి, *n.* A small knife.

చేఁకులు, } *v. i.* To be obtained, got,
చేఁకుడు, } or gained, to accrue,
చేఁకురు, } issue, to come as a result, to result.

చేఁకురుచు, —ర్పు, *v. t.* To get, procure or obtain for another, to bring about.

చేఁకును, *v. t.* To receive, accept, take; to comply with, accede to.

చేఁక, same as చేఁవ.

చేఁగోడి, *n.* A kind of cake or biscuit.

చేఁట, *n.* A winnowing basket; a dustpan.

చేఁటకుడు, *n.* A servant.

చేఁటకొల్లారు, *n.* A square yard or quardrangle with houses or apartments only on three sides.

చేఁటి, } *n.* A female servant.
చేఁటిక,

చేఁటు, *n.* Ruin, destruction; disaster, misfortune.

చేఁటుడు, *n.* A servant.

చేఁట్లకొఱవి, *n.* A mischievous person, a firebrand.

చేఁడియ, } *n.* A woman.
చేఁడె,

చేఁడ్చుడు, *v. i.* To feel pain, to suffer.

చేఁడ్చు, *n.* Pain, suffering.

చేఁత, *post.* By, with, through, by means of. [vitality, animation.

చేఁతన, *n.* Consciousness, sense, life,

చేఁతనము, *a.* Living, animate, sentient.—*n.* An animal, animate or living being or creature; the thinking principle, the mind.

చేఁతన్ము, *n.* Consciousness, sense; the mind, intellect, understanding.

చేఁతి, *infl.* of చేఁయి. Of or pertaining to the hand, made by the hand.

చేఁతిబిడ్డ, *n.* An infant, a babe or baby, a nursling.

చేఁతోజాతుడు, } *n.* Epi. of Cupid.
చేఁతోభవుడు,

చేదండ, *n.* Support by the hand, help, assistance.

చేదర్శకము, *n.* The subjunctive mood of a verb.

చేదారము, *n.* Wastage, loss.

చేదివియ, *n.* A torch.

చేదోడు, *n.* A helper.

చేను, *n.* A field.

చేపట్టు, *v. t.* To take by the hand, to support, to adopt, patronize; to marry. — *n.* Support, prop, patronage. [to be obtained.

చేపడు, *v. i.* To fall into one's hands,

చేపెట్టె, *n.* A small or portable chest.

చేబాడిస, *n.* A small adze.

చేబియ్యము, *n.* Rice that is not completely cleaned and made white by beating.

చేబోడి, *n.* A pauper. [*um.*

చేమ, *n.* (bot.) *Colocasia antiquior-*

చేమంతి, *n.* (bot.) *Chrysanthemum Indicum*, chamomile.

చేమంతిపువ్వు, *n.* A kind of ornament worn by women and children on the head.

చేమిరి, *n.* The curdling of milk; the sour buttermilk poured into milk for curdling it.

చేమొడుపు, —డ్డు, } same as నమ
చేమొడుపు, —డ్డు, } స్కరించు, నమ
స్కారము.

చేయి, *n.* The hand; the arm; (చోక్కాయయొక్క —) a sleeve; an elephant's trunk; a yard, two cubits. [or made.

చేయించు, *v. t.* To cause to be done

చేయు, *v. t.* To do, perform, execute, make, create. బియ్యముచే —ట = to clean rice.

చేర, *n.* The hand held so as to contain anything. [or against.

చేరఁబడు, *v. i. & t.* To lean upon

చేరిక, *n.* Union, junction; contiguity, nearness, proximity; familiarity, access.

చేరు, *v. t. & i.* To join, unite or combine (with), to approach, to draw near or close to; to reach, arrive at; to enter or join, as a class, a party &c.; to lean upon or against; to form a part or portion of, to be attached to; to be connected (with) or related (to). — *v. i.* To assemble, gather, collect; to mix; to be received, come to hand; to be included or added; to belong, appertain. — *n.* Nearness; a string, a cord; tamarind soup or broth.

చేరుకొను, *v. i.* To join, combine, unite, blend, amalgamate.

చేరుఁడ, *n.* Nearness, proximity; refuge, shelter, asylum.

చేరుగొండి, *n.* A woman treated as a wife, without the regular marriage ceremony. — *a.* Vicious, troublesome, as an animal.

చేరుచు, same as చేర్చు.

చేరుచుక్క, same as చేర్చుక్క.

చేరుడు, *a.* Not perfectly cleaned and made white by beating, as rice etc.

- చేరుడులు, *n. pl.* Grain not perfectly cleaned and made white by beating. [lean against.
- చేరువు, *n.* Nearness; a support to
- చేరుబడి, *n.* Nearness.
- చేరువ, *n.* Nearness, neighborhood; an assemblage; an army, a host.—*a.* Near, not distant.
- చేరుడు, *n.* A handful.
- చేర్చు, *v. t.* To put, place, or bring together, to join, unite; to combine, to mix; to add, include; to inclose; to admit, enroll; to add or sum up; to reach, to cause to reach or be delivered.
- చేర్చుకొను, *v. t.* To admit, as into a class, to enroll, to register.
- చేర్చుక్క, *n.* A kind of ornament suspended on the forehead from the parting of the hair.
- చేర్లకోల, *n.* A whip.
- చేర్లు, *ano. fo of చేరువ.*
- చేఱుకోల, *n.* A whip.
- చేల, } *n.* A cloth, clothing, raiment; a covering.
- చేలము, }
- చేయ, *n., pl.* of చేసు.
- చేవ, *n.* Essence, core, pith, substance; strength, courage.
- చేవాడికాడు, *n.* A thief.
- చేవాటు, *a.* Near, not distant.
- చేవ్రాలు, *n.* Signature; handwriting.
- చేష్ట, *n.* An action, act, deed; conduct, behaviour; motion, movement; gesture.
- చేష్టింజు, *v. i.* To move the limbs, move, stir, show signs of life; to do, act, behave.
- చేష్టితము, *n.* Motion, movement; action, act, deed; behavior; gesture. [from, by, through.
- చేసి, *post.* By reason of, because of,
- చేసేత (సే), *adv.* Immediately, at once.
- చైతన్యము, *n.* Life, vitality; consciousness, feeling, sense, sensation. [reformer.
- చైతన్యండు, *n.* N. of a Vaishnava
- చైత్యము, *a.* Relating to the funeral pile.—*n.* A sacrificial shed; a place of religious worship, sanctuary, altar; a tombstone.
- చైత్రము, *n.* N. of the first lunar month. [Kubēra.
- చైత్రరథము, *n.* N. of the garden of
- చైత్రసఖండు, *n.* Epi. of Cupid.
- చైత్రికము, same as చైత్రము.
- చోదితము, *a.* Sent, directed, urged on, incited, prompted, inspired.
- చోద్యము, *a.* Wonderful, strange, curious.—*n.* A wonder, marvel, a curious thing, a curiosity; wonder, astonishment; a question.
- చోంతము, *a.* Stolen.
- చోరుండు, *n.* A thief, a robber.
- చోలము, *n.* A jacket; a woman's bodice.
- చోషణము, } *n.* Sucking, suction.
- చోషము, }

చోష్యము, *a.* Which can be sucked.

—*n.* That which can be sucked.

చోరిక, *n.* Theft.

చోరుఁడు, *n.* A thief.

చోర్యము, *n.* Theft.

చౌలము, *n.* The ceremony of tonsure, cutting off all the hair from the head of a male child at the age of three years, leaving only one lock on the crown of the head.

చ్యుతము, *a.* Fallen, dropped.

చ్యుతి, *n.* Falling, a fall; deviation.

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చేంక, }
చేంకిలి, } *n.* The armpit.

చేటిపాప, }
చేటిపిల్ల, } *n.* A suckling, an infant at the breast, a
చేటిబిడ్డ, } nursing.

చండి, *a.* Obstinate, stubborn.—*n.*

An obstinate person; a name of Pārvati. [ness.

చండితనము, *n.* Obstinacy, stubborn-

చండిపోతు, *n.* An obstinate person.

చేండ్ర, *n.* same as ఖదిరము.

చేందమామ, *n.* The moon; the yolk of an egg. [the sprat.

చేందమామపత్తె, *n.* A kind of fish,

చేందమామపులుఁగు, same as చకోరము.

చేందము, *n.* Manner, way; state, condition. [money.]

చేందా, *n.* A subscription (of

చేందావేయ, *v. t.* To subscribe.

చేందిరిక, *n.* Moonlight.

చేందు, *n.* The moon.

చేందుగుపెట్టె, *n.* A small chest.

చేందురమామ, *n.* The moon.

చేందురము, *n.* Red lead.

చేందురుఁడు, *n.* The moon.

చేందురువంక, *n.* A crescent-shaped ornament which is attached to the head ornament called చాడి worn by women.

చేందువ, *n.* A canopy, an awning.

చేందువా, *n.* A canopy, an awning; a kind of fish, the black pomfret.

చేంపు, *v. t.* To kill, slay, put to death; (అటయందుకాయను—) to capture.

చేంపుడు, *n.* Killing.

చేక్క, *a.* Beautiful; straight. — (చే), *adv.* Well; directly, straight.

చేక్కఁగ, — చక్క, *adv.* Well, properly, beautifully, elegantly, nicely, neatly.

చేక్కఁజేయు, *v. t.* To repair, amend, correct, set right, improve, to better.

చేక్కఁచదనము, *n.* Beauty.

చేక్కఁచదు, *v. i.* To become better, to improve.

చేక్కఁచెట్టు, *v. t.* To set right, to arrange, to put in order.

చేక్కటి, *n.* Place, quarter, direction; business.—*a.* Straight, direct.

చక్కడుచు, *v. t.* To kill.

చక్కన, *n.* Beauty, prettiness; straightness, uprightness.

చక్కనయ్య, *n.* Epi. of Cupid.

చక్కని, *a.* Beautiful, handsome, pretty; straight, not crooked; right, proper, good.

చక్కాడు, *v. t.* To kill.

చక్క, *n.* Place, locality, quarter, side, direction.

చక్కయ, *n.* A side.

చక్కలము, *n.* A kind of cake.

చక్కలి, *n.* The armpit.

చక్కలిగింత, *n.* Tickling. చక్కటటు = to tickle.

చక్కలిగింతలుచు, *v. i.* To be tickled.

చక్కలిగిలి, *n.* Tickling.

చక్క, *n.* The frame or bottom of a palanquin &c.; a lump of a definite shape, a loaf, as of sugar &c.

చక్కపంచేదార, *n.* Loaf-sugar.

చక్కచేయు, *v. t.* To chop, cut to pieces, mince.

చక్కర, *n.* Sugar.

చక్కరతిండి, *n.* A parrot.

చక్కరవిలుకాడు, *n.* Cupid.

చచ్చడి, *n.* Pariah.

చచ్చుకము, *a.* Square.

చచ్చు, *v. i.* To die, expire, perish; to fade, wither; to cease, subside, disappear, vanish.—*a.* Dead, lifeless, vigorless, dull, insipid.

చచ్చడి, *n.* Pariah.

చటాను, *adv.* Suddenly, abruptly.

చట్ట, *n.* A small sack; the outside of the thigh; a jacket, a coat.

చట్టన, *adv.* Soon, without delay, promptly.

చట్టము, *n.* A frame; a plan, system, arrangement; law, regulation, rule. [month.

చట్టి, *n.* An earthen pot with a wide

చట్టు, *n.* A rock.

చట్టువ, *n.* A wing.

చట్టువము, *n.* A sort of spoon with a shallow bowl having holes in it.

చటాయి, *n.* A rock.

చేతికిలచుడు, *v. i.* To sit flat on the ground; to sink or fall down from weakness or fatigue, to succumb. [ground.

చేతికిలు, *v. i.* To sit flat on the

చేదర, *n.* A small mat used as a seat.

చేదరంగము, *n.* Chess.

చేదరము, *n.* & *a.* Square.

చేదలము, *n.* An army.

చేవలు, *n.* The sky.

చేవలుమానికము, *n.* The sun.

చేదలేలు, *n.* The celestial Ganges.

చేదికిలు. same as చేతికిలు.

చేదియు, *v. i.* To be crushed or broken. [seat.

చేదిరిక, *n.* A small mat used as a

చేదివిచు, *v. t.* To cause to be read; to cause to read or learn; to

give a present and have it proclaimed by the priest during marriages and on similar occasions.

చేదివింపు, *n.* fr. చేదివింపు.

చేదుకము, same as చతుష్పథము.

చేదుకు, *n.* Mud.

చేదును, *a.* Even, level. — *n.* Evenness. చే. చేయుట = to level, to make even.

చేదుపు, *v. t.* To crush; to kill.

చేదుము, *v. t.* To strike.

చేదురాలు, *n.* A clever woman.

చేదురు, *n.* An assembly; the court of a prince; a nautch, an entertainment of music and dancing.

చేదురుడు, *n.* A clever, able, or capable man. [man, a scholar.

చేదువరి, *n.* A learned or educated

చేదుపు, *n.* Reading, learning, education. చే. చెప్పట = to instruct, teach, educate. — *v. t.* & *i.* To read, to study.

చేదుపులపులుగు, *n.* A parrot.

చేదుపులయ్య(వారు), *n.* A school-master.

చేదుపులవేలుపు, *n.* Epi. of Brahma.

చేద్ది, same as చేలిది.

చేనవరి, *n.* One who is intimate, familiar or free. [freedom.

చేనపు, *n.* Intimacy, familiarity,

చేనిపోపు, *v. i.* To die, to breathe one's last.

చేను, *v. i.* To go, depart, pass; to be fit, proper or becoming. —

v. t. To suffer. — *n.* ano. fo. of చేన్ను. [milk.

చేనుకాలు, *n.* Human milk, breast-

చేనుకట్టు, *n.* A female's bodice.

చేనుదెంచు, *v. i.* To come, to go.

చేనువ, *n.* A caravan, a company or party of travellers.

చేనుపాలవిత్తులు, *n.* Seeds of *Cassia absus*. [milk.

చేనుపాలు, *n.* Human milk, breast-

చేనుముక్క, } *n.* The nipple of the
చేనుమొన, }
చేనుమోము. } breast.

చేనుకట్టు, ano. fo. of. చేనుకట్టు.

చేన్నీళ్లు, *n.* Cold water.

చేన్ను, *n.* A woman's breast.

చేన్నుకగప్ప, *n.* A female's bodice.

చేన్నెన, ano. fo. of చేనుమొన.

చేప్తు, ano. fo. of చేప్పడు.

చేప్ప, *a.* Tasteless, insipid, vapid, flat, dull.

చేప్పగా, *adv.* Tastelessly, insipidly.

చేప్పదనము, same as చేప్పన.

చేప్పట, *n.* A clap of the hands; the hand held with the fingers fully extended, the flat of the hand.

చేలు కొట్టుట = to clap the hands.

చేప్పటించు, *v. t.* To clap, slap.

చేప్పట్లు, *n. pl.* Clapping of hands.

చేప్పన, *n.* Tastelessness, insipidity.

చేప్పని, *a.* Tasteless, insipid, flat, dull. [stead or couch.

చేప్పరమంచము, *n.* A canopied bed-

- చేప్పరము, *n.* A canopied seat in which an idol is carried about; a shed or pandal; the canopy of a bed. [with a noise.
- చేప్పరించు, *v. t.* To smack, to suck
- చేప్పతిపురుగు, *n.* Cochineal, *coccus cacti.*
- చేప్పి, *a.* Flat, not projecting.
- చేప్పిడి, *a.* Insipid, tasteless, saltless; flat, not projecting, snub.
- చే. ముక్కు = a snub nose. చే. ముక్కుగల = snub-nosed.
- చేప్పడించు, *v. i.* To make a noise.
- చేప్పడు, *n.* Noise, sound.
- చేప్పన, *adv.* Quickly, at once, promptly, readily.
- చేప్రము, *ano. fo. of* చేప్పరము.
- చేబుకు, *n.* A whip.
- చేబుకు నేయు, *v. t.* To whip.
- చేరుదు, *v. t.* To slap with the open hand; to kill.
- చేమురు, *n.* Oil, any oily or unctuous substance. — *v. t.* same as చేరుము. [soon.
- చేయ్యన, *adv.* Quickly, speedily,
- చేరలాట, *n.*
- చేరలాటమాడు, *v. i.* (To) sport, play,
- చేరలాటము, *n.* frolic.
- చేరలాడు, *v. i.*
- చేరుగుడు, *n.* A sledge, hurdle, drag.
- చేరుము, *v. t.* To smear, daub, rub, as with an oil &c., to apply.
- చేర్లాట, } Other forms of చేరలాట, చేర్లాటమాడు, } ట, చేరలాటమాడు.
- చేజు, *v. t.* To slap or strike with the open hand or with something broad, to clap, pat.
- చేజుపు, *n.* A slap or clap with the open hand.
- చేజి, } *n.* A cliff, precipice, the side of a hill or mountain.
- చేజియ, }
- చేలపట్టు, *v. i.* To be envious, malicious, spiteful, to bear an unrelenting or unrelaxing enmity; to be obstinate.
- చేలపాది, } *n.* One who is envious, చేలమరి, } malicious, spiteful.
- చేలము, *n.* Envy, malice, spite, ill-will, enmity, hostility; obstinacy.
- చేలముకొను, *v. i.* To be spiteful.
- చేలవాది, *n.* A person who conveys the news of a death.
- చేలి, *n.* Cold, low temperature; a sensation of cold, cold, chill, chilliness.
- చేలికారు, *n.* The cold season.
- చేలిగరుపు, *n.* A soil having a sandy surface with black earth underneath.
- చేలిగొండ, *n.* The Himalayas.
- చేలిచీకు, *n.* A sort of black ant.
- చేలిబ్బరము, *n.* Ague.
- చేలిది, *n.* Rice cooked in the evening or night and kept for use in

- the following morning, stale food ; breakfast.
- శేలినట్టు, *n.* The wind.
- శేలిపందిరి, *n.* A shed on the roadside or any other place where passers-by are supplied with water to drink.
- శేలిమిడి, *n.* A kind of sweetmeat prepared of rice or wheat flour, sugar and ghee.
- శేలిమిరి, *n.* Coolness ; cold.
- శేలియిక్క, *n.* The wind.
- శేలియిసుక, *n.* Camphor.
- శేలివాపు, *v. t.* To soothe, comfort.
- శేలివెలుగు, *n.* The moon.
- శేలుప, *n.* A large flat stone, a slab.
- శేలుపు, *v. t.* To do, perform, make, practise; to pass, as time.
- శేలుప, *n.* Coolness; cold, lack of heat or warmth; washing, bleaching; a washed or bleached cloth.
- శేలుపగట్టు, *n.* The Himalayas.
- శేలుపచేయు, *v. t.* To wash, bleach; to cool, to lower the temperature of.
- శేలుపజోతి, *n.* The moon.
- శేలువడి, *n.* Coolness.
- శేలుపమిరియములు, *n.* (bot.) Cubebs.
- శేలుపటాయి, *n.* Marble.
- శేలుపక్షేపదు, *n.* The moon.
- శేల్లి, same as శేలిడి.
- శేల్లి, *n.* Curds or curdled milk diluted or beaten with water, buttermilk.—*a.* Cool, cold.
- శేల్లెఁగ, —*c a*, *adv.* In a cool or cold manner, coolly, coldly; calmly, collectedly, dispassionately; mildly, gently.
- శేల్లెఁదనము, *n.* Coolness.
- శేల్లెకము, *n.* Sprinkling; watering, irrigation.
- శేల్లెగడ్డ, *n.* (bot.) The root of *Asparagus sarmmentosus*.
- శేల్లెగుమ్మడు, *n.* (bot.) *Gmelina parvifolia*.
- శేల్లెడము, *n.* Trowsers which reach only as far as the middle of the thigh.
- శేల్లెన, *n.* Coolness, cold.
- శేల్లెవడు, *v. i.* To become cool.
- శేల్లెరాడు, same as తరిగించు.
- శేల్లెనేయు, *v. t.* To cool, to make cool.
- శేల్లెడము, *ano. fo. of* శేల్లెడము.
- శేల్లెరు, *v. i.* To become cool, to cool; to be extinguished; to become calm or quiet; to be allayed or pacified.
- శేల్లెర్పు, *v. t.* To cool, make cool; to extinguish or put out, as fire; to calm, becalm, to quiet, to allay, pacify, appease.
- శేల్లె, *v. t.* To sprinkle, scatter, strew, spread, cast or throw loosely, (విత్తనములు —) to sow.
- శేల్వ, *ano. fo. of* శేలువ.
- శేవలము, *n.* One-eighth of a pagoda (Rs. 3½).
- శేవి, *n.* Taste.

- చేవికె, *n.* A pavilion; a choultry, caravansary.
- చేవిగొను, *v. t.* To taste.
- చేవిలె, *n.* Four dubs or sixteen pies.
- చేవుక, *a.* Cheap.—*n.* Cheapness.
- చేవుతి, *n.* The fourth lunar day after the new or full moon.
- చేవ్వ, *ano. fo. of* చేవ్వు.
- చేవ్వంచే, *n.* Five.
- చోక, *n.* (bot.) Bowstring hemp, *Sansevieria Zeylanica*.
- చోకలింత, *n.* Prostrating one's self as before an idol.
- చోకలియ,—లు, *v. i.* To prostrate one's self, to lie down, to recline.
- చోకన, *v. i.* To be stretched or extended, to extend, lengthen; to fall prostrate. [lengthen.
- చోకచే, *v. t.* To extend, stretch.
- చోకడు, *n.* A black spot placed on the forehead, beauty-spot; a black preparation of burnt rice &c. used for the beauty-spot on the forehead. — *v. t.* To rub into a paste.
- చోకచ, *n.* A mat; (ఓడ—) a sail.
- చోకచకట్టు, *n.* Flatness; a flat surface.
- చోకచకట్టువడు, *v. i.* To fall flat.
- చోకచగడ్డ, *n.* The harrier-hawk.
- చోకచట్టు, *n.* A sort of biscuit.
- చోకచతాయి, *n.* A large flat stone, a slab.
- చోకపు, *v. t.* To extend, stretch.—*n.* Extending, extension, stretch; extent, length; a full piece of cloth.
- చోకల, *n.* The washerman caste.
- చోకలపిట్ట, *n.* The lark.
- చోకలి, } *n.* A washerman, laun-
- చోకి, } dryman.
- చోకిత, *n.* A woman of the washerman caste, a washerwoman, laundress.
- చోకకాడు, *n.* A bountiful, generous or liberal man; epi. of Kubēra.
- చోకము, *n.* Liberality, generosity, bounty, bountifulness, charity.
- చోకి, *n.* A liberal or charitable man.
- చోకు, same as సాకు.
- చోకుబడిక, *n.* Worship.
- చోచి, *n.* A woman's breast.
- చోటింఱే, *v. t.* To proclaim, declare, make known to the public, publish by beat of drum, tom-tom.
- చోటింపు, *n.* Proclamation, announcement, publishing by beat of drum.
- చోటు, *v. t.* To proclaim, declare, announce, publish, make known to the public.—*n.* Concealment, cover, shelter, screen.
- చోటుపడు, *v. i.* To be concealed or hidden.
- చోటువ, *n.* Proclamation.

చోడి, } *n.* Backbiting, a tale or
చోడి, } malicious report. చో—చెప్ప
ట = to backbite (*t.*), to revile or
traduce (*t.*) basely behind one's
back.

చోడికోరు, } *n.* A talebearer,
చోడినొట్టు, } backbiter, secret
calumniator or slanderer.

చోడుపు, } *n.* Manner, way, style.
చోడుపు, } చా—న = like or similar
to. [Sudras.

చోతని, *n.* A class of Vaishnavite
చోతు, *v. t.* To wear.

చోన, *n.* A woman. [ness.

చోమ, *n.* A young woman; black-

చోమనము, *n. & a.* Black.

చోయ, *n.* Color, hue, tint; (ముఖము

యొక్క, శరీరముయొక్క—) c o m -
plexion; dye, coloring-matter;
paint, pigment; light; a shadow;
shade; an outline, picture, deli-
neation, perspective; likeness,
resemblance; side, direction,
quarter; vicinity, neighborhood;
prospect, probability; (myth.)
name of the wife of the sun.
చా.వేయట = to dye, stain, color,
paint.

చోయమగ్గము, *n.* The sun.

చోట, *n.* A line, a streak, a stripe;
same as చొడిచుమిడి.

చోటకంప, *n.* (bot.) *Colocasia nymp-*
hæaefolia.

చోటలపెకము, *n.* A tiger.

చోటిక, same as చోట.

చోల, *a.* Much, abundant, plenti-
ful.—*adv.* Much, abundantly.

చోలమ, *n.* Insufficiency, inability,
incapability, incapacity.

చోలించు, *v. t.* To cease, to stop,
leave off, quit, give up, desist
from. [city.

చోలిక, *n.* Ability, capability, capa-

చోలు, *v. i.* To be enough or suffi-
cient, to suffice; to be able,
capable or competent; to bear,
endure.—*n.* Sufficiency; a line
or row; a furrow, a groove, a
track; a flow or stream.—*interj.*
Enough! that will do! stop!

చోలుచోలు, *interj.* same as చోలు.

చోలుపు, *n.* A line, row, series.

చోలుబడి, *n.* Sufficiency, ability,
capability.

చోవచోవ, *v. t.* To kill.

చోవడి, *n.* A hall; a pavilion.

చోపు, *n.* Death, decease, demise.

చొంగుడు, *n.* A small balance of
money due. [ment.

చొంగులు, *n. pl.* The ends of a gar-

చొచ్చు, *n.* A small lock of hair
left upon the crown of the head;
a mouse; the muskrat.

చొంచెలక, *n.* A mouse.

చొచ్చుమిడ్డె, *n.* An overhanging
tower or turret.

చొచ్చుతాయి, *n.* A sort of slate
used for roofs.

చందు, *n.* Dandruff, scurf. —*v.* *i.*

To be evaporated or dried up.

చందెలక, *n.* A mouse.

చంఝ, *n.* (Ono.) The hissing noise produced by water coming in contact with hot metal or other substance.

చండి, }
చండీ, } *interj.* Behold, see, observe.
చందు, }

చక్క, *n.* A drop; a small quantity of any liquid; a spot, a dot; a round mark worn on the forehead, beauty-spot; a star, any heavenly body, the planet Venus.

చక్కకాడ, *n.* (bot.) *Bigelovia lasiocarpa*.

చక్కకార, *n.* A sort of fish.

చక్కమార, *n.* (bot.) *Rumex vesicarius*, sorrel.

చక్కపిల్ల, *n.* A sort of fish.

చక్కపిల్లి, *n.* The tabby cat.

చక్కలతెరువు, *n.* The sky.

చక్కలతీరడు, *n.* The moon.

చక్కలి, *n.* (bot.) *Epicarpurus spinosa*.

చక్కాని, —ను, *n.* Rudder; helm.

చేట్ట, *n.* A roll of any thing; a loop, a coil, a ring; same as చేట్టకుదురు; a cigar, a cheroot.

చే. తాగుట, —కల్పట, —చట్టుట = to smoke a cigar, to smoke.

చేట్టకుదురు, *n.* An annular pad, placed on the head in carrying

a load, or under a pot to prevent its rolling, a mat.

చేట్టము, *n.* A relation, relative, kinsman or kinswoman.

చేట్టరికము, *n.* Relationship, relation, connection, kindred, kinship.

చేట్టలంగు, *n.* Epi. of Vishnu's weapon called చక్రము.

చేట్ట, *v. t.* To roll, as a mat, a sheet of paper, etc.; to pass round, to wrap, as a thread, cloth, etc., to wind, to make into a ball; to encircle, encompass, clasp; to draw, describe or make, as a circle &c. చేట్టివచ్చుట = to walk, pass or go round, to circumambulate, to double.

చేట్టివేయుట = to surround. పాగాచేట్టుట = to tie or make a turban.

—*n.* A ring; a toe-ring worn by women; a going round, a turn, round, circuit; a time or repetition, as నాలుగుచేట్లు; circumference. —*a.* Circuitous, roundabout, not straight or direct. — (న్) *adv.* On all sides, round, around.

చేట్టచుదవు, same as చేట్టలంగు.

చేట్టచుట్టు, *n.* The whole of the neighborhood or vicinity on all sides. [circle, encompass.

చేట్టుకొను, *v. t.* To surround, en-

చేట్టుకొల్లారము, —ల్లారు, *n.* A house so constructed as to have an open quadrangle in the centre.

చేట్టుగుల్ల, *n.* A round shell or conch.

చేట్టదల, *n. fr.* చేట్ట (*v.*)

చేట్టవాలు, same as చేట్టలుగు.

చేబ్బనచోట, *n.* Loot, plunder. చే
—న= to one's heart's content.

చేమి, } *interj.* (contr. of చోడుమి).

చేమి, } Behold, observe, beware,

చేము, } take care, be careful, re-

member, as చెట్టునుండి వడియెదవు

చేమి, నెచ్చెను జేమి కదలకుము ;
surely, certainly.

చేక్కు, *interj.* same as చేమి. —*n.*

same as చేట్టకుదురు.

చేక్కుచేట్లు, *n.* Severe pain, extreme
grief or sorrow, anguish, agony,
excruciating mental distress.

చేక్కులుచేట్లు, } *v. i.* To feel ex-

చేక్కులువారు, } treme pain or grief.

చేమ్మి, *ano. fo.* of చేమి.

చేమ్ము, *ano. fo.* of చేము.

చేయ్యంకి, *n.* A trumpet.

చేరకత్తి, } *n.* A knife.

చేరి, }

చేఱచేఱ, *adv.* (Ono.) With a cra-
ckling noise, as పుల్ల చే. ముడు
చేన్నది.

చేఱుప, *n.* Activity, briskness,
agility, alacrity, quickness ; in-
telligence, smartness ; hotness ;
sharpness ; sharp pain, smart,
burning sensation or pain.—*a.*
Sharp ; hot.

చేఱుక్కున, *adv.* (Ono.) Sharply ; so
as to cause a burning or sharp
pain.

చేట్టున, *adv.* (Ono.) With the cra-
ckling noise of fire.

చేట్టుమను, *v. i.* To feel a smarting,
burning or sharp pain or sensa-
tion, as కారముచేత నాలుక, నివ్వత
గలిగేయి, చేట్టుమనెను.

చేలకజేయు, *v. t.* To lighten ; to
take away or diminish the
weight or burden ; to slight, to
treat with contempt.

చేలక(న్), *adv.* Lightly, with slight
or disregard ; easily.

చేలకన, *n.* Lightness ; easiness ;
disregard, slight, contempt.

చేలకని, *a.* Light ; easy ; unimport-
tant, insignificant.

చేలకపాటు, same as చేలకన.

చేల్క, చేల్కన, } Other forms
చేల్కని, చేల్కపాటు, } of చేలక, చే
లకన, &c.

చేల్లి, } *n.* The penis.

చేవక, } *n.* A twig, a small flexible
చేవ్వ, } stick or cane.

చేవ్వె, } *interj.* same as చేమి.

చో, *contr.* of చోడుము and చోడు
డు. same as చేమి and చేడు.

చోడి, *n.* Pregnancy.

చోడు, *v. t.* To burn, to brand with
a hot iron or the like.—*n.* Burn-
ing, branding, a brand.

చోషరు, *n.* Grief, sorrow.

చోషరుపడు, *v. i.* To grieve, sorrow.

హాచోయ, *n.* Hinting, insinuation, slight indication.

హాచో, *v. t.* (హీతీంచ) To see, observe, behold, look at, view;

(దర్శనముచేయు) to pay a visit to,

to visit, call on or upon, see, meet;

to notice, to note, mark, observe, pay special attention

to, as హాచుము వాచుచేయునదంతయు.

వాచడనెదు ముటలుహాచు; to consider, think, reflect or ponder

on, as శాంతముగా హాచిన యెడల తెలియును;

to watch, guard, take care of, look after, as చిత్త

లను (లేక ఇల్లు మొ.) హాచోచేండు

మని చెప్పిపోయెను; to inspect, examine, వస్తువులను బాగుహాచి మఱి

కొనుట; to perceive or know through any of the senses generally,

as వాసన, రుచి, హాచోట. —*v. i.* 'To wait (for), be in expectation

(of), as నీకొకట హాచోచేంటిని;

to try, endeavor, attempt, as చేంపరాజోచెను, ఎంతహాచి

నను కట్టను విలువలేకపోయెను.

హాడికి, } *n.* Sight, vision, a look,

హాడ్కి, } glance.

హాపట్టు, *v. i.* To appear, seem.

హాపరి, *n.* A handsome person.

హాపలు, *n. pl.* Spectators, bystanders, lookers-on.

హాపించు, *v. t.* To shew, point out, present, display, exhibit.

హాపు, *n.* Sight, vision; a look, glance, — *v. t.* To shew, point

out, present, display, exhibit, direct attention to.

హాపుడువ్రేలు, *n.* The fore-finger, index-finger.

హాపెట్టు, *v. t.* same as హాపు.

హాపాపము, *n.* Envy.

హాపాపు, *v. t.* To bear or endure the sight of.

హారకత్తి, } *n.* A knife.

హారి, — రీ, }

హారు, *n.* Eaves, the edge of a roof; cornice; turnings, filings, powder, dust.

హారుకమ్మి, } *n.* The board nailed or

హారుకట్టె, } fixed along the edge of a roof. [you not see?

హారె, — రే, *contr.* of హాడరె. Do

హారెలుక, *n.* A species of mouse.

హాట, *n.* Plunder, loot.

హాటకొను, *v. t.* To plunder, loot, sack.

హాటకోలు, *n.* Plundering.

హాటలాడు, same as హాటకొను.

హాటవోపు, *v. i.* To be plundered or sacked.

హాటాడు, same as హాటకొను.

హాలాలు, *n.* A pregnant woman.

హాలి, *n.* A child, offspring.

హాలు, *n.* Pregnancy; a child, offspring.

హాలుకొను, } *v. i.* To be pregnant, to

హాలువడు, } be with young.

హావె, — వే, same as హేవ్వె.

హోంక, *n.* Slaver, drivel, saliva issuing or dribbling from the mouth, an involuntary flow of spittle from the mouth. హోంక కా ర్చుకొనుట = to drivel, slaver.

హో కాటము, *ano. fo. of హోక్కటము.*

హో కాయ, *ano. fo. of హోక్కాయ.*

హోక్కటము, } *a.* Beautiful, lovely,
హోక్కము, } fine; clear, pure, bright.

హోక్కా, same as హోక్కాయ.

హోక్కాప, *n.* A dried leaf.

హోక్కాటము, same as హోక్కటము.

హోక్కాయ, *n.* A jacket, shirt, coat.

హోక్కించు, same as హోక్కుపెట్టు.

హోక్కిడు, *v. t.* To deceive.

హోక్కిలి, *n.* A dent, a dimple or depression.

హోక్కిళ్ళుహోవు, *v. i.* To become dented, dimpled or pitted.

హోక్కు, *n.* Ecstasy, trance, the state of being beside one's self; swooning, fainting; intoxication; intense or inordinate affection or love, passion; same as హోక్కుపాడి. — *v. i.* To be beside one's self, to be intoxicated. — *a.* Dried.

హోక్కునీరు, *n.* Spirituous liquor, intoxicating drink.

హోక్కుపెట్టు, *v. t.* To entrance, throw into a trance.

హోక్కుపాడి, } *n.* A charmed
హోక్కుచుండు, } powder which, when thrown on a person, is said

to entrance him or throw him into a trance.

హోచ్చిల్లు, *v. i.* To enter.

హోచ్చు, *v. i.* To enter, penetrate, pierce; to begin, commence.

హోటహోట, *adv.* (Ono.) Represents the action and sound of any liquid leaking or falling in drops.

హోట్టు, *a.* Lame, crippled; crooked; withered. — *n.* Lameness; crookedness; a dent, depression, dimple, small pit or hollow.

హోత్రెంచు, *v. i.* To enter.

హోనువు, } *v. t. cau. of హోచ్చు.* To
హోన్పు, } insert, introduce, thrust, put or send in.

హోప్ప, *n.* Straw.

హోప్పడు, *v. i.* To be suitable or proper, to suit, agree, accord; to occur, take place; to be obtained or got. [way.

హోప్పరి, *n.* One who knows the

హోప్పరించు, } *v. t. cau. of హోప్పడు.*
హోప్పఱచు, }

హోప్పించు, *v. t. cau. of హోచ్చు.* same as హోనువు.

హోప్ప, *n.* Manner, way, fashion; state, condition, appearance; rate. హోప్పన = at the rate of; according to, agreeably to, in accordance or conformity with.

హోరణడు, *v. i.* To enter or rush (into), break (into), to intrude, trespass, encroach.

- చోరణబాసు, *v. i.* To enter or rush (into.)
- చోరపాత, *a.* Continuous, unbroken. చో. ా = in one stream.
- చోరవ, *n.* Entrance, introduction, commencement, beginning; access, familiarity; boldness, energy, force in overcoming obstacles, push (collo.); appetite, inclination to take food.
- చోరవకతె, *n.* A bold woman.
- చోరవకాడు, *n.* A bold man.
- చోట, *n.* A shark (fish).
- చోల్లు, same as జోల్లు.
- చో (నో), *adv.* Where, as వాడున్న చో = where he is; when, on occasion of, in, as ప్రాణహనితప్పించుచో = in saving life.
- చోటు, *n.* A place, locality.
- చోడి, *n.* (bot.) *Eleusine coracana*, ragee or ragi.
- చోడిగాడు, *n.* A clown or buffoon.
- చోట, *n.* A shark (fish); a boy.
- చోటవాడు, *n.* A boy.
- చోలా, *n.* A jacket.
- చోళ్లు, *n. pl.* (bot.) The grain of *Eleusine coracana*, ragee or ragi.
- చో, *n. & a.* Four.
- చోక, same as చేవుక.
- చోకటులు, } *n.* Ear-rings formed of
చోకట్టులు, } four pearls set in a square. [—*a.* Square.
- చోకము, *n.* A square; a towel; four.
- చోక నేయు, *v. t.* To undervalue, despise, treat with slight or contempt. [gallop.
- చోకలించు, *v. i.* To leap, bound; to gallop.
- చోకలింత, *n.* Leaping, bounding; gallop.
- చోకారము, *n.* Soap.
- చోకాలిపీఠం, *n.* A stool; a bench.
- చోక్కి, *n.* A toll-gate, a toll-house, a custom-house; a watch-house; watch, guard; a watchman.
- చోకు (మాను), *n.* Casuarina tree.
- చోడు, *n.* Fuller's earth.
- చోడోలు, *n.* A howdah or seat on the back of an elephant.
- చోతా, *n.* A litter, dooly.
- చోతి, same as చేవుతి.
- చోదంతి, *n.* Epi. of Airāvata, Indra's elephant.
- చోదరి, *n.* The head of a village, purganah or caste.
- చోవుటము, *n.* A leap or bound, as of an antelope.
- చోషష్టి, *n.* Sixty-four.
- చోనీతి, *n.* Eighty-four.

ధ

- ధంధము, *n.* Intention, object; free will; subjection; prosody; metre.
- ధంధస్సు, *n.* Prosody, metrical science; metre; the Vēda; desire, wish; free will.
- ధట, *n.* An assemblage, a number, a collection; a mass, lump, a quantity.

ఫత్రము, *n.* An umbrella, a parasol ; an umbrella, as an ensign of royalty.

ఫత్రధంగము, *n.* Breaking or destruction of the royal parasol, dethronement, deposition, fall ; widow-hood.

ఫత్రాకము, *n.* A mushroom.

ఫదనము, } *n.* A cover, covering ; a
ఫదము, } sheath, scabbard ; a leaf ;
a wing.

ఫది, *n.* The roof of a house.

ఫద్యము, *n.* Pretext ; trick, deceit, fraud, dishonesty.

ఫన్నము, *a.* Covered, concealed.

ఫర్దనము, } *n.* Vomiting.
ఫర్ది, }

ఫలము, *n.* Pretext, plea ; fraud, deceit, deception, stratagem ; disguise, counterfeit appearance.

ఫాంధసము, *a.* Vedic, relating to the Vedic hymns.

ఫాంధసుండు, *n.* A priest conversant with the Vēda.

ఫాంధోగ్యము, *n.* One of the Upanishads.

ఫాగము, *n.* A goat.

ఫాగ, *n.* A she-goat.

ఫాతము, *a.* Cut, divided.

ఫాత్రుండు, *n.* A disciple, a pupil.

ఫాదనము, *n.* Covering, concealing.

ఫాదితము, *a.* Covered, concealed.

ఫాయ, *n.* Shadow, shade, a shady place ; a reflected image, re-

flection ; a shadowy fancy light, lustre ; color ; complexion ; a touch, tinge, trace ; (myth.) name of the wife of the sun.

ఫిద్రము, *n.* A hole, slit, cleft, opening, crack ; a gap, chasm, breach, schism ; a vulnerable or weak point ; defect, flaw, fault.

ఫిదితము, *a.* Perforated, pierced.

ఫిన్నభిన్నము, *a.* Pierced or cut through and through, cut up, destroyed, scattered.

ఫిన్నము, *a.* Cut, divided.

ఫురిక, *n.* A knife.

ఫుల్లి, *n.* A hearth, fireplace.

ఫేకము, *n.* A tame or domesticated animal.

ఫేకానుప్రాసము, *n.* A kind of alliteration, repetition of two or more consonants in different words.

ఫేత్త, *n.* One who cuts, a cutter.

ఫేత్తవ్యము, *a.* To be cut.

ఫేదనము, *n.* Cutting asunder ; solving, removing ; a section, part.

ఫేదము, *n.* Cutting, dividing ; a cut, incision ; a section, a part cut off, a piece ; the denominator of a fraction, divisor.

ఫేదింఁచే, *v. t.* To cut, divide, sever.

ఫేదితము, *a.* Cut, divided.

ఫేద్యము, *a.* To be cut or divided.

బి

బింగమత్వము, *n.* The power of moving or locomotion ; movability.

- జంగమము, *a.* Having the power of moving or locomotion, locomotive.—*n.* That which has locomotion, an animal, a living being.
- జంగముఁడు, same as జేంగము.
- జంఘ, *n.* The calf of the leg.
- జంఘలుఁడు, *n.* A rapid walker; a courier.
- జంతువు, *n.* Any animal or a living being or creature in general; any animal other than man, a beast, a brute.
- జంత్రము, *n.* A machine, a contrivance, an instrument.
- జంపతులు, same as దంపతులు.
- జంబాలము, *n.* Mud, clay.
- జంబీరము, *n.* The lime tree.
- జంబుకము, *n.* A jackal.
- జంబువు, same as నేరేడు.
- జంబూద్వీపము, *n.* N. of the central division of the world, including India.
- జంబూనది, *n.* N. of one of the seven branches of the heavenly Ganga or Ganges.
- జంభము, } *n.* The lime tree.
- జంభలము, }
- జంభారి, *n.* Epi. of Indra.
- జగచ్చువు, *n.* The sun.
- జగతి, *n.* The world, the universe; the earth; people, mankind.
- జగత్తు, *n.* The world, the universe; people, mankind.
- జగత్ప్రాణుఁడు, *n.* Air.
- జగము, same as జగత్తు.
- జగ్గము, *a.* Eaten.
- జగ్గి, *n.* Eating.
- జఘనము, *n.* The hip and loins.
- జఘన్యము, *a.* Hindmost, last, lowest.
- జట, *n.* A matted or clotted lock of hair; plaited or braided hair, a plait or braid of hair; same as ఊడ; a particular manner of reciting Vedic texts. [nard.
- జటామాంసి, *n.* (bot.) Indian spike-
- జటాలము, *a.* Wearing matted or clotted locks of hair.
- జటి, *n.* An ascetic with clotted hair.
- జటిలము, same as జటాలము.
- జటిబుఁడు, *n.* One who has matted or clotted hair.
- జఠరము, *n.* The stomach; the belly, abdomen. జఠరాగ్ని = the digestive heat of the stomach, the gastric juice.
- జడత, } *n.* fr. జడము.
- జడత్వము, }
- జడధి, *n.* The sea.
- జడము, *a.* Motionless, inanimate, insensible, senseless, feelingless, dull, stupid.—*n.* Water.
- జడిమి, } same as జడత.
- జడిమము, }
- జడుఁడు, *n.* A stupid man, an idiot.
- జతుకము, } *n.* Lac, sealing-wax.
- జతువు, }
- జత్రువు, *n.* The clavicle or collar-bone.

జనకము, *a.* (only in comp.) Producing, causing, generating, creating, as in ఉష్ణ జ.

జనకుడు, *n.* Father; progenitor.

జననము, *n.* Birth, production; family, race, lineage.

జనని, *n.* Mother.

జనపతి, *n.* A king.

జనపదము, *n.* A country; a village.

జనము, *n.* People, men collectively, population.

జనయిత, *n.* Father; progenitor.

జనయిత్రి, *n.* Mother.

జనశ్రుతి, *n.* A rumor, report.

జనాన, *అ.* *n.* Population; (— ల క్క) a census.

జనార్దనుడు, *n.* Epi. of Vishnu.

జని, *n.* Birth, production.

జనించు, } *v. i.* same as పుట్టు.
జనియించు, }

జనుడు, *n.* A man. [kind.

జనులు, *n. pl.* People, men, man-

జన్మము, *n.* Birth, production, origin; existence, life. జన్మ దేశ

ము = జన్మభూమి = (one's) native country; birthplace. జన్మ వ్రేక = a horoscope. జన్మాంతరము = another life, a former or future birth or life. జన్మదినము = birthday. జన్మమెట్లు = to be born.

జన్మి, *n.* A creature, a living being, an animal.

జన్మించు, *v. i.* To be born.

జన్మము, *a.* Belonging or relating to men or people; (chiefly in comp.) to be born or produced, born from, arising from, occasioned by.

జపము, *n.* Muttering prayers, repeating prayers in an undertone, repeating inaudibly passages from the Vēda, names of a diety, charms, or *manthras*.

జపమాల, —మాలిక, *n.* A rosary.

జపాపుష్పి, *n.* (bot.) *Hibiscus rosa sinensis*, shoeflower, the China rose.

జపించు, } *v. t.* To mutter or
జపియించు, } utter in a low voice or undertone, as prayers, incantations, etc.

జయ, *n.* N. of the 28th year of the Hindu cycle of sixty; a name of Pārvasi.

జయనము, *n.* Conquering.

జయము, *n.* Victory, success, triumph, winning.

జయవారము, *n.* Tuesday.

జయస్తంభము, *n.* A column erected to commemorate a victory, a triumphal column or pillar, a trophy.

జయించు, *v. t.* To conquer, defeat, vanquish, beat, overcome, overthrow, win.—*v. i.* To be successful or victorious.

జయ్యము, *a.* Conquerable.

- జర, *n.* Old age, decrepitude, general debility consequent upon old age.
- జరతము, *a.* Old, decayed, infirm.
- జరాయుజము, *a.* Born from the womb, viviparous.
- జరాయువు, *n.* The afterbirth, secundines, the placenta and membranes which envelop the fetus.
- జరుడు, *n.* An old man. [out.
- జర్జరితము, *a.* Old, decayed, worn.
- జలశ్రీ, } *n.* Playing, sporting,
జలక్రీడ, } romping or gamboling in
water, splashing one another
with water.
- జలచరము, *n.* An aquatic animal.
- జలజము, *n.* The lotus ; a conch, a shell. జలజారి = the moon.
- జలదము, } *n.* A cloud.
జలధరము, }
- జలధి, } *n.* The ocean.
జలనిధి, }
- జలపక్షి, *n.* A water-fowl, a water-bird.
- జలము, *n.* Water.
- జలముచము, *n.* A cloud.
- జలాశయము, *n.* A reservoir or any piece of water, a pond, tank, a lake.
- జలౌక, *n.* A leech. [animal.
- జలౌకసము, *n.* A leech ; an aquatic
- జల్పనము, *n.* Prattling, babbling, garrulity. [ble.
- జల్పము, *n.* Prattle, idle talk, bab-
- జల్పాకుడు, *n.* A prattler, babbler.
- జవనము, *n.* Speed, velocity.
- జవనిక, *n.* A screen, curtain.
- జవము, *n.* Quickness, swiftness, speed, velocity.—*a.* Swift, quick.
- జవాది, *n.* Civet.
- జొంగలము, *a.* Wild, jungly, savage, rural.—*n.* The francoline partridge. [a snake-catcher.
- జొంగలిపడు, *n.* A snake-charmer,
- జొంఘికుడు, *n.* A courier, an express.
- జొంబూనదము, *n.* Gold. [press.
- జొగరణము, } same as జోగరము.
జొగరము, }
- జొగరూకత, *n.* Wakefulness, carefulness, care, caution.
- జొగరూకుడు, *n.* He who is wakeful or careful.
- జొగ్రత, *n.* Vigilance, carefulness, care, attention, caution, prudence, watchfulness, wariness.
- జొ. చేయుట = జొ. పెట్టుట = to take care of, to look after, to preserve; to make ready, procure, secure.—*a.* Wakeful, vigilant, careful, cautious.
- జొగ్రత్త, same as జొగ్రత.
- జొగ్రత్తగా, *adv.* Carefully, cautiously, attentively.
- జొడ్గము, *n.* Disease, illness, sickness; sluggishness, sloth; dullness, stupidity.
- జాతకము, *n.* A horoscope, nativity.
- జొ. వ్రాయుట లేక గణించుట = to cast a horoscope.

- జాతకర్మము, *n.* A ceremony performed at the birth of a child.
- జాతము, *a.* Born, produced, brought into existence.—*n.* Birth, production, origin; a creature, a living being; a race, class, sort, species.
- జాతి, *n.* Birth, origin; a class, tribe, caste, race; a species, order; kind, sort; (pros.) a class of verses; the nutmeg tree.—*a.* Of superior breed or quality, as జా. వజ్రము &c. జా. వారు = Europeans.
- జాతివృత్తి, *n.* Mace, the membranous covering of the nutmeg.
- జాతీఫలము, *n.* The nutmeg.
- జాతీయము, *a.* Relating or belonging to a class, species, tribe, race or kind.
- జాత్యము, *a.* Noble, well-born, sprung from a noble family; beautiful, excellent; (mathe.) rectangular.
- జానపదుడు, *n.* An inhabitant of the country, a rustic, a peasant.
- జానువు, *n.* The knee.
- జాబాలుడు, *n.* A goat-herd.
- జామాత, *n.* A son-in-law.
- జాయ, *n.* A wife. [ence.
- జాయమానము, *a.* Coming into existence.
- జాయాజీవుడు, *n.* An actor, a dancer.
- జారత్వము, *n.* Adultery. [cer.
- జారిణి, *n.* An adulteress.
- జారుడు, *n.* An adulterer.
- జాలకము, } *n.* A net; a window;
- జాలము, } a bud; a multitude, an assemblage.
- జాలివీడు, *n.* A fisherman.
- జాహ్నువి, *n.* Epi. of the Ganges or
- జింక, *n.* An antelope. [Ganga.
- జింకతాలువరి, } *n.* The moon.
- జింకతాలువు, }
- జింకరాతు, *n.* The wind.
- జిగట, *n.* Gum, paste, slime, birdlime; stickiness, gumminess, viscosity. జిగట=sticky, gummy, adhesive, viscous, glutinous.
- జిగటకున్ను, *n.* Clay.
- జిగముష, *n.* Desire or intention to go or move.
- జిగముపు, *n.* One who wishes to go.
- జిగ, *n.* Brilliancy, brightness; viscosity, viscousness, glutinousness; strength, vigor, force.
- జిగిలి, *a.* Plump, fleshy, rounded.
- జిగీష, *n.* Wish or desire to conquer, vanquish, overcome, or win, military ardour; wish to excel, emulation, rivalry.
- జిగీషువు, *n.* One who wishes or strives to conquer or to excel.
- జిగురు, *n.* Gum, birdlime.
- జిగురుకొను, *v. i.* To become thick
- జిఘత్స, *n.* Hunger. [and viscid.
- జిఘత్సువు, *n.* One who is hungry.
- జిహంస, *n.* Wish or intention to kill, murderous intent.

జీహంసువు, *n.* One who intends or seeks to kill.

జీఘృక్ష, *n.* Wish to understand.

జీఘృషువు, *n.* One who wishes to understand.

జీఞ్ఞాస, *n.* Desire to know, inquisitiveness ; search, investigation.

జీఞ్ఞాసువు, *n.* One who wishes to know, searches, or investigates, a searcher or enquirer.

జీట్ట, *n.* The generic name of several birds ; the narrow colored border of a cloth running parallel to the broader one ; a span.

జీట్టంగి, *n.* A wagtail (bird).

జిడ్డి, *n.* Coarse cloth. మైనపు జి.= waxed cloth or wax-cloth. తారు జి. = tarpaulin.

జిడ్డు, *n.* Oiliness, grease or greasiness, unctuousness. [greasy.

జిడ్డుకొను, *v. i.* To become oily or

జితము, *a.* Conquered, subdued, overcome. జితేంద్రియుడు = one who has subdued the passions.

జిత్తు, *n.* A trick, ruse, stratagem, wile.

జిత్తులవారి, *n. & a.* (One who is) cunning, wily, artful, crafty, tricky, deceitful.

జిత్వరము, *a.* Victorious, conquering, triumphant.

జిత్వరుడు, *n.* One who is victorious.

జిద్దు, *n.* A quarrel, dispute.

జినఁగు, *ano. fo. of* జిలఁగు.

జినఁడు, *n.* The generic name of the chief saints of the Buddha & Jain sects.

జిబ్బటి, } *n.* A bat.

జిబ్బడాయి, }

జియ్య, *n.* King, lord, master.

జియ్యరు, *n.* A Vaishnava priest.

జిరా, *n.* Armour.

జిరాయితి, *n.* Cultivation.

జిల, *n.* Itching, itch.

జిలకఱ, —కట్ట, *n.* Cummin seed.

జిలజిల, *n.* Tingling, tickling, or

titillation of the skin.

జిలిబిలి, *a.* Sweet, agreeable, pleasing, fine, nice ; delicate, slight.

జిలఁగు, *n.* Fine cloth. — *a.* Small, little, slight, fine, delicate ; slow.

జిలుగు, *n.* A cursive hand or writing ; illegibility, unclearness.

జిలుపు, *ano. fo. of* జిలఁగు.

జిల్లుకును, *v. i.* To feel or be very cold or chill, as నీళ్ళు జి—చేస్తవి,

చేతులును కాళ్ళును జి—చేస్తవి.

జిల్లెడు, *n.* (bot.) *Calotropis gigantea*, *Calotropis procera*.

జిల్లెడుకాయ, *n.* A kind of cake like a puff.

జిల్లేడు, same as జిల్లెడు.

జివురు, *ano. fo. of* జిగురు.

జివునన్, *adv.* Quickly, at once, as తడి జి . ఎండిపోయెను.

జిష్టుఁడు, } *n.* Epi. of Indra, Arjuna,
జిష్టువు, } and Vishnu ; one who is
victorious or triumphant.

జిహ్వాస, *n.* Desire to abandon, disgust.

జిహ్వాసువు, *n.* One who has the desire to abandon or is disgusted (with).

జిహ్విర్లు, *n.* Desire to seize. [seize.

జిహ్విర్లువు, *n.* One who desires to

జిహ్మ, *n.* That which goes tortuously or crookedly, or moves slowly ; a snake.

జిహ్మము, *a.* Crooked, tortuous ; deceitful, dishonest.

జిహ్వ, *n.* The tongue.

జిహ్వమూలీయము, *a.* Belonging to or uttered from the root of the tongue.—*n.* (gram.) A term applied to the *Visarga* before క & ఖ, to the guttural class of consonants, and to య & య.

జిండ్రము, *n.* A miserable condition.

జిగురు, *ano. fo. of* జిగురు.

జీడి, *n.* The juice which exudes from the stalk of the mango and other fruits immediately after they are cut from the tree ; (bot.) the marking-nut tree, *Semecarpus Anacardium*. జీడిగింజే = the marking-nut.

జీడియ, }
జీడె, } *n.* A sort of sweetmeat.

జీతగాఁడు, *n.* A paid servant, a salaried officer.

జీతము, *n.* Salary, pay, wages.

జీనము, *n.* A saddle.

జీని, *a.* Fine, refined.

జీను, *n.* A saddle ; an anchor.

జీనుఁగ్రోవి, *n.* A snake-charmer's flute.

జీనువ, }
జీనువాయి, } *n.* The tailor-bird.

జీబు, *n.* A thicket.

జీమూతము, *n.* A cloud ; a mountain.

జీర, *n.* A line, a streak, a stripe.

జీరకము, }
జీరణము, } *n.* Cummin seed.

జీరా, *n.* Armour.

జీరాడు, }
జీరు, } *v. i.* To hang down or
జీరుకాడు, } trail on the ground.

జీరుకు, *a.* Smooth, slippery.

జీరులాడు, same as జీరాడు.

జీరువాలు, *v. i.* To spread.

జీర్ణము, *a.* Digested ; worn-out, ruined, decayed, tattered, as clothes, dilapidated, as a building ; old. —*n.* (collo.) Digestion(1), assimilation. జీ. చేసికొనుట = to digest.

జీర్ణశక్తి = digestive power. జీర్ణకోశము = the stomach. జీర్ణకారి = a digestive or a medicine that aids digestion.

జీర్ణింప, *v. i.* To be digested ; to waste or wear away, to decay.

జీలకఱ, }
జీలకఱ్ఱ, } *n.* Cummin seed.

- జీలుగు, } *n.* (bot.) *Aeschynomena aspera*, a shrub
 జీలుగు పెండు, } having white and light corky wood. [string.
 జీవ, *n.* Water; the earth; a bow-
 జీవంజీవము, same as చకోరము.
 జీవగట్టి, *n.* The support of life.
 జీవచ్ఛవము, *n.* (lit. a living corpse)
 One whose existence is of as much good or use as that of a dead body, a good-for-nothing or useless being. [quality.
 జీవదంతము, *n.* Ivory of the best
 జీవదుండ, *n.* A physician.
 జీవధనము, *n.* Live stock, property or wealth in flocks and herds.
 జీవనము, *n.* (బ్రతుకు) Life, living; (బ్రతుకు తెరుపు) livelihood, living, means of subsistence, profession; water. జీ. చేయుట = to live, maintain one's self, subsist.
 జీవసౌపాధి, } *n.* Livelihood,
 జీవసౌపాయము, } means of living.
 జీవస్మృక్తి, *n.* Final liberation or emancipation in the present state of life only.
 జీవస్మృత్తుండ, *n.* One who attains final liberation or emancipation in the present state of life only.
 జీవస్మృతుండ, same as జీవచ్ఛవము.
 జీవము, *n.* Life, vitality, the vital breath or principle; the soul.
 జీవకళ = the glow, brightness, look or appearance of life.
- జీవరత్నము, *n.* A gem of the first water.
 జీవాతుపు, *n.* A support of life; food.
 జీవాత్మ, *n.* The soul, the individual soul enshrined in the human body: dist. fr. వరమాత్మ.
 జీవి, *n.* A living being.
 జీవింఁచు, *v. i.* To live, subsist, maintain one's self; to be alive.
 జీవిక, *n.* Livelihood.
 జీవితకాలము, *n.* Lifetime, period or duration of life, a life.
 జీవితము, *n.* Life, existence.
 జీవితేశుండ, *n.* Husband; epi. of Yama (యముండ).
 జీవుండ, *n.* The soul; a living being or creature, an animal.
 జుగుప్స, *n.* Dislike, aversion, abhorrence, disgust; censure.
 జూటము, *n.* The matted hair of Siva or of an ascetic.
 జూతి, *n.* Speed, velocity.
 జూర్తి, *n.* Fever.
 జ్యంభణము, } *n.* Yawning; stretching
 జ్యంభము, } the limbs, to shake off drowsiness; expansion, opening, spread; blossoming; swelling, rise, increase.
 జ్యంభింఁచు, *v. i.* To yawn; to spread, expand; to increase, rise.
 జ్యంభితము, *a.* Expanded, spread, open; yawning, gaping.—*n.* A yawn.
 జెండా, *n.* A flag, banner, standard.
 జెట్టి, *n.* A wrestler; a brave man.

జెట్టివట్టు, *n.* Wrestling, a wrestling match. [locust.

జెట్టిమడత, *n.* A large species of జెట్టి, same as జెట్టి.

జేన, *n.* The yolk of an egg.

జేముడు, *n.* (bot.) *Euphorbia tirucalli*, the milk-hedge plant.

జేముడు కాకి, *n.* The king-crow.

జేటి, } *n.* A centipede.
జెట్టి, }

జెట్టిపాతు, *n.* The whipsnake.

జేల, *n.* A spring of water.

జేలక, *n.* A leech.

జేలకంటె, *n.* A hawk. [gonet.

జెల్ల, *n.* A fish resembling the dra-

జెష్ట, (collo.) *n.* Ill luck, unluckiness, misfortune, ill fate, evil.

జే, *interj.* a shout of joy. Huzza! hurra! hail! uttered also in making a salutation to a deity.

జేంద్ర, same as దేంద్ర.

జేగంట, *n.* A gong, gong-bell.

జేగుచింపు, *v. i.* To grow red, redden.

జేగులు, *n.* Red chalk; red color.

జేజె, *n.* A deity, divinity, a god or goddess. [as జే.

జేజే, same as జేజె.— *interj.* same

జేజేవట్టు, *n.* Epi. of the mountain Mēru.

జేజేవట్టు, *n.* Indra's Paradise.

జేడియ, } *n.* Mud, mire.
జేడె, }

జేత, *n.* A conqueror, victor.

జేన, *n.* A span.

జేపెట్టు, *v. t.* To bless.

జేము, *n.* A pocket.

జేమనము, *n.* Eating. [quished.

జేయఁడు, *n.* One who can be van-

జేపుచింపు, } Other forms of జేగు—
జేపులు, }

జేపులుగండి, *n.* An embrasure or musket-hole in a fort wall.

జేత్రము, *a.* Victorious, triumphant.

జేత్రుఁడు, *n.* A victor, conqueror.

జేనము, *n.* Jainism.

జ్ఞాపి, *n.* Understanding, apprehension; recollection, remembrance, memory. [stands.

జ్ఞాత, *n.* One who knows or under-

జ్ఞాతము, *a.* Known, understood.

జ్ఞాతవ్యము, *a.* To be known, knowable.

జ్ఞాతి, *n.* An agnate, one collateral-ly related by descent, exclusively through males, from a common ancestor.

జ్ఞాతిత్వము, } *n.* Agnation, consan-
జ్ఞాతేయము, } guinity or relation-
ship traced through the male line only.

జ్ఞానము, *n.* Knowing, understand-
ing, cognizance, consciousness;
proficiency, learning, knowledge,
wisdom; sacred, religious, or
spiritual knowledge, esoteric
knowledge. జ్ఞాన కాండము—the

esoteric portion of the Vēda which relates to true spiritual knowledge, as dist. fr. the knowledge of ceremonies : opp. to కర్మ కాండము. జ్ఞానచతువు = the eye of intelligence, the inner eye, mind's eye. జ్ఞానదృష్టి = intellectual vision, second sight, clairvoyance. జ్ఞానదృష్టిగలవాడు = a seer.

జ్ఞానవంతుడు, *n.* One who possesses knowledge or wisdom.

జ్ఞాని, *n.* A sage, philosopher, one possessed of true or spiritual knowledge.

జ్ఞానేంద్రియము, *n.* An organ of sense, a sense-organ, an organ of any one of the five special senses of touch, sight, hearing, taste, and smell.

జ్ఞాపకము, *n.* Recollection, remembrance, memory ; that which reminds or gives information.

జ్ఞా. చేయుట = to remind (one) of, bring to mind. జ్ఞా. తెచ్చుకొనుట = to recollect, call back to the mind.

జ్ఞాపనము, *n.* Making known, giving information, notification.

జ్ఞాపితము, *a.* Made known, communicated.

జ్ఞేయము, *a.* Cognizable, knowable.

జ్య, *n.* A bowstring ; the earth.

జ్యౌని, *n.* Old age, decay, infirmity.

జ్యేష్ఠ, *n.* The eighteenth lunar mansion ; an elder sister ; the

elder sister of Lakshmi, the goddess of misfortune and poverty, ill luck, destitution and the like personified.

జ్యేష్ఠము, *n.* The third lunar month.

జ్యేష్ఠుడు, *n.* An elder brother ; an elder, a senior ; the eldest, oldest, first-born.

జ్యోతి, *n.* Light, lustre, brightness ; a luminary, a heavenly body.

జ్యోతిశ్చక్రము, *n.* The zodiac.

జ్యోతిషము, *n.* Astronomy ; astrology. [an astrologer.

జ్యోతిషికుడు, *n.* An astronomer ;

జ్యోతిష్కృతి, *n.* (bot.) *Cardiospermum Halicacabum*.

జ్యోతిస్సు, *n.* Light ; fire ; the sun ; a star ; a heavenly body.

జ్యోతస్సు, *n.* Moonlight ; a moonlight night.

జ్యోతిస్సు, *n.* A moonlight night.

జ్యోతిషికుడు, *n.* An astronomer ; an astrologer.

జ్యోతిస్సు, *n.* A moonlight night.

జ్వరము, *n.* Fever.

జ్వరితుడు, *n.* One who has an attack of fever. [blazing.

జ్వలనము, *n.* Burning, flaming, జ్వలించు, *v. i.* To burn, flame, blaze ; to shine.

జ్వలితము, *a.* Kindled, burnt ; burning, blazing ; shining, illuminated.

జ్వాల, *n.* A flame, blaze.

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జంకించు, *v. t.* To frighten, intimidate.

జంకు, *v. i.* To fear, be afraid; to shrink (from), draw back, to hesitate; to shake or be shaky. —*n.* Fear; shrinking from, hesitation.

జంకె, } *n.* Threatening, threat.
జంకెన, }

జంక, *n.* The calf of the leg; a stride. [Saivas or Sivaïtes.

జంకము, *n.* N. of a caste or class of జంకుపిల్లి, *n.* A species of wild cat, the serval.

జంజోటము, *n.* Care, concern, anxiety, trouble, annoyance.

జంకు, *n.* A pair, couple. — (స) *adv.*

With, along with, together with.

జంకుంచు, *v. t.* To join, unite, connect; to add, annex, attach, subjoin. [connected.

జంకు, *v. i.* To unite, join, to be జంతు, *n.* A deceitful, artful, or cunning woman.

జంతుక, *n.* A kind of cake resembling macaroni or vermicelli; the utensil with which the cake is made or formed.

జంతుము, *n.* A machine, a contrivance, a device. జంతువు బొమ్మ = a puppet, doll, an automaton.

జందియము, } *n.* The sacred thread
జందెము, } worn by the first three castes of the Hindus.

జంపాడు, *v. i.* To swing.

జంపారు, *v. i.* To be slow.

జంపాలు, *n.* A lullaby.

జంపు, *n.* Delay, procrastination, slowness, tardiness; a kind of ear-ornament. — *a.* Long.

జంపె, *n.* Slow time in music, *andante*.

జంబు, *n.* A kind of reed.

జక్కవ, same as చక్రవాకము

జక్కవకవవిప్ప, } *n.* The moon.
జక్కవగొంక, }

జక్కవలకేంద్రు, *n.* The sun.

జక్కి, *n.* A horse.

జక్కించు, *v. i.* To be in error or fault, to make a mistake.

జక్కిణి, *n.* A sort of dance.

జక్కిని, *n.* A married female who dies during her husband's lifetime.

జక్కలు, *n.* A certain caste.

జక్కవ, same as చక్రవాకము.

జక, *contr.* of జకము. used in comp., as జకజెట్టి.

జకజంపు, *n.* Excess, any thing excessive or too much, a great deal.

జకజెట్టి, *n.* A famous wrestler.

జకడగొండి, *n.* A quarrelsome person.

జకడమాడు, *v. i.* } (To or A) quarrel,
జకడము, *n.* } dispute, fight, wrangle, brawl, squabble, altercation *v.*, altercation *n.*; (to or a) battle. [son.

జకడాలూరి, *n.* A quarrelsome per-

జగడించు, *v. i.* To quarrel, fight.

జగతి, same as తిన్నె.

జగము, *n.* The world. — *a.* Large, big, great.

జగముకన్ను, } *n.* The sun.
జగముచుట్టుము,

జగిలె, *n.* A pyal.

జగిలెడు, } *n.* A fellow son-in-
జగిలెకాడు, } law.

జగ్గు, *n.* Shining, brilliancy.

జెబ్బాయి, *n.* A sort of gun or cannon.

జెబ్బె, *a.* Tattered, ragged. [sale.

జెట్టి, *n.* A contract or agreement;

జెట్టు, *n.* A company, a party; companionship, fellowship, friendship, association.

జెడ, *n.* Plaited or braided hair, a plait or braid; matted or clotted hair.

జెడకట్టు, } *v. i.* To become clotted
జెడగొను, } or matted, as hair.

జెడదారి, *n.* A hermit or anchorite with matted locks. [ness.

జెడను, *n.* Sloth, laziness, sluggish-

జెడనుపడు, *v. i.* To become slow or sluggish.

జెడవిళ్ళ, *n.* An ornament worn by women on the plaited hair.

జెడముడి, *n.* A knot of braided hair.

జెడముడిజెంగము, *n.* Epi. of Siva.

జెడలమెకము, *n.* A lion.

జెడి, *n.* Rain; trouble. — *a.* Incessant.

జెడిపించు, *v. t.* To frighten, alarm.

జెడియ, *v. i.* To fear, be afraid.

జెడుపు, *n.* Fear, fright, dread, alarm.

జెడ్డ, *n.* A compound consonant, two or more consonants coming together without any vowel intervening.

జెడ్డి, *n.* A pole or staff on which a burden is hung to be carried by two persons; idioey.

జెడ్డిగము, *n.* A sort of drill-plough.

జెడ్డు, *n.* Drowsiness, sluggishness.

జెత, *n.* A pair; a set; a match, an equal, a mate, a fellow, a counterpart; similarity, equality.

జెతన, *n.* Endeavor. [vor.

జెతనపడు, *v. i.* To attempt, endeavor.

జెతనము, } *n.* Endeavor, attempt,
జెతను, } effort, exertion.

జెతనుపడు, *v. i.* To make one's self ready, to prepare.

జెతనుపఱచు, *v. t.* To make ready.

జెతపడు, *v. i.* To be suitable or fitting, to agree or suit; to be obtained, got or procured.

జెడ్డు, *n.* Hard-heartedness.

జెనము, } *n.* (bot.) Sun-hemp, *Croto-*
జెనుము, } *laria juncea.*

జెన్ను, same as నేలనేరేడు.

జెన్నుము, same as యజ్ఞము.

జెన్ని, same as సన్నిపాతము.

జెన్నిగట్టు, *n.* A Brahman.

జెన్నిదము, same as జేదెము.

జెన్నియ, *n.* A vow; anything consecrated or devoted to a deity.

జెన్నియవట్టు, *v. t.* To consecrate or devote to a deity.

జెన్నె, *ano. fo. of జెన్నియ.*

జెప్పి, *అ. n.* (Law) Attachment. జె చేయుట = to attach.

జెబాబు, *అ. n.* A reply, an answer.

జెరుజెంగి, *n.* A sort of small gun or cannon. [of the thigh.

జెబ్బి, *n.* The shoulder; the outerside

జెబ్బు, *n.* Illness, sickness, indisposition; weakness, backwardness, poorness; slowness, sluggishness.—*a.* Weak, poor, bad, not good or satisfactory, inferior, defective, meager, shabby, slow, sluggish, flat, dull.

జెబ్బుపడు, } *v. i.* To become weak,
జెబ్బువడు, } poor, or slow, to languish, to go down.

జెకు, *n.* Collection, as of revenue, receipts, income; (opp. to ఖర్చు) credit, receipt.

జెకుకట్టు, *v. t.* To credit, as an amount to a person or to a person's account.

జెకుచేయు, *v. t.* To collect, as taxes &c.; to gather, bring together, heap up, amass.

జెకుట, *ori. fo. of జెంటు.*

జెకులి, *a.* Double, twofold, paired.

జెకులింఁచు, *v. t.* To double.

జెకులిముక్కాలి, same as తుమ్మెద.

జెకులిక, *n.* A kind of tabor.

జెకుఖర్చు, *n.* Receipts and disbursements, account.

జెకుబంది, *అ. n.* The settlement of the assessment.

జెమిలి, } same as జేకు—
జెమిలింఁచు, }

జెమిలిక, same as జేకులిక.

జెమిలిముక్కాలి, same as తుమ్మెద.

జెమిందారి, *n.* A zemindary.

జెమిందారు,—రుండడు, *n.* A zemindar.

జెమిను, *n.* Land.

జెముండడు, same as యముండ.

జెముకాణము, *n.* A thick cotton floor-cloth or floor covering.

జెముదళము, } *n.* A kind of sword.
జెముదాడి, }

జెమున, *n.* The river Jumna.

జెమునయ్య, *n.* The sun.

జెమ్మి, *n.* (bot.) *Prosopis spicigera.*

జెమ్ము, same as జేంబు.

జేరగు, *v. i.* To pass, elapse, expire, as time; to happen, occur, take place; to be current or usual, to obtain, to be the practice, as in ఈయాచారము ఈయారిలోమాత్రము జే—చున్నది; to come to pass, to prevail, be successful, as ఒకనిమాటజేరగుట; to slide, glide, slip; to creep, crawl, move on; to be slippery.—*imp. v.* A person to have means of living or livelihood, as వారికి బొత్తిగాజేరగకుండ ఉ

న్నది; a person to get on, fare, do, manage, as ఇదిలేక నాపజేరగడు.

జేరగుచాటు, *n.* Livelihood, means of subsistence.

జేరజేర, *adv.* Quickly, as జే. జోటిపా యెను.

జేరవు, *v. t. cau.* of జేరగు. To spend or pass, as time; to push or move forward.

జేరి, *n.* Lace (gold or silver).

జేరించు, *v. t.* To do, conduct, carry on, execute, perform; to celebrate. [happened, past.

జేరిన, *a.* Which took place or

జేరి, *n.* Lace (gold or silver).

జేరిలున, *adv.* At once, instantly.

జేరుగు, } Other forms of జేర
జేరుగుచాటు, } గు—.

జేరుగుడు, *n.* Slipping; sliding.

జేరుగుడి, same as జేరుగుచాటు.

జేరువు, *ano. fo.* of జేరవు.

జేలజేల, *n.* (Ono.) The noise produced when any thing is dragged along the ground.

జేల్లున, *adv.* Quickly, as జే. జోలుట.

జేలకట్టె, *n.* A kind of hawk.

జేలకమాడు, *v. i.* To bathe.

జేలకము, *n.* Bathing; water.

జేలగ, *n.* A leech.

జేలగడుగు, *v. t.* To wash, as earth, sweepings &c. for gold, precious stones or the like, to sift or search thoroughly, ransack, rummage.

జేలగడుగువాడు, } *n.* One who wash-
జేలగరి, } es earth, sweep-
ings and the like for gold, precious stones &c.

జేలజేల, *n.* The rippling of a current or streamlet; the noise of falling leaves &c.

జేలతారు, *n.* Gold or silver lace.

జేలదరించు, *v. i.* To shudder, tremble. [bling.

జేలదరింపు, *n.* Shuddering, trem-

జేలదారి, *n.* A drain, gutter, sewer.

జేలపరించు, *v. i.* To shudder, shiver.

జేలపాత, } *n.* Gilding; silvering.
జేలపాతము, }

జేలులు, *n.* A cold, catarrh, influenza.

ఒకనికి జే. చేయుట లేకపట్టుట = a person to catch a cold, to take cold.

జేలేరి, same as పానపట్టుము.

జేల్ల, *n.* A long narrow basket placed on a cart for carrying grains &c.

జేల్లి, *n.* Road-metal, broken stone; a whisk; a tassel; falsehood.—
a. False.

జేల్లించు, *v. t.* To sift, to separate the fine parts of with a sieve.

జేల్లికాడు, *n.* A liar.

జేల్లిమెకము, same as చమరి.

జేల్లు, *n.* Rain, a shower; the spray of rain-water &c.—*v. i.* used for జేల్లు.

జేల్లుచును, *v. i.* (ఒప్పు, చునను, గుండెలు మొ.—) To shudder, to experi-

ence a thrill and a sensation of chill, as from contact with anything very cold or from horror.

జేలైడ, *n.* A sieve.

జేళిపించే, same as రుళిపించే.

జేఘకు, *n.* Trembling, tremor ; fear.

జేవ, *n.* A frame or setting. జేవకట్టుట = to set in or surround with a frame.

జేవజేవ, *adv.* (Ono.) denotes trembling or tremor, as జ. వడకుట.

జేవట, *n.* The reticulum or fibrous net-like substance which surrounds the palmyra tree at those parts whence the branches issue.

జేవదాఁట, *v. t.* To transgress, disobey.

జేవనిక, *n.* A screen, a curtain.

జేవర, *a.* Soft ; smooth ; straight.

జేవరన, *n.* Softness ; smoothness ; straightness.

జేవరాలు, *n.* A young woman.

జేవలు, same as యవలు.

జేవళి, *n.* Cloths, drapery. జే. యంక్షడి = a draper's or clothier's shop. జే. యంక్షడివాఁడు = a draper, a clothier, a mercer.

జేవాజి, } *n.* Civet.
జేవాది, }

జేవాదిపిల్లి, *n.* The civet cat.

జేవాను, *a.* *n.* A peon.

జేవాబు, *a.* *n.* A reply, an answer.

జేవుకు, *v. i. & a.* (To be) shaky, unsteady, loose.

జేవ్వనము, *n.* Youth, youthfulness, adolescence.

జేవ్వని, *n.* A young woman.

జేవ్వజి, *n.* Civet.

జేవ్వడు, *v. i.* To shake.

జేవ్వది, } *n.* Civet.
జేవ్వదు, }

జేవ్వ, *n.* Beauty.

జోగ, same as జోగా.

జోగరము, same as జోగారము.

జోగా, *a.* *n.* Place, locality, situation ; land, ground ; space, room ; dwelling-place, home.

జోగారము, *n.* A vigil, watch, keeping awake.

జోగలము, *n.* A hound, a hunting-dog.

జోగు, *n.* Delay.

జోజి, *n.* (bot.) The nutmeg tree ; *Jasminum grandiflorum*.

జోజికాయ, *n.* A nutmeg.

జోజిపత్తిరి, *n.* Mace (spice).

జోజే, *n.* Redness.

జోజేవాలు, *v. i.* To grow red.

జోటి, *n.* A whip.

జోడ, *n.* A sign, trace, track ; hint, intimation ; way, manner. జోడగాచెప్పట = to hint, suggest indirectly.

జోడా, *n.* Completeness, the whole.

జోడాగా = completely, wholly, with the root. [consume.

జోడాచేయ, *v. t.* To finish, exhaust,

జోడి, *n.* A large bottle or jar.

జోడించు, *v. t.* To flap or toss about, to shake, (బట్టను నీళ్ళలో) to rinse in water.

జోడి, same as జోడి.

జోడు, *n.* A tender stalk of the great millet.

జోణ, *n., m. & f.* } A clever, shrewd,
జోణండు, *n., m.* } cunning person.

జోతర, *n.* A festival; the festival of a village goddess.

జోది, *ano. fo. of* జోడి.

జోడు, *ano. fo.* జోణే.

జోను, *n.* Beauty.

జోనుగు, *n.* The ear.

జోప త్తిరి, } *n.* Mace (spice).
జోపత్రి, }

జోపితా, *అ. n.* A list, inventory.

జోబిలి, *n.* The moon.

జోబిలితాలుపు, *n.* Epi. of Siva.

జోబిల్లి, *n.* The moon.

జోలు, *n.* A letter, an epistle, (చిన్న—) a note.

జోలుర, *n.* (bot.) The annotto tree, *Bixa Orellana*.

జోలు, *n.* (bot.) The guava tree, (ఎట్ట—) *Psidium pomiferum*, (తెల్ల—) *Psidium pyrifera*.

జోలురు, *n.* A long cloth without any colored border.

జోమిను, *అ. n.* Bail, surety, security.

జో. పైనివిడుచుట = to bail.

జోము, *n.* A space of time equal to three English hours.

జోరించు, same as జోర్పు.

జోరి, *n.* A sort of drinking-vessel with a spout; (అ.) the issue of an order &c. జోరిచేయుట = to issue, as orders.

జోర్పు, *v. t. cau. of* జోలు. To let slip or drop, let down; to loosen.

జోలు, *v. i.* To slide, glide, slip; to become loose; to ooze.—*n.* Slipperiness.—*a.* Slippery.

జోలుచు, same as జోర్పు.

జోలుడు, *n.* Slipperiness; sliding, slipping. [ning knot.

జోలుముడి, *n.* A slip-knot, a run-

జోల, *n.* A fish-net.

జోలకాడు, *n.* A fisherman.

జోలము, *n.* Delay, procrastination.

జోలరి, *n.* A fisherman.

జోలరు, *n.* Network; a fringe.

జోలవల్లిక, *n.* A tray for betel leaves.

జోలారి, *n.* (bot.) *Vatica laccifera*.

జోలి, *n.* Pity, compassion, sympathy; grief, sorrow.

జోలిచుడు, *v. i.* To feel compassion or pity; to grieve, regret, to feel. [pain, annoy.

జోలిచెట్టు, *v. t.* To grieve, afflict,

జోలిగొను, same as జోలిచుడు.

జోలియ, same as జోలె.

జోలియము, same as జోలెము.

జోలు, *n.* A river, a stream.

జోలుకొను, } *v. i.* To flow.
జోలువాలు, }

జోలె, *n.* A sort of purse; a kind of hawk; the cord used in spinning a top.

జోలెము, *n.* A sort of purse.

జోలింఘే, same as జోడింఘే.

జోఫువా, } *n.* Fine gold.
జోఫ్వా, }

జోవ, *n.* Gruel, porridge, conjee.

జోవడము, } *n.* A falcon; a pony.
జోవళము, }

జోవలి, *n.* A kind of song.

జోవాహిరి, *n.* Jewels, jewelry.

జోం, *n.* (Ono.) The buzzing of bees &c.

జోంజోలు, *n.* Disheveled hair.

జోంటితేనె, *n.* Honey, comb-honey or virgin honey.

జోంటీఁగ, *n.* A honey-bee.

జోట్టవేలు, } *n.* The forefinger.
జోట్టనవేలు, }

జోట్టిలి, *n.* A span, as measured from the end of the thumb to that of the forefinger when they are fully stretched out.

జోట్టు, *n.* A long lock or tuft of hair; the crest of a bird, such as a peacock.

జోట్టుఁబులుఁగ, *n.* A peacock.

జోట్టుపాకు, *n.* (bot.) *Daemia extensa*.

జోడుఁగ, } *v. i.* To lurk; to slink.
జోలుఁగ, }

జోలె, *n.* A span, as measured from the end of the thumb to that

of the ring-finger when they are fully stretched out.

జోత్తనవేలు, *n.* The forefinger.

జోత్తిలి, same as జోట్టిలి.

జోత్తనవేలు, *n.* The forefinger.

జోన్ను, *n.* The milk given by a cow during the first few days after calving, coagulated by heat, cheese.

జోన్నుఁబాలు, *n.* The milk given by a cow during the first few days after calving, biestings.

జోబ్బ, *అ.* *n.* A jacket, shirt.

జోకులా, *అ.* *a.* & *adv.* Total, joint, together.

జోమిక్కి, *n.* A kind of ear-ornament of women; (— శువు) the passion-flower. [*baltimorus*.]

జోక్కు, *n.* A kind of bird, the *picus*

జోట్ట, *n.* A sup of a liquid or semi-liquid food.

జోట్టు, *v. t.* To drink, sip, or sup with a noise, as a liquid or semiliquid food.

జోలుము, *అ.* *n.* Force, (unlawful) violence, compulsion.

జోల్లా నా, *అ.* *n.* A fine.

జోవ్వి, *n.* (bot.) *Ficus Tsiela*.

జోవున్, *adv.* Quickly, at once, as జో. విసరుట, జా. నీరు మొ. ఇంకుట.

జోజోకాఁడు, *n.* A gambler.

జోజోము, *n.* Gambling. జోజోమాడుట = to gamble.

జోజోరి, *n.* A gambler.

హోజి, *n.* A procuress.
హోటాడు, *v. t.* To deceive.
హోటు, } *n.* Deceit, cunning.
హోటుచనము, }
హోదము, *n.* Gambling.
హోదరి, *n.* A gambler.
హోలు, *n.* The mane of a horse or lion ; the ornamental trappings or housings of a horse, elephant, or other animal.
హోవము, *n.* Thick foliage, a cluster of leaves, flowers, and branches.
హోగ్గు, *ano. fo. of హోగు.*
హోటహోట, *n.* (Ono.) The sound of drops of water falling.
హోత్తిల్లు, *v. i.* To redden, to blush.
హోత్తు, *n.* Redness.
హోన్న, *n.* (bot.) *Sorghum vulgare*, the great millet.
హోన్నలు, *n.* The great millet.
హోన్ననాను, *n.* A kind of snake.
హోబ్బిలు, —ల్లు, *v. i.* To flow, issue, drop, ooze ; to be full ; to rise, increase.
హోట్టిచక, *ano. fo. of హోత్తిచక.*
హోల్లు, same as హోంక.
హోహారు, } Other forms of హోహారు.
హోహారుపు, }
హో, *interj.* used in lulling children to sleep. Lulla ! hush !
హోక, *n.* Similarity, equality ; grandeur ; fineness ; manner, way.
హోకు, *n.* Reviling.—*v. t.* To revile, abuse.—*v. i.* To tremble, totter, reel, stagger.

హోకొట్టు, *v. t.* To lull (a child) to sleep. [hazard.
హోకక్యము, *అ. n.* Risk, danger, peril,
హోగము, same as హోగము.
హోగి, *n.* A devotee or religious mendicant.
హోగు, *n.* Alms.
హోగురాలు, *n.* A female devotee.
హోహో, same as హో.
హోటి, } *n.* A woman.
హోటిక, }
హోటికత్తియ, same as చరికత్తె.
హోడన, *n.* The trot of a horse.
హోడా, *అ. n.* Two, a pair, couple ; an equal, a match.
హోడాలు, *n. pl.* A salutation made in a certain manner.
హోడించు, *v. t.* To joint, unite, join, combine.
హోడించు, *n.* Jointing, joining.
హోడు, *n.* A pair, couple, brace, two ; a shoe or a pair of shoes or slippers ; a suit of armour or mail ; an equal, a match.—*a.* Equal.
హోడుకోడియ, *n.* An equal, a match, a mate.
హోడుతపేలా, *n.* A cylindrical cup or vessel of any metal, a mug.
హోత, } *n.* Salutation.
హోతము, }
హోతాము, }
హోతి, *n.* Light.
హోడు, *n.* A warrior.

జోరావరి, *n.* Force, (unlawful) violence, compulsion.

జోరు, *n.* Force, vigor, energy, power ; speed, velocity.

జోఱీఁగ, *n.* A gadfly, horsefly.

జోల, *n.* A lullaby, cradle-song.

జోలి, *n.* Concern, connection, interest ; business, affair, matter. (ఒకని పేక ఒక దాని) జోలికి పోవుట లేక వచ్చుట = to meddle or interfere with.

జోలియ, } *n.* A small bag or
జోలె, } pouch for receiving
alms, alms-bag.

జోళ్ళు, *n. pl.* Shoes, slippers.

జోని, *n.* An astrologer ; an astronomer.

జోన్యము, *n.* Astrology ; astronomy.

జోన్యఁడు, *n.* An astrologer ; an astronomer.

జోహరు, }
జోహారు, } *n.* Salutation.
జోహారువు, }

జోకు, *ano. fo. of.* జేవుకు.

జోరు, (*collo.*) *v. t.* To collect, gather.

రు

రుంకరించు, *v. i.* To buzz, hum ; to roar, to shout.

రుంకారము, } *n.* The buzzing or
రుంకృతి, } humming of bees
&c., buzz, hum ; a roar, a shout.

రుంరు, *n.* A storm, a tempest.

రుణరుణతాగ్రము, } *n.* A glingling
రుణతాగ్రము, } or ringing

sound, the tinkling of ornaments.

రుంరము, }
రుంరి, } *n.* A waterfall.

రుంర్లురము, } *n.* A sort of drum ; a
రుంర్లురి, } cymbal.

రుంరించు, *v. t.* To brandish, wave.

రుంషము, *n.* A fish.

రుంష కేతుఁడు, *n.* Epi. of Cupid.

రుంఱము, *n.* An arbor, a bower ; an assemblage.

రుంల్లి, }
రుంల్లిక, } *n.* A cricket (insect).

ట

టంకణము, *n.* Borax.

టంకము, *n.* Borax ; solder, soldering ; a stone-cutter's chisel ; a piece of money of the value of 16 dubs or 5 annas and 4 pies.

ట. వేయుట లేక పెట్టుట = to solder.

టంకరించు, *v. t.* To twang, as a bow-string.
టంకసాల, *n.* A mint. [string.

టంకారము, } *n.* The twang of a
టంకృతి, } bowstring.

టంగు, }
టంగువాలు, } *n.* A girth, surcingle.

టకటకలాడు, *v. i.* To be much agitated, troubled, or put to a great strain, to suffer much.

టకటంకు, } *a.* Deceitful, dishonest.
టకటంకు, } — *n.* A rogue.

టక్కిరి, *n., m. & f.* } A cunning,
టక్కిరికాడు, *n., m.* } deceitful, dis-

honest person, a hypocrite, a trickster, a cheat.

టక్కు, *n.* Cunning, deceit, hypocrisy, guile, a trick, pretence, false show, simulation.—*a.* False, simulated, feigned, pretended, as ట.

నిద్ర. ట. చేయుట = to pretend, feign, to simulate (*t.*)

టక్కుచాచీ, *n.* A deceiver, cheat.

ట. తనము = trickery, roguery.

టక్కులాడి, *n., f.* } One who plays
టక్కులాడు, *n., m.* } tricks or is
fond of tricks or pranks, a trickish person.

టముటము, *n.* A drum, tomtom; a proclamation by beat of drum.

టముకు, *n.* A drum.

టాకించే, *v. t.* To cause to touch, to clash, to bring into collision or clash.

టాకు, *n.* A ring used to retain others on the finger, especially if they are not tight enough; a hit, blow, a striking against something, a thrust, a push.—*v. t.* To hit, strike; strike against, as పడవ ఓడను టాకినది; to strike together, clash, collide, as రెండు బండ్లు ఒకటి సెకటి టాకినవి.

టాటోటు, } same as టక్కు,
టాటోటుకాడు, } & టక్కురికాడు.

టిట్టిగము, same as లకుముకి.

టిప్పణము, } *n.* Explanatory notes
టిప్పణి, } or annotations, a commentary, a gloss, comment.

టిట్టి, *n.* A beast of burden.

టిక, *n.* A commentary, a gloss.

టికా, *n.* Vaccination; inoculation.

టి. చేయుట = to vaccinate; inoculate.

టికు, *n.* Haughtiness. [precis.

టూకి, *n.* An abstract, summary,

టూకించు, *v. t.* To make an abstract of, summarize, abridge.

టెంక, *n.* The stone of the mango and other similar fruits.

టెంకణము, same as నకుస్కారము.

టెంకాయ, *n.* A cocoanut.

టెంకాయచెట్టు, *n.* A cocoanut tree.

టెంకి, *n.* A place, house, home; a receptacle, reservoir.

టెంకియ, }
టెంకె, } *n.* A shoemaker's awl.

టెక్కి, *n.* A sort of cap.

టెక్కియము, *ano. fo. of* టెక్కిము.

టెక్కు, *n.* Haughtiness, pride, airs.

టెక్కులాడి, *n., f.* } A haughty
టెక్కులాడు, *n., m.* } person, one
who puts on airs.

టెక్కువ, same as టెక్కు.

టెక్కిము, *n.* A flag, banner.

టేంకీ, *n.* The skate or ray-fish.

టేంకు, *n.* The teak tree.

టేంకుదీవి, same as కాక (దీప్తి) ము.

టొంపు, *n.* Crookedness, bend, curvature; a defect, flaw.

టోకు, *n.* Total, sum. టోకున = all together, on the whole, in the lump.—*a.* Wholesale.

టోపి, *n.* A hat; a cap.

త

తవతవ, *n.* Fatigue, exhaustion.

తవజించు, *v. t.* To make, produce.

తవజిల్లు, *v. i.* To exist, to be.

తవర, *n.* A clever person.

తవలి, *n.* Deceit.

తవలికాడు, *n.* A deceiver.

తాణా, *అ. n.* A watch-house; a police station. [officer.

తాణాదారుడు, *n.* A head police

తాళు, *n.* A place, house, lodging, residence.

తొగణా, *n.* A boy; a dwarf.

తొకాణా, *అ. n.* A place of residence or resort, abode, station; prospect, chance, likelihood; means, resource, shelter.

తీకు, *అ. a.* Proper, fitting, suitable; exact, true, correct.

తీవి, *n.* Style, manner, fashion; grandeur, splendor.

తేవ, *n.* Beauty; manner, way.

తోలా, *n.* A company, a body of men, a crowd.

డ

డంకా, *n.* A large kettle-drum.

డంబము, *n.* Ostentation, show, grandiness.—*a.* Ostentatious, showy, gaudy.

డంబు, *n.* Splendor, brilliancy; show, gaudiness; pride, haughtiness; cunning; manner, way.

డక్క, *n.* A large kettle-drum.

డక్కా, *అ. n.* Damage, harm, injury, loss. [an hour-glass.

డక్కి, *n.* A small drum, shaped like

డక్కు, *అనం.* fo. of దక్కు.

డక్కొను, *అనం.* fo. of దక్కొను.

డగ్గల, }
డగ్గలించు, } Other forms of దగ్గల, ద
డగ్గలు, } గ్గలించు, దగ్గలు, దగ్గ.
డగ్గు, }

డగ్గుతిక, same as గద్దతిక.

డప్పి, *n.* Thirst.

డప్పిగొను, *v. i.* To be thirsty.

డప్పు, *n.* A sort of drum, a large tambourine without jingles.

డబ్బల, *అనం.* fo. of దబ్బల.

డబ్బా, *n.* A small tin box or case.

డబ్బాటు, *n.* Suddenness.—*adv.* Suddenly.

డబ్బాటుగా, *adv.* Suddenly.

డబ్బి, *n.* A small casket or box; an offering-box, a box to hold any collections of money.

డబ్బు, *n.* A dub, a copper coin of the value of four pies; money, cash, wealth, riches; falsehood, a lie; show, ostentation; the noise of a drum. డబ్బుగలవాడు = a rich man.

డమరము, *n.* Riot, tumult, affray,

దమరుకము, } same as దక్కి.
దమరుగము, }

దమరువు, *n.* same as దక్కి; cunning, cleverness.

దమాయి, } *n.* A sort of kettle-
దమారము, } drum. [palanquin.

దయనము, *n.* Flying in the air; a

దయ్య, *v. i.* To be tired or fatigued.

దవులు, *n.* Appearance, especially as suggesting the real inner state or fact.

దా, *a.* Left, as దా కన్ను. [tion.

దాంబికము, *n.* Pride, show, ostenta-

దాంబికడు, *n.* An ostentatious man.

దాకొను, *ano. fo. of* దాకొను.

దాగిలిముచ్చేలు, *n.* The game of hide and seek; blindman's buff.

దాగు, *ano. fo. of* దాగు.

దాగురించు, *v. t.* To conceal, hide; to deceive. [ing.

దాగురింత, *n.* Concealing; deceive-

దాగురుమూతలు, same as దాగిలిముచ్చేలు.

దాచు, *v. t.* To conceal, hide.

దాచు, *ano. fo. of* దాచు.

దాకడ, *n.* The north.

దాకన్ను, *n.* The left eye.

దాకలి, } Other forms of దా—
దాకల్లు, }

దాకిని, *n.* A demoness.

దాకేలు, *n.* The left hand.

దాకొను, *ano. fo. of* దాకొను.

దాగు, *n.* A stain, spot, blot, mark.

దావల, *n.* The left side.—(కే) *adv.*

On the left side.

దావలి, *a.* Left, left-hand.

దావు, *n.* Nearness; fear.

దాబ, *n.* A kind of bird.

దాదా, *n.* A terrace, a flat roof.

దాబు, *n.* Show, ostentation; a catalogue or list; a physician's recipe.

దాయు, *v. t. & i.* To approach.

దాబు, *n.* A shield; a banner or flag; brilliancy, lustre.

దాబునాబు, *n.* A shield.

డింకవేయి, } *v. i.* To die.
డింకు, }

డింగరిడు, } *n.* A servant; a slave.
డింగరుడు, }

డించు, *ano. fo. of* దించు.

డిండిముము, *n.* A small drum.

డిండీరము, *n.* Froth, foam.

డిండు, *v. i.* To sink, to be absorbed; to fall, to droop; to be defeated, submit, yield; to die or expire.—*n.* Defeat, fall, yielding, submission, subjection.

డిండుపడు, *v. i.* To be subdued, appeased, allayed, pacified, satisfied.

డిండుపఱచు, *v. t.* To defeat; to suppress, put down, allay, appease, pacify. [tion, relief.

డిండుపాటు, *n.* Alleviation, mitiga-

డింపు, *ano. fo. of* దింపు.

డెంబము, *n.* A riot, an affray; fear; an egg; the spleen. [*animal.*

డింభము, *n.* An egg; any young

డింభుడు, *n.* A new-born child; an idiot, a fool.

డిగియ, *ano. fo. of* డిగ్గియ.

డిగు, *v. i.* To alight, descend; to decrease. [*scending into it.*

డిగ్గియ, *n.* A well with steps de-

డిగ్గు, *v. i.* To descend.

డిల్లవడు, *v. i.* To be astounded, stupefied, unmanned, or unnerved; to be wearied, exhausted, or weak. [*tounded or stupefied.*

డిల్లపాటు, *n.* The state of being as-

డిల్లపోవు, same as డిల్లవడు.

డిల్లము, *n.* Stupefaction; weariness, exhaustion, weakness.

డీ, *n.* A butt with the head.

డీకొను, *v. t.* To butt or strike with the head, to encounter, attack, meet, oppose.

డీకొలుపు, *v. t. cau. of* డీకొను. To ex-cite, set on. [*attack.*

డీకోలు, *n. fr.* డీకొను. An encounter,

డీనము, *n.* Flying, flight of a bird.

డీల, *ల. n.* Weakness.—*a.* Weak.

డీలు, *a.* Loose; lean, thin; weak.—*v. i.* To become loose.

డీలువడు, *v. i.* To be stupefied; to grow tired or weak.

డీలుపాటు, *n.* Stupefaction.

డుండుభము, *n.* A kind of serpent.

డుండుక్క, *n.* A small rattling drum.

డుయ్య, *ano. fo. of* వుయ్య.

డుట్టుచ్చి, *interj.* (used in challenging to a combat) Come if you dare!

దులి, *n.* A female tortoise.

దులుచే, *v. t.* To loosen, slacken, to cause to fall; to empty.

దులుపు, *v. t.* To cast off, throw off.

దుల్చే, *ano. fo. of* దులుచే.

దుల్లు, *v. i.* To fall off.

డూయ, *ano. fo. of* దూయ.

డెండము, *n.* The heart, the mind; wish, intention.

డెక్క, *n.* A hoof.

డెక్కు, *v. t.* To hinder, prevent, arrest.

డెక్కును, same as నెలకొను.

డెప్పరము, *ano. fo. of* డెప్పరము.

డెబ్బండ, *a. & n. or pron.* Seventy (persons).

డెబ్బది, *a. & n.* Seventy.

డేకురు, same as డేకురు.

డేక, *n.* A hawk, a falcon.

డేరా, *n.* A tent.

డొంక, *n.* A bush; a foot-path.

డొంకు, *v. i.* To dry up; to sink, be absorbed; to disappear.—*n.* Curvature.

డొంకెన, *n.* A sort of spear with a bent or curved head.

డొంక, *ano. fo. of* కొంక.

డొంగు, *n.* A hollow in a tree.

డొక్క, *n.* A skeleton; the belly; any thing hollow and empty; the hard covering of a nut &c., shell, shard, husk, peel.

డొప్ప, *ano. fo. of* దొప్ప.

డొలుచు, } *v. t.* To roll.
డొల్పు, }

డొల్ల, *a.* Hollow, concave.

డొల్లిగిల్లు, *v. i.* To roll over; to fall or tumble over.

డొల్లు, *v. i.* To roll; to fall.

డోచు, *n.* Vomiting; retching; nausea.—*v. i.* To vomit; to retch, to make an effort to vomit.

డోచు, *ano. fo. of* డోచు.

డోకడా, *n.* One hundredth part.

డోక్కి, *n.* A large ladle.

డోల, *n.* A swinging cot, cradle, a dooly.

డోలనము, *n.* Rocking, swinging.

డోలి, } *n.* A litter or dooly.
డోలిక, }

డోలు, *n.* A kind of drum.

డాలు, *ano. fo. of* డవులు.

డ

ధక్క, *n.* A kettle-drum.

ధాలము, *n.* A shield.

ధులి, *n.* A female tortoise.

ధోలము, *n.* A kind of drum.

త

తంగు, } same as తం—
తంగువాలు, }

తండు, } *n.* (bot.) *Cassia auricu-*
తంగేడు, } *lata.*

తంట, } *n.* A difficulty, trouble,
తంటా, } hitch; a dispute, conten-
tion, difference; slander, false
report.

తంటియము, } *n.* (bot.) *Cassia tora.*
తంఱెము, }

తండనము, same as చిముటా.

తండలు, *n. pl.* Collections of money.

తండా, *n.* A caravan; a heap of filled sacks.

తండు, *v. t.* To collect, or demand, as money due.

తండురీణము, *n.* The water in which rice has been washed.

తండులము, *n.* Rice.

తండెలు, } *n.* A tindal or boatswain.
తండెలు, }

తండోపతండములు, *n.* Lots, heaps, great numbers. త. గా = excessively, very much.

తండ్రి, *n.* Father.

తండ్రి తండ్రి, *n.* Paternal grand-father.

తంపి, *n.* The wire or string of a musical instrument; any wire, string, line, or cord in general.

తంతు, *n.* Means, device; a festival.

తంపివాద్యము, *n.* A stringed musical instrument.

తంతునాగము, *n.* A shark.

తంతునాథము, }
తంతువాయము, } *n.* A spider.

తంతువాయుడు, *n.* A weaver.

తంతువు, *n.* A thread, cord, line, string.

తంత్రకము, *n.* A new and unbleached cloth.

తంత్రము, *n.* A device, contrivance, means; (collo.) a trick, a stratagem; the regular order of ceremonies or rites, ritual, ceremonial; a scientific work or treatise; a doctrine, rule, theory.

తంత్రి, *n.* A wire.

తందర, }
తంద్ర, } *n.* Exhaustion, weariness;
తంద్రి, } drowsiness, sluggishness.

తంపర, *n.* An assemblage, collection.

తంపి, *n.* A fire pit, a heap of cowdung cakes used as fuel for cooking or other purposes; a quarrel.

తంబ, *n.* (bot.) *Canavalia gladiata*, sword-bean.

తంబళ, *n.* A certain caste.

తంబళి, *n.* A man of the caste తంబళ.

తంబుగ, *n.* A sort of drinking-vessel.

తంబుళ, }
తంబుళా, } *n.* A stringed musical instrument used as an accompaniment.

తకపికలాడు, *v. i.* To dance about, to dangle.

తక్కు (న), *adv.* Excepting, except, save.

తక్కురి, *n.* A rogue, a deceiver.

తక్కిడి, *n.* Deceit.

తక్కిడికాడు, *n.* A deceiver, a liar.

తక్కిన, *a.* Remaining, other. త—
ది = remainder, rest. త—వి = the
other or remaining things &c. త
—వారు = the others, the rest, the
remaining persons.

తక్కు, *v. i.* To remain, be left, to
be excepted or omitted; to pretend,
feign.—*v. t.* To give up, refrain
from, omit.—*n.* Remainder; pretending,
pretense. — *a.* Remaining, other.

తక్కులాడి, }
తక్కులాడు, } Other forms of తక్కు—

తక్కువ, *n.* Deficiency, defect, the
difference or quantity by which
one thing is less than another;
inferiority.—*a.* Less, as దానికం
పెనిది త.; insufficient, deficient,
defective, wanting; little in
quantity, as చాల త. తెచ్చితివి;
dear, scarce, as బియ్యము మిక్కిలి
త. గానున్నది; inferior, lower, as
వాడు నీకంపెనేమి త.; low, base,
mean, as తక్కువకులము &c.

తక్కువపడు, *v. i.* To fall short, be
deficient, be insufficient, as సొమ్ము
తక్కువపడినది; to be wanting, as
కావలసిన మొత్తమునకు పది రూపాయలు
తక్కువపడినవి = ten rupees is
wanting to make up the required
amount.

- తక్కువపాటు, *n.* Falling short, insufficiency.
- తక్కు, *n.* A weight of two viss.
- తక్కుడ, *n.* A balance.
- తక్కును, *v. t.* To undertake.
- తక్కులకము, } *n.* (bot.) *Clerodend-*
తక్కులము, } *ron inerme.*
- తక్రము, same as చేల్ల.
- తక్రకాటుము, *n.* A churning stick.
- తక్కుకుడు, *n.* A carpenter; name of one of the principal *nagas* or serpents of *Patala* (పాతాళము).
- తక్కుణము, *n.* Carpentry; error for తక్కుణము.
- తక్కుణి, *n.* A carpenter's adze.
- తక్కుకుడు, *n.* A carpenter.
- తగటి, *a.* Laced.
- తగన్, *adv.* Duly, fitly, properly.
- తగటు, *n.* Lace. [foil, of metal.
- తగడు, *n.* A plate, sheet, leaf or
- తగని, *a.* Improper, unbecoming; unfit, unsuitable.
- తగరము, *n.* Tin; a ram.
- తగరు, *n.* A ram.
- తగవరి, *n.* A judge, an arbitrator.
- తగవు, *n.* Justice, uprightness, virtue; a dispute, contention, a lawsuit; the presents given by parents to their daughter at the time of her marriage.
- తగిన, *a.* Proper, becoming, fit, suitable, appropriate.
- తగినట్లు, } *adv.* In a fitting, suitable,
తగినట్లు, } becoming, manner, fitly, properly.
- తగిలించు, *v. t.* To cause to touch, catch, adhere or stick to, to attach, fix, fasten, insert, hang on, apply.
- తగిలించుకొను, *v. t.* To attach or apply to one's self, to get into, as a trouble &c., to catch or contract, as a disease.
- తగు, *v. i.* To be proper, becoming, fit, suitable, decent, as ఈవని నీకు తగదు, ఈబండికి ఈగుట్టము తగును &c.; to be worthy, deserving, competent, as ఈవనికివాడు తగదు. మీరక్కడకు పోవడగదు = It is not right or proper for you to go there.
- తగులచదు, *v. i.* To burn, to be on fire. [fire.
- తగులచెట్టు, *v. t.* To burn, to set on
- తగులము, } *n.* Attachment, tie,
తగులాటము, } affection, fondness, love, passion, addictedness; connection, relation; hindrance, obstacle, a fetter.
- తగులు, *v. t. & i.* To touch, come in contact with, strike against.—*v. t.* To follow, pursue.—*v. i.* To be entangled, ensnared or caught; to be found or met with. వానికి మిక్కిలినష్టము తగిలెను = He sustained a great loss. అందుకు మీకెంతకర్చుతగిలెను = How much has it cost you? —*n.* Attachment, interest; wish, desire.

తగులుకొను, *v. i.* To get entangled or ensnared; to catch fire, as ఇల్లు త-ట.

తగులుకొలు, *n. fr.* తగులుకొను.

తగులుచే, *v. t. cau.* of తగులు. To cause to touch.

తగులుడు, } *n.* Touching, contact,
తగులువల, } catching, addictedness.

తగులుబడి, *n.* Cost, expense, outlay.

తగులువడు, *v. i.* To be caught, seized, or entangled.

తగులువాటు, *n.* The state of being caught, seized, or entangled.

తగువరి, } Other forms of తగవరి & త
తగువు, } గవు.

తగ్గించు, *v. t.* To decrease, reduce, diminish, lessen, lower, bring down.

తగ్గించు, *n. fr.* తగ్గించు.

తగ్గు, *v. i.* To decrease, become less, to be diminished or reduced, abate, lessen; to draw back, to shrink (from).—*n.* Decrease, diminution, fall, abatement.

తగ్గువల, *n.* Decreasing, decrease.

తచ్చేస, *n.* Cunning, a trick; jesting, a joke.

తచ్చేసలాడు, *v. i.* }
తచ్చేసనేయు, *v. t.* } To joke.

తచ్చేడు, *v. i.* To walk about, to saunter.

తటతట, *adv.* (Ono.) Represents the flapping of wings or the throbbing of the heart.

తటపటాయించు, *v. i.* To hesitate.

తటమట, *n.* Deceit.

తటమటించు, *v. t.* To deceive.

తటము, *n.* Shore, bank; place, region; the side of a hill.

తటవట, *n.* Deceit.—*a.* Deceitful.

తటవటచేయు, *v. t.* To deceive.

తటస్థత, *n.* Nearness, approach.

తటస్థము, *a.* Standing on the shore or bank, very near, close at hand, imminent, impending; which has happened, which has become necessary to be done.

త. అగుట=తటస్థించుట.

తటస్థించు, *v. i.* To approach, be close at hand, be imminent or about to happen; to happen, occur, turn up, to become necessary to be done.

తటస్థుడు, *n.* One who is neither a friend nor a foe, one who is indifferent or neutral, a bystander, looker-on, spectator.

తటాకము, }
తటాగము, } *n.* A pond.

తటాయించు, *v. t.* To hinder, prevent.

తటాలున, *adv.* Suddenly, abruptly.

తటి, *n.* Shore, bank, edge, side; place, region.

తటిత్తు, *n.* Lightning.

తటిత్వంతము, *n.* A cloud.

తటిని, *n.* A river.

తటుకున, } *adv.* At once, sudden-
తటుకున, } ly, in a moment.

తట్ట, *n.* A tray, salver, plate, plat-
ter ; a small flat basket.

తట్టు, } *n.* Measles.
తట్టువారు, }

తట్టు, *v. t.* To strike, beat, knock,
pat, clap, slap. తట్టివేయుట = to
upset, overturn, to confound.—
v. i. To occur, to strike (*t.*), as
అది నాకు లేక నామనసునకు తట్టలేదు
= It did not occur to me or
strike me. — *n.* Direction,
quarter, side, part, as ఆ త., మీ
ది త., మా త.; a pony ; a stripe,
streak, or welt made on the
body by flogging or lashing
తట్టుతేలుట=a stripe or welt to
be formed or made on the skin.

తట్టువ, *n.* A pony. [silversmith.

తట్టవాడు, *n.* A goldsmith or

తడ, *n.* Hindrance, obstruction,
prevention.

తడచుడు, same as తొట్టపడు.

తడచాటు, same as తొట్టపాటు.

తడక, *n.* A hurdle or tatty, a
screen made of bamboos &c. త
ప్పల త.=a tissue of falsehoods.

తడగము, same as తణగము.

తడవ, *n.* A strip of any fibrous
bark &c.

తడవేరు, *n.* An anagram.

తడమాటుము, *n.* Faltering, confusion,
bewilderment.

తడయు, *v. i.* To delay.

తడవ, *n.* A time or repetition, as
మూడు త — లు = three times,
thrice.

తడవు, *v. i.* To grope, to feel about
with the hands, to feel for some
thing in the dark. — *v. t.* To
touch, handle; to stroke.—*n.* De-
lay, loss of time ; time, period,
as in కొంత తడవు=a short time, a
little while.

తడవుడు, *n.* Searching.

తడి, *n.* Moisture, wetness, damp-
ness, damp.—*a.* Moist, wet,
damp.

తడిక, same as తడక. [dampish.

తడిపాడి, *a.* Slightly wet or moist,

తడియు, *v. i.* To get wet.

తడుపు, *v. t.* can. of తడియు. To wet,
moisten.—*a.* Wet.

తణగము, } *n.* A leathern bag used
తణగము, } in carrying water on
bullocks, a bheestee.

తతము, *n.* Any stringed musical in-
strument.—*a.* Extended, spread,
diffused.

తతి, *n.* Proper time or season ; a
multitude, number, collection ;
a line, row, range.

తతిమి, *అ.* a. Remaining, other.

తత్కాలము, *n.* That time. త — నకు =
for the time being, for the oc-
casion, temporarily.

తత్క్షణము, *n.* That or the same in-
stant. త — న = in the same in-

stant.—*adv.* Instantly, immediately, at once. [embarrassment.

తత్వ, *n.* Perplexity, confusion,

తత్వపడు, *v. i.* To be perplexed, confused or embarrassed.

తత్వపాటు, *n.* Perplexity, confusion, embarrassment.

తత్వపెట్టు, *v. t.* To perplex, confuse, embarrass.

తత్వము, *ano. fo. of* తత్వ.

తత్వఁచే, } same as తత్వపడు.

తత్వఁబ్బ, }

తత్వజ్ఞానము, *n.* Knowledge of the eternal truth.

తత్వజ్ఞాని, } *n.* One who knows

తత్వజ్ఞానము, } the eternal truth.

తత్వము, *n.* The true or real state, truth, reality, (opp. to what is illusory); essential nature; an entity; the real nature of the human soul, as being one and the same with the Supreme spirit pervading the universe.

తత్పరత, } *n.* Entire devotion to,

తత్పరత్వము, } devotedness.

తత్పరము, *a.* Entirely devoted to anything.

తత్పరుడు, *n.* One who is entirely devoted to any thing, having it as his highest object or aim.

తత్పరుషము, *n.* N. of a class of compounds or *Samāsas*.

తత్రాపి, *San. conj.* There also, even then, nevertheless, yet.

తత్సంబంధము, *a.* Relating to or connected with that.

తత్సము, *n.* (gram.) A Sanskrit word borrowed into Telugu only with the termination altered.

తథాగతుడు, *n.* Buddha, the founder of Buddhism.

తథాస్తు, *interj.* So be it, amen.

తథ్యము, *a.* True, real, actual. — *n.* Truth, fact. [subsequent.

తదనంతరపు, *a.* Next, following,

తదనంతరము, *adv.* Afterwards, then, thereafter.—*a.* Next, following.

తదియ, *n.* The third lunar day after the new or full moon.

తదీయము, *a.* Belonging to him, her, that &c., his, her, its &c.

తద్ద, } *adv.* Much, exceedingly.

తద్దయ, } *adv.* Much, exceedingly.

తద్దినము, *n.* That day; the anniversary of the death of a person, the annual rite or ceremony performed for a deceased person.

తద్దె, *n.* A festival.

తద్ధర్మము, *n.* (gram.) A tense corresponding to the present indefinite, as used to express what is true at all times, as సూర్యుడు ప్రకాశమునిచ్చేను—the sun gives light.

తద్భవము, *n.* (gram.) A Sanskrit word used in Telugu with great alterations, a Telugu word that is a corruption of a Sanskrit word.

తనంత, } *adv.* Of one's self, of
 తనంతట, } one's own accord, vo-
 తనకుతాను, } luntarily, of itself,
 spontaneously, automatically.

తనభా, అ. *n.* Mortgage. త. పత్రము
 = a mortgage deed.

తనము, *aff.* Added to adjectives and
 other words to form abstract
 nouns, as మంచి త. = goodness; పి
 ల్ల త. = childhood, childishness;
 తెలియని త. = ignorance.

తనయ, *n.* A daughter.

తనయుడు, *n.* A son.

తనరారు, } *v. i.* To increase, rise;
 తనరు, } to shine, to be well, good
 or excellent.

తనరుచే, *v. i.* same as తనరు. — *v. t.*
cau. of తనరు.

తనరుపు, } *n.* Increase, progress,
 తనర్పు, } advancement; height;
 width, breadth.

తని, *a.* Small, little, slight.

తనికీ, అ. *n.* A search, examination.

తనిము, *n.* Thinness, slenderness.

తనియించు, *v. t.* To satisfy.

తనియు, *v. i.* To be satisfied or con-
 tented. [content, contentedness.

తనివి, *n.* Satisfaction, contentment,

తనివోపు, same as తనియు.

తనుకు, *v. i.* To burn.

తనుత్రము, }
 తనుత్రాణము, } *n.* Armor.

తనుపారు, same as తనియు.

తనుపు, *v. t. cau.* of తనియు. To sa-
 tisfy. — *n.* Satisfaction, content;
 coolness.

తనుమధ్య, *n.* A woman having a
 slender or elegant waist; a
 woman in general.

తనుపు, *n.* The body. — *a.* Small,
 thin, slender, slim, fine, deli-

తనువాడు, *n.* A son. [cate.

తనూనపాత్తు, *n.* Fire.

తనూళపుడు, *n.* A son.

తనూరుచుము, *n.* A hair.

తన్ను, *v. t.* To kick; (collo.) to
 flog, beat, thrash. — *n.* A kick.
 — *pron.* obj. case of తాను.
 One's self, oneself, himself, her-
 self, itself.

తన్నుబల్ల, *n.* A foot-board.

తన్నులాడు, *v. i.* To exchange kicks
 or blows, to fight together.

తన్ని, *n.* ano. fo. of తనివి; a delicate
 or slender woman.

తపనము, *n.* Heat; the hot season.

తపనీయు, *n.* Gold.

తపనుడు, *n.* The sun.

తపము, *n.* Heat; the hot season;
 same as తపస్సు.

తపనీ, *m.* } *n.* One engaged in తప
 తపన్వీ, *m.* } స్సు, a hermit, an as-
 తపన్వీని, *f.* } cetic, a devotee.

తపస్సు, *n.* Deep and absorbing re-
 ligious meditation attended with
 austerity, penance, or self-mor-
 tification.

తపారము, } *n.* A sort of cap.
 తపారు, }
 తపించు, *v. i.* To be hot or heated;
 to be in anguish, to suffer pain;
 to mortify the body, undergo
 penance.
 తపుకు, same as తబుకు.
 తపేలా, *n.* A small or portable ves-
 sel of any metal.
 తప్తము, *a.* Heated, burnt; pained,
 distressed, afflicted.
 తప్ప, *adv.* Except, but, save, unless.
 వాడు త. = except him. మీరువచ్చి
 నడవప్పకువని కా నేరదు = This busi-
 ness cannot be done unless you
 come. — *n.* An ear of corn which
 is empty or seedless from disease
 or want of rain.
 తప్పక, *adv.* Surely, positively, cer-
 tainly, unfaillingly.
 తప్పించు, *v. t.* To extricate, free,
 save; to remove, take of, untie,
 loosen.
 తప్పించుకొను, *v. i. & t.* To extricate
 one's self, get free, escape
 from, as దెబ్బను లేక దెబ్బనుండి తప్పిం-
 చుకొనిపోయినాడు, to evade,
 avoid, or shirk (*t.*).
 తప్పితము, } *n.* A fault, offence,
 తప్పదము, } short-coming.
 తప్పు, *n.* An error, mistake,
 blunder, oversight; a fault, of-
 fence, crime; impropriety. — *a.*
 Erroneous, incorrect, faulty,
 wrong, false; improper, wrong,
 bad, criminal, guilty, wicked,

vicious, immoral, sinful, as త.
 పని, త. నడత. — *v. i.* To miss, fail,
 err, go wrong. — *v. t.* To trans-
 gress, violate, break. [ing.
 తప్పడు, *n. fr.* తప్ప. Erring; escap-
 తప్పడువడు, *v. i.* To err, go wrong.
 తప్పదల, same as తప్పడు.
 తప్పేట, *n.* A kind of drum.
 తప్పీలు, *అ. n.* Details.
 తబము, same as తపస్సు. [platter.
 తబుకు, *n.* A tray, salver, plate,
 తబ్బిబ్బు, *n.* Faltering, confusion,
 embarrassment.
 తమకపడు, *v. i.* To be eager or im-
 patient; to hurry; to be enamored.
 తమకము, *n.* Eagerness, impatience;
 hurry, haste; love, desire.
 తమకి, *n.* One who is eager or im-
 patient; one who is enamored,
 a lover.
 తమకించు, *v. i.* To hurry, to hasten.
 తమకు, *v. i.* To hesitate, to draw
 తమకుడు, same as తమకి. [back.
 తమగము, *n.* A platform.
 తమటము, *n.* A large drum.
 తమము, *n.* Darkness, illusion, ig-
 తమరము, *n.* Tin. [norance.
 తమరు, *pron., pl.* of తాను. They,
 themselves; (collo. *pl.* of నీవు) you:
 used in respectful or polite ad-
 dress or to persons of higher
 station. [Averrhoa carambola.
 తమర, *n.* (bot.) Carambola tree,

తమల పాకు, } see తముల—.

తమలము, } see తముల—.

తమస్వీని, *n.* Night.

తమస్సు, same as తమము.

తమాయించు, *v. i.* To stand, become steady, to recover steadiness, to steady one's self. [*pictorius.*

తమాలము, *n.* (bot.) *Xanthochymus*

తమాషా, *అ. n.* Something strange or remarkable, an interesting or attractive sight or scene, a show, spectacle, exhibition, display; sport, fun, jest. [*desire.*

తమి, *n.* Darkness; night; love;

తమిద, —ద(లు), same as తోపు.

తమికొను, *v. i.* To be enamored; to be in haste or hurry.

తమిరె, *n.* The pin in the middle of a yoke. [*dark night.*

తమిస్ర, *n.* Darkness, gloom; a

తమిస్రము, *n.* Darkness.

తము(న్), *ano. fo. of తము(న్), obj.* case of తాము.

తముకు, *n.* A drum; a tambourine.

తములపాకు, } *n.* A betel leaf.

తములపుటాకు, }

తములము, same as తాంబూలము.

తమోవహుడు, *n.* (lit. dispeller of darkness) The sun; the moon;

తమోదుణి, *n.* A firefly. [*fire.*

తమ్మ, *n.* Chewed mass or lump of betel leaves and areca nuts; (bot.) same as తంబ.

తమ్మంటు, *n.* An ear-ring.

తమ్మటము, *n.* A large drum.

తమ్మతగుకు, *n.* A spitting-pot.

తమ్మి, *n.* The lotus.

తమ్మికంటి, *n.* (lit. the lotus-eyed) *epi. of Vishnu; a woman.*

తమ్మిచెలి, *n.* The sun.

తమ్మిచోలి, *n.* *Epi. of Brahma.*

తమ్మిదొర, *n.* The sun.

తమ్మిపగతుడు, *n.* The moon.

తమ్మిపుట్టు, *n.* *Epi. of Brahma.*

తమ్మియ, *n.* The lobe of the ear.

తమ్మిడు, *n.* A younger brother.

తమ్మలము, same as తాంబూలము.

తమ్మె, *n.* The lobe of the ear.

తరంగము, *n.* A wave.

తరంగిణి, *n.* A river.

తరండము, *n.* A ship; a raft or float made of bamboos &c.

తరంక, *n.* A wave.

తరకసము, } *n.* A quiver.

తరకసా, }

తరక్షము, } *n.* A hyena.

తరక్షువు, }

తరగంపియ, } *n.* A kind of saw.

తరగంపె, }

తరగతి, *n.* A class, set, grade, rank, order. తరగతులుగా విర్పణముచేట = classification.

తరగతిగుండ్లు, *n.* A kind of necklace.

తరణము, *n.* Passing, crossing or going across a river or the like; a ship; a boat.

తరణి, *n.* A ship; the sun.

తరతరము, *a.* Gradual; hereditary.

—*adv.* same as తరతరముగా.

తరతరముగా, *adv.* Gradually, by degrees; from generation to generation, from father to son, hereditarily.

తరపణ్యము, *n.* Freight, fare.

తరపు, *v. t.* To remove, destroy.—

(అ.) *n.* Side, behalf. త-న = on behalf (of). [sands.

తరబడి, *n.* Rate. వేల త-ని = by thou-

తరము, *n.* Sort, class, grade, quality; a generation.—*a.* Possible; practicable; equal.

తరమువారి, (collo.) *a. & adv.* According to the different classes or sorts. త-గా ఏర్పఱచుట = to classify, to sort.

తరలు, *v. i.* To set out or start.

తరళము, *a.* Moving, tremulous, unsteady. [mulous.

తరళతము, *a.* Moving, shaking, tre-

తరళీక్షణ, *n.* A woman with rolling or tremulous eyes.

తరవరి, *n.* A sword.

తరవాణి, *n.* Water in which boiled rice has been put and kept over night for use in the next morning.

తరవాయి, *n.* Opportunity.

తరవారి, *n.* A sword.

తరసము, *n.* Flesh.

తరస్త్వి, *n.* A courier, an express.

తరహా, *a. n.* Kind, sort, variety; manner, way, fashion.

తరాహే, } *n.* A balance, scales.
తరాసు, }

తరి, *n.* Churning; a ship; a cloud; smoke.

తరించు, *v. t.* To pass, cross, as a stream; to get over, get through; to be saved, attain salvation. [crossing; salvation.

తరింపు, *n.* fr. తరించు. Passing or

తరికాడు, *n.* One who churns.

తరిగంబము, *n.* The post round which the cord of the churning-stick passes. [ing much butter.

తరిగల, *a.* Rich in butter or produc-

తరిగొండ, *n.* The mountain Mandāra.

తరిగోల, *n.* A churning-stick.

తరిగేల్ల, *n.* Sweet buttermilk.

తరియించు, same as తరించు.

తరుచు, *v. t.* To churn; to search, examine, investigate.

తరుణము, *n.* Opportunity, time, season.—*a.* Young, tender; new, fresh.

తరుణి, *n.* A young woman.

తరుణికు, *n.* Youth.

తరుణుడు, *n.* A young man.

తరువడి, *n.* A lathe.

తరువాత, *adv.* Afterwards, subsequently, next. [next.

తరువాతి, *a.* Subsequent, following,

తరువాయి, *n.* Subsequent time, sequence; sequel, what follows.

- తరువు, *n.* A tree ; a peremptory demand for payment.
- తర్కము, *n.* The science of logic ; reasoning ; disputation ; discussion ; supposition, conjecture.
- తర్కించు, *v. i.* To argue, reason, reflect, think ; to dispute, discuss, debate ; to suppose, conjecture, guess, suspect.
- తర్పు, *ano. fo. of తరుచు.*
- తర్జనము, *n.* Threatening ; blaming, censure.
- తర్జని, *n.* The forefinger.
- తర్జించు, *v. t.* To threaten, menace ; to blame, censure, reprove.
- తర్జము, *అ. n.* Translation, interpretation.
- తర్జకము, *n.* A new-born calf.
- తర్పణము, *n.* Satisfaction ; satisfying, pleasing ; a religious rite, offering of water to the manes of the deceased ancestors.
- తర్పు, *ano. fo. of తరలు.*
- తర్వాత, } Other forms of తరువాత,
తర్వాయి, } తరువాయి.
- తర్షణము, *n.* Thirst.
- తర్షము, *n.* Thirst ; wish, desire.
- తర్షితుడు, *n.* One who is thirsty.
- తటక, *n.* same as తప్ప.
- తటచు, *n.* Thickness, closeness of parts, density, compactness ; frequency, oftenness. — *a.* Thick, close, dense, compact ; frequent.
- తటచుగ, — *కా, adv.* Frequently, often, oftentimes.
- తటతట, } same as తత్తట, తత్తట
తటతటలాడు, } వడు.
- తటపి, *n.* A calf six months old.
- తటలు, *v. i.* To move, shake. — *v. t.* To lose.
- తటలుచు, *v. t.* To cause to lose.
- తటి, *n.* Opportunity, proper time, season ; occasion, time.
- తటిగొను, *v. i.* To endeavor, attempt.
- తటిమెన, *n.* The turning of wood etc. in a lathe ; a lathe.
- తటిమెనచెట్టు, *v. t.* To turn or form by the lathe.
- తటిమెనదొడ్డి, *n.* A lathe.
- తటియచుడు, } *v. i. & t.* To approach,
తటియ, } proach.
- తటుచు, *v. i.* To become less, to diminish, decrease. — *n.* Deficiency, wastage, loss, wear and tear.
- తటుగరి, *n.* A broker. [chop.
- తటుగు, *v. t.* To slice, cut, mince,
- తటుచు, same as తటచు.
- తటువు, *n.* A calf, one year old ; an artificial diamond.
- తటుము, *v. t.* To pursue, chase, drive.
- తటులమెకము, } *n.* A monkey.
తటులమెరమెకము, }
- తటువు, *v. i.* To become less, decrease. — *v. t.* To cut, slice.
- తల, *n.* The head ; the hair of the head ; top, end ; the front ; opportunity ; place ; side, quarter, region.
- తలంటు, *n.* Anointing or rubbing

oil upon the head.—*v. i.* (preceded by యష్టి, కి or కు) To anoint (*t.*), to rub oil upon the head of.

తలచించు, *v. i.* To move.

తలచు, *v. i.* To move; to fear.—*n.* Motion; fear.

తలచు, *v. i.* To be lost or removed.

—*v. t.* To remove.

తలచుడు, *n.* Removal.

తలచు, *v. t.* (ఎంచు) To consider, regard, think; (అలోచించు) to think, reflect; (ఉహించు) to imagine; (స్మరించు) to remember, think of; (ఉద్దేశించు) to intend.

తలచు, *n.* Thinking, reflection; intention; desire, wish; remembrance, the thought of; imagination.

తలచుచోరి, *n.* Epi. of Cupid.

తలచ్రాలు, *n.* The throwing of rice, or the rice thrown, over the heads of the bride and bridegroom as an auspicious ceremony, during the marriage.

తలకట్టు, *n.* A turband; the name of the conjunct form (చ, of the vowel అ.

తలకడచు, *v. t.* To go in advance of.

తలకాయ, *n.* The head.

తలకూడు, *v. i.* To be obtained or fulfilled.

తలకూర్పు, *v. t.* To furnish, supply.

తలకొట్లమారి, *n.* A wicked fellow, a rascal, scoundrel. [tempt.

తలకొను, *v. i.* To endeavour, at-

తలకొన్న, *a.* Headstrong, hot-headed, stubborn, obstinate, willful.

తలకొలు, *n.* An endeavor, attempt.

తలక్రిందు, *a.* } Upside down,
తలక్రిందుగా, *adv.* } topsyturvy, head foremost, headlong.

తలగడ, *n.* A pillow; the direction of the head (especially when sleeping).

తలగడుగు, same as అభ్యంగము.

తలగాము, *n.* Epi. of Rāhu.

తలచేట్టు, *n.* A turban. [visible.

తలచొచ్చు, *v. i.* To appear, become

తలడిల్లు, *ano. fo.* of తల్లడిల్లు.

తలతల, *adv.* Every body, each.

తలతిక్క, same as తిక్క.

తలత్రిప్పు, *n.* Giddiness, a whirling or swimming sensation in the
తలదన్ను, *v. t.* To excel. [head.

తలదువారము, same as తలవాకిలి.

తలనెప్పి, *n.* Headache.

తలపడు, *v. i.* To commence, begin.

—*v. t.* To oppose. [tax.

తలపన్ను, *n.* A poll tax, capitation

తలపాగా, *n.* A turban.

తలపాటు, *n.* Commencement, beginning; opposition. [enter upon.

తలపెట్టు, *v. t.* To begin, commence,

తలహాత, *n.* Thinking, reflection; anxiety, worry, sorrow, pensiveness.

తలహాయు, *v. i.* To think, reflect; to be anxious, sorry or pensive.

తలచిగురు, *n.* Stubbornness ; pride.

—*a.* Stubborn ; conceited.

తలచీకనకాయ, *a.* Confused, perplexed.

తలము, *n.* Surface ; a level surface ; place, region ; the palm of the hand ; the sole of the foot ; base, bottom, the lower part.—*a.* Possible.

తలమునప్ప, *v. i.* To become impos-

తలయంటు, same as తలంటు.

తలయంపి, *n.* The head of a bedstead ; a long pillow.

తలయెత్తు, *v. i.* To rise, come into prominence, thrive, prosper.

తలరు, *v. i.* To move, shake ; to bloom, thrive, shine ; to be agreeable or pleasant.

తలవంపు, *n.* Disgrace, humiliation, తలవరి, same as తలారి. [shame.

తలవరుస, *n.* A pavement.

తలవాకిలి, } *n.* The principal door or
తలసాల, } entrance to a house,
the street-door.

తలా, *adv.* Each, per head, apiece.

తలఁచి, *ano. fo. of* తలయంపి.

తలాటము, *n.* A crest, a plume ; a generation ; life-time.

తలాడ, *n.* A pillow.

తలారి, *n.* A watchman.

తలి, *ano. fo. of* తల్లి.

తలికె, *adv.* Before, previously.

తలిపండ్రులు, *n. pl.* Parents.

తలిమము, *n.* A cotton bed.

తలిరాకు,

తలిరు,

తలిరుబోడి,—ఱి,

తలిరుచో,

తలిరుపు, *n. fr.* తలిరుచో.

తలిరుటాకు, same as చిగురాకు.

తలిరువిలుతుఁడు, *n.* Epi. of Cupid.

తలిర్పు, } same as తలిరుచో, తలిరు
తలిర్పు, } పు.

తలుకు, same as తళకు.

తలుగు, same as పలుపు.

తలుపు, *n.* A door.

తలొదరి, *n.* A woman.

తల్లడ, *n.* A pillow.

తల్ల, *v. i. ano. fo. of* తలఁచు.—*n. ano. fo. of* తలుగు.

తల్పు, *ano. fo. of.* తలఁచు.

తల్పము, *n.* A bed.

తల్లఁచి, *n.* The head of a bedstead.

తల్లక్రిందు, *ano. fo. of* తలక్రిందు.

తల్లజము, *n.* The best or excellent.

తల్లడకుడుచో, } *v. i.* To be agitated
తల్లడవడు, } or in a state of tur-
moil, commotion, or anxiety.

తల్లడపాటు, *n.* Agitation, turmoil, commotion.

తల్లడపెట్టు, *v. t.* To throw into a state of turmoil, agitation, or anxiety. [anxiety, turmoil.

తల్లడము, *n.* Agitation, commotion,

తల్లడించు, } same as తల్లడవడు.
తల్లడిలు,—ల్లు,

తల్లి, *n.* Mother.—*a.* Original, first, principal, chief, main.

తల్లితల్లి, *n.* Mother's mother, grand-mother.

తల్లిదండ్రులు, *n. pl.* Parents.

తల్లియొలు, *n.* The uppermost well-tube which forms a parapet round a well. [cipal root.

తల్లివేరు, *n.* The taproot, the prin-

తళతళ, *n.* Glitter, lustre, brilliancy, shining. [glisten.

తళతళలాడు, *v. i.* To glitter, glisten,

తళి, } *n.* A dish for rice, used
తలియ, } in a Vaishnava temple; a
rice offering to an idol.

తళుకు, *n.* Glitter, shining, lustre.

తళుకుతళుక్కుచును, *v. i.* To glitter.

తళుకొత్తు, *v. i.* To shine.

తళుక్కుచును, *v. i.* To gleam.

తళువము, } *n.* A towel.
తళ్ళము, }

తవరము, *n.* Tin.

తవరి, *n.* Untruth, falsehood.

తవిచ, same as తోడి.

తవు, *ano. fo. of తగు.* [eel.

తవుటిపాము, *n.* A whitish kind of

తవుడు, *n.* Bran.

తవులచిడు, }
తవులు, } Other forms of తగు
తవులుకొను, } ల—, &c.
తవులుచే, }
తవులువడు, }

తవెల, same as తపేల.

తవ్వ, *n.* A measure of capacity which is equal to twice the measure called సోల.

తవ్వచ, *ano. fo. of తవిచ.*

తవు, see త్రవు.

తనుకు, *n.* Coquetry, coquettishness.

—*c. i.* To coquet.

తనుకులాచి, *n.* A coquette.

తస్కరించు, *v. t.* To steal.

తస్కరుడు, *n.* A thief, a robber.

తహతహ, *n.* Agitation, flutter, anxiety; distress, suffering; eagerness, avidity. [to be eager.

తహతహడు, *v. i.* To be agitated;

తహసీలుదారుడు, *n.* A tahsildar.

తాండవము, *n.* Dancing, especially with excessive or extravagant gesticulation.

తాండవించు, *v. i.* To dance with excessive or extravagant gesticulation.

తాండ్ర, *n.* The inspissated juice of any fruit, a sort of jelly or jam; (bot.) *Terminalia bellerica*, belleric myrobalan.

తాంతము, *a.* Fatigued, wearied.

తాంతి, *n.* Fatigue. [Tantras.

తాంత్రికము, *a.* Relating to the

తాంత్రికడు, *n.* One versed in any science or system.

తాంతాళము, same as తలుకు.

తాంబూలము, *n.* Betel leaves and areca nuts.

తాకించు, *v. t.* To cause to touch.

తాకు, *v. t.* To touch, to hit; to attack, encounter, to oppose in battle.—*n.* Contact; an attack.

తాకుడు, *n.* Touch, contact.

తాకుదల, *n.* An encounter, meeting, coming together, collision, impact, shock.

తాచు, *v. t.* To kick.

తాట, *n.* Bark; deceit.

తాడి, (*bot.*) same as తాండ్ర.

తాచు, *n.* A kick.

తాచేలు, *n.* A tortoise, a turtle.

తాకట్టు, *n.* Pledge, pawn, mortgage.

తాఖీదు, *అ.* *n.* A written order.

తాగండి, } *n.* A beam placed
తాగాణి, } across the mouth of an open well.

తాగు, *v. t.* To drink. చుట్ట తాగుట = to smoke a cigar.

తాగుచోడు, *n.* A drunkard.

తాచు, *v. t.* To rivet, to fix, to set, as a precious stone.

తాజో, *అ.* *a.* Fresh, new. తా. కలము = postscript, (P. S.). [ment.

తాటంకము, *n.* A kind of ear-orna-

తాటాకు, *n.* A palm leaf.

తాటి, *a.* Of or belonging to the palmyra tree.

తాటించు, *v. t.* To flutter, as the wings; to pat, to slap; to move or shake, as the head or forefinger, in indignation and threatening.

తాటికట్టెడ, }
తాటిగిరిపాము, } *n.* A kind of snake.

తాటిచెట్టు, *n.* A palmyra tree.

తాటోటు, *n.* Deceit, knavery.—*a.* Deceitful, false, knavish.

తాడనము, *n.* Beating, striking.

తాడించు, *v. t.* To beat, strike.

తాడితము, *a.* Beaten, struck. [తాడు.

తాడు, *n.* A palmyra tree; same as

తాత, *n.* Grandfather; father; Brahma, the Creator.

తాత్కాలికము, *a.* Of that time, contemporary or contemporaneous with; temporary.

తాత్పర్యము, *n.* Intention, object, wish; meaning, purport, drift.

తాదృశము, *a.* Such.

తానకము, *n.* An abode.

తానము, *n.* Bathing; a place.

తానవము, *n.* Leanness, thinness.

తాను, *pron.* One's self, he or himself, she or herself, as వాడుతానిచ్చినపుస్తకమును మఱలీసీకొనెను

= He took back the book which he had given.—*n.* అ. (బట్టల—) A piece. [ladder, a step.

తాప, *n.* A ladder; a rung of a

తాపము, *n.* Heat, burning, feverishness, fever; grief, sorrow. తాప

త్రయము = the three kinds of miseries which human beings have to suffer in this world, viz.

అధ్యాత్మికము, అధిభౌతికము, అధిదై

తాపసుఁడు, same as తపసి. [వికము.

తాపి, *n.* A secret; a trace; absence of hurry or haste; a trowel. తాపి

పనివాడు = a bricklayer, a mason.

తాపించు, *v. t.* To fix, establish.

తాపికత్తియ, *n.* A procuress.

తాపికాడు, *n.* A pimp. [feta.

తాపిత, *n.* A sort of silk stuff, taf-

తాపీ, *ano. fo. of తాపి.*

తాపు, *v. t.* To set, as a precious stone.—*n.* see తాంపు.

తాబిందు, *n.* A sort of petticoat.

తామర, *n.* The lotus; ringworm.

తామరచెలి, *n.* The sun.

తామరతంపము, } *n.* An assemblage

తామరతంపర, } of lotuses; prosper-
ity, increase, as of a family.

తామరసము, *n.* The lotus; gold; copper.

తామసము, *n.* (collo.) Anger, wrath, indignation; delay, slowness; a snake.—*a.* Affected by or pertaining to తమస్సు or the quality of darkness.

తామసి, *n.* Darkness; (collo.) an angry, passionate or irascible person.

తామసించు, *v. i.* To delay, to be slow. [wicked man.

తామసుండు, *n.* A malignant or

తామిప్రము, *n.* Darkness.

తాము, same as తమరు.

తామిలు, *n.* A tortoise, a turtle.

తామ్రపట్టకండు, *n.* A coppersmith.

తామ్రమాడము, *n.* A cock. [Red.

తామ్రము, *n.* Copper; redness.—*a.*

తామ్రాక్షము, *n.* The Indian cuckoo.

తాయము, *n.* A rarity.

తాయి, *n.* Mother.

తాయెత్తు, } *n.* An amulet.

తార, *n.* A star; the pupil of the eye; a high tone or note in music; name of the wife of Brihaspati and also of the wife of Vali. [eye.

తారక, *n.* A star; the pupil of the

తారకము, *n.* Rescuing, saving, protection; a means of crossing or passing over, a raft, a float; the saving mystical syllable ఓం.

తారకాణ, } *n.* An example, illus-
తారకాణము, } tration, instance,
evidence. [prove.

తారకాణించు, *v. t.* To illustrate, to

తారకుండు, *n.* He who enables one to cross or pass over, a pilot; a savior, redeemer, emancipator.

తారణ, *n.* N. of the 18th year in the Hindu cycle of sixty.

తారతమ్యము, *n.* Comparison, difference, distinction.

తారము, *n.* A clear or beautiful pearl; a clear note; silver; (in commerce) tare, an allowance of weight made to a purchaser for the packing case &c.

తారసము, *n.* Nearness, approach, meeting.

తారసింఁచు, } *v. i. & t.* To approach,
తారసిల్లు, } to come face to face,
to meet, encounter, clash.

తారాజేష్ట, *n.* A kind of skyrocket.

తారాడు, *v. i.* To lurk about.

తారాక్షము, *n.* The path of the stars, the firmament, sky.

తారీఖు, *అ.* *n.* same as తేది.

తారు, *v. i.* To wander, roam, to stroll, saunter, loiter; to lurk or lie in wait.—*n.* Tar.

తారుకొను, *v. t.* To approach.

తారుచు, *v. t.* To bring together, to join, unite, to set together; to procure, to act as a procurer or

తారుపు, *n.* fr. తారుచు. [pimp.

తారుణ్యము, *n.* Youthfulness, bloom.

తార్కాణ, } Other forms of తార
తార్కాణింఁచు, } కాణ, తారకాణింఁచు.

తార్కికుడు, *n.* A logician, a dialectician.

తార్కొను, *v. t.* To approach.

తార్పు, *అన.* fo. of తారుచు.

తార్పు, *n.* fr. తారుచు.

తాటు, *v. i.* To lurk, lie in wait.

తాటుమాటు, *n.* Disorder, confusion, irregularity.—*a.* Disorderly, disordered, confused, irregular.

తాటుమాటుగా, *adv.* In disorder, irregularly, confusedly. [order.

తాటుమాటువడు, *v. i.* To fall into dis-

తాలి, *n.* The small piece of gold tied by the bridegroom, at the

marriage ceremony, to the neck of the bride.

తాలింఁచు, *v. t.* To season.

తాలింపు, *n.* Seasoning; a season-

తాలిజాట్టు, same as తాలి. [ed curry.

తాలిమి, *n.* Patience, endurance.

తాలిమికత్తె, *f.* } *n.* One who has
తాలిమికాడు, *m.* } patience or en-
durance.

తాలీసవత్రము, *n.* (bot.) *Flacourtia cataphracta.*

తాలు, *n.* Empty ears of corn.

తాలుచు, *v. t.* To wear, put on, assume; to twist, twine; to sift or separate larger particles from flour by putting it in a winnowing basket and moving or shaking it in a particular way.

తాలుపు, *n.* The palate.

తాలూకా, *అ.* *n.* A talook.

తాలూకు, *అ.* *a.* Belonging or pertaining to something or some person, as వారి తా. వస్తువులు.

తాల్పు, *అన.* fo. of తాలుచు.

తాల్కి, *అన.* fo. of తాలిమి.

తాళకము, *n.* Yellow orpiment.

తాళిరి, *n.* A cymbalist, cymbaler.

తాళవత్రము, *n.* A palmyra leaf.

తాళము, *n.* A lock; (collo.) a key; a cymbal; beating time in music; musical time or measure; a palmyra tree. [palmyra leaf).

తాళవ్యంశము, *n.* A fan (made of

తా, same as తాలి.

తాళక, }
తాళిమి, } *n.* Patience, endurance.

తాళిసప్తరి, see తాలీసప్తము.

తాళీ, same as తాలి.

తాళు, *v. i.* (preceded by పట్టి, కి or య) To bear, suffer, or endure (*t.*); to be patient, take patience; refrain, forbear; pause, wait; to last, wear, be durable.

తాళారము, *n.* A veranda.

తావకీసము, *a.* Thine, yours.

తావడము, *ano. fo. of* తావళము.

తావరము, *a.* Fixed, immoveable, permanent.

తావలము, *n.* Place, abode, home.

తావళము, *n.* A string or garland of beads, a rosary.

తావి, *n.* Fragrance, pleasant odor, perfume, sweet smell.

తావిసూనె, *n.* Attar.

తావు, *n.* A place, locality; space, room; an abode, residence, house.

తెంట, *n.* *ano. fo. of* తెనుట. Eating.

తెండి, *n.* Eating; food.

తెండికత్తియ, —కత్తె, *f.* *n.* A glutton,

తెండికాడు, *m.*

తెండిపాతు, *m. & f.*

తెండిడు, *m.*

son, gormandizer. తెండిపాతుకనము =gluttony.

తెండ్రినీ, *n.* The tamarind tree.

తెండ్రినీకము, *n.* The tamarind tree or fruit.

తెకకుక, *n.* Intricacy; confusion, perplexity.

తెకకుకగొను, }
తెకకుకలాడు, } *v. i.* To be puzzled, perplexed, or confused.

తెక్క, *n.* Madness, craziness, crack.

—*a.* Mad, crazy, crack-brained.

తెక్కగొను, *v. i.* To become mad.

తెక్కటకుక్కట, *n.* Distraction, perplexity. [games.

తెగ, *n.* Three: generally used at

తెగకంటి, *n.* Epi. of Siva. [games.

తెగవంచే, *n.* Four: generally used at

తెగియ, }
తెగిచే, } *v. t.* To pull, draw, attract, take.

తెగ్గు, *n.* Heat.—*a.* Hot.

తెట్ట, *n.* A heap, a mound. [quarrel.

తెట్టాట, *n.* Reviling, abusing; a

తెట్టాడు, *v. t.* To revile, abuse.—

v. i. To quarrel.

తెట్టు, *v. t.* To curse, swear at, to abuse, revile, rail at; to rebuke, rate, scold, chide, reprove, find fault with, blame, censure, condemn.—*n.* A curse; a abuse, abusive language.

తెట్టుచూతు, *n.* A scold, a person who is given to or habitually uses obscene and abusive language. [rebuke.

తెట్టువడు, *v. i.* To receive or get a

తెట్టువాటు, *n.* Blame.

తెట్టాట, *n.* A quarrel.

తెట్టాడు, *v. i.* To quarrel.

తెలివ, *n.* Patience, endurance, resignation, suffering, forbearance.

తెలివ, *n.* One who is patient, forbearing or resigned.

తెల్లి, *n.* A leather bag or case; a skin; any bag-like thing; (కొలిమి—) a bellows or pair of bellows; (సుతిపానెడి—) a bagpipe. తె. పోయట = to play the bagpipe.

తెల్లికాడు, *n.* A bagpiper.

తెల్లిరి, same as తీరుపు. [నము.

తెలి, *n.* A lunar day; same as తద్ది

తెనిపించు, *v. t. cau.* of తెను. To cause to eat.

తెను, *v. t.* To eat, consume, take, as food &c.; to enjoy, have the use or benefit of, as in సాము తె. &c.; to spend, use up, exhaust; to receive, get, suffer, undergo, as చెబ్బి తె., తిట్టు తె.; to corrode, eat away, destroy little by little.

తెనుకు, *v. i.* To strain.—*n.* Straining.

తెనుబండము, *n.* An eatable.

తెన్న, *a.* Straight, direct, shortest, nearest; straightforward, honest, candid; proper, right, correct.

తెన్నఁగ, — *ఁ*, *adv.* Straight, straightly, directly, in a straight or direct line, course or manner; straightforwardly, honestly; properly, well.

తెన్నచనము, } *n.* Straightness, di-
తెన్నన, } rectness; propriety, rightness, honesty, uprightness, rectitude.

తెన్నని, *a.* Straight, rectilinear; straightforward, honest, upright.

తెన్నియ, } *n.* A pial or pyal.
తెన్నె, }

తెపిరి, *n.* A turning, change; a misfortune, ill luck.

తెప్ప, *n.* A hill, hillock, a rock, a mountain; a heap, a mound; a small island, an islet. [scamp.

తెప్పకాయ, *n.* A blackguard, a

తెప్పతీఁగ, *n.* (bot.) *Tinospora cordifolia*.

తెప్పతిచ్చురి, *n.* A monkey.

తెప్పనత్తు, *n.* An extract of *Tinospora cordifolia* (తెప్పతీఁగ).

తెప్ప, same as తెచ్చు.

తెమి, *n.* A fabulous fish of an enormous size said to be 100 *yojanas* long.

తెమింగిలము, *n.* A fabulous fish so huge as to be able to devour even the fish తెమి; a whale.

తెమితము, *a.* Wet.

తెమిరము, *n.* Darkness; blindness.

తెమిరి, *ano. fo. of* తెమ్మిరి. [(fish).

తెమిరిమీను, *n.* A kind of torpedo

తెమిరు, *n.* Numbness, palsy; pride, arrogance; excessive or superabundant strength, vigor or spirits; pruriency.—*v. i.* To be proud.

తెమ్మచదు, *n.* A monkey.

తెక్కునము, *n.* A preparation of rice-flour, boiled with milk and sugar.
 తెక్కున్న, *n.* A monkey.
 తెమ్మరి, *n.* Numbness, palsy.
 తెయ్య, *a.* Sweet; not sour.
 తెయ్యదనము, *n.* Sweetness.
 తెయ్యన, *n.* Sweetness.
 తెయ్యని, *a.* Sweet.
 తెయ్యము, *n.* Kind words.
 తెయ్యపూను, *n.* Sugarcane.
 తెయ్యలిలుకాడు, *n.* Epi. of Cupid.
 తెరవడు, same as స్థిరవడు.
 తెరము, same as స్థిరము.
 తెరస్కరించు, *v. t.* To despise, condemn; to censure, reproach; to cover, conceal, eclipse; to outvie, outshine, surpass, excel.
 తెరస్కరిణి, *n.* A curtain, a screen, a veil.
 తెరస్కారము, *n.* Disrespect, contempt, scorn; reproach, abuse, insult; eclipsing, outshining.
 తెరస్కృతము, *a.* Despised; concealed, hidden, veiled.
 తెరస్త్రియ, same as తెరస్కారము.
 తెరి, *n.* A twist, turn; a braid of hair.
 తెరిక, *n.* A twist or turn.
 తెరిగి, *adv.* Again, once more, anew, afresh; back, to the former place, person, condition &c.
 తెరిపగాడు, *n.* A beggar.

తెరివము, *n.* Begging; alms. తెరిపము
 తుకొనుట = to beg, ask alms.
 తెరివరి, *n.* A beggar.
 తెరిపము, *n.* Begging; alms.
 తెరియ, *v. i. & t.* To beg, ask alms, live by alms. [confusion.
 తెరివడు, *v. i.* To be in disorder or
 తెరివెట్టు, *v. t.* To throw into disorder.
 తెరుగ, *adv.* Again.
 తెరుగఁబడు, *v. i.* (preceded by మీఁద &c.) To rebel or revolt (against), to oppose (*t.*); to turn back, to turn round; to change, alter.
 తెరుగఁబోత, *n.* Seasoning.
 తెరుగఁబోయ, *v. t.* To season.
 తెరుగలి, } *n.* A mill, handmill, grist-
 తెరుగల్లు, } mill.
 తెరుగవేయ, *v. t.* To turn over.
 తెరుగాడు, *v. i.* To roam, rove, wander.
 తెరుగు, *v. i.* To roam, rove, wander, ramble, move about; to turn, take a new direction; to turn back, turn round; to change, alter.—*n.* A turn, change of direction; a turning back; reversal, retraction, revocation.
 తెరుగుఁబోడు, *n.* A Rambler, rover, wanderer.
 తెరుగుడు, *n.* Turning; a turn; a screw; a latch or catch, generally wooden, of a door; a vise or vice, (బల్ల—) a bench-vice, (చే—) a hand-vice.
 తెరుగుడుచీల, *n.* A screw.

తిరుగుదల, *n.* A turning back. జాడ్య
కు తి—గనున్నది = the disease
is on the turn.

తిరుగుపాటు, *n.* Rebellion, revolt,
opposition, resistance.

తిరుగుమొగము, same as తిరుగుదల.

తిరుచూర్మము, *n.* A sort of colored
powder with which Vaishnavas
make the mark on the forehead.

తిరుచే, same as తిరియు.

తిరునాళ్ళు, *n.* Any festival in a
temple.

తిరుకుణి, } *n.* A kind of white clay
తిరుకున్ను } used by Vaishnavas in
making the mark on the fore-
head. [Tripaty.

తిరుకుల, *n.* N. of the sacred hill of

తిరుకుడి, *n.* A Vaishnava.

తిరువరంగములు, *n.* A kind of paddy.

తిరువారాధనము, *n.* Worship.

తిరువు, *ano. fo. of* తిరుగు.

తిరోధానము, *n.* Concealment ; a
cover, a veil.

తిరోధానము, *n.* Concealment.

తిరోహితము, *a.* Covered, concealed,
hidden. [ed or hidden.

తిరోహితుడు, *n.* One who is conceal-

తిర్లు, *ano. fo. of* తిరుగు.

తిర్యక్కు, *n.* An animal, a brute,
(lit.) that which goes with the
body horizontal as dist. fr. man
who walks erect. [ble.

తిడి, *n.* A twist of anything flexi-

తిట్టి, *n.* same as తిడి; a sort of
basket for catching fish.

తిలకము, *n.* Beauty-spot, a mark
made with colored earths &c.
on the forehead as an ornament;
that which is the best or excel-
lent or an ornament to a class,
a model of excellence, paragon.

తిలకాలకము, *n.* A mole, any natu-
ral mark or spot on the body.

తిలకించు, *v. t.* To see, behold, view.

తిలకాతుకుడు, *n.* An oilman, an oil-
monger. [mill.

తిలయంత్రము, *n.* An oil-press, oil-

తిలలు, *n. pl.* Gingily seeds, the
seeds of *Sesamum Indicum*.

తిల్యము, *n.* A field of *Sesamum*.

తివ, *ano. fo. of* తిగ.

తివాసి, —నీ, *n.* A carpet.

తివియు, } *v. t.* To attract, draw,
తివుచే, } pull.

తివుట, *n.* Desire.

తివురు, *v. t.* To desire.—*v. i.* To
hasten.

తింట్రిము, *n.* Itching.

తిండ్రి, *n.* Light, brightness ; heat.

తిండ్రిము, *n.* Heat ; light, splendor ;
fierceness.—*a.* Hot ; bright ;
fierce.

తిండించు, *v. i.* To shine.

తీచ, *n.* A wire ; the string of a
musical instrument ; a creeping
or climbing plant, creeper, vine ;
a necklace of gold wire. [folia.

తీచబచ్చెలి, *n.* (bot.) *Basella cordi-*

తీగబోఁడి, *n.* A woman of a delicate and elegant form; a woman.

తీగమెఱుఁగు, *n.* A flash of lightning without thunder.

తీగలునాలు, *v. i.* To spread, extend.

తీగవిలుకాడు, *n.* Epi. of Cupid.

తీగసరులు, *n.* A kind of paddy.

తీగియి, } Other forms of తీగ.
తీగె, }

తీఁట, *n.* Itching, itch.

తీఁడిరిఁచే, *v. i.* To shine. [pranks.

తీఁపురము, *n.* Mischief-making;

తీక్షణత, *n.* Heat, warmth; sharpness, pungency.

తీక్షణతుండము, *n.* A mosquito.

తీక్షణత్వము, same as తీక్షణత.

తీక్షణము, *n.* Heat, warmth, sharpness, keenness; pungency.—*a.* Hot, warm; sharp, keen; pungent; vehement, fiery, strong, forcible.

తీడు, *v. t.* To sharpen.

తీరుపు, *n.* The francoline partridge.

తీనియి, } Other forms of తీన్నె.
తీనె, }

తీపారు, *v. i.* To be pleasing or beautiful.

తీపి, *n.* Sweetness; liking, attachment, fondness.—*a.* Sweet.

తీపు, *n.* same as తీపి; a severe pain; a stretching pain. తీపులతీయట = to ache.

తీయి, }
తీయన, } Other forms of తీయ్య, }
తీయని, } తీయ్యన, తీయ్యని, తీయ్యము.
తీయము, }

తీయించు, *v. t. cau.* of తీయి. To cause to be taken away or out, cause to be removed.

తీయి, *v. t.* To take, remove; to draw, pull; to draw or pull out; to open, as in తలుపు తీ., పెట్టె తీ.

మొ; to deduct, take away, subtract; to dig, excavate, as in గొయ్యి తీయట &c. చెబ్బి తీ. = to give a blow. పాలు తీ. = to draw milk, to milk (a cow) త్రోవ తీ. = to clear the way, point out the road, to pioneer. గండము తీ. = to grind sandalwood. తాళము తీ. = to unlock. సరకు తీ. = to buy goods.—*v. i.* To withdraw, cease, diminish; to be reduced, grow lean or thin.

తీరము, *n.* Shore, bank, margin, edge, (సముద్ర—) coast; tin.

తీరిక, *n.* Leisure, vacant or unoccupied time, spare time, available time. తీ-గనున్న = at leisure. తీ-గా = leisurely.

తీరు, *n.* Manner, way, mode, fashion, style; beauty.—*a.* Beautiful, shapely, well-proportioned, symmetrical.—*v. i.* To be rectified or set right; to be over, to be finished, completed, concluded

or brought to an end.— *v. imp.* (preceded by పట్టి, కి or కు,) To have leisure or time, to be at leisure, as నా కుతీరలేదు = I had no time or leisure.

తీరుగడ, *n.* Leisure; completion, end.

తీరుచే, } Other forms of తీర్పు, తీ
తీరుపరి, } ర్పురి.

తీరుపాటు, same as తీరిక.

తీరుపు, ano. fo. of తీర్పు.

తీరుబడి, same as తీరిక.

తీరువ, *n.* Duty, tariff, custom or customs, toll, tax, assessment.

తీర్పు, *v. t.* To set right, correct, rectify, straighten, regulate; to finish, end, complete, conclude; to settle, decide, determine, as a dispute &c.; to liquidate, adjust, pay, repay, satisfy, discharge, as a debt &c.; to remove, put an end to, as కష్టములు, ఆపదలు, భయము మొ. తీ.; to remove, obviate, clear away, set at rest, as సంశయము మొ. తీ.; to quench, as దాహము తీ.; to destroy, ruin. పగతీర్పుకొనుట = revenge, retaliation, to be revenged or revenge one's self (upon), to take revenge.

తీర్పుకొను, *v. t.* To remove, to cancel, to take compensation for, to pay one's self for.

తీర్థపాటు, *n.* Bathing.

తీర్థపాడు, *v. i.* To bathe.

తీర్థము, *n.* Holy water, water; a holy place, any sacred shrine or bathing place, a place of pilgrimage.

తీర్థయాత్ర, *n.* A visit to any sacred shrine or bathing place, a pilgrimage. తీ. పోవుట = to go on a pilgrimage.

తీర్థవాసి, *n.* One who lives, or a sojourner, at a sacred place, a pilgrim.

తీర్థనేది, *n.* A pilgrim.

తీర్పురి, *n.* A judge, an umpire.

తీర్పు, *n.* Settlement, decision, judgment, decree, award, sentence.

తీటము, *n.* Necessity.

తీటిక, same as తీరిక.

తీటు, *v. i.* To be destroyed or annihilated; to be removed, to be got rid of. [to rid (one) of.

తీటుచే, *v. t.* To destroy; to remove,

తీటుదల, *n.* Completion.

తీటుపాటు, } same as తీరు —
తీటుబడి, }

తీవ, ano. fo. of తీరగ.

తీవంచే, *n.* Four.

తీవరపడు, *v. i.* To hasten.

తీవరపాటు, *n.* Haste.

తీవరము, *n.* Haste, speed; intensity.
—*a.* Speedy.

తీవరించే, *v. t.* To hasten, to hurry.

తీవరుడు, *n.* A fisherman; a hunter.

తీవీయ, } same as తీవీ.
తీవే, }

తీవ్రత, *n.* Force, strength, violence, intensity ; heat, warmth.

తీవ్రపడు, *v. i.* To hasten, to be quick.

తీవ్రము, *a.* Strong, intense, powerful, severe, fierce, violent; acute, keen, sharp, pungent, hot, warm.

తీనీకొను, *v. t.* To take, receive, accept. తీనీకొని పోవుట = to take or carry away.

తీనీపోవు, *v. i.* To be reduced or diminished, fall, decline.

తీనీవేయ, *v. t.* To remove, dismiss, abolish; to cut off.

తుంక, *n.* (bot.) *Cyperus rotundus*.

తుంకద్రము, *n.* An elephant in rut.

తుంకము, *a.* High, elevated, lofty, tall. [*perus rotundus*.

తుంకమునై, *n.* (bot.) Root of *Cy-*
తుంచు, see తుంచు.

తుంట, *n.* A piece, fragment; a sugarcane; a wicked, mischievous, impudent fellow. — *a.* Wicked, mischievous, impudent.

తుంటతనము, *n.* Wickedness and impudence.

తుంటరి, same as తుంట.

తుంటరిలుతుండు, *n.* Epi. of Cupid.

తుంటి, *n.* The hip, the haunch.

తుండము, *n.* A piece or fragment; the beak of a bird; the mouth; the face.

తుండి, *n.* A bird.

తుండించు, *v. t.* To cut, sever.

తుండు, }
తుండె, } *n.* A piece.
తుండెము, }

తుండము, *n.* The belly. [person.

తుంది, *n.* The belly; a pot-bellied

తుందిలుండు, *n.* A pot-bellied man.

తుండుడుకు, *n.* Haste, hurry, precipitation. [fragments.

తుండునుకలు, *n. pl.* Small pieces or

తుంపర, *n.* A particle or drop of water &c., a particle of spray, especially spittle accidentally ejected from the mouth in speaking.

తుంపిప్పు, *n. pl.* Thin or drizzling rain, drizzle, spray, rain driven by wind.

తుంపురు, same as తుంపర.

తుంపెనలాడు, *v. i.* To be agitated, to move, to tremble, to dance.

తుంపెనలు, *n.* Trembling motion.

తుంపాడి, *n.* A bittern (bird).

తుంబము, } same as సొరకాయ, సొ
తుంచి, } రచెట్టు.

తుకతుక, same as కుతకుత.

తుక్కు, } *n.* Rubbish, trash. — *a.*
తుక్కుడు, } Trashy, worthless.

తుక్కారము, *n.* A horse.

తుచ్చము, *a.* Empty, void; light, small, little, trifling, insignificant, low, mean, contemptible, worthless.

కుటాయించు, *v. t.* To disregard, contemn.—*v. i.* To faint.

కుటారించు, *v. t.* To scorn.

కుటుము, *n.* An assembly, a crowd.

కుట్ట, *n.* Any small reptile; a small moist clot or lump of spoiled flour &c. కుట్టలుగట్టు = to run into or become lumps as flour spoiled from moisture &c.

కుట్టకుద, *n.* The very end or extremity. [radically.]

కుట్టకుర, *adv.* Completely, entirely,

కుట్టు, *n.* Loss.

కుట్టె, *n.* A collection, a group.

కుట్టెగట్టు, same as కుట్టలుగట్టు, see కుట్టు.

కుట్టెపురుగు, *n.* A snake.

కుడుచు, *v. t.* To wipe, rub, sweep, clean, as any surface; to wipe, wipe off or away, rub off or out, sweep or sweep away, as dust &c. from a surface.

కుడుపు, *n.* Wiping, rubbing out, blotting out, a scoring out or correction in a writing.

కుడుము, *n.* A kind of drum, a tom-tom. కు. వాయించుట, కొట్టుట రేకవేయుట—to beat the tom-tom

or drum, to tom-tom.

కుడ్చు, *ano. fo. of కుడుచు.*

కుతారా, *n.* A kind of trumpet.

కుత్తెనాగము, *n.* Zinc, tutenag.

కుత్తుంభిక, *n.* A sort of drum.

కుత్తునాగము, same as కుత్తెనాగము.

కుత్తునియలు, *n. pl.* Small pieces, bits, or fragments. కు—గా = in, to, or into pieces, piecemeal.

కుత్తుమరు, *n.* Powder, dust; small bits or fragments.

కుత్తురుబెండ, *n.* (bot.) *Abutilon Indicum*, Indian mallow.

కుత్త, *n.* Blue vitriol, sulphate of copper.

కుత్తాంజనము, same as మైలుకుత్తము.

కుద, *n.* (వస్తువుయొక్క—) End, extremity, tip; (కార్యముయొక్క—) end, termination, conclusion. కుదను=కుదవను= at last, after all; at or in the end, finally.

కుదముట్టు, *adv.* To the end.

కుదముట్టు, *v. i.* To reach the end, to come to an end, to be over, terminate, expire.

కుది, *n.* End, termination.

కుదిముట్టు, *v. i.* same as కుదముట్టు.

కునకాలకట్టి, } *n.* A steelyard.
కునికోల, }

కునియ, *n.* A piece, bit, fragment.

కునియు, } *v. i.* To be cut or broken
కునుక, } to pieces.

కునుక, *n.* A piece, bit, fragment.

కునుమాడు, *v. t.* To cut to pieces; to kill.

కునుము, *v. t.* To cut.

కున్నవాయుడు, *n.* A tailor.

కున్నాడు, *ano. fo. of కునుమాడు.*

తువర, same as తువ్వర.

తుపాకి, *n.* A musket, a match-lock, a gun.

తుపాను, *n.* A storm, a tempest.

తువుక్క, *n.* (Ono.) The sound made in spitting suddenly.

తువ్వ, *n.* A small bush.

తువ్వటిల్లు, *v. i.* To be satisfied.

తువ్వర, *n.* same as తువర; thin or drizzling rain, a drizzle.

తువ్వ, *n.* Rust; same as తువుక్క.

తువికి, } *n.* (bot.) *Diospyros em-*
తుమికి, } *bryopteris.*

తుమిద, *n.* (bot.) *Diospyros mela-*
noxydon, Coromandel ebony-tree.

తుమరు, *n.* A small piece or bit.

తుమలము, *n.* A general, tumultuous, hand to hand fight, a melee.

తుమ్మ, *n.* (bot.) *Acacia Arabica*, the babool tree.

తుమ్మచింక, *n.* (bot.) *Gummi acaciae*, gum Arabic.

తుమ్మి, *n.* (bot.) *Leucas cephalotes*.

తుమ్మిక, same as తుమిద.

తుమ్మికి, *ano. fo. of తుమికి.*

తుమ్ము, *n.* A sneeze, sternutation, —*v. i.* To sneeze.

తుమ్మెద, *n.* A large black humblebee, *Bombinator glabra*.

తురంగము, } *n.* A horse.
తురంగము, }

తురక, *n.* A Mahomedan, Muslim, Turk.

తురగము, *n.* A horse; the mind, thought.

తురగి, *n.* A mare.

తురా, } *n.* A plume, a crest; a
తురాయి, } head-ornament of the
shape of a feather; a nosegay.

తురాహుడు, *n.* Epi. of Indra.

తురితము, *n.* Speed, quickness.

తురియము, same as తుర్యము.

తురుపు, *అ. n.* (in card playing) The trump; a troop or body of cavalry. తు. సవారు = a trooper, a cavalry-man, horseman.

తురుప్పుము, *n.* The country of Turkestan.

తురుప్పుడు, *n.* A Turk.

తుర్యము, *a. Fourth.—n.* The fourth state of the soul in which it becomes one with Brahman.

తురకలి, *n.* Brightness, splendor.

తురకలిండు, *v. i.* To shine.

తులుతు, *n.* Haste, quickness.

తులుతుగా, *adv.* Hastily, quickly.

తులుము, *v. t.* To scrape with a toothed instrument as the kernel of a cocoanut &c.

తులుముపీచు, *n.* A plank in which a toothed scraping instrument is fixed.

తులు, *n.* Haste.

తుల, *n.* A balance; the sign Libra in the zodiac; similarity; equality; a weight equal to 100 *pol-lams* or about 145 ounces troy.

తలకించే, *v. i.* To shine ; to rejoice.

తలకింపు, *n.* Shining ; rejoicing.

తలము, *n.* The weight of a rupee, a tola.

తలసీ, *n.* (bot.) (కృష్ణ—) *Ocimum sanctum*, holy basil ; (రామ—, or నిమ్మ—) *Ocimum gratissimum* ; (తెల్ల—, or కక్క—) *Ocimum album* ; (వివాది పత్రి, or రుద్రజడ) *Ocimum basilicum*, sweet basil. తులాకోటి, same as అంఠె. [weights.

తులామానము, *n.* A table or system of తులితము, *a.* Weighed, counterpoised ; compared (to), equal, similar.

తులవ, *n.* A low, wicked and impudent person.—*a.* Wicked and impudent, low, mean, worthless.

తులవతనము, *n.* Wickedness.

తుల్యము, *a.* Equal, similar, like, comparable (to), resembling.

తుల్యుడు, *n.* An equal.

తుఱ్ఱ, same as త్రుఱ్ఱ.

తువర, same as తూర. [gency.

తువరము, *a.* Astringent.—*n.* Astrin-

తువాల, } *n.* A towel.

తువాయి, }

తువ్వర, same as తూర.

తుషము, *n.* The husk of grain.

తుషారము, *n.* Mist, thin rain, drizzle, dew, ice, snow.

తుష్టి, *n.* Satisfaction, gratification, contentment, pleasure.

తుష్టుడు, *n.* One who is satisfied, contented, or pleased.

తుహినకరుడు, *n.* The moon.

తుహినము, *n.* Dew, snow, frost.

తూ, *interj.* Fie ! pshaw ! tut !

తూచుడు, *v. i.* To swing, to move.

తూచు, *v. i.* To hang, to swing, to rock, to reel ; to doze, to slumber ; to weigh, as అది రెండుపానులు తూచును = it weighs two pounds ; to be equipoised or counterpoised, to rise by being over-balanced.

తూచుటయ్యల, } *n.* A cradle, a తూచుకుంచేము, } swinging cot.

తూచుచే, *v. t. cau.* of తూచు. To weigh, find the weight of. [in.

తూచుటాడు, *v. t.* To bore, make holes

తూచు, *n.* A hole.

తూచుకట్టు, } *v. i.* To be perforat- తూచుపడు, } ed. తూచుపోవు, }

తూచుడు, *n.* The root of the lotus.

తూచుదిండి, *n.* A swan.

తూణము, } *n.* A quiver, a case for తూణీరము, } arrows.

తూనిక, *n.* Weighing ; weight.

తూనికవేయు, *v. t.* To weigh.

తూనికగ్గ, } *n.* A dragon-fly. తూనికగ్గ, }

తూపరము, *n.* A hole.

తూపు, *n.* An arrow.

తూపాడుచే, *v. i.* To spit.

తూము, *n.* A measure, varying in capacity in different localities ; a sluice, flood-gate ; a drain, a

water-course, an outlet ; a bore, hole.

మూర, *n.* A rain-drop, a drop of rain; drizzling rain.

మూరి, *n.* A time, occasion, repetition, as ఒకమూరి=once, ఈ మూరి=this time.

మూరిక, *n.* A dragon-fly.

మూరు, *v. i.* To drizzle.—*n.* The husks of grain.

మూరు పారచుట్టు, *v. t.* To winnow.

మూరుపు, *n.* The east.—*a.* Eastern.

మూరు పెత్తు, *v. t.* To winnow.

మూర్పు, *v. t.* To insert, put in, thrust, introduce, push in.

మూర్గము, *a.* Quick, rapid. —*n.* Quickness, speed.

మూర్పిడి, *n.* Winnowing.

మూర్పు, *n.* The east.

మూర్పుత్తు, *v. t.* To winnow.

మూర్గము, *n.* Any musical instrument.

మూలు, *v. i.* To enter, penetrate.

మూలుచే, same as మూర్పు.

మూలనాడు, *v. t.* To revile, to speak contemptuously of.

మూలము, *n.* Cotton.

మూలి, } *n.* A painter's brush or
మూలిక, } pencil ; a pen.

మూలు, *v. i.* To move, shake, to reel, stagger; to faint, to grow feeble.

మూలిపోవుట = to fail, to break down.

మూలుచే, *v. t.* cau. of మూలు.

తృప్టు, *n.* Thirst ; desire.

తృణరాశి, *n.* A sapphire ; an emerald ; amber.

తృణజిలక, *n.* A caterpillar.

తృణత, *n.* The state of being grass, gramineousness ; a bow.

తృణద్రుమము, *n.* Any palm tree.

తృణధాన్యము, *n.* Grain growing wild or without cultivation.

తృణధ్వజము, *n.* A bamboo.

తృణము, *n.* Grass, any gramineous plant ; a blade of grass, reed, straw ; anything contemptible, insignificant or of little worth.

తృణప్రాయము = worth a straw, worthless.

తృణరాశము, *n.* A palmyra tree ; a cocoanut tree.

తృణీకరణము, same as తృణీకారము.

తృణీకరించు, *v. t.* To despise, disregard, slight, contemn, scorn, make light of.

తృణీకారము, *n.* Disregard, slight contempt.

తృతీయము, *a.* Third.

తృతీయాకృతము, *a.* Thrice ploughed.

తృప్తము, *a.* Satisfied.

తృప్తి, *n.* Satisfaction, content, contentment.

తృప్తుడు, *n.* One who is satisfied or contented.

తృప్, *n.* Thirst ; desire.

తృప్తికుడు, *n.* One who is thirsty or thirsting.

తృప్త, *n.* Thirst; desire.

తెంకాయ, *n.* A cocoanut.

తెంకి, *n.* Place.

తెంచు, *v. t. cau.* of తెను. To snap, break, tear, cut, divide, sever, as a thread or string &c.

తెందు, *v. i.* To sleep.

తెంపరి, *n.* A brave, bold, daring, dashing, venturesome, enterprising, or liberal man.

తెంపి, *n.* A widow; daring, boldness.

తెంపు, *v. t.* same as తెంచు.—*n.* The state of being cut, divided, severed, or broken, break, discontinuity, intermission, pause; boldness, daring, venturesomeness, enterprise; liberality.

తెక్కులి, *n.* Theft; deceit, trick.

తెక్కులి కాడు, *n.* A thief; a deceiver.

తెక, *n.* A class, tribe, race, kind, sort.—(న్) *adv.* Completely, totally, off, away, decisively, rigorously. తెకనమ్మట = to sell off.

తెకగొట్టు, *v. t.* To cut down, fell, hew, as a tree; to cut up, as meat &c.; to cut off, as a limb; to cut, sever, divide, separate, to breach or make a breach in.

తెకగొయ్య, *v. t.* To cut, sever, cut up, cut off.

తెకబడు, }
తెకబాలు, } *v. i.* To dare, to venture.

తెకటాలు, *v. i.* To die, perish; to come to an end.

తెకటాలుచే, *v. t.* To kill; to finish.

తెకడ, *n.* (bot.) *Ipomoea turpethum.*

తె. పేరు = turbith root.

తెకడిక, *n.* Censure, blame.

తెకడు, *v. i.* To be disregarded or neglected.—*v. t.* To disregard, slight, neglect, scorn, contemn; to revile, to censure, blame.—*n.* Censure, blame.

తెకనాడు, *v. i.* To speak out, to speak openly, plainly, boldly, strictly or decisively.

తెకవేయ, *v. t.* To cut off, sever.

తెగించు, *v. i.* To dare, venture, as తెగించి ఒక కార్యము చేయుట, to hazard or risk (*t.*), as ప్రాణమునకు తెగించి = hazarding or risking one's life.

తెగు, *v. i.* To be cut, divided, or severed, to break or snap, as a rope, to be breached or have a breach, as a dike; to die; to be decided or settled, as a dispute; to dare, venture.

తెగువల, *n.* End, termination.

తెగుదారి, *n.* A liberal man.

తెగుదెంపు, *n.* Decision, settlement.

తెగుబడి, *n.* Ploughing.

తెగులు, *n.* Disease, sickness, illness.

తెగులుగొంటు, *n.* A sickly person, an invalid.

తెగువ, *n.* Daring, boldness, venturesomeness; liberality.

తెచ్చ, *v. t.* To bring, to get; to cause, produce, create, bring about.

తెచ్చుకొను, *v. t.* To get or obtain for one's self, to earn, to procure; to put on, assume.

తెట్టతెన్ను, } *n.* The middle of a
తెట్టతెరువు, } road or street, a public streetway.

తెట్టియ, *n.* A bee-hive. [fort.

తెట్టు, *n.* A hedge round a city or

తెట్టువ, *n.* The scum on the surface of a liquid. [lection, heap.

తెట్టె, *n.* A bee-hive; cream; a col-

తెట్టెలుగట్టు, } *v. i.* To fall or collect
తెట్టెలుగొను, } in heaps.

తెడ్డు, *n.* A wooden ladle or spoon; an oar, a paddle. (bird).

తెడ్డుమూతికొంక, *n.* A spoonbill

తెనిగించు, *v. t.* To translate or turn into Telugu.

తెనుగు, *n.* The Telugu language.

తెన్ను, *n.* A way, road, path.

తెప్ప, *n.* A raft or float, a catamaran; a heap.

తెప్పదెరల, *adv.* With great speed.

తెప్పలదేలు, *v. i.* To revel, indulge freely.

తెప్పించు, *v. t.* To send for, to get down, obtain, procure.

తెప్పిటిలు, } *v. i.* To recover from an
తెప్పిటిల్లు, } illness, injury, misfor-
తెప్పిలు, } tune, shock &c., (వ్యాధి
నుండితేలు) to recover, convalesce or be convalescent.

తెప్పన, *adv.* Quickly, at once.

తెముడ, *n.* Phlegm, mucus.

తెములు, *v. i.* To move, shake, stir; to get ready, to hasten, to look sharp, to be alert or prompt.—
imp. v. To feel nausea, as నాకు కడుపులో తెచ్చున్నది.

తెములుచు, } *v. t.* To move, shake,
తెముచ్చు, } stir; to expedite, to hasten; to turn the stomach, nauseate.

తెన్ను, *n.* Wetness, moisture.

తెమ్మెర, *n.* A cool breeze, soft gentle wind, zephyr. [wave.

తెర, *n.* A screen, curtain, blind; a

తెరతెర, *adv.* At intervals, repeatedly. [boil.

తెరలు, *v. i.* To start, set out; to

తెరలుడు, *n.* fr. తెరలు.

తెరువరి, *n.* A traveller, wayfarer.

తెరువాటు, *n.* Highway robbery.

తెరువాటుకాడు, *n.* A highwayman, highway robber.

తెరువు, *n.* A way, road, path.

తెర్లు, *v. i.* To boil, be in a state of ebullition, bubble up, as water when heated.

తెర్లు, *ano. fo. of* తెరువు.

తెలు, *a.* Open.

తెలుగు, *n.* Way, manner, mode, fashion, style; condition, state, order; good condition or state.

తెలుచుచు, *n.* A screen; a sail.

తెలుచు, *v. t.* To open, set open; to uncover, expose, exhibit, display; to unfasten, unlock.

తెలఱ, *a.* Open, exposed.

తెలఱి, *n.* Intermission, cessation, pause, break.

తెలఱ, *n.* A woman.

తెలఱు, *ano. fo. of* తెలఱు.

తెలఱ, *n.* A certain caste.

తెలఱులు, *n. pl.* A certain caste of *Smartha* Brahmans.

తెలఱెఱుఱు, *v. i.* To turn pale.

తెలఱెఱుఱు, *v. i.* To turn pale ; to dawn.

తెలఱు, same as తెల్లఱు.

తెలి, *a.* White ; pure.

తెలికపిండి, *n.* Oil-cake.

తెలికలు, *n. pl.* Gingily seeds.

తెలికఱుడు, *n.* An oilman, oil-monger.

తెలిఱుటి, *n.* A woman.

తెలిదమ్మి, same as తెల్లదామర.

తెలియ, *ano. fo. of* తెలె.

తెలియఱేయ, *v. t.* same as తెలుఱు.

తెలియ, *v. i.* To be known, understood, comprehended or perceived, to be or become intelligible, clear, or plain, to be seen, discovered or found.—*v. t.* To know, understand, perceive.

తెలివి, *n.* Understanding, intelligence, intellect ; wisdom ; consciousness, as in తె. వచ్చినతరువాత ; brightness, liveliness, cheerfulness, vivacity.

తెలివిక తె, *f.* } *n.* An intelligent
తెలివికాడు, *m.* } or sensible person.

[mation.

తెలివిడి, *n.* Understanding ; infor-

తెలిసికొను, *v. t.* To understand, know, find out, learn, ascertain.

తెలుఱు, *n.* The Telugu language.

తెలుఱువాడు, *n.* An oil-monger, oilman.

[white, whiten.

తెలుపారు, *v. i.* To grow or turn

తెలుఱు, *n.* White, whiteness ; gonorrhea. — *v. t.* To communicate, intimate, make known, inform (one) of, tell, disclose.

తెలుఱుడు, *n.* Knowledge, information.

తెలుఱుడు నేయ, *v. t.* To inform (one) of.

[white.

తెలుఱువాడు, *v. i.* To grow or turn

తెలె, *n.* A plate or dish.

తెల్పు, *ano. fo. of* తెలుఱు.

తెల్ల, *a.* White ; pale ; plain, clear.

తె. కాకితము = white paper ; blank paper.

తెల్లగడ్డ, *n.* Garlic.

తెల్లదామర, *n.* The white lotus.

తెల్లదామర, *n.* Resin of *Vateria*

Indica, piny or white dammar.

తెల్లన, *n.* Whiteness.—*a.* White.

తెల్లని, *a.* White.

తెల్లనాకు, *n.* A fine white betel leaf.

తెల్లపాడు, *v. i.* To turn white.

తెల్లపాడు, *v. i.* To grow or turn pale.

తెల్లనిదొర, *n.* Epi. of Siva and Bala-

rama.

తెల్లమి, } *n.* Plainness, clearness.

తెల్లము, }

తెల్లవార్పు, *v. t.* To pass the night ; (fig.) to ruin.

తెల్లవాటి, *adv.* In the morning.

తెల్లవాలు, *v. i.* To turn or become white, whiten; to dawn; (fig.) to end in failure, to be ruined, as వానివని తెల్లవాటెను.

తెవ, *ano. fo. of తెక.*

తెవడు,

తెవులు,

తెవులుగొంటు,

తెవులుగొను,

తెవులువడు,

} Other forms of తెక
డు, తెగులు &c.

తే, *ano. fo. of తెమ్ము, impera. of తెచ్చు.* Bring.

తేకకు, *n.* The teak tree.

తేకపవ, *n.* Courage.

తేకచే, same as తేన్పు.

తేకజెట్టు, *n.* The cocoanut tree.

తేకటి, same as తుమ్మెద.

తేకపు, same as తేన్పు.

తేక, *n.* The tender palmyra sprout.

తేకడ, *a.* Worn-out, wasted.

తేకము, *n.* Charity, liberality, generosity.

తేజము, } *n.* Light, lustre, bril-
తేజస్సు, } liancy, brightness, splendor; energy, spirit, power, might, strength; valor, prowess; dignity, majesty, greatness, glory; semen.

తేజస్వి, *n.* One who is brilliant, glorious, powerful or mighty.

తేజి, *n.* A horse, a steed.

తేజితము, *a.* Sharpened; bright, polished, burnished.

తేజీ, same as తేజి.

తేజరిలు, —రిల్లు, *v. i.* To shine, to be glorious.

తేజు, *n.* Light, brilliancy, glory.

తేట, *n.* Clearness, purity, transparency, pellucidity; any clear liquid, the thin and clear upper stratum of a liquid, lying above and free from the sediment; brightness, liveliness, cheerfulness.—*a.* Clear, pure; bright, lively, cheerful; plain, simple, clear, evident, manifest.

తేటగీతి, *n.* N. of a certain metre or verse.

తేటతెల్ల, *a.* Quite plain, perfectly clear, manifest, evident; frank, open, outspoken, plain-spoken, downright. [evident.

తేటవడు, *v. i.* To become clear or

తేది, *n.* A date, day of the month; the date of a writing &c.

తేనియ, *n.* Honey.

తేనుచే, } same as తేన్పు, తేన్పు.
తేనుపు, }

తేనె, *n.* Honey.

తేనెటికె, *n.* A honey-bee, hive-bee.

తేనెకొల, *n.* A kind of cake like vermicelli and macaroni.

తేనెయిత్తి, *n.* *Ficus carica* fig tree.

తేనెయరకటి, *n.* A kind of plantain tree.

తేన్ను, *v. i.* To belch, eructate.

తేన్ను, *n.* Belching, a belch, eructation.

తేనెలగడ్డ, *n.* The honey buzzard.

తేవ, *n.* A time, as రెండు తేలు = twice; a raft, float.

తేమ, *n.* Moisture, wetness, damp.
—*a.* Moist, wet, damp.

తేమగిలు, — గిల్లు, *v. i.* To become moist or damp.

తేమనము, *n.* Becoming moist or wet; same as తిమ్మనము.

తేమము, *n.* Becoming moist.

తేవ్రాను, *n.* A cocoanut tree.

తేయాకు, *n.* Tea.

తేయు, *v. i.* To be worn or wasted, to wear by use, handling, or rubbing.

తేర, *n.* Unconnectedness.—*a.* Free of cost, costfree.—*adv.* Gratis, gratuitously.

తేరకత్తియ, — కత్తి, *f.* } *n.* One who is
తేరకాడు, *m.* } unconnected or unconcerned,
an outsider, a stranger.

తేరకు, *adv.* Unconnectedly; gratis, gratuitously, free of cost, for nothing.

తేరు, *n.* A car, a chariot.—*v. i.* see తేలు. [settle.

తేర్చు, *v. t.* To make clear, clarify,

తేటిచూచు, *v. t. & i.* To look with eyes fixed and wide open, to look steadily or earnestly, to stare, gaze.

తేటిచూపు, *n.* Staring, a stare, gaze, a fixed look with eyes wide open.

తేటిపాటచూచు, } same as తేటిచూచు
తేటిపాటచూపు, } చూ, తేటిచూపు.

తేలు, } *v. i.* To become clear
తేలుకొను, } or free from suspended matter, to clarify, to settle, to throw down the sediment or lees; same as తెప్పిచిలు.

తేలుగడ, *n.* Settlement, conclusion, completion, end.

తేలుచు, *v. t. cau.* of తేలు. To make clear, clarify, settle.

తేలగిల్లు, *v. i.* To float, to turn up.

తేలవేయు, *v. t.* To float, to turn up.

తేలాడు, *v. i.* To float.

తేలిక, *n.* Lightness, levity; easiness.
—*a.* Light, not heavy; easy, not difficult.

తేలిపోవు, *v. i.* To float, to emerge; to pass off without doing any harm, as వచ్చినగండము తేలిపోయినది; to come off without danger, to escape scot-free or unhurt, as వాడుమాత్రము తేలిపోయినాడు.

తేలు, *n.* A scorpion.—*v. i.* To float, swim; to be the outcome or result, to result, as తువకువిమతేలినది; to be settled or decided, to terminate, as వారివివాదము ఇంక తేలలేదు; to succeed, be successful, to be saved.

తేలుకొండి, *n.* The sting of a scorpion; (bot.) *Martynia diandra*.

తేలుచు, *v. t. cau.* of తేలు. To cause to float, to float.

తేలుకుజెచ్చెట్టు, *n.* (bot.) *Tiaridium Indicum.* [zodiac.

తేలురాసి, *n.* The sign scorpio of the త్రైకికము, *a.* Belonging to a place of pilgrimage or pilgrims.

త్రైకికడు, *n.* A pilgrim.

త్రైలము, *n.* Oil, ointment, unguent.

త్రైలికుడు, *n.* An oilman.

త్రైలీనము, *n.* A field of *sesamum*.

తొంకలిండు, } *v. i.* To shine, gleam,
తొంకలిగొను, } sparkle; to expand,
open; to increase.

తొంకియ్యచు, *v. i. & t.* To peep (*i.*).

తొంకు, *v. i.* To lie down, recline; to bend, incline; to sleep.

తొంకుండు, *v. i.* To sleep; to lie down, recline.

తొంటి, *a.* Former, earlier, previous; ancient, old. [sucker.

తొండ, *n.* A chameleon, a blood-

తొండము, *n.* The trunk or proboscis of an elephant.

తొంపాడు, *v. t.* To hasten.

తొందర, *n.* Trouble, annoyance, vexation; haste, hurry; confusion, perplexity, embarrassment.

తొందరచేయు, *v. t.* To trouble, annoy, vex.

తొందరపడు, *v. i.* To hurry, to hasten; to be confused, bewildered, or embarrassed.

తొందరపఱచు, same as తొందరపెట్టు.

తొందరపాటు, *n.* Haste, hurry.

తొందరపెట్టు, *v. t.* To hasten, to hurry; to trouble, vex, tease, annoy, harass.

తొందరము, *n.* Tamarind juice boiled with several kinds of vegetables. [sons.)

తొంబండు, *n. & a.* Ninety (per-

తొంబది, *n. & a.* Ninety.

తొక్క, *n.* Skin in general, (చెట్టు యొక్క—) bark, (పండు మొ. వాని—) rind, peel.

తొక్కట, *n.* Distress, grief.

తొక్కు, *n.* A kind of chutney or pickle; same as త్రొక్కు. — *v. t.* same as త్రొక్కు.

తొక్కుడు, same as త్రొక్కుడు.

తొక్కులాట, *n.* A rush of crowds.

తొక్కులాడు, *v. i.* To crowd together, to throng.

తొక, *n.* The water lily.

తొకట, *n.* A caste of weavers.

తొకర, *n.* Astringent taste.

తొకరు, *n.* Red color; thread of a red color; (bot.) *Morinda citrifolia*.—*a.* Red.

తొకరుకొను, *v. i.* To grow red.

తొకరేడు, }
తొకవిండు, } *n.* The moon.

తొకసూడు, *n.* The sun.

తొట్టలించుడు, *v. i.* To be perplexed or bewildered.

తొట్టి, *n.* A tub, trough, (పశువులు మొ. వానికీసీళ్ళు మొ. పెట్టెడు—) manger.

తొట్టికట్టు, same as చుట్టుకొల్లారము.

తొట్టిల, ano. fo. of తొట్ట.

తొట్టు, *v. i.* To spread; to flow, to ooze.—*v. t.* To touch; to commence.

తొట్టుకొను, *v. i.* To spread.

తొట్టెల, ano. fo. of తొట్ట.

తొట్టిలచుడు, } same as తొట్టుచుడు.
తొట్టిలు,—లు, }

తొట్టు, *n.* Confusion, bewilderment, embarrassment.

తొట్టుకొను, } *v. i.* To be confused,
తొట్టుచుడు, } bewildered, or embarrassed, (చూటలలో—) to falter, (నడకయందు—) to stagger.

తొట్టుపాటు, *n.* Confusion, bewilderment, embarrassment, faltering, staggering.

తొట్టె, }
తొట్టియ, } *n.* A cradle.
తొట్టె, }

తొడ, *n.* The thigh.

తొడచు, *v. i.* To be slightly shaken or agitated, as a liquid; to be spilled.—*n.* A slight agitation or motion in a liquid.

తొడచు, *v. i.* To begin, commence.

తొడపాయసము, } *n.* Pinching the
తొడబెల్లము, } thigh with the
thumb and a finger.

తొడయు, *v. t.* To wipe; to wash.

తొడరిక, *n.* Following, accompanying.

తొడరు, *v. t.* To follow, accompany.

—*v. i.* To happen, occur; to endeavor, attempt. [*a.* First.

తొడరువు, *n.* Endeavor, attempt.—

తొడవు, *n.* An ornament, a jewel.

తొడెచుడు, *v. i.* To be perplexed or confused; to be scattered.

తొడెఱచు, *v. t.* To cause to wear or put on. [fruit or flower.

తొడిమ, *n.* The foot stalk of a leaf,

తొడుకు, *n.* A cow.

తొడుగు, *v. t.* To clothe, to invest.

తొడుగుకొను, *v. t.* To put on, wear.

తొడువు, *n.* Armor.

తొడువు, ano. fo. of తొడుగు.

తొడుసు, *n.* Business, affair, connection.

తొడ్గు, ano. fo. of తొడుగు.

తొణచు, same as తొడచు.

తొత్తు, *n.* A female servant or slave, a wench; a prostitute; a mistress or concubine.

తొన, *n.* A division in an orange or other similar fruit, a carpel; one who guards or protects.

తొనచు, same as తొడచు.

తొన్నుండు, *v. i.* To sleep.

తొపారము, *n.* The cap used to blind a goshawk.

తొప్పి, *n.* A hat; a cap.

తొమ్మిందుగురు, } *n.* & *a.* Nine (per-
తొమ్మింద్రు, } sons).

తొమ్మిందుము, *n.* Nine times the measure called తూము.

తొమ్మనూట, } *n.* & *a.* Nine hundred.
తొమ్మన్నూరు, }

తొమ్మిది, *n.* & *a.* Nine.

తొయ్యలి, *n.* A woman.

తొర, *n.* Quickness; calamity.

తొరచు, *v. i.* To flow, gush, run, burst out; to fall. — *v. t.* To leave, quit.

తొరచుడు, *v. i.* To hasten. [arise.

తొరలు, *v. i.* To happen, occur,

తొరితొరి, *adv.* Well, properly.

తొరుచు, *ano. fo. of* తొరచు.

తొరుపు, } *v. t.* To reduce the heat
తొల్లించు, } of hot water by pouring cold water into it.

తొట, } *n.* A hole, hollow, or cavity in a tree.
తొటట, }
తొట్టి, }

తొట్టి, *n.* Harelip. — *a.* Harelipped

తొట్టిది, *f.* } *n.* A harelipped
తొట్టివాడు, *m.* } person.

తొట్టు, *n.* A cow.

తొట్టుపట్టు, *n.* A cowhouse.

తొల, *n.* A carpel, as of a jack fruit &c.

తొలచు, same as తొడచు.

తొలగించు, *v. t.* To remove; to free one from.

తొలచు, *v. i.* To move or step aside, get out of the way, go off, be removed, to recede; to vanish, disappear, terminate, cease, end.

తొలచుడు, *n.* fr. తొలచు.

తొలచు, *v. t.* To wash; to remove.

తొలకరి, *n.* The beginning of the rainy season; the rainy season.

తొలకరించు, *v. i.* To rain for the first time in the season.

తొలి, *n.* Beginning, commencement; a hole. — *a.* First; former, previous; old, ancient. — *adv.* First; formerly, previously; in ancient times.

తొలిక, *n.* A hole; a small spade.

తొలు, *a.* First.

తొలుకారు, *n.* The rainy season.

తొలుకు, *v. i.* To rain. [కు.

తొలుకుడుపు, same as అన్నప్రాశన
తొలుకేదువులు, *n. pl.* The Vedas.

తొలుచు, *v. t.* To bore, perforate; to hollow, dig, scoop; to carve.

తొలుత, *n.* Beginning. — *a.* First. — (నో), *adv.* At first, in the beginning, at the outset.

తొలుదొలుత (నో), *adv.* First, at first, first of all.

తొలునాడు, *n.* The previous day.

తొలుములు, *n.* A thick or raining cloud, a rain-cloud, nimbus.

తొలువేలుపు, *n.* Epi. of Brahma.

తొలుసంజే, *n.* The morning twilight.

తొల్కరి, } same as తొలకరి and
తొల్కరించు, } తొలకరించు.

తొల్పు, *ano. fo. of* తొలుచు.

తొల్లి, same as తొలుత.

తొల్లించు, same as తొల్లించు.

తొల్లింటి, *a.* First, original, former ;
old, ancient.

తొల్లిక, *n.* A small hoe.

తొవ, }
తొవర, } Other forms of తొగ, తొగ
తొవరి, } ర, etc.
తొవరు, }

తొన్న, } *n.* Defective pronuncia-
తొన్నీ, } tion or utterance, as from
some defect in the organs of
speech.

తొన్నె, *a.* Toothless.

తో, *post.* With, by, together with,
along with.

తోక, *n.* A tail.

తోకచుక్క, *n.* A comet.

తోకమిరియములు, *n.* Cubebs.

తోచు, *v. i.* To sink ; to become
wet or moist.

తోచుచు, *v. i.* To occur to the mind,
to seem, to appear.

తోచు, *n.* A garden, grove, tope.

తోచుకాచు, *n.* A gardener.

తోచుకుర, *n.* (bot.) *Amaranthus*
oleraceus, *Amaranthus tristis*.

తోచుమలి, *n.* A gardener.

తోచుమలియ, same as తోచుమలె.

తోచువాచు, } *n.* A gardener.
తోచుటిచు, }

తోచు, *v. t.* To draw up ; to scoop
or scoop out, lade out, dip out,
as నీళ్ళు, మన్ను, మొ. తో ; to pull,
as దారము మొ. తో.

తోచుచుతు, *n.* A sorcerer.

తోచుచు, } *n.* A wolf.
తోచుచు, }

తోచు, same as సంచు.

తోచుక, *n.* That which occurs to or
strikes the mind, a thought.

తోచుచు, *n.* A garden, grove, tope ;
red color ; a sort of red cloth ;
same as తోచుక.

తోచుచు, } *n.* A brother
తోచుచు, — తుచు, } or sister.

తోకము, *n.* A child, offspring.

తోట, *n.* A cartridge.

తోటి, *n.* A pariah.

తోడ, *post.* the third case ending.
With, along with.

తోడంటు, same as చేమిరి.

తోడచుచు, } *n.* A brother
తోడచుచు, — తుచు, } or sister.

తోడా, *n.* A bracelet.

తోడి, *a.* With, connected with.—
n. N. of a certain tune or *rāga*.

తోడికోడలు, *n.* A fellow daughter-
in-law. [lead.

తోడి తెచ్చు, *v. t.* To bring, to get, to

తోడియల్లుడు, *n.* A fellow son-in-
law.

తోడివాచు, *n.* A companion.

తోడు, *n.* Help, aid, assistance ; a
helper, a companion, an associ-
ate, an escort ; curdling.—*adv.*
By : used in oaths or adjura-
tions, as దేవునితోడు.=by Heaven.
—*v. t.* see తోచు.

తొడుకొనిపోవు, } *v. t.* To take or
తొడుకొనివచ్చు, } bring along with
one's self, to lead.

తొడుకొను, *v. i.* To curdle or turn
to curds.

తొడుత (న్), }
తొడుతో (న్), } *adv.* Immediately,
తొడుతోడ (న్), } forthwith.

తొడునీడ, *n.* Aid and protection;
a helper, a companion.

తొడువడు, *v. i.* To render help or
assistance, to help, aid, or assist
(*t.*).

తొడుపాటు, *n.* Help, assistance.

తొడుపెట్టు, *v. t.* To curdle.

తొడెము, *n.* A little, a small quan-
tity.

తొడ్గొనిపోవు, —వచ్చు, same as తొ-
డుకొని—.

తొడ్డెచ్చు, తొడ్డో, తొడ్డోడ, } Other
తొడ్డుడు, తొడ్డొటు, } forms
of తొడితెచ్చు, తొడుతో, తొడుతోడ,
తొడువడు, తొడుపాటు.

తొడెచ్చు, same as తొడితెచ్చు.

తొత్రము, *n.* An elephant-goad,
a goad or pike for driving cattle.

తొడనము, *n.* A goad; pain, afflic-
tion.

తొనిగొడు, *n.* A kind of hawk.

తొపరా, అ, *n.* A gram-bag, nose-
bag.

తొపారము, *ano. fo. of* తొపారము.

తొపి, *n.* A hat; a cap.

తొపు, see త్రొపు.

తొడుకము, *n.* Rubbing, cleaning.

తొడురము, *n.* An iron club.

తొమలియ, } *n.* A string of flowers
తొమలె, } and leaves, a gar-
land, wreath.

తొము, *v. t.* To rub, to clean.

తొముడు, *n. fr.* తొము.

తొయజము, *n.* The lotus.

తొయజాక్షి, *n.* A woman having
eyes resembling the lotus; a
woman.

తొయవము, *n.* A cloud; ghee.

తొయధి, *n.* The sea, the ocean.

తొయము, *n.* Water; manner, way;
a band, company.

తొయరుహము, *n.* The lotus.

తొయరి, *n.* A woman.

తొయు, see త్రొయు.

తొరణము, *n.* A string of leaves,
flowers, etc. hung over a door-
way or a public road on trium-
phal, auspicious, or festive oc-
casions, a festoon.

తొరకుల్లి, *n.* A false diamond, tour-
maline.

తొరము, *n.* A consecrated string or
thread worn round the wrist in
token of a vow.—*a.* Thick, stout,
large.

తొరపాటు, *a.* Ample, plentiful.

తొలించ్చు, *v. t.* To cause to be
driven.

తొలు, *n.* Skin, hide, (వదనచేసిన—)
leather.—*v. t.* (వదని నుట్టుము మె.

వానిని—) To drive ; (పాటించోలు) to drive away or off; (చయ్యము ను—) to exorcise, cast out.

తొలుక, *n.* same as తోలు.

తొలుదాలుపు, *n.* Epi. of Siva.

తొలువాయిదము, *n.* A drum.

తోవ, see త్రోవ.

తోనీరాజ్, *n.* (in chess) Check of the king by a pawn. [ance.

తాజీ, *అ.* *n.* A pension, an allow-

తాడు, *అం.* *fo.* of తపుడు.

తాల్పము, *n.* Equality, similarity.

త్యక్తము, *a.* Given up, abandoned.

త్యజనము, *n.* Giving up, abandon-
ing.

త్యజించు, *v. t.* To leave, quit, abandon, give up, discard, resign, renounce.

త్యాగము, *n.* Leaving, giving up, abandoning, renunciation, abdication; giving, liberality, generosity, charity.

త్యాగి, *n.* A liberal or generous person, (in comp.) one who renounces.

త్యజ్యము, *a.* Fit to be left, abandoned, avoided, shunned, or excepted.—*n.* A part of the day, chiefly a part of the duration of an asterism, considered astrologically unpropitious.

తంపి, same as తంపి.

తచ్చేన, *n.* Churning.

తచ్చు, *v. t.* To churn.

త్రవ, *n.* Shame, bashfulness ; an unchaste woman.

త్రపులము, }
త్రపుపు, } *n.* Tin ; lead.

త్రయము, *n.* Three (collectively), a set of three, trio, triad, as in లోక త్ర., కవి త్ర.

త్రయ, *n.* The three Vedas collectively (omitting the Adhara-vana).

త్రయోతనువు, *n.* The sun.

త్రయోధర్మము, *n.* The duty enjoined by the Vedas.

త్రయోదశము, *a.* Thirteenth.

త్రయోదశి, *n.* The thirteenth day of each half of a lunation or lunar month.

త్రవ్వటము, *n.* Digging.

త్రవ్వటించు, *v. t.* To dig.

త్రవ్వ, *v. t.* To dig, excavate, scoop, make or cut a hollow in ; to unearth, to stir up, bring to recollection.

త్రస్తము, *a.* Frightened, alarmed, timid.

త్రస్తరి, *n.* Joking.

త్రస్తరించు, *v. t.* To joke.

త్రాచు, *n.* A serpent.

త్రాగు, *v. t.* To drink.

త్రాగుడు, *n.* Drinking.

త్రాడు, *n.* A cord, rope, twine, string, thread.

త్రాడువడు, *v. i.* To become lean,

- త్రాణ, *n.* Strength, ability, power, capacity, capability.
- త్రాణము, *n.* Protection.
- త్రాత, *n.* A protector.
- త్రాతము, *a.* Protected, saved, guarded, preserved.
- త్రావు, *v. t.* To drink.
- త్రావుడు, *n.* Drinking.
- త్రాసము, *n.* Fear, dread, horror; a flaw or defect in a precious stone. [scales.]
- త్రాసు, *n.* A balance, a pair of [scales.]
- త్రింశత్తు, *n.* Thirty.
- త్రింశము, *a.* Thirtieth.
- త్రికటకము, *n.* The aggregate of three spices, viz. dry ginger, long pepper, and black pepper.
- త్రికము, *a.* Triple, threefold.—*n.* A group of three things, a triplet, trio, trine.
- త్రికూటము, *n.* N. of a certain mountain. [angular.]
- త్రికోణము, *n.* A triangle.—*a.* Tri-
- త్రిక్క, same as తిక్క.
- త్రిక్కు, *n.* A twist or turn.
- త్రితయము, *n. & a.* Three.
- త్రిపండము, *n.* Triple subjection of words, acts and thoughts; the staff of a religious mendicant or ascetic; the state of an ascetic.
- త్రిపండి, *n.* A wandering mendicant or devotee; a religious man who has obtained command over his mind, body and speech.
- త్రిదశాలయము, *n.* The abode of the gods, Swarga, Indra's heaven or paradise.
- త్రిదశుడు, *n.* A god, a deity, an immortal.
- త్రిదివము, same as త్రిదశాలయము.
- త్రిదివేశుడు, same as త్రిదశుడు.
- త్రినేత్రుడు, *n.* Epi. of Siva.
- త్రిపుండ్రము, *n.* The triple caste or religious mark worn on the forehead.
- త్రిపుట, *n.* A musical *thala*, measure, or time, requiring three beats and equal to seven *mathras*.
- త్రిపురము, *n.* The group of three cities built by Māya.
- త్రిపురాంతకుడు, *n.* Epi. of Siva.
- త్రిప్పట, *n.* Wandering.
- త్రిప్పరి, *n.* A wanderer, rambler.
- త్రిప్పివేయ, *v. t.* To return, to refuse, reject.
- త్రివ్య, *v. t.* To turn, change the direction of.—*n.* A turn.
- త్రిఫల, *n.* The three species of myrobalans, viz. కరక, తాడి, ఉసిరిక.
- త్రిమూర్తి, *n.* Trinity, the united form of Brahma, Vishnu, and Mahēswara.
- త్రిమూట, *n.* Wandering.
- త్రిమూటకాడు, } *n.* A wanderer,
త్రిమూరి, } rambler, rover,
త్రిమూరిడు, } vagabond, vagrant, tramp.

- ప్రస్థురు, *v. i.* To wander, rove, roam, ramble.
- ప్రయామ, *n.* Night.
- ప్రతాత్రము, *n.* Three nights collectively, the duration of three nights or days.
- ప్రలింగము, *n.* N. of the Telugu country.—*a.* (gram.) Of or having the three genders.
- ప్రలీలచనుడు, *n.* Epi. of Siva.
- ప్రవర్గము, *n.* A group or set of three things, or qualities, such as ధర్మము, అర్థము, కామము.
- ప్రవిక్రముడు, *n.* Epi. of Vishnu.
- ప్రవిష్టము, *n.* Swarga, the paradise of Indra.
- ప్రవేసి, *n.* Epi. of the river Ganges.
- ప్రహులము, *n.* A three-pointed pike or spear, trident, especially the weapon of Siva.
- ప్రగును, *v. i.* To break, to fall in pieces; to die, perish, be destroyed. [the world.]
- ప్రగునుడు, *n.* Death; destruction of
- ప్రగునుడువడు, *v. i.* To die, perish.
- ప్రచుచు, *v. t.* To cut to pieces; to kill, slay; to tear, divide, break.
- ప్రచుంపు, } *n.* A piece, bit, frag-
- ప్రచుంపుడు, } ment.
- ప్రకుక్కు, *n.* Pride, conceit.
- ప్రకుటము, *n.* Breaking (*i.*).
- ప్రకుటి, *n.* A very minute space of time equal to క్షణము Kshana, or కుంతకము Muhūrtha, a twinkle, moment, instant.
- ప్రకుటితము, *a.* Cut, divided.
- ప్రకుటియ, } *n.* A crowd, collection,
- ప్రకుట్టె, } group.
- ప్రకువ్వ, *n.* Rust.
- ప్రకుశ్మించు, *v. i.* To jump up.
- ప్రకుశ్మింత, *n.* Jumping up.
- ప్రకుశ్మింత, *n.* A jump.
- ప్రకుశ్మియాడు, *v. i.* To jump about.
- ప్రకుశ్మ, *v. i.* To jump, leap, spring, caper; to be arrogant or conceited.—*n.* A jump, leap, spring, caper; arrogance, conceit.
- ప్రకుశ్మచోతు, *n.* An arrogant or conceited person.
- ప్రెంచు, } same as తెంచు.
- ప్రెంపు, } same as తెంచు.
- ప్రెక్కొను, *v. t.* To spoil, to ruin; to kill; to swallow; to drink.
- ప్రెక్కొలు, *n.* fr. ప్రెక్కొను.
- ప్రెక్కొలుకొను, *v. t.* To kill.
- ప్రెగు, same as తెగు.
- ప్రెడ్డు, same as తెడ్డు.
- ప్రెయ్య, same as తెగు.
- ప్రెప్పు, *v. i.* To fall; to die.
- ప్రెవ్వన, *n.* Beauty.
- ప్రెవు, *v. i.* To be cut.
- ప్రెంచు, } same as తెన్ను, తేన్ను.
- ప్రెంపు, } same as తెన్ను, తేన్ను.
- ప్రెత, } *n.* The second
- ప్రతాయుగము, } Yuga or the silver age of the world.

తేనుచు, *v. i.* }
 తేనువు, *n.* } same as తేను, తేను.
 తేనుచు, *v. i.* }
 తేనువు, *n.* }
 త్రైలోకము, *n.* The three worlds, the universe.
 త్రొక్కు, *v. t.* To tread, trample, to tread or trample upon, to press or crush under the foot.
 —*v. i.* To tread, place the foot.
 త్రొక్కుడు, *n.* Treading, trampling, a stamp of the foot.
 త్రొక్కుడుపట్టె, *n.* The treadle of any machine or mechanism.
 త్రొక్కుడువడు, } *v. i.* To be trod-
 త్రొక్కువడు, } den, to be tram-
 pled upon.
 త్రోచు, *v. t.* To push, shove, thrust.
 త్రోటి, *n.* The beak or bill of a bird; the mouth of a fish.
 త్రోవడు, *v. i.* To be pushed or driven.
 త్రోపాటు, *n.* Being pushed or driven.
 త్రోపాడు, *v. t.* To push.
 త్రోవు, } *n.* A push; disregard-
 త్రోవుడు, } ing, discarding; pro-
 hibition; subtraction, deduc-
 tion. [driven.
 త్రోవువడు, *v. i.* To be pushed or
 త్రోవునేయు, *v. t.* To disregard, abandon, discard.
 త్రోయు, *v. t.* To push, propel, thrust, shove, drive; to reject, expel, dismiss, eject, throw out; to annul, cancel; to subtract, deduct.

త్రోలు, *v. t.* same as త్రోలు.
 త్రోవ, *n.* A way, road, path; mode, manner; means, expedient.
 త్రోవరి, *n.* One who knows the way or road.
 త్రొంబకుడు, *n.* Epi. of Siva.
 త్వక్కు, } *n.* Skin, bark, rind.
 త్వచము, }
 త్వదీయము, *pron. & a.* Thy, thine, your, yours.
 త్వర, *n.* Quickness, rapidity, speed; haste, hurry.
 త్వరా, *adv.* Quickly, rapidly.
 త్వరపడు, *v. i.* To hasten, make haste.
 త్వరితము, *a.* Quick, rapid.
 త్వష్ట, *n.* A carpenter.
 త్వష్టశము, *a.* Like you.
 త్వష్టు, } *n.* Light, splendor.
 త్వష్ట, }
 త్వరువు, *n.* The handle or hilt of a sword or the like.

ద

దండు, *v. i.* To be pounded or to be cleaned, as rice &c.
 దండు, *a.* Pounded, beaten, cleaned, as rice &c.
 దంజేన, *n.* A mortar (piece of ordnance).
 దంచు, *v. t.* To pound, beat, clean, as grain in a mortar.
 దంట, *n.* A pair, a couple; a clever or cunning person.

- దంటు, *n.* A stalk of great millet &c.; the pith of a plantain tree and the like.
- దండ, *n.* A garland, wreath; nearness, proximity, side; same as దండచేయి; help, assistance, prop. — (దండ), *adv.* Near, by the side of.
- దండకడియము, *n.* A kind of bracelet worn between the shoulder and the elbow.
- దండకము, *n.* (pros.) A kind of metre.
- దండక, see దండుక.
- దండచేయి, *n.* The part of the arm between the elbow and the shoulder, upper arm.
- దండఫరుడు, *n.* Epi. of Yama.
- దండనము, *n.* Punishment.
- దండనాయకుడు, *n.* A general, commander of an army. [tice.
- దండనీతి, *n.* Administration of justice.
- దండము, *n.* The joining of the palms of the hands in token of respect or in adoration, salutation, respects, compliments; a rod, stick, staff; a measure of length equal to 4 *hastas* or 96 finger-breadths; punishment; an army; a collection.
- దండయాత్ర, *n.* A military or warlike expedition.
- దండాని, *n.* One of the low castes.
- దండి, *a.* Large, great, abundant, plentiful, ample.—*n.* Abundance, plenty; valor; a valiant man; a mace-bearer.
- దండించే, *v. t.* To punish, chastise.
- దండితుడు, *n.* One who is punished.
- దండియ, Ori. fo. of దండె.
- దండియము, Ori. fo. of దండెము.
- దండు, *n.* An army; a multitude.
- దండుడు, *n.* A name of Yama.
- దండుక, } *n.* An extortion; a fine; a loss.
- దండున, } same as దండుక.
- దండుపు, } same as దండుక.
- దండె, *n.* A stringed musical instrument; the pole of a palanquin; the arm of a steelyard or balance.
- దండెత్తు, *v. i.* To levy an army.
- దండెము, *n.* A rope or line, or a wooden or other bar, on which clothes are hung, clothes-line.
- దండెరా, *అ.* *n.* Proclamation by beat of drum or tom-tom.
- దంతధావనము, *n.* Cleaning the teeth; a tooth-brush or fibrous stick used for cleaning the teeth.
- దంతము, *n.* A tooth; ivory. జీవదంతము=solid ivory.
- దంతావళము, } *n.* An elephant.
- దంతి, }
- దంతురము, *a.* Uneven.
- దంతురుడు, *n.* One who has long or projecting teeth.
- దంత్యము, *a.* Of, relating to, or formed by the teeth, dental.—*n.* A dental letter, a dental.

దంపడి, *n.* Excessiveness.—*a.* Much, great, excessive.

దంపడించు, *v. i.* To grow, increase.

దంపన, *n.* Delusion, deceit, trick.

దంపశూకము, *n.* A serpent.

దంపకట్టు, *n.* The ploughshare with which wet ground is tilled.

దంపతులు, *n.* Husband and wife, a married couple.

దంపనాకలి, *n.* A sort of plough used in wet land.

దంపు, *v. t.* same as పంచు.—*n.* Beating, pounding, bruising, as in a mortar.

దంపుడు, *n.* same as పంపు.

దంభము, *n.* Deceit, fraud, cheating, feigning, hypocrisy; arrogance, pride; sin, wickedness.

దంభిణి, *n.* Indra's thunderbolt.

దంశనము, *n.* Biting; stinging; a tooth; armor.

దంశము, *n.* Biting; armor; a tooth; a gadfly.

దంశితుడు, *n.* One who is bitten or stung; clad in armor. [fang.

దంష్ట్ర, *n.* A large tooth, tusk,

దంష్ట్ర, *n.* Any animal with tusks; a wild boar.

దక్కించు, *v. t.* To save, to keep, to preserve, to allow or suffer to remain or last, to prevent from being lost. ద—కొనుట—to keep, preserve, or secure to one's-self. మాట ద—కొనుట—to keep one's word or promise, to realise

or accomplish what one has said.

దక్కినము, *n.* The south.

దక్కు, *v. i.* To remain, to be left as a balance or residue, to be saved or spared, to escape.

దక్కిను, *v. i.* To act independently.

దక్షత, *n.* Cleverness, dexterity, ability, competency; (collo.) protection, support.

దక్షిణ, *n.* A present or gift of money to a priest at the performance of any religious rite, a fee or reward.

దక్షిణము, *n.* The south; the right-hand side.—*a.* Southern; right, not left.

దక్షిణాపథము, *n.* The southern region or country, the Dekhan.

దక్షుడు, *n.* One who is clever, able, capable, fit, or competent; name of a Prajāpati or Brahma.

దఖలు, *అ. n.* Insertion, entering; taking possession of.

దక, *n.* Thirst; heat.

దకదక, *n.* Glitter, brilliancy.

దకదకను, *v. i.* To glitter, to shine.

దకా, *అ. n.* Deceit, fraud, trickery, imposture.

దగ్గల, *n.* Nearness, proximity, vicinity. ద—నుండి=ద—నుంచి=from; beginning at, commencing from. ద—కు=to, up to.—(న్), *adv.* Near, by, at, close by, at hand, with, in possession of, as

నా ద. ఒక పుస్తకమున్నది; from or of, as ఎవరి ద. కొంటివి లేక పుచ్చు కొంటివి.

వగ్గణించు, } *v. i.* To come or go near,
వగ్గణు, } to draw near or nigh,
to approach.

వగ్గ, *n.* Cough.—*v. i.* To cough.

వగ్గము, *a.* Burnt, consumed by fire,

వచ్చి, *n.* Eight: a word used at games.

వట్టన, *n.* A threat.

వట్టము, *a.* Thick, close, dense, compact, thickset.

వట్టా, *n.* The covering or stopper of large leather bottles &c.

వట్టి, *n.* A waist-band or girdle of cloth, a sash.

వట్టించు, *v. t.* To frighten; see గట్టించు.

వట్టి, same as వట్టి.

వట్టంచు, *n.* A bold man.

వడ, *n.* Shaking, trembling, tremor; a wooden balance; same as చాళా.

వడకట్టు, same as చాళాకట్టు.

వడవడ, *adv.* Quickly, rapidly, impatient.

వడవడమును, *v. i.* To beat, to throb, to produce a rapid succession of sounds, as rain-drops.

వడబడ, *n.* Fuss, bustle, ado.

వడము, same as వళము.

వడి, *n.* A screen of mats, leaves, or the like, a fence.

వడియము, *n.* A weight equal to ten seers.

వడియు, *v. i.* To tremble.

వడెము, *ano. fo.* of వడియము.

వడి, *n.* A master, owner, ruler.

వత్తకుడు, *n.* An adopted son.

వత్త, *n.* Adoption of a son.

వత్తము, *a.* Given, granted, presented, made over, assigned.

వత్తి, *n.* Gift, donation.

వత్తు, *n.* Adoption of a son.

వత్తుడు, *n.* An adopted son; a hostage. [ceiling.

వద్దము, *n.* A small temple; a flat

వద్దటిల్లు, } *v. i.* To be alarmed or
వద్దలు, } perplexed.

వద్దళము, same as వద్దము.

వద్దెల్లు, *ano. fo.* of వద్దటిల్లు.

వద్దు, } *n.* A cutaneous disease,
వద్దురు, } herpes; a slight swelling of the skin, as from the bite of an insect.

వధి, *n.* Curdled milk, curds.

వధిశము, *n.* The wood-apple tree.

వధ్యవము, *n.* (myth.) The sea of curds. [with curdled milk.

వధ్యోదనము, *n.* Boiled rice mixed

వనియా, *n. pl.* Coriander seeds.

వనుక (న), *adv.* Until, till, up to, as far as, to.

వనుకు, *v. t.* To touch, to affect.

వనుజుడు, *n.* A demon, a giant.

దప్పము, *a.* Thick, close-woven.—
n. Thickness.

దప్పశము, *n.* A kind of sauce prepared with various vegetables.

దప్పి, *n.* Thirst; fatigue.

దప్పిక, *n.* Thirst.

దప్పిగొను, *v. i.* To feel thirsty.

దబదబ, *n.* (Ono.) The sound made by knocking, walking quickly &c., pattering, as of rain.—*adv.* With a quick succession of sounds, patteringly.

దబ్బ, *n.* (bot.) The citron tree, *citrus medica*.

దబ్బడించే, *v. t.* To slap. [needle.

దబ్బనము, *n.* A bodkin, a pack-

దబ్బఱ, *n.* A lie, falsehood, untruth.
—*a.* False, untrue; dishonest.

దబ్బఱకత్తియ, *f.* }
దబ్బఱకాడు, *m.* } *n.* A liar.
దబ్బఱి, *m. & f.* }

దబ్బఱు, *adv.* Suddenly.

దబ్బన, *adv.* With a loud noise; quickly, promptly, at once.

దబ్బము, *a.* Little, small, slight.

దబ్బనము, *n.* Subduing, subjugation, restraining; same as దబ్బనము.

దబ్బనడు, *n.* One who subdues.

దబ్బము, *n.* Subduing, subjugation, restraining; self-restraint, self-control, subduing the passions.

దమ్మిడి, *n.* A pie.

దమ్ము, *n.* Mud, mire, wet ground.

దమ్ముకొను, *v. i.* To become wet, miry or muddy.

దయ, *n.* Kindness, pity, mercy, compassion, sympathy, love, favor.

దయచేయు, *v. t.* To favor, oblige or honor (one) with, to grant, bestow, confer, to be pleased or to condescend to give.—*v. i.* To be pleased, or to condescend or deign, to come or go; to be graciously pleased (to do any thing). దయచేసి కూర్చుండుడు = Please sit down. [ness.

దయాళుత్వము, *n.* Kindness, tender-
దయాళువు, *n.* One who is kind, tender-hearted, merciful, or compassionate. [or mistress.

దయిత, *n.* A beloved woman, a wife

దయితుడు, *n.* One who is beloved, a husband, a lover.

దయ్యము, *n.* A deity; a devil, demon, evil spirit, goblin, fiend.

ద. షట్టిన=possessed.

దరము, *n.* Fear; a shell, a conch; a hole in the ground. —*a.* Slight, small.

దరహాసితము, *a.* Smiling.

దరహాసము, *n.* A gentle smile.

దరి, *n.* Shore, bank, edge, side; vicinity; limit, bound, boundary; support, shelter, refuge. దరిజేరుడు = to reach the shore, to succeed. [to burn.

దరికొను, *v. i.* To approach, go near;

కరికొలుపు, —కొల్పు, *v. t.* To take or bring near ; to burn.

కరిద్రము, *a.* Poor, indigent.

కరిద్రుఁడు, *n.* A poor man.

కరిమిలా, *అ.* *a.* Subsequent, recent.

—*adr.* Subsequently, recently, lately, of late.

కరిసీఁచే, *v. t.* To see, to visit.

కరుపు, *n.* A kind of song ; time, or cadence in music. *క.* వేయట= to beat time in music.

కరోబము, *అ.* *a.* & *adr.* All, whole, completely, entirely.

కర్తీ, *అ.* *n.* A tailor.

కర్దురము, *n.* A frog ; a cloud.

కర్పకుఁడు, *n.* (lit. the inflamer) Epi. of Cupid.

కర్పణము, *n.* A mirror. [tiness.

కర్వము, *n.* Pride, arrogance, haughtiness. *క.* *i.* To grow arrogant or haughty. [man.

కర్పికుఁడు, *n.* A proud or arrogant

కర్పారు, *అ.* *n.* A court, a public office, a hall of audience, huzūr ; dominion, reign, sovereignty ; name of a certain tune or rāga. [*Poa cynosuroides.*

కర్ప, *n.* (bot.) The sacrificial grass,

కర్పాస్తు, *అ.* *n.* Enquiry, investigation, trial. [hood of a snake.

కర్ప, *n.* A spoon ; the expanded

కర్పకరము, *n.* A snake.

కర్పనము, *n.* Sight, seeing ; a visit ; appearance, aspect, view ; a

vision, a dream ; a system of philosophy. *క.* చేయట=to visit, to pay a visit to. [observable.

కర్పసీయము, *a.* To be seen, visible,

కర్పము, *n.* The day of new moon.

కర్పిచే, *v. t.* To see, look at, to visit.

కర్పితము, *a.* Shewn, displayed, exhibited, exposed to view.

కలాలి, *అ.* *n.* A broker.

కళనము, *n.* Splitting, tearing asunder or in two, cutting, dividing.

కళము, *a.* Thick, stout ; much, great. —*n.* Thickness ; a leaf ; an army.

కళవాయి, *n.* A general, a commander of an army.

కళసరి, *n.* Thickness.—*a.* Thick.

కళితము, *a.* Split, broken, torn ; expanded, blown.

కవ, same as కవ్య.

కవనము, *n.* (bot.) *Artemisia vulgaris*, southernwood.

కవము, *n.* A wood, a forest ; same as కవనము.

కవార్పి, } *n.* A wood on fire, a
కవనము, } conflagration in a forest.

కవుడ, *n.* The jaw ; the cheek. *క.* పల్లు=a jaw-tooth or double tooth, a grinder, molar.

కవుడు, same as కడు.

కవ్య, *n.* The top of a sugarcane ; the soft part of wood ; the pith of a plantain tree &c.

దత్త, *n.* Distance.—*a.* Distant.

దశ, *n.* Condition, state, circumstances; age, stage, period; the aspect or position of the planets, fate or fortune as depending on the position of the planets; a wick.

దశకంఠండు, *n.* Epi. of Ravana.

దశకము, *n.* & *a.* Ten.

దశనము, *n.* A tooth; armor.

దశమము, *a.* Tenth.

దశమి, *n.* The tenth lunar day from the new or full moon.

దశాహము, *n.* The ceremony performed on the tenth day after the death of a person.

దష్టము, *a.* Bitten; stung.

దశరా, *n.* N. of a festival celebrated in the month of Aswayuja.

దస్త్రము, *అ.* *n.* Signature.

దస్త్రా, *అ.* *n.* A quire (of paper); a pile, set, or series of any things.

దస్త్రావేద్య, *అ.* *n.* A document, bond, voucher.

[of money.

దస్త్రు, *అ.* *n.* Money, cash, collections.

దస్త్రురి, *అ.* *n.* Handwriting, penmanship, calligraphy.

దస్త్రము, *n.* A bundle of papers, a portfolio.

దస్యుడు, *n.* A thief; an enemy.

దహనము, *n.* Burning, cremation.

దహనుడు, *n.* Fire.

దహించు, *v. t.* To burn.

దా, *a.* contr. of దాచు.

దాంఠి, *n.* Self-restraint, endurance of religious austerities or privations.

దాంతుడు, *n.* One who endures religious austerities or privations.

దాంపత్యము, *n.* Matrimony, matrimonial or conjugal relation.

దాంధికడు, *n.* A cheat, a hypocrite; an ostentatious man.

దాక, *ano. fo. of* దనుక.

దాకొను, *v. i.* To be hidden, to conceal one's self.

దాకర, *n.* A large flat basket in which articles are dried or exposed to the sun.

దాచు, *v. i.* To be hidden or concealed, to hide, to abscond, to disappear.

దాచుచు, *v. i.* To hide one's self.

దాచుడుమూలము, *n. pl.* The game of hide-and-seek; blindman's buff.

[ceive.

దాచురించు, *v. t.* To conceal; to de-

దాచురింత, *n.* Concealment; deceit.

దాచు, *v. t.* To hide, conceal, secrete.

దాచు, *v. i.* To leap, jump.—*v. t.*

To pass over, cross over; to go beyond, transgress.—*n.* A leap, a jump, a crossing or passing over.

[over.

దాచుకొను, *v. t.* To pass or cross

దాచన, *n.* Hiding, concealment.

దాచరము, *n.* Stealing.

దాచరించు, *v. t.* To steal.

దాచరిడు, *n.* A thief.

- దాఁపటికము, }
 దాఁపు, } *n.* Hiding, concealing,
 దాఁపుడు, } secreting.
 దాఁపురము, }
- దాక, *n.* A pot with a wide mouth.
 దాకలి, *ano. fo. of* దాకలి.
 దాకల్లు, *n.* The tire of a wheel.
 దాకొను, *r. i.* To approach.
 దాక్షయణి, *n.* A name of Pārvati.
 దాక్షిణాత్యము, *a.* Southern.
 దాక్షిణాత్యుడు, *n.* A southerner,
 an inhabitant or native of the
 south.
 దాక్షిణ్యము, *n.* Sincerity, candor,
 honesty; cleverness, dexteri-
 ty; competency; civility,
 courtesy, politeness, conciliatory
 conduct, complaisance, delicacy,
 a feeling of backwardness or
 reluctance to refuse a request.
 దాఖలా, *అ. n.* Verification, proof,
 instance, example.
 దాఖలు, *అ. n.* Submission, enter-
 ing, entry, registering, filing.
 దా. చేయుట = to submit, to file,
 to enter.
 దాకలి, *n.* An anvil.
 దాడి, *n.* A military expedition, an
 invasion, inroad, incursion.
 దాడింబ, *n.* The pomegranate tree.
 దాడిచేయు, *r. i.* To prepare for war.
 దాడికుము, } *n.* The pomegranate
 దాడిక్కు, } tree.
 దాణా, *n.* Boiled horse-gram.
- దాత, *n.* A giver, donor; a gener-
 ous, liberal, charitable man.
 దాతకట్ట, *n.* A carpenter's bench.
 దాతృత్వము, *n.* Generosity, liberali-
 ty, charitableness, charity,
 bounty.
 దామ్యాహము, *n.* A gallinule (bird).
 దాత్రము, *n.* A sickle.
 దాదాపు, *a.* Very near. దా—నా—
 very nearly, almost.
 దాది, } *n.* A nurse, (పాలిచ్చి పెంచె
 దాదిలి, } డు—) a wet nurse.
 దానము, *n.* Alms, charity, a gift,
 present, donation.
 దానవారి, *n.* Epi. of Vishnu.
 దానవుడు, *n.* A demon, giant, Ra-
 kshasa.
 దానిక్కు, *n.* The pomegranate tree.
 దాపరము, *n.* Getting, obtaining,
 coming by, coming or lighting
 upon.
 దాపరించు, *r. i.* To be obtained, to
 happen, occur, to fall to one's
 దాపల, *n.* The left side. [lot.
 దాపలి, *a.* Left, left-hand.
 దాపు, *n.* Nearness, neighborhood.
 దాపురము, same as దాపరము.
 దాకుము, *n.* A wreath or garland;
 a rope or cord.
 దామెన, *n.* A long cord along which
 cattle are secured in a line by
 means of separate short halters.
 దామోదరుడు, *n.* Epi. of Vishnu.
 దాయ, *n.* A cousin; an enemy, a
 foe.

దాయము, *n.* Inheritance, heritage; a gift, present; a wager.

దాయాదుఁడు, *n.* A cousin, a son.

దాయి, *n.* An anvil; a giver.

దాయు, *v. i.* To approach, draw near, go or come nearer.

దార, *n.* A wife.

దారణ, *n.* Price.

దారణము, *n.* Splitting, tearing, rending, cleaving.

దారబంధము, *n.* A doorway frame, the casing of a door or window.

దారము, *n.* Thread, string, cord, twine.

దారి, *n.* A way, path, road; manner, mode; (in comp.) one who wears or bears, as in జేడ—

దారింజ్, *v. t.* To split, cleave.

దారితము, *a.* Rent, torn, divided.

దారివ్యక్తి, *n.* Poverty, indigence, penury.

దారుణము, *a.* Horrible, frightful, fearful, terrific, cruel, shocking, atrocious. [denly.

దారుస, *adv.* Unexpectedly, sud-

దారువు, *n.* Wood, timber.

దౌర్భక్తి, *n.* Strength, power, vigor, energy, firmness, stability.

దొలి, *n.* A heap of cow-dung cakes piled up in order to be used as fuel for cooking anything.

దొలిమ్మ, *n.* The pomegranate tree.

దొల్చిని, *n.* Cinnamon.

దాళా, *n.* The preponderance of one of the scales of a bad balance, or the weights placed in to make up such difference.

దాళాకట్టు, *v. t.* To find out the error in a pair of scales or to set it right.

దాళి, *n.* Split pulse.

దామ్మ, *n.* The pomegranate tree.

దాహ, *n.* A tinge of any color.

దాహవ, *n.* The jaw. [వాన్ని.

దావము, *n.* A forest; same as దా

దావాన్ని, } *n.* A forest on fire, a
దావానలము, } conflagration in a forest.

దావా, *అ. n.* A suit, law-suit, claim, a civil suit or action.

దావాదారు, } *అ. n.* A plaintiff.
దావాదారుఁడు, }

దాసనము, *n.* The china rose, shoe-flower plant, *Hibiscus rosa-sinensis.*

దాసరి, *n.* A Vaishnava mendicant of the Sudra class.

దాసరికొయ్య, *n.* A sort of fish.

దాసరిపాము, *n.* A kind of snake.

దాసానిచెట్టు, same as దాసనము.

దాసి, *n.* A female servant or slave; a dancing girl. [slave.

దాసుఁడు, *n.* A male servant or

దాస్యము, *n.* Service; slavery, bondage, thralldom, servitude.

దాహకుఁడు, *n.* One who burns or sets on fire.

దాహము, *n.* Thirst; a drink; ardent desire; burning, combustion.

దింఛ, *v. t. cau. of దిగు*. To lower, let down, set or put down, bring down, depress, deposit; to decrease, reduce; to unload, disembark, land; to lodge; to distil, extract; to counteract, as poison. *గర్భమును ది—ట=* to cause miscarriage or abortion.

దింఛెన, *n. (bot.) Clitoria ternatea.*

దింఛు, *n.* A pillow, cushion, bolster; a bundle; a cylinder. [దింఛ.

దింఛు, *n. fr. దింఛ.* — *v. t.* same as

దిక్పతి, } *n.* A deity who is
దిక్పాలకుడు, } the regent or guard-
దిక్పాలుడు, } iam of any of the
eight quarters or regions of the
world.

దిక్కు, *n.* Direction, quarter, side; a point of the compass; region, country, district; condition, state; shelter, asylum, refuge, protection.

దిగ్గ, *adv. fr. దిగు*. (used only in comp.) Down, downwards.

దిగ్గబరము, *a.* Naked, stark naked, nude, bare.

దిగ్గబరచుడు, *n.* One who is unclothed or naked; a naked mendicant; a mendicant or ascetic in general; *epi. of Siva.*

దిగ్గడుడుచే, *v. t.* To disenchant, to expel a devil or an evil spirit, to avert the effects of the evil eye. [enchantment.

దిగ్గడుడుచు, *n. fr. దిగ్గడుడుచే.* Dis-

దిగ్గబడు, *v. i.* To descend, come or fall down, to slip or slide down, to sink.

దిగ్గబెట్టు, *v. t.* same as సాగనంపు: see అంపు.

దిగ్గనాడు, } *v. t.* To forsake, desert.
దిగ్గబడుచే, }

దిగ్గసన, *adv.* Downwards.

దిగు, *v. i.* To descend, come, go or get down, alight, (గుట్టము మె. వానిపై నుండి—) to dismount, (ఓడలోనుండి మనుష్యులు—) to land, (ఓడలోనుండి సరకులు—) to be unladen or disembarked; to lodge, to halt (in a journey); to be distilled, to drop, fall in drops; to sink, be absorbed, as a liquid on a surface; to penetrate, enter; to settle, as sediment; to become less, to abate, diminish.

దిగుచే, same as దింఛ.

దిగుడు, *n.* Descent: opp. to ఎగుడు.

దిగుదల, *n.* Descending, descent, fall, decline; a lower region or part. [ing, unshipment.

దిగుమతి, *n.* Disembarkation, land-

దిగులు, *n.* Fear, alarm.

దిగులుపడు, *v. i.* To fear, be alarmed.

దిగులుపఱచుచే, *v. t.* To frighten, alarm.

దిగులుపాటు, *n.* Fear, the state of being alarmed.

దిగువ, *n.* A lower place or part.—*a.* Lower; inferior.—(న) *adv.* Down, below, under.

దిగువాయి, *a.* Lower; inferior.

దిగ్గజము, *n.* Any one of the eight elephants said to guard the eight

- regions or cardinal points and to support the earth.
- దిగ్గజ, *adv.* Suddenly, abruptly.
- దిగ్గియ, *ano. fo. of* దిగ్గియ.
- దిగ్గజ, *adv.* Suddenly, abruptly.
- దిగ్గంతి, same as దిగ్గజము.
- దిగ్గము, *a.* Smeared.—*n.* A poisoned arrow.
- దిగ్బంధము, *n.* Binding or fettering the points of the compass by *manthras* to keep off evil spirits.
- దిగ్భ్రమము, *n.* Bewilderment, a perplexed state.
- దిగ్విజయము, *n.* The conquest of various countries in all directions, conquest of the world.
- దిచ్ఛేమము, *n.* Disappearance.
- దిబ్బ, *n.* Strength, firmness.
- దిబ్బము, } *n.* Courage, bravery; firmness, strength.—*a.* Courageous; firm, strong.
- దిబ్బపు, } *n.* Courage, bravery; firmness, strength.—*a.* Courageous; firm, strong.
- దిబ్బ, *n.* A courageous, brave, firm, or strong person; courage; strength. [boldness, pluck.
- దిట్టచరణము, *n.* Courage, firmness.
- దిట్టము, *n.* Firmness, strength, good or sound condition.—*a.* Firm, strong, in a good or sound condition.
- దిడ్డి, } *n.* A small door or gate, a wicket, a postern or back door, a sally-port.
- దిడ్డివాకిలి, } *n.* A small door or gate, a wicket, a postern or back door, a sally-port.
- దిద్దు, *v. t.* To correct, rectify, set right; to alter, change.—*n.* Correction, change, alteration.
- దిద్దుపాటు, } *n.* A correction, change, alteration.
- దిద్దుబడి, } *n.* A correction, change, alteration.
- దివ్యక్ష, *n.* Desire to see.
- దివ్యక్షువు, *n.* One who desires to see. [gradually.
- దినదినము, *adv.* Daily, day by day.
- దినకరుడు, *n.* The sun.
- దినబత్తెము, *n.* Daily wages, batta, or allowance.
- దినమణి, *n.* The sun.
- దినము, *n.* A day. దినచర్య=a diary, a day-book, journal.
- దినవెచ్చేము, *n.* Daily expenses.
- దినుసు, } *n.* A kind, sort, variety, species; an article, a thing, a substance.
- దినుస్సు, } *n.* A kind, sort, variety, species; an article, a thing, a substance.
- దిబ్బ, *n.* A hillock, a mound, a heap.
- దిబ్బడము, *n.* A lid or earthen cover to a jar.
- దిబ్బెము, *n.* A light, a lamp.
- దిహకు, *n.* Haughtiness, arrogance, pride.
- దిష్ట, *n.* Any elevation or eminence. a mound; giddiness; a wooden stopple for a leathern bottle.
- దిష్టరి, *m. & f.* } *n.* A giddy-headed person.
- దిష్టరీడు, *m.* } *n.* A giddy-headed person.
- దిష్టాన, *n.* A pavior's beetle or rammer.
- దిష్టాన, *n.* Giddiness.
- దిష్టానము, *v. i.* To grow giddy.
- దిష్టాన, *n.* A wooden cork or stopple.
- దిష్టాన, same as దిష్టాన.

దిరిసనము, }
దిరిసెనము, } *n.* (bot.) *Acasia speciosa*.

దివటీ, *n.* A torch. [heaven.

దివము, *n.* A day; day-time; the sky;

దివసము, *n.* A day; daytime.

దివస్పతి, *n.* Epi. of Indra.

దివాంధము, *n.* An owl.

దివాకరుడు, *n.* The sun.

దివాణము, *n.* A court, a cantchery ;
government.

దివాభీతము, *n.* An owl.

దివాభీతుడు, *n.* A thief.

దివాళా, *అ.* *n.* Bankruptcy, insolvency.

దివి, *n.* Heaven; the sky.

దివిజుడు, *n.* A deity.

దివియ, *n.* A light, a lamp.

దివిషడుడు, *n.* A celestial, a deity,
a god.

దివె, *n.* A light, a lamp.

దివెకంబము, *n.* A lamp-stand.

దివౌకసము, *n.* A bird. [a god.

దివౌకసుడు, *n.* A celestial, a deity,

దివ్యచక్షువు, *n.* Supernatural vision;
one who has supernatural vision.

దివ్యదృష్టి, *n.* Divine or supernatural
vision.

దివ్యము, *a.* Heavenly, celestial, di-
vine ; splendid, brilliant, excel-
lent.

దివ్యటి, *n.* A torch, a flambeau.

దివ్యియ, }
దివ్యై, } *n.* A light ; a lamp.

దిశ, same as దిక్కు.

దిష్టము, *n.* Fate, destiny ; time.

దిసంతు, *n.* Reproach, blame.

దిసమైల, }
దిస్సమైల, } *n.* Nakedness, nudity.

దీక్ష, *n.* Dedicating or devoting
one's self to a particular object,
self-devotion, a vow. [vow.

దీక్షించు, *v. i.* To make a vow, to

దీక్షితుడు, *n.* One who has perform-
ed a preliminary sacrificial cere-
mony.

దీక్షు, *n.* Equality, similarity, resem-
blance.—*a.* Equal.—*v. t.* To set
right. [To set right.

దీక్షుకొను, *v. i.* To be filled.—*v. t.*

దీప్తి, *n.* A ray of light ; light,
brightness, splendor.

దీన, *n.* A woman distressed and
dejected in mind.

దీనత, }
దీనత్వము, } *n.* Poverty, distress,
wretchedness, dejection,
low-spiritedness.

దీనము, *a.* Poor, distressed, miser-
able, wretched, dejected, down-
cast, melancholy. దీనదశ = a
poor or miserable condition.

దీనారము, *n.* A certain gold coin.

దీనుడు, *n.* One who is poor, needy,
afflicted, distressed, dejected,
downcast, frightened, or timid.

దిశకము, *a.* Kindling, inflaming, il-
luminating.

దిశము, *n.* A light, a lamp.

దీపారాధన, *n.* The offering of a
light to a deity, an illumination

in a temple as an offering to the idol.
 దీపావళి, *n.* (lit. a row of lights, an illumination) A festival held on the last day of the month of Aswayuja.
 దీపింఛో, *v. i.* To shine.
 దీపిక, *n.* A light.
 దీప్తము, *a.* Lighted, illuminated, luminous, bright, blazing, flaming; burnt, burning.
 దీప్తి, *n.* Light, lustre, brightness, brilliance.
 దీప్యము, *n.* A digestive; cumin-seed.
 దీవసము, *n.* Courage, bravery, fortitude; a stratagem.
 దీర్ఘదర్శి, *n.* One who has foresight or is far-seeing or far-sighted.
 దీర్ఘనిద్ర, *n.* Death.
 దీర్ఘము, *a.* Long, lengthy, elongated.—*n.* A long vowel; the sign or the conjunct form of a long vowel, particularly of ఆ viz. ు.
 దీర్ఘసూత్రత, *n.* Procrastination, dilatoriness, irresolution, tediousness.
 దీర్ఘాయువు, *a.* Having a long life, long-lived, of great longevity.—*n.* A crow.
 దీర్ఘక, *n.* A long or oblong lake or pond.
 దీర్ఘము, *a.* Torn, rent.
 దీలు, *n.* Weariness, exhaustion; leanness, thinness; looseness, slackness.—*a.* Wearied, exhausted, weak.—*v. i.* same as దీలుపడు.

దీలుపడు, *v. i.* To grow tired or weak.
 దీవన, *n.* A blessing, a benediction.
 దీవనఁబ్రాలు, *n. pl.* Grains of rice made yellow with turmeric.
 దీవసము, *n.* Courage, bravery, fortitude.
 దీవి, *n.* An island.
 దీవించో, *v. t.* To bless, to pronounce or invoke a blessing upon.
 దీవియ, }
 దీవె, } *n.* A light, a lamp.
 దీవెన, *n.* A blessing, benediction.
 దంకము, *n.* A hole.
 దంఁ, *n.* A block or log of wood.
 దండగము, *n.* Wickedness, mischievousness, audacity, rashness, recklessness, shamelessness.
 దండగిడు, *n.* A wicked, mischievous or audacious man, a scamp.
 దండజీకము same as దండగము.
 దండగము, *n.* (bot.) *Jatropha glandulifera*.
 దండివ, *n.* A species of sparus (a fish).
 దంత, *n.* A male buffalo.
 దందిలము, *n.* (bot.) *Calosanthus Indica*.
 దందు, *n.* A drum; name of the fifty-sixth year of the Hindu cycle of sixty.
 దంప, *n.* A bulbous root, bulb.
 దంపబళ్ళెలి, *n.* (bot.) A kind of pot-herb, *Spinacia tetrandra*.

దంపరాష్ట్రకము,—ష్ట్రము, } *n.* (bot.)
 దంపరాష్ట్రము, } Lesser

galangal, root of *Alpinia chinensis*.

దఃఖవదు, *v. i.* To grieve, sorrow, mourn.

దఃఖపాటు, *n.* Grief, sorrow.

దఃఖపెట్టు, *v. t.* To grieve, afflict, distress.

దఃఖము, *n.* Grief, sorrow, affliction, distress, unhappiness.

దకాణము, *అ. n.* A shop, a bazaar, a booth, a stall at a fair, market etc.

దకులము, *n.* A fine cloth.

దక్క, *n.* A block or log of wood.

దక్కి, *n.* Ploughing, tilling.

దక్కికైదు, *n.* A ploughing ox.

దక్కివాలు, *n.* A plough.

దఱ, *n.* Two, a deuce at games.

దఱలము, } *n.* One sixteenth of
 దఱులము, } the value or weight of
 the coin called pagoda.

దగ్గాసి, *n.* A copper coin of the value of two pies.

దగ్గ, *n.* Spoiled or musty straw.

దగ్ధ, *n.* Ill will, enmity, hatred.

దగ్ధము, *n.* Milk.

దదుకు, *n.* Rashness, inconsiderateness, precipitancy or precipitation.

దడ్డు, *n.* A stout stick, a club, a cudgel; a coin of the value of

two pies, and in some places of four pies; money, riches, wealth.

దడ్డుచక్క, *n.* A stout stick or staff.

దడ్డె, *n.* A child, a baby.

దత్త, *n.* A small earthen pot.

దత్తాయి, *n.* A short jacket.

దత్తూరము, *n.* Insincerity, dishonesty; same as ఉప్పెత్త.

దద్దు, *n.* The pericarp of a lotus; a sort of ear ornament worn by women.

దను, *ano. fo. of* దన్ను.

దన్ను, } *n.* A male buffalo.
 దన్నుపాతు, }

దన్ను, *v. t.* To plough, till.

దప్పటము, *n.* A valuable and fine cloth.

దప్పటి, *n.* A bed sheet.

దప్పి, *n.* A deer.

దబారా, *అ. n.* Squandering, wasting. [bash.

దబాసి, *అ. n.* An interpreter, a du-

ద్దు, *n.* A bunch or tuft of grass; a small shrub.

దుకుదుకు, *n.* An angry look, a frown.—*a.* Wet.

దుకుదుకులాదు, *v. i.* To be, or look, angry, to put on a stern, grim or surly look, to frown, scowl.

దుమారము, *n.* Dust.

దుముకు, *v. i.* To leap, to jump.—*v. t.* To leap over, to leap down from.—*n.* A leap, a jump.

దముకులాడు, *v. i.* To leap or skip about, to caper, frisk.

దము, *n.* Dust; a bone.

దము లగ్నోండి, *n.* A hyena.

దయ్య, *ano. fo. of* దూయ.

దరంతము, *a.* Endless, boundless, eternal.

దరద, *n.* Itching, itch.

దరదగ్నోండి, *same as* దూలగ్నోండి.

దరదర, *adv.* Quickly, hastily.

దరదృష్టము, *n.* Ill luck, misfortune, unluckiness, haplessness.

దరభిమానము, *n.* Arrogance, pride, presumption.

దరభిమాని, *n.* A proud, arrogant or presumptuous man.

దరభ్యాసము, *n.* A bad habit or practice.

దరము, *n.* Battle, war.

దరవస్థ, *n.* A miserable condition or situation.

దరహంకారము, *n.* Pride, presumption, conceit, arrogance.

దరాగ్రహము, *n.* Groundless or excessive anger.

దరాచారము, *n.* A bad, improper or objectionable practice or custom; bad behaviour, ill conduct.

దరాత్ముడు, *n.* A bad-hearted or evil-natured man.

దరాపము, *a.* Difficult to be obtained, difficult of attainment.

దరాక్షేపణ, } *n.* Carping, cavil,
దరాక్షేపము, } hypercriticism. *ద.*

లు చేయుట = to cavil, to carp (at).

దరాం, *a. n.* A command or order.

దరాలోచన, *n.* Evil counsel, evil intention, a machination, plot.

దరాశ, *n.* Avarice, greediness.

దరితము, *n.* Crime, sin.

దరుసు, *n.* Haste, speed, impetuosity, vehemence; harshness, cruelty.—*a.* Hasty, impetuous; harsh, cruel.

దరూహ్యము, *a.* Incomprehensible, inconceivable.

దరోదరము, *n.* Gambling.

దర్గ, *n.* A name of Pārvasi.

దర్గంఢము, *n.* A bad smell, a stink, stench.

దర్గతి, *n.* Perdition, hell.

దర్గము, *a.* Inaccessible, unattainable.

దర్గము, *n.* A fort.

దర్గి, *n.* A name of Pārvasi.

దర్గణము, *n.* Evil nature; a bad quality, characteristic or feature; a bad symptom.

దర్భటము, *a.* Difficult, hard; impracticable, impossible.

దర్జనడు, *n.* A bad or wicked man, villain. [vincible.

దర్జయము, *a.* Unconquerable, in-

దర్జయము, *a.* Difficult to be known or understood. [tion.

దర్శ, *n.* Misfortune, a bad condi-

దర్శాంతము, *a.* Difficult to be restrained, untamable, intractable,

దర్శనము, *n.* A rainy or cloudy day, a wet day, a foul day.

దుర్ధరము, } *a.* Unbearable, intolerable.
దుర్ధర్షము, }

దుర్మయము, *a.* Injustice, iniquity, unrighteousness, sin, crime.

దుర్నిరీక్ష్యము, *a.* Difficult to be looked at, scarcely visible; terrific.

దుర్నివారము, *a.* That cannot be restrained, removed or remedied.

దుర్నితి, *n.* Immorality, vice, wickedness, dishonesty, injustice.

దుర్బలము, *a.* Weak, feeble

దుర్బలాఁడు, *n.* A weak man.

దుర్భిను, *అ. n.* A telescope.

దుర్బుద్ధి, *n.* Folly, wickedness, evil-mindedness, malignity; a wicked man.

దుర్బోధనము, *n.* Evil counsel or advice, instigation, temptation.

దుర్భరము, *a.* Unbearable, insupportable.

దుర్భాగ్యుఁడు, *n.* A luckless, unlucky, or unfortunate man.

దుర్భాష, *n.* Abuse, reviling, foul, opprobrious, or scurrilous language. [*scarcity.*]

దుర్భిక్షము, *n.* Famine, dearth,

దుర్మతి, *n.* Same as దుర్బుద్ధి; the fifty-fifth year of the Hindu cycle of sixty.

దుర్మదము, *n.* Arrogance, pride.

దుర్మరణము, *n.* A violent and untimely death.

దుర్మాంసము, *n.* Proud flesh.

దుర్మార్గము, *n.* Vice, wickedness, misconduct, immorality, depravity. [*man.*]

దుర్మార్గుఁడు, *n.* A bad or wicked

దుర్మృతి, *n.* The thirtieth year in the Hindu cycle of sixty.

దుర్మశము, *n.* Infamy, disrepute, dishonor, disgrace, discredit.

దుర్లభము, *a.* Difficult to be obtained, rare, scarce, hard to be performed or accomplished.

దుర్వహము, *a.* Difficult to be borne or supported.

దుర్వారము, *a.* Difficult or not to be restrained, repressed or checked, irresistible.

దుర్వ్యాపారము, *n.* Objectionable, immoral, improper, illegal or illicit, disreputable occupation or business.

దుర్వృత్తి, *n.* Disreputable conduct.

దుర్వృత్తుఁడు, *n.* A man of disreputable conduct, one who leads a low or infamous life.

దులుపు, *v. t.* To shake, so as to remove dust &c.; to shake or beat out, as dust &c.; to shake off, get rid off.

దువ, *ano. fo. of దువ.*

దువారము, *n.* A doorway.

దువ్వ, *n.* Dust.

దువ్వలువ, *n.* A cloth.

దువ్వ, *v. t.* To comb; to stroke, to rub gently or tenderly.

దువ్వెన, *n.* A comb. [*be done.*]

దుష్కరము, *a.* Hard or difficult to

దుష్కృతము, *n.* Sin.
 దుష్కృత్యము, *n.* An evil action, misdeed, sin, crime.
 దుష్టము, *a.* Bad, spoiled, corrupted, vitiated, evil, wicked, vicious, depraved.
 దుష్టుడు, *n.* A bad or wicked man.
 దుష్టువు చెట్టు, *n.* (bot.) *Dæmia extensa*.
 దుసికిలు,—లు, *v. i.* To slip, to slide.
 దుస్సరము, *a.* Difficult to be crossed or passed over, hard to be accomplished.
 దుస్తు, *n.* Dress, clothes, apparel, garments, a suit of clothes.
 దుస్సహము, *a.* Insufferable, intolerable, unbearable.
 దుస్స్వప్నము, *n.* An evil dream.
 దుహిత, *n.* A daughter.
 దూచు, *ano. fo. of* దుముకు.
 దూలు, *n.* The pith of a plantain tree. [push.
 దూలు, *v. t.* To butt, to thrust, to
 దూలుబదిండి, *n.* A prodigal, a spendthrift.
 దూళు, *n.* Dust, dirt, soot.
 దూడ, *n.* A calf.
 దూత, *n.* A messenger, an envoy, ambassador, a mediator, go-between; a procurer.
 దూతి, } *n.* A female messenger, a
 దూతిక, } procuress.
 దూత్యము, *n.* The office of an ambassador; an embassy, a message, mediation.

దూది, *n.* Cotton.
 దూది పాల, *n.* (bot.) *Orystelma esculenta*.
 దూప, *n.* Thirst.
 దూపటిల్లు, *v. i.* To be thirsty; to be wearied.
 దూపదామరు, *n.* (bot.) Piny or white dammer, *Vateria Indica*.
 దూపము, *n.* Incense; fumigation
 దూపాది, *n.* A censor.
 దూపించు, } *v. i.* To feel thirsty.
 దూపిల్లు, }
 దూముడి, *ano. fo. of* దూయుముడి.
 దూయు, *v. t.* To enter, penetrate, pierce, pass through, as an arrow or bullet; to draw, as a sword out of the scabbard; to remove or strip of leaves &c. as a twig by drawing it through the hand or between the fingers.
 దూయుముడి, *n.* A bow-knot, a knot made with one or both ends of the thread or rope doubled or turned in, so as to be easily untied by simply pulling the end.
 దూరదర్శి, *n.* One who has foresight, a prophet, seer, sage; a vulture.
 దూరదృష్టి, *n.* Foresight.
 దూరము, *n.* Distance.—*a.* Distant, remote, far, far-off.
 దూర్వ, *n.* Bent grass, panic grass, *Panicum dactylon*.
 దూలు, *v. t.* To reproach, blame, censure, to abuse.—*v. i.* To enter, penetrate, pierce, force a

- way, rush in.—*n.* Reproach, blame, censure, abuse.
- దూల, same as దురద.
- దూలగొండి, *n.* (bot.) Cowhage or cowitch, *Mucuna pruriens*.
- దూలగోవెల, *n.* (bot.) *Aristolochia Indica*, Indian birthwort.
- దూలము, *n.* A beam.
- దూషకము, *a.* Corrupting, polluting, contaminating, vitiating; reviling.
- దూషకుడు, *n.* A reviler, scoffer.
- దూషణము, *n.* Abuse, reviling, reproach, censure, disparagement.
- దూషించు, *v. t.* To revile, abuse, reproach, censure, blame.
- దూషిక, *n.* The secretion or rheum of the eyes.
- దూషితము, *a.* Spoiled, contaminated; violated, hurt, injured; demoralized; blamed, reproached; calumniated, falsely accused.
- దూష్యము, *a.* Condemnable, reprehensible, vile, bad, objectionable.
- దూసరత్తిక, *n.* (bot.) *Cocculus villosus*.
- దృక్కు, *n.* Sight, seeing; the eye.
- దృఢత, —త్వము, *n.* Strength, firmness, steadiness.
- దృఢము, *a.* Strong, hard, solid, massive, fixed, firm, steady.
- దృశ్యము, *a.* Visible. [ed.
- దృష్టము, *a.* Seen, perceived, observed.
- దృష్టాంతము, *n.* An example, illustration, instance, proof, evidence.
- దృష్టాంతకరించు, *v. t.* To illustrate, exemplify.
- దృష్టి, *n.* Sight, seeing, a glance, look; the eye; regard, care, attention; the evil eye. దృష్టాంతము = the baneful influence of an evil eye.
- దృష్టింపు, *v. t.* To see.
- దెప్పము, *n.* A target, a butt or mark.
- దెప్పరము, *n.* Danger, peril, difficulty.—*a.* Difficult; impossible.
- దెప్పిపాడుచు, *v. t.* same as దెప్ప.
- దెప్ప, *v. t.* To taunt, to remind (one), with severe or insulting words, of one's doings, condition &c, to gibe or gibe at.—*n.* A taunt, gibe.
- దెప్పడు, *n.* fr. దెప్ప. [tack.
- దెబ్బ, *n.* A blow, a stroke; an attack.
- దెస, same as దిక్కు.
- దేంద్ర, *n.* A caste of weavers.
- దేచు, } *v. i.* To creep or slide
- దేచురు, } along the ground on the posteriors.
- దేదీప్యమానము, *a.* Shining intensely, brilliant, splendid, resplendent, glorious.
- దేబ, *n.* A poor wretch.
- దేయము, *a.* To be given or granted.
- దేరీజే, *n.* A tent.
- దేవకాంచనము, *n.* (bot.) *Bauhinia variegata*.
- దేవకీసంపదనుడు, *n.* Epi. of Krishna.

దేవత, *n.* A deity, a god, a celestial.

దేవతాడి, *n.* (bot.) *Lipracercis serrata*. [nosa.

దేవతాకులై, *n.* (bot.) *Randia uligi-*

దేవత్వము, *n.* Divinity, deification, apotheosis. [Arjuna.

దేవదత్తము, *n.* The conch-shell of

దేవదారి, } *n.* (bot.) Deodar pine,

దేవదారుపు, } *Pinus longifolia*.

దేవదాసి, *n.* A courtesan, especially a dancing girl employed in a temple.

దేవదూత, *n.* A messenger of the gods, a divine envoy, an angel.

దేవదేవుడు, *n.* The chief of the gods, epi. of Brahma, Siva and Vishnu.

దేవనము, *n.* Sport, play; gambling.

దేవమణి, *n.* The jewel on Krishna's breast; a twist of hair on a horse's neck; epi. of Siva.

దేవయజ్ఞము, same as హోమము.

దేవయానము, *n.* The car or vehicle of a god.

దేవర, *n.* A deity.

దేవరాయికొంగ, *n.* A sort of pelican with long legs.

దేవరుడు, *n.* A husband's brother, especially his younger brother.

దేవలకుడు, } *n.* An attendant upon

దేవలుడు, } an idol.

దేవళము, *n.* A temple.

దేవాంగుడు, *n.* A man of a certain caste of weavers.

దేవానాంఘ్రియము, *n.* A goat.

దేవానాంఘ్రియుడు, *n.* An obstinate or foolish man.

దేవాలయము, *n.* A temple.

దేవి, *n.* Any female deity, a goddess; a queen; a lady.

దేవు, *v. t.* To search or grope for any thing in water or other liquid, to take any thing out of water with the hand.

దేవుడు, *n.* God; any deity.

దేవుకొను, *v. t.* To scrape together, to collect or gather every bit of.

దేవురించే, *v. i.* To beg humbly, meanly, and piteously, to ask with undue eagerness, fondness or greediness, to importune or solicit for something paltry so as to betray utter need, or as if one had never known or enjoyed the thing requested.

దేవురింపు, *n.* fr. దేవురించే.

దేవురు, *n.* Begging meanly.

దేవురుగొట్టు, *n.* One who begs meanly for something.

దేవులాడు, *v. i.* To search, to be in search (of).

దేవేరి, } *n.* A queen; a lady.

దేశము, *n.* A country, territory, land, district; place, part, spot, region, locality. దేశభాష = a vernacular language, vernacular.

దేశాంతరము = another country, foreign parts. దేశాంతరమునకుఁ

భట = to go to a foreign country, to travel in foreign countries; to emigrate. దేశచారము = local usage or custom, the law or usage of any country. దేశాటనము = travelling, travel.
 దేశస్థుడు, *n.* A native or inhabitant of a country; the appellation of a particular tribe of Mahratta Brahmans.
 దేశాంతరము, *n.* Longitude or difference of longitude, the distance from the chief meridian.
 దేశాంతరి, *n.* A foreigner.
 దేశికుడు, *n.* A spiritual teacher.
 దేశీయము, *a.* Belonging or peculiar to a country, native, provincial, dialectic, dialectical. దేశీయభాష = the dialect of a country, a native dialect.
 దేశ్యము, *a.* Of or belonging to a country.—*n.* The language of a country or land.
 దేహము, *n.* The body.
 దేశి, *n.* A threshold.
 దేహి, *n.* Embodied spirit, a living being, especially a man; the soul, spirit.
 దైత, same as దయిత
 దైతేయుడు, *n.* An Asura or demon.
 దైత్యాది, *n.* Epi. of Vishnu.
 దైత్యుడు, *n.* An Asura or demon.
 దైన్యము, same as దీనత.
 దైర్ఘ్యము, *n.* Length.

దైవజ్ఞి, *n.* A female fortune-teller; a lizard.
 దైవజ్ఞుడు, *n.* An astrologer.
 దైవతము, *a.* Of or relating to a god or to the gods, divine.—*n.* A deity or god.
 దైవము, *n.* God, Providence; divine power, destiny, fortune, fate.
 దైవయోగము = chance, accident.
 దైవదూషణము = blasphemy. దైవవశమున = by chance or accident, by the act of God. దైవవాక్యము = a revelation, the word of God.
 దైవాధీనము = depending on fate.
 దైవాలు, *c. i.* To increase, rise, swell.
 దైవికము, *a.* Relating to or proceeding from God or the gods, divine.—*n.* An accident, act of God, a visitation from God.
 దొంగెన, ano. fo. of దొంగెన.
 దొంగ, *n.* A thief, robber, burglar, bandit, highwayman; a knave, rogue, cheat, swindler, sharper.—*a.* Stolen; false, untrue, unreal; deceitful, fraudulent; secret, concealed, stealthy, furtive, sly; feigned, pretended, counterfeit.
 దొంగతనము, } *n.* Theft. దొంగతనము
 దొంగపని, } కా = stealthily, by
 దొంగజీకము, } stealth, secretly.
 దొంగిలించు, } *c. t.* To steal, to rob
 దొంగిలు, } (one) of.
 దొంగు, same as దాగు.

హింద, *n.* (bot.) *Coccinia Indica*.

హిండి, *n.* A hole.

హిందర, } *n.* A pile, set or series of
హింది, } anythings, a heap, pack,
column.

హిందడి, *n.* A crowd, throng.

హిందు, *n.* A pair. [*gamus*.

హిందలి, *n.* (bot.) *Amaranthus poly-*
హింద, *a.* Great, large, big; good,
fine, excellent.

హింద్రి, *n.* A back yard; a stable for
cattle.

హింద్రికట్టు, same as హింద్రికట్టు.

హింద్రికాళ్ళు, *n. pl.* Bandy legs. హింద్రి
కాళ్ళు = bandy-legged, bow-
legged.

హింద్రి, same as హింద్రి

హింద్రి, *n.* One who is pot-bellied or
has a protuberant belly.

హింద్రి, *n.* A quiver.

హింద్రి, } *n.* A cup formed of a
హింద్రి, } leaf or leaves.

హింద్రి, *n.* A piece of flesh; a clot of
blood.

హింద్రి, same as హింద్రి.

హింద్రి, *n.* Fainting.

హింద్రి, *n.* A medicinal plant,
Physalis flexuosa.

హింద్రి, *n.* The caste or class of
rope-dancers, tumblers, and ac-
robats.

హింద్రి, *n.* A rope-dancer, a tumb-
ler, an acrobat.

హింద్రి, *n.* A mingled or confused
noise; a crowd, throng, mob,
rabble; a melee, an affray. హి-
ంద్రి = tumultuously, noisily, in a
disorderly manner. [fle.

హింద్రి, *v. i.* To squabble, scuf-

హింద్రి, *n.* A chief, lord, ruler, gover-
nor, master, owner; an equal.

హింద్రి, *n.* A thief, a swin-
dler. [deavor.

హింద్రి, *v. i.* To try, attempt, en-

హింద్రి, *v. t.* To seize, appre-
hend, secure, to take hold of.

హింద్రి, *v. i.* To be found, got,
procured, obtained, or gained.

హింద్రి, *v. i.* To be got or obtain-
ed; to occur, happen; to begin,
commence.

హింద్రి, *n.* Endeavoring, attempt-
ing; the state of being obtain-
ed. [swindler.

హింద్రి, *n.* A thief, robber,

హింద్రి, *n.* Government, domin-
ion, rule, reign, sovereignty.

హింద్రి, *v. i.* To occur, happen; to
be an equal or match.—*v. t.* To
resemble.

హింద్రి, } same as హింద్రి, హింద్రి.

హింద్రి, } *n.* A large well.

హింద్రి, *n.* A lady; a queen.

హింద్రి, *n.* A large well; a tank; a
dock for ships.

హింద్రి, *n.* A crupper.

హల్లించు, *v. t.* To roll, turn over.

హల్లు, *v. i.* To roll, turn over.

హాయి, *v. t.* To obtain.

హలుపు, *v. t.* To roll.

హాసం, }
హాసపు, } *n.* A calamity.

హా, *n.* The arm.

హాకు, *v. t.* To dig slightly so as to loosen the soil for weeding, to pare or shave the ground, cutting up the turf.

హాకుడు, *n.* fr. హాకు.

హాకుమచాళ, *n.* A turf-spade.

హాకాడు, *v. i.* To crawl or move on the hands and knees, to go on all fours, as an infant.

హాకు, *v. i.* Same as హాకాడు; to be bruised.

హాకురు, *n.* Theft.

హాచు, }
హాచుకొను, } *v. t.* To plunder, pillage, sack, rob, loot.

హాట, *n.* A long pole with a hook at the end used for cutting off fruit from high trees. [derer.

హాచరి, *n.* A thief, robber, plunderer.

హాచిడి, *n.* Plunder, pillage, sack.

హాచిడికాడు, *n.* A thief, robber, plunderer.

హాచు, *n.* Plunder, pillage, sack, loot.—*v. t.* To put or thrust in, cause to enter, insert, introduce.

హాచుకాడు, same as హాచిడి కా

చాచుడు, *n.* same as హాచు. [దు.

హాచుడు కాడు, same as హాచిడి కా

హాగ, *n.* A cowherd.

హాగి, *n.* A milch cow.

హాణము, }
హాణము, } *n.* A large heavy mallet.

హాదనీ, same as హాదనీ.

హాదు, }
హాదు, } *n.* A kind of weapon.

హానె, *n.* A large boat, a small vessel or ship.

హానెపెంకు, *n.* A pantile.

హామ, *n.* A mosquito, a gnat.

హామతెర, *n.* A mosquito curtain.

హాయి, *n.* A pair, a couple.

హాయికట్టు, *v. i.* To form a pair, to pair.

హాయిలి, }
హాయిలిండు, } Other forms of హాసిలి, హాసిలిండు.

హార, *n.* A heap, pile, stack. — *a.* Reddish, half ripe; slanting, inclined.

హారగల్లు, *n.* Slant, slope, tilt.

హారగల్లువడు, *v. i.* To be tilted or tipped, to be inclined.

హారగిండు, *v. t.* To tilt, tip, incline.

హారగిలు, *v. i.* To become red, to be nearly ripe; to be bent or inclined.

హారణ, }
హారణము, } same as హారణము.

హారపాక, same as హారపాక.

హారము, same as హారము.

కోరు, *v. i.* To die, perish; to bend, incline, lean. [cline, lean.

కోరుచే, *v. t.* To kill; to bend, in-

కోరువా, *n.* A species of plover (a bird).

కోల, *ano. fo. of* కోల.

కోవతి, *n.* A man's lower garment.

కోప, *n.* The arm; fore-arm; night.

కోపకము, same as కోసె.

కోపకారి, *n.* A sinner.

కోపజ్ఞుడు, *n.* A physician; a learned man.

కోపము, *n.* Guilt, criminality, sin, immorality; a crime, fault, transgression, vice, offence.

కోపాకరుడు, *n.* The moon.

కోపాచరుడు, *n.* A Rakshasa or giant. [minal, a sinner.

కోపి, *n.* One who is guilty, a cri-

కోపించు, *v. i.* To turn out ill.—*imp.*
v. Bad or dangerous symptoms to appear.

కోస, *n.* (bot.) Cucumber.

కోసకారి, *n.* A wicked person.

కోసము, same as కోపము.

కోసి, same as కోపి.

కోసిలి, *n.* The two hands joined together so as to resemble a cup and hold anything.

కోసిలిచే, *v. t.* To join the two hands together in a cup-like manner.

కోసె, *n.* A kind of cake.

కోహదము, *n.* Wish, desire; the longing or craving, of a pregnant woman, after particular objects; manure; the art of gardening; the art or process of forcing plants or making them bear fruit prematurely.

కోహదవతి, *n.* A pregnant woman, longing for particular objects.

కోహసము, *n.* Milking.

కోహలము, *n.* Longing, wish.

దా, *a.* Distant, far.

దాడ, *ano. fo. of* దాపుడ.

దాడు, *అ. n.* A military expedition, incursion, inroad, invasion; a gallop.

దాత్యము, *n.* The office of a messenger, the function of an ambassador, an embassy, message, mission.

దౌరాత్మ్యము, *n.* Wickedness.

దారు, *n.* Brilliancy, lustre.

దౌర్జన్యము, *n.* Wickedness, vice; violence, force.

దౌర్భాగ్యము, *n.* Ill luck, unluckiness.

దావారికుడు, *n.* A porter, door-keeper.

దౌష్ట్యము, *n.* Wickedness, badness, vice, depravity.

దాహిత్రి, *n.* A daughter's daughter, a grand-daughter.

దాహిత్రుడు, *n.* A daughter's son, a grandson.

దోహదము, same as కోహదము.

ద్యుతి, *n.* Light, brightness, lustre, brilliancy, splendor.

ద్యుమణి, *n.* The sun. [strength.

ద్యున్నము, *n.* Wealth; power,

ద్యుతము, *n.* Gambling.

ద్యోతకము, *a.* Illuminating; making clear, explaining; meaning, signifying, expressing, expressive of: chiefly used in comp.

ద్యోతనము, *n.* Shining.

ద్యోతమానము, *a.* Shining, bright.

ద్యోతము, *n.* Light.

ద్యోతించు, *v. i.* To shine.

ద్యోతితము, *a.* Illuminated.

ద్రవము, *n.* Curds or curdled milk.

ద్రవత్వము, *n.* Liquidity, fluidity.

ద్రవము, *n.* Moisture, wetness; a liquid substance, liquid.

ద్రవించు, *v. i.* To ooze, flow, trickle.

ద్రవిడము, *n.* The Tamil country.

ద్రవిణము, *n.* Wealth; power, strength.

ద్రవ్యము, *n.* A substance, thing, object; an elementary substance; wealth, property, riches, money.

ద్రాక్ష, *n.* (bot.) *Vitis vinifera*, grapevine. ద్రాక్షపండు = grape.

ఎండినద్రాక్షపండు = raisin. గింజిలే

నిఎండినద్రాక్షపండు = currant.

ద్రాక్షపుల్లినీళ్ళు, *n.* Vinegar of grapes, wine-vinegar.

ద్రాఘిష్ఠము, *a.* Very long; longest.

ద్రావి, *n.* A worthless or useless person.

ద్రావకము, *n.* A solvent fluid, solvent; an extract, essence.

ద్రావిడము, *n.* The Tamil language.

ద్రావిడుడు, *n.* A Tamilian.

ద్రిష్టురి, } sec త్రిష్టురి, త్రిష్టురు.
ద్రిష్టురు, }

ద్రిండు, *ano. fo. of* దిండు.

ద్రుఘణము, *n.* A battle-axe.

ద్రుద్ధు, *ano. fo. of* దుద్ధు.

ద్రుతము, *a.* Speedy, quick.—*n.* (gram.) The consonant *స్*.

ద్రుకుము, } *n.* A tree.
ద్రువు, }

ద్రుహిణుడు, *n.* Epi. of **Brahma**.

ద్రొబ్బు, *v. t. & n.* (To or A) push, thrust, shove.

ద్రోణము, *n.* A raven; a measure of capacity.

ద్రోణి, *n.* A small ship.

ద్రోహము, *n.* Treachery, perfidy, betrayal of trust or confidence. ద్రోహచింతన = the wish, thought, or attempt to injure, malice pre-pense or aforethought.

ద్రోహి, *n.* A treacherous or perfidious person, a traitor, betrayer.

ద్వంద్వము, *n.* A couple, pair, brace; a duel; the name of a certain *Samasa* or compound word.

ద్వయము, *n.* Two, a pair, couple.

ద్వయ, *n.* Two, a pair, couple.

ద్వాదశకము, *n.* Twelve.

ద్వాదశము, *a.* Twelfth.

ద్వాదశాక్షుఁడు, *n.* The sun.

ద్వాదశి, *n.* The twelfth lunar day of either the light or dark fortnight.

ద్వాపరము, *n.* The third or brazen age of the world.

ద్వారపాలకుఁడు, } *n.* A porter, door-
ద్వారపాలుఁడు, } keeper.

ద్వారబంధము, *n.* A door-frame.

ద్వారము, *n.* A door or doorway, gate, gateway, a portal, an entrance; an opening, orifice, hole; an expedient, means.

ద్వారా, *post.* Through, by means of, by.

ద్వయము, *n.* Two, a pair.

ద్వగుణము, *a.* Double, twice as large, as much, or as many, twofold.

ద్విజన్మము, *n.* A bird, any oviparous animal.

ద్విజన్మఁడు, same as ద్విజుఁడు.

ద్విజరాజు, *n.* Epi. of the moon and of Garuda.

ద్విజీవాము, *n.* A snake.

ద్విజీవాఁడు, *n.* (lit. one who is two-tongued) One who is insincere or dishonest, an informer.

ద్విజుఁడు, *n.* A man of any of the twice-born or first three castes.

ద్విజ్య, *n.* The chord of an arc.

ద్విజ్యూహార్గము, *n.* A horizontal line.

ద్వితయము, *n.* A pair, couple.

ద్వితీయము, *a.* Second. ద్వితీయావిధి
_కి = the objective or accusa-
tive case.

ద్విత్వము, *n.* Reduplication of a consonant.

ద్విపటి, same as దుప్పటి.

ద్విపద, *n.* A kind of metre.

ద్విపము, *n.* An elephant.

ద్విభాషి, *n.* An interpreter, a dubash.

ద్విరచము, *n.* An elephant.

ద్విరసము, *n.* A snake.

ద్విరేఖము, *n.* The large black bee.

ద్విషత్తు, } *n.* An enemy, foe.
ద్విషుఁడు, }

ద్విపము, *n.* An island.

ద్విపి, *n.* A tiger.

ద్వేషుఁడు, *n.* An enemy.

ద్వేషము, *n.* Enmity, hatred, hate.

ద్వేషి, *n.* An enemy, a foe, hater.

ద్వేషించు, *v. i.* To feel hatred, to be an enemy or inimical; to hate or dislike (*t*).

ద్వేష్ట, *n.* An enemy.

ద్వైత్తము, *n.* Dualism, the doctrine of, or belief in, two different principles, as spirit and matter, God and the universe, &c.

ద్వైపాయనుఁడు, *n.* Epi. of Vyāsa.

ద్వైపాతురుఁడు, *n.* Epi. of Vighnēswara.

ద్వ్యర్థము, } *a.* Having two senses
ద్వ్యర్థి, } or meanings, ambiguous,
equivocal.

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ధృతధృత, *n.* Brilliancy, glittering.

ధృతిని, *n.* A string worn round the waist.

ధృతంజయుఁడు, *n.* Epi. of Arjuna and Agni.

ధృతుఁడు, *n.* Epi. of Kubēra.

ధృతము, *n.* Riches, wealth, treasure, property; (mathe.) a plus or positive quantity.

ధృతవంతుఁడు, $\left. \begin{array}{l} \text{ధృతి,} \\ \text{ధృతికుఁడు,} \end{array} \right\} \begin{array}{l} n. \text{ A rich, wealthy,} \\ \text{or opulent man.} \end{array}$

ధృతిష్ఠ, *n.* The twenty-third lunar mansion.

ధృతుర్ధరుఁడు, *n.* An archer.

ధృతుశు, same as ధృతుస్సు.

ధృతుష్ఠంతుఁడు, *n.* An archer.

ధృతుస్సు, *n.* A bow; an arc or part of a circle; the sign Sagittarius of the zodiac.

ధృత్యము, *a.* Fortunate, happy, blessed, lucky, auspicious.

ధృత్యుఁడు, *n.* A fortunate or happy man. [the gods.

ధృత్యంతరి, *n.* N. of the physician of

ధృతి, *n.* An archer.

ధృతుని, *n.* Any tubular vessel in the human body; an artery.

ధృతిల్లము, *n.* The braided and ornamented hair of a woman.

ధృత, *n.* The earth, the ground; (collo.) price, rate.

ధృతము, *n.* Bearing, holding, wearing, possessing, having.

ధృతణి, *n.* The earth, the ground.

ధృతణీదేవుఁడు, *n.* A Brahman.

ధృతణీధరము, *n.* A mountain.

ధృతణీధరుఁడు, *n.* A king or sovereign; epi. of Vishnu and Sēsha.

ధృతణీశ్వరుఁడు, *n.* A king.

ధృతాధరము, *n.* A mountain; a tortoise.

ధృతామరుఁడు, *n.* A Brahman.

ధృతింఁచు, *v. t.* To wear, put on, assume, bear, hold.

ధృతిత్రి, *n.* The earth, ground.

ధృతియంఁచు, same as ధృతింఁచు.

ధర్మకర్త, *n.* (in popular usage) A trustee, the manager of a temple &c.; a judge, an arbitrator.

ధర్మము, *n.* Duty, prescribed course of conduct; law, statute, ordinance, rule, precept; usage, practice, custom; justice, equity, right; virtue, morality, rectitude, righteousness; moral and religious merit, good works; nature, character, property, virtue, function, essential quality, peculiarity; (collo.) almsgiving, charity, liberality.

ధర్మరాజు, *n.* N. of the eldest of the Pandu Princes of the Mahabharata; epi. of Yama.

ధర్మశాస్త్రము, *n.* Law, legal science, jurisprudence.

ధర్మాత్మకడు, *n.* A charitable or liberal man.

ధర్మాసనము, *n.* A judge's seat, the bench, judgment-seat.

ధర్మి, *a.* Virtuous, religious, pious, just, obeying the law, knowing one's duties.

ధర్మిష్ఠుడు, *n.* One who is virtuous, righteous, or pious.

ధర్మ్యుడు, *n.* A name of Yama.

ధర్మ్యువు, same as ధర్మ్యుడు.

ధర్షణము, *n.* Scorn.

ధర్షణి, *n.* An unchaste woman; a sword.

ధవళ, *n.* A cow.

ధవళము, *a.* White.

ధవళి, *n.* Whiteness.

ధవుడు, *n.* Master, lord; husband.

ధాటి, *n.* An attack, assault, incursion, invasion; (collo.) fluency, rapidity, vigor, force, energy.

ధాత, *n.* Brahma, the creator.

ధాతకి, } *n.* (bot.) *Grislea tomentosa*.

ధాతువుప్పిక, }
ధాతువాదము, *n.* Mineralogy, metallurgy. [tallurgist.

ధాతువాది, *n.* A mineralogist, me-

ధాతువు, *n.* An element, primary substance; a constituent of the earth or mountains, a mineral, metal, ore, [fossil; an essential element or constituent of the body, viz. chyle, blood, flesh, fat, bone, marrow, and semen;

a humor or affection of the body, viz. wind, bile, and phlegm; the pulse; (gram.) the primary element of words, a verbal root.
ధా. చూచుట = to feel the pulse.

ధాత్రి, *n.* The earth; a nurse, foster mother; a mother.

ధానుష్కుడు, *n.* An archer.

ధాన్యము, *n.* Grain, corn in general, especially paddy or unhusked rice; coriander.

ధామనిధి, *n.* The sun.

ధామము, *n.* An abode, dwelling place, residence, house, home; light, splendor, brilliancy, glory; dignity, majesty; the body.

ధార, *n.* A stream, current, flow, a line of descending fluid, a jet, spurt; the sharpness or edge of any cutting instrument.

ధారణము, *n.* Holding, bearing, carrying, having, keeping, wearing, maintaining.

ధారపాదము, *v. t.* To give by a formal ceremony, in which water is poured from the hand of the donor into the hand of the receiver, to bestow as a solemn

ధారామము, *n.* A horse. [gift.

ధారాదత్తము, *a.* Given by a formal ceremony, bestowed as a solemn gift.

ధారాళము, *a.* Free, liberal, unstinted, unrestrained, unhesitating, fluent.—*n.* Liberality, generosity.

- ధారాసంపాతము, *n.* A heavy fall of rain, a downpour.
- ధారి, *n.* (at the end of comp.) One who bears, holds, carries, or wears, bearer, holder, wearer.
- ధారుణి, *n.* The earth.
- ధార్మికము, *a.* Virtuous, righteous, just.
- ధార్మికుడు, *n.* A virtuous, righteous, pious, or just man.
- ధావనము, *n.* Running; cleaning.
- ధావశ్యము, *n.* Whiteness.
- ధిక్కరించు, *v. t.* To disregard, slight, treat with contempt.
- ధిక్కారము, *n.* Scorn, contempt, slight, disregard.
- ధిషణ, *n.* Intellect, understanding.
- ధిషణుడు, *n.* A name of Brihaspati, the priest of the gods.
- ధీ, *n.* Intellect, understanding.
- ధీమంతుడు, *n.* One endowed with intelligence or understanding; a learned man.
- ధీరత్వము, *n.* Courage, fortitude, firmness, bravery.
- ధీరుడు, *n.* A brave man; a learned man.
- ధీవరుడు, *n.* A fisherman.
- ధుత్తారము, same as డుత్తైత్ర.
- ధుని, *n.* A river.
- ధుర, *n.* A burden, load.
- ధురంధరము, *a.* Bearing a burden.
- ధురంధరుడు, *n.* One who bears a burden.
- ధురీణము, *a.* Bearing a burden.
- ధురీణుడు, *n.* One who bears a burden.
- ధుర్యము, *a.* Bearing a burden.
- ధుర్యుడు, *n.* One who bears a burden.
- ధూతము, *a.* Shaken, agitated; shaken off, removed.
- ధూపము, *n.* Incense; fumigation.
- ధూపితము, *a.* Scented or perfumed with incense, fumigated.
- ధూమకేతువు, *n.* A comet.
- ధూమధ్వజుడు, *n.* The god of fire.
- ధూమము, *n.* Smoke, vapor, fume.
- ధూమయోని, *n.* A cloud.
- ధూమిక, *n.* Vapor, fog, mist.
- ధూమపత్రము, *n.* Tobacco.
- ధూమపత్రిక, *n.* The tobacco plant.
- ధూమ్రము, *n.* A sort of purple color, compounded of black and red, smoke-color.
- ధూర్జటి, *n.* Epi. of Siva.
- ధూర్జుడు, *n.* A dishonest man; a gambler; (collo.) a hasty, rash, impulsive, or passionate man, a man of impetuous temper.
- ధూర్జహము, *a.* Bearing a burden.
- ధూర్జహుడు, *n.* One who bears a burden.
- ధూళి, *n.* Dust.
- ధూసరము, *n.* Gray color.
- ధృతము, *a.* Held, borne, carried, maintained, possessed.

దృతి, n. Holding, having, supporting; maintainig; firmness, steadiness, courage, fortitude, strong will, self-command; extract, essence, spirit.

దేనుక, } n. A milch cow.
దేనుపు, }

దైర్యము, n. Courage, fortitude, bravery, boldness, firmness, steadiness, composure.

దైవతము, n. The sixth note of the gamut.

దోరణి, n. A series, succession, line, continuity; system, way, style, strain.

ధాతము, a. Washed, cleansed.

ధారితకము, n. A horse's trot.

ధారేయము, n. A beast of burden.

ధారేయఁడు, n. One who bears a burden.

ధ్యానము, n. Meditation, contemplation, thought, reflection, especially profound and abstract religious contemplation, mental representation of the personal attributes of a deity.

ధ్యానించు, v. t. To meditate, contemplate.

ధ్రువము, a. Firm, fixed, immovable, unchangeable, immutable, permanent, lasting, enduring, perpetual, eternal, sure, certain.—**n.** The pole of any great circle of a sphere, especially either of the celestial or terrestrial poles.

ధ్రువుఁడు, n. The pole-star or polar star.

ధ్వంసము, n. Destruction, ruin.

ధ్వంసితము, a. Destroyed, spoiled.

ధ్వజము, n. A flag, banner, standard, ensign.

ధ్వని, n. Sound, noise, report; voice; (rhet.) implied meaning, implication, inference.

ధ్వనించు, v. i. To sound, produce a sound, to have an implied meaning.

ధ్వానము, n. Sound, noise.

సంఘ, } n. One who pretends
సాంఘనాచి, } ignorance or feigns simplicity or innocence: chiefly applied to a woman.

సంఘనాచితనము, n. Pretended ignorance, feigned simplicity or innocence. [the nose.

సంగి, a. Spoken or uttered through

సంఘ, v. i. To speak through the nose, to speak with a twang, snuffle.

సంచుకొను, v. t. same as సంజ్ఞ.

సంజ్ఞ, n. Wet land, or land cultivated by artificial irrigation, and producing what is termed the wet crop.

సంజ్ఞ, v. t. To eat in small bits or quantities, to eat as a relish to the principal food.—**n.** Paleness, pallor.

సంజ్ఞకొను, v. t. same as సంజ్ఞ.

సంఘోడు, *n.* Flesh, flesh - meat, animal food. [pallid.

సంఘోవాలు, *v. i.* To grow pale or

సంటు, *n.* Friendship; a friend.

సంటుకత్తె, *n.* A female friend or companion. [ion.

సంటుకాడు, *n.* A friend, compan-

సంప, *n.* A well-tube.

సందకము, *n.* The sword of Vishnu.

—*a.* Rejoicing.

సందప, *n.* A daughter; the 26th year of the Hindu cycle of sixty.

సందనము, *n.* N. of Indra's garden; any pleasure garden.

సందనుడు, *n.* A son.

సంది, *n.* N. of the bull on which Siva rides; a bull.

సందించే, *v. i.* To rejoice.

సందివర్ధనము, *n.* (bot.) The broad-leaved rosebay; *Tabernaemontana coronaria*.

సంచి, *n.* N. of a class of priests employed in Vaishnava temples.

సకనకబడు, } *v. i.* To fade, to droop.

సకనకలాడు, } to appear weak.

సకనకలు, *n.* Weakness, debility, drooping, fading.

సకలు, *అ. n.* A copy.

సక్తిష్టి, *అ. n.* Carving, engraving.

సకులము, *n.* A mungoose.

సక్క, *n.* A jackal. సంతు స. = a fox.

సక్కడోస, *n.* (bot.) The wild cucumber, *Bryonia callosa*.

సక్కనారాయణ, *n.* (bot.) A species of *Indigofera*. [sapida.

సక్కనేరేడు, *n.* (bot.) *Flacourtia*

సక్కయల్లి, *n.* (bot.) Indian squill, *Urginea Indica, Scilla Indica*.

సక్కరేను, *n.* (bot.) *Artocarpus lacucha*.

సక్కిళ్ళు, *n.* The joints of the jaws.

సక్కు, *n.* A short bar or ingot of iron or other metal; plough-share.—*v. i.* To hide or conceal one's self, to crouch, to lie in wait. [large sebestens.

సక్కెర, *n.* (bot.) *Cordia myra*,

సక్తంచరము, *n.* An owl.

సక్తంచరుడు, *n.* A demon, a fiend that prowls at night.

సక్తము, *n.* Night.

సక్రము, *n.* A crocodile.

సక్షత్రము, *n.* A star; a constellation, an asterism in the moon's path, a lunar mansion. [laxy.

సక్షత్రపీఠి, *n.* The Milky Way, ga-

సక్షత్రేశుడు, *n.* The moon.

సఖము, } *n.* A nail, talon, claw.

సఖరము, } *n.* A nail, talon, claw.

సగ, *n.* A jewel or ornament; a metal vessel; a bullock load of tobacco &c.

సగడు, *అ. n.* Ready money, cash.

సగము, *n.* A mountain, a hill; a tree.

సగరము, } *n.* A town, a city.

సగరి,

నగరు, *n.* A palace.
 నగవు, *n.* A laugh, a smile.
 నగారా, *అ.* *n.* A large kettle-drum.
 నగు, *v. i. & n.* (To or A) Laugh, smile. [mockery.
 నగుచాటు, *n.* Ridicule, derision,
 నగకసము, *n.* A bird ; a lion.
 నగ్నము, *a.* Naked, nude, bare.
 నగ్నుడు, *n.* A naked man.
 నచ్చిక, } same as నమ్మిక.
 నచ్చిక, }
 నచ్చు, *v. t.* To trust ; to move (a piece in a game). — *n.* Delay, slowness.—*a.* Wearisome, tiresome.
 నచ్చుకాడు, } *n.* One who is slow
 నచ్చుగొట్టు, } or dilatory.
 నచ్చుపెట్టు, *v. t.* To annoy, tease, fret.
 నజేరు, *అ.* *n.* A present to a superior, a present offered in homage.
 నజ్జి, *n.* A bit, a fragment.—*a.* Crushed ; cut up into small bits, minced.
 నటనము, *n.* Dancing ; pretension.
 నటి, *n.* An actress, a female dancer, a nautch girl ; a courtesan, harlot.
 నటించు, } *v. i.* To dance ; to pretend, feign, affect.
 నటియించు, }
 నటుడు, *n.* A dancer, an actor.
 నట్టజవి, *n.* The heart or centre of a forest.

నట్టనడుము, *n.* The very middle or centre.
 నట్టిల్లు, *n.* The middle of the house ; the floor. [hindrance.
 నట్టు, *n.* Residence ; a place ; delay ;
 నట్టుకొట్టు, *v. i.* To delay.
 నట్టుకొను, *v. i.* To be settled.
 నట్టుగుడు, same as నట్టువుడు.
 నట్టువకాడు, *n.* A dancing master.
 నట్టువడు, *v. i.* To be hindered.
 నట్టువులుచు, *n.* A peacock.
 నట్టువుడు, *n.* A dancing master.
 నట్టేలు, *n.* The middle of a river or stream.
 నడ, } *n.* Walk, walking, step-
 నడక, } ping ; motion, movement ;
 manner of walking, gait, pace, step ; conduct, behavior.
 నడచు, *v. i.* To walk, go, move, proceed ; to continue, last, go on, to be in existence ; to have or take effect, to be in force ; to behave, conduct one's self.
 నడత, *n.* Conduct, behaviour.
 నడతెంచు, *v. i.* To walk, to go.
 నడదివియ, *n.* A torch.
 నడపించు, *v. t.* same as నడపు.
 నడపు, *n.* Same as నడక.—*v. t.* cau.
 of నడచు. To cause to walk or move, to walk ; to carry on, to manage, conduct, maintain, keep up.
 నడచావి, *n.* A well with steps leading down into it.

నడము, *n.* A species of reed.

నడయాడు, *v. i.* To walk or move about.

నడవ, *n.* The first passage at the entrance of a house ; a way.

నడవడి, }
నడవడిక, } *n.* Conduct, behavior.

నడి, *a.* Middle.

నడికట్టు, *n.* A girdle, belt, waist-band.

నడికిరేయి, *n.* Midnight.

నడితి, *n.* Conduct, behavior.

నడినెత్తి, *n.* The middle or crown of the head.

నడిపించు, *v. t.* same as నడపు.

నడిమి, *a.* Middle.

నడిరేయి, *n.* Midnight.

నడివ్రేలు, *n.* The middle finger.

నడు, *a.* Middle.

నడుచు, }
నడుకొను, } *v. i.* To tremble.

నడుచు, *ano. fo. of* నడచు.

నడునెత్తి, *n.* The middle or crown of the head.

నడుపు, same as నడపు.

నడుమంతరము, } *n.* Interval ; some-
నడుమంత్రము, } time after the be-
ginning. న—న నీరిచడసినవాడు= an upstart.

నడుమ (న), *adv.* In the middle or centre.

నడుము, *n.* The waist; the middle, the centre. న. కట్టుకొనుట= to

gird up one's loins, be ready, to undertake, take upon one's self.

నడురేయి, *n.* Midnight.

నడువడి, *n.* Conduct, behaviour.

నడ్డి, *n.* The small of the back, the back of the waist.

నడ్డి, *n.* Conduct, behavior.

నడ్వంతము, } *a.* Reedy, abounding
నడ్వలము, } in reeds.

నతము, *a.* Bent, bowed, curved, reclining; deep.

నతి, *n.* Salutation, prostration.

నత్త, *n.* A snail.

నత్తగుల్ల, *n.* The shell of a snail.

నత్తి, *n.* Stammering or stammer, stuttering, stutter.

నత్తివాడు, *n.* A stammerer.

నత్తు, *n.* A ring worn by women on the side of the nose as an ornament.—*v. i.* To stammer, stutter.

నదము, *n.* A river that flows from east to west.

నది, *n.* A river.

నన, *n.* A flower ; a bud ; a sprout.

ననంద, *n.* A husband's sister.

ననచోడి, } *n.* A beautiful young
ననచోటి, } woman; a woman.

ననకారు, *n.* The first of the six seasons, spring.

ననయ, *v. i.* To blossom.

ననవిలుకాడు, }
ననవిలుకుడు, } *n.* Cupid.

ననుచు, *v. i.* To blossom; to sprout.

ననువు, *n.* Amiability, agreeability.

నన్ను, *a.* Short.

నన్నూట, *n. & a.* Four hundred.

నపుంసకత్వము, *n.* Impotency.

నపుంసకము, *a.* Neuter, neither masculine nor feminine. నపుంసకలింగము = the neuter gender.

నపుంసకుడు, *n.* An impotent man, a eunuch.

నత్త, *n.* A grandson either in the male or female line.

నత్తి, *n.* A granddaughter either in the male or female line.

నవ్వు, *v. t.* To move (a piece in a game).—*n.* A move in a game.

నభము, *n.* The sky; a cloud.

నభసంకమము, *n.* A bird.

నభస్వంతుడు, *n.* Air, wind.

నభస్సు, *n.* The sky.

నమలు, *v. t.* To chew, masticate, munch.

నమస్కరించు, *v. t.* To make a respectful or reverential salutation to, to salute.

నమస్కారము, $\left. \begin{array}{l} \text{నమస్కృతి,} \\ \text{నమస్సు,} \end{array} \right\} \begin{array}{l} n. \text{ Salutation, obei-} \\ \text{sance, prostration.} \end{array}$

నమించు, same as నమస్కరించు.

నమితము, *a.* Bent, bowed, making salutation or obeisance.

నమిలి, *n.* A peacock.

నమూడు, *a. a.* Shewn, presented, exhibited, specified, entered, registered, approved.

నమూనా, *a. n.* A plan, sketch, outline; a pattern, sample, model.

నమ్మకము, *n.* Trust, faith, belief, confidence, reliance, dependence.

నమ్మదంప, *n.* A sort of grass.

నమ్మి, *n.* A peacock.

నమ్మించు, *v. t.* To cause to believe, assure, create trust or faith in (the mind of).

నమ్మిక, } same as నమ్మకము.
నమ్మిగ,

నమ్ము, *v. t.* To believe, give credit to, to trust, have faith in, rely or depend on.—*v. i.* To believe, think, suppose.

నమ్రము, *a.* Bowed, bent.

నయ, *n.* Beauty.

నయనము, *n.* The eye.

నయము, *n.* Benefit, advantage, good, profit, gain, improvement, amelioration; recovery; smoothness; softness; morality, justice, rectitude, equity.—*a.* Cheap, profitable, advantageous; improved, better. [hair.

నర, *n.* Grayness of the hair; gray

నరకడు, *n.* A scamp, scoundrel, villain. [gions.

నరకము, *n.* Hell, the infernal re-

నరకాంతకుడు, *n.* Epi. of Krishna.

నరక, *n.* A drum.

నరపాలుడు, *n.* A king.

నరపు, *n.* Greyness of the hair.

నరమమిడి, *n.* (bot.) *Tetranthera monopetala*.

సరము, *n.* A vein, an artery, a nerve, a tendon.
 సరయు, *v. i.* To grow grey, as applied to the hair.
 సరనాహనుఁడు, *n.* Epi. of Kubēra.
 సరాజి, *n.* A sword.
 సరయఁడు, *n.* A jackal.
 సరియు, *ano. fo. of* సరయు. [juna.
 సరుఁడు, *n.* A man; a name of Ar-
 సరుకు, *see* సఱకు.
 సరుపు, *ano. fo. of* సరపు.
 సరేంద్రుఁడు, *n.* A king. [cer.
 సర్తకి, *n.* An actress, a female dan-
 సర్తకుఁడు, *n.* An actor, a dancer.
 సర్తసప్రియము, *n.* A peacock.
 సర్తసము, *n.* Dancing, gesticulation, acting.
 సర్తియే, } *v. i.* To dance, gesticu-
 సర్తియే, } late, act. [pastime.
 సర్తము, *n.* Sport, play, amusement,
 సర్తిలి, *n.* Love, affection; desire.
 సఱకు, *v. t.* To cut, to hew, to fell, to sever, to chop.—*n.* A cut, wound.
 సఱకుడు, *n.* Cutting, a cut.
 సఱకు, }
 సఱకుడు, } same as సఱకు—.
 సఱుపో, *n.* A small quantity.
 సఱుకాడు, *v. t.* To powder.
 సఱుము, *v. t.* To powder.—*n.* Powder.
 సలి, *ano. fo. of* సల్లి.

సలఁక, *n.* A particle, a mote, a speck; same as సలఁకువ.
 సలఁకువ, *n.* Illness, indisposition.
 సలఁగు, *v. i.* To be crushed, bruised, broken or reduced to powder; (బట్టమె. —) to be crumpled or rumbled. సలఁగఁగొట్టుట = to crush, to bruise, to crumple. సలఁగఁచియుట = to prepare well, to train up well in any work.
 సలఁగుడు, *n.* The state of being crushed, bruised, or troubled.
 సలఁగుడువెట్టు, *v. t.* To trouble, harass, annoy, vex. [rub.
 సలఁచు, *v. t.* To crush, bruise; to
 సలఠ, *n.* Disease. [disposition.
 సలి, *n.* Dust, powder; illness, in-
 సలికము, *n.* Smallness, littleness, thinness. [or broken.
 సలిగులి, *a.* Greatly crushed, bruised
 సలిగొట్టు, *a.* Slight.
 సలితిండి, same as చిలుదిండి.
 సలిసము, *n.* A lotus; water.
 సలిసి, *n.* A lotus; a lotus-plant; an assemblage of lotuses; a pond abounding in lotuses.
 సలియు, same as సలఁగు.
 సలి, *a.* contr. of సాలగు in comp. as సలివంకలు.
 సలఁగు, *ano. fo. of* సలఁగు.—*n.* Rubbing the body with a paste of green gram &c. in order to cleanse and purify the skin, or the paste so used.

సలుగుడు, ano. fo. of సలగుడు.

సలుగువ, *n.* Illness, disease. [sons.

సలుగురు, *a.* & *n.* or *pron.* Four per-

సలుచేదరపు, *a.* Square, four-square.

సలుచేదరము, *n.* A square.

సలుచే, *v. t.* To crush ; to rub.

సలుతుము, *n.* Four times the mea-
sure called తూము.

సలుపు, *n.* Blackness.—*a.* Black.—
v. t. ano. fo. of సలుచే.

సలుబది, *a.* & *n.* Forty.

సలువ, *n.* Epi. of Brahma.

సలువంద్రు, *a.* & *n.* or *pron.* Forty
persons.

సలువది, *a.* & *n.* or *pron.* Forty.

సలుపు, *n.* Beauty ; ability.—*a.*
Beautiful. [persons.

సలుపురు, *a.* & *n.* or *pron.* Four

సలుసాల, same as మేట్టుకొల్లారము.

సలుసు, *n.* A small particle, a mote,
an atom.

సల్గురు, ano. fo. of సలుగురు.

సల్లి, *a.* Black.—*n.* Blackness ;
charcoal ; blood.

సల్లిగుడ్డు, *n.* The pupil of the eye.

సల్లిచిత్రమాలము, *n.* (bot.) *Plumbago*
capensis. [ము.

సల్లిచ్చిగాడు, *n.* same as శరద్వాజ

సల్లిజీలకట్ట, *n.* Black cumin seed.

సల్లిన, *n.* Blackness.

సల్లిన, *a.* Black. [bead.

సల్లిపూస, *n.* A small black glass

సల్లినయ్య, *n.* Epi. of Krishna.

సల్లిమడు, *n.* Opium. [tosa.

సల్లిమద్ది, *n.* (bot.) *Terminalia tomen-*

సల్లియువ్వ, *n.* *Bitnoben*, black salt.

సల్లియుచ్చెత్త, *n.* (bot.) *Datura fas-*
tuosa, purple-flowered dhatura.

సల్లినడు, *v. i.* To turn black, blacken.

సల్లినా, *interj.* Alas !

సల్లి, *n.* A bug.

సల్లెరు, } *n.* (bot.) *Vitis quadran-*

సల్లెరు, } *gularis*.

సల్వది, ano. fo. of సలువది.

సల్వము, *n.* A distance of four hun-
dred cubits.

సవ, *n.* Itching.

సవత, *n.* Languishing ; grief.

సవకము, *n.* Freshness, tenderness ;
nine.

సవతేరము, same as సవాసారము.

సవగోడే, *n.* A large tent.

సవటాకు, *n.* One-sixteenth of a seer.

సవతి, *n.* Ninety.

సవనము, *n.* Praise. [blooming.

సవనవలాడు, *v. i.* To be fresh and

సవనీతము, *n.* Butter.

సవము, *a.* Ninth.

సవమాలిక, *n.* The double jasmine ;
jasminum sambac.

సవవి, *n.* The ninth lunar day after
the new or full moon.

సవము, *a.* New, fresh. [perish.

సవయ, *v. i.* To languish, sink,

- సవరాత్రము, *n.* An annual festival of nine days held in honor of Durga in the month of Aswayuja. [nine.]
- సవరాశికము, *n.* (arith.) The rule of
- సవరు, *ano. fo. of* సగరు.
- సవల, } *n.* A woman.
- సవలా, }
- సవాతు, *n.* Sugar.
- సవారు, *n.* Broad cotton tape.
- సవాసారము, *n.* Sal ammoniac, hydrochlorate of ammonia. [fresh.]
- సవీనము, *a.* New, recent, modern,
- సపుకరి, } Other forms of సౌక—
- సపుకరు, }
- సపురు, *a.* Soft. [worthy.]
- సవ్యము, *a.* New, fresh; praise—
- సవ్యించు, *v. t.* To cause to laugh, to excite mirth in, amuse.
- సవ్య, *n.* Laughter, (చిలు—)smile; jest, joke, fun; ridicule, derision. —*v. i.* To laugh, to smile.—*v. t.* To joke; to ridicule.
- సవ్యుచాటు, same as సగుచాటు.
- సవ్యటాల, } same as సవ్యలాట.
- సవ్యటాలు, }
- సవ్యలబండి, *n.* A frolicsome, merry, playful person.
- సవ్యలాట, *n.* Fun, jest, mirth, amusement, merriment.
- సశించు, *v. i.* To be destroyed, to vanish, to disappear, to be annihilated, to be lost, to perish, die.
- సశించు, *n.* Destruction, extinction, annihilation, disappearance.
- సశ్వరత, } *n.* Destructibility,
- సశ్వరత్వము, } perishableness.
- సశ్వరము, *a.* Perishing, perishable, destructible, subject to decay, impermanent, transitory, evanescent.
- సప్తపణుచు, } *v. t.* To cause loss to.
- సప్తపెట్టు, }
- సప్తము, *n.* Loss, damage, injury, harm, detriment, destruction, ruin.—*a.* Lost, destroyed, annihilated.
- సప్తి, *n.* Loss. [hilated.]
- సస, *n.* Itching, trouble.
- సనీమిరి, *n.* Itching.
- సనుకు, *v. t. & i.* To murmur, mutter, utter imperfectly.—*n.* Murmuring, imperfect utterance.
- సస్యము, *n.* Snuff, a sternutatory.
- సశ, *n.* N. of the 50th year of the Hindu cycle of sixty. [mine.]
- నా, *pron. poss. of* నేను. My. నాది=
- నాంది, *n.* The benedictory verse or verses recited as a sort of prologue at the beginning of a drama.
- నాచలి, *n.* A plough.
- నాచు, *n.* Interest received in grain on grain that has been lent.
- నాచెలు, } *n.* A plough.
- నాచేలు, }
- నాచికోలు, *n.* Usurpation, an unjust seizure.

- నాచు, *v. t.* To snatch, seize, usurp.—*n.* Water-weeds, the aquatic plant termed *Vallisneria octandra*. [that time.]
- నాచు, *n.* A day; that day; time;
- నాచుకాచు, *n.* An appraiser, a valuer.
- నాచుము, *n.* Quality, fineness; ascertaining the quality or fineness of anything; character, honesty; a coin. నా. చూచుట = to test, examine.—*a.* Fine, good, of good quality; honest, trustworthy, reliable.
- నాచులి, same as నాచుల్లి.
- నాచు, *n.* Heaven, elysium, paradise; the sky.
- నాచు, *v. t.* To lick.
- నాచుచు, *n.* A celestial.
- నాచుపు, *n.* An ant-hill; a mountain.
- నాచేకుచు, *n.* Epi. of Indra.
- నాచుచు, *n.* A serpent.
- నాచుకేసరము, *n.* (bot.) *Mesua ferrea*.
- నాచుకెముడు, *n.* (bot.) *Euphorbium antiquorum*.
- నాచుకుమ్మ, *n.* (bot.) *Acacia farnesiana*.
- నాచుదాళి, *n.* (bot.) *Opuntia dillenii*.
- నాచుదొండ, *n.* (bot.) *Bryonia epigaea*.
- నాచుపాశము, *n.* The serpentine weapon of Varuna.
- నాచుపాత్తి, *n.* (bot.) *Stemona gloriosoides*. [communis.]
- నాచుకుల్లె, *n.* (bot.) *Rhinacanthus*
- నాచుము, *n.* A serpent, a snake; a cobra; an elephant; a mountain; lead; tin; same as నాచువాసము.
- నాచురము, *n.* Dried ginger; Nagari character or alphabet.—*a.* Relating to a city.
- నాచురికత, *n.* Civilisation, refinement, urbanity, politeness, civility. [bane, polite.]
- నాచురికము, *a.* Civilized, refined, ur-
- నాచురికుడు, *n.* A civilized man.
- నాచులకము, same as పాతాళము.
- నాచువలి, } *n.* The betel plant; the
నాచువల్లి, } ceremony performed on
the 4th day of a marriage.
- నాచువాసము, *n.* (నాచుమును తగిలించు నది) A staple; a set of dancing girls.
- నాచుసరము, *n.* A hautboy; a kind of clarinet used by snake-charmers.
- నాచుస్వరము, same as నాచుసరము.
- నాచుంతకుడు, *n.* Epi. of Garuda.
- నాచు, }
నాచుచాము, } *n.* A cobra, cobra-de-
నాచులు, } capello; a serpent, a
నాచువు, } snake.
- నాచు, see నాచు.
- నాచుకు, *a.* Delicate, fine, nice.—
n. Delicateness, delicacy, fineness.
- నాట, *n.* N. of a tune or rāga.
- నాటకము, *n.* A drama, a play; dancing.

నాటక సాల, *n.* A theatre, stage.

నాటి, *a. fr.* నాఁడు. Of that day or time.

నాటు, *v. i.* To enter, penetrate, pierce.—*v. t.* To plant, fix, insert, thrust.—*n.* A dent, a wound; transplanting.—*a.* Home-made, not foreign, local, country. [established or firm.

నాటుకొను, *v. i.* To become fixed,

నాటుపురము, *n.* The country, rural regions or districts. నాటుపురపు నాఁడు=a villager, rustic, countryman.

నాట్నము, *n.* Transplantation.

నాట్యము, *n.* Dancing, a dance.

నాడా, *n.* A tape, a ribbon.

నాడి, *n.* Any tubular organ of the body, an artery, vein, intestine; the pulse; a period of 24 minutes. నాడి చూచుట = to feel the pulse.

నాడింధము, *n.* Bellows.

నాడింధముఁడు, *n.* A goldsmith.

నాడిక, *n.* A country; a space of time equal to 24 minutes.

నాడీవ్రణము, *n.* An abscess caused by the guinea-worm.

నాడు, *n.* A country; same as నాఁడు; a horse-shoe. నాశ్చవేయుట = to shoe (a horse or ox).—*v. i.* To enter, to penetrate.

నాడె, *n.* A weaver's shuttle.

నాడెము, see నాఁడెము.

నాణకము, *n.* A coin

నాణకతై, *f.* } *n.* An honest or trustworthy person. [worthiness.

నాణెము, *n.* A coin; honesty, trust-

నాతము, *n.* An allowance, batta.

నాతి, } *n.* A woman.

నాతుక, }
నాఁకుఁడు, *n.* Master, lord, ruler, patron, protector, leader; husband.

నాదము, *n.* Sound.

నాదారు, *a.* Poor, meager, shabby, bad, weak, helpless.

నాదించు, *v. i.* To sound or ring.

నాదు, *n.* Sound.—*pron.* My.

నాదేయము, *a.* Pertaining to a river.

నాఁకుఁడు, see నాఁకుఁడు.

నాన, *n.* Shame, modesty.

నానగండ, *n.* A shameless man, one who has lost all sense of shame.

నానపాల, } *n.* (bot.) *Euphorbia hirta*.

నానా, *a.* (used in comp.) Many, various, diverse, different, manifold, multifarious.

నానాఁడు, } *adv.* Day by day, by degrees, gradually.

నానారూపము, *a.* Of various forms or shapes, multifarious.

నాను, *v. i.* To soak, to be steeped.

నానవేయుట = నానబోయుట =

నానబెట్టుట = to soak, steep.—

n. A sort of necklace.

నానుక్రోవి, *n.* same as నాను.

నానుచు, *v. t.* To soak, steep.

నానుడి, *n.* A rumour, report; a saying, proverb. [steeped.

నానుడు, *a.* Moist, wet, soaked,

నానుపు, *n.* Soaking. — *v. t.* To bleach.

నాపితుడు, *n.* A barber.

నాభి, *n.* The navel; (bot.) aconite, *aconitum ferox*; musk.

నాభిజన్మడు, *n.* Epi. of Brahma.

నామకరణము, *n.* The ceremony of naming a child. [Nominally.

నామకా, *అ.* *a.* Nominal. — *adv.*

నామధేయము, *n.* Name, title, appellation.

నామము, *n.* Name, appellation, title, designation; the upright mark worn on the fore-head by Vaishnavites; pipe-clay, white clay.

నామ, *n.* The new sprout growing from the stumps of the great millet.

నాయకరము, *n.* The office of a chief, head, or general.

నాయకుడు, *n.* A leader, a chief.

నాయఁడు, *n.* A chief; a title annexed to the names of men of the *Thelaga* or *Baliya* caste.

నాయకత్వము, *n.* Leadership, headship, chieftainship.

నాయకము, *n.* The principal or central gem of a necklace.

నాయకుడు, *n.* The hero of a poem or drama; a leader, chief, master.

నాయన, *n.* Father.

నాయము, *n.* Justice, right. — *a.* Just, right, proper.

నాయిక, *n.* The heroine of a poem or drama; a mistress; a wife.

నార, *n.* Fibrous bark of trees.

నారంగము, *n.* The orange tree, *citrus aurantium*. [hell.

నారకము, *n.* The infernal regions,

నారట్టము, *n.* Land which has chasins, cracks or chinks.

నారణవక్కి, *n.* The common heron.

నారదబ్బ, *n.* (bot.) *Citrus medica*, the citron tree.

నారదము, *n.* A sort of orange; a cloud.

నారదఁడు, *n.* N. of a Dēvarshi.

నారమడి, *n.* A kind of linen cloth.

నారము, *n.* A crowd; నా — లు, *pl.* water.

నారశము, } *n.* An iron arrow, an
నారాచము, } arrow.

నారాచి, *n.* A goldsmith's scales.

నారాజి, *n.* A sword. [heron.

నారాయణఁజ్జి, *n.* The common

నారాయణి, *n.* Epi. of Pārvati, and of Lakshmi.

నారాయణుడు, *n.* A name of Vishnu.

నారి, *n.* A woman; a bowstring.

నారింజే, *n.* The orange tree.

నారికడము, *n.* The cocoanut tree.

నారికులుపు, *n.* An abscess caused by the guinea-worm.

నారికేళము, *n.* The cocoanut tree.
 నాబు, *n.* Young sprouts or plants which are to be transplanted.
 నా. పోయుట = to sow corn thickly for the purpose of transplanting it afterwards.
 నాలవ, *a.* Fourth.
 నాలి, *a.* Slight, imperceptible, latent, insidious, sly, treacherous, hypocritical, stealthy; false.—
n. Menial labor.
 నాలిక, *n.* The tongue.
 నాలిముచ్చే, *n.* A hypocrite, a deceitful person.
 నాలుక, *n.* The tongue.
 నాలుగవ, *a.* Fourth.
 నాలుగు, } *a. & n.* Four.
 నాలుపు, }
 నాల్గ, *n.* The tongue.
 నాళము, *n.* A tube, pipe; a hollow or tubular stalk especially of the lotus; a horse-shoe.
 నాళికేరము, *n.* The cocoanut tree.
 నాళికము, *n.* The lotus.
 నాళ్ళు, *n. pl.* Horse-shoes.
 నావ, *n.* A ship, boat, vessel.
 నావికుడు, *n.* A navigator, sailor, seaman, mariner; a steersman, helmsman, pilot.
 నాశము, *n.* Destruction, annihilation, extinction, loss, disappearance, ruin, decay, decline.
 నాశిల్లు, *v. i.* To be destroyed, to decay, decline.

నాస, *n.* The nose. నాసాపుటములు = the nostrils.
 నాసామణి, *n.* A nose jewel.
 నాసి, *n.* A cat.
 నాసిక, *n.* The nose. [ruined.
 నాసిరిల్లు, *v. i.* To be destroyed or
 నాసీరము, *n.* The van of an army.
 నాసీరుడు, *n.* A leader.
 నాస్తికత, } *n.* Atheism.
 నాస్తికత్వము, }
 నాస్తికుడు, *n.* An atheist.
 నాస్త్యము, *n.* Atheism.
 నింకెడ, *adv.* Instantly, at once.
 నింగి, *n.* The sky.
 నింగిచోలి, *n.* Wind, air.
 నింగినడు, *v. i.* To set, to draw towards evening.
 నింగినీక, *n.* Epi. of Siva.
 నించు, *v. t. cau.* of నిండు. To fill.
 నింజ, *adv.* Much, abundantly, amply, plentifully, very, sufficiently.
 నిండబడు, } *v. i.* To be full.
 నిండారు, }
 నిండు, *v. i.* To be filled, become full, to teem.—*a.* Full, complete, entire, perfect; copious, plenteous, ample, abundant.—
n. Fullness; satisfaction, consciousness of possession of means or strength, counting upon some advantage possessed, absence of anxiety, fear, or apprehension.

- నిండుకొను, *v. i.* To become full; (euphemistically) to be over or exhausted. [accusation.
- నింబ, *n.* Blame, censure, reproach.
- నిందాస్తుతి, *n.* Ironical praise, irony.
- నిందించు, *v. t.* To blame, censure, reproach, to accuse.
- నిందితుడు, *n.* One who is blamed or censured.
- నింద్యుడు, *n.* One who is blamable.
- నింపాది, *n.* Gentleness, mildness, slowness; same as నిండు.—*a.* Gentle, mild, slow.
- నింపారు, *v. i.* To become full.
- నింపిరి, *n.* Dirt. [abundance.
- నింపు, *v. t.* To fill.—*n.* Fullness.
- నింబము, same as వేము or వేచ చెట్టు.
- నికటము, *a.* Near, not distant.—*n.* Nearness.
- నికము, *a.* True.
- నికరము, *a.* Net; selected, excellent, pure.—*n.* Essence, quintessence, pith, sap; a collection, multitude; a treasure.
- నికర్షణము, *n.* A play-ground in or near a town, the back-yard of a house. [stone.
- నికషము, *n.* A touchstone; a grindstone.
- నికాయము, *n.* A house or habitation; a collection, multitude.
- నికాయ్యము, *n.* A house.
- నికాశము, *a.* (in comp.) Similar, like, equal.
- నికుంచకము, same as సోల.
- నికుంజము, *n.* A bower, an arbour.
- నికుంబము, *n.* A multitude, assembly.
- నికృంతనము, *n.* Cutting.
- నికృతము, *a.* Humbled, humiliated; low, base, vile; dishonest, wicked.
- నికృతి, *n.* Deceit, dishonesty.
- నికృత్తము, *a.* Cut.
- నికృష్టము, *a.* Low, base, mean, vile, abject.
- నికేతనము, *n.* A house.
- నిక్కచ్చి, *n.* Pressure, trouble, annoyance.
- నిక్కము, *n.* Truth, fact, reality; certainty.—*a.* True, real; certain.
- నిక్కవాడుచు, *v. i.* To become or stand erect.—*v. t.* To make erect, to perk, strut.
- నిక్కాక, *n.* Excessive heat.
- నిక్కు, *v. i.* To become or stand erect, to rise; to be proud, conceited or presumptuous.—*n.* Erectness, rising; pride, conceit.
- నిక్కుచోరు, *n.* A conceited person.
- నిక్కుడు, *n.* The act of becoming erect, erectness, erection, rise.
- నిక్కువము, *ano. fo. of* నిక్కుము.
- నిక్కువీనులజేక్కి, *n.* Epi. of ఉపైచిత్రము.
- నిక్వణము, } *n.* A musical note or
నిక్వణము, } sound.
- నిక్షేపము, *n.* A deposit, a pledge; a treasure, treasure-trove.

నిక్షేపించు, *v. t.* To bury.

నిఖాతము, *a.* Dug up, excavated.

నిఖిలము, *a.* All, entire, whole, complete.

నిగదము, *n.* Plain speech.

నిగదింపు, *v. t.* To state distinctly.

నిగనిగ, *n.* Brilliancy, glitter.

నిగమము, *n.* The Vedas.

నిగముడు, *n.* A merchant.

నిగరణము, *n.* Eating, swallowing; the throat. [Swallowing.]

నిగరము, *a.* Best, excellent.—*n.*

నిగళము, *n.* A chain.

నిగా, *a. n.* Sight, observation, watching, having an eye upon.

నిగాదము, *ano. fo. of* నిగదము.

నిగారము, *a.* Best, excellent.

నిగారింపు, *v. i.* To shine, glitter.

నిగారింపు, *n.* Shining, brilliancy, glitter, glaze.

నిగళము, *n.* A horse's neck.

నిగిడారు, *v. i.* To extend, spread.

నిగిడించు, same as నిగుడుచు.

నిగుడు, *v. i.* To extend, stretch, spread; to become erect, to rise; to increase, swell.

నిగుడుచు, *v. t. cau. of* నిగుడు. To stretch, extend, to make erect.

నిగుడుదెంచు, *v. i.* same as నిక్కు.

నిగుడ్డు, same as నిగుడుచు.

నిగులు, *n.* The ashes upon live coal.

ని. కప్పిన నివ్వ=embers, smouldering fire.

నిగూఢము, *a.* Concealed.

నిగూఢానము, *n.* Concealing.

నిగ్గడి, *a.* Cruel.

నిగ్గించు, *v. t.* To manage, carry through, accomplish, fulfil.

నిగ్గ, *n.* Essence, quintessence, extract, spirit, pith, sap; brilliancy.—*a.* Net.—*v. i.* To manage, to be able, afford, to cope, to match.

నిగ్రహము, *n.* Keeping down, keeping in check, restraining, subjugation, subduing, suppression; humbling, punishing, chastisement.

నిగ్రహించు, *v. t.* To neglect, disregard, set aside, discountenance, disapprove; to suppress, restrain, subdue.

నిఘంటువు, *n.* A dictionary, a lexicon, a vocabulary. నిఘంటుకారుడు=the author of a dictionary, a lexicographer.

నిఘ్నుము, *a.* Obedient, docile.

నిఘ్నుడు, *n.* A dependent.

నిచయము, *n.* An assemblage, a collection, heap, multitude, stock, store.

నిచితము, *a.* Piled up, heaped up; covered, overspread.

నిచులము, } *n.* A cover or wrapper.
నిచోళము, }

నిచ్చెన, *n.* A ladder.

నిచ్చేదము, *n.* Cutting off.

నిశ్చయ, *adv.* Always, constantly, continually.

నిశ్చయము, *n.* Certainty.

నిశ్చయము, *n.* Certainty.—*a.* Steady; continuous.

నిశ్చయలు, *n.* Always.

నిజము, *n.* see నిజము.—*a.* Own, one's own, belonging or peculiar to a person or thing; see నిజము.

నిజస్థితి, *n.* The real fact, the actual state of things.

నిజస్థుడు, (collo.) *n.* A just, upright, honest man.

నిజపడు, *v. i.* To be verified or identified, to prove real or true, to be realised. [establish.

నిజపఱచు, *v. t.* To realise; to prove,

నిజమరి, *n.* A truthful man.

నిజము, *n.* Truth, reality, fact; truthfulness, veracity; certainty.—*a.* True, real, actual; certain, positive. [tually.

నిజముగా, *adv.* Truly, really, ac-

నిజోయతి, (collo.) *n.* Truthfulness, honesty, uprightness.

నిటలము, *n.* The forehead.

నిటలాడుడు, *n.* Epi. of Siva.

నిటాలము, *n.* The forehead.

నిట్ట, *n.* A post or pillar; a place.—*a.* Erect.

నిట్టకనిలుచు, }
నిట్టనిలుచు, } *v. i.* To stand erect.
నిట్టనిలుచుండు, }

నిట్టరాడు, *n.* A post or pillar, the king-post or crown-post of a building.

నిట్టవాడుచు, *v. i.* To stand erect; to rise, swell, increase.

నిట్టు, *n.* Fasting; famine.

నిట్టుపాసము, *n.* Complete fasting.

నిట్టూరుచు, *v. i.* To make a deep long-drawn respiration, to sigh.

నిట్టూరుపు, *n.* A deep long-drawn respiration, a sigh.

నిట్టూర్పు, } same as నిట్టూరుచు, నిట్టూ
నిట్టూర్పు, } రుపు.

నిట్రు, } *n.* Erectness; steepness.—
నిట్రుము, } *a.* Erect, vertical; steep, precipitous.

నిట్రాడు, *ano. fo.* of నిట్టరాడు.

నిట్రించు, *v. t.* To keep or place erect.

నిట్రెల్లు, *v. i.* To fast.

నిట్రు, *n.* Fasting.

నిట్రుపాసము, *n.* Complete fasting.

నిడివి, *n.* Length.—*a.* Long.

నిడు, *a.* (in comp.) Long.

నిడుచేను, *v. i.* To extend.

నిడుద, *a.* Long.

నిడుదవెన్ను, }
నిడువడు, } *n.* A serpent.

నిడుపు, *n.* Length.—*a.* Long.

నిడుమునై, same as తుంగమునై.

నితంబము, *n.* The buttocks or posteriors; the circumference of the hip and loins; the shoulder.

నితంబవతి, } *n.* A woman with large
నితంబిని, } and handsome posterior
ors or buttocks.

నితాంతము, *a.* Much, excessive.—
adv. Much, in a high degree.

నితైకులై, *n.* (bot.) *Hibiscus hirtus*.

నిత్యము, *a.* Eternal, permanent,
everlasting, perpetual.—*adv.*
Always.

నిత్యుడు, *n.* The eternal Being.

నిదర్శనము, *n.* An illustration, ex-
ample, instance; evidence, proof.

నిదాళము, *n.* Summer, heat.

నిదానము, *n.* Slowness, calmness,
patience, composure, absence of
hurry, haste, or flutter; a pri-
mary or original cause, the
cause of a disease, enquiry into
the causes of a disease, study
of the symptoms with a view to
trace the remote or proximate
causes, etiology.

నిదానస్థుడు, (collo.) *n.* A patient
or considerate man.

నిదానించే, *v. i.* To pause, to deli-
berate or ponder, to think or
consider patiently and care-
fully.

నిదుర, *n.* Sleep.

నిదుర లేచే, *v. i.* To awake, wake,
rise from sleep.

నిదుర లేపు, *v. t.* To awake, awaken,
wake, rouse from sleep.

నిదురపోతు, *n.* A sleepy or slothful
person.

నిదురపోవు, }
నిదురించు, } *v. i.* To sleep.

నిదేశము, *n.* Order, command, direc-
tion, commission.

నిదేష్టు, *n.* One who commands.

నిర్దము, }
నిర్దా, } *a.* Smooth, polished.

నిర్దుర, *n.* Sleep. [person.

నిర్దురపోతు, *n.* A sleepy or slothful

నిర్దురపోవు, *v. i.* To sleep.

నిద్ర, *n.* Sleep, drowsiness, sloth.

నిద్రపోవు, *v. i.* To sleep, slumber,
repose.

నిద్రమంపు, }
నిద్రమత్తు, } *n.* Drowsiness, sleepi-
నిద్రమబ్బు, } ness.

నిద్రాణుడు, } *n.* A sleepy, drowsy
నిద్రాశువు, } or slothful man.

నిద్రించే, *v. i.* To sleep, slumber, re-
pose. [or asleep.

నిద్రితుడు, *n.* One who is sleeping

నిద్రిల్లు, *v. i.* To sleep.

నిధనము, *n.* Death.

నిధానము, *n.* Putting down, laying
down, keeping, preserving; a
receptacle; anything deposited,
a treasure, treasure-trove.

నిధి, *n.* A treasure, store, hoard; a
treasure-trove; any of the nine
treasures belonging to Kubēra;
the number represented by a
unit with 24 ciphers annexed, a
quadrillion (in Eng. system.)

నిధుకనము, *n.* Coition.

నిదము, }
నినాదము, } *n.* Sound.

నినుచో, *v. t.* To fill.

నినుపారు, *v. i.* To become full.

నినుపు, *ano. fo. of* నింపు.

నిన్న, *n.* Yesterday.

నిపతము, *n.* Reading, perusal, study.

నిపము, *n.* A pot.

నిపాతము, *n.* Reading, perusal, study.

నిపాతనము, *n.* Throwing down.

నిపాతము, *n.* Falling; (gram.) an in-
declinable, an irregular word.

నిపాతించు, *v. t.* To throw down.

నిపానము, *n.* A trough near a well.

నిపుణత, } *n.* Cleverness, skill,
నిపుణత్వము, } expertness.

నిపుణము, *a.* Clever, skilful, expert.

నిపుణుడు, *n.* One who is clever,
skilful, expert, adroit, experi-
enced, skilled, conversant with,
or versed in.

నిప్పచ్చే, *n.* Destruction, ruin.

నిప్పచ్చేరము, *n.* Poverty.—*a.* Poor,
destitute.

నిప్పటి, } *n.* A sort of cake or
నిప్పట్టు, } biscuit.

నివృత్తు, *n.* Fasting.

నివ్వ, *n.* Fire, a live coal.

నివ్వదిండి, *n.* An ostrich.

నివ్వక, *n.* Fire.

నిబంధనము, *n.* Binding, fastening; a
band, fetter; arrangement, rule,
system; a condition, agreement,
contract, stipulation.

నిబంధము, *n.* A band, bond, fetter.

నిబంధించు, *v. t.* To bind, fasten, tie;
to obstruct, restrict, prevent.

నిబద్ధి, *a.* True, real, certain.—*n.*
Truth, reality, fact, certainty.

నిబద్ధించు, } *v. t.* To realize, to
నిబద్ధిలించు, } make true or real.

నిబద్ధము, *a.* Bound, fastened, tied;
obstructed, restricted, prevented.

నిబర్హము, *n.* Killing.

నిబర్హితము, *a.* Killed.

నిబిడము, *a.* Thick, close, crowded,
impervious, impenetrable. నిబి
డాంధకారము = pitch darkness.

నిబిడికరించు, *v. t.* To make thick.

నిబిడికృతము, *a.* Thickened.

నిబిరీసము, *a.* Thick, crowded.

నిబోధనము, *n.* Sight, seeing.

నిబ్బద్ధి, *ano. fo. of* నిబద్ధి.

నిబ్బరము, *n.* Firmness, steadiness,
courage, confidence, assurance,
certainty, belief, faith.—*a.* Con-
fident, sure, assured, certain,
hopeful. [similar.

నిభము, *n.* Same as నెపము.—*a.* Equal,
నిభాయించు, (collo.) *v. t. & i.* To en-
dure, bear, stand.

నిమంత్రణము, *n.* Inviting, invitation.

నిమంత్రించు, *v. t.* To invite. [ed.

నిమంత్రితుడు, *n.* One who is invit-

నిమజ్జనము, *n.* Immersion, sinking, bathing, bath.

నిమయము, *n.* Exchange, barter.

నిమిత్తము, *n.* Cause, reason, motive; mark, sign, token; omen.

నిమిషము, *n.* Winking, twinkling of the eyes; the twinkling of an eye, considered as a measure of time, a moment, an instant, a twinkling, a wink. [winking.

నిమిలనము, *n.* Shutting the eyelids,

నిముసు, *v. t.* To suck; to search out.

నిమూరు, *v. t.* To stroke, to pass the hand over gently and caressingly.

నిమూసము, } same as నిమిషము.
నిమేషము, }

నిమ్మగ, *n.* A river, a stream.

నిమ్మత, *n.* Depth.

నిమ్మము, *a.* Deep, profound.

నిమ్మొన్నతము, *a.* Low and high, depressed and elevated, up and down, uneven. [పండు = a lime.

నిమ్మ, *n.* The lime tree. ని. కాంయ, ని.

నిమ్మగడ్డి, *n.* (bot.) *Andropogon schænanthus*, lemon grass.

నిమ్మకుళసి, *n.* (bot.) *Ocimum gratissimum*.

నిమ్మశము, *n.* Ease, quiet, comfort, peace, happiness, freedom from annoyance, anxiety, care or grief; patience, gentleness, mildness, slowness; good health, freedom from or absence of pain, sickness or disease.—*a.*

Easy, quiet, peaceful, happy; patient, slow; healthy, well.

నిమ్మశించే, *v. i.* To become better; to become quiet or composed, to regain composure.

నియంత, *n.* A charioteer, driver, coachman; a leader, ruler, governor, master.

నియంత్రణ, *n.* Restraint, obstruction.

నియంత్రితము, *a.* Restrained.

నియతము, *a.* Checked, restrained, held in, governed, controlled, subdued; self-governed, self-denying, temperate; certain, settled, definite; fixed, constant, permanent.

నియతి, *n.* Restriction; a religious duty or obligation; a rule, regulation; destiny, fate, luck.

నియమనము, *n.* Controlling, regulating, subduing, checking, restraining.

నియమము, *n.* Principle, rule; any religious observance, a vow.

నియమించు, *v. t.* To order, command, direct, instruct, to appoint, depute, commission, elect, assign for a particular duty or function, set. [sioned.

నియమితము, *a.* Appointed, commis-

నియామకము, *n.* Principle, rule, restriction.

నియామకుడు, *n.* A director, a pilot or steersman; one who appoints or elects, an appointer, an elector.

నియామము, *ano. fo. of నియమము.*

నియమకుడు, *n.* One who is appointed, commissioned, or deputed.

నియతము, *n.* A vast number.

నియధము, *n.* Close fight or combat, personal struggle.

నియోగము, *n.* Order, command, mandate, commission.

నియోగి, *n.* N. of a certain sect of secular Brahmins.

నియోగించు, *v. t.* To order, command; to engage in a task, to employ, appoint, commission, depute. [on a commission.

నియోజనము, *n.* Deputing, sending

నియోజ్యుడు, *n.* A servant. [tler.

నియోధు, *n.* A combatant, a wres-

నియోగి, same as నియోగి.

నిరంకుశము, *a.* Free, uncontrolled, unrestrained, unchecked, unfettered, self-willed, absolute. నిరంకుశ ప్రభుత్వము = absolute monarchy.

నిరంజనము, *a.* Unblackened, unstained, stainless, free from falsehood, artless, free from passion or emotion.

నిరంజనుడు, *n.* He who is stainless, pure, perfect, free from passion or emotion.

నిరంతరము, *a.* Continuous, without interval or intermission.—*adv.* Always, constantly, continuously.

నిరకు, *a.* Definite, settled; net.—*n.* Settled or fixed price, price current. [actly.

నిరకుగా, *adv.* Definitely, clearly, ex-

నిరతము, *adv.* Ever, always.—*a.* Engaged or interested in, attached or devoted to.

నిరతి, *n.* Excessive fondness, attachment or devotion.

నిరతుడు, *n.* (only in comp.) One who is engaged in or attached or devoted to.

నిరత్యయము, *a.* Indestructible.

నిరపరాధము, *n.* Innocence, guiltlessness.

నిరపరాధుడు, *n.* An innocent, blameless, or guiltless man.

నిరపాయము, *a.* Uninjured, unhurt, safe.

నిరయము, *n.* Hell.

నిరర్గళము, *a.* Unobstructed, unrestrained, resistless.

నిరర్థము, *a.* Vain, fruitless, useless, unprofitable; unmeaning.

నిరవద్యము, *a.* Unblamable, faultless, unobjectionable, unexceptionable. [ed, unlimited.

నిరవధికి, *a.* Boundless, unbound-

నిరసనము, *n.* Rejection, refusal, disregard, scorn, discarding.

నిరసించు, *v. t.* To disregard, slight, scorn; to discard, give up.

నిరస్తము, *a.* Expelled, rejected.

నిరహంకారము, *n.* Modesty, humility, absence of egotism, pride or self-conceit.

- నిరాకరణము, *n.* Disregarding, disregard, neglect, rejection, dis-
carding.
- నిరాకరించు, *v. t.* To slight, neglect,
disregard, treat with contempt,
reject, refuse, spurn.
- నిరాకరిష్టపు, *n.* One who scorns or
disregards.
- నిరాకారము, *n.* Disregard, neglect;
the sky.—*a.* Shapeless.
- నిరాకారుడు, *n.* He who is shape-
less or formless, the Supreme
Being or Spirit, God.
- నిరాకృతము, *a.* Rejected, despised,
disregarded.
- నిరాకృతి, *n.* Disregard, neglect,
slight, contempt.
- నిరాక్షేపము, *a.* Unquestionable, un-
questioned, incontestable, indis-
putable. [structed.
- నిరాఘాటము, *a.* Boundless; unob-
- నిరాశంకము, *a.* Fearless; without
pain or ailment; without hind-
rance, obstruction or hesitation.
- నిరాదరణ, } *n.* Disregard, neglect,
నిరాదరము, } slight, disrespect.
- నిరాధారము, *a.* Without support,
supportless.
- నిరాపనిద, *n.* Calumny, slander.
- నిరాచారి, *n.* A hermit.
- నిరామయము, *n.* Freedom from ill-
ness, health, happiness.—*a.* Free
from disease; free from taint,
defects or failings, pure, perfect,
infallible.
- నిరాయాసము, *a.* Not causing trou-
ble, not requiring exertion, not
fatiguing, easily attainable, easy.
- నిరాయుధము, *a.* Unarmed, weapon-
less, defenceless.
- నిరాలంబము, *a.* Having no proper
support, self-supported.
- నిరాశ, *n.* Despair, despondency,
hopelessness.
- నిరాశము, *a.* Without hope, hope-
less, despairing, despondent.
- నిరాశ్రయము, *n.* One who is un-
protected, unpatronized, sup-
portless, or helpless.
- నిరాసకము, *a.* Disregarding, slight-
ing, rejecting.
- నిరాసనము, *ano. fo. of* నిరసనము.
- నిరాస్పదము, *a.* Groundless.
- నిరాహారము, *a.* Fasting, abstaining
from food, foodless.
- నిరీక్షణము, *n.* Looking at, regard-
ing, seeing, expecting, expecta-
tion.
- నిరీక్షించు, *v. t.* To look at, see,
behold, gaze at, regard, observe,
view; to look towards, look for,
expect, wait for, hope for.
- నిరీక్షితము, *a.* Seen, observed; ex-
pected, looked for.
- నిరు, *see* నిలు.
- నిరుకు, *see* నిరకు.
- నిరుక్తము, *a.* Uttered, pronounced,
explained, defined.—*n.* One of
the six Vedangas, a glossarial
explanation of obscure terms
occurring in the Vedas.

నిరుక్తి, *n.* Explanation, etymological interpretation of words; (rhet.) an artificial or poetical explanation of the derivation of a word. [last year.

నిరుదు, *n.* Last year. నిరుది = of the
నిరుద్ధము, *a.* Prevented.

నిరుప్రదము, *a.* Free from danger, undisturbed, unharmed, unmolested.

నిరుపమము, *a.* Incomparable, unequalled, matchless, peerless.

నిరుపేద, see నిఋపేద.

నిరుపాధికము, *a.* Without attributes or qualities.

నిరుఘము, *a.* Famous, well-known.

నిరుపణము, *n.* Defining, determining; form, shape.

నిరుపించు, *v. t.* To ascertain, to prove, to determine, define.

నిరుపితము, *a.* Determined, defined.

నిరుప్యము, *a.* Definable.

నిర్మతి, *n.* The regent of the southwest quarter.

నిరోధము, *n.* Obstruction, impediment, restraint, check, prevention, prohibition, interdiction.

నిరోధించు, *v. t.* To obstruct, impede, check, prevent, to prohibit, interdict.

నిరోష్ఠ్యము, *a.* Having no labials.

నిర్గంధము, *a.* Inodorous, odorless, scentless, infragrant.

నిర్గతము, *a.* Come forth, come out, gone out, which has appeared.

నిర్గతి, }
నిర్గమనము, } *n.* Coming out, issuing,
నిర్గమము, } appearing.

నిర్గమించు, *v. i.* To come or go out, come forth, issue forth.

నిర్గళనము, *n.* Flowing, oozing, dropping or trickling out.

నిర్గళితము, *a.* Which has flowed, oozed, or trickled out.

నిర్గుణుడు, *n.* He who is devoid of all attributes or qualities, the Supreme Being.

నిర్గుంఘనము, *n.* Killing.

నిర్గుంఘుడు, *n.* A hermit; a poor man; an obstinate man.

నిర్ఘాతము, *n.* A violent gust of wind, hurricane, whirlwind; a thunderbolt. [man.

నిర్ఘృణుడు, *n.* A hard-hearted

నిర్ఘోషము, *n.* A loud noise.

నిర్జనము, *a.* Lonely, solitary, deserted, desolate, unpeopled, uninhabited, depopulated.

నిర్జరుడు, *n.* One who never grows old or is ever young, an immortal, a deity, a god.

నిర్జలము, *a.* Waterless, destitute of water, dry, desert.

నిర్జించు, *v. t.* To conquer. [ed.

నిర్జితుడు, *n.* One who is vanquished.

నిర్జీవము, *a.* Lifeless.

నిర్జరము, *n.* A waterfall, a cataract, cascade.

నిర్ఘోషి, *n.* A river.

నిర్ణయము, *n.* Deciding, determining, decision, determination, an arrangement, settlement, resolution, an agreement, engagement, contract, stipulation.

నిర్ణయించు, *v. t. & i.* To decide, settle, determine, decree, to fix, specify, come to a decision or conclusion, resolve.

నిర్ణాయకుడు, *n.* One who decides or settles. [ed, definite.

నిర్ణీతము, *a.* Decided, fixed, arranged.

నిర్ణేతకుడు, *n.* A washerman. [tles.

నిర్ణేత, *n.* One who decides or set-

నిర్ణేయము, *a.* Which is to be decided or determined. [cruelty.

నిర్ణయ, *n.* Unkindness, pitilessness,

నిర్ణయత, —త్వము, *n.* Cruelty, mercilessness.

నిర్ణయాత్మకుడు, } *n.* A cruel, un-
నిర్ణయకుడు, } kind, hard-hearted, pitiless, merciless, or ruthless man.

నిర్ణీతము, *n.* Splitting, cleaving asunder, breaking.

నిర్ణీతము, *a.* Pointed out, shown, specified, particularized; definite; ordered, directed.

నిర్ణీతము, *n.* An order, command, direction; specifying, particularizing; vicinity.

నిర్ణీతించు, *v. t.* To order, enjoin, command; to appoint, depute, commission; to denote, indicate, particularize, specify.

నిర్దోషము, *a.* Faultless, correct; guiltless, innocent. [less man.

నిర్దోషుడు, *n.* A penniless or money-

నిర్దేశించు, *v. t.* To determine, decide.

నిర్దేశము, *n.* Ascertainment, determination, resolution, decision.

నిర్దేశీయము, *a.* Determinable.

నిర్దేశితము, *a.* Determined.

నిర్దేశ్యము, *a.* Determinable.

నిర్దూతము, *a.* Shaken off, thrown off, rejected.

నిర్దూమము, *a.* Smokeless.

నిర్మిద్రము, *a.* Sleepless.

నిర్మిమిత్రము, *a.* Without cause, reason or motive, causeless, groundless. ని. గా = causelessly.

నిర్బంధము, *n.* Restraint, constraint, force, compulsion, pressing, pressure, urging.

నిర్బంధించు, *v. t.* To constrain, restrain; to force, compel, to press, urge, to insist on one's acting in any way.

నిర్భయము, *a.* Fearless.

నిర్భరము, *a.* Much, excessive, great.

నిర్భాగ్యుడు, *n.* One who is luckless, unlucky, unfortunate.

నిర్మదము, *a.* Unintoxicated, sober, not in rut, as an elephant.

నిర్మర్యాద, *a.* Transgressing the limits of right or propriety, wrong, improper, criminal.

నిర్మలము, *a.* Pure, clear, clean, free from dirt or impurities, stainless, spotless, unsullied.

నిర్మాణము, *n.* Forming, making, producing, creating, formation, production, creation, fabrication, manufacture; composing, writing, composition.

నిర్మాత, } *n.* Maker, creator.
నిర్మాయి, }

నిర్మాత్యము, *n.* The remains of an offering to a deity.

నిర్మించు, *v. t.* To create, make, produce, form, to build, erect, construct, to fabricate, invent, to compose.

నిర్మితము, *a.* Made, produced, formed, constructed, fabricated, artificial.

నిర్మితి, same as నిర్మాణము.

నిర్మూక్తము, *a.* Loosed, set free, liberated, disjoined, separated.—*n.* A snake which has lately cast its skin.

నిర్మూక్షుడు, *n.* A monk.

నిర్మూలము, *a.* Rootless, deprived of roots, eradicated, extinct. ని. చేయు=నిర్మూలించు.

నిర్మూలించు, *v. t.* To eradicate, root out, extirpate, exterminate, destroy, annihilate.

నిర్మోక్షము, *n.* The sky; the cast-off skin or slough of a snake.

నిర్వాణము, *n.* Death, final beatitude; the corner of an elephant's eye.

నిర్వాతనము, *n.* Revenge; a gift; return, delivery, payment.

నిర్వాసము, *n.* Gum exuding from a tree; extract, decoction, infusion.

నిర్లజ్జము, *a.* Shameless, immodest.

నిర్వచనము, *n.* Interpretation, etymological explanation, definition.—*a.* Silent.

నిర్వచనీయము, *a.* Expressible, describable, definable.

నిర్వచించు, *v. t.* To express, describe, define.

నిర్వహణము, *n.* Gift, donation.

నిర్వర్ణనము, *n.* Sight, seeing.

నిర్వర్తించు, *v. t.* To achieve, effect, accomplish, manage, conduct.

నిర్వర్తిల్లు, *v. i.* To be effected or accomplished.

నిర్వహణము, *n.* Carrying out, effecting, accomplishment, management, achieving.

నిర్వహించు, *v. t.* To carry out, accomplish, effect, achieve, manage, carry through.

నిర్వహిల్లు, *v. i.* To be accomplished or performed.

నిర్వాణము, *n.* Extinction, disappearance, vanishing, absorption, annihilation, eternal happiness, *Nirvana*. [putation.

నిర్వాహము, *n.* Censure, blame, im-

నిర్వాహణము, *n.* Slaughter, killing.

నిర్వాహకము, *a.* Accomplishing, achieving, managing.

నిర్వాహకుడు, *n.* One who manages, directs, performs, or accomplishes, a manager, director.

నిర్వాహము, *n.* Power, ability, management.

నిర్వకారము, *a.* Unchangeable, changeless, immutable.

నిర్వకారము, *n.* One who is unchangeable, changeless, or immutable.

నిర్వస్తుము, *a.* Unobstructed, uninterrupted, undisturbed, secure from impediments.

నిర్వచారము, *a.* Having no sorrow, anxiety or care.—*n.*(collo.) Absence of sorrow, anxiety, or care.

నిర్వచారుడు, *n.* One who has no anxiety or care, a cheerful, gay, merry, light-hearted person.

నిర్వజ్ఞుడు, *n.* One who is despondent. [tionable, indisputable.

నిర్వవాదము, *a.* Undisputed, unques-

నిర్వషము, *a.* Poisonless.

నిర్వేషము, *n.* Disgust, loathing, satiety, self-disparagement, despondency. [up, abandon.

నిర్వేదించు, *v. t.* To renounce, give

నిర్వ్యాజము, *a.* Without deceit; real, true, candid, sincere, undisguised, genuine.

నిలు, *adv.* Very, much, utterly.

నిట్టనీలున, *v. i.* To be very haughty.

నిలచుడు, *v. i.* To stand.

నిలక, *n.* Standing, halting.

నిలయము, *n.* An abode, house, habitation.

నిలవ, see నిలువ.

నిలింపుచుడు, *n.* A deity.

నిలకడ, *n.* Standing, halting, remaining, staying, stay; steadiness, firmness, permanence.

నిలుచు, *v. i.* To stand, rise, get up; to last, continue, remain, exist; to stop, stay, halt, to cease; to bear or endure (*t.*), be patient; to be preserved or saved, to survive.

నిలుచుండు, *v. i.* To stand, rise, get up; to stand still, remain motionless, be stagnant.

నిలుపు, *v. t.* cau. of నిలుచు. To cause to stand; to fix, place, set; to stop, stay; interrupt, restrain, prevent; to save, preserve, to prevent the fall, loss or ruin of; to adjourn, postpone; to keep back, detain, retain, reserve, withhold.—*n.* Standing, halting, cessation, stopping, a halt, stop, pause, rest. [(*t.*).

నిలుపోపు, *v. i.* To bear or endure

నిలువ, *n.* Remainder, balance; standing, duration, continuance, long standing.—*a.* Old, long-standing.

నిలువచుడు, *v. i.* To stand up; to bear or endure (*t.*).

నిలువచెట్టు, *v. t.* To make or cause to stand; to found, establish; to preserve, save.

నిలువరము, *a.* Steady, firm, permanent.—*n.* Steadiness, firmness, permanence.

నిలువరించు, *v. i.* To bear, endure or stand (*t.*).—*v. t.* To support, sustain, manage.

నిలువు, *n.* Standing; stature, height; the height of a man with his hand held upright, a fathom; the unreaped portion of a field partly reaped, standing crop. నిలువెల్ల = from head to foot, from top to toe.—*a.* Standing, upright, erect, vertical; high, tall. [high mirror.

నిలుపుటద్దము, *n.* A pier glass, a large

నిల్పడ, *ano. fo. of* నిలుకడ.

నిల్వ, *ano. fo. of* నిలువ.

నిల్వరము, *ano. fo. of* నిలువరము.

నిల్వరించు, *ano. fo. of* నిలువరించు.

నివరి, *n.* (*bot.*) *Oryza*.

నివర్తకము, *a.* Returning, turning or coming back; desisting from, ceasing; bringing back, removing.

నివర్తనము, *n.* Turning back; ceasing, disappearing; bringing back, removing.

నివర్తించు, *v. t.* To cause to turn back, to remove, repel.

నివర్తిల్లు, *v. i.* To turn back, to cease, to come to an end, to be removed, to disappear.

నివసతి, *n.* A house, habitation.

నివసథము, *n.* A village.

నివసనము, *n.* A house, dwelling, residence, habitation.

నివసించు, *v. i.* To dwell, reside, live.

నివహము, *n.* A multitude, an assembly, a crowd, collection, group.

నివాదా, *అ. n.* Decision, settlement, decree, award, clearance, clearing up.

నివాతము, *a.* Airless, close, confined.—*n.* An impenetrable coat of mail, strong armour.

నివారణము, *n.* Removing, remedying, curing, averting.

నివారణీయము, *a.* Removable, removable.

నివారింపు, *v. t.* To remove, remedy, cure, to avert, to ward off.

నివారితము, *a.* Removed, prevented.

నివాసము, *n.* A house, dwelling, residence, habitation, abode.

నివాసి, *n.* A dweller, resident, inhabitant, tenant.

నివాళి, same as వారణి.

నివాళించు, *v. t.* To wave a lamp in front of.

నివాళిక, *n.* *ano. fo. of* నివాళి.

నివీతము, *n.* A mantle, a wrapper; the sacred thread, when worn merely suspended round the neck at certain religious rites.

నివుడించు, } Other forms of నిగుడు, ని
నివుడు, } గుడించు, నిగుడుచు.
నివుడుచు, }

నివురు, same as నిమరు.

నివులు, *n.* The ashes upon live coal.
ని. గప్పిన నిచ్చు = embers, smouldering fire.

నివృత్తము, *a.* Surrounded, enclosed, encompassed.

నివృత్తి, *n.* Covering, enclosing.

నివృత్తము, *a.* Turned back, stopped, ceased, finished, completed.

నివృత్తి, *n.* Returning; disappearance, cessation, removal.

నివేదనము, *n.* Making known, proclaiming; an offering, oblation.

నివేదించు, *v. t.* To make known, tell, communicate, represent; to present, offer, give, deliver.

నివేదితము, *a.* Made known, announced, communicated; presented, given, especially offered as a sacrifice.

నివేద్యము, *a.* Fit to be communicated or offered.—*n.* An oblation.

నివేశనము, } *n.* Entering, entrance;

నివేశము, } a house, habitation; the site of a house, a spot or piece of ground; a measure of ground equal to 2400 sq. ft. called a ground.

నివ్వఁజేయు, *v. t. cau.* of నివ్వఁజేల్లు. To effect, accomplish.

నివ్వఁజేల్లు, *v. i.* To be done or accomplished, to take place, to occur; to be full, to teem; to spread.

నివ్వఁజేరి, same as నివరి.

నివ్వఁజేరి, } same as నివరి.

నివ్వఁజేరి, } *n.* Great surprise, wonder, astonish-

ment, amazement; fear, terror, alarm. [or frightened.

నివ్వఁజేరుడు, *v. i.* To be astonished

నివ్వఁజేరుడు, *n.* Astonishment; great fear, alarm.

నిశ, *n.* Night; turmeric.

నిశాంతము, *a.* Tranquillized, tranquil, quiet.—*n.* A house, dwelling, habitation; the break of day or close of the night, dawn.

నిశాకరుడు, *n.* The moon.

నిశాఖ్య, *n.* Turmeric. [fiend.

నిశాచరి, *n.* An adulteress; a female

నిశాచరుడు, } *n.* A goblin, fiend.

నిశాతుడు, } *n.* A goblin, fiend.

నిశాతము, *a.* Sharpened, whetted, sharp.

నిశాను, *a. n.* A flag, banner, ensign; mark, sign, signature.

నిశానుదారు, *a. n.* One who makes his mark instead of signing his name, marksman.

నిశాఁతి, *n.* The moon; camphor.

నిశాఁతి, *n.* The moon; a firefly.

నిశాఁతము, *n.* Killing.

నిశితము, *a.* Sharpened, whetted, sharp, keen.

నిశీధము, *n.* Midnight; night.

నిశీధిని, *n.* Night.

నిశ్చయము, *n.* Ascertainment, accurate or certain knowledge, a firm conviction, certainty, positiveness, determination, resolution, resolve, decision, set-

tled purpose, fixed intention, aim.—*a.* Certain, positive, sure, unfailing. నిశ్చయ తాంబూలము = betrothal.

నిశ్చయించు, *v. t. & i.* To ascertain, decide, settle, determine, fix upon, resolve (*i.*)

నిశ్చల, *n.* The earth.

నిశ్చలము, *a.* Not moving, still, steady, motionless.

నిశ్చింత, *n.* (collo.) } same as నిర్విచారము.
నిశ్చింతము, *a.* }

నిశ్చింతకుడు, *n.* same as నిర్విచారుడు.

నిశ్చయింపకుడు, *n.* One who settles or decides.

నిశ్చితము, *a.* Ascertained, settled, decided, determined.

నిశ్చితార్థము, *n.* Betrothal.

నిశ్చేష్టితుడు, *n.* One who is motionless, astonished, astounded, stupefied or thunder-struck.

నిశ్చేటి, *n.* A ladder.

నిశ్చేయసము, *n.* Beatitude, salva-

నిశ్వుససము, *n.* Breathing out, expiration. [pire.

నిశ్వుసించు, *v. i.* To breath out, ex-

నిశ్వుసము, } same as నిశ్వుససము, నిశ్వుసించు, } శ్వుసించు.

నిశ్శబ్దము, *a.* Silent, noiseless, quiet, still, mute, speechless.—*n.* Silence, noiselessness.

నిశ్శేషము, *a.* Without remainder, residue or remnant, whole, all, entire, complete.

నిశ్శేషముగా, *adv.* Completely, entirely, wholly, totally, radically, perfectly.

నిషంగము, *n.* A quiver; union, meeting.

నిషంగ, *n.* An archer, bowman.

నిషద్య, *n.* A market-place.

నిషఙ్గరము, *n.* Mire, mud.

నిషా, *n.* Intoxication, inebriation, tipsiness.

నిషాదము, *n.* The last or highest of the seven musical notes.

నిషాద, *n.* An elephant-keeper or driver.

నిషాదుడు, *n.* N. of a certain wild aboriginal tribe; an outcast, especially the son of a Brahmin by a Sudra woman.

నిషాసు, same as నిశాసు.

నిషిద్ధము, *a.* Prohibited, forbidden, prevented, interdicted.

నిషూదనము, *n.* Killing, slaughter.

నిషేకము, *n.* Sprinkling; effusion, seminal infusion, impregnation, consummation of marriage, the ceremony performed at the consummation of marriage.

నిషేధకము, *a.* Prohibiting, forbidding, prohibitory.

నిషేధము, *n.* Prohibition, prevention, interdiction. [bid.

నిషేధించు, *v. t.* To prohibit, for-

నిషేవణము, *n.* Waiting on, service, worship; practice, observance, adhering to.

నిష్కవటము, *a.* Sincere, guileless, simple, free from duplicity.—

n. Sincerity, guilelessness, artlessness, simplicity.

నిష్కవటి, *n.* A simple, guileless, or artless person.

నిష్కము, *n.* A gold coin; a gold jewel.

నిష్కర్ష, *n.* Determination, decision, settlement, final arrangement.

నిష్కర్షగా, *adv.* Decisively, definitely, surely, positively, certainly. [solve, settle.

నిష్కర్షించు, *v. t.* To determine, re-

నిష్కశంకము, *a.* Clear, pure, spotless, perspicuous.

నిష్కవట్యము, *n.* Sincerity, simplicity, guilelessness, artlessness, freedom from duplicity, straightforwardness, open-heartedness, candidness, candour.

నిష్కారణము, *a.* Causeless, groundless, unreasonable.

నిష్కారణముగా, *adv.* Causelessly, groundlessly, unreasonably.

నిష్కహము, } *n.* A hole or hollow
నిష్కహము, } in a tree.

నిష్కృతి, *n.* Expiation, atonement.

నిష్క్రమణము, } *n.* Going out, de-
నిష్క్రమము, } parting from, exit.

నిష్క్రమించు, *v. i.* To go out, depart.

నిష్క్రంతము, *a.* Gone out, departed.

నిష్క్రంతి, *n.* Going out, departure, exit.

నిష్ఠ, *n.* Devotedness, devotion, uniform or invariable practice or observance, austerity in religion; firmness.

నిష్ఠించు, *v. i.* To become firm.

నిష్ఠితము, *a.* Firmly placed. [ing.

నిష్ఠివనము, *n.* Spitting out; reject-

నిష్ఠురము, *a.* Hard, harsh, rough, coarse, severe, stern, cruel, austere.—*n.* A taunt, gibe, blaming, harsh words or speech.

నిష్ఠివము, *n.* Spitting. [expert.

నిష్ఠాతుడు, *n.* One who is skilful or

నిష్పత్తి, *n.* Birth, production, derivation, completion, termination.

నిష్పన్నము, *a.* Born, produced, arisen, derived, descended; completed, finished, done.

నిష్పాదనము, *n.* Producing, causing, effecting, doing.

నిష్పాదించు, *v. t.* To produce, bring out, effect, accomplish, to derive.

నిష్పాదితము, *a.* Produced, made, effected.

నిష్పాద్యము, *a.* Which can be effected or accomplished. [ing.

నిష్పేషణము, *n.* Grinding, pulveriz-

నిష్పేషితము, *a.* Reduced to powder.

నిష్ప్రయోజనము, } *a.* Useless, fruit-
నిష్ప్రళము, } less, vain.

నిశర్లము, *n.* Nature, natural state, peculiar character or condition.

నినె, *n.* Night, midnight.

నినె వెలుగు, *n.* The moon.

నిమిశము, } *n.* A child, an infant, the
 నిమిశము, } young of any animal.

నిమిశము, *a.* Easy.

నిమిశము, *a.* Not lazy or listless,
 fresh, healthy, unwearied, inde-
 fatigable.

నిమిశము, *n.* Crossing, passing over.

నిమిశము, *v. t.* To cross, pass over,
 succeed in, get through.

నిమిశము, *n.* Killing, murder.

నిమిశము, *a.* Moving; round.

నిమిశము, *a.* Rescuing, delivering.

నిమిశము, *n.* A savior, deliverer.

నిమిశము, *n.* Crossing or passing
 over. [less.

నిమిశము, *n.* A sword.—*a.* Merci-

నిమిశము, *n.* Trembling, motion.

నిమిశము, *n.* Hopelessness, despon-
 dency, despair.

నిమిశము, *a.* Hopeless.

నిమిశము, *n.* Flowing down, a
 stream; the scum of boiled rice.

నిమిశము, } *n.* Noise, sound, voice.
 నిమిశము, }

నిమిశము, *n.* A recluse, hermit,
 solitary.

నిమిశము, *a.* Without an heir.

నిమిశము, } *a.* Undoubted.
 నిమిశము, }

నిమిశము, *n.* Weakness, debility;
 poorness of soil &c.

నిమిశము, *n.* Exit, going out.

నిమిశము, } *n.* A large double

నిమిశము, } drum.

నిమిశము, *a.* Sapless, pithless, fee-
 ble, weak.

నిమిశము, *n.* Trickling, flowing.

నిమిశము, *n.* A murderer.

నిమిశము, *n.* Death.

నిమిశము, } *n.* Killing.
 నిమిశము, }

నిమిశము, *a.* Entrusted, deposited,
 given in charge.

నిమిశము, *n.* A mean person.

నిమిశము, *n.* Concealment, secrecy.

నిమిశము, *v. t.* To hide.

నిమిశము, *n.* Concealment.

నిమిశము, *pron. poss.* of నిమిశ. Thy, your. నిమిశ
 =thine, yours.

నిమిశము, *v. t.* To get rid of, remove.

నిమిశము, *n.* A title annexed to the
 names of the men of Kamma
 caste. [certainty.

నిమిశము, *a.* Equal.—*n.* Brightness;

నిమిశము, *n.* Lowness, baseness, mean-
 ness.

నిమిశము, *a.* Low, base, mean, vile;
 low, not high; low, not loud.

నిమిశము, } *n.* A low, base, mean or
 నిమిశము, } vile person.

నిమిశము, *n.* Fire.

నిమిశము, *n.* The sea. [cemosā.

నిమిశము, *n.* (bot.) *Leimnophila ra-*

నిమిశము, *n.* Fire.

నిమిశము, *n.* Air.

నిమిశము, *n.* The lotus.

నిమిశము, *n.* Epi. of Varuna.

నీటు, *n.* Elegance, beauty, prettiness, neatness, foppishness.

నీటుకత్తియ, }
నీటుకత్తె, } *n.* A belle.

నీటుకాడు, *n.* A beau, fop.

నీడ, *n.* Shade, shadow; image, reflection.

నీడము, *n.* A nest.

నీడోడ్డుకము, *n.* A bird.

నీతకము, }
నీతము, } *n.* Principle, rule.

నీతి, *n.* Leading, guiding, guidance, directing, direction; manner of conducting one's self, conduct; right, moral or prudent behavior, morals, morality; moral philosophy, ethics; prudent counsel, policy, political wisdom or science, political economy, statesmanship, administration of Government.

నీడు, *pron.* Thy, your.

నీవము, *n.* A kind of tree.

నీరంధ్రము, *a.* Having no holes or openings, imperforate, uninterrupted, close, thick.—*n.* The sky.

నీరజము, *n.* A lotus; a pearl.

నీరడి, *n.* (bot.) *Hydnocarpus Inebrians*.

నీరదము, *n.* A cloud.

నీరధి, *n.* The ocean.

నీరము, *n.* Water. [*a.* Weak, feeble.

నీరసము, *n.* Weakness, debility.—

నీరసింఁచు, *v. i.* To grow weak; to become poor, to be reduced.

నీరసుడు, *n.* A poor man.

నీరాకు, same as పాచి.

నీరాజనము, same as హారతి.

నీరాట, }
నీరాటము, } *n.* Bathing.

నీరాడు, *v. i.* To bathe.

నీరానుని, *n.* The rainy season.

నీరారుచు, }
నీరార్చు, } *v. t.* To bathe.

నీరిజే, *n.* (bot.) *Elæodendron Roxburghii*.

నీరు, *n.* Water; urine.

నీరుకట్టియ, *n.* A water-snake.

నీరుకట్టు, *n.* Ischury, strangury.

నీరుకట్టె, *n.* A water-snake.

నీరుకాకి, *n.* The water crow.

నీరుకాయ, *n.* A bubble.

నీరుకాటు, *n.* A kind of tongs.

నీరుకావి, *n.* A reddish tint.

నీరుకుక్క, *n.* The water dog.

నీరుకుక్కబీజము, *n.* *Castoreum*, castor.

నీరుకోడి, *n.* The water fowl.

నీరుగొబ్బి, *n.* (bot.) *Asteracantha longifolia*.

నీరుచిచ్చు, same as బడరాన్ని.

నీరు పెంకి, *n.* A tank, lake, pond, any piece of water.

నీరుడి, *n.* Urine.

నీరుతిత్తి, *n.* The bladder.

నీరుతుట్ట, *n.* A water snake.

నీరుపంది, *n.* The porpoise.
 నీరుపచ్చే, *n.* A sort of emerald.
 నీరుపడును, *n.* A slight moisture.
 నీరు పాప, *n.* Fire.
 నీరు పాము, *n.* A water snake.
 నీరు పాయము, *n.* Youth.
 నీరు పావిల, *n.* (bot.) *Bergia verticillata*.
 నీరుపిప్పలి, *n.* (bot.) *Pongatium Indicum*.
 నీరుపిల్లి, *n.* A water cat.
 నీరుప్రబ్బ, *n.* (bot.) *Calamus Rotang*.
 నీరుమజ్జిక, *n.* Diluted curds.
 నీరుమట్టము, *n.* Water level.
 నీరుముంపు, *n.* A watery or wet land.
 నీరుమట్టు, *v. i.* To make water, urinate.
 నీరుల్లి, *n.* Onion, *Allium cepa*.
 నీరువంక, *n.* (bot.) Water brinjal, *Solanum Melongena*. [thirsty.
 నీరువట్టు, *n.* Thirst.—*v. i.* To feel
 నీరువత్రిక, *n.* A sort of sweetmeat.
 నీరువామి, *n.* The sea.
 నీరువావిలి, *n.* (bot.) *Vitex trifolia*.
 నీరంజి, *n.* The soft or mild sunshine of the evening.
 నీరక్షువంక, same as నీరువంక.
 నీరేనుగు, *n.* The water elephant, hippopotamus.
 నీరొట్టు, *n.* A kind of cake.
 నీరాకావి, }
 నీర్విచ్చే, } Other forms of నీరు కావి,
 నీర్వట్టు, } నీరు విచ్చే, నీరువట్టు, నీరువా
 నీరాష్ట్రమి, } మి.

నీలు, *n.* Ashes over live coal.
 నీలంకువు, *n.* An insect; a fly.
 నీలకంఠము, *n.* A peacock.
 నీలకంఠుడు, *n.* Epi. of Siva.
 నీలము, *a.* Dark-blue; black.—*n.* Dark-blue or black color; a sapphire.
 నీలలోహితుడు, *n.* Epi. of Siva.
 నీలాంబజము, *n.* Antimony.
 నీలాంబరుడు, *n.* Epi. of Balarāma.
 నీలాబ్జము, *n.* The blue water lily.
 నీలాలి, *n.* A waving lamp with two wicks.
 నీలి, *n.* Blue color; black or blue thread; (-చెట్టు) the indigo-plant, *Indigofera tinctoria*.—*a.* Blue; false, hypocritical, pretended.
 నీ. యేడుపు=false weeping, crocodile tears.
 నీలిమ, }
 నీలిమము, } *n.* Blackness.
 నీలిమంకు, *n.* Indigo, expressed juice of *Indigofera tinctoria*.
 నీలుగు, *v. i.* To stretch, stretch one's limbs; to strut; to be conceited, presumptuous or impudent; to die.—*n.* Stretching one's limbs, strutting; presumption, impudence.
 నీలుగుఁడు, *n.* A conceited, presumptuous, impudent fellow.
 నీల్లు, *ano. fo.* of నీలుగు.
 నీళ, *n.* N. of one of the wives of Vishnu.

- నీళ్ళుచీయు, *v. t.* To wash slightly, bleach imperfectly.
- నీళ్ళవరుగు, *n.* Salt.
- నీళ్ళాడు, *v. i.* To bathe; to be confined, to be in childbed.
- నీళ్ళు, *n. pl.* Water.
- నీవరి, } Other forms of నీవరి.
- నీవారము, }
- నీలి, *n.* Principal, capital; a stake, wager; a prison; the knot or tie of cloth formed at the navel which keeps up a woman's garment.
- నీవు, *pron.* Thou, you.
- నీవుత్తు, *n.* A village.
- నీవుము, *n.* The edge of a roof.
- నీహరము, *n.* Frost, hoarfrost.
- ను, *conj.* And.
- నుంకు, *n.* Fasting.
- నుగ్గాడు, *v. t.* To cut to pieces, kill, slaughter.
- నుగ్గు, *n.* Bits, fragments, powder; a cowdung-cake.—*v. t.* To pound, reduce to powder.—*v. i.* To be powdered.
- నుగ్గులువాసు, *v. i.* To be dashed to pieces or reduced to powder.
- నుచ్చిళ్ళు, *n. pl.* Foam.
- నుచ్చు, *n.* Dung of sheep or goats.
- నుడి, *n.* A word or expression.
- నుడికారము, *n.* Style, mode of speech.
- నుడుగు, *n.* A word or expression; a line in verse.—*v. t.* To say, to speak.
- నుడువరి, *n.* A speaker, a talker.
- నుడువు, *n.* A word, expression.—*v. t.* To say, to speak.
- నుతము, *a.* Praised, lauded.
- నుతి, *n.* Praise, eulogium, applause, panegyric, encomium.
- నుతింపే, *v. t.* To praise, extol, laud, applaud, eulogize.
- నుత్తము, *a.* Pushed away, sent, despatched.
- నుదురు, *n.* The forehead.
- నును, *a.* contr. of నునువు, used in comp. Smooth, gentle.
- నునువరి, *a.* Smooth, polished.
- నునువు, *n.* Smoothness.—*a.* Smooth.
- నున్న, *a.* Smooth.
- నున్నన, *n.* Smoothness.
- నున్నని, *a.* Smooth. [missed.]
- నున్నము, *a.* Sent, despatched, dismissed.
- నుయి, } *n.* A well.
- నుయ్యి, }
- నురుగు, *n.* Foam, froth.
- నురుగుదబ్బ, *n.* The liver.
- నురువు, *n.* Foam, froth.
- నుజించియాడు, *v. t.* To destroy.
- నుజిపిడి, *n.* Thrashing corn.
- నుజుచే, *v. t.* To thrash or thresh, as corn.
- నుజువు, *n.* Thrashing, threshing.—*v. t.* To thrash; to kill.
- నుజుకూడు, *v. t.* To reduce to powder, to destroy, to kill.

నలుము, *n.* Powder, what is ground.

—*v. t.* To powder, to destroy.

నలుముచేయు, same as నలుముడు.

నలక, *n.* A rough kind of rope or string.

నలి, *n.* A griping pain in the intestines, a gripe; an entanglement in a thread.—*a.* Slight, gentle, as in ను. వెచ్చేన.

నలింప, *v. t.* To twist.

నలిగడుపు, *n.* Dysentery.

నలిగొను, *v. i.* To be twisted.

నలికడ, *n.* (bot.) A species of *Grewia*; *Helicteres idora*.

నలిపురుగు, *n.* A kind of worm in the bowels, threadworm, pinworm.

నలియు, *v. i.* To be twisted.

నలిపు, *n.* A twist.

నలివెచ్చే, *a.* Slightly or moderately warm, lukewarm, tepid.

నలివెచ్చేన, *n.* Slight or gentle warmth, lukewarmness, tepidity, tepidness.

నలివెచ్చేని, same as నలివెచ్చే.

నలివెట్టు, }
నలిచే, } *v. t.* To twist.
నలిపు }

నలిము, *v. t.* To twist, to pinch.

నలిసు, *n.* Defect; failure.

నల్గు, *ano. fo. of* నలక.

నపు, } *n.* Gingily seed, *sesamum*
నపు, } *Indicum*.

నపులు, *n.* (bot.) Gingily seeds, seeds of *sesamum Indicum*.

నసలు, *v. i.* To delay.—*v. t.* To stretch, as the body.

నసి, *n.* The dust into which wood is reduced by insects; itching.
—*a.* Small, little, slight.

నసిపురుగు, *n.* An insect that perforates timber.

నసుచు, *v. t.* To scorn. [midge.

నసుచు, *n.* An eye-fly, a gnat, a

నసుము, *v. t.* To draw.

నసులు, *v. i.* To move, stir.

నూ, *a. contr. of* నపు: used in comp. as నూచిండి.

నూక, *n.* A kind of tree.

నూచు, *n.* Down or downiness, hairiness, pubescence.

నూచుదోస, *n.* (bot.) The woolly cucumber plant, *Bryonia scabrella*. [*dicum*.

నూచుబెండ, *n.* (bot.) *Abutilon* *Indicum*.
నూచిండి, *n.* The flour of gingily seeds. [grits, *rolong*.

నూక, *n.* Coarse flour, pollard,
నూకలమ్మ, *n.* A village goddess; chicken-pox.

నూపు, *v. t.* To shove, push violently, thrust out.—*n.* A push, shove.

నూపుడు, *n.* Shoving, a shove.

నూగారు, *n.* The line of hair upon the abdomen just above the navel.

సూగు, see సూగు.

సూచే, *n.* Powder.

సూతనము, *a.* New, fresh, young.

సూతికసింహ, *n.* (bot.) *Cassia Sophora*.

సూత్నము, *ano.* fo. of సూతనము.

సూదోష, *ano.* fo. of సూగుదోష.

సూనియ, } *n.* Oil, (మంచి—) gingi-
సూనె, } ly oil.

సూపురము, *n.* An anklet.

సూయి, *n.* A well.

సూరు, see సూరు.

సూర్పు, *v. t.* To thrash, to tread
out, as grain.

సూర్పిడి, }
సూర్పు, } *n.* Thrashing.
సూటిపిడి, }

సూజు, *n.* & *a.* Hundred.—*v. t.* To
grind; to sharpen, whet.

సూజుచే, *v. t.* To thrash, as corn.

సూజుపు, *n.* Thrashing.

సూలిగరసు, *n.* Morbid baldness.

సూలు, *n.* Cotton thread.

సూలుకొను, *v. i.* To agree, con-
sent; to become better, improve.

సూలుకొలుపు, *v. t.* To cause to con-
sent, to excite, stir.

సూలుకోబ, *n.* fr. సూలుకొను. Consent.

సూల్కొను, *ano.* fo. of సూలుకొను.

సూపు, *ori.* fo. of సుపు.

సృత్తము, } *n.* Dancing, dance, act-
సృత్యము, } ing, gesticulation.

సృజతి, }
సృపాలుడు, } *n.* A king.
సృపుడు, }

సృశంసుడు, *n.* A tyrant.

సృసింపుడు, }
సృహరి, } *n.* Epi. of Vishnu.

సెంజిలి, *n.* Uneasiness, distress,
trouble of mind.

సెంబు, see సెమ్ము.

సెక్కర, *n.* A kind of tree.

సెక్కను, } Other forms of సెలకొ
సెక్కలుపు, } ను, సెలకొలుపు, సెలకో
సెక్కలు, } లు.

సెగడి, *n.* A large fire, lighted for
warmth in cold weather or to
keep off wild beasts.

సెగడించు, *v. t.* To cause to increase,
extend, spread.

సెగడు, *v. i.* To increase, spread,
extend, improve, progress; to
be published, to be well-known
or famous.

సెగపు, } *ori.* forms of ఎగపు, ఎగ
సెగయు, } యు, ఎగపు.
సెగపు, }

సెగులు, *n.* Regret, disquiet.

సెగ్గించు, *v. t.* To cause to succeed,
effect, fulfil.

సెగ్గు, *v. i.* To be successful, to suc-
ceed ultimately or eventually, to
be fulfilled, to thrive or prosper.

సెచ్చెలి, *n.* A friend. [grits.]

సెచ్చు, *n.* Rice flour or small rice

నెటిక, *n.* A knuckle; cracking or snapping a knuckle.

నెట్టన, *adv.* Inevitably.

నెట్టవంట, *adv.* Causelessly.

నెట్టిక, *ano. fo. of* నెటిక.

నెట్టియము, *ori. fo. of* నెట్టెము.

నెట్టు, *v. t. & n.* ('To or A) push, shove.

నెట్టుకొను, *v. i.* To become firm.

నెట్టుడుకాయ, *n.* A certain game among boys.

నెట్టెము, *n.* A cushion or pad to be placed on the head for carrying baskets &c. on.

నెట్టెమ్ము, *n.* The back bone.

నెట్రము, *a.* Steep, precipitous.

నెడిమె, *n.* An island.

నెత్తవలక, *n.* A kind of chequered board for draughts, dice &c.

నెత్తము, *n.* High land or elevated ground, such as the crest or terrace of a hill; gambling. నెత్తమాడు = to play at dice, gamble.

నెత్తాది, *n.* Fragrance.

నెత్తి, } *n.* The head.
నెత్తికాయ, }

నెత్తిమూట, *n.* A load or burden carried on the head.

నెత్తురు, *n.* Blood.

నెత్తురుగడ్డ, *n.* A boil, an abscess.

నెత్తురుకందు, *n.* A new-born or very young infant. [demon.

నెత్తురురావుడు, *n.* A Rakshasa or

నెత్తురుపాడు, *n.* A large red snake.

నెత్తురుబంక, *n.* Dysentery, bloody flux.

నెత్తు, *n.* Blood. [ness, pity.

నెనరు, *n.* Affection, love, tender-

నెన్నడుము, *n.* The waist.

నెన్నడురు, } *n.* The forehead.
నెన్నెసలు, }

నెనము, *n.* Blame, imputation, charge, accusation; pretext, pretence.

నెప్పరము, *n.* Quickness.

నెప్పరి, *a.* Skilful, clever.

నెప్పళము, *n.* Quickness.

నెప్ప, *n.* Place, home, abode; destination; skill, cleverness; an expedient; good order or arrangement.

నెప్పకొను, *v. i.* To become firm.

నెమకు, *v. t. & i.* To search, to examine, to investigate.

నెమకుడు, *n.* Searching, search, investigation. [cud; cud.

నెమరు, *n.* Rumination, chewing the

నెమరుచు, } *v. i.* To chew the cud,
నెమరువేయు, } ruminate.

నెమలి, *n.* A peacock. [diata.

నెమలిశిఖ, *n.* (bot.) *Actinopteris ra-*

నెమలి, *n.* A peacock.

నెమ్మది, *n.* Quiet, silence, calm, stillness, tranquillity, rest, repose; peace, ease of mind, composure, freedom from disquietude, agitation, or anxiety.—*a.* Quiet, calm,

tranquil, peaceful, composed, self-possessed, sedate; serene, unruffled, undisturbed.

నెమ్మదిపడు, *v. i.* To become quiet, tranquil or peaceful, to subside.

నెమ్మదిపఱచు, *v. t.* To make quiet, calm, tranquil or peaceful, tranquillize, to quiet, allay, compose, pacify.

నెమ్మి, *n.* Love, affection, attachment; happiness, delight, peace of mind; (bot.) *Dalbergia Oojeinensis*; a peacock.

నెమ్మిక, *n.* Love, affection.

నెమ్మిలి, *n.* A peacock.

నెమ్ము, *n.* Moisture, damp; an iron nail pointed at both ends, used in joining boards.

నెమ్ముకాను, *v. i.* To become damp.

నెయి, *ano. fo. of* నెయ్యి.

నెయ్యిపుకేడు, *n.* Epi. of Cupid.

నెయ్యిమాడు, *v. i.* To be kind or loving.

నెయ్యమి, } *n.* Friendship, love, affection, tenderness.

నెయ్యిరి, *n.* A friend. [oil.]

నెయ్యి, *n.* Clarified butter, ghee;

నెయ్యిడు, *n.* A friend.

నెయ్యిరాలు, *n.* A female companion or friend.

నెయ్యిరు, *n., pl. of* నెయ్యిడు.

నెర, *a.* Full, complete, whole, integral, perfect.

నెరడు, *a.* Uneven.

నెరపు, *v. t. cau. of* నెరయు. To spread, extend; to fill; to do, accomplish.—*n.* Spreading.—*a.* Much. [done or fulfilled.]

నెరయిక, *n.* Becoming full; being

నెరయు, *v. i.* To spread, extend; to be filled, to become full; to be fulfilled, accomplished, performed or done.

నెరవంజి, same as నెరవెండ.

నెరవాది, *n.* A skilful, dexterous or clever person.

నెరపు, *n.* Fullness; spreading; a way.—*a.* Full; much; proper, fit; broad, wide; well spread.

నెరవెండ, *n.* A kind of tree.

నెరవేరు, } see నెలవేలు, నెలవేర్పు.

నెరసి, *n.* (bot.) *Elceodendron Roxburghii*.

నెరసు, *n.* A particle, atom, mote, speck; a flaw, defect, fault.

నెరి, *n.* Crookedness.

నెరిజేమాను, same as నెరసి.

నెరియ, see నెలియ.

నెరుము, *v. t.* To rub or grind with force or pressure so as to produce partly the effect of rolling or displacing the particles.

నెరుసు, see నెరసు.

నెల, same as నెర.

నెలక, *n.* A hair; a wing.

నెలను, *n.* A secret.

నెలపు, *v. t. cau.* of నెలయ. To fill; to fulfill, perform; to spread.—
n. Spreading.—*a.* Much.

నెలయ, *v. i.* To become full; to be fulfilled or accomplished; to spread.

నెలవాది, same as నెరవాది. [ing.]

నెలవిద్దె, *n.* Sleight of hand, conjur-

నెలపు, same as నెరపు.

నెలవేర్పు, *v. t.* To do, perform, accomplish, effect, fulfill.

నెలవేలు, *v. i.* To be done, performed or accomplished, to succeed, to have a prosperous or successful issue or termination.

నెల, same as నెర.

నెల, *n.* Beauty; custom; same as కచ్చెక్కు; order, arrangement; justice, propriety; fullness; a wing; crookedness, curvedness; way, manner, mode; hair, tresses, ringlets or curls of hair.—*a.* Crooked, curved.

నెలక, *n.* A petticoat.

నెలపడు, *v. i.* To take place, to be done or effected, to thrive, flourish.

నెలయ, }
నెల, } *n.* A crack, slit, split,
నెలయ, } chink, a hole or crack in
నెలయ, } the ground.

నెల, *n.* A month; the moon; the day of full moon; place; camphor.

నెలక, }
నెలకకుక, } *n.* A woman.

నెలకట్టు, *n.* A pavement.

నెలకొను, *v. i.* To become firm, to stay, be, stand.

నెలకొలుపు, *v. t.* To make firm or fixed, to fix, place.

నెలకోలు, *n.* Becoming firm or established.

నెలకాలుపు, *n.* Epi. of Siva.

నెలపాడుపు, *n.* Moonrise.

నెలపాడు, *n.* The moon.

నెలపాయి, *n.* Moon-stone.

నెలవంక, *n.* The crescent.

నెలవరి, *n.* An acquaintance; a person well-known; one who knows a secret; a well-informed, experienced or clever person.

నెలపు, *n.* Place, abode, home, dwelling, residence, native country; acquaintance, friendship, familiarity. [fixed.]

నెలపుకొను, *v. i.* To become firm or

నెలవెలగు, *n.* Moonlight.

నెల్లి, *n.* (bot.) *Premna esculenta*, *Premna latifolia*; (as used in Madras) same as ఉసిరిక.

నెల్లి కాయగంధకము, *n.* Stick or roll sulphur.

నెలవరి, }
నెలపు, } Other forms of నెల—.

నెవము, ano. fo. of నెవము.

నెవయ, ano. fo. of నెవయ.

నెలవి, *n.* A peacock.

నెవులు, ano. fo. of నెరులు.

నెవ్వ, *n.* Poverty ; calamity, misfortune, distress ; danger, peril.

నే (నె), *pron.* I

నేఁజెల్ల, *interj.* Alas !

నేఁడు, *n.* 'Today.

నేఁత, *n.* Weaving ; texture.

నేఁతకాఁడు, *n.* A weaver.

నేఁతపురుగు, *n.* A spider.

నేఁతరి, *n.* A weaver.

నేఁజ, } *n.* A short spear or lance.
నేఁజో, }

నేఁటింఁచు, *v. i.* To become firm.

నేఁటు, *n.* Certainty.—*a.* Firm.

నేఁటుకొను, *v. i.* To become firm.

నేఁటునేయు, *v. t.* To determine, decide.

నేఁతి, *n.* Lord, master, leader.—*infl.* of నేయ & *a.* Of, pertaining to or made with ghee. [*lata.*

నేఁతిదొండ, *n.* (bot.) *Bryonia umbel-*

నేఁతివీర, *n.* (bot.) *Luſſia pentandra.*

నేఁత్రచ్చదము, *n.* The eyelid.

నేఁత్రము, *n.* The eye.

నేఁత్రుఁడు, *n.* Lord, master.

నేఁదిష్ఠము, *a.* Very near, close.

నేఁను, *pron.* I.

నేఁపళ్ళము, *n.* Dress, ornament, embellishment ; a stage ; the part of a stage behind the curtain.

నేఁపాళము, *n.* (bot.) *Croton tiglium*, croton-oil plant.

నేఁబు, *n.* A coin of the value of ten cash.

నేఁకుకము, } *n.* Principle, rule.
నేఁకుము, }

నేఁమి, *n.* The tire of a wheel ; a pulley ; a water-pump.

నేఁమింఁచు, *v. t.* To determine, fix, appoint.

నేఁము, *v. t.* To winnow, to sift.

నేఁయము, *n.* Friendship ; justice.

నేఁయి, *n.* Ghee, clarified butter.

నేఁయింఁచు, *v. t. cau.* of నేయు. To cause to be woven, to get woven.

నేఁయు, *v. t.* To weave.

నేఁరఁజోతు, *n.* A fool, simpleton.

నేఁరమి, *n.* Ignorance ; a mistake, fault, shortcoming, failing.

నేఁరము, *n.* A fault, offence, crime, delinquency, misdemeanor, misdeed.

నేఁరఁఘటదు, (collo.) *n.* An offender, a criminal, misdeemant.

నేఁరాఁజు, *n.* A laced cloth.

నేఁరిమి, *n.* Knowledge, skill, dexterity, cleverness.

నేఁరుచు, *v. t.* To learn, acquire.

నేఁరుచుకొను, *v. t.* To learn, acquire, practice. [terous person.

నేఁరుపరి, *n.* A clever, skilful or dexterous person.

నేఁరుపు, *n.* Cleverness, skill, dexterity, art, tact, knack.

నేఁరుపుకాఁడు, } *n.* A clever, dexterous or ingenious person.
నేఁరుపులాఁడు, }

సరదు, } *n. (bot.) Syzigium jambo-*
సరదు, } *laum.*

సఱా, same as సఱా or సఱ.

సేల, *n. Land, earth, soil, ground.*

సేలఁగలుపు, *v. t. To kill, to destroy,*
to ruin, to spoil, to waste.

సేలకలిగొట్టు, *n. (bot.) A species of*
Bignonia.

సేలకొబ్బరి, *n. (bot.) Ionidium suff-*
ruticosum. [side down.

సేలకుఁగోలకుఁదెచ్చు, *v. t. To turn up-*

సేలగుమ్మడి, *n. (bot.) Gmelina Asia-*
tica. [culata.

సేలగుమ్మడు, *n. (bot.) Batatas pani-*

సేలగురుగుడు, *n. (bot.) Slevogtia verti-*
cillata. [Srirama.

సేలయ్యలి, *n. Epi. of Seetha, wife of*

సేలజెమ్మ, *n. (bot.) Acacia cineraria.*

సేలజీడి, *n. (bot.) Baliospermum poly-*
andrum.

సేలకంఠేడు, *n. (bot.) Cassia Obovata,*
cassia lanceolata, Indian senna.

సేలతాడి, — తాడు, *n. (bot.) Curculi-*
go orchivides.

సేలతాలుపు, *n. A mountain; a king.*

సేలనమిలి, *n. A florikin (a bird).*

సేలసరేడు, *n. (bot.) Premna her-*
bacea. [pigeon.

సేలపల్లటి, *n. A species of dove or*

సేలపాల, *n. (bot.) Oxytelma escul-*
entum. [multiflorus.

సేలపురుగుడు, *n. (bot.) Phyllanthus*

సేలపొక్క, *n. (bot.) 'Ground areca,'*

Calamus erectus.

సేలమడు, *n. (bot.) Terminalia tor-*
mentosa.

సేలమలియ, — మాలె, — మాలెగ, *n. A*
room under ground, a subter-
aneous abode. [డు.

సేలములక, *n. (bot.) same as వాచు*

సేలయముదము, *n. (bot.) Jatropha*
glandulifera. [Niruri.

సేలయసిరిక, *n. (bot.) Phyllanthus*

సేలతేఱడు, *n. A king.* [osandra.

సేలవాయింట, *n. (bot.) Polanisia Ic-*

సేలవావిలి, *n. (bot.) Justicia Genda-*
rusa. [tum.

సేలవెలగ, *n. (bot.) Feronia Elephan-*

సేలవేము, *n. (bot.) Creat, Androgra-*
phis Paniculata.

సేలవేలుపు, *n. A Brahman.*

సేలసంపెఱక, *n. (bot.) Polyanthes tu-*
berosa.

సేలొక్కపు, same as సేలనమిలి.

సేవడము, same as సేవళము.

సేవము, same as సేవము.

సేవళము, *n. A kind of necklace.*

సేస్త్రకతై, *n. A female friend or ac-*
quaintance.

సేస్త్రకాడు, *n. A friend.*

సేస్త్రము, *n. Friendship; love; a*
male or female friend.

సేస్తుడు, *n. A friend.*

సేస్తురాలు, *n. A female friend or*
acquaintance.

సేహరము, *n. A sort of necklace.*

సైకటికము, *n. Nearness.* [glaze.

సైగనిగ్యము, *n. Brilliancy, sparkling,*

నైఘంటికము, *a.* Pertaining to a dictionary or lexicography, lexicographical.

నైచికి, *n.* A cow of a superior kind.

నైచ్యము, *n.* Meanness, lowness, obsequiousness.

నైజము, *a.* Own, one's own; natural, inherent, innate, intrinsic. —*n.* Natural disposition, nature, property, characteristic, peculiarity, bent.

నైపథ్యము, same as నేపథ్యము.

నైపుణము, } *n.* Dexterity, cleverness, skill, art.
నైపుణి,
నైపుణ్యము, }

నైమిత్తికము, *a.* Produced by a cause, dependent on an external cause; occasional, accidental: opp. to నిత్యము.

నైమిత్తికడు, *n.* An astrologer.

నైయాయకడు, *n.* One versed in the Nyāya Philosophy, a dialectician, logician. [lesce.

నైరకాసు, *v. i.* To recover, convalesce.

నైరాశ్యము, *n.* Hopelessness.

నైరృతి, } *n.* N. of the ruler of the
నైరృతుడు, } south-west quarter.

నైర్ఘృణ్యము, *n.* Unkindness.

నైర్మల్యము, *n.* Cleanness, purity, spotlessness, stainlessness.

నైల్యము, *n.* Darkness of color, blackness; blueness.

నైవేద్యము, *n.* An oblation or offering to a deity. [ness, fixity.

నైశ్చల్యము, *n.* Fixedness, steady-

నైష్ఠికము, *n.* A mint-master, superintendent or master of a mint.

నైష్ఠికము, *a.* Firm, constant, adhering to rule or principle.

నైష్ఠికచ, *n.* One who is firm or constant in his adherence to rule, principle or practice, one who strictly adheres to religious observances.

నైష్ఠ్యము, *n.* Constancy, steady adherence to a rule, firm belief.

నైష్ఠ్యము, *n.* Harshness, severity, sternness.

నైసర్గికము, *a.* Natural, inherent, constitutional, innate, inborn, original.

నైశ్రింగికుడు, *n.* A swordsman.

నైస్పృహ్యము, same as నిస్పృహ.

నెంచు, *v. t.* To pain, to wound or hurt. [dill or fennel.

నెక్కము, *n.* (bot.) A species of

నెక్కు, *v. t.* To press, pinch, compress, squeeze, to indent; to lay stress on, to urge.—*n.* A dent, depression, hollow, dimple, impression; pressing, pressure, squeeze. [compression.

నెక్కుడు, *n.* Pressing, pressure,

నెగ, *n.* The pole or poles that connect the carriage with the yoke.

నెగించు, same as నెగులుచు.

నెగులు, *v. i.* To grieve, sorrow, feel pain; to be spoiled, ruined or destroyed.—*n.* Pain; ruin, destruction.

సెనులుచు, *v. t.* To pain; to wound or hurt, grieve, distress.

సెచ్చిళ్ళు, *n.* Saliva, spittle.

సెచ్చు, *v. i.* To ache, pain, smart, to be grieved or sorry.

సెచ్చుకొను, *v. i.* To regret (*t.*), repent, grieve.

సెచ్చుకోలు, *n.* Repentance, regret

సెడి, *n.* A word or expression.

సెడికాడ, *n.* A talkative man.

సెడికారము, *n.* Style, mode of speech.

సెడికారి, *n.* A wit, a witty talker.

సెడుగు, *ano. fo. of సడుగు.*

సెడుచు, *v. t.* To find fault with.

సెడువు, *n.* Finding fault.

సెడువు, *n.* A word, expression.

సెప్పి, *n.* Pain or ache. సెప్పలు = travail, labor, pains of childbirth. సెప్పలు పడుట = to be in labor, travail.

సెప్పించు, *v. t.* To pain, wound or hurt, grieve, distress, afflict.

సెప్పినుంటి, *n.* An invalid, one who is in chronic ill-health and disabled for active work.

సెల్ల, *n.* A harrow.

సెల్ల, *v. t.* To level; to collect, gather, scrape.

సెవ్వి, } *n.* Pain; disease.
సెవు, }

సెసలు, *n.* The forehead.

సెంచు, *v. t.* To perform (an act of religious merit).

సెంచ, *n. fr.* సెంచు. Performing a meritorious act.

సెను, *n.* A vow, a meritorious act, or act of religious merit.—*v. t.* To perform (an act of religious merit).

సెయు, *v. i.* To ache.

సెరు, *n.* The mouth. సెరెత్తుట = to try to speak.

సెనుమెంక, *a.* Dumb.

సెనురారు, *v. imp.* The mouth to water, as at the sight of something nice to eat.

సెనువరి, *n.* An invalid.

సెనువి, } *n.* Pain.
సెనువు, }

సెనక, *n.* A ship.

సెనకరి, *n.* Service.

సెనకరు, *n.* A servant.

సెనకాదండము, *n.* An oar.

సెనభతు, — తు, *a. n.* A large kind of kettle drum.

సెను, *a.* Soft, delicate.

సెనుకువు, *n.* An ascetic.

సెనుక్కారము, } *n.* Disrespect, con-
సెనుక్క్రుతి, } tempt.

సెనుక్షము, *a.* Low.

సెనుగ్రోధము, *n.* A banyan tree.

సెనుగ్రుద్దము, *n.* A hundred thousand millions.

సెనుస్తము, *a.* Deposited, placed, laid aside, consigned, delivered.

నాగయము, *n.* Method, way, rule; justice, equity, propriety; logic.
—*a.* Just.

న్యాయము, *a.* Just, right, proper.

న్యాయము, *n.* Putting down, placing, depositing, entrusting, mental appropriation or assignment of various parts of the body to tutelary divinities.

న్యాయము, *a.* Bent, crooked.

న్యాయము, *n.* A hump-backed person. [completeness.

న్యాయము, *n.* Defect, deficiency, in-

న్యాయము, *a.* Deficient, defective, wanting, incomplete, imperfect.

ప

పంకజము, *n.* The lotus.

పంకము, *n.* Mud, mire, clay; sin.

పంకరుహము, *n.* The lotus.

పంకా, *a.* *n.* A punka, a fan.

పంకి, *n.* Mud, mire, clay.

పంకించు, *v. i.* To move, nod, shake.

పంకిలము, *a.* Muddy, miry.

పంకైన, *n.* Moisture.

పంకేజిము, } *n.* The lotus.
పంకేరుహము, }

పంక్తి, *n.* A row, line, range, a series.

పంఖ, *n.* The forked branch of a tree, a fork; parting the legs wide. పంఖలనుంజె=a forked post.

పంఖటి, *a.* Forked, bifurcated, bifurcate, pronged, placed wide apart. ప. కాళ్ళు = widely separated legs, bandy legs.

పంఖటించు, *v. t.* To part wide, place wide apart, to straddle, to open the legs.

పంఖామము, *n.* A large Vaishnavite mark on the forehead with widely separated branches.

పంకిడి, — డీ, *n.* A pitfall for catching elephants.

పంసు, *n.* Fear.

పంసువు, *n.* A lame person.

పంసెన, same as పంకిడి.

పంచకము, *n.* Five, a set, collection or aggregate of five things; battlefield.—*a.* Relating to or consisting or made of five.

పంచకల్యాణి, *n.* A horse with white legs and a white mark in the face. [Pentagonal.

పంచకోణము, *n.* A pentagon. — *a.*

పంచకవ్యము, see under కవ్యము.

పంచసుప్తము, } *n.* A tortoise.
పంచసుధము, }

పంచచామరము, *n.* N. of a certain metre or verse.

పంచజనుడు, *n.* Man, mankind.

పంచత, } *n.* Fivefold state, five-
పంచత్వము, } foldness; death.

పంచదశకము, *n.* Fifteen.

పంచదశము, *a.* Fifteenth. [moon.

పంచదశి, *n.* The day of full or new

పంచనము, *n.* A tiger; an elephant; a tortoise.

పంచనభి, *n.* An iguana.

పంచపాత్రము, *n.* Five vessels or cups collectively; a tumbler.

పంచబాణుడు, *n.* Epi. of Cupid.

పంచభద్రము, *n.* A horse having five auspicious marks, or spotted on the chest, back, face, and flanks.

పంచభుజము, *n.* A pentagon.

పంచమము, *a.* Fifth. — *n.* The fifth note of the Hindu musical scale.

పంచమహాపాతకము, *n.* One guilty of the five great sins.

పంచమి, *n.* The fifth lunar day after the new or full moon.

పంచముడు, *n.* An outcaste or pariah; the fifth man.

పంచముఖుడు, }
పంచవక్త్రుడు, } *n.* Epi. of Siva.

పంచలోహము, *n.* A metallic alloy containing five metals.

పంచశరుడు, *n.* Epi. of Cupid.

పంచశృంగము, *n.* The hand.

పంచసారము, *n.* Sugar.

పంచాంగము, *n.* A calendar, an almanac.

పంచాక్షరి, *n.* A certain Saiva manthra or formula of five syllables.

పంచాణము, *n.* Handicraft, handicraft, manual occupation; a workshop.

పంచాణుడు, *n.* An artisan, a mechanic, a handicraftsman.

పంచాననము, *n.* A lion.

పంచాననుడు, *n.* Epi. of Siva.

పంచామృతము, *n.* A mixture of milk, curds, ghee, honey, and sugar.

పంచాయతి, *n.* Arbitration, a court of arbitration, an assembly of five or more persons appointed to settle a dispute. ప. వారు = arbitrators.

పంచాలి, *n.* A style of singing.

పంచాస్యము, *n.* A lion.

పంచాస్త్వము, *n.* Epi. of Siva.

పంచితము, *n.* The urine of the cow.

పంచిత్రేట్టు, *v. t.* To distribute, to divide. [tribution.

పంచిత్రేత, *n.* Apportionment, dis-

పంచె, *n.* A man's lower garment.

పంచెచెట్టు, *n.* (bot.) *Celosia argentea*.

పంచే, *n.* A veranda.

పంచేదార, *n.* Sugar.

పంచేపాక, *n.* A shed erected on the side of a house.

పంచేపాలి, *n.* A veranda.

పంచేబింగళము, *n.* Disappearance, vanishing. ప. అవుట = to disappear. ప. గావింపట = to put to flight or rout, to rout, chase.

పంచేణము, } same as పంచాణ
పంచేణమువాడు, } ము and పంచాణుడు.

పంచేది, same as పంచే, and పంచేపాక.

పంచేరము, *n.* Spreading; increase.

పంచేరించు, *v. i.* To spread; to increase. [same as పంచుచు.

పంచు, *v. t.* To distribute, divide;

పంచరము, *n.* A cage for birds; the body; skeleton.

పంజి, *n.* 'Tax.

పంజె, *n.* (bot.) same as పాంజి.

పంజే, *n.* A bodice.

పంజేన, *a.* Excellent.

పంజేరము, same as పంజరము.

పంజోయి, }
పంజో, } *n.* A sort of torch.

పంజోలకమ్మ, *n.* A kind of large ear-
ring.

పంట, *n.* Produce, crop, fruit; ripen-
ing; success, triumph, victory,
winning; a year. ప. కాలము =
harvest. [farmer.

పంటకాడపు, *n.* A husbandman,

పంటవలక, *n.* Earth, land.

పంటసాల, *n.* A store-room.

పంటి, *ano. fo. of* పసకటి.

పంటించే, *v. i.* To delay.

పంటిగ, *n.* (bot.) *Briedelia montana*.

పంటె, *n.* A weaver's whirl; a dis-
taff.

పంట్ర, *n.* A fish-spear, a harpoon.

పండ, *n.* Wisdom, intelligence.

పండకారు, *v. i.* To become ripe,
ripen.

పండకబెట్టు, } *v. t.* To lay down, put
పండవేయు, } to bed, put to sleep;
to ripen artificially.

పండా, *n.* N. of a class of people
found in Orissa.

పండారము, *n.* N. of a certain caste.

పండించే, *v. t.* To ripen.

పండితుడు, *n.* A learned man, schol-
ar, proficient, doctor, professor,
pandit.

పండు, *n.* A fruit, a berry.—*a.* Ripe,
mature.—*v. i.* To ripen, grow ripe,
mature; to win, in a game; to
yield or produce (*t.*); to lie
down.

పండుకడు, *n.* A eunuch.

పండుకొను, *v. i.* To lie down, re-
cline; to sleep, to go to bed, to
rest, repose; to be laid up, to be
confined to one's bed, as with
illness.

పండుగ, *n.* A festival, feast, festivity.

పండుగప్ప, *n.* The perch or cock-up
fish.

పండుగు, same as పండుగ.

పండుచేప, *n.* A species of cod fish.

పండువ, } Other forms of పండుగ, పం
పండువు, } డుగు.

పండువెన్నెల, *n.* Full moonshine.

పండేరము, *n.* A kind of cake.

పండ్రెండు, *n. & a.* Twelve.

పంత, same as పంతగడ్డ.

పంతకాడు, *n.* An obstinate man.

పంతగడ్డ, *n.* A vulture; an eagle.

పంతగించే, *v. i.* To be obstinate; to
vow; to bet, wager.

పంతము, *n.* Obstinacy, stubborn-
ness; rivalry; a bet, wager.

పంతు, *n.* Excellence, fineness.—*a.*
Excellent, fine.

పంతులు, *n.* A title generally applied to secular Brahmins; a school-master.

పంథ, *n.* Way. [coward.

పంద, *a.* Cowardly, base.—*n.* A

పంది, *n.* A hog.

పందికొక్కు, *n.* A species of very large rat, bandicoot.

పందిగడ్డ, *n.* Fruit of *Trapa bispinosa*.

పందిరి, *n.* A shed made of leaves or wickerwork, *pandal*, a trellis for vines or creepers to run or spread over, a frame. [*simus*.

పందిరిదోస, *n.* (bot.) *Cucumis utilis*.

పందిలి, same as పందిరి.

పందుము, *n.* Ten times the measure called తూము.

పందెకాచడు, *n.* A better, wagerer.

పందెము, *n.* A wager, stake, bet, (పరుగునంద—) a race. గుట్టిపు పం. = a horse-race. పం. వేయటం = to wager, bet, stake, to lay a bet or wager. [(persons).

పందొమ్మిండు, *n.* & *a.* Nineteen

పందొమ్మిందుము, *n.* Nineteen times the measure called తూము.

పందొమ్మిది, *n.* & *a.* Nineteen.

పంపకము, *n.* Distribution, division, sharing, allotment, apportionment; sending, dismissal.

పంపర, } *n.* (bot.) *Citrus decu-*
పంపరపనస, } *mana*. [dismiss.

పంపించు, *v. t.* To send, despatch,

పంపు, *v. t.* To send, despatch, dismiss.—*n.* Sending; an order, command, mission, errand; a share; a weight equal to $\frac{1}{5}$ of a viss; a field; a magical ceremony having for its object the destruction of an enemy, sorcery, witchery, necromancy.

పంపువడు, *v. i.* To be sent or ordered.

పంపువెట్టు, *v. t.* To order.

పంపెనచెట్టు, same as పందిరిము.

పంబ, *n.* A kind of drum.

పంబు, *v. i.* To increase, grow.

పకపక, } *n.* (ono.) The noise of
పకాపక, } laughter, a loud burst of laughter.

పక్క, *n.* Side, (కాకితముయొక్క—) page; direction, quarter, region; part, side, behalf; party; a bed or bedding.—*a.* Neighbouring, near, next, adjacent, adjoining.

పక్కణము, *n.* The abode of a savage; a gipsy hamlet.

పక్కణి, *n.* A small box or casket.

పక్కము, *n.* A side; a lunar fortnight; a wing.

పక్కయెముక, *n.* A rib.

పక్కా, *a.* Made of durable materials, substantial, lasting, permanent, thorough, superior, excellent, first-rate, pukka.

పక్కి, *n.* A bird.

పక్కిడాల్వేలుపు, *n.* Epi. of Vishnu.

పక్కియ, *n.* A side.

పక్కిరాంబుడు, *n.* Epi. of Garuda.
 పక్కు, *n.* A scab.
 పక్కున, *adv.* (ono.) Suddenly, openly, outright : applied to laughing.
 పక్కు, *n.* A kind of tree ; a species of carp or sprat (a fish.)
 పక్కుపక్కిచెట్టు, *n.* (bot.) Tamarisk, *Tamarix gallica*.
 పక్కుర, *n.* Armour.
 పక్కిమము, *a.* Ripe ; cooked.
 పక్వము, *a.* Ripe, mature ; cooked, dressed ; ready or fit for use.
 పక్షకము, *n.* A side door, a private or back door.
 పక్షకుండు, *n.* (used in comp.) A partisan, confederate, a sidesman, a party man, an adherent, follower.
 పక్షచరుండు, *n.* The moon.
 పక్షద్వారము, *n.* A side door, a back door.
 పక్షతి, *n.* The first lunar day of either fortnight ; the root or insertion of a bird's wing, the pit of a bird's wing.
 పక్షపాతము, *n.* Inclining to one side, siding with any one, partisanship, partiality, prejudice, bias, prepossession.
 పక్షపాతి, *n.* A partisan, a friend, adherent, follower, one who is partial, prejudiced, biased, or prepossessed.
 పక్షము, *n.* A side ; a wing ; a feather ; the wing or flank of

an army ; a party, faction ; partiality ; a position advanced, or assumed and to be maintained, a thesis ; an opinion, idea, notion ; one side of an argument ; an alternative ; a case or supposition ; the subject of a syllogism or inference ; one side of an equation ; one half of a lunar month, a fortnight. పక్షంతరము = an alternative.
 పక్షంతము, *n.* The fifteenth and last day of either fortnight.
 పక్షి, *n.* A bird.
 పక్షిణి, *n.* A day with the two nights enclosing it ; a female bird.
 పక్షి కరించు, *v. i.* To be partial.
 పక్షము, *n.* An eyelash ; a wing.
 పక్షులము, *a.* Having thick and long eyelashes.
 పక్షులించు, *v. i.* To wink.
 పక్ష, *n.* Enmity, hatred, hostility, dislike, aversion ; an enemy or foe.
 పక్షబట్టు, } *v. i.* To entertain or conceive
 పక్షాను, } hatred or enmity,
 to take a dislike or spite (to), to be inimical.
 పక్షివేలుపు, *n.* The sun.
 పక్షు, *v. t.* To announce.
 పక్ష, *n.* One (at dice), an ace ; same as పక్ష.
 పక్షపుచెట్టు, *n.* (bot.) *Melanthesa rhamnoides*
 పక్షపుబిట్ట, *n.* A kind of bird.

కడము, *n.* Coral.

కడసాల, *n.* A gaming table or board; a game played with dice.

కడుగు, *m.* }
కడుగులు, *f.* } *n.* An enemy, a foe.
కడుగు, *m. & f.* }

కడులు, *n. pl.* Enemies.

కడుటిదొర, *n.* The sun.

కడు, *n.* Day, day-time.

కడువత్తి, same as కుత్తి.

కడువాడు, *n.* An enemy, a foe.

కడి, *n.* Manner, way, mode.

కడులగొట్టు, *v. t.* To break, crush.

కడులవాడు, *v. i.* To break, burst.

కడులు, *v. i.* To break, crack, go to pieces, burst.—*n.* A break, breach, crack, crevice, chink.

కడులుచే, *v. t.* To break.

కడులువాడు, *v. i.* To crack.

కడువత్తి, *n.* (bot.) *Cyrtilla aquatica*.

కడుము, *n.* A rope, cord; a rein, tether, halter.

కడుంచే, *v. i.* To boast, brag.

కడులు, } *n.* Skill, cleverness, ability;
కడులు, } ty; boasting, bragging.

కడులు, *n.* A row, line, range, a series.

కడు, }
కడునము, } *n.* Cooking.

కడులు, *n.* A saunter, walking up and down, an airing. కడులు = to saunter, walk about.

కడులుచే, *a.* Ripening quickly.

కడు, *a.* Raw, unripe, green, unboiled, undried, unburnt; tender, sensitive, sore; gross, coarse, foul, downright, rank, arrant, open, unveiled, shameless, unmitigated.

కడుక, *n.* Grass.

కడుదేలు, *v. i.* To become raw, tender or sensitive.

కడుబియ్యము, *n.* Raw rice, as dist. fr. malted rice.

కడుకాడు, } *n.* A sharper, swindler, cheat, rogue.

కడుపువాడు, }
కడుము, *n.* Swindling, cheating, roguery.

కడునము, *n.* Feigning, pretending.

కడులుచే, *v. i.* To live, to behave.—
v. t. To send, emit; to arrange, adjust, put up, exhibit, to extend; to observe, practice; to announce, publish.

కడులుపు, *n.* Spreading, extending.

కడురము, *n.* A shop, a bazaar.

కడులుచే, *v. t.* To conduct, do; to send, emit. [tattoo.

కడు, *n.* Green, yellow; an emerald;

కడులు, same as the first meaning of కడు.

కడుకన్నుల మెకము, *n.* A lion. [phor.

కడుకర్పూరము, *n.* A variety of cam-

కడుకామల, *n.* Jaundice.

కడుకన్నేరు, *n.* (bot.) The exile or Yellow leander, *Thevetia nerii folia*.

పచ్చేచేమంతి, *n.* (bot.) *Chrysanthemum Roxburghii*. [Tiphia.

పచ్చేజిట్ట, *n.* The bird called Iora

పచ్చేజొన్న, *n.* (bot.) A species of *Sorghum Vulgare*.

పచ్చేడము, *n.* A bed sheet, a warm covering, cloak.

పచ్చేడి, *n.* Chutney.

పచ్చేతలపిచ్చేక, *n.* A kind of bird.

పచ్చేన, *n.* Green; yellow. [sum.

పచ్చేనీరుల్లి, *n.* (bot.) *Allium tubero-*

పచ్చేపిట్ట, } *n.* A kind of bird.
పచ్చేపులుచు, }

పచ్చేపెద్దగోరంట, *n.* (bot.) *Larsonia alba*. [Phaseolus Mungo.

పచ్చేపెసలు, *n.* (bot.) green gram,

పచ్చేబొటుకు, *n.* (bot.) *Cordia polygama*. [late.

పచ్చేముపాడు, *a.* Quite empty, deso-

పచ్చేములుగోరంట, *n.* (bot.) *Barleria prionitis*. [carota.

పచ్చేముల్లంగి, *n.* (bot.) Carrot, *Daucus*

పచ్చేయడవి మెల్ల, *n.* (bot.) *Jasminum chrysanthemum*. [of Dalbergia.

పచ్చేయరుగుడు, *n.* (bot.) A species

పచ్చేవలుపదారి, *n.* Epi. of Vishnu.

పచ్చేవాహంబరము, *n.* (bot.) *Justicia dentata*.

పచ్చేవిలుతుడు, *n.* Epi. of Cupid.

పచ్చేకు చెట్టు, *n.* (bot.) *Cinnamomum iners*. [spicata.

పచ్చేరెచెట్టు, *n.* (bot.) *Bauhenia*

పజి, *n.* People; subjects.

పజ్జే, *n.* Nearness.

పటకా, *a.* *n.* A belt, a sash.

పటకారు, *n.* A pair of tongs, large pincers.

పటకారుడు, *n.* A weaver.

పటచ్చరము, *n.* Old cloth.

పటపట, *n.* & *adv.* (ono.) The noise made in breaking or bursting, gnashing the teeth etc., crackling.

పటము, *n.* Cloth; a piece of cloth, a garment; the curtain of a stage; a painter's canvas; a painting, a picture, a portrait, a likeness.

పటలము, *n.* A roof, thatch; a cover, covering, veil, coating, an enclosing or surrounding skin or membrane, a film over the eye; cataract of the eye; a multitude, train, retinue; a mark on the forehead or other parts of the body with sandal wood or the like.

పటలి, *n.* A multitude.

పటవణి, *n.* Spreading.

పటవణించే, *v. i.* To spread.

పటవాసకము, *n.* Perfumed powder.

పటహము, *n.* A drum, kettle-drum, war-drum; a tabor.

పటాకము, *n.* A flag, banner; a bird.

పటంకి, *n.* A cracker, a squib.

పటాటోషము, *n.* Pomp, show, grandeur, magnificence, gorgeousness.

పటాణి, *n.* A Pathan or Afghan horse.

పటాపంచే, } *a.* Dispersed, scatter-
పటాపంచేలు, } ed, defeated, destroy-
ed, annihilated.

పటాలము, *n.* An army, a battalion, a regiment.

పటాసు, *n.* A cracker, a squib.

పటిక, *n.* Alum.

పటికపంచేదార, } *n.* Sugar-candy.
పటికబెల్లము, }

పటికము, *n.* A variety of marble.

పటికారము, } *n.* Alum.
పటికి,

పటికిరింత, *n.* Hatred; obstinacy.

పటితళించే, *v. t.* To slap.

పటిమ, *n.* Cleverness, skillfulness, strength, vigor, power.

పటిరము, *n.* Sandalwood.

పటిలుచును, *v. i.* To break with a crack. [pincers.

పటుకాటు, *n.* A pair of tongs, great

పటుక్కు, *n.* (ono.) The sound produced by the snapping of a thread &c.

పటుత్వము, *n.* Strength, vigor.

పటువర్ణి, *n.* A kind of tree.

పటువు, *a.* Clever, skillful, able, smart, sharp; firm, hard, strong, vigorous; hale, healthy; diligent. [weavers.

పటుసాలె, *n.* The caste of silk

పటోలము, *n.* (bot.) *Trichosanthes cucumerina*.

పటోలి, } same as పొట్ల.
పటోలిక, }

పట్ట, *n.* Bark; sack-cloth; a fillet.

పట్టంచే, *n.* A silk border.—*a.* Fringed or trimmed with silk, silk-edged.

పట్టకము, *n.* A spitting-pot.

పట్టశ, *n.* A workshop. [*clita*.

పట్టతీక, *n.* (bot.) *Capparis hetero-*

పట్టణము, *n.* A town, a city.

పట్టపగలు, *n.* Broad day or daylight; midday.

పట్టపుపేనుచు, *n.* A royal elephant.

పట్టపుదేవి, *n.* The principal wife of a king, the principal queen.

పట్టము, *n.* A title; coronation; a frontlet, fillet or cloth worn round the head, tiara, turban; a diadem; silk thread; the bark of a tree.

పట్టసము, *n.* A kind of axe.

పట్టసారాయి, *n.* A kind of spirituous liquor, distilled arrack.

పట్టా, *n.* A written document given to a ryot, a lease, a grant; same as పట్టాకత్తి; a sack cloth or gunny; a sort of girdle cloth.

పట్టాకత్తి, *n.* A double-edged sword.

పట్టాదారుడు, *n.* A lease-holder, lessee. [ed.

పట్టాభిషిక్తుడు, *n.* He who is crown-

పట్టాభిషేకము, *n.* Coronation, installation of a king.

పట్టి, *post.* a fifth case ending. For the sake of, on account of, through,

from, since, for.—*n.* A child; a list; a plank; a frontlet or frontal.

పట్టించు, *v. t. cau.* of పట్టు. To apply, to smear, to cause to adhere or stick to.

పట్టింపు, *n.* Attention, care, observing or observance, minding, not overlooking or neglecting, scruple.

పట్టిక, *n.* A plank, board; the piece of wood across a door, a bar of wood or the like; an anvil.

పట్టికామంచము, same as పట్టెమంచము.

పట్టిపట్టి, *n.* A grandchild.

పట్టియ, *ano. fo.* of పట్టె.

పట్టియము, *n.* A sword.

పట్టిలి, *n.* A handful, held in a particular manner.

పట్టిసము, *n.* A sort of weapon.

పట్టి, *n.* A list, an inventory, a roll, register, catalogue; a roll of betel leaves.

పట్టు, *n.* Silk; hold, grasp, gripe, seizing, seizure, laying hold of; a wrestler's hold, grip, or grapple; a place; an abode, dwelling place, habitation; support, prop, hold, handle; a ground, reason; subject, a particular portion or passage of a book; adherence, interest, care, minding; scruple, scrupulosity, strictness, punctiliousness, fastidiousness; perseverance, persistence, insistence, obstinacy; diligence, application; an external

application, plaster; a cobweb; the nest of an insect; stiffness and pain in the limbs or joints.—*v. t.* To hold, catch, seize, apprehend, take or catch hold of; to hold in or retain, to restrain; to squeeze, to shampoo; to receive, accept, admit, as in వ్యాధ్యమును పట్టినారు; to blow, as a conch.—*v. i.* To be required, as ఈ పనికి నాలుగు రోజులు పట్టును = four days are required for this work, this work will take four days, దానికి పదిరూపాయలు పట్టును = it will cost ten rupees; to go into, be contained, as అందులో చేయి పట్టదు = the hand does not go into it. అందులో ఈ సరకులన్ని పట్టును = it can hold all these articles.

పట్టుకొమ్మ, *n.* Support, prop.

పట్టుకాటు, *n.* Tongs, great pincers.

పట్టుకొను, *v. t.* To catch, hold, seize, to take or catch hold of, apprehend.—*v. i.* To stick, adhere, cleave, cling, have a firm footing, become firm or fixed.

పట్టుకొలు, *n. fr.* పట్టుకొను. Holding firmly, firm footing.

పట్టుజిట్ట, *n.* A kind of bird.

పట్టుజీసపు, *n.* A kind of bird.

పట్టుడు, *n.* Holding.

పట్టుతీర, *n.* (bot.) *Niebuhria oblongifolia*.

పట్టుదల, *n.* Perseverance, persistence, strictness.

పట్టుపురుగు, *n.* The cochineal insect; the silk-worm.

పట్టుబడి, *n.* Cost, outlay, expenses.

పట్టువడు, *v. i.* To be caught or grasped, to fall into the grasp, to be understood or comprehended.

పట్టుసాలె, *n.* The caste of silk-weavers.

పట్టె, *n.* A spar or bar of wood; one of the pieces of wood that form the frame of a bedstead; tape, ribbon, band; a stripe or streak of paint; a facet or side of a diamond.

పట్టెడ, *n.* Broad and strong tape, ribbon, band; a sort of ornament worn by women round the neck; an anvil; a kind of tree.

పట్టెనాకుము, *n.* A thick and broad Vaishnavite mark on the forehead.

పట్టెమంచేము, *n.* A bed or couch, the bottom of which is woven with broad tape.

పట్టెము, *n.* A sword.

పట్టెవర్ధనము, same as పట్టెనాకుము.

పట్నము, *n.* A town, a city.

పట్నాయకుడు, } *n.* N. of a class of
పట్నాయకుడు, } people and also
the title used after their names.

పఠనము, *n.* Reading, reciting.

పఠించే, *v. t.* To read, recite.

పఠిత, *n.* A reader, reciter.

పఠితము, *a.* Read, recited.

పఠితవ్యము, *a.* Readable.

పడచు, *n.* A cave; a hole, crevice, a lane.

పడచె, *n.* The cheek.

పడచె, }
పడచెక, } *n.* A woman.

పడచెదోయు, *v. t.* To throw or knock down; to overthrow, defeat, overreach, outwit.

పడక, see పడుక.

పడగ, *n.* A snake's crest or hood; a flag, banner.

పడగదారి, *n.* A serpent.

పడచే, *ano. fo. of పడయు.*

పడత, *ori. fo. of పణత.*

పడపు, *n.* Earning, gaining.

పడపుచొక్క, *n.* A prostitute.

పడమటి, *a.* West, western.

పడమర, *n.* The west.—*a.* West, western.

పడయు, *v. t.* To obtain, gain, acquire, earn; to feel, enjoy, (కష్టములను) to suffer; to bear, bring forth, beget, have, get.

పడవ, *n.* A boat; a fight, battle.

పడవలము, *n.* The van of an army.

పడవాలు, *n.* A commander of an army.

పడవేయు, *v. t.* To throw, cast, fling.

పడసాల, *n.* A hall.

పడాలు, *ano. fo. of పడవాలు.*

పడి, *n.* A measure of capacity equal to a seer and a half.

పడికట్టు, *n.* A stair or step; a weight; weighing, counterpoising, balancing, counterpoise.

పడికాపు, same as పడిగాపు.

పడిగ, *n.* A spitting pot.

పడిగల్లు, *n.* A bullet.

పడిగాపు, *n.* A waiting at the gate of one; one who waits at the gate.

పడిదియ, } *n.* A laundryman's lending out clothes for hire;
పడిదె, } clothes taken from a washerman for hire.

పడిదెము, *n.* A sort of condiment.

పడిపోవు, *v. i.* To fall down.

పడియ, *n.* A small pit containing water.

పడియచ్చే, *n.* A mould.

పడినెము, *n.* A cold, catarrh, influenza.

పడిహరి, *ano. fo. of పణిహరి.*

పడు, *v. i.* To fall; to lie, recline; to sleep.—*v. t.* To feel, enjoy, (కష్టమును) suffer.

పడుక, *n.* A bed or bedding.

పడుకటిల్లు, *n.* A bedroom.

పడుకు, *n.* A stone.

పడుకొను, same as పండుకొను.

పడుగు, *n.* Warp.

పడుచేడు, *n.* A boy.

పడుచు, *n.* A girl.—*a.* Young, youthfulness.—*v. i.* To prostitute one's self.

పడుచుకొను, *v. i.* To prostitute one's self.

పడుచుతనము, *n.* Youth, youthfulness; puberty.

పడుచుది, *n.* A young woman.

పడుచురాసి, *n.* The sign Virgo of the zodiac.

పడుచువాడు, *n.* A young man.

పడుపు, *n.* Prostitution.

పడుపుది, *n.* A prostitute.

పడువ, *n.* A low ground.

పడువరి, *n.* A crop produced by seeds of paddy that fall by chance as the crops are cut.

పడుపు, same as పడుగు.

పడె, *ano. fo. of పడియ.*

పడ్డ, *n.* A female buffalo or a cow, fit for breeding.

పడఁకు, same as పడఁకు.

పణఁతి, } same as పడఁ—
పణఁతుక, }

పణత, *n.* The upper part of a plough.

పణము, *n.* Price; wages; wealth, property; a commodity for sale; business, trade; gambling; a stake at play, bet, wager; a certain copper coin, or its weight.

పణవము, *n.* A small drum or tabor.

పణస, *n.* The jack tree.

పణితము, *a.* Praised.

పజితవ్యము, *a.* Praiseworthy.

పజిదియ, same as పడిదియ.

పజిహరి, *n.* A porter or door-keeper.

పణ్యము, *a.* Saleable.

పణ్యపీఠి, *n.* A market place.

పణ్యస్త్రీ, } *n.* A prostitute, a har-
పణ్యంగన, } lot.

పణ్యబేవుడు, *n.* A merchant.

పణ్యరము, *n.* A cake.

పతంగము, } *n.* A bird; a grass-
పతంగము, } hopper; an arrow;
a cat; quicksilver.

పతంగ, *n.* (bot.) *Caesalpinia Sap-*
pan. ప. చెక్క లేక కట్టె = sappan
wood.

పతంగిక, *n.* A honey-bee.

పతంగుడు, *n.* The sun.

పతకము, *n.* A medal-like ornament
or jewel worn on the breast, sus-
pended from the neck.

పతగము, }
పతత్తు, } *n.* A bird.

పతత్రము, *n.* A wing.

పతత్రి, *n.* A bird.

పతద్గ్రహము, }
పతద్గ్రహము, } *n.* A spitting pot.

పతనము, *n.* Falling, fall.

పతయాశువు, *n.* One who is liable to
పతాక, *n.* A flag. [fall.

పతాకము, *n.* A flag; a particular
position of the fingers of the
hand.

పతాకి, *n.* One who has a flag.

పతాకిని, *n.* An army.

పతి, *n.* Master, lord; husband.

పతింపర, *n.* A woman who chooses
her husband for herself.

పతితత్వము, *n.* Fallenness, fallen
condition, sinfulness.

పతితము, *a.* Fallen, alighted; drop-
ped; fallen, wicked, abandoned,
sinful.

పతితుడు, *n.* One who is fallen,
wicked, abandoned, sinner.

పతిమ, *n.* A picture.

పతిపత్ని, } *n.* A married woman, a
పతిపత్ని, } wife. [wife.

పతివ్రత, *n.* A chaste and virtuous

పత్తనము, *n.* A town.

పత్తి, *n.* Cotton. ప. విత్తులు = cotton
seeds.

పత్తికట్టు, *n.* Soldering.

పత్తిచెట్టు, *n.* Cotton-plant.

పత్తిరి, *n.* Leaves used in worship.

పత్తిరిబాట్టు, *n.* A form of mark on
the forehead.

పత్తిరేకు, *n.* A thin plate of metal
used in soldering.

పత్ని, *n.* A wife.

పత్రపరశువు, *n.* A file.

పత్రపాశ్య, same as పాపటబాట్టు.

పత్రము, *n.* A leaf of a tree or of a
book; paper; a written bond or
document; a letter or note; a
wing; a feather.

పత్రరథము, *n.* A bird.

పత్రి, *n.* A bird; a falcon; a mountain; an arrow; same as పత్తిరి.

పత్రిక, *n.* Paper; a leaf; a letter or note.

పథము, } *n.* A path, way, road,
పథ, } course.

పథకుడు, *n.* A traveller, a wayfarer.

పథ్యము, *a.* According to the rule, proper, fit, suitable, agreeing with, salutary, wholesome. —*n.* Diet, regimen. [then.

పదంపడి, *adv.* Afterwards, and

పదికము, *n.* Order; same as పతకము.

పదకుడు, *n.* A foot-soldier.

పదటము, } *n.* Precipitation, hurry.
పదటు, }

పదడు, *n.* Ashes.

పదను, *n.* Moisture, dampness, wetness; sharpness; time, season, opportunity; ripeness, maturity; (పెక్కు మొ. లోహముల—) temper; a quantity of rain sufficient to render the earth fit for ploughing. ప. చేయుట = to moisten; to sharpen, whet, set. ప. పెట్టుట = to sharpen, whet, set. ప. పెట్టుట = a whetstone, hone. [damp.

పదనుకొను, *v. i.* To become moist or

పదపడి, *adv.* Afterwards, then.

పదము, *n.* The foot; a footstep, the mark of a foot; a line of a

stanza; a word; a song; place, rank, station, position.

పదముమైము, } see పదము—
పదముడు, }

పదరము, *n.* A case or pouch for betel leaves and nuts.

పదరు, *v. i.* To be overhasty or precipitate; to be angry; to move, be shaken.—*v. t.* To censure, reprove.—*n.* A hasty word.

పదవి, *n.* High position, station, or rank; a way, road.

పదాజి, } *n.* A foot-soldier.
పదాతి, }

పదార్థము, *n.* A thing, object, substance, article; the meaning of a word, literal meaning; a category or predicament in logic, of which seven are enumerated.

పదాసు, *n.* & *a.* Sixteen.

పది, *n.* & *a.* Ten.

పదిబదిగ, *adv.* Completely, fully, thoroughly, utterly.

పదికుడు, *n.* A foot-soldier.

పదియార్దుము, *n.* Sixteen times the measure called తూము.

పదియాసు, *n.* & *a.* Sixteen.

పదిలపడు, *v. i.* To become firm or strong; to be careful or cautious, to be on one's guard.

పదిలము, *n.* Care, caution, vigilance, carefulness; security, safety.—*a.* Careful, cautious; safe, secure. పదిలముచేయుట = to secure, take care of, put by.

పదిలింఁచే, *v. t.* To keep safely.
 పదిలఁడు, *n.* A careful man.
 పదుండ్రు, *n. & a.* Ten (persons &c.).
 పదును, *ano. fo. of* పదున.
 పదునుండ్రు, } *n. & a.* Ten (persons
 పదునురు, } &c.).
 పదునాఱు, *n. & a.* Sixteen.
 పదునాలుగు, *n. & a.* Fourteen.
 పదును, same as పదను.
 పదునెనిమిది, *n. & a.* Eighteen.
 పదునేడు, *n. & a.* Seventeen.
 పదునేను, }
 పదునైదు, } *n. & a.* Fifteen.
 పదుసెకండు, }
 పదుసెకటి, } *n. & a.* Eleven.
 పదుపు, *n.* A herd, a flock, a flight,
 a crowd, assembly, number,
 collection.
 పదుమూత్తుము, *n.* Thirteen times the
 measure called తూము.
 పదుమూడు, *n. & a.* Thirteen.
 పదురు, same as పదరు.
 పదుపు, same as పదుపు.
 పదూత, *n.* A petticoat
 పదుపురు, *n. & a.* Ten (persons &c.)
 పదేపదే, *adv.* Frequently, often, re-
 peatedly, again and again, with
 reiteration.
 పద్మఁడు, *n.* A foot-soldier.
 పద్మియము, *n.* A verse.
 పద్మ, *n.* An item, an entry in an
 account; a vow or promise.
 పద్మము, *n.* A verse.

పద్ధతి, *n.* A way, road; a line, row;
 manner, mode; order, system,
 method; custom, habit.
 పద్నాలుగు, —ల్లు, *n. & a.* Fourteen.
 పద్మ, *n.* Epi. of Lakshmi.
 పద్మనాభుఁడు, *n.* Epi. of Vishnu.
 పద్మబాంధవుఁడు, *n.* Epi. of the sun.
 పద్మరాగము, *n.* A ruby.
 పద్మము, *n.* The lotus; ten billions;
 name of one of the treasures of
 Kubēra.
 పద్మవెలము, *n.* A class of Sudras.
 పద్మపూజము, *n.* An army arrayed
 in the form of a lotus.
 పద్మసాలె, *n.* A class of weavers.
 పద్మాకరము, *n.* A tank or pond
 abounding in lotuses.
 పద్మాలయ, }
 పద్మపతి, } *n.* Epi. of Lakshmi.
 పద్మాసనము, *n.* A particular sitting
 posture assumed in religious
 meditation.
 పద్మి, *n.* An elephant.
 పద్మిని, *n.* An assemblage of lotuses
 or a place abounding with them;
 a woman of certain characteris-
 tics coming under the first and
 most excellent class according
 to the classification of the
 writers on erotics.
 పద్మ, *n.* A way.
 పద్మము, *n.* A stanza, a verse, poem.
 పన, *n.* A sheaf of corn.

పద్య, *n.* A pot, a large pot or boiler.

పద్య, *v. t.* To lament.

పద్య, *n.* The jack tree ; a certain caste ; in the Sanhita portion of the Vedas, a quantity of fifty words, in general, except the last *panasa* in each *Anuvaka*, which may consist of more or less than fifty words, and, in the *Parayata* portion of the Vedas, a quantity of ten sentences in general, except, as before, the last *panasa* of each *Anuvaka* which may consist of more or less than ten sentences.

పని, *n.* Work, labor, action, activity, employment, task ; an act, deed ; business, affair, matter ; use, utility, good, benefit ; need, necessity ; connection, concern ; service ; profession, occupation, calling, trade, vocation ; workmanship, art ; function, duty ; commission, mission, errand.

పనికాచిన, *a.* Useless, of no use, vain, good for nothing, worthless. [to.

పనిగొను, *v. t.* To employ, give work

పనితనము, *n.* Workmanship.

పనిపడు, same as పనిపడు.

పనిముట్టు, *n.* An instrument, a tool.

పనిపండు, *v. t.* To employ.

పనిపడు, *v. i.* To attempt, try, endeavor, busy one's self, engage

(in), volunteer ; to be necessary or required.

పనివాడు, *n.* A servant ; a workman, an artisan, mechanic, handicraftsman.

పనివిను, *v. i.* To obey (*t.*).

పనుక, *v. i.* To be angry or displeased. [firm.

పనుగొను, *v. i.* To become strong or

పనుచు, *v. t.* To send ; to command, to send on a business, commission, or errand, to commission, depute.

పనుపడు, *ano. fo. of* పనుపడు.

పనుపడుచు, *v. t.* To accustom, inure.

పనుపరి, *n.* A dependent, a subordinate. [mission, errand.

పనుపు, *n.* Order, command, com-

పన్న, *n.* An insignificant person.

పన్నకము, same as పన్నకము.

పన్నము, *n.* A snake, a serpent.

పన్నగేశ్వరుడు, *n.* Epi. of Garuda.

పన్నము, *n.* A portion of the Vedas consisting of a varying number of *Anuvakas*.

పన్నా, *n.* Breadth, as of a cloth.

పన్నాము, *n.* The canopy over an open palanquin.

పన్నారు, *n.* A small pot.

పన్నిక, same as పన్నకము.

పన్నిదము, *n.* A bet, wager, stake.

పన్నిదము, *n. & a.* Twelve (persons &c.)

పన్నిడుము, *n.* Twelve times the measure called తూము.

పన్నిరుగురు, } *n. & a.* Twelve (per-
పన్నిరువురు, } sons &c.)

పన్నిల్లము, *n.* Twelve pollams.

పన్నిరము, } *n.* Rose-water, perfum-
పన్నిరు, } ed water.

పన్నిరువువ్వ, *n.* The flower of *Guettarda speciosa*.

పన్ను, *n.* A tax, cess, assessment, rate, rent, toll, duty, custom; tribute. — *v. t.* To contrive, plan, scheme, design, frame, invent, concoct.

పన్నుండు, *v. i.* To sleep.

పన్నుగడ, *n.* Planning, plan, scheme, device.

పన్నుపడు, *v. i.* To become a custom; to become accustomed.

పన్నె, *n.* A comb.

పన్ను, *ano. fo.* of పనువు.

పప్ప, *n.* A cake.

పప్ప, *n.* Split pulse, dal, kernels of any kind freed from the shell, as జీడి —.

పబలు, *v. i.* To increase, rise.

పబువు, *n.* A lord.

పబ్బము, *n.* A feast, a festival.

పబ్బస చెట్టు, *n.* (bot.) *Trichaurus ericoides*.

పబ్బలి, same as ప్రబ్బలి.

పమిడితంశేడు, *n.* (bot.) *Poinciana pulcherrima*. [minatum.

పమిడిపత్తి, *n.* (bot.) *Gossypium acu-*

పమిడె, same as ప్రమిద.

పముటో, *ori. fo.* of పంటో.

పమ్మ, *v. i.* To increase.

పయఁట, *n.* That part of a female's garment which is thrown over and covers the breast.

పయనము, *n.* A journey.

పయనించే, *v. i.* To start on a journey.

పయర, same as పయ్యర.

పయస్యము, *a.* Made of milk, milky; watery.

పయస్విని, *n.* A milch cow; a river.

పయస్సు, *n.* Milk; water.

పయి, *ori. for.* of పై.

పయిఁట, same as పయఁట.

పయిఁడి, } other forms of పైఁడి, పై
పయిఁకము, } కము.

పయెఁట, same as పయఁట.

పయోజము, *n.* A lotus.

పయోధరము, *n.* A cloud; a cocoa-nut; a woman's breast.

పయోధి, } *n.* The ocean.
పయోరాశి, }

పయ్య, same as పల్ల.

పయ్యఁట, } same as పయఁట.
పయ్యద, }

పయ్యర, *n.* A southern wind; a cool breeze; wind in general.

పయ్యెఁట, } same as పయఁట.
పయ్యెద, }

పర, *a.* contr. of పరము: used only in Sans. comp. as in పరధనము.

వరంగి, *n.* A Eurasian or European, a white man, a white.

వరంగి సాంఘ్రాణి, *n.* (bot.) Resin of *Boswellia Glabra*, Indian frankincense; resin of *Boswellia Thurifera*, olibanum.

వరంవర, *n.* An uninterrupted series, succession, order; race, lineage. వ—౧= successively, in order, in continuous succession, from father to son, teacher to pupil, etc. వరంవరాగతమైన=proceeding from one to another, father to son, and so on, hereditary.

వరంవరుడు, *n.* A great-grandson.

వరం, *v. i.* To be, exist, remain, to fare, to shine, to be agreeable.

వరక, *n.* One eighth part; a blade of grass.

వరకీయము, *a.* Belonging to another.

వరగడుపు, *n.* Fasting, an empty stomach.

వరగణా, *n.* A purgana, a province, a division of a country.

వరజీ, *n.* A kind of bird.

వరతంత్రత, *n.* Dependence on another. [another.

వరతంత్రము, *n.* Dependent on

వరతంత్రుడు, *n.* One who is dependent on another.

వరతెంచ్, see వజతెంచ్. [screen.

వరదా, *n.* A curtain, blind,

వరదేశము, *n.* A foreign country.

వరదేశి, *n.* A foreigner.

వరధ్యానము, *n.* Inattention, absent-mindedness, absence of mind, reverie.

వరపతి, } *n.* Credit, trust.
వరపత్రము, }

వరపు, *n.* Extent; a bed. — *a.* Extensive, expanded, broad, wide. — *v. t.* To send, throw, project.

వరమపదము, *n.* Salvation, final beatitude.

వరమము, *a.* Highest, first, best, most excellent, greatest; chief, principal. [highest order.

వరమహంస, *n.* An ascetic of the

వరమణువు, *n.* An atom.

వరమాత్మ, } *n.* The Supreme
వరమాత్మడు, } Spirit, the soul of the Universe. [with sugar.

వరమాన్నము, *n.* Rice boiled in milk

వరమార్గము, *n.* The highest truth, spiritual knowledge, the real secret.

వరము, *a.* Foreign, other, different; distant, remote; subsequent, succeeding, following, future, after, next; highest, greatest, best, supreme, preeminent.

వరమేశ్వరుడు, *n.* The Supreme Being or Lord, epi. of Siva and Vishnu.

వరమేష్టి, *n.* Epi. of Brahma.

వరలోకము, *n.* The next or future world, the other world.

వరవంహ్, *v. t.* To cover, to overcast.

పరవశత, } *n.* The state of being
పరవశత్వము, } beside one's self with
excessive joy or other emotion,
ecstasy, rapture, transport,
trance.

పరవశము, *a.* Depending on the will
of another; enraptured, trans-
ported, entranced.

పరవశుఁడు, *n.* One who is dependent
on another; one who is enrap-
tured, transported or beside
one's self with joy or other
emotion, one who is in an ecs-
tasy or entranced. [ing.

పరచు, *v. i.* To spread.—*n.* Spread-

పరశువు, } *n.* A sort of battle-axe.
పరశ్వధము, }

పరశ్శతము, *a.* More than a hundred;
many.

పరస్పరము, *a.* Mutual, reciprocal.
ప—ప=mutually, to each other,
to one another, etc.

పరామ, *n.* Forgetfulness, neglect,
want of attention, oversight.

పరామవడు, *v. i. & t.* To forget, to
overlook, to lose sight of.

పరాక్రమము, *n.* Valor, heroism, pro-
wess, bravery, courage, intrepid-
ity; power, strength.

పరాగము, *n.* Dust; the pollen of a
flower; sandal.

పరాఙ్ముఖత, *n.* Turning away the
face, turning the back upon,
aversion, dislike, disgust.

పరాఙ్ముఖుఁడు, } *n.* One whose face
పరాఙ్ముఖుఁడు, } is turned away or
averted, one who is averse or
disinclined to.

పరాజయము, *n.* Defeat, overthrow.

పరాజితము, *a.* Defeated.

పరాజితుఁడు, *n.* One who is defeat-
ed, overthrown, conquered.

పరాత్పరుఁడు, *n.* The Supreme
Being, the Almighty.

పరాధీనత, *n.* Subjection to or de-
pendence on another.

పరాధీనము, *n.* Possession by
another.—*a.* Depending on
another, subject to another.

పరాధీనుఁడు, *n.* One who is depen-
dent on, or is under the control
of, another.

పరాన్నము, *n.* The food given by or
belonging to another.

పరాన్నుఁడు, *n.* One who lives at
another's expense.

పరాభవ, *n.* The fortieth year of the
Hindu cycle of sixty.

పరాభవము, *n.* Defeat, discomfiture,
overthrow, loss, ruin, destruc-
tion, fall, humiliation, insult.

పరాభవించు, *v. t.* To insult, mortify,
humiliate, humble, disgrace.

పరాభూతి, same as పరాభవము.

పరాభూతుఁడు, *n.* One who is defeat-
ed or humiliated.

పరామరిక, } same as పరామర్శము.
పరామరిష, }

పరామరిసించు, same as పరామర్శించు.

- పరామర్శ్య, — ర్శము, *n.* Examination, investigation, inquiry; attentions, care; (అపద సైందిన వారిని పలుకరించుట) condolence, consoling.
- పరామర్శించు, *v. t.* To examine, investigate; to inquire after; to condole with, to console.
- పరాయణము, *n.* The chief aim or object.—*a.* (in comp.) Devoted to, zealously engaged in.
- పరాయణుడు, *n.* (in comp.) One who is wholly devoted to or occupied with anything.
- పరాయత్తము, *a.* Dependent on or subject to another.
- పరాయి, *a.* Foreign, other, strange or pertaining to others or strangers, not belonging to or concerning one's self.—*n.* A foreigner, a stranger, an outsider.
- పరాధి, *n.* Abscondence; an absconding person, one who has absconded. ప. అయి పోవుట = to abscond.
- పరాధివాది, *n.* A pleader, vakeel, an attorney, agent.
- పరి, *n.* An army, a multitude; a time or repetition, as in ఒకపరి.
- పరికరము, *n.* Attendants, followers, retinue; furniture, equipage.
- పరికించు, *v. t.* To examine.
- పరికర్తము, *n.* Cleansing, purifying; personal decoration, dressing.
- పరికించు, *v. t.* To examine, investigate, scrutinize, search, inquire into, consider, think on.
- పరికిణీ, *n.* A petticoat, a frock.
- పరికెమెట్టరొయ్య, *n.* A sort of fish.
- పరిఖ, *n.* A moat, ditch.
- పరిగణనము, *n.* Complete or accurate enumeration or calculation.
- పరిగణించు, *v. t.* To count, reckon.
- పరిగృహీతము, *a.* Accepted.
- పరిగె, *n.* A kind of fish, a sprat; a kind of bird, a quail, an ortolan, a wheatear.
- పరిగోసు, *v. t.* To surround, encircle.
- పరిగ్రహణము, *n.* Acceptance, taking.
- పరిగ్రహము, *n.* Acceptance, taking; marrying; a wife.
- పరిగ్రహించు, *v. t.* To accept, take, receive.
- పరిఘ, } *n.* A bludgeon, a stick
- పరిఘము, } studded with iron, an iron club; the bar or bolt of a door. [ledge; friendship.
- పరిచయము, *n.* Acquaintance, know-
- పరిచయించు, *v. i.* To cultivate or court friendship (with,) to form or make acquaintance.
- పరిచరించు, *v. i.* (preceded by కి or కు) To serve (*t.*), attend or wait upon.
- పరిచరుడు, *n.* An attendant, a servant, a waiter, a guard or body-guard.
- పరిచర్య, *n.* Service, attendance, waiting upon.
- పరిచారకుడు, *n.* A servant.
- పరిచారము, same as పరిచర్య.

పరిచారిక, *n.* A female attendant or servant, a waiting-maid.

పరిచార్యుడు, *n.* One who is fit to be served or waited upon.

పరిచితము, *a.* Known.

పరిచితి, same as పరిచయము.

పరిచితుఁడు, *n.* An acquaintance.

పరిచ్ఛదము, *n.* A cover, covering; retinue, train, attendants.

పరిచ్ఛిన్నము, *a.* Cut off, divided, detached. [a section, chapter.

పరిచ్ఛేదము, *n.* A division of a book,

పరిచ్ఛేదింఁచు, *v. t.* To divide.

పరిజనము, *n.* Attendants, servants, followers, retinue, suite, train.

పరిభవింఁచు, } *v. i.* To shine, to give
పరిభవిల్లు, } light.

పరిణతము, *a.* Ripe, mature.

పరిణతి, *n.* Ripeness, maturity.

పరిణద్ధము, *a.* Bound, tied.

పరిణమింఁచు, *v. i.* To be glad, to rejoice; to change, be transformed; to become ripe or mature, ripen.

పరిణయము, *n.* Marriage.

పరిణామము, *n.* Change of form, transformation, evolution, digestion.

పరిణామశూల, *n.* Pain resulting from indigestion, flatulence with pain, colic.

పరిణామము, *n.* Extent, width, breadth.

పరిణేత, *n.* Husband.

పరితపింఁచు, *v. i.* To grieve, sorrow; to feel or suffer pain, to undergo penance or practise austerities.

పరితాపము, *n.* Grief, sorrow, anguish, affliction. [contentment.

పరితుష్టి, *n.* Complete satisfaction,

పరితోషము, *n.* Satisfaction, gratification, pleasure, delight.

పరితోషింఁచు, *v. i.* To feel satisfied, gratified, pleased or glad.

పరిత్యక్తము, *a.* Abandoned, given up.

పరిత్యజింఁచు, *v. t.* To abandon, give up, quit, renounce, resign.

పరిత్యాగము, *n.* Abandoning, abandonment, leaving, quitting, resigning, renunciation.

పరిత్యాజ్యము, *a.* Fit to be given up, resigned, or renounced. [tion.

పరిత్రాణము, *n.* Preserving, protecting.

పరిత్రాసము, *n.* Terror, fear, fright.

పరిదానము, *n.* Barter, exchange.

పరిది, same as పరివేషము. [ing.

పరిదేవనము, *n.* Lamentation, bewailing.

పరిధానము, *n.* Wrapping round; a garment, especially an undergarment.

పరిధి, *n.* A halo round the sun or moon; circumference.

పరిపంధి, *n.* An enemy, foe; a robber, a highwayman.

పరిపక్వము, *a.* Fully cooked or dressed; perfectly ripe or mature, highly cultivated, cultured or educated. [stock.

పరిపణము, *n.* Capital, principal,

పరిపరి, *a.* Various, diverse, different, all sorts of, all manner of.

పరిపాకము, *n.* The state of being completely cooked or dressed; ripeness, maturity, perfection; the fruit or consequence of an action.

పరిపాటి, *n.* Succession, order, method, arrangement; custom, practice, habit. [preserver.

పరిపాలకుడు, *n.* A ruler, protector,

పరిపాలనము, *n.* Rule, reign, government, administration; protecting, protection, preservation; maintaining, keeping, observance, not violating or breaking.

పరిపాలించు, *v. t.* To govern, rule, reign over; to protect, preserve; to maintain, keep, observe, not to violate or break.

పరిపాలితము, *a.* Governed or ruled; protected or maintained.

పరిపూర్ణము, *a.* Complete, quite full, perfect. [completion, finishing.

పరిపూర్తి, *n.* Completeness, fulness;

పరిబర్తము, *n.* Retinue, train, attendants; insignia of royalty.

పరిభవము, *n.* Disgrace, humiliation; defeat, discomfiture.

పరిభవించు, *v. t.* To disgrace, insult, humiliate.

పరిభావము, same as పరిభవము.

పరిభాష, *n.* Abbreviations or signs used in any work.

పరిభూతము, *a.* Disgraced, insulted.

పరిభ్రమణము, *n.* Turning round, revolving.

పరిభ్రమము, *n.* Wandering, roaming.

పరిభ్రమించు, *v. i.* To wander, roam.

పరిమళము, *n.* Fragrance, perfume, a sweet smell, a pleasing odour.

పరిమళించు, *v. i.* To be fragrant.

పరిమాణము, *n.* Size, magnitude, dimension or dimensions; quantity; measure, capacity, volume; weight; length of time, duration.

పరిమార్చు, *v. t.* To kill, slay.

పరిమార్జనము, *n.* Cleaning, cleansing, washing.

పరిమారుచు, *v. t.* To kill, slay.

పరిమితము, *a.* Measured, limited, moderate, sparing.

పరిమిత, *n.* Measure, quantity, limitation, limit.

పరియ, *n.* A piece, bit, fragment.

పరియంకము, same as పర్యంకము.

పరియాచేకము, } same as పరిహాసము, పరిహాసము
పరియాచేకమునేయు, } సము, పరిహాసము
చేయు. [brace.

పరిరంభము, *n.* Embracing, an em-

పరివట్టము, *n.* A silk head-band used on particular ceremonial occasions at a temple. [ly.

పరివర్జనము, *n.* Giving up complete-

పరివర్జితము, *a.* Completely given up.

పరివర్తనము, } *n.* Barter, exchange;
పరివర్తము, } going or turning round, revolution; turning back.

పరివర్తించు, *v. i.* To go or turn round, revolve.

పరివసభము, *n.* A village.

పరివాదము, *n.* Reproach, censure ;
an instrument with which the
lute is played. [strings.

పరివాదిని, *n.* A lute with seven

పరివాపనము, *n.* Shaving.

పరివాపము, *n.* Sowing.

పరివారము, *n.* Retinue, train, suite,
attendants, followers.

పరివాహము, *n.* A drain, a channel.

పరివృఢుఁడు, *n.* Master, owner, lord.

పరివృతము, *a.* Surrounded, encircled,
encompassed.

పరివేశము, } *n.* A halo round the
పరివేషము, } sun or moon.

పరివేష్టనము, *n.* Surrounding, en-
compassing.

పరివేష్టించు, *v. t.* To surround, en-
circle, encompass.

పరివ్రాజకుఁడు, }
పరివ్రాట్టు, } *n.* An ascetic.

పరిశిష్టము, *n.* Remainder, remnant.

పరిశీలక, } *n.* Enquiry, investiga-
పరిశీలనము, } tion, examination,
search, scrutiny.

పరిశీలించు, *v. t.* To examine, investi-
gate, inquire into, consider,
think on, search, scrutinize.

పరిశుద్ధము, *a.* Purified, pure, clean.

పరిశుద్ధి, *n.* Purity, cleanness ; puri-
fication.

పరిశోధనము, *n.* Close examination,
investigation, enquiry, search,
scrutiny.

పరిశోధించు, *v. t.* To examine or in-
vestigate closely, search, scruti-
nize.

పరిశ్రమ, } *n.* Labor, exertion, in-
పరిశ్రమము, } dustry, toil, exercise,
cultivation, culture.

పరిశ్రాంతము, *a.* Fatigued, wearied ;
at rest, restful, in repose.

పరిశ్రాంతి, *n.* Fatigue, exhaustion ;
rest, repose. [congregation.

పరిషత్తు, *n.* An assembly, meeting,

పరిషేచనము, *n.* The rite of sanctify-
ing food by sprinkling water
round it.

పరిష్కరించు, *v. t.* To settle, arrange,
adjust, decide ; to polish, perfect.

పరిష్కరింపు, } *n.* Settlement, ad-
పరిష్కారము, } justment, decision.

పరిష్కారముగా, *adv.* Clearly, dis-
tinctly, definitely, decidedly,
flatly, openly, completely, en-
tirely. [set right.

పరిష్కృతము, *a.* Settled, adjusted,
పరిష్కృతి, same as పరిష్కారము.

పరిష్వంగము, *n.* An embrace.

పరిసంఖ్య, *n.* N. of a certain figure
of speech. [ty; death.

పరిసరము, *n.* Neighbourhood, vicini-

పరిసర్పము, *n.* Going round.

పరిసర్య, } *n.* Wandering about.
పరిసారము, }

పరిసౌనము, *n.* A leap.

పరిస్కండుఁడు, *n.* A slave.

పరిస్తరణము, *n.* Strewing round.

పరిశ్రుత, *n.* Toddy.

పరిహరించు, *v. t.* To give up, cast off, discard, quit, reject.

పరిహాసము, *n.* Laughter.

పరిహసించు, *v. t.* To laugh at, deride, joke.

పరిహారము, *n.* (Giving up, quitting, rejecting; a remedy, a counter-acting means, antidote, corrective, cure. [andons.

పరిహరి, *n.* One who gives up or ab-

పరిహార్యము, *a.* Fit to be given up.

పరిహాసము, *n.* Jest, joking, fun, sport; irony, sarcasm, satire. ప.

చేయుట = to laugh at, joke, make fun of, to hold up to, or turn into, ridicule, to satirize.

పరిహృతము, *a.* Given up, abandoned. [ment.

పరిహృతి, *n.* Giving up, abandon-

పరీక్ష, *n.* Examination, test, investigation, trial, experiment.

పరీక్షకుడు, *n.* An examiner, one who tests.

పరీక్షించు, *v. t.* To examine, test, try, investigate, to experiment (*i.*), make an experiment. [ed.

పరీక్షితము, *a.* Examined, tried, test-

పరీక్షితవ్యము, *a.* To be tried or examined. [ed.

పరీక్షితుడు, *n.* One who is examin-

పరీక్ష్యము, *a.* To be tried or examined.

పరితాపము, same as పరితాపము.

పరిధావి, *n.* N. of the 46th year of the Hindu cycle of sixty.

పరిధావము, same as పరిధవము.

పరిరంభము,

పరివర్తము,

పరివాదము,

పరివాపము,

పరివారము,

పరివాహము,

పరివృతము,

} other forms of పరి—.

పరుండు, *v. i.* To lie down, recline; to repose, to sleep.

పరుఁజ్ఞ, *n.* The haft, hilt, or handle of a sword &c.

పరుఁడు, *n.* A stranger, foreigner, an alien; another, another person; an enemy; God.

పరుగు, *n.* Running, a run; a coss.

పరుగెత్తు, *v. i.* To run. పరుగెత్తిపోవుట = to run away, to flee.

పరువడి, *n.* Order.

పరువము, *n.* Age; youth; ripeness, maturity.

పరువిడు, *v. i.* To run.

పరుపు, *n.* Running, a run; prestige, name, reputation, dignity, respectability.

పరుపుగొను,

పరుపునాటు,

పరుపునెట్టు,

పరువెత్తు,

} *v. i.* To run.

పరుషత్వము, *n.* Harshness, severity in word or deed.

పరుషము, *a.* Hard, harsh, rough, severe, stern, cruel, unkind, abusive.—*n.* (gram.) N. of the six consonants క చ ట త ప.

పరుష, *n.* A cruel man.

పరుషచదనము, same as పరుషత్వము.

పరుషన, *n.* Harshness, cruelty.

పరుషఘ్న, *a.* Hard, harsh.

పరుషము, *a.* same as పరుషము. —*n.* same as స్పర్శవేధి.

పరుషవేధి, same as స్పర్శవేధి.

పరుసు, *n.* Way, manner.

పరేతరాట్టు, *n.* Epi. of Yama.

పరేతుడు, *n.* A ghost or spirit; a deceased person.

పరైధితుడు, *n.* A slave.

పరోక్షత, *n.* The state of being out of sight.

పరోక్షము, *a.* Beyond the range of sight, out of sight, invisible, unperceived, absent, not present.—*n.* Absence. ప-నండు=behind one's back, in the absence of, without the knowledge of, secretly, mysteriously.

పరోఢ, *n.* The wife of another.

పరోష్ఠి, *n.* A bat.

పర్జని, *n.* Turmeric.

పర్జన్యము, *n.* Thunder; a thunder-cloud.

పర్జన్యండు, *n.* Epi. of Indra.

పర్ణము, *n.* A leaf; same as మోదుగు

పర్ణశాల, *n.* A hut of leaves, a hermitage.

పర్పటము, } *n.* (bot.) *Mollugo cer-*
పర్పటకము, } *viana.*

పర్యంకము, *n.* A bed, couch, cot, sofa.

పర్యంతము, *adv.* Till, until, as far as, up to.

పర్యటనము, *n.* Wandering about.

పర్యటించు, *v. i.* To wander about.

పర్యయము, *n.* Inversion, inverted order; deviation.

పర్యవసానము, *n.* End, termination, completion; conclusion, result, outcome, upshot.

పర్యవసించు, *v. i.* To end, terminate.

పర్యవసితము, *a.* Ended, terminated, completed, finished.

పర్యాప్తము, *a.* Obtained, gained; finished, ended; adequate, able.

పర్యాప్తి, *n.* Attaining, obtaining, acquisition; end, conclusion; fullness, sufficiency, repletion, satisfaction.

పర్యాయపదము, *n.* A synonym.

పర్యాయము, *n.* Revolving, revolution; succession, turn; regular order, arrangement; a time, repetition, as అయిదు ప - లు = five times.

పర్యాయోక్తి, *n.* A certain figure of speech.

పర్యాలోచనము, *n.* A full or deep thinking, consideration or reflection.

పర్యాలించు, *v. t. & i.* To think or consider well or deeply.

పర్యదంచనము, *n.* A debt.

పర్యదస్తము, *a.* Rejected.

పర్యదాసము, *n.* Rejection.

పర్యదాసింపు, *v. t.* To reject.

పర్యపితము, *a.* Old, long-standing, stale.—*n.* same as చేలిది.

పర్యేషణ, *n.* Searching.

పర్వతము, *n.* A mountain.

పర్వము, *n.* A joint or knot ; a division, section, book, chapter; a feast or festival; a name given to certain days in the lunar month, as the full and change of the moon and the eighth and fourteenth day of each half month, and the moment of the sun's entering a new sign, and to particular periods of the year, as the equinox, solstice etc. ; opportunity, occasion.

పర్వరీణము, same as చూసె.

పర్వసంధి, *n.* A joint; the junction of the fifteenth day of each lunar fortnight, and the first of the following, or the precise moment of the full moon or change of the moon.

పర్యా, *n.* Danger, harm, damage; regard, respect, care for. ప. చేయ

ట = to care for, mind. ప. లేదు = never mind, no matter, it matters not.

పర్వ, *v. i.* To extend, spread.—*n.* Running.

పర్వక, *n.* A rib.

పట, *n.* same as పట్ట.—*a.* Other, different, foreign; extreme, exceeding ; big, large.

పటం, *v. i.* To spread.

పటక్ష, *n.* A different place; a side.

పటచు, *v. i.* To run away, flee.—*v. t.* To spread, spread out, extend; to scatter; (cau. of పడు) to cause to fall, throw down; to cause to feel or suffer, used in comp. as భయ పటచు.

పటత, }
పటతి, } *n.* A flood, a torrent.

పటతెంచు, *v. i.* To come away, to come running.

పటద, *ano. fo.* of పటత.

పటపట, *n.* (ono.) The noise made in tearing anything.

పటపు, *v. t.* To send or drive away, to cause to flee; to shoot, discharge, send; to smear, apply.—*n.* A bed or bedding, a mattress ; spreading, extent; quickness, speed.—*a.* Broad, extended, extensive, expanded.

పటవ, *n.* Inundation, overflow, flood.

పటి, *n.* Manner, way.

పటిక, *n.* A kind of bird; a sort of stone.

పటిక, *n.* Gleanings of corn.

పటికపిట్ట, *n.* A quail, an ortolan (a bird).

పటికబ్రతుకు, *n.* Living by gleanings of grains of corn.

పటికరి, } *n.* One who lives by
పటికవాడు, } gleanings of grains of corn, a gleaner.

పటిగొను, *v. t.* To surround, encompass; to obtain, attain, take.

పటిపటి, *a.* Troubled, harassed.

పటియ, *n.* A piece, bit, fragment, slice.

పటియవాయు, *v. i.* To split, break.

పటివోపు, *v. i.* To be plundered; to perish.

పటుచే, *v. t. cau.* of పడు. To cause to fall; to cause to feel or suffer; to spread.

పటుపు, *n.* A bed, bedding, mattress.—*v. t.* To cause to fall, throw down.

పట్ట, *n.* A marsh, swamp, bog, fen, (ఉప్పు-) a salt pan; a certain measure of capacity.

పట్టమీను, *n.* A kind of fish called scomber.

పట్టియ, *ano. fo.* of పటియ.

పట్టు, *n.* (ono.) The noise produced in tearing a cloth or the like.

పట్టే, same as పట్టియ.

పలంకష, same as పల్లెరు.

పలంకు, *v. i.* To yield fruit; to ripen.

పలక, *n.* A plank; a board for writing on; a bench; a table; a slab

or flat stone; a flat surface, a face, facet, side.

పలకచాటు, see పలుకచాటు.

పలకము, *n.* A small bed or cot.

పలకరించే, see పలుకరించే.

పలకసరులు, *n. pl.* A kind of necklace worn chiefly by men.

పలగండుడు, *n.* A plasterer.

పలగాకి, see పలుగాకి.

పలచేస, } see పలు—
పలచేసి, }

పలచేము, *n.* Tax; tribute.

పలపల, *adv.* (ono.) In a scattered manner; in rapid succession.

పలపలన, *n.* Thinness, dispersion.

పలము, *n.* A weight equal to that of ten pagodas, a pollam; flesh.

పలలము, *n.* Flesh; mud.

పలలండు, *n.* A Rākshasa or giant.

పలప, *n.* A forked branch.

పలవరము, *n.* Talking in sleep.

పలవరించే, *v. i.* To talk in sleep.

పలవరింత, } *n.* Talking in sleep,
పలవరింపు, } sleep-talking.

పలవించే, } *v. i.* To talk in sleep.
పలపు, }

పలాండుపు, *n.* An onion.

పలాయనము, *n.* Running away, fleeing, flight, retreat, escape.

పలాయకుడు, *n.* One who runs away, a fugitive, one who is routed or put to flight.

పలాలము, *n.* Straw.

- పలాశము, *n.* A leaf; (bot.) *Butea frondosa*; green color.—*a.* Green.
- పలాశి, *n.* A tree; a Rākshasa or giant.
- పలాశుడు, *n.* A Rākshasa or giant.
- పలికించు, *v. t.* To cause to speak, utter, sound, or ring.
- పలిక్కి, *n.* An old or grey-headed woman; a cow for the first time with calf.
- పలితము, *a.* Grey, grey-haired; hoary, old, aged.—*n.* Greyness of the hair.
- పలు, *n.* A tooth.—*a.* Many, several, various, different.
- పలుక, *n.* Paleness, whiteness.
- పలుకఁబాలు, *v. i.* To become or grow white, to begin to ripen, be on the point of becoming ripe.
- పలుకన, *n.* Paleness, whiteness.
- పలుకప్పు, *n.* The lip.
- పలుకరించు, *v. t.* To accost, greet, to speak to, open a talk with.
- పలుకరింత, } *n.* Accosting, greeting,
- పలుకరింపు, } speaking to, opening a talk with.
- పలుకు, *n.* A word; speaking, utterance; (పల్లె—) warbling; sound, note, voice; the kernel of a seed; the state of being half boiled, as of rice.—*c. t.* To utter, pronounce, speak, say.—*v. i.* To sound, ring; to answer (*t.*), as a call or a person.
- పలుకుఁజెలి, *n.* Epi. of Saraswati.
- పలుకుఁదత్తడి, *n.* A parrot.
- పలుకుఁబోడు, *n.* A companion.
- పలుకుఁటింతి, *n.* Epi. of Saraswati.
- పలుకుబడి, *n.* Pronunciation, utterance, sound; influence, authority, power.
- పలుకుఁకాయి, *n.* An echoing rock.
- పలుగఱ, *n.* Tooth-powder.
- పలుగొక్కి, } *n.* A wicked man, villain.
- పలుగు, }
- పలుగుండు, *n. pl.* Many persons.
- పలుగుడుఁబాము, *n.* A kind of snake.
- పలుగుపిట్ట, *n.* An owl. [many.
- పలుగురు, *n. pl.* Many persons,
- పలుగుఁబోయి, *n.* A kind of white stone.
- పలుగొట్టు, *n.* A sort of harrow.
- పలుచే, *a.* Thin, not thick (applied to a solid or a liquid), rare, not dense, not close, sparse; light, slight, contemptible.
- పలుచేన, *n.* Thinness, rarity, sparseness, lightness, levity, contemptibility.
- పలుచేని, same as పలుచే.
- పలుచేపడు, *v. i.* To become thin or rare, to melt.
- పలుపట్టడ, *n.* Populace, mob.
- పలుపు, *n.* A halter for cattle.
- పలుమరు, — మారు, *adv.* Frequently, often, repeatedly, many times.
- పలుము, *n.* Prattle.—*v. i.* To prattle.
- పలువ, *n.* A bad or wicked man.
- పలువరించు, *v. i.* To talk in sleep.

పలువలువ, *n.* The lip.

పలువిత్తు, *n.* A bastard.

పలువుండు, }
పలువురు, } *n. pl.* Many persons.

పలుసము, *ano. fo. of* పరుసము.

పల్కన, *ano. fo. of* పలుకన.

పల్కరించు, } other forms of పలుకరిం
పల్కరింత, } చు, పలుకరింత.

పల్గాకి, }
పల్పల, } other forms of పలుగాకి, ప
పల్పలన, } లపల, పలపలన.

పల్లరు,—ఱు, } other forms of పలు
పల్లరు,—ఱు, } మరు, పలుమారు.

పల్లంకము, *n.* A bed, couch, cot.

పల్లంకిక, *n.* A palanquin.

పల్లయనము, }
పల్లయాము, } *n.* A saddle.

పల్ల, *a.* Red, reddish.

పల్లకి, }
పల్లకి, } *n.* A palanquin, dooly, litter.

పల్లగించు, same as పల్లించు.

పల్లట, } *n.* Motion, agitation; dif-
పల్లటము, } ference, disagreement,
disorder, influence or effect, as of
change of water on health.

పల్లటిల్లు, *v. i.* To move, shake; to be
upset, disordered or deranged;
to become pale; to become red.

పల్లటి, *n.* Tumbling, jumping; a dove.

పల్లటిల్గాను, }
పల్లటిల్దాటు, } *v. i.* To tumble.
పల్లటిల్వెచ్చు, }

పల్లన, *n.* A saddle.

పల్లపుంఱు, *n.* The wet crop.

పల్లము, *n.* A pit, a low ground or
land, dale; a saddle, a pack-sad-
dle.

పల్లఱపులు, *n. pl.* Prattle.

పల్లవము, *n.* A sprout, shoot, a tender
leaf; the extremity or loose end
of a garment; a red dye.

పల్లవి, *n.* A burden, a chorus.

పల్లవించు, *v. i.* To sprout, to put
forth new or tender leaves.

పల్లవికుండు, *n.* An adulterer.

పల్లవితము, *a.* Sprouting, having
young new sprouts or shoots;
dyed red; spread, extended.

పల్లపుండు, *n.* An adulterer.

పల్లాయనంబువాండు, same as ఆపుండు.

పల్లి, *n.* A village; a hut; a lizard.

పల్లించు, *v. t.* To saddle.

పల్లిక, *n.* A platter of wicker work.

పల్లియ, *n.* A small village.

పల్లు, *n.* A tooth.

పల్లుడు, *a.* Low.

పల్లె, *n.* A small village; a certain
caste. [(a bird).]

పల్లెంక, *n.* A species of king-fisher

పల్లెహుటుము, *n.* A school. [పల్లె.

పల్లెత, *n.* A woman of the caste of

పల్లెరు, } *n.* (bot.) *Tribulus lunuginosus*.
పల్లెరు, }

పల్లెరుంఱాయ, *n.* A sort of ornament.

పల్లెరుంఱాపు, *n.* A sort of ornament
worn by women.

పల్వ, *ano. fo. of పలువ.*
 పల్వరించు, *ano. fo. of పలువరించు.*
 పల్వలము, *n.* A pit containing water, a small pond.
 పల్వల్య, *n.* The lip.
 పల్వరు, *n. pl.* Many persons.
 పశపశ, *adv. (ono.)* Glitteringly ; cracklingly.
 పశపశమును, *v. i. (ono.)* To glitter ; to crackle.
 పశ్యము, }
 పశ్యము, } *n.* A plate.
 పశ్యరము, }
 పవడము, *n.* Coral.
 పవడించు, *v. i.* To sleep.
 పవతుడు, *n.* An enemy.
 పవనతనయుడు, *n.* Epi. of Bheema and Hanumān.
 పవనము, *n.* Wind, air.
 పవనాశనము, *n.* A serpent.
 పవనుడు, *n.* The God of wind.
 పవమానము, *n.* Wind, air.
 పవమానుడు, *n.* The god of wind.
 పవలు, *n.* Day, day-time.
 పవళించు, *v. i.* To sleep.
 పవళిత, }
 పవళింపు, } *n.* Sleeping, sleep.
 పవి, *n.* The thunderbolt of Indra.
 పవిత్రకము, *n.* A small strainer or colander.
 పవిత్రము, *a.* Pure, clean, holy, sinless ; purifying.—*n.* The sacred thread or Brahmanical cord ;

the Kusa grass, a ring of Kusa grass worn on the fourth finger on particular ritual or ceremonial occasions.
 పవిది, *n.* Manner, way.
 పవ్వడించు, } *v. i.* To sleep ; to lie
 పవ్వళించు, } down, recline.
 పశుపతి, *n.* Epi. of Siva.
 పశుమక్షిక, same as పశ్చాత్తీక్ష.
 పశువు, *n.* An animal, a beast, brute, quadruped ; a goat.
 పశ్చాత్తాపము, *n.* Regret, repentance, remorse.
 పశ్చాద్గమి, *n.* A follower.
 పశ్చిమము, *n.* The west.—*a.* West, western ; hind, hinder.
 పశ్యతోహరుడు, *n.* A goldsmith ; a thief, pilferer, one who steals before a person's eyes or in the very sight of the possessor.
 పశ్యత్ఫలుడు, *n.* Epi. of Siva.
 పస, *n.* Sap, essence, vigor, strength, ability.
 పసండు, *అ. a.* Excellent, very good, beautiful, nice, fine, agreeable, pleasing, superior, capital, approved, choice, select, picked.
 పసఁగు, *v. i.* To become clear.
 పసఁగఁగొను, *v. t.* To trouble, annoy, harass. [tion, honorarium.
 పసదనము, *n.* Reward, remuneration.
 పసపస, *n.* A drizzling rain.
 పసరము, *n.* An animal, a beast, brute, quadruped.

వసరింజే, *v. i.* To spread, extend.
 వసరు, *n.* Expressed juice of leaves; green color; bilious vomiting; spreading.—*a.* Green.
 వసరుగాయ, *n.* A young or unripe fruit.
 వసలము, *n.* An animal, a beast.
 వసావము, *n.* Boiled rice.
 వసావడు, *v. t.* To eat.
 వసారము, }
 వసారు, } *n.* A shop, bazaar.
 వసి, *a.* Young, tender, little, small, infant.—*n.* Smell, scent. వసి పట్టు
 ట = to scent.
 వసిండి, *n.* Gold; wealth.
 వసిండికంటి, same as వైండికంటి.
 వసిండికేడు, same as వైండికేడు.
 వసిక, *n.* Sap, essence.
 వసిగావు, *n.* A cowherd, a shepherd.
 వసిగాను, *v. t.* To scent.
 వసితనము, *n.* Youth.
 వసితిండి, *n.* A tiger.
 వసిపాప, *n.* A young child, an infant.
 వసిమి, *n.* Yellow color.
 వసిమిడి, *a.* Yellow.
 వసిరిక, *n.* Grass; greenness.—*a.* Green. [snake
 వసిరికపాము, *n.* A kind of green
 వసిరికపిట్ట, *n.* A goldfinch.
 వసిరికబయలు, *n.* A meadow, a lawn.
 వసువు, *n.* Turmeric; yellow color.
 —*a.* Yellow,

వసువుచిట్ట, *n.* A goldfinch.
 వసువుకడిమి, *n.* (bot.) *Nauclea cordifolia*.
 వసువుముద్ద, *n.* A goldfinch. [ము.
 వసులపాలిగాడు, same as భరద్వాజ
 వసులవాడు, *n.* A cowherd, a shepherd. [regret, repent.
 వస్తాయింజే, *అ. r. i.* To hesitate; to
 వస్తు, *n.* Fasting, a fast, starving, starvation.
 వస్తుండు, *v. i.* To starve, to fast.
 వస్త్రి, *n.* A dun whitish color in cattle.
 పాంక్షేయండు, *n.* One who is fit to sit in a line with others at meals, fit to be associated with, or admissible into society.
 పాంచజన్యము, *n.* The conch of Vishnu.
 పాంచజన్యండు, *n.* Fire.
 పాంచాలి, *n.* Epi. of Draupadi.
 పాంచాలిక, *n.* A doll, a puppet, an image carved on pillars.
 పాంజేబి, *అ. n.* A sort of ornament worn round the foot.
 పాండరము, *n.* Whiteness.—*a.* White.
 పాండవబీడు, *n.* Waste land.
 పాండితి, }
 పాండిత్యము, } *n.* Scholarship, erudition, learning, knowledge; skill, dexterity, cleverness.
 పాండికు, }
 పాండికుము, } *n.* Whiteness, paleness.

- పాండిత్యము, *n.* The king of the country of Pandya. [white color.
- పాండురము, *n.* Pale or yellowish
- పాండువు, *n.* Jaundice; pale or yellowish white color.
- పాండ్వము, *n.* N. of a country in Southern India.
- పాంథుడు, *n.* A traveller.
- పాంశువు, *n.* Dust; manure.
- పాంసనుడు, *n.* A reviler.
- పాంసుకము, *n.* Saltish or saline earth. [woman.
- పాంసుల, *n.* The earth; an unchaste
- పాంసువు, *n.* Dust.
- పాచు, see పాచు.
- పాచుడు, *n.* Moss, mossiness, the scum or greenness on putrid water.
- పాచము, *n.* Connection.
- పాచి, *n.* Foulness, staleness, nastiness; moss, mossiness; (పండ్ల—) tartar of the teeth.
- పాచితీక, *n.* A kind of creeper.
- పాచి, *n.* Milk.
- పాచ, *n.* A cloth, an old cloth, a piece of cloth.—*a.* Old, decayed, worn out.
- పాచగిలు, --లు, *v. i.* To become or grow old.
- పాచట, *n.* A grain-pit or cellar.
- పాచటికము, *n.* Oldness, age; acquaintance, familiarity, experience.
- పాచితెట్టు, } *v. t.* To bury in the
- పాచితేయు, } ground, inter, in-hume.
- పాచు, *v. t.* To bury, inter, in-hume; to fix in the ground, to plant.—*n.* Burial; that which is buried or concealed under ground.
- పాచజేన్నిగట్టు, *n.* Epi. of Vināyaka.
- పాచమీసు, *n.* A sort of fish.
- పాచమేపరి, } *n.* A peacock; epi.
- పాచమేళుడు, } of Garuda.
- పాచరమ్మ, *n.* A serpentine arrow.
- పాచకేడు, *n.* The king of serpents.
- పాక, *n.* A hut, cottage, hovel, booth, shed.
- పాకము, *n.* Cooking, baking, roasting, boiling, dressing food; ripening, becoming ripe, ripeness, maturity, perfect development; greyiness of the hair, old age; style of writing or composition; melted sugar, syrup, candy.
- పాకముపట్టు, *v. t.* To candy, to conserve or boil in sugar.
- పాకలము, *n.* A horse.
- పాకశాసనుడు, } *n.* Epi. of Indra.
- పాకారి, }
- పాకి, }
- పాకి, } *n.* A scavenger, tottee,
- పాకివాడు, } nightman.
- పాపలాడు, *v. i.* To creep or crawl, scramble, to hanker (for or after).

పాతన, } *n.* A ceremony perform-
పాతన, } ed on the third day of
a wedding.

పాక్షికము, *a.* Pertaining to a side
or a fortnight. — *n.* Partiality,
unfairness.

పాగ, *n.* A turband or turban.

పాగడము, *n.* A silver ornament
worn by women round the ankle.

పాగులు, *n. pl.* Sandals.

పాగా, *n.* A turband or turban,
head-dress; a horse-stable.

పాగాలు, *n. pl.* Sandals.

పాగు, *n.* Melted sugar, syrup,
candy.

పాచకుడు, *n.* A cook; fire.

పాచి, see పాచి.

పాచిక, *n.* A die used in games.

పాచితము, same as ప్రాయశ్చిత్తము.

పాచిమాను, *n.* (bot.) *Anogeissus acu-*
minatus.

పాచేనము, same as పాననము.

పాచే, *v. t.* To remove.

పాట, *n.* Singing; a song.

పాటకాడు, *n.* A singer, songster,
musician.

పాటచ్చరుడు, *n.* A thief, a robber.

పాటన, *n.* Kind treatment.

పాటనము, *n.* Breaking, rending.

పాటము, *a.* Proper.

పాటల, same as కలిగొట్టు.

పాటలంధి, *n.* (bot.) *Ophioxylon ser-*
pentinum.

పాటలము, *a. & n.* Pale red, rose
color.

పాటలి, same as కలిగొట్టు.

పాటవము, *n.* Health, strength, vigor,
ability, cleverness.

పాటవేరు, *n.* (bot.) *Tiliacora acumi-*
nata.

పాటి, *n.* Equality; degree, extent,
limit, quantity, size, magnitude;
value, worth; justice, fitness, pro-
priety. — *a.* Just, fit, proper, equal;
suitable; common. అ పాటి or ఈ పా
టి = so much. ఏ పాటి = how much,
how big or large, how long, how
many, &c. ఈ పాటికి = by this
time.

పాటింఁచే, *v. t.* To regard, observe,
pay attention to, care for, mind,
heed, respect, honor.

పాటింపు, *n.* Regard, care, observ-
ance, minding. [latum.

పాటికండ, *n.* (bot.) *Arum campanu-*

పాటిరేవు, *n.* A ford, in a river.

పాటిల్లు, *v. i.* To occur, happen.

పాటిరము, *n.* Sandal.

పాటీలు, *n.* A sort of gold bracelets
worn by women.

పాటు, *n.* A fall; labor, toil, exer-
tion, work, pains; hardship,
suffering, distress, misfortune;
the ebb of the tide; manner,
mode, way.

పాటుపడు, *v. i.* To work, toil, labor.

పాటుమానిసి, *n.* A laborer.

పాఠకుడు, *n.* A reader; a student.

పాఠభేదము, same as పాఠాంతరము.

పాఠము, *n.* Reading ; a lesson.

పాఠశాల, *n.* A school, a college.

పాఠాంతరము, *n.* A various reading, another or different reading or version.

పాఠి, *n.* A reader.

పాఠీనము, *n.* A kind of sheatfish which has numerous teeth, *Silurus Pelorinus* or *Boalis*.

పాఠ్యము, *a.* Readable.

పాదగము, *n.* A silver anklet.

పాడలు, *v. i.* To be ruined.

పాడి, *n.* Justice, equity, propriety, fitness, decency ; nature, characteristic, attribute, quality, property.

పాడించు, *v. t.* To cause to sing.

పాడు, *n.* Ruin, destruction, dilapidated condition, desolation ; (at the end of the names of places) a village.—*a.* Ruined, dilapidated, desolate, waste, dismal, dreary, neglected, blasted ; bad, wicked, wrong, objectionable, evil. పాడుచేయుట—to destroy, ruin, spoil.—*v. t. & i.* To sing, to chant, (పయి—) to warble.

పాడువడు, } *v. i.* To be ruined, to
పాడువాలు, } be in ruins, to go to ruin.

పాడె, *n.* A bier ; the funeral pile.

పాడ్యమి, *n.* The first lunar day of each fortnight.

పాణి, *n.* The hand.

పాణింధము, *n.* A bellows.

పాణిక, *n.* A sort of spoon or ladle ; a paddle.

పాణిగృహీతి, *n.* A wife, one wedded according to the ritual.

పాణిగ్రహణము, *n.* Marrying, wedding, espousal.

పాణితలము, *n.* The palm of the hand.

పాణివడము, *n.* A quiver.

పాణివాదము, *n.* Clapping of the hands.

పాణొక్కతి, *n.* Marriage.

పాత, see పాతత.

పాతంపి, *n.* A pitfall.

పాతకము, *n.* Sin, crime, (lit.) that which causes a fall.

పాతక, }
పాతకుడు, } *n.* A sinner, criminal.

పాతము, *n.* Falling, a fall.

పాతర, see పాతత.

పాతరలాడు, *v. i.* To dance about.

పాతాళగంగ, *n.* The river that flows through the infernal regions.

పాతాళగరుడ, same as పాటలగంధి.

పాతాళభేది, same as గాలము.

పాతాళము, *n.* The infernal region, the last of the seven regions or worlds under the earth, said to be peopled by Nāgas or serpents.

పాతిక, *n.* A quarter, a fourth part.

పాతివ్రత్యము, *n.* Chastity, reverence for, devotedness and loyalty, to a husband, conjugal fidelity.

పాత్ర, *n.* A vessel in general.

పాత్రత, } *n.* Worthiness, fitness,
పాత్రత్వము, } deserving, desert,
merit, capacity.

పాత్రము, *n.* A vessel in general, a pot, a cup, bowl, dish, plate, a receiving vessel, receptacle, decanter; a character or part in a play or drama, a *dramatis persona*; an actor; a dancing girl, an actress.—*a.* Worthy, fit, deserving.

పాత్రుఁడు, *n.* One who is worthy, fit or deserving; a king's counselor or minister.

పానస్సు, *n.* Water. [ney.

పానోయము, *n.* Provisions for a jour-

పానోధి, } *n.* The sea.
పానోనిధి, }

పాదకటకము, same as అందె.

పాదచారి, *n.* A foot-passenger, pedestrian, a foot-soldier, footman.

పాదజుఁడు, *n.* A Soodra.

పాదట్టు, *n.* A cobweb.

పాదత్రాణము, *n.* A shoe.

పాదపము, *n.* A tree; a foot-stool.

పాదపూరకము, } *n.* An expletive
పాదపూర్ణము, } word in poetry.

పాదము, *n.* The foot; a line in a stanza or verse; a quarter or fourth part; a root.

పాదరక్ష, *n.* A shoe.

పాదరసము, *n.* Quicksilver, mercury.

పాదలి, *n.* A shed.

పాదశాఖ, *n.* A toe.

పాదసరము, *n.* A kind of ornament worn round the foot.

పాదాంఁగము, same as అందె.

పాదాతము, *n.* Infantry.

పాదాతి, } *n.* A foot-soldier.
పాదాతికుఁడు, }

పాది, *n.* same as పాదు; a contrivance or machine for crossing a river.

పాదిక, *n.* A small pillar. — *a.* Fourth.

పాదిరి, same as కలిగొట్టు.

పాదు, *n.* A garden bed or plot, a basin for water round the foot of a tree; firmness, fixity.

పాదుక, *n.* A sandal.

పాదుకము, *n.* A shoe, a slipper.

పాదుకొను, *v. i.* To become firm or fixed, to take root, to stand.

పాదుకొలుపు, *v. t.* To fix.

పాదునిలుచు, *v. i.* To become firm or fixed.

పాదుపు, *n.* A sandal; a shoe.

పాదుషా, } *n.* A king, a nabob,
పాదుసా, } *badshaw.*
పాదుసాహి, }

పాదుకృత్తు, *n.* A shoe-maker.

పాదువాహుఁడు, *n.* A slipper-bearer, a menial.

పాదొట్టు, *n.* A cobweb.

పాదొట్టుపురుగు, *n.* A spider.

పాద్యము, *a. & n.* That which is intended for the feet,

పానకము, *n.* A beverage, drink; syrup.

పానగోష్ఠి, *n.* A drinking party, a drinking bout.

పానగోష్ఠిక, *n.* A place where people drink together, a tavern.

పానము, *n.* Drinking.

పానలు, *n.* Doubts, objections.

పానవట్టము, *n.* The lower part of the Lingam in a Siva temple.

పానశము, *n.* A kitchen.

పాననీచడు, *n.* A cook.

పానారము, *n.* A kind of betel nut.

పానీయము, *a.* Drinkable.—*n.* Water; a drink.

పానపు, } *n.* A bed, a couch.

పాన్పు,

పాప, *n.* An infant, a babe or baby, a child; the pupil of the eye.

పాపచడు, *n.* A boy.

పాపట, *n.* The parting of the hair on the head; (bot.) *Pavetta Indica*.

పాపటచేలు, } *n.* A kind of ornament suspended on the forehead from the parting of the hair.

పాపటబొట్టు,

పాపటము, } *n.* A harrow.

పాపనము,

పాపము, *n.* Sin, crime.—*a.* Sinful, wrong.—*interj.* Alas! what a pity! poor creature!

పాపరబుడమ, *n.* (bot.) *Citrullus colocynthis*.

పాపాత్ముడు, } *n.* A sinful, iniquitous or wicked man,

పాపి,

పాపిష్ఠుడు,

} a sinner.

పాపు, *v. t.* To separate, divide, part, to remove, dissipate, free or deliver from, efface, expiate.

పాపుడు, *n.* A sinner.

పాపాసు, *n.* A slipper.

పాపము, *n.* Sin.

పాకు, *n.* Itch, scabies.

పాకునుడు, *n.* One who is scabby or diseased with the scab.

పామరము, *a.* Ignorant, illiterate, foolish, low, vulgar, base, vile, wicked.—*n.* (collo.) Fondness, love, affection.

పామరుడు, *n.* An ignorant or illiterate man.

పాము, *n.* A snake, a serpent.—*v. t.* To rub, to smear.

పాములగడ్డ, *n.* A kind of heron.

పాములనారిగడు, *n.* The purpled heron, *Ardea purpurata*.

పాములవాడు, *n.* A snake-charmer.

పాయ, *n.* A branch, division, a clove or division of garlic, onion, or the like.

పాయచాలు, *v. i.* To separate, part.

పాయకట్టు, *n.* A sub-division in a district.

పాయకూరి, *n.* A temporary tenant or ryot, a subtenant, a metayer.

పాయభానా, *a. n.* A latrine, privy, closet.

పాయగిల్లు, *v. i.* To be removed.

పాయగొట్టు, *n.* A forked or bifurcated branch of a tree.

పాయపాను, *n.* A slipper.

పాయము, same as పాఠము.

పాయవట్టు, same as అందె.

పాయవడు, *v. i.* To break or part in two. [pear.

పాయవాలు, *v. i.* To vanish, disappear.

పాయసము, *n.* Rice boiled in milk with sugar, milk-porridge or pottage, rice-milk.

పాయసము, *n.* Manner, mode, style, form.

పాయ, *n.* Breast-milk.

పాయ, *v. i.* To separate, to leave or quit (*t.*), to be disentangled; to be rotten. — *v. t.* To leave, part with.

పాయపు, *n.* The anus.

పాయ్యము, *n.* Water; a balance; any measure of capacity.

పార, see పాఠ.

పారంభకుడు, *n.* One who has reached the opposite shore, or is perfect or expert in anything, an adept.

పారంపర్యము, *n.* Succession, order, hereditary succession, heredity, traditional instruction, tradition.

పారకుడు, *n.* One who has reached or gained the other shore.

పారడ, same as పారడ.

పారణ, *n.* Eating after a fast; reading through, recitation; a cloud. [another, subservience.

పారతంత్ర్యము, *n.* Dependence on

పారత్రికము, *a.* Pertaining to the future or next world or life.

పారదము, *n.* Quicksilver, mercury.

పార దారికుడు, *n.* An adulterer.

పార దేశికుడు, *n.* A foreigner.

పారమార్థికము, *n.* Piety, devotion to or pursuit of the highest truth or aim, spiritual or divine knowledge, or salvation.

పారమార్థికుడు, *n.* A pious man, one who is devoted to the pursuit of the highest object, or spiritual knowledge, or salvation.

పారము, *n.* The further or opposite bank of a river or the like, the end or limit of anything, the utmost reach or extent.

పారపాఠికము, *a.* Relating to the next world. — *n.* Rice boiled in milk with sugar.

పారవశ్యము, same as పరవశత.

పారసీ, *n.* The Persian language.

పారా, *a. n.* Guard, sentry, sentinel.

పారాణి, *n.* Decoration of the feet with turmeric and some red dye.

పారాణిండు, *v. t.* To decorate the feet with turmeric and a red dye.

పారాయణము, *n.* Reading through, reading a holy-book.

పారావతము, *n.* A dove, a pigeon.

పారావాడు, *n.* A sentinel, guard, sentry.

పారావాతము, *n.* The sea or ocean.

పా రా శరి, *n.* A mendicant of the school of Parāśara; a patronymic of Vyāsa.

పా రా శర్యుడు, *n.* A patronymic from Parāśara and name of Vyāsa.

పారి, *n.* A time, repetition.

పారిం ద్రము, *n.* A lion.

పారిక, *n.* A female servant or slave.

పారికాచు, *n.* A servant, an attendant.

పారిజాతము, *n.* (bot.) *Nyctanthes arbortristis*.

పారితధ్య, *n.* An ornament worn on the back of the head.

పారితోపికము, *n.* A reward, remuneration, honorarium.

పారిష్టము, *a.* Moving, shaking.

పారిభద్రము, *n.* (bot.) A species of *Erythrina*.

పారిభావ్యము, same as పారిభవ్యము.

పారిహంజల్యము, *n.* An atom.

పారివాడు, *n.* A servant.

పారిషదుడు, *n.* A person present in an assembly or congregation; a king's companion; one of the retinue or attendants of Siva.

పారిషద్యుడు, *n.* A person present in an assembly or congregation.

పారిహరికుడు, *n.* One who takes away or removes; a maker of garlands.

పారిహర్యము, *a.* Removable.—*n.*

A bracelet worn by women.

పారిం ద్రము, *n.* A lion.

పారీఖత్తు, *అ.* *n.* A deed of partition, a receipt or acquittance, release.

పారిణత, *n.* Complete knowledge, expertness, adeptness, thorough proficiency.

పారిణుడు, *n.* One who has reached the opposite shore.

పారు, *v. i.* To run, run a way; to have a motion or evacuation of the bowels, to purge.

పారుకాడు, *v. i.* To run.

పారుడు, *n.* Purging, a motion or evacuation of the bowels.

పారుపత్రైకాడు, *n.* A village revenue officer.

పారుపత్రైము, *n.* The position or duty of a village revenue officer.

పారుప, *n.* Sight, glance.

పారుపము, *n.* A dove, a pigeon.

పారుష్యము, *n.* Harshness, roughness, severity in word or deed.

పార్తేచే, *v. i.* To come running.

పార్థక్యము, *n.* Separateness, distinctness.

పార్థసారథి, *n.* Epi. of Krishna.

పార్థివ, *n.* Name of the 19th year of the Hindu cycle of sixty.

పార్థివము, *a.* Belonging to the earth. —*n.* A horse.

పార్థివుడు, *n.* A king, sovereign.

పార్థుడు, *n.* Epi. of Arjuna; a king.

పార్వత్రైము, *ano. fo.* of పారుపత్రైము.

పార్లాడు, *v. i.* To run about.

పార్వణము, *n.* A sort of deer; a particular funeral rite.—*a.*

Pertaining to the *Parva* or the conjunction of the sun and moon.

పార్వతి, *n.* The wife of Siva.

పార్వతికము, *n.* A group of mountains, a mountain range, a mountainous country.

పార్వతేయము, *a.* Mountain-born.

పార్వము, *ano. fo. of* పారువము.

పార్శ్వము, *n.* A side, flank.

పార్శ్వి, *n.* The heel; the rear of an army.

పాట, *n.* A spade.

పాటఁజూచు, *v. t.* To look through or all over, to examine thoroughly. [away

పాటఁజూలు, *v. t.* To drive away, chase

పాటఁజూత, *n.* Pouring off, throwing away, spilling.

పాటఁజూయు, *v. t.* To pour off, throw away, spill.

పాటఁచిప్ప, same as పాట.

పాటమ్మ, } *n.* A kind of
పాటవాతియమ్మ, } arrow.

పాటవేయు, } *v. t.* To throw away,
పాటవైచు, } cast or fling away, to reject; to lose, to mislay.

పాటాడు, *v. i.* To run about.

పాటు, *v. i.* To run; to flow; to spread, extend; (in comp.) to grow or become, as in తెల్లవాటు &c.

పాటుఁడు, *n.* A Brahman.

పాటుఁబోతు, *n.* A fugitive, a coward.

పాటుటక్క, *n.* A Brahman woman.

పాటుటసుర, } *n.* A fiend of the
పాటుటసురుఁడు, } Brahmanical class.

పాటుడు, *n.* Flowing.

పాటుత, *n.* A Brahman woman.

పాటు తెంచు, *v. i.* To come running; to flow.

పాటువాఁడు, *n.* A Brahman.

పాటువేట, *n.* A certain festival in a temple.

పాల, *n.* A kind of small bird; (bot.) *Mimusops hexandra*. [milk.

పాలకడలి, *n.* (myth.) The sea of

పాలకడలివెన్న, *n.* Epi. of the moon.

పాలకన్న, *n.* A sort of grain.

పాలకాయ, *n.* A kind of long biscuit or cake.

పాలకి, } *n.* A palanquin.
పాలకీ, }

పాలకుఁడు, *n.* Protector, guardian, ruler, governor.

పాలకుప్ప, *n.* (myth.) The sea of milk.

పాలహార, *n.* (bot.) A kind of pot herb, *Oxystelma esculentum*.

పాలకొయ్య, same as యూపము.

పాలగచ్చె, *n.* Fine and smooth chunam plaster. [laris.

పాలగరుడ, *n.* (bot.) *Alstonia schol*
పాలగరుపు, *n.* A soil consisting of sand above and clay underneath, whitish marl.

పాలగార, same as పాలగచ్చె.

పాలగుంజే, same as యూపము.

పాలగుండ, *n.* (bot.) Arrow-root,
Maranta ramosissima.

పాలగుమ్మ, *n.* A kind of bird.

పాలగురుగు, *n.* (bot.) *Holostemma*
Rheedianum. [dry.

పాలగొట్టు, *n.* A rake used in husban-

పాలగోళకుడు, *n.* The scrapings of
the bottom of a milk pot.

పాలచెట్టు, see పాల.

పాలచేక, *n.* A sort of salmon.

పాలచోట, *n.* A kind of fish.

పాలటేకకు, *n.* A species of teak tree.

పాలడ, *n.* A small beaker or beaked
cup, or a shell, used as a spoon
in giving milk to a child. [lata.

పాలశీక, *n.* (bot.) *Leptadenia reticu-*

పాలకుత్తము, *n.* Sulphate of zinc,
white vitriol.

పాలతేక, *n.* A species of teak tree.

పాలనము, *n.* Protecting, protection,
guarding; nourishing, cherish-
ing, fostering, preserving; rule,
reign, government; maintain-
ing, keeping, observing.

పాలనేలగుముడు, *n.* (bot.) *Batatas*
pentaphylla.

పాలపల్లు, *n.* A milk-tooth.

పాలపాపడు, *n.* An infant, a baby,
a suckling, nursling.

పాలపిట్ట, *n.* A species of jay (a bird).

పాలపూస, *n.* A white glass bead.

పాలకుండు, *n.* A variety of opium.

పాలమన్ను, *n.* White earth, pipe clay.

పాలమల్లెతివ్వ, *n.* (bot.) *Vallaris*
dichotoma. [kshmi.

పాలమున్నీటికూతురు, *n.* Epi. of La-

పాలమున్నీటియల్లుడు, *n.* Epi. of
Vishnu.

పాలమున్నీరు, } *n.* (myth.) Thesea of
పాలవాగు, } milk.

పాలవెల్లి, *n.* The 'sea of milk'; a
small decorated canopy placed
above an idol.

పాలసముద్ర, same as సముద్రపాల.

పాలగుండు, *n.* A wicked man.

పాలగుంధి, *n.* (bot.) Indian sarsa-
parilla, *Hemidesmus Indicus.*

పాలగున్నము, same as పాలగచ్చు.

పాలసార, *n.* The white shark.

పాలాకు, *n.* A certain herb.

పాలాడు, *v. t.* To cut to pieces.

పాలానుగు, *n.* (bot.) A cucurbi-
taceous plant.

పాలారుచు, } *v. t.* To neglect,
పాలారు, } slight.

పాలావు, *n.* A milch cow.

పాలాశము, *n.* Green color.

పాలాసత్రాప్య, *n. pl.* The ropes with
which a horse's feet are tied.

పాలి, *a.* infl. of పాలు, as in (౨ క ని)
పాలిదైవము = (one's) guardian
angel or tutelary deity.

పాలించు, *v. t.* To protect, guard,
preserve, cherish, nourish, foster;
to rule, govern, reign over; to
maintain, keep, observe, as in
ప్రతము పా.

పాఠిండ్లు, *n. pl.* A woman's breasts.

పాఠిక, *n.* A small earthen dish in which nine sorts of seeds are sown for certain ceremonial purposes. [holder.

పాఠికాఘ, *n.* A partner, share-

పాఠిచేట్టము, same as జ్ఞాతి.

పాఠిటి, same as పాఠి.

పాఠితము, *a.* Protected, preserved, cherished, nourished. [tress.

పాఠిని, *n.* She who protects, protec-

పాఠినాఁడు, *n.* same as జ్ఞాతి; a partner.

పాఠ, *n.* Milk; milky juice or sap; a share, portion, lot; a part, fraction.—*v. i.* To become pale, to fade. [among themselves.

పాఠగొను, *v. t.* To divide or share

పాఠపాడు, *v. i.* To take upon one's self; to become one's own.

పాఠపుచ్చు, *v. t.* To divide into shares, to share, distribute.

పాఠపాపు, *v. i.* To be divided into shares; (the mind) to be decided or settled. [crop.

పాఠపాన, *n.* The ryot's share in a

పాఠపాఠిక, *n.* Laziness, indolence.

పాఠపాఠ, *v. i.* To be lazy, to slacken in exertion.

పాఠపెట్టు, *v. t.* To divide, share.

పాఠ, *n.* A button or small disk of

పాఠము, *n.* A hamlet. [metal.

పాఠేసు, same as పాఠకడలి.

పాల్కడలి, *n.* (myth.) The sea of milk.

పాల్గొను, *ano. fo.* of పాఠగొను.

పాల్పడు, *ano. fo.* of పాఠపాడు.

పాల్పలిక, *n.* Laziness, indolence.

పాల్పలు, *v. i.* To be lazy.

పాళ, *n.* The husk or outer coat of a cocoanut.

పాళము, *n.* Manner, method, way; condition, state; season, time; a lump or mass of metal, an ingot; degree; limit.

పాళా, *n.* A lump or mass of metal, an ingot.

పాళి, *n.* The sharp edge of any cutting instrument; a pen, a nib; a line or row; the lobe of the ear; part, place, region.

పాళిక, *n.* The lobe of the ear.

పాళియ, } ori. forms of పాళె, పా
పాళియము, } శెము.

పాళీ, *n.* A pen, a nib.

పాళె, *n.* A gaming board or table.

పాళెపట్టు, see పాళెముపట్టు.

పాళెంబుదిను, *v. i.* To encamp. [gar.

పాళెనాఁడు, *n.* A chieftain, a Poli-

పాళెము, *n.* Guard; encamping, encampment, camp; the country under a chieftain; an army.

పాళెముపట్టు, *n.* An encampment, camp; the country under a chieftain or Poligar.

పావ, *n.* A sandal.

పాపంచే, *n.* A stair or step.

పాపకుండు, *n.* (lit. he who purifies)

Epi. of the god of fire; the sun; a pure or holy man, a saint, a person purified by religious abstraction.

పాపకోడు, *n.* A sandal.

పాపటిలు, *n. pl.* Steps or stairs, a ladder.

పాపడ, *n.* A petticoat, gown, frock; a sort of ornament, made of corrugated and concave silver plate, worn by women above the ankle.

పాపడము, *n.* A present, a gift.

పాపనము, *a.* Pure, purified, holy, sacred, sanctified. —*n.* Purification; penance; water.

పాపని, *n.* A cow; the Ganges; Epi. of Hanumān.

పాపలి, *n.* A kind of potherb.

పాపలు, *n. pl.* Sandals.

పాపి, *n.* A sinner.

పాపితము, *a.* Purified, cleansed.

పాపిలకూర, } *n.* (bot.) *Portulaca*
పాపిలికూర, } *meridiana.*

పాపనుండు, *n.* A pure or holy man.

పాపు, *n.* A fourth part, quarter.

పాపుజోరు, } *అ. n.* A poisonous
పాపుదార, } drug called 'camel's
gall'.

పాపురము, }
పాపురాయి, } *n.* A dove, a pigeon.

పాపులా, *n.* A quarter of a rupee.

పాశకము, *n.* A die used in games.

పాశము, *n.* A cord, rope, string, chain; fetter, tie, bond; a noose, a snare.

పాశి, *n.* Epi. of Yama; one who has a cord or rope.

పాశుపతము, *a.* Coming from or belonging to Siva. —*n.* A weapon of Siva, presented to Arjuna.

పాశుపాల్యము, *n.* The occupation of a grazier or keeper of cattle, the breeding or rearing of cattle.

పాశ్చాత్యము, *a.* Western; hinder; subsequent.

పాశ్చాత్యుండు, } *n.* A western or
పాశ్చిమాత్యుండు, } westerner, a native of the west.

పాషండము, *n.* Heresy, false doctrine.

పాషండుండు, *n.* One who, not conforming to the tenets of Hindu faith, assumes the external characteristics of tribe or sect, such as a Jaina or Buddhist.

పాపాణము, *n.* A stone; a poisonous mineral substance.

పాపనము, *n.* Purging, a motion or evacuation of the bowels.

పానీక, *n.* A die used in games.

పానెము, *n.* Rice boiled in milk with sugar, milk porridge or pottage, rice-milk.

పింక, *n.* Bezoar; asafetida.

పింకము, *a.* Having the color of bezoar.

పింగలి, *a.* Hind, hinder.

పింగళ, *n.* The 51st year of the Hindu cycle of sixty.

పింగళము, *n.* Reddish brown or yellowish color.

పింగళుడు, *n.* Fire; Siva.

పింగాణి, *n.* Porcelain, china. పి. సామను = china-ware, crockery.

పించియము, } *n.* The tail, or a feather
పించెము, } of the tail, of a peacock; a crest, a plume.

పించేము, *n.* Pride.

పింఛము, same as పించెము.

పింజ, *n.* Cotton; turmeric.

పింజనము, *n.* The bow or bow-shaped instrument used in cleaning cotton.

పింజము, *n.* Cotton; strength, power.

పింజరము, *n.* Gold; reddish yellow color.—*a.* Confused.

పింజలము, *a.* Extremely perplexed or confounded, overcome with terror or grief.

పింజింఁచే, *v. t.* To fold, to plait.

పింజిక, *n.* A roll of cotton from which threads are spun.

పింజూషము, *n.* Ear-wax, cerumen.

పింజె, *n.* The end of a cloth plaited up or drawn together in folds.

పింజే, *n.* The feathered part of an arrow; the bow or bowlike instrument used in cleaning cotton.

పింజేనగ్రావి, *n.* A syringe.

పింజోరి, *n.* A cotton-cleaner.

పింజే, *v. t.* To card cotton with the fingers.

పిండము, *n.* A round mass, ball, globe, lump; a heap, cluster, quantity, collection; a cake or ball of meal or rice mixed up with milk, curds &c., offered to the manes at the several *sraddhas* by the nearest surviving relations; the embryo or fetus in an early stage of gestation; the twenty-fourth part of the quadrant of a circle.

పిండలి, *n.* A lump or mass.

పిండి, *n.* Flour, powder.

పిండిక, *n.* The nave of a wheel.

పిండినూడు, same as పంకటి.

పిండికూర, *n.* A kind of potherb.

పిండికొండ, *n.* (bot.) *Adhatoda Tranquebariensis*.

పిండిచెట్టు, *n.* (bot.) *Ficus ampelos*.

పిండితము, *a.* Rolled into a ball or lump, pressed into a solid mass, thick, massy; added, multiplied.

పిండిదొండ, same as పిండికొండ.

పిండిపోక, *n.* A kind of cake.

పిండిమిరియము, *n.* A kind of curry made without tamarinds.

పిండివంట, *n.* Pastry, cakes.

పిండికృతము, *a.* Formed into a lump.

పిండు, *n.* An army, multitude, crowd, a round ball.—*v. t.* To press, squeeze, express, wring, press out, to milk, as a cow, to draw, as milk.

పిండుగట్టు, *v. i.* To collect, gather or assemble together, to crowd.

పిండియ, } *n.* A young berry, the
పిందె, } fruit just formed after
the flower.

పింపిణీ, *n.* Hair braided in a particular manner.

పింపిసలాడు, *v. i.* To dance, dangle.

పింపిసలు, *n.* A kind of dance.

పింపిళ్ళాడు, } same as పింపిసలాడు, పిం
పింపిళ్ళు, } పిసలు.

పికపికలు, *a.* Scattered.

పికము, *n.* The Indian cuckoo.

పికవర్ధనము, *n.* A crow.

పికిలి, } *n.* A *bulbul*, the Persian
పికిలిపిట్ట, } nightingale.

పిక్క, *n.* The calf of the leg ; a nut, a stone.

పిక్కటిల్లు, *v. i.* To rise, swell, spread, burst forth, increase.

పిక్కిలి, *ano. fo. of* పికిలి.

పిక్కు, *v. i.* To draw back.—*v. t.* To cheat.—*n.* Deceit ; a secret, an artifice, a trick.

పిగిలి, }
పిగిలిపిట్ట, } same as పికిలి.

పిగులు, *v. i.* To burst.

పిచండము, *n.* The abdomen.

పిచండిలుడు, *n.* A pot-bellied man.

పిచిండము, *n.* The abdomen.

పిచుచుండము, } *n.* (bot.) same as
పిచుచుర్దము, } వేము.

పిచులము, *n.* Cotton ; a species of cormorant or sea crow.

పిచుపు, *n.* Cotton.

పిచ్చటము, *n.* Tin.

పిచ్చి, *n.* Madness, lunacy, insanity ; idiocy, silliness, folly.—*a.* Mad, lunatic, insane ; idiotic, silly, foolish.

పిచ్చిక, *n.* A sparrow.

పిచ్చికపంటు, }
పిచ్చిపంటు, } *n.* A lame person.

పిచ్చిపట్టు, *v. imp.* A person to grow, run or go mad, to become insane.

పిచ్చిలు, }
పిచ్చిల్లు, } other forms of పిచ్చిలు.

పిచ్చివాడు, *n.* A mad man, lunatic.

పిచ్చే, *n.* same as పిచ్చి ; a testicle.—
a. same as పిచ్చి ; low, base, mean ; short, deficient, false, as in పి. కుం
చేము.

పిచ్చేకాయ, *n.* A testicle.

పిచ్చేపట్టిన, *a.* same as పిచ్చి.

పిచ్చేపట్టు, *n.* Stinginess, miserliness.

పిచ్చేపెసలు, *n.* A variety of green-gram.

పిచ్చేలింపే, *v. i.* To increase ; to be afraid ; to be in great pain, distress or anguish.

పిచ్చేక, *n.* A sparrow. [*cerviana.*

పిచ్చేకకాలు, *n.* (bot.) *Pharnaceum*

పిచ్చేకపంటు, }
పిచ్చేకపంటు, } *n.* A lame person.

పిచ్చు, *n.* A multitude, a heap ; the venomous saliva of a snake.

పిచ్చము, *n.* The tail, or a feather of the tail, especially of a peacock; a crest.

పిచ్చిలము, *a.* Greasy, moist.—*n.* The silk-cotton tree.

పిటకము, *n.* A boil, an abscess; a small box or basket.

పిట్ట, *n.* A bird.

పిట్టకత, *n.* An idle story, a fable.

పిట్టకబురులు, *n.* Useless talk, chat, chit-chat, chatting, gossip. పి — చెప్పకొనుట లేక అడుకొనుట = to chat, gossip.

పిట్టు, *n.* Flour boiled in steam.

పితరము, *n.* A pot.

పిడక, }
పిడచే, } see పిడు—
పిడత, }

పిడి, *n.* A handle, hilt, haft; a handful; a skein or ball of thread; the female of an animal.

పిడి వెలితిమూర = పిడిమూర.

పిడికట్టు, *n.* The middle of a bow.

పిడికిలి, *n.* A fist, hold, grasp; a handful. [*v. t.* To hold in the fist.

పిడికిలింఱు, *v. i.* To close the fist.—

పిడికిలింత, *n.* Closing the fist.

పిడికెడు, *n.* A handful, as much as can be held in a clenched hand or closed fist.

పిడికొల, *n.* The handle of the plough staff. [dle.

పిడిగంట, *n.* A bell with a long han-

పిడిగుడ్డు, *n.* A fisticuff, a blow with the fist.

పిడిగొట్టు, *v. t.* To geld; castrate.

పిడిమూర, *n.* A measure of length, the distance from the elbow to the end of the closed fist.

పిడియము, *ori. fo.* of పిడెము.

పిడివాదము, *n.* Obstinacy, pertinacity, stubbornness.

పిడిసాస, *n.* An auger, a drill.

పిడుకఱ్ఱ, } *n.* A tick or louse that
పిడుకడు, } infests cattle.

పిడుకి, *n.* A cake of cow-dung dried for fuel, casings (Prov.)

పిడుగు, *n.* A thunderbolt, lightning.

పిడుగుకైదువు, *n.* Indra's thunderbolt.

పిడుచే, *n.* A handful or small lump of any semi-solid thing.

పిడుచేచుట్ట, } same as అలకుఱ్ఱుట్ట.
పిడుచేపాత, }

పిడుచే, *v. t.* To squeeze, wring, press out, express.

పిడుత, *n.* A very small earthen pot.

పిడెము, *n.* A dagger.

పిడ్లు, *ano. fo.* of పిడుగు.

పిలుకఱ్ఱ, } *ano. fo.* of పిడుకఱ్ఱ.
పిలుకడు, }

పిఱ్ఱకము, *n.* Oil-cake; asafetida.

పిత, *n.* Father.

పితపిత, *n.* Semi-liquid state, yielding to pressure, softness. పితపిత లాడు = to yield to pressure, to be soft, not to be hard.

పితర, *n.* Father.

పితరదార, *n.* Epi. of Yama.

- పితరుఁడు, *n.* Father. పితరులు = deceased ancestors, the manes.
- పితలాటకము, *n.* Trickery, cheating, deceit, roguery, fraud.
- పితామహి, *n.* Father's mother, paternal grandmother.
- పితామహుఁడు, *n.* Father's father, paternal grandfather; Brahma, the great father of all.
- పితాశ్వు, *n. pl.* The manes or spirits of departed ancestors.
- పితుకు, *v. t.* To draw, as milk, to milk, as a cow, to express, squeeze, press out.
- పితృతర్పణము, *n.* 'Refreshing the manes, an oblation to the manes; the act of throwing water out of the right hand at seasons of ab-lution, as an offering to the manes or deceased ancestors in general.
- పితృతిథి, *n.* The day of new moon, a day sacred to the manes, or appointed for obsequial rites.
- పితృవతి, *n.* Epi. of Yama.
- పితృయజ్ఞము, *n.* A sacrifice offered to the manes, obsequial offerings.
- పితృలోకము, *n.* The world or sphere of the manes.
- పితృవనము, } *n.* A cemetery, a place
పితృవసతి, } where dead bodies are
burnt or buried.
- పితృవ్యుఁడు, *n.* A father's brother, a paternal uncle.
- పిత్రకోశము, *n.* The gall-bladder.
- పిత్రము, *n.* Bile, gall, the bilious humour.
- పిత్రవాయువు, *n.* Flatulence arising from excess and vitiation of the bilious humour.
- పిత్రలము, } *n.* Brass.—*a.* Bilious;
పిత్రశము, } mad.
- పిత్రు, (low) *n.* A fart (low), breaking wind.—*v. i.* To fart, to break wind.
- పిత్రాంజితము, *n.* Patrimony, ancestral property.
- పిత్రశ్రము, *a.* Relating to or derived from a father or progenitors, paternal, patrimonial, ancestral.
- పితృంతము, *n.* A bird.
- పిదప, *n.* Subsequent time. పి—న = afterwards, subsequently, next, and then.—*a.* same as పిదపటి.
- పిదపటి, *a.* Following, subsequent, later.
- పిదపిద, } same as పితపిత.
పిదపిదన, }
- పిదుకు, *ano. fo. of* పితుకు.
- పిధానము, *n.* A covering, veil, concealment.
- పిస, *ano. fo. of* పిన్న.
- పినతండ్రి, *n.* A paternal uncle, father's younger brother, mother's younger sister's husband.
- పినతల్లి, *n.* A maternal aunt, mother's younger sister, father's younger brother's wife.
- పినధము, *a.* Worn.
- పినాకము, *n.* The bow of Siva; the trident of Siva.
- పినాకి, *n.* Epi. of Siva.

- పినాకిని, *n.* N. of the river Pennar.
- పినుఁగు, *n.* A miser.
- పిన్న, *a.* Young; small, little, tiny, diminutive; younger.
- పిన్న క క్రై ర, *n.* The small Numidian crane.
- పిన్న గోరఁట, *n.* (bot.) A variety of *Barleria*.
- పిన్నటనాడు, } *n.* Childhood, youth,
పిన్ననాడు, } boyhood or girlhood.
- పిన్నపాచర, *n.* (bot.) *Cucumis ascerlea*.
- పిన్నపాప, *n.* A young girl.
- పిన్నపాల, *n.* (bot.) *Oxystelma esculentum*.
- పిన్నబూరుగ, *n.* (bot.) *Salmaalabarica*.
- పిన్నములక, *n.* (bot.) *Solanum Jacquini*.
- పిన్నముల్లంగి, *n.* (bot.) *Raphanus*.
- పిన్నమ్మ, *n.* A maternal aunt, mother's younger sister; father's younger brother's wife.
- పిన్నయిప్ప, *n.* (bot.) *Bassia longifolia*.
- పిన్నయేలకి, *n.* (bot.) *Hydrocotyle Asiatica*.
- పిన్నయ్య, *n.* A paternal uncle, father's younger brother; mother's younger sister's husband.
- పిన్నఱకము, *n.* Childhood, infancy.
- పిన్నవరగోఁడు, *n.* (bot.) A species of *Salvadora Persica*.
- పిన్ని, *n.* Contr. of పిన్నత్తు. A term of endearment and familiarity.
- పిపాస, *n.* Thirst.
- పిపాసీతుఁడు, } *n.* One who is thirsty.
పిపాసువు, }
- పిపీలి, } *n.* An ant.
పిపీలిక, }
- పిప్పల, same as పిప్పలి.
- పిప్పలము, same as రావి.
- పిప్పలాశనము, *n.* An elephant.
- పిప్పలి, *n.* (bot.) *Ficus religiosa*; same as పిప్పళ్ళు.
- పిప్పలికట్టె, *n.* The dried root of long pepper.
- పిప్పళ్ళు, *n. pl.* (bot.) Long pepper, *Chavica Roxburghii*.
- పిప్పి, *n.* Refuse, residue, the stuff or matter remaining after the juice has been expressed, squeezed or strained out.
- పిప్పిక, *n.* The tartar of the teeth.
- పిప్పిరి, same as పిప్పి.
- పిష్టపు, *n.* A freckle, mole, mark.
- పిమ్మట(న), *adv.* Afterwards, subsequently, next.
- పియ్యతుమ్మ, *n.* (bot.) *Acacia farnesiana*.
- పియ్య, (low) *n.* Excrement, feces, stool, dung, ordure.
- పియ్యపము, *n.* Ambrosia, nectar; biestings.
- పిఠ, *n.* The fraction $\frac{1}{2^{\frac{1}{56}}}$.
- పిఠం, *n.* A cannon, a gun.
- పిఠంఱి చెక్క, *n.* (bot.) *Smilax China*.
- పిఠంఱీ, *n.* A cannon, a gun.

పిరి, *n.* A twist; one strand in a cord; twisting.

పిరింది, }
పిరింది, } *a.* Following.

పిరికి, see పిటికి.

పిరిగొను, *v. i.* To be twisted.—*v. t.* To twist.

పిరువీకు, —కులు, } *n.* Hagglng,
పిరువీకు, —కులు, } wrangling, trou-
bling, bothering.

పిరువీకులాడు, *v. i.* To haggle, wrangle.

పిరువీకునేయు, *v. t.* To trouble, bother.

పిర్యాది, *అ.* *n.* A complainant, a plaintiff.

పిర్యాదు, *అ.* *n.* A complaint.

పిర్వీకు, *అనో. fo. of* పిరువీకు.

పిటికి, *a.* Timid, cowardly.—*n.* A coward, a timid person.

పిటికికండ, *n.* Timidity.

పిటికితనము, *n.* Timidity, cowardice, cowardliness.

పిటికిమెకము, *n.* An antelope.

పిట, *adv. contr. of* పిటించు. Behind, back.

పిటించు, *n.* Buttock; the hinder part.

పి — ల = buttocks, posteriors, backside.

పిటించుకొను, *v. t.* To follow.

పిటించియు, }
పిటించుచు, } *v. i.* To flinch, draw
పిటించియు, } back, retreat.

పిటినడు, *v. i.* To fear, draw back.

పిటినెట్టు, *v. t.* To disregard.

పిటించుచు, }
పిటించును, } *v. i.* To draw back.

పిట్ట, same as పిటించు.

పిలక, *n.* A young one; a young shoot, a small root; a tuft or knot of hair.

పిలిపించు, *v. t.* To send for, invite, call.

పిలచు, *అనో. fo. of* పినుచు.

పిలక, *n.* A young one; a young shoot, a small root.

పిలకు, *n.* Conceit.

పిలకుమారు, *v. i.* To die; to be destroyed.

పిలకుమార్చు, *v. t.* To kill; to destroy.

పిలకుమారు, *v. i.* To die; to be destroyed.

పిలకుమార్చు, *v. t.* To kill; to destroy.

పిలుచు, *v. t.* To call; to invite. పిలుచు కొనిపోవుట లేకవచ్చుట = to take or bring (a person).

పిలుపు, } *n.* Calling, a call; invit-
పిలుపుడు, } ing, invitation.

పిల్క, *అనో. fo. of* పిలక.

పిల్ల, *n.* A child, an infant, a babe or baby, offspring, the young of any animal, (కుక్క—) a pup or puppy, a whelp, (పులిమే. వాని—) a cub, a whelp, (గుట్టపు—) a colt (*m.*), a filly (*f.*), (పిల్లి—) a kitten, (మేక—) a kid, kidling, (గొడ్డె—) a lamb, (కోడి—) a chicken, (ఠాకు—) a duckling; a girl. పిల్ల లేక పిల్లల పెట్టుట లేక వేయుట = to bring

forth or bear young, to ean or yean, to pup, to cub, to whelp, etc.—*a*. Small, little, young.

పిల్లంగోవి, }
పిల్ల చిగ్గలు, } same as పిల్లనగ్గోవి.
పిల్ల చిగ్గోవి, }

పిల్ల చడు, *n*. A boy, a lad; a son.

పిల్ల కాయ, }
పిల్ల గాయ, } *n*. A little boy or lad.

పిల్ల హేట్టు, *n*. 'The smaller lock of hair in front of the principal one.

పిల్లది, *n*. A girl, a lass; a young woman.

పిల్లనగ్గోలు, }
పిల్లనగ్గోవి, } *n*. A flute, a flageolet.

పిల్ల సూయ, *n*. A small well sunk within a larger.

పిల్ల పీచేర, same as పీచేర.

పిల్ల పెసర, *n*. A variety of green gram.

పిల్ల బావి, *n*. A well within a well.

పిల్ల వ్రేలు, *n*. The little finger or toe.

పిల్లాడి, }
పిల్లాణి, } *n*. A sort of ring worn by women on the fourth toe.

పిల్లి, *n*. A cat.

పిల్లి కండ్లగుడ్డిలము, *n*. Mastich.

పిల్లి కర్రతనము, same as వైచూర్యము.

పిల్లియదుగు చెట్టు, same as దూలగొండి.

పిల్లి వేండ్రము, *n*. (bot.) *Physalis somnifera*.

పిల్లు, *n*. Grass.

పిల్లేరుగంతు, *n*. A somersault.

పిశంగము, *n*. & *a*. Reddish brown.

పిశాచము, *n*. An evil spirit, a devil, demon, fiend, ghost, goblin, imp.

పిశాచి, *n*. A female demon.

పిశితము, *n*. Flesh.

పిశితాశనుడు, } *n*. A flesh-eater, a
పిశితాశ, } cannibal, a Rākshasa, a demon.

పిశునుడు, *n*. A treacherous man, a backbiter; epi. of Nārada.

పిష్టకము, *n*. A cake made of the flour or meal of any grain; a disease of the eyes, opacity of the cornea.

పిష్టము, *n*. Flour, meal; lead.—*a*. Ground, pounded, crushed, kneaded. పిష్టపశువు = an effigy of a beast or sacrificial victim made with flour or dough. పిష్ట పేషణము = 'grinding flour', useless labor, vain repetition.

పిష్టాతకము, *n*. Perfumed powder.

పిశ, *n*. Shillyshallying, ignorance, foolishness.

పిశక, *n*. Greasiness or dirt in the hair.

పిశపిశలాడు, *v. i*. To be clammy or viscous.

పిశరు, *n*. A bit, particle, a small quantity, a pinch, as of snuff.

పిసాడి, *n*. A rogue, a cheat.

పిసాసి, *n*. same as పిశాచము.

పిసాళము, *n*. Jest, joke; light, brightness; a trick.

పిసాళి, *a*. Brilliant.

పిసాళంఁడు, *v. i.* To shine, to be brilliant, to flash, to be displayed.

పిసికిశ్చ, *n. pl.* Handling, grappling, squeezing.

పిసిడి, } *n.* A miser, niggard, a
పిసినారి, } parsimonious person,
పిసిని, } skinflint, lickpenny.—*a.*

Miserly, niggardly, stingy, parsimonious, penurious, illiberal, close-fisted.

పిసినికాయ, *n.* The cocoon.

పిసినిగొట్టు, same as పిసినారి.

పిసినితనము, *n.* Stinginess, miserliness, niggardliness, parsimony.

పిసినిపురుగు, *n.* The silkworm.

పిగుకు, *v. t.* To squeeze, knead, handle, press, shampoo.

పిగును, *n.* Gum or resin.

పిఱితము, *a.* Covered, concealed, hidden.

పిళ్ళారి, *n.* A name of Vināyaka.

పీచక, see పీచకె.

పీచకు, *v. t.* To pull out, wrest, root up, pluck out.

పీచులాట, *n.* A squabble, a wrangle.

పీచులాడు, *v. i.* To squabble, wrangle.

పీచకె, *n.* A small pipe or tube; the reed used in blowing certain wind instruments; the small remnant of a cigar that has been smoked; the wind-pipe, trachea, throttle.

పీచేము, *n.* ano. fo. of పించేము; pride.

పీచేర, *n.* (bot.) *Asparagus racemosus*.

పీచయ్, *n.* The fibrous part of plants &c.

పీచు, *n.* A plank used as a seat; a low stool; the bridge of a violin, guitar &c.

పీచుకుడి, *n.* A sort of knot, a double knot without bows or loops, a square or reef-knot.

పీచువెట్టు, *v. i.* To place or post one's self permanently, to set up one's seat, to settle.

పీచ, see పీచకె.

పీచము, *n.* The chin; the lower jaw.

పీఠము, *n.* A seat; a basement, pedestal; the seat of an idol, an altar; the sea, seat or office of a principal *Guru*.

పీఠ, *n.* A seat; a throne.

పీఠిక, *n.* A preface, introduction, preamble.

పీడ, *n.* Trouble, annoyance, bother, pest.

పీడనము, *n.* Troubling, bothering, annoying, molestation, harassing.

పీడియ్, *v. t.* To trouble, bother, pester, annoy, harass, molest, tease, importune.

పీడితము, *a.* Troubled, annoyed, harassed, pained, distressed, afflicted.

పీడిమానము, *a.* Being harassed.

పీత, *n.* A crab. [carrot.

పీతకంద, *n.* (bot.) *Daucus carota*,

వీత దారువు, same as దేవ దారువు.
 వీతముండము, *n.* A kind of bird.
 వీతాంబరుడు, *n.* Epi. of Vishnu.
 వీనము, *a.* Fat, bulky, plump, big, large.
 వీనసము, *n.* Catarrh.
 వీనుడు, *n.* A corpse, a dead body, carcass.
 వీనుడుండి, *n.* A devil, a fiend.
 వీన్లు, *ano. fo. of* వీనుడు.
 వీయి, same as పియ్యి.
 వీయూషము, same as పియ్యూషము.
 వీరుచు, } same as వీలుచు.
 వీర్పు, }
 వీల, *a.* Thin, lean, slender, poor, spare, scanty, stunted, withered, dried, shrunken, blasted, blighted.
 వీలి, *n.* A rudder. [slip.
 వీలిక, *n.* A rag, a piece, a bit, a
 వీలికాడు, *n.* A steersman.
 వీలు, *ano. fo. of* పిలు.
 వీలుచు, *v. t.* (నొటితో—) To suck, to suck in or up, to drink up with a noise, to take in with the mouth, (ముక్కుతో—) to inhale, take in with the breath.
 వీలువు, *n.* A flower; an arrow; an elephant; an atom.
 వీల్పు, *ano. fo. of* వీలుచు.
 వీవము, *a.* Fat, stout.

వీవరము, *n.* A tortoise.—*a.* Fat, plump, big.
 వీసం, } *n.* (bot.) *Clerodendron in-*
 వీసినక, } *erme.*
 పుంఖము, *n.* The feathered part of an arrow.
 పుంఖానుపుంఖము, *a.* One after another, in rapid succession.
 పుంఖితము, *a.* Set on the bow, as an arrow.
 పుంగవము, *n.* A bullock.
 పుంగవుడు, *n.* (in comp.) The best, the most excellent, pre-eminent.
 పుంజము, *n.* A heap, collection, quantity, multitude, number, assemblage.
 పుంజి, *n.* A heap, quantity, collection; abundance, plenty.
 పుంజికొను, *v. i.* To collect, gather or crowd together.
 పుంజీ, (collo.) *n.* Four.
 పుంజీభవించు, *v. i.* To fall in a heap.
 పుంజెడు, *n.* Four.
 పుంజే, *n.* Dry land, or land cultivated without artificial irrigation, and producing what is termed the dry crop, high land.
 పుంజెము, *n.* A skein of sixty threads.
 పుంజోలదండ, *n.* A sort of necklace.
 పుంహ, *n.* A cock. [swami
 పుంహదాలుపు, *n.* Epi. of Kumāra.
 పుండరీకము, *n.* The white lotus; a white umbrella; a tiger; (myth.)

- the elephant of the south-east quarter.
- పుండరీకాక్షుడు, *n.* Epi. of Vishnu.
- పుండలింఱ, *v. i.* To invent.
- పుండాభారు, *అ.* *n.* A blackguard, a scamp, rascal.
- పుండు, *n.* A boil, abscess, ulcer, sore. పుండుచేయుట = to blister.
- పుండ్లరోగము లేక సంకటము = a venereal disease.
- పుండ్రము, *n.* A red variety of the common sugar-cane; the white lotus; the religious or sectarian mark worn on the forehead.
- పుంత, *n.* A path or road for cattle.
- పుంభావము, *n.* Skill, ability.
- పుంశ్చలి, *n.* A harlot, an unchaste woman.
- పుంసవనము, *n.* Causing the birth of a male child; a religious ceremony performed on observing signs of pregnancy in a woman, having for its object or aim the causing of the birth of a male child. [of procreation.
- పుంస్తవము, *n.* Virility, the power.
- పుకారా, *అ.* *n.* A rumour, report, hearsay, common talk, *on dit*.
- పుక్కిలింఱ, } other forms of పుక్కిలిం
పుక్కిలింత, } ఱ, పుక్కిలింత.
- పుక్కు, *అం.* fo. of పుక్కు.
- పుక్కుబి, *n.* *Bolus armenia rubra*, red armenian bole.
- పుక్కిలి, *n.* The inside of the cheek.
- పుక్కిలింఱ, *v. t. & i.* To gargle, to rinse one's mouth.
- పుక్కిలింత, *n.* Gargling, rinsing the mouth.
- పుక్కిలండు, *n.* A mouthful.
- పుచ్చిపోవు, *v. i.* To rot, be rotten.
- పుచ్చె, *n.* The skull; the shell of a cocoanut &c.
- పుచ్చే, *n.* (bot.) *Cucumis colocynthis*, colocynth, bitter apple.
- పుచ్చేటిక, *n.* Modesty, prudishness.
- పుచ్చేడిక, *n.* A girl, a virgin.
- పుచ్చు, *v. t.* To send; to take, receive.—*v. i.* To rot, become rotten, to be putrefied, to decay.—*n.* The sediment of castor oil.
- పుచ్చుకొను, *v. t.* To take, receive; to eat; to drink; to buy.
- పుచ్చుకోలు, *n.* Taking, receiving.
- పుచ్చుము, *n.* The tail; the hinder part. [of a book.
- పుట, *n.* A page, one side of a leaf.
- పుటపుటన, *n.* Much, a great deal.
- పుటభేదనము, }
పుటభేదము, } *n.* A city or town.
- పుటము, *n.* A cup or hollow formed by folding a leaf or the like, a concavity; refining a metal; calcining, calcination.
- పుటి, *n.* A flower-basket; a cup or concavity made of a leaf folded or doubled.
- పుటిక, —కె, *n.* A small basket.
- పుటితము, *a.* Folded.

పుటుక్కు, *n.* (ono.) The sound produced by the snapping or breaking of a thread.

పుట్ట, *n.* An ant-hill; a snake's hole; a collection, a number, lot, heap, crowd.

పుట్ట కుక్క, } *n.* A bear.
పుట్ట కూడు దొడ్డి, }

పుట్టకొక్క, *n.* A kind of fungus, a mushroom, a puff-ball.

పుట్టకోట, *n.* The glacis of a fort.

పుట్టగొడుగు, *n.* A kind of fungus, a toad-stool.

పుట్టగోచరి, *n.* A large piece of cloth worn over the privities.

పుట్టచిలుక, *n.* The red-billed cuckoo.

పుట్టచెండు, *n.* A ball to play with.

పుట్టచెండ్లు, *n.* A kind of play.

పుట్టచేర్పు, same as పుట్టకొక్క.

పుట్టతేలు, *n.* The large black scorpion.

పుట్టపుట్టుపు, *n.* Epi. of Vālmēeki.

పుట్టము, *n.* Cloth.

పుట్టి, *n.* A measure of capacity containing twenty times the measure called హుము; a weight of five hundred pounds, varying however in different countries and for different commodities, a candy; a circular basket-boat covered with leather.

పుట్టించు, *v. t.* To create, generate, produce, form, fabricate, concoct.

పుట్టిక, } *n.* A small basket.
పుట్టికె, }

పుట్టినిల్లు, } *n.* One's father's house
పుట్టిల్లు, } (used generally with reference to a woman), birthplace, home.

పుట్టు, *v. i.* To be born, produced, or created, to arise, issue, rise, spring, come into existence, originate.—*n.* Birth.—*a.* Existing from birth, born with one, congenital.

పుట్టుక, *n.* Birth, creation, production; origin, source, parentage, descent, extraction.

పుట్టుకల్లరి, *n.* A born liar, one who is given to telling lies from his birth.

పుట్టును, *n.* Birth, origin.

పుట్టుగొడ్డు, —గొడ్డాయి, *n.* A barren woman.

పుట్టుగ్రుడ్డి, *n.* One who is born blind, a born blind man.

పుట్టుచెయ్యపు, *n.* The ceremony performed at a birth.

పుట్టుపాక, *n.* An albino.

పుట్టుబడి, *n.* Birth, creation, production.

పుట్టునుచ్చే, *n.* A natural or congenital mole or mark.

పుట్టుముక్క, *n.* One who is born dumb, a born dumb person.

పుట్టుపు, same as పుట్టుక.

పుట్టువెట్టి, *n.* A born lunatic or mad man.

పుట్టెడు, *n.* A candy.

పుట్టిల్లు, *ano. fo. of* పుట్టినిల్లు.

పుడక, *see* పుడుక.

పుడకరావిలి, *n.* A sort of ear-ornament.

పుడమి, *n.* The earth.

పుడమితాలుపు, *n.* Epi. of Sesha (శేషుడు); a king; a mountain.

పుడమిపట్టి, *n.* Epi. of Angāraka and of Seetha.

పుడమిపుట్టు, *n.* A tree; epi. of Seetha.

పుడమిక్షేడు, *n.* A king.

పుడమివేలుపు, *n.* A Brahman.

పుడమిశుడు, *n.* A king.

పుడికిరించు }
పుడికిరింత, } same as పుడి—
పుడికిప్పు, }

పుడిసిలి, *n.* The palm of the hand stretched out and hollowed, or held in such a manner as to contain a quantity of any liquid, a handful.

పుడిసిలిండు, *v. t.* To hold in the hollowed palm.

పుడిసిలింత, *n. fr.* పుడిసిలిండు.

పుడిసెడు, *n.* As much as can be held or contained in the hollowed palm of the hand, a handful.

పుడుక, *n.* A sort of cake.

పుడుక, *n.* A small stick, a twig.

పుడుకు, *v. t.* To give in small quantities or insufficiently, to give;

to handle, to finger, to feel.—*n.* Giving.

పుడుకుకొడుకు, *n.* The celestial cow.

పుడుకుమాను, same as కల్పవృక్షము.

పుణికిరించు, *v. t.* To give in small quantities or insufficiently; to handle, to finger, to feel.

పుణికిరింత, *n. fr.* పుణికిరించు.

పుణికిప్పు, *n.* A kind of children's play.

పుణుక, *n.* A kind of biscuit.

పుణుకు, *ano. fo. of* పుడుకు.

పుణ్యదనుడు, *n.* A Rākshasa; a pious or virtuous man.

పుణ్యదనేశ్వరుడు, *n.* Epi. of Kubēra.

పుణ్యభూమి, *n.* The country between the Himalaya and the Vindhya mountains.

పుణ్యము, *n.* Moral or religious excellence or merit, a good or meritorious work or action, virtue, righteousness, purity, holiness.—*a.* Holy, virtuous, righteous, good, pure, sacred; beautiful, pleasing.

పుణ్యలోకము, *n.* Heaven.

పుణ్యవంతుడు, *n.* A virtuous, pious or righteous man.

పుణ్యస్త్రీ, } *n.* A wife, as opp. to
పుణ్యంధన, } widow.

పుణ్యత్తుడు, same as పుణ్యవంతుడు.

పుణ్యహము, *n.* A holy or sacred day.

పుణ్యమువాచనము, *n.* A purificatory ceremony, a ceremonial purification, especially of a house, consecration or hallowing.

పుణ్యుడు, *n.* A holy or virtuous man.

పుత్తి, *n.* (bot.) *Grewia Asiatica*.

పుత్తి, } *n.* Fine gold; a puppet,
పుత్తి, } doll.

పుత్తిక, *n.* A puppet, doll.

పుత్తెంచే, *v. t.* To send, despatch, forward.

పుత్రకామేష్టి, *n.* A sacrifice performed by one desirous of male offspring.

పుత్రుడు, *n.* A son, a little boy.

పుత్రజీవిక, *n.* (bot.) A species of *Nageia*.

పుత్రహోవ్వి, *n.* (bot.) *Ficus Comosa*.

పుత్రి, } *n.* A daughter; a puppet.
పుత్రిక, }

పుత్రుడు, *n.* A son.

పువీస, *n.* (bot.) *Mentha sativa*, Indian peppermint.

పునరుక్తము, *a.* Repeated.

పునరుక్తి, *n.* Repetition.

పునరుత్థానము, *n.* Rising again, resurrection.

పునర్జన్మము, *n.* Transmigration of the soul, metempsychosis.

పునర్మవ, *n.* (bot.) Hogweed.

పునర్మవము, *n.* The nail of a finger.

పునర్భవము, *a.* Born again.—*n.* New birth, regeneration; a finger-nail. [married.

పునర్భువు, *n.* A virgin widow, re-

పునర్వసు, *n.* The seventh of the lunar mansions.

పునశ్చరణము, *n.* Repetition of a manthra, mystical formula or charm.

పునస్సంధానము, *n.* The ceremony performed at the consummation of marriage.

పునాది, *n.* The foundation of a wall, ground-work, basis.

పునాసలు, *n.* The dry-grain crop or light crop, consisting of *Panicum Italicum*, *Holcus spicatus* etc.

పునీతుడు, *n.* A holy man.

పునుచు, *n.* Civet.

పునుచుపిల్లి, *n.* Civet, civet cat.

పునుచురాజేనాలు, *n. pl.* A fragrant sort of rice.

పునుక, *n.* The skull.

పునుకతాలుపు, *n.* Epi. of Siva.

పునము, *n.* same as పుణ్యము.

పున్న, *a.* Small.

పున్నతేలు, *n.* A small scorpion.

పున్నమ, *n.* The day of full moon.

పున్నాము, *n.* Same as పొన్న; a male serpent; the elephant of Indra; a chief, a pre-eminent man.

పున్నియము, *n.* Virtue, religious merit.

పున్నెము, same as పుణ్యము.

పువ్వుంటి, *n.* (bot.) *Acalypha Indica*.

పువ్వుము *n.* A flower.

పుప్పి, *n.* Rottenness, rot, putrefaction, decay. పుప్పివల్లు=a decayed tooth.

పుప్పించు, *v. t.* To send.

పుప్పిపురుగు, same as నుసిపురుగు.

పుప్పొడి, *n.* The pollen or farina of a flower.

పుబ్బ, *n.* The eleventh lunar mansion or asterism.

పుమాంసుడు, *n.* Man.

పుయిలొట, *n.* Hesitation, shrinking, reluctance.

పుయిలొడు, *v. i.* To hesitate, draw back, be reluctant, be diffident, to yield.

పుయ్య, *n.* (bot.) A thorny shrub, *Capparis sepia*.

పురాట, *ano. fo. of* పురట.

పురావరుడు, *n.* A name of Indra.

పురాంధ్ర, *n.* An elderly married woman or matron, a woman having husband and children.

పురట, *n.* Twilight.

పురగడ్డి, *n.* (bot.) *Cyperus bulbosus*, *Cyperus jemenicus*.

పురడించు, } *v. i.* To prosper, thrive,
పురణించు, } to rise, swell, increase.

పురపుర, *adv.* (ono.) Bitterly, deeply.

పురపురలాడు, *v. i.* To be eager or desirous.

పురము, *n.* A town, a city.

పురవచేత, *n.* A sort of fish.

పురస్కరణము, *n.* Placing before or in front, causing to go before, accompanying, following.

పురస్కరించు, *v. t.* To set or place in front or before one's self, as a leader, to have in the front, to be led by, to cause to precede, to accompany, follow; to revere, adore, worship, honor.

పురస్కారము, same as పురస్కరణము.

పురస్కారము, *a.* Worthy to be placed in front.

పురస్కృతము, *a.* Placed in front, put forward; honored, respected, revered, adored; sprinkled with holy water, anointed, initiated.

పురస్కృతి, } same as పురస్కరణ
పురస్కృతి, } ము.

పురస్సరముగా, *adv.* Through, by, through the means of.

పురస్సరుడు, *n.* One who goes in front, a leader, chief.

పురవరుడు, *n.* Epi. of Siva.

పురాకృతము, *a.* Done in a former birth.—*n.* The good or evil acts performed or committed in a former birth.

పురాణము, *n.* Ancient history, legendary and traditionary, a legend, mythology, name of a class of sacred works or writings of which there are eighteen. — *a.* Old, ancient, belonging to olden times; worn out, decayed.

- పురాణింఁచు, *v. i.* To become old, chronic, inveterate.
- పురాతనము, *a.* Old, ancient, former, belonging to the past; worn out.
- పురాతనులు, *n. pl.* The ancients.
- పురాయించు, *v. i.* To prosper.
- పురారి, *n.* Epi. of Siva.
- పురావృత్తము, *n.* An old or legendary event, an account of former events.
- పురి, *n.* A town, a city; a peacock's tail; pack-thread, twine, twist; twisting or the state of being twisted, twining; a straw basket in which seed grain is preserved.
- పురికొన, *v. i.* To gain strength or spirits, to gather strength.
- పురికొలుపు, *v. t.* To incite, prompt, induce, excite, rouse, move, urge, set on, stir up, spur on, goad, encourage, (దుష్కృత్యమునందు మూత్రము) tempt, instigate.
- పురికొన, *n.* see పులికొనే; a piece of twine.
- పురిటాలు, same as పురుటాలు.
- పురిటి, *a. infl.* of పురుడు.
- పురిటిపీఠము, *n.* (bot.) *Ipomoea Hispidula*. [snipe.
- పురిడిపిట్ట, *n.* A quail, (ముకుళి—) a
- పురిపిట్ట, } *n.* A peacock.
- పురిపులుచు, }
- పురిపెట్టు, *v. t.* To twine, twist.
- పురివిచ్చు, *v. i.* To part, separate.
- పురితత్తు, *n.* An entrail or gut.
- పురిషము, *n.* Feces, excrement, ordure.
- పురుగు, *n.* A worm, any insect or reptile; (collo.) a snake.
- పురుగుడు, *n.* (bot.) *Phyllanthus multiflorus*.
- పురుటాలు, } *n.* A woman in
- పురుటియాల, } child-bed.
- పురుటిల్లు, *n.* The lying-in chamber, a delivery room; a house in which a woman has been brought to bed or a delivery has taken place. [vie with, emulate.
- పురుడింఁచు, *v. t. & i.* To resemble, to
- పురుడు, *n.* The ceremonial uncleanness or pollution supposed to arise from the birth of a child; childbirth, delivery.
- పురుసింఁచు, same as పురుడింఁచు.
- పురువు, *ano. fo. of* పురుగు.
- పురుష, *a.* (only in comp.) Male, masculine.
- పురుషశ్రమము, *n.* Human effort, endeavor or exertion, any act of man, opp. to దైవము.
- పురుషము, *n.* The person in verbs.
- ప్రథమ మధ్యమ తతమ పు—లు = the third, second and first persons.
- పురుషాయితము, *n.* Acting like a man, playing the husband, a mode of coition.
- పురుషరత్నము, *n.* (bot.) *Ionidium suffruticosum*, *Viola suffruticosa*.

పురుషార్థము, *n.* The principal object of human life and pursuit, of which four are enumerated.

పురుషుడు, *n.* A man; a husband.

పురుషోత్తముడు, *n.* Epi. of Vishnu and Siva.

పురుషాతుడు, *n.* Epi. of Indra.

పు రి } *interj.* Well done !
పు రే }

పురోగముడు, } *n.* One who goes in
పురోగామి, } front, a leader.
పురోగుడు, }

పురోణి, *n.* A short letter, a note, a chit.

పురోధ } *n.* The family priest,
పురోధసుడు, } a chaplain.

పురోభాగము, *n.* The front.

పురోభాగి, *n.* A malevolent or censorious person. [pen.

పురోభావి, *a.* Probable, likely to hap-

పురోసూచకము, *a.* Prognosticating, foreboding, foreshowing, foretokening, betokening, premonitory, (కీడుసంకమముత్రము) portentous, ominous. [a chaplain.

పురోహితుడు, *n.* The family priest,

పుర్వు, *ano. fo. of* పురువు or పురుసు.

పుటియ, *n.* The skull.

పుట్టి, *a.* Left.

పుట్టియ, *n.* The skull.

పుట్టు, *n.* A loose motion or evacuation from the bowels; any substance in a very thin or liquid state; (ono.) the sound produced in tearing a cloth &c.

పుట్టె, *n.* The skull.

పుల, *a.* Yellowish.

పులకంజము, *n.* Sugar-candy.

పులకము, *n.* Same as గగురు పాటు; rice boiled with green dal.

పులకరము, same as గగురు పాటు.

పులకరించు, same as గగురు పాడుచు.

పులకలు, same as గగురు పాటు.

పులకాంకితుడు, *n.* One who has the hairs of the body erect or standing on end from a thrill of emotion.

పులకాంకురము, *n.* Horripilation, bristling of the hair of the body.

పులకించు, same as గగురు పాడుచు.

పులకార్ద్రమము, same as పులకాంకురము.

పులగడుగు, see పులిగడుగు. [dal.

పులగము, *n.* Rice boiled with green

పులప, see పులుప.

పులపాడుచు, *v. i.* To stare, to gaze.

పులము, *n.* Horripilation.

పులస, *n.* A sort of trout (a fish).

పులసరము, *n.* Indigestion; acidity.

పులసరి, *n.* An arrogant man.

పులకము, *n.* Shrivelled, blighted, or empty grain; a grain or lump of boiled rice; rice-water; brevity; abbreviation.

పులి, *n.* A tiger; (పెద్ద—) the Bengal or royal tiger, (చిలుక—) a leopard, cheetah, panther.—*a.* Sour, acid.

పులికడుగు, *n.* Water in which rice has been washed, in a state of fermentation.

పులికాపు, *n.* Scouring and cleaning copper or brass idols or images with tamarinds and water.

పులికాడు, *n.* Stale rice.

పులికోటి, *n.* A large venomous spider, tarantula.

పులికడుగు, *n.* same as పులికడుగు.
—*v. t.* To wash, as pearls &c. in acid, to scour, to burnish.

పులిగోరు, *n.* A tiger's claw used as the central ornament of a necklace. [nal plant.

పులిచించేలము, *n.* A certain medicinal
పులిచింత, } *n.* (bot.) *Oxalis corniculata*, yellow wood
పులిచెంబేరి, } sorrel. [plant.

పులిచెవులకు, *n.* A certain medicinal

పులిజోదము, *n.* A kind of game.

పులితేనుపు, same as పులితేచు.

పులితోడుగు, *n.* (bot.) *Pterolobium lacerans*.

పులితేచు, *n.* Belching or eructation caused by indigestion. [na.

పులిదంప, *n.* (bot.) *Dioscorea daemodora*.

పులిసము, *n.* A little sand hillock, a sandbank.

పులిసీరు, *n.* Watery exudation from a sore or wound.

పులిపిరి,

పులిపిరికాయ, } *n.* A wart, a callosity.

పులిపులి,

పులిపులికాయ,

పులిచెంబేరి, same as కాటుకతేకుల పాము.

పులిజోను, *n.* A kind of game.

పులిమాద, *n.* (bot.) *Vitis pedata*.

పులిచుపుచ్చు, *v. t.* To evade, to shirk.

పులిమెకము, *n.* A sort of fish.

పులిమెట్టు, *n.* The sediment of water in which rice has been washed.

పులియ, same as విస్తరాకు.

పులియంచు, *n.* A dog.

పులియంచాలు, same as పులియ.

పులియంచెట్టు, *v. t.* To ferment.

పులియ, *v. i.* To become or turn sour, to ferment.

పులిరుగు, *ano. fo. of* పులిరుగు.

పులివెలగ, *n.* A species of wood-apple tree. [nal plant.

పులిసరి, —రు, *n.* A certain medicinal

పులు, *n.* A blemish or foulness in precious stones; grass. —*a.* Little, small.

పులుగు, *n.* A bird.

పులుగుపిట్ట, *n.* An owl.

పులుగుబొల్లచడు, *n.* Epi. of Garuda.

పులుగుతాయి, *n.* An emerald.

పులుగుతేడు, *n.* Epi. of Garuda.

పులుకాసిపురుపు, *n.* A kind of insect.

పులుకాసిపులుగు, *n.* A parrot.

పులుకుపులుకు, *n.* Blinking.

పులుగుడుగు, see పులికడుగు.

పులుగు, *n.* One who knows a clue.

పులుగుకు, *n.* Harm, mischief.

పులక, *n.* A mark or sign, trace, track, clue.

పులకడు, same as పులిసరి.

పులదిండికాయ, *n.* A sapphire.

పులప, *n.* An acid dish made of various edible roots.

పులము, *v. t.* To rub and wash with the two hands, to scour; to beat, thrash.

పులముడు, *n.* Rubbing.

పులమ్రాసు, *n.* A palm tree.

పులగు, *n.* Acidity, sourness; the juice of tamarinds etc.; a soup made of tamarinds and any other vegetables; water mixed with soapnuts etc. or impregnated with soap and worked up into bubbles and froth, soapy water, soapsuds.—*a.* Sour, acid.

పులగుకూర, *n.* A sour curry.

పులమజ, *n.* The wife of Indra.

పులమజిత్తు, *n.* Epi. of Indra.

పుల్లశి, —నీ, *n.* A woman of the Chandala or Pariah caste.

పుల్లశుడు, —నుడు, *n.* A man of the Chandala or Pariah caste.

పుల్లము, } other forms of పులక
పుల్లరి, }
పుల్లిరి, } ము, పులకరి, పులిపిరి,
పుల్లడుచే, } పులకాడుచే.

పుల్ల, *n.* A small stick or twig; acidity, sourness; an acid or a soapy mixture.—*a.* Brown, tawny.

పుల్లంటికాయ, *n.* A sapphire.

పుల్లచనము, *n.* Sourness, acidity.

పుల్లచడు, see పుల్లవడు.

పుల్లకండ, *n.* A variety of the root called కండ. [to turn sour.

పుల్లకలు, —లు, *v. i.* To be afraid;

పుల్లకూర, *n.* A sour curry. [fowl.

పుల్లగరక, *n.* A species of water-

పుల్లచెంచేలి, same as పులిచెంచేలి.

పుల్లతీక, *n.* (bot.) *Sarcostemma acidum*.

పుల్లదబ్బ, same as దబ్బ. [nate.

పుల్లదానిమ్మ, *n.* The sour pomegra-

పుల్లన, *n.* Sourness, acidity.

పుల్లని, *a.* Sour, acid.

పుల్లనీళ్ళు, *n.* Sour rice-water.

పుల్లపాచిలి, *n.* (bot.) A species of *Portulacca*.

పుల్లపత్తి, *n.* A sort of cotton.

పుల్లపబ్బ, same as ఆట్లువేతనము.

పుల్లబచ్చేలి, *n.* (bot.) *Vitis setosa*.

పుల్లమిడి, *n.* The hill mango.

పుల్లయనీరిక, *n.* The hill emblic myrobalan.

పుల్లరి, *n.* A tax on pasture lands, a grazing tax.

పుల్లరుప్ప, *n.* A kind of fish.

పుల్లవడు, *v. i.* To be astounded or stupefied, to feel stunned; to become or turn sour.

పుల్లవెలక, *n.* The sour wood-apple.

పుల్లనీలు, —లు, *v. i.* To grow pale.

పుల్లపు, *n.* A cow of a brown or tawny color.

పుల్లెయ, ori. fo. of పుల్లె.
 పుల్లెరుసు, *n.* The pulley or roller over which the rope runs in a water lift.
 పుల్లె, *n.* Grass. — *a.* Little, small.
 పుల్లెడి, *n.* A poor or infertile land, productive only once in several years.
 పుల్లెరివి, *n.* (bot.) *Viscum monoicum*.
 పుల్లెలుకు పాము, *n.* A sort of snake which springs out of grass.
 పుల్లె, *n.* A platter made of leaves.
 పుల్లెన, *n.* A certain medicinal plant.
 పుల్లెరు, *n.* (bot.) *Croton claviferum*.
 పులిందుడు, *n.* A barbarian, savage, mountaineer.
 పులికాపు, same as పులికాపు.
 పులిసము, same as పులిసము.
 పులిహొర, *n.* Rice dressed with tamarind or lime juice, turmeric &c., and highly seasoned.
 పుపు, ano. fo. of పువ్వ.
 పుపుచోడి, } same as పువ్వచోడి.
 పుపుచోటి, }
 పువ్వాటు, *n.* Waving or rocking backwards and forwards.
 పువ్వరుచోడి, *n.* A beautiful woman ; a woman.
 పువ్వలుకాడు, }
 పువ్వలుకుడు, } *n.* Epi. of Cupid.
 పువ్వ, *n.* A flower, a blossom ; an asterisk used in writing or printing ; (కంటిలోని—) albugo, leucoma.

పువ్వచోడి, } *n.* A beautiful wo-
 పువ్వచోటి, } man ; a woman.
 పువ్వదానిమ్మ, *n.* (bot.) The male variety of pomegranate.
 పుషితము, *a.* Nourished, nurtured.
 పుష్కర, *n.* same as పెట్టతామర.
 పుష్కరము, *n.* The sky ; water ; a lotus ; the tip of an elephant's trunk ; the head of a drum or the place where a musical instrument is struck ; the edge of a sword ; an arrow ; a sacred bathing place, a festival held once in every twelve years by turns at certain sacred rivers.
 పుష్కరిణి, *n.* A lotus-pond, a pond in general ; a female elephant.
 పుష్కలము, *a.* Much, many, abundant, ample, plentiful ; full, filled, complete ; excellent, eminent, best.
 పుష్టము, *a.* Nourished, fed, well-fed ; fat, plump.
 పుష్టి, *n.* A well-fed or nourished condition, fatness, plumpness ; plenty, abundance.
 పుష్పంధము, same as తుమ్మెద.
 పుష్పకము, *n.* N. of the automatic or self-moving aerial car of Kubēra, an aerial car or chariot in general ; a bracelet of precious stones.
 పుష్పకేతువు, *n.* Epi. of Cupid.
 పుష్పదంతము, *n.* (myth.) N. of the elephant of the north-west quarter.

- పుష్పధన్వంతుడు, *n.* Epi. of Cupid.
- పుష్పఫలము, *n.* The wood-apple tree.
- పుష్పకుంజరి, *n.* A bunch of flowers, bouquet, nosegay.
- పుష్పము, *n.* A flower, blossom; the menstrual flux, menses. పుష్పవనము = పుష్పవాటిక = a flower garden. పుష్పవర్షము = పుష్పవృష్టి = a shower of flowers. పుష్పవృక్షము = a plant bearing flowers, a flower plant.
- పుష్పరథము, *n.* A pleasure chariot.
- పుష్పరసము, *n.* The nectar or honey of flowers.
- పుష్పలావకుడు, *m.* } A flower-gatherer,
పుష్పలావిక, *f.* } flower-seller, garland-maker.
- పుష్పలిహము, same as తుష్పద.
- పుష్పవంతులు, *n.* The luminaries, the sun and moon.
- పుష్పవతి, *n.* A menstruous woman.
- పుష్పశరుడు, *n.* Epi. of Cupid.
- పుష్పసమయము, *n.* The season of flowers, the spring or vernal season. [bloom.
- పుష్పించు, *v. i.* To flower, blossom.
- పుష్పిణి, *n.* A menstruous woman.
- పుష్పితము, *a.* Flowered, in flower or blossom, bearing flowers.
- పుష్యము, *n.* The eighth lunar mansion. [month.
- పుష్యము, *n.* N. of the tenth lunar
- పుష్యరాగము, *n.* A kind of white precious stone.
- పునీ, *n.* The rheum of the eyes.
- పునుకున, } *adv.* (ono.) Abruptly,
పునుక్కున, } suddenly, haphazardly.
- పుస్తకము, } *n.* A book, a volume,
పుస్తము, } a work, writing.
- పుస్తు, *n.* An offensive smell.
- పుస్తె, same as పులి.
- పూ, *n.* A flower, blossom.
- పూంచు, *ano. fo.* of పూనుచు.
- పూచు, *v. i.* To endeavor.
- పూజేఱ, *n.* A kind of fish.
- పూజో, *n.* A yoke.
- పూచు, *n.* Half of the day-time, six hours; time, as in చాటిపూ.
- ప్రాధ్వితి పూ; security, surety, bail. [security.
- పూచుకొను, *n.* One who stands
- పూచుకొన్న, *n.* A female inn-keeper or hotel-keeper, the landlady of an inn, hostess.
- పూచుకొన్న, *n.* A hotel, hostel, an inn, a public house or boarding house.
- పూచుకొన్న, *n.* Rice or food given for compensation. [or bail.
- పూచువడు, *v. i.* To stand security
- పూచువాడు, *n.* Standing security.
- పూచువెట్టు, *v. t.* To give as security.
- పూచులు, *a.* Many (years).
- పూత, *n.* Smearing, besmearing, applying, application, a coating or coat, a layer; (నాలుక లేక నెం

ఝ—) aphthæ in the mouth, thrush. [spring.
 పూచడి, *n.* The flower-season,
 పూచేసి, } *n.* The nectar or
 పూచేసె, } honey of flowers.
 పూచు, *n.* Attempt, endeavor.
 పూచిందె, *n.* A very young berry.
 పూచోడి, } *n.* A beautiful wo-
 పూచోటి, } man.
 పూకము, *n.* The betel-nut; the be-
 tel-nut tree.
 పూచి, } *n.*(bot.) *Aristida setacea*.
 పూచిక, }
 పూచిపట్టు, *v. i.* To be bent upon, to
 be firmly resolved, persist.
 పూచేచ, *n.* A large fish with par-
 ti-colored sides.
 పూచే, *v. i.* To blossom, flower,
 bloom; the tongue to blister or
 become sore, discolored, rough
 and furry, to be affected with
 aphthæ or the disorder called
 thrush.
 పూజ, *n.* Worship, adoration; re-
 verence, veneration, honor,
 respect.
 పూజకుడు, *n.* A worshipper.
 పూజనము, *n.* Worship.
 పూజనీయము, *a.* Worthy of worship,
 honor or respect.
 పూజనీయుడు, same as పూజకుడు,
 పూజించే, *v. t.* To worship, adore;
 to revere, venerate, reverence,
 honor, respect.

పూజితము, *a.* Worshipped, adored,
 revered.
 పూజితవ్యుడు, same as పూజకుడు.
 పూజితుడు, *n.* One who is honored,
 respected, revered or worship-
 ped. [tal painting on pots etc.
 పూజె, *n.* Decoration or ornamen-
 పూజెకుండలు, } *n.* Painted and de-
 పూజెగులు, } corated pots.
 పూజ్యత, *n.* Venerableness, title,
 claim or right to veneration, re-
 verence or respect.
 పూజ్యము, *a.* Entitled to or deserv-
 ing worship, reverence or res-
 pect; blank, empty, wanting.—
n. Nothing, zero, cipher, naught.
 పూజ్యుడు, *n.* One who is worthy
 to be honored, revered or wor-
 shipped, venerable, worshipful.
 పూజే, *n.* Worship.
 పూజేరి, } *n.* The worshiper or con-
 పూజోరి, } ductor of divine service
 in a temple, the officiating priest
 of a temple.
 పూటము, *n.* Weight, burden.
 పూట, *n.* The anus.
 పూడు, *v. i.* To be filled or closed
 up, as a pit. [buried.
 పూడిపించే, *v. t.* To cause to be
 పూడుచే, *v. t.* To bury; to fill up,
 as a pit. [treasure-trove.
 పూడుపు, *n.* Burying, burial; a
 పూడ్చు, } other forms of పూడు
 పూడ్చించే, } చే, పూడిపించే, పూ
 పూడ్చు, } డుపు.

- పూత, *n. fr.* పూచు. Flowering, blossoming, blooming.
- పూతము, *a.* Pure, purified, cleaned, cleansed.
- పూతిగంధము, *n.* A stench or stink, offensive smell, fetid odor.
- పూతి దారుపు, same as దేవ దారుపు.
- పూదియ, } *n.* A small ball, bead,
పూదె, } or globule of gold or silver.
- పూనిక, } *n.* Endeavor, attempt, exertion; bearing a burden,
పూనిక, } undertaking, engaging one's self, assuming, assumption.
- పూనికొల్లలు, *n. pl.* A class of shepherd's.
- పూనీరు, *n.* Rose-water.
- పూను, *v. i. & t.* To undertake, take up, take upon one's self, to engage in, set about; to assume, bear, wear; to attempt, endeavour.
- పూనుచు, *v. t. cau.* of పూను. To cause to undertake, to set; to yoke.
- పూనుక, *n.* Fine particles of rice.
- పూనునె, *n.* An oil extracted from flowers.
- పూనె, *n.* A casket.
- పూనిక, *n.* Attempt, endeavor.
- పూనుపు, *ano. fo.* of పూనుచు.
- పూప, *n.* A tender fruit just formed from the blossom; an infant; the pupil of the eye.—*a.* Young, tender.
- పూపము, }
పూపక, } *n.* A cake.
- పూయము, *n.* Pus or matter discharged from an ulcer or wound.
- పూయ, *v. t.* To apply, lay on, to smear or besmear, daub or bedaub something with.
- పూరకము, *n.* Filling, completing; blowing. [ler.
- పూరకుడు, *n.* One who fills, a filler.
- పూరించు, *v. t.* To fulfil, accomplish.
- పూరణము, *n.* Filling, completing, the stuffing of a cake.
- పూరణి, *n.* Woof.
- పూరము, *n.* A flood, a flow, the flowing of the tide.
- పూరా, *a.* Full, entire, complete.
- పూరి, *n.* Straw, thatch. పూరిల్లు = a thatched house.
- పూరించు, *v. t.* To fill. శంఖమును పూరించు = to blow a conch.
- పూరిక, *n.* same as పూరి and పూరి.
- పూరితము, *a.* Filled, full, complete.
- పూరి, *n.* A thin and flat cake or biscuit made of wheat flour.
- పూరుచొన్నె, *n.* The plant called *Eke bergia Indica*. [యితము.
- పూరుషయితము, *ano. fo.* of పూరుష.
- పూరుషుడు, *n.* Man, human being.
- పూరెడు, same as పూరెడు.
- పూరేకు, *n.* A petal of a flower.
- పూరేకులు, *n. pl.* A variety of paddy.

పూరేడు, *n.* A three-toed gregarious bird resembling the quail.
 పూర్ణ, *n.* The day of full moon.
 పూర్ణకము, *a.* Filled, full.
 పూర్ణపాత్రము, *n.* A measure of capacity, 256 handfuls.
 పూర్ణకు, *n.* The day or night of full moon.
 పూర్ణమాసము, *n.* A monthly sacrifice or ceremony performed on the day of full moon.
 పూర్ణమాసి, *n.* The day or night of full moon.
 పూర్ణము, *a.* Filled, full, complete, entire, whole, perfect, integral.
 —*n.* The stuffing of a cake.
 పూర్ణానకము, *n.* A full cup or vessel.
 పూర్ణికు, *n.* The day of full moon.
 పూర్ణిథ వింఛే, *n. i.* To become full.
 పూర్ణుడు, *n.* He who is full of, or fully versed or skilled in, anything, as in విద్యా పూ.
 పూర్తము, *a.* Filled, full, complete; covered, concealed.—*n.* An act of beneficence and pious liberality, as feeding a Brahman, digging a well, planting a grove, building a temple.
 పూర్తి, *n.* Filling, completing; fullness; completion, termination, end, conclusion.
 పూర్వము, *n.* The stuffing of a cake.
 పూర్వ, *n.* The east.

పూర్వకము, *a.* (used only in comp.) Preceded by, accompanied by, attended with, as in బద్ధి పూ.
 పూర్వశీర్వాహుడు, *n.* A Rākshasa.
 పూర్వజ, *n.* Elder sister.
 పూర్వభాదు, *n.* An elder brother.
 పూర్వదేవుడు, *n.* A Rākshasa.
 పూర్వపక్షము, *n.* The first half of a lunar month; the first side or part of an argument, an objection, a question put or an issue raised in a controversy.
 పూర్వశ్లోని, *n.* The 11th lunar mansion.
 పూర్వశ్చంద్రము, *n.* The 25th lunar mansion.
 పూర్వము, *a.* First, former, earlier, previous, prior, preceding, foregoing, antecedent; being in front, foremost, anterior; old, ancient; eastern, easterly.—*n.* The east; former or ancient times; previousness, priority, antecedence.—*adv.* Formerly, of old, in ancient times; at first, previously, earlier, beforehand, in advance; before, in front.
 పూర్వరంగము, *n.* The commencement or prelude of a drama, a prologue, an overture. [ము.
 పూర్వభాద్ర, same as పూర్వశ్చంద్రము.
 పూర్వపాద, *n.* The 20th lunar mansion.
 పూర్వార్థము, *n.* The first part of the day, the forenoon,

పూర్వీకులు } *n. pl.* The ancients;
పూర్వులు, } (one's) ancestors, fore-
fathers, predecessors, ancestry.

పూర్వోత్తర, *n.* The north-east.

పూర్వోత్తరము, *n.* The antecedent
and subsequent, the preceding
and following, the past and the
future; (collo.) the past, one's
past history or antecedents; the
north-east.

పూలకుమ్మి, *n.* (bot.) *Leucas linifolia*.
[*crophylla*.

పూలపాల, *n.* (bot.) *Pentstemon mi-*

పూలకుట్ట, *n.* A kind of fish.

పూరి, *n.* (bot.) *Crinum pratense*.

పూలు, *n., pl.* of పూవు. Flowers.

పూవత్తి, *n.* A kind of fire-work.

పూవింటి,
పూవింటివాడు, } *n.* Epi. of Cupid.
పూవిలుకాడు,
పూవిలుతుడు,

పూవు, *ano. fo.* of పువ్వ.

పూవుచోడ, *n.* A beautiful woman.

పూవుకట్ట, *v. i.* To flower.

పూషుక, *n.* The sun.

పూస, *n.* A bead; a globule; (నె
న్ను—) a joint of the backbone,
vertebra.

పూసయెముక, *n.* The back-bone.

పూసలవాడు, *n.* A worker in pre-
cious stones, lapidary.

పుక్తి, *n.* Touch. [inquiry, query.

పుచ్చ, *n.* Questioning, a question,

పుచ్చించు, *v. t.* To ask, question,
interrogate. [encounter, fight.

పుతన, *n.* An army, a host; a battle,

పుతనామెట్టు, *n.* Epi. of Indra.

పుత్రగ్గుడు, *n.* An ignorant man,
fool, blockhead.

పుభవి, } *n.* The earth; land, ground,
పుభి, } soil.

పుభివతి, *n.* A king; epi. of Yama.

పుభకము, same as అటుకలు.

పుభురోము, *n.* A fish.—*a.* Long-
haired.

పుభుము, *a.* Broad; large, great.

పుభువు, *a.* Broad, wide, extensive,
spacious, large, great; ample,
abundant, luxuriant. [tended.

పుక్కి, *n.* The earth.—*a.* Broad, ex-

పుక్కిక, *n.* Large cardamom.

పుదాకువు, *n.* A snake; a scorpion;
a tiger; a leopard.

పుష్పి, *n.* A ray of light; a dwarf.

పుషతము, *n.* A drop of water; the
porcine deer.

పుషత్కము, *n.* An arrow.

పుషత్తు, same as పుషతము.

పుషపింశకము, *n.* A cat.

పుషపశుడు, *n.* Air, wind.

పుష్టము, *a.* Asked, questioned, in-
terrogated.

పుష్టి, *n.* Touch; a ray, a beam.

పుష్టము, *n.* The back of any animal;
the hinder part of anything, the
rear.

పుష్టి, *n.* A ray of light. [plant.

పెంకి, *n.* A large climbing woody

పెంకు, *n.* A tile, pantile; a broken piece of pot, glass, coconut shell or the like, a potsherd, cullet; (తల—) the skull. పెంకుటిల్లు=a tiled house.

పెంకుపురుగు, see పెంకెపురుగు.

పెంకె, *n.* An impudent, impertinent, ill-behaved, mischievous, prankish, saucy person.—*a.* Impudent, impertinent, saucy, insolent, disrespectful.

పెంకెతనము, *n.* Impudence, impertinence, sauciness, mischief-making, prankishness. [grain.

పెంకెపురుగు, *n.* A weevil found in

పెంచిక, *n.* A potsherd.

పెంచు, *v. t.* To nourish, nurture, foster, support, maintain, bring up, rear; to fatten; to increase, extend, lengthen, enlarge; (విస్తరించుచెప్ప) to dilate, dwell, enlarge or expatiate upon, amplify; (పెచ్చించి చెప్ప) to exaggerate.—*n.* A potsherd.

పెంచుకొను, *v. t.* To adopt, as a child.

పెండెర, *n.* A species of rock-snake.

పెంజోరి, *n.* The cotton-cleaner caste.

పెంజోర, *n.* A kind of large fish.

పెంట, *n.* Sweepings, a heap of sweepings; manure.

పెంటి, *n.* The female of any animal or plant.

పెంటిక, *n.* Hard excrement or dung of sheep, goats, deer, etc.

పెంటికరడు, *n.* A small wave.

పెంటివడు, *v. i.* To match, to form a match, to mate. [undinacea.

పెంటి వెదురు, *n.* (bot.) *Bambusa ar-*

పెంటిక, ori. fo. of పెంటిక.

పెండ, ano. fo. of పెండ.

పెండరము, same as గండ పెండరము.

పెండలము, *n.* (bot.) Yam, *Dioscorea alata*.

పెండారము, same as గండపెండారము.

పెండారి, *n.* A plunderer, freebooter, marauder.

పెండియము, ori. fo. of పెండెము.

పెండిలి, *n.* Marriage.

పెండిలియను }
పెండిలియాడు, } *v. t.* To marry.
పెండిలిసేయు, }

పెండె, *n.* A lath, a narrow strip of wood nailed on the rafters, to support the tiles.

పెండెకట్లు, *n.* Stripes, streaks.

పెండెము, *n.* A door made of strips of bamboo, a wooden gate of a cowhouse; same as గండ పెండారము.

పెండెరము, }
పెండెరము, } same as గండ పెండారము.

పెండ్లము, *n.* Wife, spouse, consort.

పెండ్లాడు, *v. t.* To marry, wed, espouse.

పెండ్లాము, ano. fo. of పెండ్లము.

- పెండ్లి, *n.* Marriage, wedding; marrying, espousal.
- పెండ్లికుంజలు, same as విరేసి.
- పెండ్లికూతురు, *n.* A bride; a daughter-in-law.
- పెండ్లికొడుకు. *n.* A bridegroom; a son-in-law.
- పెండ్లిగుమ్మడి, same as బాడిగుమ్మడి
- పెండ్లిగడక, *n.* A slow leisurely walk, as if in a marriage procession.
- పెంబకర (పే), } *adv.* Early, betimes,
పెంబాడ (పే), } in time.
- పెందిరువడి, same as గుండుచడు.
- పెందెరువు, *n.* A highroad, main road. [thigh.
- పెందొం, *n.* The upper part of the
- పెండ్రోవ, *n.* Salvation.
- పెంపకపు, *a.* Adoptive; adopted.
- పెంపకము, *n.* Adoption of a child; rearing, bringing up.
- పెంపగు, *v. i.* To prosper, thrive, increase, improve.
- పెంపా, *v. i.* To prosper, thrive, increase, improve; to be successful or effectual; to last or endure.
- పెంపు, *n.* Nourishing, fostering, rearing, bringing up; increase, rise, growth, enlargement, development; dilating, dwelling or enlarging upon.
- పెంపుడు, *a.* Tame, domesticated, domestic; (పెంచుకొనబడిన) adopted; (పెంచుకొనిన) adoptive.
- పెంపుమీలు, *v. i.* To increase, advance, rise, improve, thrive, prosper.
- పెకలింఱ్ఱ, same as తెల్లగింఱ్ఱ.
- పెకలు, same as తెల్లగిలు.
- పెకలుఱ్ఱ, } same as తెల్లగింఱ్ఱ.
పెకలుఱ్ఱ, }
- పెక్కుండు, *n. pl.* Many, several (persons).
- పెక్కులి, *n.* A kind of tree.
- పెక్కు, *a.* Many, several.
- పెక్కురు, *n. pl.* Many (persons).
- పెక్కువ, *n.* Increase, growth, development; excess.
- పెగడ, *ano. fo. of* పెగడ.
- పెగలు, } other forms of పెకలు,
పెగలుఱ్ఱ, } పెకలుఱ్ఱ.
- పెగ్గడ, same as పెగడ.
- పెగ్గడి, } same as పెగ్గరు.
పెగ్గరు, }
- పెచ్చోరి, *n.* An illiterate person.
- పెచ్చు, *n.* Excess, addition; surplus, superfluity, redundance; profit in the exchange of coins &c., premium; (పండు మె. వానిపై) rind, peel.
- పెటపెట, *n.* (ono.) Crackling.
- పెటపెటమును, }
పెటపెటలాడు, } *v. i.* To crackle.
- పెటుకు, *a.* Unpleasant, disagreeable, rough, stiff, inflexible, stern, discourteous, curt, rude, uncivil, constrained, unconcilia-

- tory.—*n.* Unpleasantness, disagreeableness.
- పెటకుచదనము, *n.* fr. పెటకు. Unpleasantness, stiffness.
- పెటలు, same as పెట్టు.
- పెట్ట, *n.* A hen; the female of any bird in general.
- పెట్టియ, ori. fo. of పెట్టె
- పెట్టు, *v. t.* To place, put, lay, keep, deposit, to rest on something; to give, as in అన్నము పె.; to build or raise, as a wall; to plant, as a tree; to ascribe, impute, or attribute to a person, lay on one, charge one with, to lay at one's door, as an act, a fault &c., to place a duty or responsibility on one, as వారు అపని నా మీద పెట్టిరి; to use, employ, have, exercise, as in ఓపిక పె, ఓర్పు పె., ఒక పెట్టు పె. = to give a blow or a slap. (కోడి) గొడ్డు పె. = (a hen) to lay eggs. పిల్లలు పె. = to bear young. ఆశ పె. = to give hopes to. అంగడి పె. = to open a shop. బడి పె. = to open or establish a school. నగలు లేక సొమ్ములు మె. పె. = to deck with ornaments, decorate, adorn, ornament, embellish.—*n.* A blow, stroke, knock, thump; giving, gift; a substitute, an equivalent, as వాడొక్కడనువేయమంది పె. ఒక పెట్టున = all at once, at one time, with one effort.
- పెట్టుచెట్టు, same as కల్పవృక్షము.
- పెట్టుకొను, *v. t.* To put on, wear, have on; to keep or reserve to one's self.
- పెట్టుకోలు, *n.* fr. పెట్టుకొను.
- పెట్టుడు, *n.* Giving, charity.
- పెట్టుబడి, *n.* Outlay, capital, money laid out.
- పెట్టుమందు, *n.* A medicine or drug calculated or intended to subjugate or win over a person or the mind or will of a person, a drug that captivates.
- పెట్టె, *n.* A box, chest, safe.
- పెట్టెబండి, *n.* A palanquin coach or carriage. [a snake.
- పెట్టెవెట్టు, *v. i.* To be coiled up, as
- పెట్టదిమ్మె, same as అదురువేటు.
- పెట్టు, *v. i.* To break, crack, burst, split, open in chinks.
- పెట్టున, *n.* Saltpetre, niter or nitre, potassium nitrate. పె. ద్రావకము = nitrous acid.
- పెట్టున, *adv.* (ono.) With a bang.
- పెన, *n.* A side, a page, one side of a sheet or leaf of a book; a small cluster or comb of plantains.—*a.* Hinder, back; wrong, erroneous, perverse, preposterous; large, big. [card.
- పెడచాయ, *v. t.* To part with, dis-
- పెడకంటి, *n.* N. of a certain Sudra caste.
- పెడకంత, *n.* A by-path.
- పెడకపై, *ano. fo.* of పెడసరకపై.

పెడకట్టు, *n. pl.* Pinioning a person, placing the hands behind.

పెడచేరి, *n.* The back of the ear.

పెడచేవిని (లేక చేపులను) పెట్టు = to turn or give a deaf ear to.

పెడచేయి, *n.* The back of the hand.

పెడతల, *n.* The back of the head.

పెడదారి, *n.* A wrong way.

పెడమరలు, } *v. i.* To turn back.—*n.*
పెడమర్లు, }
పెడమలు, } Turning back.

పెడమల్లె, *n.* A species of large jasmine.

పెడము, } *n.* The face, turned
పెడమోము, } back.

పెడమోమువడు, *v. i.* To set one's face against (*t.*), to turn the face away, to be averse (*to*).

పెడరేచ్చ, *v. t.* To instigate.

పెడలు, *n.* The back yard of a house.

పెడసరకట్టె, *n.* One who is stubborn, obstinate, stiff-necked, willful, refractory or perverse.

పెడసరము, *n.* Stubbornness, obstinacy, stiffneckedness, willfulness, perversity, perverseness.

పెడిసె, *n.* A kind of bird.

పెడుచే, *a.* Brittle.

పెడులు, *v. i.* To break, to crack.

పెడుసు, *a.* Brittle.

పెడ్డు, *n.* A clod, a lump of earth.

పెణక, *n.* One side of a slanting roof, a pentroof.

పెత్తండ్రీ, *n.* Father's elder brother a paternal uncle; mother's elder sister's husband.

పెత్తనాడు, *n.* A chief, superintendent, superior, head or headman, leader, master.

పెత్తనము, *n.* Power, authority, superintendence, supervision, headship, mastery, control, command; age, old age.

పెత్తల్లి, *n.* Mother's elder sister, a maternal aunt; father's elder brother's wife.

పెడ, *ano. fo. of పెద్ద.*

పెడచి, *n.* The lip.

పెద్ద, *౧.* (అధిక పరిమాణముగల) Great, big, large; (విశాలమైన) spacious, extensive, large; (దీర్ఘమైన) long; (ఎత్తైన) high, tall; (వృద్ధుడైన) old; (వయస్సునందు హెచ్చిన) older, elder, senior; (ముఖ్యమైన) important, chief, principal; (గొప్ప) respectable, honorable, eminent, great, noble.—*n.* An elder, senior, superior; a chief, leader, head, headman, superintendent. బడిపె. = the monitor of a school or class.—*adv.* same as పెద్దయు.

పెద్దకాపు, *n.* The headman of a village.

పెద్దగోరంటు, same as కరంట్లము.

పెద్దతనము, same as పెత్తనము.

పెద్దతల, *n.* A leader, a guide.

పెద్దమంపరాష్ట్రము, *n.* (bot. Greater galangal, root of *Alpinia galanga*).

పెద్దనిమర, *n.* Death.

పెద్దనిమరవోవు, *v. i.* To die.

పెద్దనిమర, *n.* Death.

పెద్దనెల, same as జ్యేష్ఠము.

పెద్దపులి, *n.* A royal or Bengal tiger.

పెద్దపులుచు, *n.* An owl.

పెద్దపాల, *n.* Beef.

పెద్దకునుష్ఠుడు, *n.* A respectable man, an honest man, a gentleman. [sa

పెద్దమను, *n.* (bot.) *Ailanthus excel-*

పెద్దము, *n.* Same as పెత్తెల్లి; the goddess of misfortune and poverty.

పెద్దయ్య, *adv.* Much, very, exceedingly.

పెద్దయ్య, same as పెత్తెల్లి.

పెద్దరోగము, *n.* Leprosy.

పెద్దజీకము, same as పెత్తెనము

పెద్దలు, *n. pl.* Ancestors, forefathers; the learned, the wise; elderly people.

పెద్దవాడు, *n.* An elder, senior; an adult; an old man.

పెద్దవారము, *n.* Wednesday.

పెద్దరిన్నము, *n.* Deafness.

పెద్దరిన్నమువాడు, *n.* A deaf man.

పెద్దవీధి, *n.* A main road, high road.

పెద్దవేలుపు, *n.* Epi. of Brahma.

పెద్దవేలు, *n.* The thumb; the great toe.

పెద్దాకుచెట్టు, *n.* A kind of tree.

పెద్దాముదము, see పేరాముదము.

పెద్ది, *n.* contr. of పెద్దమ్మ: a term of endearment and familiarity.

పెద్దింటమ్మ, *n.* A certain village goddess.

పెన, *n.* A twist of ropes; a rope tying two animals together; a tie, a bond.

పెనకువ, *n.* A struggle, fight, contest, combat, strife; a wrangle, dispute, quarrel.

పెనకువలుగొను, *v. i.* To be twisted.

పెనకు, *v. i.* To be twisted; to struggle, fight; to wrangle, dispute.—*n.* Same as పెనకువ.

పెనకులాట, same as పెనకువ.

పెనకులాడు, *v. i.* To struggle, fight, combat, contest, strive.

పెనగొను, *v. i.* To be twisted; to be mingled; to join, unite.

పెనచే, *v. t.* To twist, twist together.

పెనపరి, *n.* A disputatious person.

పెనపు, *v. t.* To join, unite; to twist.—*n.* A dispute, difference, dissension.

పెనము, *n.* An iron plate or pan for baking cakes on, a griddle.

పెనయ్య, *v. i.* Same as పెనకు; to join, unite.

పెన పెట్టు, } *v. t.* To twist together;
పెన వేయ, } to tie or fasten together.

పెనిమిటి, *n.* Husband.

పెను, *a.* contr. of పెనుపు, used only in comp. Large, big, great.

పెనుగొమ్మ, *n.* The first great branch of a tree.

పెనుచాము, same as కొండచిలువ.

పెనుచే, *v. t.* To nourish, foster.

పెనుచడు, *v. i.* To increase.

పెనుచరి, *n.* One who increases or improves anything.

పెనుచారు, same as పెంపారు.

పెనుచు, *n.* Nourishing; maintaining; increase.

పెనుచును, same as పెద్దమాను

పెను వెంపలి, *n.* (bot.) *Indigofera hirsuta*. [toe.

పెనువేలు, *n.* The thumb; the great

పెన్నడపులుచు, *n.* A large species of crane.

పెన్నిది, *n.* A great treasure.

పెన్నెరు, } *n.* (bot.) *Withania* (Phy-
పెన్నేరు, } *salis*) *Somnifera*.

పెన్నిటి, *n.* Husband.

పెమ్మ, *ano. fo. of* పెరిపె

పెయ్య, *n.* A calf; a female calf; a young cow, heifer.

పెర, *n.* A honeycomb, bee-hive.—

a. Different, other, foreign.

పెరక, *n.* A tile.

పెరహే, *n.* A kind of snake.

పెరటి, *a.* infl. of పెరడు.

పెరడు, *n.* The back-yard of a house.

పెరమట్ట, *n.* (bot.) *Hibiscus Zeylanicus*.

పెరయ్యాచ, *n.* A kind of honey-bee.

పెరరేచే, } *v. t.* To induce, prevail
పెరరేపు, } upon.

పెరవని, *n.* Duncing.

పెరసు, *n.* Flesh.

పెరిక, }
పెరికాటుము, } see పెటి—.

పెరికు, *n.* Love, affection.

పెరిపె, *n.* Greatness; power, authority. [కూర.

పెరుచాకు, same as పెరుచుతోట

పెరుచు, *n.* Curdled milk, curds.—
v. i. To grow, grow up; to increase, accumulate, be augmented, advance, enhance; to extend, expand.

పెరుచుడు, *n.* Growth; increase.

పెరుచుతోటకూర, *n.* (bot.) *Amaranthus oleraceus*. [of curds.

పెరుచుసంధ్రము, *n.* (myth.) The sea

పెరుకు, *v. i.* To break or snap, as a thread.

పెరుమాళ్ళు, *n.* A name of Vishnu.

పెరుపు, }
పెద్ద, } *n. & v. i.* same as. పెరుచు.
పెయ్య, }

పెట, *a.* Different, other, foreign.

పెటగాయ, *n.* A wicked man.

పెటిక, *n.* A large sack or bag.

పెటికాటుము, *n.* Carrying grain on bullocks.

పెటుకు, *v. t.* To pull out, pluck up, uproot, root up, tear up by the roots or from the foundation.

పెటుగు, *v. i.* To try; to rise, swell.

పెటుకులు, *v. i.* To fear, be alarmed.

పెలుచే, *n.* same as పెలుచేస.—*a.* Much, exceeding.—*adv.* Much; loudly.

పెలుచేస, *n.* Greatness, excessiveness ; hardness ; loudness.

పెల్లులు, } other forms of పెలుకులు,
పెల్పు, } పెలుచే, పెలుచేస.
పెల్చన, }

పెల్ల, *n.* A fragment or piece which has fallen or come off, a chip, flake, a lump, clod.

పెల్లగించు, *v. t.* To turn up, unearth, bring out by force, to pluck up or pull out, dig up.

పెల్లగిలు, —లు, *v. i.* To turn up, come up or to the surface, issue, appear, as from beneath or out of concealment, to be dug up, to be plucked or pulled out. [ness.

పెల్లివము, *n.* Excessiveness, great-

పెల్లు, *n.* Excessiveness, greatness. —*a.* Excessive, much, great. —*adv.* Much, greatly, excessively, very.

పెల్లుకొను, *v. i.* To increase, rise.

పెల్లుగ, *adv.* same as పెల్లు.

పెళ్ళపెళ్ళ, *n.* (ono.) The noise produced when anything breaks, crackling, crash. —*adv.* With a crash, cracklingly.

పెళ్ళపెళ్ళును, —లును, *v. i.* (ono.) To break with a noise, to crash, to crackle.

పెళుచే, }
పెళును, } *a.* Brittle.

పెళ్ళగించు, same as పెల్లగించు.

పెళ్ళగిలు, —లు, same as పెల్లగిలు

పెళ్ళు, *n.* same as పెళ్ళపెళ్ళ.

పెళ్ళున, *adv.* (ono.) With a loud noise, crack, or crash.

పెళ్ళుచును, *v. i.* (ono.) To break with a noise, to crash.

పెసర, *n.* The green gram plant. —
a. Belonging to or made of green gram. [lus mungo.

పెసలు, *n. pl.* Green gram, Phaseo-

పేట, *n.* A suburb or a division of a town or city ; a town, a city.

పేడ, *n.* The dung of cattle.

పేడగువ్వ, *n.* A species of pigeon.

పేడ పురుగు, *n.* A beetle. [twine.

పేడు, *v. t.* To twist, twine, en-

పేక, *n.* Woof.

పేగు, *n.* An entrail, gut, bowel.

పేచకము, *n.* An owl.

పేచక్కి, *n.* An elephant.

పేచి, అ. *n.* A trouble, difficulty, perplexity, complicity, embarrassment.

పేచిక, *n.* A kind of plant.

పేట, *n.* A string of pearls, flowers or the like.

పేటంచు, *n.* An ornamental woven edge of a cloth. [pimple.

పేటకము, *n.* A chest or box ; a

పేటనడచెట్టు, *v. t.* To begin.

పేటిము, *n.* A basket. [wander.

పేటాడు, *v. i.* To prowl about,

పేటి, *n.* A chest or box ; same as పేటి.

పేటిక, *n.* A chest or box ; a collection, an assemblage.

శేటి, n. A military belt or girdle.
శేటు, n. The top of a mountain.
శేడి, n. A eunuch, a hermaphrodite. [piece.—*v. t.* see శేడడు.
శేడు, n. A chip, flake, splinter,
శేడె, n. A smock-faced man, a man having no mustache, a beardless man.
శేణిక, n. The back of a sword.
శేణీ, n. A kind of sweet cake made of wheat.
శేద, a. Poor, destitute, needy, indigent; timid.—**n.** A poor man; a peon, a servant. శేదలు = poor people, the poor.
శేదరాలు, n. A poor woman.
శేదర్శి, ano. fo. of శేదటిమి.
శేదటికము, n. Poverty, destitution, indigence, penury.
శేదటిమి, n. Poverty; timidity.
శేదవడు, v. i. To become poor; to become dejected or low-spirited.
శేదా, అ. n. A peon, a servant.
శేదుంబ, n. (bot.) *Dioscorea dromo-*
na; *Dioscorea triphylla*.
శేనా, అ. n. A quill-pen, a pen.
శేను, n. A louse. శేనుగ్రద్ధులెకపిల్ల =
 a nit. [dung is dissolved.
శేన్నీళ్లు, n. Water in which cow-
శేప, a. fr. శేమ.
శేపాళము, n. (bot.) *Jatropha curcas*,
 English physic-nut.
శేము, n. (bot.) *Calamus rotang*,
 cane, rattan.

శేయ, ano. fo. of శేయ్య. [milk.
శేయము, a. Drinkable.—**n.** Water;
శేరంటము, same as శేరంట్రము.
శేరంటాలు, n. A married woman who has come to attend a domestic festival on invitation.
శేరంట్రము, } n. Invitation to marri-
శేరంటము, } ed women to attend a
 domestic festival.
శేరంటాలికూర, n. A potherb called
Corchorus elitoria.
శేరంటాలు, ano. fo. of శేరంటాలు.
శేరంజెట్టు, v. t. To curdle, harden,
 congeal, freeze. [ness.
శేరంజి, n. A great forest or wilder-
శేరణము, } n. A sort of dance.
శేరణి, }
శేరము, n. Running; gallop.
శేరాముదపుంజెట్టు, n. The large-
 seeded castor-oil plant.
శేరాముదము, n. The oil obtained
 from the seeds of the large-
 seeded castor-oil plant.
శేరాముదాలు, n. pl. The seeds of
 the large-seeded castor-oil
 plant.
శేరి, same as శేరిటి. [olitorius.
శేరింటకూర, n. (bot.) *Corchorus*
శేరిటి, infl. of శేరు, & a. Named, by
 name of, of the name of, called.
శేరిమ, n. Grandeur, magnificence.
శేరిమి, n. Greatness, excessiveness;
 eminence, respectability; love,
 affection.

పేరిమికాడు, *n.* A great or respectable man.

పేరిత, }
పేరిత, } same as పురుషము.

పేరు, *n.* A name, appellation, designation, title; reputation, fame, name, celebrity, renown, (చెడ్డ—) notoriety. పేరు పెట్టుట = to give a name or appellation, to name, call, or designate (*t.*) — *a.* Great, large, big; much, exceeding. — *v. i.* To congeal, curdle.

పేరుకొను, *v. i.* To congeal, freeze, be frozen, harden, thicken, curdle. — *v. t.* To call one by his name, to call; to utter; to praise, commend.

పేరుకోలు, *n. fr.* పేరుకొను.

పేరుచే, *ori. fo. of* పేర్పు.

పేరుడు, *n.* Congealment, frozen condition, freezing, curdling.

పేరుపు, *n. fr.* పేరుచే. Placing in a column or row, arrangement, piling or heaping up.

పేరెము, *n.* Running; gallop.

పేరోజేము, }
పేరోజేము, } *n.* A variety of emer-
పేరోదనము, } ald.

పేర్కొను, } other forms of పేరుకొ
పేర్కొలు, } ను, పేరుకోలు.

పేర్పు, *v. t.* To place or arrange in a column or row, to pile or heap up. — *v. i.* To increase, rise, swell.

పేర్పు, *ano. fo. of* పేరుపు.

పేర్పు, *ano. fo. of* పేరిమి.

పేర్వేర(న), *adv.* By distinct names, one after another.

పేలపిండి, *n.* Flour of fried grain.

పేలలు, same as పేలాలు.

పేలవము, *a.* Thin, slim, slender; delicate, fine, soft, tender.

పేలా, *n.* A sort of drinking cup.

పేలాలు, *n. pl.* Fried or parched grain.

పేలించే, same as పేలుచే.

పేలిక, *n.* A bit or piece of cloth, a rag, tatter.

పేలు, *n., pl. of* పేను. Lice. — *v. i.* (తు పాకి మె.—) To explode, burst, detonate; (చిటపటలాడు) to crackle; (వగులు) to break, crack, burst; (వేయబుకు) to be fried or parched; (ఓప్పు—) to be covered with eruption, to break out in prickly heat or any eruption, to have pimples; (వదరు) to prattle, prate, chatter, babble, blab, tattle, to talk nonsense, to talk in a silly or insolent manner, to use impertinent and abusive language.

పేలుచే, } *v. t.* To cause to break,
పేల్పు, } burst or explode, to ex-
plode, (తు పాకి మె. వానిని) to fire & discharge.

పేప్పు, *n., pl. of* పేరు & పేడు.

పేపు, *ano. fo. of* పేగు.

- వేశలము, *a.* Artificially formed, adorned, decorated; beautiful, charming, lovely, pleasant; soft; smooth; tender; skilful.
- వేశి, *n.* An egg; a sheath, scabbard; a piece of flesh or meat, a ball or mass of flesh; the fetus shortly after conception.
- వేశికోశము, *n.* An egg.
- వేషణము, *n.* Grinding, pounding, crushing.
- వేషణి, same as వనై కల్లు.
- వేషుపు, *అ.* *n.* Tribute, subsidy.
- వేనెము, *n.* Juice or sap, as of a mango or palm fruit.
- వై, *n.* The upper or external surface, the exterior; the upper or higher part, top.—*a.* Upper, higher, lying above, superincumbent.—(న్) *post. & adv.* On, upon, above, over; against; in future, hereafter.
- వైచు, *ano. fo.* of వయచు.
- వైచి, *n.* Gold; money.
- వైచికంఠి, *n.* The little spotted owl.
- వైచిహాలము, *n.* The earth. [*hora.*]
- వైచితంశేడు, *n.* (bot.) *Cassia sop-*
- వైచినైత, *n.* Epi. of Lakshmi.
- వైచిప్రతి, *n.* (bot.) *Gossypium acuminatum.* [fiance (*t.*)]
- వైచిముడుచు, *v. i.* To betroth or af-
- వైచిముడుపు, *n.* Betrothal, alliance.
- వైచిక్షేడు, *n.* Epi. of Kubēra.
- వైకము, *n.* Money, cash; a small copper coin; a flock or assemblage of cuckoos.
- వైకి, *adv.* Up, upwards; out, outwards; to the surface, to the top.
- వైచి, *adv.* Besides, moreover, into the bargain. [upon.]
- వైచుడు, *v. i.* To attack (*t.*), fall
- వైకొను, *v. t.* To attack, fall upon, rush against.
- వైజోలు, *n.* A shoe, a slipper.
- వైజోలుకుట్ట, *n.* The remora or sucking-fish.
- వైత, same as వయచు.
- వైడి, same as అత్తి.
- వైతకము, *a.* Belonging or relating to a father or to ancestors generally, coming or derived from a father, paternal, ancestral.
- వైత్యుష్యనేయచు, } *n.* The son of a
- వైత్యుష్యనీయచు, } paternal aunt, a cousin. [ness.]
- వైత్యము, *n.* Bile, biliousness; mad-
- వైత్రము, *a.* Paternal.
- వైద, *n.* A boy.
- వైదలి, *n.* A woman.
- వైస, *adv.* same as వై(న్).
- వైసము, *n.* A journey.
- వైని, *adv.* same as వై(న్). [(*t.*)]
- వైపడు, *v. i.* To fall upon or attack
- వైపాటు, *n.* Attack.
- వైవై, } *adv.* Easily, lightly, not
- వైవైచి, } deeply, superficially, on
- వైవైస, } the surface, without depth
- వైవైని, } or pressure.

పైమాయిపి, *n.* Measurement of lands, survey.

పైర, *ano. fo. of* పయర.

పైరము, *n.* A cow. [*corn.*]

పైరు, *n.* Corn, grain; growing

పైరులయెక్కిమీడు, *n.* The moon.

పైలుమాను, *n.* A wrestler, a boxer, a pugilist.

పైవిలాసము, *n.* Superscription, address, direction.

పైశాచము, *a.* Relating or belonging to a demon or evil spirit, diabolical, devilish, demoniacal, fiendish.—*n.* The eighth and lowest form of marriage, which may be regarded rather as a kind of rape.

పైశాచికము, *a.* same as పైశాచము.

పైశున్యము, *n.* Tale-bearing, backbiting, espionage, reporting evil of others, malignity, wickedness.

పైష్టికము, *a.* Made of meal or flour.

పా, *interj.* Remember! to be sure! indeed!

పాంక, *n.* Pride, haughtiness, hot-headedness, headstrongness.

పాంకపడు, *v. i.* To be suitable or suited, to be arranged or adjusted.

పాంకము, *n.* Good or proper proportion, suitability, fitness, beauty, grace, elegance, trimness.

పాంకముగా, *adv.* Beautifully, gracefully, elegantly, trimly.

పాంకించు, *v. t.* To make suitable, to fit, arrange, adjust.

పాంకిటి నెల, same as మార్గశీర్షము.

పాంకిటిపండుగ, *n.* A festival held about the 11th of January when the sun enters the sign of Capricorn.

పాంకిలి, *n.* Rice boiled in milk.

పాంకిలించు, *v. i.* To become erect.

పాంకిరు, *v. i.* To rise, swell, increase; to be full; to rejoice.

పాంకించు, *v. t.* To boil; to please, elate, flatter, puff up, coax.

పాంకు, *n.* Boiling, bubbling, overflowing, effervescence; joy, elation; pride.—*v. i.* To bubble up, boil, effervesce; to rejoice, to be elated, to be puffed up, to be proud.

పాంకుప్రాలు, *n. pl.* A sort of grain.

పాంచిక, *n.* same as పాంచు.

పాంచు, *n.* Lurking, lying in wait.

పాంచుండి విను = to eavesdrop.

పాంచుండి చూచు = to peep.—*v. i.*

To lurk, lie in wait.

పాంఛె, *ano. fo. of* పాంఛె.

పాంతు(న్), *adv.* For, for the sake of, on account of, by reason of; with, together with.

పాంత, *n.* Nearness, neighbourhood; a way, path; a bank; shirking or avoiding work, indifference to duty, perfunctoriness.—*a.* Neighbouring, near.—(న్) *adv.* Near, in the neighbourhood.

పాఠశ్రవము, *n.* A happy conjunction of the stars.

పాఠశ్రవము, *n.* Friendship.

పాఠశ్రవము, *v. t.* To cause to obtain, gain or feel.

పాఠశ్రవ, *n.* Fitness, suitability, aptness, appropriateness; contact, company; agreement, harmony, unanimity, union.

పాఠశ్రవము, *v. i.* To be arranged, adjusted, or settled.

పాఠశ్రవము, *v. t.* To arrange, adjust, settle, negotiate, mediate, effect by mediation or interposition.

పాఠశ్రవ, *v. t.* To feel, experience, to enjoy, to suffer, undergo, to sustain, bear; to obtain, gain, get.—*n.* Fitness, suitability; aptness; friendship, intimacy; obtaining, gaining, having; joining, union; copulation.

పాఠశ్రవకాఠశ్రవ, *n.* A friend.

పాఠశ్రవకొను, *v. i.* To place or post one's self.

పాఠశ్రవము, *v. i.* To be suited or agreeable, to suit.

పాఠశ్రవపాఠశ్రవ, *n.* Suitability.

పాఠశ్రవపరి, *a.* Abundant; full.

పాఠశ్రవపరిశ్రవ, *v. i.* To overflow, to be abundant; to rejoice. [neck.

పాఠశ్రవ, *n.* The nape or back of the

పాఠశ్రవ, } other forms of పాఠశ్రవ
పాఠశ్రవము, } రు, పాఠశ్రవము.

పాఠశ్రవ, *v. i.* To go off.

పాఠశ్రవ, *n.* One of the three or more projections of an oven or stove on which the vessel is supported; a temporary fire-place formed with loose stones.

పాఠశ్రవ, *n.* A mark, sign.

పాఠశ్రవ, *n.* The navel; a depression; the dent or cusp formed in certain Telugu characters, such as య.

పాఠశ్రవము, *n.* Epi. of Brahma.

పాఠశ్రవ, *n.* A blister, pustule, pock, pimple; grief.—*v. i.* To blister, to be blistered; to grieve, to be sorrowful or afflicted.

పాఠశ్రవ, *n.* Smoke, fume.

పాఠశ్రవము, *n.* A chimney.

పాఠశ్రవ, *v. t.* To smoke, to fumigate; to fry, to season with spices.

పాఠశ్రవము, *n.* A cigar, cheroot.

పాఠశ్రవము, *v. i.* To become black from exposure, to smoke, to become sooty.

పాఠశ్రవము, *n.* The tobacco plant.

పాఠశ్రవ (మను), *n.* (bot.) *Mimusops elengi*.

పాఠశ్రవ, *n.* Praise, applause, commendation, eulogy, encomium; flattery, adulation.

పాఠశ్రవము, *n.* fr. పాఠశ్రవము. Praising one's self, self-praise.

పాఠశ్రవ, *n.* Praise; flattery; fame.

పాఠశ్రవ, *v. t.* To praise, applaud, commend, eulogize, compliment; to flatter.

పాఠశ్ర, *n.* Praising; same as పాఠశ్ర
డిక; fame.

పాఠశ్ర, *v. i.* To smoke a cigar
or pipe. [spices.

పాఠశ్ర, *n.* Frying, seasoning with
పాఠశ్ర, *v. i.* To smoke, or emit
smoke, to be smoky; to smoulder.

పాఠశ్ర, *n.* Pride, arrogance, pre-
sumption, haughtiness, head-
strongness, hot-headedness,
a strong stifling smell.

పాఠశ్ర, *n.* A proud or haugh-
ty person.

పాఠశ్ర, same as పాఠశ్ర.

పాఠశ్ర, *n.* Tobacco.

పాఠశ్ర, } see పాఠశ్ర—
పాఠశ్ర, }

పాఠశ్ర, *v. i.* To be sorrowful or
afflicted; to smoulder. [trick.

పాఠశ్ర, *n.* A defect, fault; deceit,

పాఠశ్ర, same as పాఠశ్ర.

పాఠశ్ర, *v. i.* To rise, swell up.

పాఠశ్ర, } same as పాఠశ్ర.
పాఠశ్ర, }

పాఠశ్ర, *v. i.* To rise or swell
up, as a boil.

పాఠశ్ర, *v. i.* To arise.

పాఠశ్ర, *ano. fo. of* పాఠశ్ర.

పాఠశ్ర, *a.* Small, little, slight.

పాఠశ్ర, *n.* A ram. [ఋ.

పాఠశ్ర, *n.* The belly; same as పాఠశ్ర

పాఠశ్ర, } *n.* An unopened ear of
పాఠశ్ర, } corn, the tender ear of
corn just formed.

పాఠశ్ర, *n.* One who works
for food in lieu of wages.

పాఠశ్ర, *n.* Food given instead
of wages or pay.

పాఠశ్ర, *n.* Pride, haughtiness.

పాఠశ్ర, *n.* A sort of snake.

పాఠశ్ర, *v. i.* To mind noth-
ing else than eating.

పాఠశ్ర, same as పాఠశ్ర. [son.

పాఠశ్ర, *n.* A pot-bellied per-

పాఠశ్ర, *a.* Short, dwarfish.—*n.* A
dwarf; a scorpion. [chisel.

పాఠశ్ర, *n.* A sort of small

పాఠశ్ర, *n.* (bot.) A variety of
Momordica charantia.

పాఠశ్ర, *n.* A sort of fly-catcher
(a bird). [relia.

పాఠశ్ర, *n.* (bot.) *Bryonia scab-*

పాఠశ్ర, *n.* A scorpion.

పాఠశ్ర, *n.* The husk of grain, chaff.

పాఠశ్ర, } *n.* A ram.
పాఠశ్ర, }

పాఠశ్ర, *n.* (bot.) *Trichosanthes colu-*
brina, the serpent cucumber or
viper gourd plant.

పాఠశ్ర, *n.* (bot.) A serpent cu-
cumber or viper gourd.

పాఠశ్ర, same as పాఠశ్ర.

పాఠశ్ర, *n.* A packet, pack, bundle.

పాఠశ్ర, *n.* Form, shape, figure, ap-
pearance; a spot on the body,
speck, mark, mole; sight.

పాఠశ్ర, *ori. fo. of* పాఠశ్ర.

పాఠశ్ర, *v. i.* To appear, seem, to
occur to the mind, to strike (*t.*),
to present itself.

పాడగను, } *v. t.* To see, view, be-
పాడగాంచు, } hold, descry.

పాడగానువు, *n.* Seeing, sight.

పాడయ్యచే, *v. t.* To see.

పాడయ్యవు, same as పాడకట్టు.

పాడతెంచు, *v. i.* To rise, come up.

పాడరామర, *n.* A sort of leprosy.

పాడపత్రి, *n.* (bot.) *Gymnema sylvestre*.

పాడమించు, *v. t.* To create.

పాడము, *v. i.* To arise, to be produced, created, caused, or engendered.

పాడలమూను, *n.* (bot.) *Acacia catechu*.

పాడలమెకము, same as దప్పి.

పాడవు, *n.* Form, appearance; see పాడుగు.

పాడవుసూవు, *v. i.* To appear.

పాడనుత్రె, *n.* A small hammer.

పాడి, *n.* Powder, dust; flour, meal; (నస్యము) snuff; (టంకవు) soldier.—*a.* Dry, not wet or moist; powdered, powdery, loose. పాడి పాడి = in pieces, piecemeal, into powder.

పాడిగించు, *v. t.* To lengthen, to heighten, to raise, elevate; to promote, increase.

పాడిగొట్టు, *v. t.* To cut down bushes in preparation for breaking up fallow land.

పాడిచీకటి, *n.* Imperfect obscurity or darkness, dusk, twilight.

పాడిచేయు, } *v. t.* To powder, pul-
పాడిసేయు, } verize, reduce to powder, grind, triturate.

పాడుగు, *n.* (ఎత్తు) Height, tallness, (నిడివి) length.—*a.* (ఎత్తుగల) High, tall, elevated, lofty; (నిడుతైన) long; superior, of good quality.

పాడుచే, *v. t.* To pierce, prick, stab; to thrust; (ఎద్దుమొ.—) to gore; to bore, punch or perforate, as a hole; to seal, to stamp.—*v. i.* To rise, as the sun; to fight.

పాడువు, *n.* fr. పాడుచే. Piercing, stabbing; thrusting, a thrust; rising, rise, as of the sun.

పాడుము, *n.* same as పాడి.

పాడువు, same as పాడుగు.

పాడ్డు, *ano. fo.* of పాడుము.

పాణక, *n.* A large basket.

పాణకుకట్ట, *n.* A light kind of wood.

పాతక, *n.* A bundle of leaves or the like. [group, collection.

పాతము, *n.* same as పొట్టము; a crowd,

పాత్రము, same as పుస్తకము.

పాత్రర, *n.* A bundle of leaves, &c.

పాత్రరము, *n.* A stone roller for grinding substances with, muller.

పాత్రముల్లు, *n.* A kind of grass.

పాత్రి, *n.* A soft old cloth, spread out for laying a baby on, a baby's linen; bark; a sort of linen or linen cloth; a torch.

పాత్రిక, *n.* A small fine cloth.
 పాత్రికడుపు, *n.* The lower belly, hypogastrium.
 పాత్రిగడ్డ, }
 పాత్రిచీర, } *n.* A sort of linen cloth.
 పాత్రిమంప, *n.* (bot.) The root of *Gloriosa superba*.
 పాత్రిపంచె, *n.* A sort of linen cloth.
 పాత్రి, *n.* Friendship, amity, agreement; partnership, holding in common.
 పాత్రికత్తె, *f.* }
 పాత్రికాడు, *m.* } *n.* A friend or companion.
 పాత్రిగుడుచే, *v. i.* To eat together or from the same plate or leaf.
 పాత్రిగుడుపు, *n.* Eating together or from the same plate or leaf.
 పాత్రిలబిడ్డ, *n.* An infant.
 పాత్రిపు, same as సరస్వతి.
 పాత్రినేయ, *v. i.* To cultivate friendship (with), to court one's friendship.
 పాత్రిము, *n.* A kind of red earth with which wrestlers smear their bodies.
 పాత్రిము, *ano. fo. of* పాత్రిము.
 పాద, *n.* A bush, thicket, shrub.
 పాదక, *n.* Loud voice.
 పాదడు, *n.* A dwarf.
 పాదరిల్లు, *n.* A bower, an arbour, a place overgrown with creeping plants.
 పాదరు, same as పాద.
 పాదరుటిల్లు, same as పాదరిల్లు.
 పాదలాడు, *v. i.* To prosper, thrive.

పాదలిక, *n.* Prospering, thriving.
 పాదలు, *v. i.* To prosper, thrive, flourish, increase.
 పాదలుకొను, *v. i.* To grow, increase.
 పాదవెట్టు, *v. t.* To hint; to attribute.
 పాది, *n.* (అమ్మల—) A quiver; a barber's leather case or pouch for keeping razors &c.
 పాదికట్టు, }
 పాదిగట్టు, } *n.* The space in front and under the edge of the roof of a house, the side of the entrance or principal door of a house.
 పాదిలి, *n.* The space between the side and the arm or upper arm.
 పాదిగొను, *v. i.* To crowd, to collect.
 పాదిటి, *n.* A dwarf.
 పాదుగు, *n.* The udder.
 పాదుక, *n.* A load, weight; a parcel or packet.
 పాదుగు, *v. t.* To cover, envelope, to surround, encircle; to set, as a precious stone; to lay in a covering or surrounding mass or matter, to imbed or embed; (పక్షి గుడ్డను) to hatch, to sit on or over, brood on, incubate.—
n. A baby's linen; see పాదుగు.
 పాదుగుడు, *n.* Covering; setting, as a precious stone; hatching, brooding, incubation. పా. కోడి= a brood hen.
 పాదుపు, *n.* Thrift, frugality, economical management; increase, progress.—*v. t.* To lay in a sur-

rounding matter, to embed or imbed.

పాదపు, ano. fo. of పాదగు.—*v. i.* To spread.—*n.* Covering; the udder.

పాడ్డు, ano. fo. of ప్రాడ్డు.

పాడ్డుతిరుగుడు పువ్వు, *n.* (bot.) *Helianthus annuus*.

పానరారు, *v. i.* To shine, to flourish.

పానరు, *v. i.* To happen, occur, take place.—*n.* Suitability, fitness, agreeableness. [bring about.

పానరుచే, *v. t.* To do, accomplish,

పానరువడు, *v. i.* To be arranged, adjusted, or suited.

పానలు, *v. i.* To burn, to flame.

పానిక, *n.* (bot.) A fine grass called *Saccharum Munja*. [dwarf.

పానుగు, *n.* A sort of grass; a

పానుగుచేచ, *n.* A kind of fish.

పానుగువడు, *v. i.* To perish, to come to ruin, to vanish, disappear.

పానువడు, *v. i.* To become useless.

పానుపు, *n.* Valor.

పాన్న, *n.* (bot.) *Calophyllum inophyllum*, Alexandrian laurel.

పాన్నంగి, *n.* A kind of bird.

పాన్నగంటి, *n.* (bot.) *Alternanthera sessilis*, *Achyranthes triandra*.

పాన్నట్టు, *n.* A wooden ladle.

పాన్నరి, ano. fo. of పాన్నారి.

పాన్నాడ, *n.* A species of leopard.

పాన్నారి, same as చిన్నారి.

పాన్ను, *n.* Gold; a ferrule, an iron cap, rim, or ring put round the end of a pestle or other similar object.

పాన్నడు, ano. fo. of పానువడు.

పామ్ము, *interj.* Surely! certainly! truly! indeed! go to!

పాయి, } *n.* An oven, a stove, a fire-place, hearth.

పొర, *n.* A layer, film, membrane, skin, coat, one thickness or course, a stratum, bed, a fold, plait; (కంటిలోని) cataract; (పాము—) the cast skin of a snake; duplicity, hypocrisy; pretence; deceit, fraud; an error, mistake; difference, misunderstanding.

పొరబోప, *n.* Waste land, utterly unfit for cultivation.

పొరలు, *v. t.* To fry. [broom.

పొరక, *n.* A straw; a broom-twigg, a

పొరకచేచ, *n.* A kind of large fish.

పొరచి, *n.* A thing borrowed for use, a loan. [of a book.

పొరట, *n.* A page, one side of a leaf

పొరటు, see పొరలు.

పొరవడు, *v. i.* To err, mistake, blunder; same as పొరపాపు.

పొరపాటు, *n.* An error, mistake, blunder, oversight. [ferent.

పొరపు, *n.* Difference.—*a.* Dif-

పొరపాపు, *v. imp.* Anything to go the wrong way in swallowing.

పొరబడు, see పొరపడు.

పొరయు, *v. i.* To occur.—*v. t.* To feel; to get, gain, obtain.

పొరలచుడు, *v. i.* same as పొరలు.

పొరలాట, same as పొర్లాట.

పొరలాడు, *v. i.* To roll.

పొరలింఱు, same as పొరలుఱు.

పొరలిక, *n.* Rolling; overflow.

పొరలు, *v. i.* To roll, to roll on the ground; to overflow.—*n.* Rolling; overflowing.

పొరలుఱు, *v. t.* To roll or roll over.

పొరలువెట్టు, same as పొరలు.

పొరి, *n.* ano. fo. of పొలి.—*adv.* Exceedingly, very much; strongly; often.

పొరిగొను, *v. t.* To kill, to slay, to

పొరిఱుఱు, *n.* An angry look.

పొరిపొరి, *adv.* Again and again, often, repeatedly, over and over; very much.

పొరిహరుఱు, —*ర్పు*, *v. t.* To kill, slay.

పొరిహలు, *v. i.* To die, expire.

పొరిహలుఱు, —*ల్పు*, } *v. t.* To kill,
పొరిపుఱు, } slay.

పొరిపోపు, *v. i.* To die, expire.

పొరుగు, *n.* Neighbourhood, vicinity, nearness, the place or locality on the side of anything.

పొరుపు, *v. t.* To roll, as in a powder; to mix up.

పొరుపు, } other forms of పొరుగు.
పొర్లు, }

పొర్లాట, *n.* Rolling.

పొర్లాడు, }
పొర్లింఱు, } other forms of పొరలాడు,
పొర్లిక, } పొరలింఱు, పొరలిక, పొరలు.
పొర్లు, }

పొర్లుకట్ట, *n.* An anicut, a dam.

పొర్లుగాడి, *n.* (bot.) *Hæmanthus cordifolia*.

పొజుడు, *n.* Humpback.

పొజయు, *v. t.* same as పొరయు.

పొజిపుఱు, *v. t.* To disturb, agitate.

పొజిపోపు, *v. i.* To be disturbed or agitated.

పొల, *n.* Flesh, meat; the smell of flesh; the scales of a fish.

పొలతి, }
పొలతుక, } *n.* A woman.

పొలకువ, *n.* Track, trace.

పొలదిండి, *n.* A Rākshasa or giant.

పొలపము, *n.* Spreading; smell; light.

పొలపాల, *adv.* Bitterly, sorely,

పొలమరి, *n.* A cultivator; one who knows a clue.

పొలమారు, *v. i.* To err; same as పొ

పొలమార్పు, *v. t.* cau. of పొలమారు.

పొలము, *n.* A field, a piece of cultivated land; track, trace; manner, mode.

పొలముపాటు, *n.* Cultivation, agri-

పొలముబచ్చేలి, *n.* (bot.) *Basella alba*.

పొలయలుక, same as ప్రణయ కోపము.

పొలయిక, *n.* Wandering, spreading.

పాలయము, *v. i.* To wander ; to spread ; to approach ; to enter.

పాలస, *n.* A sea-fish like the bream.

పాలసాడు, *v. i.* To wander.

పాలసు, *n.* Flesh, meat; the smell of flesh ; the scales of a fish.

పాలసువిండి, *n.* A Rākshasa or giant.

పాలారి, *n.* (bot.) *Antidesma pubescens*.

పాలి, *n.* Gain ; loss ; same as బలి.

పాలికలను, *n.* A battle-field.

పాలిపుచ్చే, same as పాలిపుచ్చే.

పాలిమేర, *n.* A boundary, limit, precinct, confine.

పాలియించే, *v. t.* To kill.

పాలియిక, *n.* Destruction ; death.

పాలియము, *v. i.* To die, expire, perish ; to be destroyed or spoiled.

పాలిపుచ్చే, *v. t.* To kill. [temple.

పాలివెట్టు, *n.* The property of a

పాలివోపు, *v. i.* To die ; to be spoiled ; to become useless ; to fail, to be defeated or overthrown ; to miss aim ; to cease, stop, relax.

పాలుచే, *v. i.* To appear, seem ; to be suitable, agreeable or beautiful. [agreeable or pleasant.

పాలుపారు, *v. i.* To be beautiful,

పాలుపు, *n.* Beauty, elegance, gracefulness, agreeableness ; manner, mode ; firmness.—*a.* Firm.—*v. t.* same as పారుపు.

పాలుపొందు, same as పాలుపారు.

పాలుసు, *n.* The scales of a fish.

పాబ్బు, *ano. fo.* of పాలుచే.

పాలి, *n.* *Ano. fo.* పాలితి ; (collo.) recognition, identification.

పాల్తుక, *ano. fo.* of పాలితుక.

పాల్పారు, } other forms of పాబుపారు, పాబుపు.

పాల్ల, same as పాల్లు. [to decay.

పాల్లవడు, *v. i.* To become useless ;

పాల్లపుచ్చే, *v. t.* To waste.

పాల్లవోపు, *v. i.* To become useless, vain, or fruitless.

పాల్లు, *n.* The empty ears of corn ; chaff, trash, useless thing or word ; a consonant.—*a.* Useless, vain, fruitless, worthless, good for nothing. [to decay.

పాల్లువడు, *v. i.* To become useless ;

పావ, } Other forms of పాగ, పావడ, పావడు, పావయ్య, పావరు, పావలు, } పాగడ, పాగడు, పాగయ్య, పాగరు, పాగులు.

పాశచించే, *v. t. cau.* of పాశచను. To cause to agree.

పాశచింపు, *n.* *fr.* పాశచించే.

పాశచను, *v. i.* To be favorable or successful ; to suit, to be agreeable, suitable or fit, to be congruous, consistent, or compatible ; to be got or obtained ; to happen, occur, take place, befall (*t.*)—*v. imp.* Friendship to exist,

good or friendly terms to exist or prevail, as వారిద్దరిపాసకదు = they do not agree with each other, they are on bad terms.

పాసనడు, *n.* Agreeing, agreement; occurrence; obtaining.

పాసపాస, *adv.* Rapidly, one after another.

పాసరాకు, *n.* (bot.) A pungent strong-smelling leaf, the smell of which is supposed to act as a remedy for cough.

పా, *interj.* Certainly! surely! truly! indeed! go to!

పాకక, *n.* (bot.) *Areca catechu*, the areca or betelnut tree; an areca nut, betel-nut.

పాకకంజి, *n.* same as కాకమ్.

పాకబంతి, *n.* (bot.) *Ageratum conyzoides*.

పాకముడి, *n.* The knot or tie of cloth formed at the navel, which keeps up a woman's garment.

పాకొత్తు, same as అడకొత్తు.

పాకం, *n.* A thread, string; one strand in a cord; an ear-ring; basting, sewing loosely.

పాకంపాకత, *n.* fr. పాకంపాయ.

పాకంపాయ, *v. t.* To baste, to sew loosely, previous to firm and final stitching; to put, place or pour in a heap.

పాకొట్టు, *v. t.* To remove, destroy, suppress, cause to disappear, dispel, root out; to spoil, damage; to lose.

పాచి, } *n.* The part of the hand
పాచీ, } above the wrist; a kind of bracelet.

పాకే, *n.* A blade of grass.

పాకపే, *v. t.* To split into filaments, to draw out in threads.

పాకడి, *n.* Beauty, elegance, nicety.
—*a.* Beautiful, elegant, nice.

పాకడిమి, *n.* Beauty, elegance; riches; comfort, happiness; economy, frugality; manner, mode.

పాకడిమిగా, *adv.* Economically.

పాకత, *n.* fr. పాయ. Pouring; casting in metal; eruption of the small-pox.

పాకపు, *n.* Grass.

పాక, *n.* see పాక ; (fr. పాపు) Going, motion, movement; departure; conduct, behavior.

పాకడ, *n.* Going, motion, movement; departure; disappearance, destruction, end, ridicule; conduct, behavior.

పాకడపెట్టు, *v. t.* To get rid of, dispose of, free one's self or another from.

పాకలాడి, *n.* A coquette.

పాకలాడు, *n.* A hypocrite.

పాకాడు, } *v. i.* To be lost, destroy
పాకారు, } ed, suppressed or put down.

పాకారుచే, *v. t.* To destroy, kill, suppress, put down, render powerless, ruin.

పాకిరి, *n.* A wicked, mischievous person, black-guard, scoundrel; a lewd, licentious, immoral, or dissolute person.—*a.* Wicked, mischievous; lewd, licentious, dissolute, immoral, lascivious, loose, profligate, unchaste.

పాకిళ్ళు, *n. pl.* Whims, freaks, whimsies; bad conduct, behavior, or ways. [loss; expense.

పాకు, *n.* (Going; conduct, behavior;

పాగండుడు, *n.* A boy between five and sixteen years of age; one who is deformed.

పాగన, same as ప్రాగన.

పాగర, *n.* A goldsmith's graver.

పాగవు, same as ప్రాగవు.

పాగు, *ano. fo. of* ప్రాగు.

పాగుచేయు, } same as ప్రాగు—
పాగుచడు, }

పాట, *a.* Large, big.—*n.* A woman having a beard or mustache, a hermaphrodite.

పాటకందులు, *n. pl.* A white species of the red gram.

పాటకత్తి, *n.* A woodcutter's knife.

పాటకము, *n.* Small-pox.

పాటముండి, same as పుట్టగోచి.

పాటరి, *n.* A brave or valiant man, hero. [valor, heroism.

పాటరితనము, *n.* Bravery, courage,

పాటి, *n.* Competition, rivalry, emulation; a prop, support; correspondence, answering to, symmetry.

పాటికందులు, see పాటకందులు.

పాటిగాడు, *n.* A rival, competitor.

పాటిసేయు, *v. i.* To compete or vie (with), to rival (*t.*).

పాటు, *n.* A thrust, stab; pain, ache, a twinge or darting pain; battle; the rising tide, flood or flood tide, flow, opp. to పాటు.

పాటుచలుపు, *n.* A second weeding.

పాటుకాడు, }
పాటుబంటు, } *n.* A brave or valiant man, hero.
పాటుచుగడు, }
పాటుమానినీ, }

పాటుముట్టు, *n.* An implement of war.

పాటులాడు, *v. i.* To fight.

పాటాగు, } *v. i.* To prepare, or make
పాటాడ్డు, } one's self ready, for battle.

పాట్లాట, *n.* Fighting, a fight, combat, battle, struggle; a quarrel, dispute. [quarrel, dispute.

పాట్లాడు, *v. i.* To fight, combat; to

పాడు, *n.* A bushy land.

పాణి, } other forms of పాణి, పాణి
పాణిమి, } డిమి.

పాతము, *n.* The young of any animal; an elephant ten years old; a ship; the site of a house.

పాతరము, *n.* Fatness; pride.

పాతరి, *n.* (bot.) *Kydia fraterna*.

పాతరింపే, *v. i.* To become or grow fat, fatten.

పాతవాణిజుడు, *n.* A voyaging merchant, sea-faring trader.

పాతవాముడు, *n.* A rower, boatman, steersman.

పాతు, *n.* A male buffalo; the male of an animal or bird.—*aff.* Denotes 'one who is addicted or given to' as in తాగుచోతు.

పాతుకరడు, *n.* A large wave.

పాతురాజు, *n.* N. of a rustic god.

పాతురాతు, *n.* Epi. of Yama.

పాతువడ్లు, *n.* (bot.) *Hiptage madab-lota*. [ploughshare.

పాత్రము, *n.* The snout of a hog; a

పాత్రి, *n.* A hog.

పానాడు, *v. t.* To drive off, turn away; to blame, condemn.

పాని, *a.* Resembling, similar, like.

పాపడు, *v. i.* To be destroyed.

పాపిట్ట, *n.* A kind of bird.

పాపడి, *n.* Trace, track, clue, hint.

పాపెట్టు, *n.* A loud noise expressive of approbation or delight, huzza.

పాపిన, *a.* see under పాపు.

పాపూ, *v. t.* To pour; to cast in metal, found.

పాపాట, } *n.* Fighting, fight,
పాపాటము, } combat, battle, war,
struggle; quarrel, dispute.

పాపాడు, *v. i.* To fight, contend, struggle, combat, grapple; to quarrel, dispute. [confidential.

పాపాని, *a.* Trustworthy, reliable

పాపామి, *n.* Friendship, affection, love; a misfortune, calamity.

పాపితనాడు, same as పాపాడు.

పాపితము, *n.* same as పాపూ.

పారు, *n.* A fight, combat, battle, struggle, war; quarrel, dispute, contention; rivalry; annoyance, teasing, troubling, insistence, pertinacious crying, as of a child.—*v. i.* To fight, combat, contend, struggle, grapple; to rival (*t.*), compete.

పారుదిండి, *n.* Epi. of Nārada.

పారు పెట్టు, *v. i.* To cry and trouble pertinaciously, as a child.

పారువ, *n.* A cloth; a layer.

పాఱుడు, *n.* A boy, a child; a young man.

పాటి, *n.* A girl.

పాటిగాడు, *n.* A boy, a child.

పాలడు, *n.* A kind of bird.

పాలక, *n.* Same as పాలకమ్మ; see పాలుగ. [dess.

పాలకమ్మ, *n.* A certain village god.

పాలిక, *n.* Same as పాలికి; a kind of cake.

పాలికి, *n.* Resemblance, likeness, similitude, similarity, semblance.

పాలిగాడు, same as పాలడు.

పాలు, *v. t.* To resemble, to be like or similar to, to bear the similitude or likeness of.—*v. i.* To be, exist; to be good, beautiful, agreeable or well; to be fit, suitable, proper or becoming; to be possible.—*n.* Beauty, elegance, grace, agreeableness; fitness, propriety. [bird.)

పాలుగ, *n.* The Indian grouse (a

పోలుచు, *v. t.* To compare, liken; to recognise, identify.

పోలుబాండు, *n.* Matter, business, connection, concern.

పోలువ, *ano. fo. of* పోలుచు.

పోలుకడు, *n.* A male servant.

పోలె, same as వలె(న).

పోలెరమ్మ, } *n.* A certain village
పోలెరు, } goddess.

పోలి, } other forms of పోలికి, పో
పోలు, } లుచు.

పోళి, } *n.* A sort of wheat cake.
పోళి, }

పోవు, *v. i.* To go, proceed; to pass, to be over; to be lost, to disappear; to be spoiled, ruined, or destroyed; to die; to begin, to be about to do, to be on the point of doing, as in వ్రాయుచు పోవు, కొట్టుచు పోవు; used as an intensive, being joined to the క్త్యర్థక form of a verb, as in వెళ్ళిపోవుట = to go away, పడిపోవుట = to fall down; to be, as in చేదువకపోవుట = to be without reading, not to read. పోయిన = past, gone, by-gone; lost, dead, deceased. పోయిన సంవత్సరము = the last year. రాచు పోవు(నట్టి) = రాచుబాదు = future, coming. వంకపోవు = to become crooked or warped. ఉండిపోవుట = to stop back, stay behind, to settle, to remain for good.

పోవుదెంచు, *v. i.* To go, to pass away.

పోషకుడు, *n.* One who protects, nourishes, or maintains, protector, patron. [roness-

పోషకురాలు, *n.* A protectress, pat-

పోషణము, *n.* Protecting, protection, nourishing, nourishment, maintaining, maintenance, cherishing, patronage, support.

పోషించు, *v. t.* To protect, nourish, feed, maintain, cherish, patronize, support.

పోష్యము, *a.* To be nourished, or cherished. పోష్యవర్గము = dependants.

పోషనము, *n.* Milk; brilliancy.

పోషరము, } other forms of పోషరము,
పోషరించు, } పోషరించు.

పోషరక్క, *n.* A sort of fish.

పోసుడు, *n.* A shoe.

పోస్తు, same as గుసగుసాలచెట్టు: see under గుసగుసాలు.

పోహణ, *n.* Stringing together.

పోహణించు, *v. t.* To string together.

పొంజు, *n.* An army, force, troops, forces; a row or line, rank.

పొండుడు, *n.* A boy.

పొత్తి, *n.* A granddaughter, son's or daughter's daughter. [son.

పొత్తుడు, *n.* A grandson, son's

పొనఁపునము, *n.* Frequent reiteration, constant repetition.

పొనర్పుచుడు, *n.* The son of a remarried widow. [city.

పొరము, *a.* Belonging to a town or

పాఠాణికము, *a.* Relating to the Purāṇās, mythological.

పాఠాణికడు, *n.* One versed in the Purāṇās, a mythologist.

పాఠుడు, *n.* A citizen, townsman, burgher.

పాఠుషము, *a.* Belonging to or characteristic of a man, masculine, manly, virile; human.—*n.* Manliness, virility, strength, power, vigor, courage, bravery, heroism; high spirit or mettle, honor, sense of honor, indignation; (opp. to దైవము) human action, man's work, action, effort, exertion; the measure of a man, same as నిలవు.

పాఠుష్యము, *a. & n.* What is done or made by man, human.

పాఠోక్షుడు, *n.* A superintendent of the kitchen.

పాఠోహిత్యము, *n.* The character or office of a family priest, chaplaincy.

పార్వమనీ, } *n.* The day of full moon. [Rāvana.

పార్వమ, }
పాలస్త్ర్యుడు, *n.* Epi. of Kubēra and పాలు, ano. fo. of పవులు.

పాలోమి, *n.* N. of the wife of Indra.

పాషము, same as పుష్యము.

పాష్యము, *a.* Belonging to a flower.

ప్ర, *a* Sans. prefix signifying 'very', 'much', 'exceeding', 'forward', in front', &c.

ప్రంక్ష, ori. fo. of పంక్ష.

ప్రకటన, } *n.* Publishing, publica-
ప్రకటనము, } tion, notification, pro-
clamation, promulgation; divul-
ging, revealing, disclosing, dis-
closure. ప్ర. చేయు=ప్రకటింప.

ప్రకటము, *a.* Public, well-known, divulged.

ప్రకటింప, *v. t.* To proclaim, publish, promulgate, notify; to divulge, reveal, disclose.

ప్రకటితము, *a.* Proclaimed, published; public, divulged.

ప్రకరణము, *n.* A subject, topic; a section, chapter, division, book, paragraph; context, connection; an introduction, prologue, prelude; a sort of drama.

ప్రకరము, *n.* A heap, a quantity, multitude.

ప్రకర్షము, *n.* Pre-eminence, excellence, eminence, distinction, superiority, intensity of good qualities or merit, high degree.

ప్రకాండము, *n.* The stem or trunk of a tree, from the root to the branches; a branch, a shoot; the upper part of the arm; that which is excellent.—*a.* Excellent.

ప్రకామము, *a.* Amorous.—*n.* Desire, delight, pleasure, luxury.—*adv.* According to wish or desire, with great pleasure, to the heart's content; voluntarily, willingly; sufficiently; very much.

ప్రకారము, *n.* Manner, mode, method, way, fashion; variety, kind, sort; similitude, resemblance, likeness.

ప్రకాశమానము, *a.* Shining, brilliant, splendid, resplendent.

ప్రకాశము, *n.* Light, splendor, lustre, brilliancy, brightness; display, manifestation.—*a.* Bright, light, brilliant, shining, splendid, lustrous; well-known, public, not secret; visible, manifest, clear, evident.

ప్రకాశించు, *v. i.* To shine, to glitter, be splendid. [horse.

ప్రక్షిప్తము, *n.* A chowry; extent; a

ప్రక్షిప్తము, *a.* Spread out, scattered, expanded; published; general, miscellaneous.—*n.* A chowry.

ప్రకృతము, *a.* Accomplished, completed; under consideration or discussion, present, current.—*n.* The subject under consideration or discussion, present subject, present case; the present time.

ప్రకృతి, *n.* The original or natural form of anything, natural condition or state, original or primary substance; cause, origin, source; nature, character, constitution, disposition, temper, temperament; Nature, as opp. to Purusha or Spirit, the creation, universe; (gram.) the crude elementary or radical form of a word, a primitive word, root,

radix, radical, etymon; (mathe.) a coefficient, multiplier.

ప్రకోపము, *n.* Excitement, emotion, violent anger, rage, fury, wrath, ire, irritation, provocation, exasperation; violence, vehemence, height, highest degree.

ప్రకోపించు, *v. i.* To become enraged, fly into a passion; to rage, increase in violence, grow violent.

ప్రకోష్ఠము, *n.* The fore-arm; an open space surrounded by buildings.

ప్రక్క, *n.* A side; part, quarter, direction; cause, behalf, interest, side.

ప్రక్క, *n.* (bot.) *Tamarix gallica.*

ప్రక్రమము, *n.* Proceeding, going; a step, stride; commencement; the case in question.

ప్రక్రియ, *n.* Power; subject, portion, chapter; manner, way, method, procedure; a privilege, prerogative, advantage over others; the etymological formation of words.

ప్రక్షణము, } *n.* The sound of a
ప్రక్షణము, } lute.

ప్రక్షేపకుడు, *n.* One who washes.

ప్రక్షేపము, *n.* Washing, cleaning, cleansing, purifying.

ప్రక్షేపించు, *v. t.* To wash, cleanse.

ప్రక్షేపితము, *a.* Washed, cleansed.

ప్రక్షిప్తము, *a.* Thrown or cast, hurled, flung; thrown forth, projected.

ప్రక్షీణము, *a.* Decayed.

ప్రక్షేపణము, }
ప్రక్షేపము, } *n.* Throwing, casting.

ప్రక్షోభించు, *v. i.* To be much agitated

ప్రక్ష్యేడనము, *n.* An iron arrow.

ప్రఖ్యాతము, *a.* Celebrated, famous, renowned, noted, well-known, (చెడ్డ కార్యమును) notorious.

ప్రఖ్యాతి, *n.* Celebrity, fame, renown, note, (చెడ్డ కార్యమునందు) notoriety. [famous man.

ప్రఖ్యాతుడు, *n.* A celebrated or

ప్రఖండము, *n.* The upper arm.

ప్రఖల్ప, *n.* A bold woman.

ప్రఖల్పిత, *n.* Boldness, confidence; energy, resolution, resoluteness; audacity, arrogance.

ప్రఖల్పము, *a.* Bold, confident; energetic, resolute, spirited, courageous, brave, intrepid.—*n.* (collo.) Boasting, bragging, a boast.

ప్రఖల్పించు, *n.* One who is courageous, brave, intrepid; one who is audacious, proud, arrogant.

ప్రకాశము, *a.* Much, excessive.—*adv.* Very, very much.

ప్రగ్గ, *n.* A fork.

ప్రగ్గము, *ori. fo. of* వగ్గము.

ప్రగ్రహము, *n.* A rope; the cord or string suspending a balance; a ray of light; a prison.

ప్రగ్రహము, *n.* Seizing, taking; a rope; the string of a balance.

ప్రగ్రీవము, *n.* A window, lattice, balcony; a summer-house, pleasure-house.

ప్రఘటము, } *n.* A porch before the
ప్రఘాటము, } door of a house, a terrace before a house; an iron mace or crowbar; a copper pot.

ప్రచండము, *a.* Violent, vehement, impetuous, passionate, furious, wrathful; intense, strong, powerful; very hot or burning; intolerable, insupportable; terrible, terrific.

ప్రచండుడు, *n.* One who is furious, wrathful, or terrible.

ప్రచయము, *n.* Collecting, gathering; a heap, quantity, number, multitude; the neutral accentless tone in music; (alg.) common difference of the terms in an arithmetical progression.

ప్రచారము, *n.* Wandering, going forth, proceeding; appearance, manifestation; conduct, behaviour; prevalence, currency, custom, usage.

ప్రచురము, *a.* Much, abundant, plentiful, many; frequent; filled or replete with; public, published, made known. [known.

ప్రచురించు, *v. t.* To publish, to make

ప్రచేతసుడు, } *n.* Epi. of Varuna;
ప్రచేతుడు, } one who is attentive, observant, clever or intelligent.

ప్రచోదనము, *n.* Instigating, inciting, exciting, tempting.

- ప్రచోదితము, *a.* Instigated, incited, tempted, driven on, impelled, urged.
- ప్రఘర్షిక, *n.* Vomiting.
- ప్రచ్ఛదము, *n.* A cover, wrapper.
- ప్రచ్ఛన్నము, *a.* Covered, enveloped, concealed, hidden, disguised, secret.—*n.* A private door inside a house.
- ప్రచ్ఛాదనము, *n.* Covering, concealing, hiding; an upper or outer garment.
- ప్రచ్ఛాదించు, *v. t.* To cover, conceal.
- ప్రచ్ఛాదితము, *a.* Covered, concealed.
- ప్రజ, *n.* Progeny, offspring; posterity, descendants, race, family; mankind; people, subjects.
- ప్రజనము, *n.* The act of generation, procreation; birth, production.
- ప్రజాపతి, *n.* Epi. of Brahma.
- ప్రజావతి, *n.* A brother's wife; a mother, matron.
- ప్రజ్ఞ, *n.* Intelligence, understanding, intellect; wisdom, knowledge; discernment, discrimination, judgment; (chiefly used in the pl.) boasting, bragging, a boast.
- ప్రజ్ఞానము, *n.* Knowledge, wisdom, intelligence, discrimination; a mark, sign, token. [clever man.
- ప్రజ్ఞావంతుడు, *n.* An intelligent or
- ప్రజ్వలనము, *n.* Burning, flaming, blazing up; taking fire, kindling; shining.
- ప్రజ్వలించు, *v. i.* To burn, to blaze, be in flames, flame; to catch fire, be kindled; to shine, gleam.
- ప్రజ్వలితము, *a.* Burning, blazing, flaming, in flames; shining, bright, radiant.
- ప్రదీపము, *n.* Flying rapidly.
- ప్రణతి, *n.* Bending, bowing, salutation, reverence, obeisance.
- ప్రణతుడు, *n.* One who is bent forwards or is bowing, one who makes salutation, reverence, or obeisance.
- ప్రణమిల్లు, *v. i.* To bend or bow down, to make salutation or obeisance, to do reverence, to prostrate oneself. [rel.
- ప్రణయకలహము, *n.* A lovers' quarrel.
- ప్రణయకౌపము, *n.* The feigned anger of a coquette towards a lover, anger indulged for the sake of the pleasure of being pacified.
- ప్రణయము, *n.* Love, affection, fondness; favour, kindness; friendship, intimacy, familiarity, confidence.
- ప్రణయించు, *v. t.* To kindle.
- ప్రణయిని, *n.* A beloved woman.
- ప్రణవము, *n.* N. of the mystical or sacred syllable Om.
- ప్రణాదము, *n.* A loud sound; a loud noise expressing approbation or delight, huzza; deafness.
- ప్రణామము, *n.* Bending, bowing, a bow, respectful or reverential salutation, obeisance, prostration.

ప్రణాళి, } *n.* A channel from a
ప్రణాళిక, } pond, water-course,
drain, gutter.

ప్రణేధి, *n.* A spy, secret agent, emissary; an attendant, follower; asking, solicitation, request.

ప్రణివృత్తి, } *n.* Prostrating one's
ప్రణిపాతము, } self, salutation, reverence.

ప్రణీతము, *a.* Done, made; written, composed, compiled; dressed, cooked.

ప్రణుతము, *a.* Praised, lauded.

ప్రణుతి, *n.* Praise.

ప్రణుతింప, *v. t.* To praise.

ప్రణుతుండు, *n.* One who is praised.

ప్రణేయము, *a.* Submissive, obedient, docile.

ప్రతతి, *n.* A creeping plant; expansion, extension; a group, number, collection.

ప్రతనము, *a.* Old, ancient.

ప్రతలము, *n.* The open hand with the fingers extended; one of the divisions of the lower regions.

ప్రతాపము, *n.* Glory, majesty, power, energy, vigor, spirit, prowess, valor, courage; splendor, brilliancy; heat, warmth.

ప్రతాపింప, *v. i.* To show or exhibit one's power or valor.

ప్రతారకుండు, *n.* A deceiver.

ప్రతారణము, *n.* Deceiving, deception, cheating.

ప్రతారింప, *v. t.* To deceive, cheat.

ప్రతారితుండు, *n.* One who is deceived.

ప్రతి, *n.* An equal, match; an equivalent, substitute; a copy, transcript.—*a.* Each, every; opposite, contrary, antagonistic, rival.

ప్రతికారము, *n.* Doing anything in return, requital; reward; retaliation, revenge; counteraction, application of an antidote or remedy; opposition.

ప్రతికూలము, *a.* Contrary, adverse, unfavourable.—*n.* An adverse or unfavorable occurrence or result, a reverse.

ప్రతికృతి, *n.* Return, retaliation, revenge; reflected image, reflection, shadow; an effigy; figure.

ప్రతిక్రియ, *n.* Requital, retaliation, revenge; opposition; counteracting, remedying, remedy.

ప్రతిగృహీత, } *n.* One who receives a gift,
ప్రతిగృహీతుండు, } a donee.

ప్రతిగ్రహము, *n.* Receiving, accepting, acceptance, receiving a donation; the right of accepting gifts, as the peculiar privilege of Brahmans; a gift, present, a proper donation or fit present to a Brahman; taking a wife, marrying.

ప్రతిగ్రహింప, *v. t.* To accept, receive, as a gift. [able.

ప్రతిగ్రాహ్యము, *a.* Acceptable, receiving.

ప్రతిఘటించు, *v. t.* To oppose.

ప్రతిఘము, *n.* Anger, wrath; revenge; resistance, opposition; fainting.

ప్రతిఘాతము, *n.* Warding off, repulsing; killing.

ప్రతిఘాతము, *n.* A blow in return; resistance, opposition; revenge.

ప్రతిఘాతీ, *n.* One who takes revenge.

ప్రతిచ్ఛాయ, *n.* A reflected image, shadow; a picture.

ప్రతిజ్ఞ, *n.* A determination, resolution, vow, undertaking; (log.) a proposition, the assertion to be proved, the first member of the five-membered Nyāya syllogism; assent, agreement, engagement, promise.

ప్రతిజ్ఞాతము, *a.* Admitted, acknowledged, promised.

ప్రతిజ్ఞానము, *n.* Consent.

ప్రతిదానము, *n.* Barter, exchange, returning, redelivery.

ప్రతిదారణము, *n.* A battle.

ప్రతిదినము, *adv.* Every day, daily.

ప్రతిద్వంద్వము, *n.* Opposition, hostility, antagonism, rivalry.

ప్రతిద్వంద్వ, } *n.* An opponent,
ప్రతిద్వంద్వడు, } antagonist, adversary, rival.

ప్రతిధ్వని, } *n.* Echo, reverberation,
ప్రతిధ్వానము, } ed sound, reverberation.

ప్రతిస, same as ప్రతిజ్ఞ. [alias.

ప్రతినామము, *n.* A second name,

ప్రతినిధి, *n.* A substitute, representative, proxy, deputy, vicegerent; an equivalent; resemblance, likeness, a picture, an image, statue.

ప్రతినివిష్టము, *a.* Hardened, obstinate, obdurate.

ప్రతినివేశము, *n.* Obstinacy.

ప్రతిపక్షము, *n.* The opposite side, party or faction, opposition.

ప్రతిపక్షి, } *n.* An opponent, ad-
ప్రతిపక్షుడు, } versary, opposite party, enemy, foe; a defendant, respondent.

ప్రతిపత్తి, *n.* Gaining, obtaining, acquiring; gain; knowledge; intelligence; honor.

ప్రతిపక్ష, } *n.* The first lunar day
ప్రతిపక్షము, } of either fort-night.

ప్రతిపన్నము, *a.* Reached, obtained, gained; assented to, agreed to, accepted; known, understood; ascertained, determined.

ప్రతిపాదకము, *a.* Giving, granting, bestowing, producing, productive, effective, efficient; stating, explaining, explanatory; establishing, demonstrating, proving.

ప్రతిపాదనము, *n.* Imparting, giving, presenting; donation, gift; producing, causing, effecting; explaining, communicating; establishing, proving, proof, substantiating, demonstrating, demonstration.

ప్రతిపాదించు, *v. t.* To produce, cause; to explain, communicate; to demonstrate, prove, establish, substantiate.

ప్రతిపాదితము, *a.* Which is produced, communicated or demonstrated.

ప్రతిపాద్యము, *a.* Which can be produced, communicated or demonstrated, demonstrable.

ప్రతిపాలకుడు, *n.* One who protects.

ప్రతిపాలనము, *n.* Protection.

ప్రతిపాలించు, *v. t.* To protect.

ప్రతిఫలనము, } *n.* Reflection; a reflection,
ప్రతిఫలము, } shadow; return, reward, requital, remuneration; retaliation, retribution. [rebound.

ప్రతిఫలించు, *v. i.* To be reflected; to

ప్రతిఫలితము, *a.* Reflected; requited, returned.

ప్రతిబంధకము, *a.* Hindering, impeding, obstructing, obstructive.—
n. An obstruction, obstacle, hindrance, impediment. [ing.

ప్రతిబంధనము, *n.* Obstructing, impeding.

ప్రతిబంధము, *n.* An obstacle, obstruction, hindrance, impediment.

ప్రతిబంధించు, *v. t.* To obstruct, hinder, prevent. [or prevented.

ప్రతిబంధకుడు, *n.* One who is hindered

ప్రతిబింబము, *n.* A reflection, reflected image, shadow; a resemblance, counterpart, picture.

ప్రతిబింబించు, *v. i.* To be reflected.

ప్రతిబింబితము, *a.* Reflected.

ప్రతిభ, *n.* Genius.

ప్రతిభటుడు, *n.* An enemy.

ప్రతిభాశాలి, *n.* A genius.

ప్రతిభువు, *n.* A surety, security, bail.

ప్రతిమ, *n.* An image, a figure, idol, picture; a reflection; resemblance, likeness.

ప్రతిమానము, *n.* An image, idol.

ప్రతిమాల, *n.* An exercise analogous to capping verses, reciting verse for verse, as a trial of memory or skill.

ప్రతిముక్తము, *a.* Worn, put on.

ప్రతియత్నము, *n.* Care, exertion, effort, endeavour; desire, wish; retaliation, revenge.

ప్రతియోగము, *n.* Enmity.

ప్రతియోగి, *n.* An enemy.

ప్రతిరూపము, *n.* A likeness, representation, picture.

ప్రతిరోధకము, *a.* Obstructing, opposing, hindering, stopping.

ప్రతిరోధము, *n.* Opposing, opposition, resistance; an obstruction, obstacle; siege, blockade; theft, robbery. [thief.

ప్రతిరోధి, *n.* One who opposes; a

ప్రతిలోచుము, *a.* (lit. against the hair or grain) Contrary to the natural course or order, reverse, inverted; disagreeable, unpleasant; hostile. oppo. to అనులోచుము.

ప్రతివసభము, *n.* A village, a settlement.
 ప్రతివసించు, *v. i.* To live, to dwell.
 ప్రతివాక్యము, *n.* An answer.
 ప్రతివాది, *n.* A defendant, respondent. [defend one's self.
 ప్రతివాదించు, *v. i.* To answer, reply,
 ప్రతివాసి, *n.* A neighbour.
 ప్రతివిధానము, *n.* Prevention, counteraction, counterworking, taking measures against.
 ప్రతిశబ్దము, *n.* Echo.
 ప్రతిశ్రయము, *n.* An assembly.
 ప్రతిషేధము, *n.* Prohibition, forbidding. [bid.
 ప్రతిషేధించు, *v. t.* To prohibit, forbid.
 ప్రతిష్టంభము, *n.* Obstruction.
 ప్రతిష్టబ్ధము, *a.* Obstructed.
 ప్రతిష్ఠ, *n.* The state of being fixed, standing; ground, base, foundation; a prop, stay; installation, inauguration, consecration, endowment, establishment, setting up; fame, celebrity, reputation.
 ప్రతిష్ఠించు, *v. t.* To place firmly, set up, erect; to found, establish, endow, consecrate; to perpetuate, immortalize.
 ప్రతిష్ఠితము, *a.* Firmly placed, set up, erected, fixed; established, endowed, consecrated.
 ప్రతిసరము, *n.* A garland; a bracelet; a thread worn round the wrist during certain ceremonies.

ప్రతినీర, *n.* A screen.
 ప్రతిస్పర్ధ, *n.* Emulation, rivalry, competition, the wish or effort to excel. [antagonist, opponent.
 ప్రతిస్పర్థి, *n.* A rival, competitor.
 ప్రతిస్పర్థించు, *v. i.* To compete or vie (with), to emulate or rival (*t.*)
 ప్రతిహతము, *a.* Struck back, beaten back; repulsed, repelled; opposed, obstructed, averted.
 ప్రతిహతి, *n.* Beating back; repulse, recoil, rebound; obstruction; disappointment.
 ప్రతిహతుడు, *n.* One who is beaten back, repulsed, opposed, or disappointed.
 ప్రతిహారకుడు, *n.* A juggler.
 ప్రతిహరము, *n.* Juggling, trick.
 ప్రతిహరి, } *n.* A door-keeper,
 ప్రతిహరుడు, } porter; a juggler.
 ప్రతిహాసము, *n.* Returning a laugh.
 ప్రతికము, *n.* A limb; a member, a part. [vengeance; remedy.
 ప్రతికారము, *n.* Revenge, retaliation,
 ప్రతికాశము, *a.* Resembling, like, similar.
 ప్రతిక్షణము, *n.* Looking to or for, expecting, expectation, waiting for.
 ప్రతిక్షించు, *v. t.* To look to or towards, look forward to, look or look out for, expect, to wait for.
 ప్రతిమ్యుడు, *n.* One who is to be expected; a venerable or respectable person.

ప్రతిచి, *n.* The west.
 ప్రతిచీనము, *a.* Western, westerly ; future, subsequent ; turning back, turned away from.
 ప్రతివ్యము, *a.* Living in the west, western, westerly.
 ప్రతీతము, *a.* Famous, celebrated, renowned ; known, understood ; pleased.
 ప్రతితి, *n.* A general impression or belief, traditional fact ; fame, celebrity ; knowledge, understanding ; delight.
 ప్రతీపదర్శిని, *n.* A woman.
 ప్రతిపము, *a.* Against the grain or stream, going in an opposite direction, retrograde, turned away, averted, reverse, inverted, inverse, perverse, refractory, disobedient, cross, obstinate.
 ప్రతిఘోషము, *n.* An enemy, adversary.
 ప్రతీరము, *n.* A shore, bank.
 ప్రతివాదము, *n.* A public danger or calamity, as a plague.
 ప్రతీహారి, }
 ప్రతీహారుడు, } *n.* A door-keeper.
 ప్రతోదము, *n.* A goad.
 ప్రతోలి, *n.* A broad way, high street or principal road.
 ప్రత్తి, *n.* Cotton.
 ప్రత్యక్షి, }
 ప్రత్యక్షి, } same as ఉత్తరేసు.
 ప్రత్యక్షము, *a.* Cognizable by any of the organs of sense, perceivable, perceptible, sensible, present before the eyes, visible ; clear,

distinct, evident, undoubted, express, explicit, actual, real.—*n.* Perceptibility, ocular evidence, clearness, distinctness, apprehension by the senses, sensation, perception, intuition. [pure.
 ప్రత్యగ్రము, *a.* Fresh, new, recent ;
 ప్రత్యవకారము, *n.* Returning evil for evil, tit for tat.
 ప్రత్యయము, *n.* (gram.) An affix, suffix, postposition ; belief, firm conviction, trust, faith, confidence ; knowledge, experience ; apprehension, understanding, intellect ; fame ; an oath, an ordeal ; usage, custom, practice ; religious contemplation ; cause, motive. [rival ; a defendant.
 ప్రత్యర్థి, *n.* An enemy, opponent,
 ప్రత్యవాయము, *n.* Sin ; detriment, harm ; disappointment, reverse.
 ప్రత్యహము, *adv.* Every day, daily.
 ప్రత్యాఘాతము, *a.* Prohibited, forbidden ; informed, apprised.
 ప్రత్యాఘాతము, *n.* Refusal, denial, disallowance, rejection ; refutation ; disregard ; reproach.
 ప్రత్యాదిష్టము, same as ప్రత్యాఘాతము.
 ప్రత్యాదేశము, *n.* An order, command, warning, caution ; refusal, rejection, denial ; reproach.
 ప్రత్యాక్షాయము, *n.* Contrary or altered determination ; (collo.) a substitute, an equivalent. ప్ర. = instead of, in lieu of, in place of.

ప్రత్యాభిధము, *n.* An attitude in shooting, the left foot being advanced and the right drawn back.

[desire.

ప్రత్యాశ, *n.* Hope, expectation,

ప్రత్యాసత్తి, *n.* Relation, connection, familiar intercourse or association with.

ప్రత్యాసన్నత, *n.* Proximity, nearness; the state of being close at hand, imminence.

ప్రత్యాసన్నము, *a.* Near, near at hand, close by, proximate, contiguous; imminent.

ప్రత్యాహరము, *n.* Drawing back, withholding; withdrawing the senses from external objects, restraint of the organs of sense, abstraction; reabsorption or dissolution of the world.

ప్రత్యుత్తరము, *n.* A reply to a reply, rejoinder, an answer in general.

ప్రత్యుత్థానము, } *n.* Rising from a
ప్రత్యుద్గమము, } seat to welcome and receive a visitor, respectful reception.

ప్రత్యుద్గమించు, *v. t.* To advance towards, go out to meet. [ed.

ప్రత్యుద్వాతము, *a.* Welcomed, received.

ప్రత్యుపకారము, *n.* Returning a service or favor, return of a kindness, gratitude.

ప్రత్యుషము, } *n.* Dawn, day-break,
ప్రత్యూషము, } morning.

ప్రత్యూహము, *n.* Obstacle, impediment, hindrance.

ప్రత్యేకము, *a.* Separate, distinct; special, particular.—*adv.* same as ప్రత్యేకమున.

ప్రత్యేకమున, *adv.* Separately, distinctly; specially, particularly; in private, alone.

ప్రత్యేకించు, *v. t.* To separate, set apart, sequester, segregate, sever, divide, distinguish, discriminate, individuate, individualize.

ప్రభ, *n.* Fame, celebrity.

ప్రభుము, *a.* First, foremost; earliest, primary, original; initial; preceding, previous, prior, earlier, former; principal, chief, first.

ప్రభితము, *a.* Famous, celebrated.

ప్రభి, *n.* Extent, magnitude.

ప్రదక్షిణము, *n.* Circumambulation, with the right side towards a person or object.

ప్రదక్షిణించు, *v. t.* To circumambulate, walk round.

ప్రదరము, *n.* An arrow; breaking, a fracture; a disease of the womb.

ప్రదర్శకుడు, *n.* One who shews, exhibits, displays, or presents; a teacher, expounder; a prophet.

ప్రదర్శనము, *n.* Showing, displaying, display, exhibiting, exhibition; explaining, expounding, teaching.

ప్రదర్శితము, *a.* Shewn, exhibited, displayed, manifested.

ప్రదానము, *n.* Giving, presenting, bestowing; a gift, donation, present; betrothal, betrothment.

ప్ర. చేయుట = to betroth (*t.*)

ప్రదేశము, *n.* A place, locality, region, country, district.

ప్రదేశిని, *n.* The forefinger.

ప్రదోషము, *n.* Evening, nightfall, the first part of the night; evening twilight; sin, guilt, transgression.

ప్రద్యున్నుడు, *n.* Epi. of Cupid.

ప్రద్యోతనుడు, *n.* Epi. of the sun.

ప్రధనము, *n.* Battle, fight.

ప్రధానము, *a.* Chief, principal, main, important, essential.

ప్రధాని, *n.* (collo.) Prime minister; (in chess) queen.

ప్రధానుడు, *n.* The chief or principal person; the principal minister, prime minister.

ప్రధావించు, *v. i.* To run.

ప్రధ్వంసము, *n.* Destruction, ruin.

ప్రన్న, *a.* Beautiful, pleasing.

ప్రన్నచనము, }
ప్రన్నన, } *n.* Beauty.

ప్రన్నని, *a.* Beautiful.

ప్రప, same as చేరిపందిరి.

ప్రపంచము, *n.* The world, the universe; extent, expanse; abundance, copiousness; illusion, delusion, trick, deceit; composition.

ప్రపంచించు, *v. t.* To extend, enlarge.

ప్రపంచితము, *a.* Expanded, extended; amplified, treated at length, explained, expatiated upon.

ప్రపత్తి, }
ప్రపదనము, } *n.* Seeking or taking refuge.

ప్రపదము, *n.* The fore part of the foot, the point of the foot, the tip of the toes.

ప్రపన్నము, *a.* Taking refuge.

ప్రపన్నుడు, *n.* One who takes refuge, a suppliant.

ప్రపాతము, *n.* A cliff, a precipice; a cascade, waterfall; bank, shore.

ప్రపితామహి, *n.* A paternal great-grandmother.

ప్రపితామహుడు, *n.* A paternal great-grandfather; epi. of Brahma.

ప్రసౌత్రి, *n.* The daughter of a son's son, great-grand daughter.

ప్రసౌత్రుడు, *n.* The son of a son's son, great-grandson.

ప్రప్రపితామహుడు, *n.* Great-grandfather's father, great-great-grandfather. [flower.

ప్రఫుల్లము, *a.* Expanded, blown, as a

ప్రబంధము, *n.* A continued or connected discourse or narrative, a treatise, book, work, composition, especially a poetical production.

ప్రబలము, *a.* Strong, powerful, mighty, great; important, chief, principal; prevailing, predominant. [grow, predominate.

ప్రబలించు, *v. i.* (collo.) To increase,

ప్రబలు, *v. i.* To grow, increase, to become great or powerful, to predominate.

ప్రబలుడు, *n.* A strong, powerful, mighty or great man.

ప్రబుద్ధము, *a.* Expanded, blown, as a flower; awakened.

- ప్రబుద్ధుఁడు, *n.* One who is awakened; a learned, enlightened, or wise man, a sage.
- ప్రబోధకము, *a.* Awakening. [ing.]
- ప్రబోధనము, *n.* Awakening, arousing.
- ప్రబోధము, *n.* Awakening; wakefulness, watchfulness, activity, intellect, intelligence. [rouse.]
- ప్రబోధించు, *v. t.* To wake, awake,
- ప్రబోధిక, *n.* That which awakens, rouses, warns, teaches, or instructs.
- ప్రబోధితము, *a.* Awakened, aroused.
- ప్రబోధకుఁడు, *n.* One who is awakened, aroused, taught or instructed.
- ప్రబ్బ, } *n.* (bot.) *Calamus rotang*,
ప్రబ్బలి, } cane, rattan.
- ప్రబ్బు, *v. i.* To increase, extend; to flourish, thrive.
- ప్రభ, *n.* Light, brightness, brilliance, radiance, splendor, effulgence.
- ప్రభంజనము, } *n.* Wind.
ప్రభంజనుఁడు, }
- ప్రభవ, *n.* N. of the first year of the Hindu cycle of sixty.
- ప్రభవము, *n.* Birth. [duced.]
- ప్రభవించు, *v. i.* To be born or produced.
- ప్రభాకరుఁడు, *n.* The sun; fire.
- ప్రభాతము, *n.* The dawn, day-break, morning.
- ప్రభావము, *n.* Might, power, strength, force; virtue, efficacy; majesty, dignity, glory; superhuman strength or power.
- ప్రభానీతము, *a.* Shining, brilliant, glorious, luminous.
- ప్రభిన్నము, *n.* A furious elephant, an elephant in rut.—*a.* Split, cleft, divided, severed, detached, separated; broken to pieces, disfigured, deformed.
- ప్రభుత్వము, *n.* Lordship, sovereignty; rule, government, dominion, power, authority, supremacy.
- ప్రభువు, *n.* A lord, master, ruler, governor, owner, proprietor.
- ప్రభూతము, *a.* Much, abundant; numerous, many; high, lofty; produced, sprung from.
- ప్రభృతి, *n.* Beginning, commencement, used in comp. in the sense of "commencing with", "*et cetera*."
- ప్రభేదము, *n.* Kind, sort, variety, species; difference, distinction.
- ప్రభోగించు, *v. t.* To enjoy to the full or fully.
- ప్రమ, *n.* True and certain knowledge, knowledge, free from all error, true perception, correct notion, accurate conception.
- ప్రమత్తము, *a.* Intoxicated; careless, negligent.
- ప్రమత్తుఁడు, *n.* One who is drunken or intoxicated; one who is careless, heedless, inattentive, negligent or unmindful of duty.
- ప్రమథనము, *n.* Hurting, injuring; killing.
- ప్రమథాధిపతి, } *n.* Epi. of Siva.
ప్రమథాధిపుఁడు, }

ప్రమథితము, *a.* Well-churned.—*n.* Butter-milk made without water. [tendants of Siva.

ప్రమథుఁడు, *n.* N. of a class of at-
ప్రమద, *n.* A young and wanton woman, a handsome or beautiful woman, a woman in general.

ప్రమదము, *n.* Joy, pleasure, delight, elation, rapture.—*a.* Wanton, lascivious.

ప్రమదవనము, } *n.* A royal garden,
ప్రమదావనము, } a pleasure ground or park, attached to the private apartments of a palace.

ప్రమాణము, *n.* Measure, size, dimension, magnitude, extent, capacity, quantity, weight, degree; standard; scale; limit; rule, sanction, authority, ground, warrant; a means of acquiring certain knowledge; proof, testimony; oath, swearing. ప్ర. చేయట = to swear, to take an oath. ప్ర. చేయించుట = to administer an oath. [grandmother.

ప్రమాతామహి, *n.* A maternal great-grandfather.

ప్రమాదము, *n.* Mistake, error, inadvertence, carelessness, negligence; accident, mischance, peril, danger.

ప్రమాది, *n.* N. of the 13th year of the Hindu cycle of sixty; one who is negligent, inattentive or careless.

ప్రమాదీవ, *n.* N. of the 47th year of the Hindu cycle of sixty.

ప్రమితి, same as ప్రమ.

ప్రమితే, }
ప్రమిద, } *n.* The oil-cup in a lamp.

ప్రమీల, *n.* Shutting the eyes, sleepiness, lassitude, enervation.

ప్రముఖత, } *n.* Importance, con-
ప్రముఖత్వము, } sequence, note, influence, lead, leading, rank, position, status.

ప్రముఖము, *a.* First, foremost, chief, principal, best.

ప్రముఖుఁడు, *n.* A chief or principal man, a man of importance, consequence or influence, a leading man, a leader. [or delighted.

ప్రముదితుఁడు, *n.* One who is pleased

ప్రమేయము, *n.* An object admitting of certain knowledge, the thing to be proved; subject, topic.

ప్రమోదము, *n.* Great joy, delight, pleasure, gladness, happiness.

ప్రమోదించు, *v. i.* To rejoice, be delighted or joyful, exult.

ప్రమోదుత, *n.* N. of the 4th year of the Hindu cycle of sixty.

ప్రమోషకుఁడు, *n.* A thief; a rogue.

ప్రమోషణము, *n.* Deceit.

ప్రమ్మిద, same as ప్రమిద.

ప్రమ్ము, *v. t.* To surround.

ప్రయతుఁడు, *n.* A holy or pious person, one purified by austerity and mortification.

ప్రయత్నము, *n.* Endeavour, attempt, effort, exertion, trial; activity, action.

ప్రయత్నించు, *v. i. & t.* To endeavour, attempt, try, strive, make effort; exert one's self.

ప్రయాణము, *n.* Starting on a journey, setting out, departing, departure; a journey, march, travel, tour, (సముద్రముపైని) a voyage.

ప్ర. చేయుట = to travel. ప్రయాణము గుట = to start on a journey, set out.

[ney, set out.

ప్రయాణించు, *v. i.* To start on a journey.

ప్రయాతము, *a.* Gone out, departed.

ప్రయాసపడు, *v. i.* To toil, labor, exert one's self, take pains; to feel or suffer pain, to suffer.

ప్రయాసము, *n.* Toil, labor, exertion, pains, effort; pain, suffering.

ప్రయుక్తము, *a.* Joined; applied; used, employed.

ప్రయతము, *n.* A million.

ప్రయోక్త, *n.* One who employs or applies.

ప్రయోగము, *n.* Joining together, combination; application, employment, reducing to practice, use, usage, example, illustration, authority for the use of a word; administration or prescription of a medicine; application of charms or magic, magical rites; casting, sending, discharge, hurling, throwing, as a missile.

ప్రయోగించు, *v. t.* (శబ్దము మొ. వానిని) To use, employ, make use of;

(మందును) to apply, administer, prescribe; (బాణము మొ. వానిని) to send, cast, throw, discharge.

ప్రయోజకడు, *n.* One who uses or employs; a clever or able man.

ప్రయోజనము, *n.* Use, profit, advantage, benefit; need, necessity; a ceremony, feast, festival; an affair, business; occupation, profession, employment, work, engagement.

ప్రరోహము, *n.* A shoot, sprout.

ప్రలంబఘ్నుడ, *n.* Epi. of Balarama.

ప్రలంబము, *a.* Hanging, pendulous; slow, dilatory.—*n.* A branch; a kind of necklace of pearls; the female breast.

ప్రలంబితము, *a.* Suspended, pendulous, hanging down.

ప్రలాపము, *n.* Unmeaning or incoherent speech, prattling, prattle; lamentation, wailing.

ప్రలాపించు, *v. i.* To prattle, prate, talk idly or incoherently; to cry, lament, bewail.

ప్రలోభనము, *n.* Tempting, seduction, attraction, allurements, inducement; a lure, bait.

ప్రలోభము, *n.* Desire, covetousness, greediness, cupidity.

ప్రలోభించు, *v. i.* To be lustful, to lust (after).—*v. t.* To allure, entice, seduce.

ప్రల్లఁదనము, *n.* Harsh language, foul or scurrilous words; bragging, vain or useless words.

ప్రల్లటీచడు, see ప్రల్లటీచ.

ప్రల్లభఘ, *a.* Harsh, foul, scurrilous; vain, proud.

ప్రల్లభము, same as ప్రల్లభనము.

ప్రల్లభీడు, *n.* An insolent or wicked man. [words, a wicked man.

ప్రల్లభుడు, *n.* One who uses vain

ప్రల్లభరాలు, *n.* A wicked woman.

ప్రళయము, *n.* The destruction of the whole world at the end of a Kalpa, annihilation, dissolution, reabsorption. [man, an orator.

ప్రవక్త, *n.* A speaker, an eloquent

ప్రవచనము, *n.* Speaking, talking; excellent speech or language, eloquence; teaching, expounding; the Veda, gospel.

ప్రవచనీయము, *a.* To be spoken, taught or expounded.

ప్రవణము, *n.* The side of a hill, a declivity.—*a.* Bent, bowed; precipitous, steep.

ప్రవణుడు, *n.* One who is modest, humble, willing, or devoted to.

ప్రవరము, *n.* Family, race, lineage.

ప్రవరుడు, *n.* The best or an excellent man.

ప్రవర్గము, *n.* A particular ceremony or sacrifice introductory to the Soma sacrifice.

ప్రవర్తకము, *a.* Inciting, stimulating, inducing, setting in motion, setting on foot.

ప్రవర్తకుడు, *n.* One who induces, incites, prompts, or instigates, instigator, originator, author, founder; an arbiter, judge.

ప్రవర్తన, } *n.* Conducting; action,
ప్రవర్తనము, } conduct, behaviour.

ప్రవర్తమానము, *a.* Current, present.

ప్రవర్తించు, } *v. i.* To behave, act,
ప్రవర్తించు, } conduct one's self.

ప్రవర్ధమానము, *a.* Flourishing, thriving, increasing.

ప్రవర్ధిల్లు, *v. i.* To increase, grow, augment, flourish, improve, prosper, thrive.

ప్రవర్తిక, *n.* A riddle, enigma.

ప్రవహణము, *n.* A covered carriage or litter for women. [water.

ప్రవహించు, *v. i.* To flow, run, as

ప్రవాదము, *n.* A rumor, report.

ప్రవాళము, *n.* Coral; a sprout or shoot; the neck of a lute.

ప్రవాసము, *n.* Sojourning abroad, foreign residence, remaining away from home.

ప్రవాహము, *n.* Flowing, flow, flood, a stream, current, torrent, course; an unbroken succession, continuity.

ప్రవాహిక, *n.* Dysentery; diarrhoea.

ప్రవీణత, *n.* A multitude.

ప్రవీణారణము, same as విదారణము.

ప్రవీణులము, *a.* Pure, spotless.

ప్రవీష్టము, *a.* Entered.

ప్రవీష్టుడు, *n.* He who has entered.

ప్రవీణత, *n.* Proficiency, cleverness, skill, ability.

ప్రవీణము, *a.* Skillful.

ప్రబంధుడు, *n.* One who is skilled or versed in, clever, expert, proficient, an adept, a proficient.

ప్రవృత్తి, *n.* Activity, effort; employment, occupation; conduct, behaviour; (కాల—) (collo.) a motion or evacuation of the bowels, purging.

ప్రవృత్తుడు, *n.* One who has behaved or acted in any way.

ప్రవృద్ధుడు, *n.* Full-grown, developed, expanded.

ప్రవేశము, *a.* Chief, principal.

ప్రవేశకము, *a.* Entering, penetrating, going into.

ప్రవేశనము, *n.* Entering, insertion.

ప్రవేశపెట్టు, *v. t.* To introduce, insert, place or send in, enter, admit, take in.

ప్రవేశము, *n.* Entering, entrance, admittance; arrival, advent; acquaintance, knowledge.

ప్రవేశించు, *v. i.* To enter; to arrive; to interfere, meddle.

ప్రవ్రజతుడు, *n.* A religious mendicant, an ascetic.

ప్రశంస, *n.* Praise, commendation, panegyric, eulogy, applause; fame, reputation; subject, matter, topic.

ప్రశంసించు, *v. t.* To praise, applaud, eulogize, extol, glorify; to speak of, allude to.

ప్రశంసితము, *a.* Praised, commended.

ప్రశంస్యము, *a.* Praiseworthy, commendable, laudable, to be congratulated.

ప్రశస్తము, *a.* Praised, extolled; laudable, commendable, admirable, excellent, good, best, superior, fine, beautiful; celebrated, renowned.

ప్రశస్తి, *n.* Celebrity, fame, renown; praise, eulogy; excellence, eminence.

ప్రశస్యము, same as ప్రశంస్యము.

ప్రశాంతి, *n.* Tranquillity of mind, calmness, calm, quiet, composure; tranquillization, allaying, quenching, extinguishing.

ప్రశాంతుడు, *n.* One who is tranquillized, composed, quieted, or calm.

ప్రశ్న, } *n.* A question, enquiry,
ప్రశ్నము, } query, interrogatory.

ప్రశ్రయము, *n.* Affection, regard, respect; solicitation.

ప్రశ్న, *n.* One who asks or questions.

ప్రసంగము, *n.* A discourse, lecture, speech; reference, allusion; association, connection.

ప్రసంగించు, *v. t. & i.* To discourse, lecture or speak on; to refer or allude to.

ప్రసక్తి, *n.* Topic, subject; relation, connection, concern; adherence, attachment.

ప్రసక్తించు, *v. i.* To be connected with or related to the subject in hand, to have something to do (with).

ప్రసన్నత, *n.* Clearness, purity; delight, satisfaction, complacency, grace, benignity, kindness.

ప్రసన్నము, *a.* Clear, clean, bright, transparent, pellucid; pleased, delighted, satisfied, propitious, complacent, gracious, favorable, kind, benign.

ప్రసన్నుడు, *n.* One who is pleased, propitiated, delighted, or gracious.

ప్రసభము, *n.* Violence.

ప్రసరణము, *n.* Going forth, spreading; surrounding an enemy.

ప్రసరము, *n.* Moving forwards, going forth, proceeding; spreading, extending, extension, diffusion; extent, dimension; a stream, flow, flood, torrent; speed, velocity.

ప్రసరించు, } *v. i.* To move forwards,
ప్రసరిల్లు, } go forth, proceed, advance; to flow; to spread, extend, be diffused. [gressing.

ప్రసర్పణము, *n.* Going forwards, proceeding.
ప్రసవము, *n.* same as ప్రసూతి; a flower; a fruit.

ప్రసవించు, *v. t.* To bring forth, bear, deliver, to be brought to bed of.

ప్రసవ్యము, *a.* Right; left; contrary, reverse, inverted, reverted.

ప్రసాదము, *n.* Clearness, brightness; favor, kindness, grace, graciousness, propitiousness; food offered to a god, the remnants of food presented to an idol or left by a spiritual teacher or Gurn.

ప్రసాదించు, *v. i. & t.* To be gracious, propitious, pleased or favorable, to favor, to vouchsafe, grant, bestow.

ప్రసాదనము, *n.* Dress, embellishment, decoration.

ప్రసాదని, *n.* A comb.

ప్రసాదితుడు, *n.* One who is dressed or decorated.

ప్రసారణము, *n.* Extending, stretching out, diffusing, diffusion, expansion, unfolding, increase.

ప్రసారము, *n.* Going forth, going about, spreading, spread, extending, expansion.

ప్రసారితము, *a.* Extended, stretched out, spread, diffused.

ప్రసిద్ధము, *a.* Celebrated, famous, renowned, noted, remarkable, well-known, (చెడుగునందు) notorious.

ప్రసిద్ధి, *n.* Celebrity, fame, renown, name, reputation, note, (దుర్మార్గు మునందు) notoriety.

ప్రసూత, *n.* A woman in childbed.

ప్రసూతము, *n.* A flower.—*a.* Born; produced.

ప్రసూతి, *n.* Bringing forth or bearing young, childbirth, parturition, delivery, travail, labor; birth, production; offspring, young, progeny.

ప్రసూతిక, same as ప్రసూత.

ప్రసూనము, *n.* A flower, blossom, bud; fruit.—*a.* Born, produced.

ప్రసృత, *n.* The calf of the leg.

ప్రసృతము, *a.* Extended, stretched out, spread abroad, dispersed, diffused; lengthened, long; swift, quick; modest, humble; attached to, engaged in.—*n.* The palm of

the hand stretched out and held, as if to hold liquids.

ప్రశ్న, *n.* same as ప్రశ్నము.

ప్రసేకము, *n.* Flowing, dropping, oozing; sprinkling, wetting; running or watering of the mouth or nose.

ప్రసేవకము, *n.* A wooden vessel covered with leather placed under the neck of a lute to render the sound deeper.

ప్రస్తరము, *n.* A stone or rock; a jewel or precious stone; a couch or bed of leaves and flowers; a flat surface, a plane; a paragraph, a section; (pro.) a tabular representation of the long and short syllables of a metre, musical notation.

ప్రస్తరించు, *v. t.* To extend, expand; to arrange prosodial feet, to represent in a tabular form the long and short syllables and develop or evolve various metres. [count.

ప్రస్తవము, *n.* Subject, matter, ac-

ప్రస్తారము, *n.* same as ప్రస్తరము; a representation or enumeration of all the possible combinations of given numbers.

ప్రస్తావము, *n.* Mentioning, mention, introducing a topic; occasion, opportunity.

ప్రస్తావించు, *v. t.* To mention, to seize an opportunity to speak of or introduce, as a topic.

ప్రస్తుతము, *a.* Praised, eulogized; under discussion, present, current.

ప్రస్తుతి, *n.* Praise, eulogy.

ప్రస్తుతించు, *v. t.* To praise, eulogize, applaud.

ప్రథము, *n.* A measure of quantity equal to 48 double handfuls.

ప్రథానము, *n.* Setting out on a journey. [firmly.

ప్రస్థాపించు, *v. t.* To place or keep

ప్రస్థాపితము, *a.* Well-established.

ప్రస్ఫుటము, *a.* Blown, expanded.

ప్రస్ఫోటనము, *n.* A blow.

ప్రస్థంవము, *a.* Going quick.

ప్రప్రవహము, } *n.* Oozing out, flowing, gushing out.

ప్రస్థేవము, *n.* Great sweat, excessive perspiration.

ప్రహతము, *a.* Beaten, struck; repelled, repulsed, overcome, defeated; wounded, smitten, killed.

ప్రహము, *n.* The palm of the hand.

ప్రహరణము, *n.* Striking, beating, assaulting; a blow; a weapon.

ప్రహరము, *n.* A beating, striking, a blow; a watch or a space of three hours.

ప్రహరి, same as ప్రాకారము.

ప్రహరించు, *v. t.* To strike, beat, smite. [patrol.

ప్రహరిదిరుగు, *v. i.* To go round, to

ప్రహసనము, *n.* Laughing loudly, violent or hearty laughter, a horse-

laugh, guffaw, mirth, merriment; laughing at, mocking, deriding, ridicule, irony; sarcasm, satire; a kind of comedy, a farce, a burlesque.

ప్రహసించు, *v. i.* To laugh loudly.

ప్రహారము, *n.* A blow.

ప్రహి, *n.* A well.

ప్రహితము, *a.* Sent, despatched.

ప్రహృష్టము, *a.* Glad, pleased.

ప్రహేళిక, *n.* A puzzle, riddle, an enigma.

ప్రహ్లాదము, *n.* Joyful excitement, joy, pleasure, happiness; sound, noise. [as ప్రాచీనపులు.

ప్రా, *a* contr. of ప్రాచత in comp.,

ప్రాంగణము, *n.* A courtyard.

ప్రాంతము, *n.* Edge, margin, border, boundary; neighbourhood, vicinity; (collo.) a locality, region, part, district.—*a.* Near, adjacent.

ప్రాంతరము, *n.* A long desolate road, a lonesome way or lane, a solitary path; an intervening tract of country between two villages, a forest; the hollow of a tree.

ప్రాంత్యము, *n.* Neighbourhood, vicinity.

ప్రాంశువు, *a.* High, tall, lofty.

ప్రాచకు, *v. i.* To creep, to crawl.

ప్రాచకుడు, *n.* Creeping, crawling; moss, mossiness.

ప్రాచుడెంచు, *v. i.* To come or go crawling or creeping.

ప్రాచులాడు, *v. i. & t.* To creep or crawl on or upon, to scramble, to hanker for or after.

ప్రాచొను, *v. i.* To become mossy.

ప్రాచచి, *ori. fo. of* ప్రాచచి.

ప్రాచజేదుపులు, *n. pl.* The Vedas.

ప్రాచత, same as ప్రాచత.

ప్రాచతగిలు, —ల్లు, } *v. i.* To grow or
ప్రాచతవసు, } become old; to
ప్రాచబడు, } decay; to become
customary, grow into a custom or habit.

ప్రాచబలుకులు, *n. pl.* The Vedas.

ప్రాక, *ori. fo. of* ప్రాక.

ప్రాకటము, *a.* Displayed, manifest, apparent, public, well-known.

ప్రాకటముగ, *adv.* Publicly, notoriously.

ప్రాకామ్యము, *n.* Freedom of will, irresistible will or fiat, one of the eight attributes of Siva.

ప్రాకారము, *n.* A surrounding wall, a rampart, an enclosure.

ప్రాకృతము, *a.* Original, natural, native, uncultivated, unrefined, plebeian, vulgar, low.—*n.* A vernacular or provincial dialect derived from and akin to Sanskrit, a corrupt form of Sanskrit.

ప్రాకృతుడు, *n.* A rustic.

ప్రాకెన, } other forms of ప్రాకెన్న
ప్రాకెన్న, }

ప్రాక్షనము, *a.* Old, ancient.

ప్రాగల్భ్యము, same as ప్రగల్భ్యత.

ప్రాచి, *n.* The east.

ప్రాచితము, same as ప్రాయశ్చిత్తము.

ప్రాచీనతలకుడు, *n.* The moon.

ప్రాచీనము, *a.* East, eastern; old, ancient.

ప్రాచీనబద్ధి, *n.* Epi. of Indra.

ప్రాచీనావీతము, *n.* The sacred or Brahmanical thread, as worn over the right shoulder and passing under the left arm: dist. fr. ఉపవీతము.

ప్రాచీనావీతి, *n.* One with the sacred thread passing over the right shoulder instead of the left.

ప్రాచీరము, *n.* An enclosure, hedge, fence. [ty, publication.

ప్రాచుర్యము, *n.* Abundance; publici-

ప్రాచేతసుడు, *n.* Epi. of Vālmiki.

ప్రాచ్యము, *a.* Eastern; preceeding, prior; ancient, old.

ప్రాజనము, *n.* A goad.

ప్రాజాపత్యము, *a.* Belonging to or derived from Prajāpati.—*n.* Authority, power, influence; one of the eight forms of marriage, in which the father gives his daughter to the bridegroom without receiving a present from him but with the conviction that the two will live faithfully together.

ప్రాజ్ఞ, *n.* A clever or intelligent woman; intelligence, understanding.

ప్రాజ్ఞ, *n.* A clever or intelligent woman; the wife of a Pandit or an intellectual man. [man.

ప్రాజ్ఞుడు, *n.* A learned or wise

ప్రాజ్యము, *a.* Much, abundant, many. [trate.

ప్రాడ్వివాకుడు, *n.* A judge or magis-

ప్రాణగోడ్డము, *n.* Danger to life, harassment, annoyance.

ప్రాణదుడు, *n.* A giver of life.

ప్రాణనాథుడు, *n.* Husband; epi. of Yama.

ప్రాణము, *n.* Life, vitality; air, wind, breath; a vowel; strength, power, force, energy. [శము.

ప్రాణాచారము, same as ప్రాయోజనే

ప్రాణాయామము, *n.* Restraining or suspending the breath in a peculiar way during the mental recitation of the names or attributes of some deity.

ప్రాణి, *n.* An animal, a sentient or living being.

ప్రాతఃకాలము, *n.* Early morning, the first break of day.

ప్రాతికూల్యము, *n.* Unfavorableness, adverseness, contrariness, opposition, resistance, hostility, unfriendliness.

ప్రాతిపదికము, *n.* The crude form or base of a noun, a noun in its uninflected state.

ప్రాతిహరకుడు, *n.* A juggler.

ప్రాశమికుడు, *n.* A beginner; a principal man.

ప్రాథమ్యము, *n.* The state of being the first or principal.

ప్రాదుర్భవించు, *v. i.* To come into existence, to appear.

ప్రాదుర్భావము, *n.* Coming into existence, arising, appearance, manifestation.

ప్రాదుర్భూతము, *a.* Become manifest, come into existence, manifested, revealed.

ప్రాదేశము, *n.* Giving, gift.

ప్రాదేశము, *n.* The span, measured from the tip of the thumb to that of the forefinger.

ప్రాధాన్యము, *n.* Importance, essentialness, predominance, preponderance, ascendancy, pre-eminence.

ప్రాధేయపడు, (*collo.*) *v. i.* To beg, entreat, solicit abjectly and earnestly.

ప్రాధేయము, (*collo.*) *n.* Begging, entreaty, abject and earnest solicitation.

ప్రాపకము, *n.* Protection, support, patronage, refuge.

ప్రాపకుడు, *n.* One who conveys or places something within reach, a protector, supporter, patron.

ప్రాపణము, *n.* Attaining to, attainment, reaching, obtaining, receiving, acquisition; bringing, leading, conveying, procuring.

ప్రాపణీయము, *a.* To be attained to or reached, attainable, obtainable.

ప్రాపించు, *v. t.* To attain to, reach, arrive at, obtain, meet with, find, get, gain.

ప్రాపు, *n.* Support, protection, patronage, refuge.

ప్రాప్తము, *a.* Obtained, gained, acquired, received, procured, caught, as a disease.—*n.* (*collo.*) Luck, fortune, lot, destiny.

ప్రాప్తి, *n.* Attainment, attaining to, reaching, arriving at, arrival, meeting with, finding; obtaining, getting, gaining, acquisition; gain, profit; reach, range, scope; one of the eight superhuman faculties, the power of obtaining every thing desired; the being valid, holding good, as of a rule; lot, share, portion, fortune, good luck.

ప్రాప్తించు, *v. i.* To be got, obtained, gained, found, or met with, to happen, occur, befall.

ప్రాప్యము, *a.* Attainable, reachable, accessible, obtainable, that may be got or gained, procurable.

ప్రాబల్యము, *n.* Power, force, might; predominance, superiority of force, superior force, ascendancy.

ప్రాభవము, same as ప్రభుత్వము.

ప్రామాణికము, *a.* Resting or founded on an authority, proceeding from evidence or authority, authoritative, authentic, credible, reliable, true.

- ప్రామాణికుఁడు, *n.* A veracious or truthful man, one who rests his arguments on authority, one who may be taken as an authority, an authority.
- ప్రామాణ్యము, *n.* The being established by proof, the resting upon authority; the being an authority; the being a proof, proof, evidence, authority; authenticity, credibility, genuineness.
- ప్రామిడి, *n.* Cruelty; a cruel person.
—*a.* Cruel.
- ప్రామిసుకులు, *n. pl.* The Vedās.
- ప్రాము, *v. t.* To rub, to smear; to scrub, scour.
- ప్రాముడు, *n.* Rubbing, smearing; scrubbing, scouring.
- ప్రాయము, *n.* Age, time of life, years; puberty, youth, prime, bloom; seeking death by fasting, as a religious or penitentiary act; death; probability; (in comp.) an equal, that which is similar to, as in పశుప్రాయము.
- ప్రాయశ్చిత్తము, *n.* Expiation, penance, an expiatory act, atonement, satisfaction, compensation, indemnification, amends.
- ప్రాయడి, *n.* An unlucky person; one who is unmanly or has no courage or spirit.
- ప్రాయకము, *a.* Common, usual, general; frequent; probable, likely.
- ప్రాయకముగ, —గా, *adv.* Commonly, generally; frequently; probably, likely.
- ప్రాయేణు, *n.* The sea.
- ప్రాయోపవిష్టుఁడు, *n.* One who sits down calmly awaiting the approach of death, by abstaining from food.
- ప్రాయోపవేశము, *n.* Abstaining from food and awaiting, in a sitting posture, the approach of death. [ష్టుఁడు.
- ప్రాయోపవేశి, same as ప్రాయోపవి
- ప్రారంభము, *n.* Beginning, commencement; attempt, endeavour.
- ప్రారంభించు, *v. t. & i.* To begin, commence, undertake, to attempt, endeavor.
- ప్రారబ్ధము, *n.* Destiny, luck, fortune, predestination.—*a.* Begun, commenced.
- ప్రార్థకుఁడు, *n.* One who prays, begs or asks, a prayer, suppliant.
- ప్రార్థన, *n.* Begging, entreaty, asking, solicitation, request, prayer, supplication, petition.
- ప్రార్థనీయము, *a.* Which may be asked or begged for, worthy of desire, desirable.
- ప్రార్థించు, *v. t.* To beg, entreat, ask, solicit, pray, supplicate.
- ప్రార్థితము, *a.* Asked or begged for, solicited; obstructed or opposed by an enemy.
- ప్రార్థితుఁడు, *n.* One who is begged or entreated.
- ప్రాలంబము, *n.* A garland hanging round the neck and reaching to the breast.

ప్రాలంబిక, *n.* A necklace.

ప్రాలు, *n.* Rice; same as తలఁచాలు.

ప్రాలుమాలిక, } ori. forms of పాలు—
ప్రాలుమాలు, }

ప్రాలేయము, *n.* Snow, frost, dew.

ప్రాల్యాళిక, } same as పాబుమాలిక, పా
ప్రాల్యాలు, } లుమాలు. [garment.

ప్రాలవారము, *n.* An upper or outer

ప్రాలీణ్యము, *n.* Proficiency, skill, dexterity, cleverness, ability.

ప్రాలవృష్టు, *n.* The rainy season.

ప్రాలవృతము, *n.* A veil, mantle, cloak, a wrapper.—*a.* Covered, enclosed, encompassed, screened, sheltered.

ప్రాలవృష, *n.* The rainy season.

ప్రాలవృషాయణి, same as దూలగొండి.

ప్రాలవృషిజము, *n.* A frog.

ప్రాలవృషేణ్యము, *a.* Of, or produced in, the rainy season.

ప్రాలవేలుపు, *n.* A Rākshasa or Asura.

ప్రాలశనము, *n.* Eating, tasting; causing to eat or taste; food.

ప్రాలశస్త్ర్యము, *n.* Excellence, fineness, superior quality, superiority, nicety.

ప్రాలసము, *n.* The similarity, in sound, of the second letters of the different lines in a verse; a lance. [tion.

ప్రాలసవము, *a.* Relating to parturi-

ప్రాలసాదము, *n.* A temple; a palace.

ప్రాలమణికడు, *n.* A guest, a visitor.

ప్రాలష్ణము, *n.* The forenoon.

ప్రీదులు, *v. i.* To become loose, grow slack; to fall off, to separate, leave each other; to be dislocated. [as పిర.

ప్రీయ, *n.* A mistress, a wife; same

ప్రీయంబడు, *v. i.* To like (*t.*), be pleased or desirous.

ప్రీయంబడుడు, *n.* One who speaks agreeably, pleasingly, or kindly; a flatterer. [ba.

ప్రీయకము, *n.* (bot.) *Nauclea cadam-*

ప్రీయత, *n.* Love, friendship.

ప్రీయదర్శిని, same as జెమ్మి.

ప్రీయబడు, same as ప్రీయంబడు.

ప్రీయము, *n.* Love, affection, friendship; desire; pleasure, happiness.—*a.* Dear, beloved, liked, desired; dear, of high price, valued, costly, valuable.

ప్రీయవాది, same as ప్రీయంబడుడు.

ప్రీయుడు, *n.* A lover, husband; a friend.

ప్రీణనము, *n.* Satisfying.

ప్రీతి, *n.* Love, affection, kindness, liking; joy, delight, pleasure, happiness, satisfaction.

ప్రీతుడు, *n.* One who is pleased, or satisfied.

ప్రొచ్చు, *v. i.* To rot, be rotten.

ప్రొప్పి, same as పుప్పి.

ప్రొవ్వ, same as పురుగు.

ప్రొగడ, } *n.* A minister.
ప్రొగడ, }

ప్రబోధి, *adv.* Assuredly, positively, certainly.

ప్రవడ, ano. fo. of ప్రవడ.

ప్రేంఖ, *n.* A swing, a hammock ; wandering, roving, travelling about; dancing; a particular pace of a horse.

ప్రేంఖణము, same as ప్రేయకము.

ప్రేంఖితము, *a.* Shaken, swung, moving. [sense.

ప్రేక్ష, *n.* Intellect, understanding,

ప్రేక్షణము, *n.* The eye; sight.

ప్రేక్షణీకడు, *n.* One who looks at or views. [seen.

ప్రేక్షణీయము, *a.* Worthy of being

ప్రేక్షితము, *a.* Seen, looked at.

ప్రేగు, same as ప్రేగు.

ప్రేయ, ano. fo. of ప్రేరేయ. [rites.

ప్రేతకర్మము, *n.* Funeral or obsequial

ప్రేతపురము, } *n.* The city of the

ప్రేతపురి, } dead, the abode of Yama, hell.

ప్రేతము, *n.* A dead body, corpse, carcass ; a ghost, spirit, goblin, the spirit, before the obsequial rites are performed.

ప్రేతవనము, *n.* A cemetery, a place where dead bodies are buried or burnt.

ప్రేతవస్త్రము, *n.* A shroud.

ప్రేమ, *n.* Love, affection, kindness, tender regard.

ప్రేమ, same as ప్రేము. [tion.

ప్రేమిడి, *n.* Friendship ; love, affection.

ప్రేమిడించు, *v. i.* To like (*t.*), to be pleased ; to grieve.

ప్రేయసి, *n.* A mistress, a wife.

ప్రేయసుడు, *n.* A lover.

ప్రేరకుడు, *n.* A tempter, an instigator, a prompter.

ప్రేరణము, *n.* Same as ప్రేరేపణము ; (gram.) the sense of the causal verb. [incited.

ప్రేరణీయము, *a.* To be urged on or

ప్రేరించు, same as ప్రేరేపించు.

ప్రేరితము, *a.* Incited, tempted.

ప్రేరితుడు, *n.* One who is incited or tempted.

ప్రేరేయ, same as ప్రేరేపించు.

ప్రేరేపకుడు, *n.* One who incites or instigates, an instigator.

ప్రేరేపణ, } *n.* Driving on, direct-
ప్రేరేపణము, } ing, sending; urging, inciting, incitement, instigating, instigation, prompting, tempting, temptation.

ప్రేరేపించు, } *v. t.* To incite, insti-
ప్రేరేపు, } gate, excite, prompt, tempt, induce, urge, goad.

ప్రేలడము, *n.* Prattle.

ప్రేలరి, *n.* A prattler.

ప్రేలు, }
ప్రేలిక, } other forms of ప్రేలులు,
ప్రేలు, *v. i.* } ప్రేలిక, ప్రేలు, ప్రేలుచు, ప్రేల్చు.
ప్రేలుచు, }

ప్రేలుడు, *n.* Prattling.

ప్రేపు, same as ప్రేగు.

ప్రేషకుడు, *n.* One who sends.

ప్రేషణము, *n.* Sending.

ప్రేక్షణీయఁడు, *n.* One who is worthy to be sent.

ప్రేక్షితుఁడు, *n.* One who is sent.

ప్రేష్టము, *a.* Most beloved, very dear.

ప్రేష్టుఁడు, *n.* One who is beloved.

ప్రేష్టము, *a.* To be sent or despatched.

ప్రేష్టుఁడు, *n.* A servant.

ప్రేష్టు, *n.* Sending.

ప్రాద్ధ, *n.* The sun; time; a day; morning; half of the day-time; —లు, *pl.* the time or days when the delivery or confinement of a pregnant woman is expected to take place. [*annuus.*]

ప్రాద్ధదిరుగుడు, *n.* (bot.) *Helianthus*

ప్రాద్ధలనెల, *n.* The last month of pregnancy.

ప్రాయ, } other forms of ప్రాయస్.

ప్రాయస్, } other forms of ప్రాయస్.

ప్రాయస్, *ano. fo. of* ప్రాయస్.

ప్రాయస్, *ano. fo. of* ప్రాయస్.

ప్రాయస్, *n.* A heap, collection.

ప్రాయక్తము, *a.* Said, told, uttered, declared, announced, laid down, as a rule.

ప్రాయక్షణము, *n.* Sprinkling; consecration by sprinkling water upon; killing in sacrifice.

ప్రాయక్షింప, *v. t.* To sprinkle; to sprinkle water or a similar thing upon, besprinkle.

ప్రాయక్షితము, *a.* Sprinkled; besprinkled; killed, slaughtered, offered in sacrifice.

ప్రాయగ, } *v. i.* To gather, collect, assemble.

ప్రాయ, *n.* A heap, collection, assemblage, accumulation.

ప్రాయచేయు, *v. t.* To gather, collect, bring together, accumulate, amass.

ప్రాయపడు, same as ప్రాయగ.

ప్రాయస్, same as ప్రాయస్.

ప్రాయస్, *v. t.* To nourish, protect, preserve, support, maintain, to save.

ప్రాయితము, *a.* Abandoned.

ప్రాయ, } *n.* A clever man.

ప్రాయఁడు, } *n.* A clever man.

ప్రాయము, *n.* A cloth.—*a.* Sewn, stitched; strung, tied.

ప్రాయము, *a.* High, elevated.

ప్రాయితము, *a.* Risen; produced.

ప్రాయితము, *a.* Relinquished; ejected, expelled.

ప్రాయితము, *n.* One who encourages, an inciter, instigator.

ప్రాయితము, *n.* Incitement, encouragement, stimulus, exhortation, urging.

ప్రాయము, *n.* The nose of a horse; the snout of a hog; the loins or hip; the womb; an embryo.

ప్రాయ, *n.* Nourishment.

ప్రాయిన, } *v. t.* To nourish.

ప్రాయము, *a.* Unbounded, unconstrained, set free, self-willed; immense, vast, huge.

ప్రాద్భులము, *n.* Support, aid, assistance; contributing, conducting; incitement, exhortation, encouragement, instigation.

ప్రాపడు, *v. i.* To be nourished.

ప్రాపు, *n.* Protection, support.

ప్రాయాలు, *n.* same as ఇల్లాలు.

ప్రాలు, *n.* A city; a small elevation or pial temporarily raised and decorated, with a canopy erected over it, to serve as a seat for the bride and bridegroom.

ప్రొల్లుడుపు, *v. t.* To rouse, excite, provoke.

ప్రాపు, *ano. fo. of* ప్రాసు.

ప్రాపుకొను, *v. i.* To fall into or become a heap.

ప్రాపము, *n.* Burning.

ప్రాపితుడడు, *n.* One who has gone to a foreign country.

ప్రాప్తపదము, *n.* Another name of పూర్వాభాద్ర (నక్షత్రము), and భాద్రపద (మాస)ము.

ప్రాధ, *n.* A married woman from 30 to 55 years of age; a clever woman.

ప్రాధత్వము, *n.* Skill, cleverness.

ప్రాధము, *a.* Full-grown, grown-up, fully developed, matured, skilful, clever, able.

ప్రాధి, } *n.* Skilfulness, skill,
ప్రాధిము, } cleverness, ability.
ప్రాధిముము, }

ప్రాధుడడు, *n.* One who possesses a full grown, fully developed or

matured mind, a clever, skilful, or able man, an expert, adept.

ప్రాధురాలు, *n.* A clever woman.

ప్రాప్తపద, same as ప్రాప్తపదము.

ప్రావ, *n.* N. of the 35th year of the Hindu cycle of sixty.

ప్రావంక, *n.* N. of the 41st year of the Hindu cycle of sixty.

ప్రావంకము, } *n.* An ape, a monkey;
ప్రావంకము, } a frog.
ప్రావంకము,

ప్రావంకడు, *n.* Epi. of ఆనూరుడు.

ప్రావంకడు, *n.* A pariah.

ప్రావంక, } *n.* The spleen; a disease
ప్రావంకము, } of the spleen; enlargement of the mesenteric glands.

ప్రావంకము, *n.* Leaping, jumping, tumbling; bounding, vaulting, capering, one of the paces of a horse; protraction or lengthening of a vowel to three *mathras* or prosodial instants.

ప్రావంకము, *a.* Burnt.

ప్రావంకము, *n.* Burning.

ఫ.

ఫకీరు. *a. n.* A fakir, an ascetic.

ఫక్కి, *n.* Manner, mode, method, way, style, fashion.

ఫక్కి-క, *n.* A preconceived opinion, previous statement, a position, an assertion or argument to be proved; a logical exposition or elucidation; a sophism, a trick, illusion, fraud.

ఫజీతి, } same as బజీతు.
ఫజీతు, }

ఫణ, } *n.* The crest or hood of a
ఫణము, } snake.

ఫణి, *n.* A serpent, snake.

ఫణిజ్ఞకము, *n.* (bot.) A delicate sweet-smelling plant, apparently a sort of basil with small leaves.

ఫణితము, *a.* Told, said, cited, ad-
duced.

ఫణితల్పగుడు, *n.* Epi. of Vishnu.

ఫణితార, *n.* The asterism named
అశ్లేష.

ఫణితి, *n.* Manner, mode, way,
course, style, fashion.

ఫణిరాజవల్లి, *n.* A betel vine.

ఫణిహరుడు, *n.* A messenger, a he-
rald; a door-keeper, a porter; a
bailiff. [mandate.

ఫర్మానా, *అ.* *n.* A command, royal

ఫర్మాయిషి, *అ.* *n.* Order, com-
mission, an order to make or
manufacture a required article.

ఫలకము, *n.* A shield; a disc or round
piece of metal.

ఫలపురము, *n.* The citron tree.

ఫలదము, *a.* Fruitful, yielding fruit,
beneficial. [turn out well.

ఫలపడు, *v. i.* To avail, turn to good,

ఫలపఱచు, *v. t.* To realize, make
fruitful.

ఫలము, *n.* (పండు) A fruit; (పంట) pro-
duce, fruit, crop, yield; (ఋత్యవసా-
నము) result, fruit, consequence;

(లాభము) profit, use, advantage,
benefit, good, reward, recom-
pense, meed; retribution;
(mathe.) product; quotient.

ఫలవంతము, *a.* Fruitful, productive.

ఫలశాస్త్రము, *n.* Astrology.

ఫలసంపెం, *n.* (bot.) *Artabotrys*
odoratissima.

ఫలసాయము, (collo.) *n.* Produce,
crop, fruit, yield.

ఫలాన, } *అ.* *a.* Such and such (a
ఫలాని, } person etc.), so and so.

ఫలాహారము, *n.* A slight meal or re-
past, refection, refreshment, tif-
fin, dessert.

ఫలించు, *v. i.* To be fruitful, produc-
tive, to bear or yield fruit, to
fructify; to be successful, be
profitable, to be of advantage,
to be fulfilled or realized.—*v. t.*
To bear, yield, produce.

ఫలితము, *a.* That has produced fruit,
bearing fruit, fruitful; yielding
a result, followed by a conse-
quence, successful, fulfilled;
produced as a consequence.—*n.*
A tree, properly a fruit-tree.

ఫలితార్థము, *n.* The ultimate import,
purport, result, the point of a
passage, the moral.

ఫలినము, *a.* Fruitful.—*n.* A tree,
especially when bearing fruit;
the bread-fruit tree.

ఫలియించు, same as ఫలించు.

ఫలాదయము, *n.* The coming forth
or appearance of fruit; profit,

advantage, gain; result, consequence; recompense, reward; retribution, punishment; happiness, joy; heaven, paradise.

ఫలంనుత్థము, *a.* Ready, or about, to bear fruit, on the point of yielding a result.

ఫల్గునంద, *n.* Epi. of Arjuna.

ఫసలీ, } *అ.* *n.* (lit.) A crop or harvest, hence a season, one year, the harvest year, the official revenue year.

ఫాయదా, *అ.* *n.* Profit, gain, interest or gain on money.

ఫారీఖత్తు, *అ.* *n.* A deed of partition; a receipt, acquittance, release.

ఫాలనైత్రుండ, *n.* Epi. of Siva.

ఫాలము, *n.* The forehead.

ఫాలలోచనంద, } *n.* Epi. of Siva.

ఫాలాక్షుండ, } *n.* Epi. of Balarāma and Siva.

ఫాల్గునము, } *n.* N. of the last or twelfth lunar month.

ఫాల్గునికము, } *n.* Epi. of Arjuna.

ఫిక్కూరి, *అ.* *n.* An insurrection, rebellion, riot, disturbance; any secret, deceitful or underhand proceeding, intrigue, plot, conspiracy.

ఫిక్కూరిచారుండ, *అ.* *n.* A rebel, a conspirator, a rioter.

ఫిర్యాది, *అ.* *n.* A complainant, petitioner, plaintiff. [tion.

ఫిర్యాదు, *అ.* *n.* A complaint, peti-

పుత్కారము, same as పూత్కారము.

పుల్లము, *a.* Expanded, blown, opened, as a flower.

పుల్లరికము, *n.* A serpent.

పూత్కారము, *n.* Hissing, blowing, whizzing; the hiss of a serpent; screaming, shrieking.

ఫేసము, *n.* Foam, froth, spume; scum; white cuttle-fish bone.

ఫేనిక, *n.* A kind of cake.

ఫేనిలము, *a.* Foamy, frothy.—*n.* same as కంకుడు (చెట్టు).

ఫేరవము, } *n.* A jackal.

ఫేరుపు, } *అ.* *n.* Settlement, decision, decree.

బ

బంక, *n.* Gum, glue; the matter or mucus discharged from the bowels; stinginess.—*a.* Viscous, glutinous, sticky; stingy.

బంకచెట్టు, *n.* (bot.) A species of *zizyphus*.

బంకనక్కెర, *n.* (bot.) *Cordia myxa*.

బంకపావిలి, *n.* (bot.) A species of *Portulaca*.

బంకపురుగు, *n.* A snail.

బంకబడ్డు, *n.* (bot.) *Vitis linncei*.

బంకచున్ను, *n.* Clay.

బంకముచ్చే, *n.* A miser, a stingy person, lick-penny, skinflint.

బంకు, *n.* A lane; a guard, sentinel.

బంకెత, *n.* A stingy woman.

బంకోలు, *n.* A word used for the island Bencoolen.

బంగళబయలు, *n.* An open plain.

బంగరము, } *n.* Gold.
బంగరు, }

బంగరుకొండ, *n.* Epi. of the mountain Mēru.

బంగరుపిచ్చిక, *n.* A kind of bird.

బంగరుపు, *n.* Gold.

బంగల, same as కుంపటి.

బంగళా, *అ.* *n.* A bungalow.

బంగారము, } *n.* Gold.
బంగారు, }

బంగారుకొండ, *n.* Epi. of the mountain Mēru.

బంగారుతీగలు, *n.* A variety of rice.

బంగారము, *n.* The country of Bengal.

బంగారి, *n.* same as కొమ్మరటి; a native or the language of Bengal, Bengali.

బంగి, same as గంజోలు.

బంగిముచ్చ, *n.* A ganja-smoker.

బంజరు, *n.* Waste-land. [బంటిసీరు.

బంటి, *aff.* As high as, up to, as మెల

బంటు, *n.* A servant, a peon; a soldier, a sepoy, an armed attendant; a hero, a warrior; a pawn, at chess.

బంటుతనము, *n.* Bravery, daring.

బంట్రాతు, *n.* A servant, a peon, a page.

బండ, *n.* A rock, a block or slab of stone; a pestle without a ferrule; a much used or worn-out block

of stone; a rude, unfeeling or hard-hearted man.—*a.* Obscene, foul, shameless, indecent.

బండడు, } *n.* A rude and unfeeling man.
బండగుడు, }

బండనెలలి, *n.* (bot.) *Adiantum lunulatum*. [eatables.

బండము, *n.* A thing, as తినుబంటు=

బండరుపు, same as బండారము.

బండవలము, same as బండాలము.

బండాట, *n.* Wickedness, rascality.

బండారము, *n.* Treasury; same as బండాలము.

బండారి, *n.* A treasurer.

బండారు, *n.* Turmeric; treasury.

బండారుపిచ్చిక, *n.* A gallinule (a bird).

బండాలము, *n.* Stock, capital, funds, money; means, capacity; basis, ground; the true extent of one's property or ability, the reality or fact about one's worth or merit.

బండి, *n.* A carriage, cart, any wheeled conveyance or vehicle, coach, car, bandy.

బండిగురింటి, *n.* The seed of *Adenantha paronina*. [pavonina.

బండిగురివెండ, *n.* (bot) *Adenantha*

బండిమొగ్గరము, same as శకటపూసము.

బండిరిక్క, same as రోహిణి (నక్షత్రము.)

బండు, *a.* Indecent, obscene, gross.

బండెలుక, *n.* A kind of rat.

బంతి, *n.* A ball to play with, a ball in general, (పూల—) a bouquet; a row, line, rank; (bot.) *Tagetes patula*, marigold.

బంతిచెట్టు, } *n.* (bot.) see బంతి.
బంతిపువ్వు, }

బండడము, *n.* A pot with a wide mouth.

బండన, *n.* Gum, glue, bird-lime.

బందము, *n.* A cord or rope used to tie together the two legs of an animal, a fetter, hopples or hobbles, the rope used by toddy-drawers to keep the feet together in climbing palm trees.

బందలము, same as బందడము.

బందారు, *n.* (bot). *Hymenodictyon excelsum*, *Cinchona excelsa*.

బంది, *n.* Imprisonment, confinement, a captive; compulsion, obligation, necessity.

బందికాడు, *n.* A bandit; a prisoner, captive.

బందికానా, } *n.* A prison, a dun-
బందిగము, } geon.

బందిపోటు, *n.* An incursion of robbers, gang-robbery.

బందిపోటుదొంగ, *n.* A bandit.

బంధ, *n.* Restraint, confinement; same as బంధన; a hinge; (అ.) stopping, cessation.

బంధకట్టు, *n.* A league, a plot, conspiracy; a scheme, plan; union.

బంధుగూడు, } *n.* A relation.
బంధువుగూడు, }

బందె, *n.* Restraint, confinement, imprisonment; a pound, penfold; poundage, a fine for a trespass by cattle, a charge paid for the release of impounded cattle. [on, jail.

బందెకానా, *అ.* *n.* A prison, dunge-
బందెగౌను, *వ. త.* To imprison.

బందెవేయ, *వ. త.* To inflict a fine for cattle that have trespassed.

బందోబస్తు, *అ.* *n.* Arrangement, settlement, regulation, management.

బంధకము, *n.* Binding, confinement; engagement; servitude.

బంధకి, *n.* An unchaste woman, a harlot.

బంధనము, *n.* Binding, tying; imprisoning, confining; a prison; a rope; mortgage.

బంధనాలయము, *n.* A prison.

బంధము, *n.* A tie, bond, fetter, binding; a poem composed so as to fill any particular figure or diagram desired, such as the form of a car and so on.

బంధించు, *వ. త.* To tie, bind, fasten.

బంధుగూడు, same as బంధువు. [కెన.

బంధుజీవకము, *n.* (bot.) same as కుం

బంధుత, *n.* Relations collectively, kindred.

బంధుత్వము, *n.* Relation, relationship.

బంధురము, *అ.* Handsome, beautiful, pleasing, delightful.

బంధుబాడు, *n.* A bastard. [man.

బంధువు, *n.* A relation, relative, kins-

బంధూకము, (bot.) same as మంకెన.
 బంబాసు, అ. *n.* A sort of gun, a mortar. [bombshell.
 బంబాసుగుండు, అ. *n.* A bomb or
 బంబోతు, *n.* A fat bull; a corpulent person.
 బంభరము, same as తుమ్మెద.
 బకదారి, *n.* A kind of dove.
 బకపుష్పము, *n.* (bot.) *Agate grandiflorum*.
 బకము, *n.* A crane. [Bheema.
 బకవైరి, *n.* Epi. of Krishna and
 బకాసు, *n.* (bot.) *Caesalpinia Sappan*. [lance.
 బకాయి, అ. *n.* Outstanding ba-
 బకేడా, అ. *n.* Dispute, contention; intricacy, entanglement.
 బకోటము, *n.* A crane.
 బక్క, *a.* Lean, thin.
 బక్కటిల్లు, *v. i.* To become thin or lean, to be emaciated.
 బకళా, *n.* N. of a certain goddess; a species of *cucurbita*.
 బలి, *n.* A side.
 బలిస, *n.* A kind of tree.
 బలిసి, ano. fo. of బవిసి. [ruined.
 బగ్గముపాడు, *a.* Utterly desolate or
 బగ్గి, *n.* Ashes; dust.
 బగ్గి, అ. *n.* A carriage drawn by a horse or horses, a coach, a phaeton. [burning or flaming.
 బగ్గన, *adv.* Suddenly; applied to
 బగ్గండ, *n.* A red powder which persons throw at each other on certain festive occasions.

బగ్గమును, *v. i.* To burn, to flame, to catch fire suddenly.
 బగ్గె, *n.* A stripe, patch, spot, mark.
 బగ్గేలి, *n.* (bot.) see తిక్క—, మంచ—, మట్టు— . [rosa.
 బగ్గేలిమండ, *n.* (bot.) *Ceropegia tube-*
 బచ్చు, *n.* A Vysya; a banker, a money-changer, a shroff.
 బజంతి, *n.* Music, musicians.
 బజీతి, } అ. *n.* Disgrace, shame, ig-
 బజీతు, } nomy, humiliation, mortification.
 బజ్జి, *n.* A sort of chutney.
 బజ్జోలు, *n.* A bazaar, a market or market place, an assemblage of shops, an exchange.
 బటాకబయలు, } same as బట్టబయలు.
 బటాబయలు, }
 బటారము, *a.* Big.
 బటుపు, *a.* Round, circular.—*n.* A kind of finger-ring.
 బటువుచక్రదపు, *n.* Epi. of Chakra the weapon of Vishnu.
 బటువుబిల్లు, *n.* A small round pillow.
 బట్ట, *n.* Cloth, a fabric of any kind, any cotton, silk, or woollen stuff; a cloth or garment.—*a.* (వెండు కలూడిన) Bald; dappled.
 బట్టగుత్తు, *a.* Shameless.
 బట్టతల, *n.* A bald head.
 బట్టతలవాడు, *n.* A bald-headed person, bald-head.
 బట్టబయలు, *n.* An open plain.—*a.* Quite public or open, clear, evident, manifest.

బట్టబయలుగా, *adv.* Openly, quite publicly. [tard.
 బట్టపేరక, *n.* A large species of bus-
 బట్టాపు, *n.* A dappled cow.
 బట్టి, *n.* A still.
 బట్టికాడు, *n.* A parrot.
 బట్టి, *n.* A still.
 బట్టు, *n.* A bard, a herald, a chanter of praise and titles.
 బట్టె, *n.* A canal, a channel, a streamlet, a brook. [plate.
 బట్టె, *n.* A sort of earthen dish or
 బట్టాడా, *అ.* *n.* Distribution, allotment, disbursement, delivery.
 బట్టాస్సంచి, *n.* A wallet or small bag made of striped ticking.
 బడ, *a.* Large, big, great.
 బడవ, *n.* A calamity.
 బడబ, *n.* A mare; a Brahman woman; a procuress.
 బడబడ, *adv.* Quickly.
 బడబాల్లి, }
 బడబాసలము, } *n.* Submarine fire.
 బడలింఱ్ఱ, *v. i.* To fatigue, tire, exhaust. [someness, exhaustion.
 బడలిక, *n.* Fatigue, weariness, tire-
 బడలిస, *a.* Fatigued, wearied, tired, exhausted.
 బడలు, } *v. i.* To be tired, fati-
 బడలుపడు, } gued, wearied, or exhausted.
 బడవ, } *అ.* *n.* A pimp, a procurer, a
 బడవా, } procuress; a villain, a wicked fellow.

బడాలు, *n.* Boasting, bragging, egotism; pride, vanity. [ward.
 బడాలుంఱ్ఱ, *v. i.* To advance for-
 బడాలుఱ్ఱారు, *అ.* *n.* A vaunting or boastful person, a boaster, braggart.
 బడి, *n.* A school, a college.—an aff. which forms verbal nouns, as బడి—.
 బడికోలు, *n.* Resemblance.
 బడిత, *n.* A thick stick, a cudgel.
 బడితపాఠము, *n.* An old lesson, a lesson that has been studied or learnt. [in a school.
 బడిపెద్ద, *n.* The monitor of a class
 బడిమి, *n.* A kind of sacrifice.
 బడియ, *n.* A thick stick, cudgel.
 బడిలి, *n.* A hole, aperture.
 బడివారడి, *n.* A poll-tax.
 బడిశము, *n.* A fish-hook, an angle.
 బడుగు, *n.* A corpse; a weak creature.
 —*a.* Lean, thin, slender, skinny.
 బడువ, *ano. fo. of* బాడువ.
 బడుపు, *ano. fo. of* బడుగు.
 బడె, *ano. fo. of* బడియ.
 బడ్డు, *n.* A thick or stout creeper or rope, a cable. [vessels.
 బణ్ణము, *n.* A collection of new brass
 బతము, same as బ్రతము,
 బతికింఱ్ఱ, see బతికింఱ్ఱ.
 బతినీ, *n.* A sort of silk cloth.
 బతిమాలిక, *n.* Begging, requesting, entreaty. [seech, request.
 బతిమాలు, *v. t.* To beg, entreat, be-

బతుకు, see బ్రతుకు.

బత్తడిక, }
బత్తలి, } *n.* A quiver.
బత్తలిక, }

[camphor.

బత్తాయికర్పూరము, *n.* A variety of

బత్తి, same as బత్తి.

బత్తుడు, *n.* same as బత్తుడు; the caste title of all the five classes of artificers or smiths.

బత్తెము, *n.* A daily allowance given in money or provisions, batta.

బదనిక, *n.* Any parasitic plant.

బదరము, *n.* The jujube fruit.

బదరి, } *n.* The jujube tree; the
బదరిక, } cotton plant. [famation.

బదలామి, *అ.* *n.* Disgrace, infamy, de-

బదలాయింఁచే, *అ.* *v. t.* To change, shift, transfer. [titute.

బదిలి, *అ.* *n.* Substitution; a subs-

బదులు, *n.* A debt, a loan; exchange, equivalent, substitute; substitution.

బదులుగా, *adv.* Instead of, in place of, in lieu of, in the room of.

బద్ద, *n.* A flat thin portion or part of any thing, a slice, chip, piece, strip.

బద్దకము, *n.* Laziness, indolence, sluggishness, heaviness, sloth. బ—గా నున్న = lazy, indolent, sluggish, slothful.

బద్దకించే, *v. i.* To feel or be lazy, indolent or sluggish. [man.

బద్దకుడు, *n.* A lazy or sluggish

బద్దలగు, *v. i.* To break, be broken, to burst, to go to pieces.

బద్దించే, *v. t.* To re-examine, to verify; to check; to rate, settle the price of, to price, set a value on.

బద్ద, }
బద్దర, } *n.* A lie, falsehood.

బద్దె, *n.* The fag-end, sel v a g e or selvedge of a cloth; a slip of cloth.

బద్దకము, }
బద్దకుడు, } see బద్దకము, బద్దకుడు.

బద్దము, *a.* Tied, bound, fastened, en- chained, fettered. [obliged.

బద్దడు, *n.* One who is bound or

బద్ద, *n.* Twelve.

బద్దము, same as పదిలము.

బదిరము, *a.* Deaf.

బదిరితము, *a.* Deafened.

బదిరుడు, *n.* A deaf man.

బద్దము, *n.* A dam, bund.

బనాతు, *n.* Any woollen cloth or stuff, broadcloth, tweed.

బన్నపడు, *v. i.* To be defeated.

బన్నము, same as బొంగము.

బన్నసరము, } *n.* A necklace of coral
బన్నసరి, } and gold beads,
and pearls or various precious stones placed alternately.

బబ్బరలు, see బొబ్బరలు.

బబ్బస, *n.* (bot.) *Hydrocotyle rotundifolia*.

బబ్బు, *n.* A bald-headed man;

Epi. of Vishnu and Siva ; fire ; a cow of a brown or tawny color.
బమ్మ, same as బ్రహ్మ.
బమ్మరించు, *v. i.* To wander ; to be perplexed or confused.
బమ్మెర, *n.* Confusion, perplexity.
బమ్మెరపాక, *n.* The state of being perplexed or confused.
బమ్మెరపాపు, *v. i.* To be perplexed or confused.
బయకాడు, *n.* A musician.
బయలగు, *v. i.* To become known or public.
బయలు, *n.* An open place or field, a plain, an esplanade, meadow ; outside, exterior ; the sky, the expanse of heaven ; air, atmosphere ; publicity. — *a.* Clear, evident, public, known.
బయలుదామర, same as పెట్టతామర.
బయలుదేలు, *v. i.* To start, set out ; to come forth, break out, begin, appear ; to come to light, to be discovered or found out.
బయలుపడు,
బయలుపెరియు, } *v. i.* To be known
or discovered, to
become public.
బయలునెడలు, same as బయలుదేలు.
బయలునోపు,
బయల్పడు, } same as బయలుపడు.
బయాజ్జె, *a. n.* Disbursements not yet charged in the ledger.
బయానా, *a. n.* An advance of money, earnest money, handsel.
బయ్యంకలు, same as వేవిళ్ళు.

బరక, *a.* Rough.
బరకము, *n.* A load or bale of cotton ; a thick and rough sack-cloth.
బరగడ, *n.* A seal or mark set on heaps of grain. [*dulosa.*
బరగడము, *n.* (bot.) *Indigofera glan-*
బరడు, *n.* The bark of a tree.
బరణి, *n.* A small round casket.
బరణిచేక్క, same as భరణి(నక్షత్రము).
బరతరపు, *a. n.* Dismissal, discharge.
బ.చేయుట=to dismiss, discharge.
బరపిట్ట, *n.* A kind of bird.
బరపటాలు, *n.* same as బరగడము.
బరహు, *n.* A carpenter's boring instrument, an auger, a drill, gimlet.
బరవసము, *n.* Courage, confidence, conscious strength, or strength which one is conscious of and counts upon.
బరాతము, *n.* A peremptory demand for payment, a cheque, a draft, *hundee.*
బరాబరి,
బరాబరిక, } *n.* Equality ; exactness,
accuracy ; good order,
arrangement. — *a.* Right, just, proper.
బరాబరిగా, *adv.* Exactly ; in a straight line ; justly. [an enemy.
బరి, *n.* A side ; a school ; a thief ;
బరికట్టె, *n.* A spear without point ; a crook or stick used by herdsmen.

బరికె, *n.* A small stick, a switch ; a cocoanut shell.—*a.* Bushy, dishevelled.

బరిగి, *a.* Empty.

బరిచి, } *n.* A spear.
బరిచీ, }

బరిహోగి, *n.* A snake-charmer.

బరిడెగవ్వు, *n.* A kind of cake.

బరిడెపురుగు, *n.* A cockroach.

బరిణిక, *n.* (bot.) *Trophis aspera*, *Epicarpurus orientalis*.

బరిణె, *n.* A small box, case or casket.

బరిణెపురుగు, *n.* A cockroach.

బరివెంక, *n.* A kind of tree.

బరిస, *n.* A bludgeon.

బరుకు, *v. t. & i.* To scratch, to claw, to lacerate, to tear ; (అశ్రద్ధగా వ్రాయు) to scribble.

బరుహే, *n.* A small tinkling bell.

బరువడి, *adv.* Again.

బరువు, *n.* Weight, heaviness ; a load, burden ; responsibility, charge, onus, duty, obligation, obligatory act.—*a.* Heavy.

బరుసు, *a.* Rough, coarse ; rude, brutal.—*n.* Roughness, rudeness.

బరోసా, see బరవసము.

బర్బరపు, same as బరతరపు.

బర్బర, same as వాయింట. [రలు.

బర్బరము, same as దారంగి and బాబ్బి

బర్బరము, same as బాబ్బిలి (చెట్టు).

బర్బరము, same as యక్కు.

బర్బా, same as బరమా.

బర్బము, *n.* A peacock's tail.

బర్బ, *n.* A peacock ; same as బర్బ.

బర్బిణము, *n.* A peacock.

బర్బిర్బు ఖండ, *n.* A god, a deity.

బర్బిళ్ళమ్మ, *n.* Fire.

బర్బిళ్ళము, same as కరువేరు. [rica.

బర్బిస్సు, *n.* (bot.) *Imperata cylind-*

బట, *v. t.* To scratch.

బటబట, *n.* (ono.) The noise made when something is dragged rudely along any surface.

బట్టె, *n.* A female buffalo.

బట్టెబచ్చేలి, *n.* (bot.) *Vitis setosa*.

బల, *n.* A certain spell or manthra, a species of necromancy or black art.

బలగము, *n.* Retinue, party, the circle of friends and relations or kinsmen, kith and kin.

బలకరము, *n.* A guard, watch.—*a.* Giving strength or tone, strengthening, invigorating, tonic.

బలకరించు, *v. i.* To spread.

బలకాయించు, *v. i.* To rise, flourish, prosper. [stronger.

బలకొను, *v. i.* To increase, rise, grow

బలగము, see బలగము.

బలదేవుడు, *n.* Epi. of Balarāma ; the god of wind.

బలపడు, *v. i.* To grow or become stronger or more powerful, to grow in strength, gain ground, increase, advance, rise.

బలవము, *n.* Slate. బలవపుపుల్ల = a slate-pencil.

బలవహుఁ, *v. t.* To strengthen, fortify, support, corroborate, confirm.

బలబల, *adv.* (ono.) Brightly, as in బ. తెల్లవాఁడు.

బలభద్రుఁడు, *n.* Epi. of Balarāma.

బలభిత్తు, } *n.* Epi. of Indra.
బలభేది, }

బలము, *n.* Strength, power, might, force, vigor, potency, energy; influence; army, force, host, troops; party, company; severity, rigor; efficaciousness, efficacy. బ.శల=strong, powerful, mighty, potent.

బలములు, *v. i.* To grow.

బలయ, *v. t.* To surround.

బలవంతము, *a.* Strong, powerful.—
n. Force, violence, compulsion, urging, pressing, pressure.

బలవంతుఁడు, } *n.* A strong, power-
బలశాలి, } ful or mighty man.

బలసూదనుఁడు, *n.* Epi. of Indra.

బలహీనత, *n.* Weakness, debility, feebleness. [powerless.

బలహీనము, *a.* Weak, feeble, imbecile,

బలహీనుఁడు, *n.* A weak or feeble man, a powerless man.

బలా, *interj.* Bravo! well done!

బలాక, } *n.* A sort of crane.
బలాకము, }

బలాత్కరించు, *v. t.* To force, compell, press.

బలాత్కరము, *n.* Force, compulsion, violence.

బలారా, *interj.* Well done! Bravo!

బలారాతి, *n.* Epi. of Indra.

బలాహకము, *n.* A cloud; a mountain.

బలి, *n.* Tax, tribute, royal revenue; the sacrifice of an animal, an oblation, offering; a victim.

బలికొమ్మ, *n.* (bot.) *Opilia amen-tacea*.

బలిజే, *n.* N. of a class of Sudras.

బలితపు, } *a.* Strong, powerful.
బలితము, }

బలితుఁడు, *n.* A strong man.

బలిదము, *ano. fo. of* బలితము.

బలిధ్వంసి, *n.* Epi. of Vishnu.

బలిపించు, *v. t. cau. of* బలియ. To cause to grow, to fatten.

బలిపీఠము, *n.* An altar.

బలిపుష్పము, *n.* A crow.

బలిపైట్టు, *v. t.* To kill, slay, sacrifice.

బలిభుక్కు, *n.* A crow; a sparrow.

బలిమి, *n.* Strength, power; force, violence.

బలిమికాఁడు, *n.* A strong man.

బలిముఖము, *n.* A monkey.

బలియ, *v. i.* To grow fat, stout or plump, to become corpulent, to fatten; to increase, grow, be augmented, multiply, have additions. [ful man.

బలియుఁడు, *n.* A strong or power-

బలివారు, *v. t.* To kill.

బలిష్ఠము, *a.* Very strong or powerful. [man.]

బలిష్ఠుఁడు, *n.* A strong or powerful

బలిసద్దము, *n.* The abode of Bali, the infernal regions.

బలిసీస, *a.* Fat, stout, plump.

బలిహరణము, *n.* The presentation of an oblation, a sacrifice.

బలీముఖము, *n.* A monkey.

బలీయము, *a.* Very strong, exceedingly powerful.

బలీవర్దము, *n.* A bull or ox.

బలు, *a. & adv.* contr. of బలువు in comp. Great, much, large, big, very, as బలువడి.

బలుఁడు, *n.* A name of Balarāma; a strong or powerful man.

బలుగు, *n.* A branch; a twig.

బలుగుత్తులు, *n. pl.* A variety of paddy.

బలుపాకుతాయి, *n.* A large file, a rasp. [stoutness, corpulence.

బలుపు, *n.* Fatness, plumpness,

బలుపుకొను, *v. i.* To increase.

బలురక్కసి, } *n.* (bot.) *Fourcroya*

బలురక్కెస, } *Cantala*, the American aloe.

బలువిడి, *n.* Manner; force, strength, severity, vehemence.

బలుపు, *n.* Strength; same as బరువు; intensity, acuteness, severity of sickness.—*a.* Heavy; much, great, excessive, high; big, large; strong, powerful, severe.

బలువుఁడు, *n.* A strong or powerful man, an influential man.

బలుసు, *n.* (bot.) *Canthium parviflorum*, *Webera tetrandra*.

బలుహజ్జేమకము, *n.* An elephant.

బలె, same as వలె.

బలే, *interj.* Well done!

బలొద్బంది, (collo.) *n.* Compulsion, force, violence.

బల్లము, *ano. fo.* of బలఁగము.

బల్పము, see బలఁగము.

బల్పు, *ano. fo.* of బలుపు. [*drica.*

బల్పజము, *n.* (bot.) *Imperata cylindrica*.

బల్లి, *ano. fo.* of బలిమి.

బలక్కసి, } see బలురక్కసి.

బలక్కెస, }
బల్ల, *n.* A plank, a board; a bench, a stool; (కడుపుబ్బరమున వ్యాధి) enlargement of the spleen.

బల్లకట్టు, *n.* A large flat-bottomed boat, a raft; same as బల్లకూర్పు.

బల్లకూర్పు, *n.* A structure of planks, a floor, ceiling or the like made by joining planks.

బల్లాడదట్టి, *n.* A kind of waist-band.

బల్లి, *n.* A lizard.

బల్లికొక, *n.* A kind of gobioid fish.

బల్లికము, *a.* Strong, powerful, mighty. [man.]

బల్లిదుఁడు, *n.* A strong or powerful

బల్లియము, *ano. fo.* of బల్లెము.

బల్లన, *adv.* Brightly, as బ. తెల్లవాడెను—it dawned, or the day dawned, brightly.

బల్లెకోల, } *n.* A spear.
బల్లెము, }

బళకరము, same as బలకరము.

బళా, *interj.* Well done! very good!

బళాయి, *n.* A strong man.

బళారె, బళి,
బళిర, బళిరయ్య,
బళిరా, బళిరె,—రే,
బళి, బళిరె,—రే, } *interj.* Well
done! very
good! bravo!

బళువు, see బలువు. [capacity.

బళ్య, *n.* A certain measure of

బవ, *n.* (Astrol.) One of the Kara-

బవంతము, *n.* Deceit. [nams.

బవంతి, same as చోట్టుకొల్లారము.

బవనిక, same as బదనిక. [war.

బవరము, *n.* A battle, fight, combat,

బవిని, *n.* A kind of dance.

బవినిడు, *n.* A kind of dancer.

బవిర, *n.* A kind of ear-ornament.

బవిరి, *a.* Round.

బవిరెకమ్మ, *n.* A kind of ear-ring
worn by women. [shame.

బవిసి, *n.* Honor, respect, dignity,

బవి, *ano. fo. of* బవిరి. [ing.

బవన, *n.* A lodging, residence, dwell-

బవనడు, } *n.* The bull on which
బవనన, } Siva rides, a bull in
బవనన్న, } general.

బనివి, *n.* An unchaste woman.

బసుకుము, *n.* Ashes.

బస్తము, *n.* A he-goat.

బస్తా, *a. n.* A bag or bale of goods.

బస్తీ, *a. n.* A town, a city.

బహిరంగత, *n.* Publicity, exposure.

బహిరంగము, *a.* Public, known.

బహిర్దేశము, *n.* An open ground, the
skirts of a village.

బహిర్ద్యౌరము, same as తలవాకిలి. [ed.

బహివడు, *v. i.* To be excommunicate-

బహివెట్టు, *v. t.* To excommunicate.

బహిష్కరించు, *v. t.* To expel from a
caste or sect, excommunicate.

బహిష్కరము, *n.* Excommunication,
expulsion from caste or sect.

బహిష్కృతము, *a.* Excommunicated,
expelled from caste.

బహిష్కృతుడు, *n.* One who is ex-
communicated, an out-caste.

బహు, *a.* see బహువు.

బహుత్వము, *n.* Plurality. [bably.

బహుధా, *adv.* In many ways, pro-

బహుధాన్య, *n.* N. of the 12th year
of the Hindu cycle of sixty.

బహుపాదము, same as ముట్టి.

బహుమతి, } *n.* A reward, pre-
బహుమానము, } sent, donation.

బహుమూత్రము, *n.* Diabetes.

బహుళము, *a.* Much; many; fre-
quent; (gram.) optional in some
cases, necessary or compulsory
in some, and non-existent or un-
allowable in others.—*n.* same as
కృష్ణవక్షుము.

బహువచనము, *n.* The plural number.

బహువిధము, *a.* Various, varied, di-
verse, multiform.

బహువు, *a.* Many, numerous ; much, abundant, plentiful.
 బహువ్రీహి, *n.* N. of a particular Samasa or compound word.
 బహుశః, } (collo.) *adv.* Probably,
 బహుశా, } likely, in all probability or likelihood.
 బహుశ్వనము, *n.* An owl.
 బహుశరీరంశ్చ, *v. t.* To respect, honor, shew respect to ; to reward, remunerate.
 బహుశ్రృతి, *n.* Honoring, respecting.
 బాండువ, *n.* A pot.
 బాంధకినేయుడు, *n.* A bastard.
 బాంధవము, *n.* Relation, relationship.
 బాంధవుడు, *n.* A relation or relative ; a friend.
 బాఠా, *n.* A trumpet.
 బాఠు, *n.* A dagger.
 బాఠి, *ano. fo. of* బ్రాఠి.
 బాఠు, *v. t.* To beat, thrash, cudgel.
 బాఠుడు, *n.* A Brahman.
 బాఠత, *n.* A Brahman woman, Brahmanee, Brahmaness.
 బాఠన, *n.* The Brahman caste.—*a.* Brahman, Brahmanical.
 బాఠనక్క, *n.* A Brahman woman.
 బాఠనచీమ, *n.* A kind of ant.
 బాఠనత, }
 బాఠనది, } *n.* A Brahman woman.
 బాఠనబాతు, *n.* The wild duck called braminy duck.
 బాఠనయ్య, }
 బాఠనుడు, } *n.* A Brahman.

బాఠనకము, *n.* The state of being a Brahman, Brahmanhood, Brahmanism.
 బాఠా, see బాఠా.
 బాకి, *a.* Wide, too wide or large, as బా. నోరు.—*n.* same as బాకి.
 బాకినోటిమెకము, *n.* A lion.
 బాకి, *అ.* *n.* A debt.—*a.* Due ; owing.
 బాకియుండుట = to owe (*t.*), to be indebted.
 బాకు, see బాకు.
 బాగు, same as బాగుపడు.
 బాగులు, *n. pl.* Areca-nut, ready cut into pieces for chewing.
 బాగు, *n.* A handsome person, a beauty ; a partner, share-holder, sharer, partaker ; same as బాగు.
 బాగు, same as బాగుపడు.
 బాగా, (collo.) see బాగుగా.
 బాగు, *n.* Good, well-being, welfare, weal ; good or sound condition or state, soundness ; correctness ; benefit, profit, gain, good, advantage, good effect, use, improvement, amelioration ; cure ; manner, way, state.—*a.* Good, excellent, nice, proper, right, beautiful, sound, correct, faultless, well.
 బాగుగా, *adv.* Well, nicely, finely, beautifully, excellently, satisfactorily, ably ; in good health.
 బాగుచేయు, *v. t.* To set right, mend, correct, rectify, repair, amelio-

rate, reform, improve, better ;
to cure.
వాగుదార, *n.* A kind of small sword.
వాగుబడు, *v. i.* To improve, become
better, to better, to be benefit-
ed, to profit.
వాగులాది, *n.* A beautiful woman.
వాగము, *n.* Spiritual merit.
వాదా, *అ.* *n.* Beating drums, drum
music, drum beat.
వాజోలు, *ano. fo. of* వాజోలు.
వాజో, *అ.* *n.* Side, edge, verge, mar-
gin ; quarter, part, region.
వాజోబందు, *n.* An ornament worn
round the upper arm, a sort of
armlet.
వాట, *n.* A road, way, path.
వాటసారి, *n.* A traveller.
వాడబము, same as వడబాగ్ని.
వాడబుడు, *n.* A Brahman.
వాడవ, see వాడువ.
వాడాసుపు, *n.* An adze.
వాడిగ, *n.* Hire, rent.
వాడిత, — తె, } *n.* An adze ; (bot.)
వాడిప, — డె, } *Erythrina Indica.*
వాడిస, — సె, }
వాడుగోలు, *n.* A pimp.
వాడుడల, *n.* Disgracing.
వాడువ, *n.* A marshy land.
వాడె, *n.* Mud, mire.
వాధము, *a.* Much, excessive ; hard,
firm. [rocket.
వాణము, *n.* An arrow ; a fire-work,

వాణి, *n.* A frying pan.
వాణసంఘ, *n.* Fireworks. వా — పని
లేక విద్య = pyrotechnics or pyro-
techny.
వాణా, } *n.* A quarter-staff, a
వాణాకట్ట, } pole used in fencing, a
cudgel or heavy stick.
వాణాసనము, *n.* A bow.
వాతశింఘ, *v. i.* To be perplexed.
వాతని, *అ.* *a.* Secret, underhand. —
n. A spy ; a clue, hint, secret.
వాతు, *n.* (పెద్ద —) goose, (పొట్టి —)
duck, (మగపెద్ద —) gander, (మగ
పొట్టి —) drake.
వాద, *n.* Trouble, anxiety.
వాదము, *n.* (bot.) Almond. వా.కాయ
= an almond. [lock.
వాదరము, *n.* The match of a match-
వాదరాయణి, } *n.* A name of the
వాదరాయణుడు, } sage Vyāsa, the
compiler of the Vedas.
వాదరింఘ, *v. i.* To be equal.
వాదరు, same as వాదరము.
వాదాము, *n.* (bot.) Almond.
వాదామి, *అ.* *a.* Almond-shaped,
oval, elliptical. వా. ఆకారము = an
ellipse, oval shape or form.
వాదాము, same as వాదము.
వాధ, *n.* Pain, trouble, affliction, tor-
ment, torture ; vexation, annoy-
ance, grief, sorrow ; opposition,
contradiction, incompatibility,
invalidating effect, objection.

పాదకము, *a.* Paining, painful, oppressing, oppressive; opposing, contradicting, obstructing, preventing, rendering invalid or untenable, invalidating.—*n.* An objection, exception, an argument against.

పాదపడు, *v. i.* To suffer, to be in pain, to have or suffer pain.

పాదపట్టు, *v. t.* To pain, afflict, distress, wound, torment, torture, annoy, vex, trouble, oppress, aggrieve, grieve.

పాధింప, *v. t.* same as పాదపట్టు; to be opposed to, contradict, render untenable, invalidate, to be an objection or exception to.

పాధితము, *a.* Troubled, harrassed, pained, suffering from; obstructed, impeded; opposed, contradicted, rendered untenable, invalidated, refuted.

పాధితుడు, *n.* One who is troubled, harrassed, or pained, one who is suffering.

పాధిర్యము, *n.* Deafness.

పాధ్యత, *n.* Liability, responsibility, duty, binding; (collo.) right, claim, title, ownership, heirship.

పాధ్యపడు, *v. i.* To be obliged or bound, to be under obligation, to be responsible or liable.

పాధ్యపఱచు, *v. t.* To oblige, put under obligation, make responsible.

పాధ్యము, *a.* Liable, responsible, bound; to be objected to or opposed, objectionable, refutable.

పాధ్యుడు, *n.* One who is responsible; (collo.) a rightful owner, heir.

పాధ్యుఁడు, *n.* One who is liable, responsible, or bound; one who has an interest or concern, or is interested or concerned, in.

పాన, *n.* A large earthen pot, a boiler, a kettle. [kitchen.

పానము, *n.* Cooking, cookery; a

పానీఁడు, *n.* A cook.

పాననీకుడు, *n.* A servant.

పానిన, *n.* A female servant, maid servant; a female slave.

పానినము, *n.* Service, servitude; slavery.

పానినీఁడు, *n.* A servant; a slave.

పాచుడు, పావత, పావన, etc., see పాచు.

పావు, } *interj.* Well done!
పావుర, — రే, } hurrah! huzza!

పాబడు, *a.* *n.* Department, head or heading in accounts, item, matter, affair, concern, relation or relatedness, connection. ఈపా. = this department or branch; relating to or concerning this.

పాబయ్య, same as పాబు.

పాపా, *n.* A horse.

పాపారావు, *n.* Epi. of Kubēra.

పాబు, *n.* Father; father's younger brother.

పాము. *n.* Grief, entanglement, embarrassment; birth, incarnation.

పాఠ, *n.* The distance between the ends of the two arms when fully extended, a fathom; twelve.

పాఠం, *n.* (bot.) *Clerodendron serratum*.

పాఠము, *n.* Weight, load, burden.

పాఠకాండ, *n.* A yoke in which untrained animals are placed for training, with those already trained, a brake.

పాఠశాల, *n.* Barracks.

పాఠశాల, *v. i.* To extend the arms.

పాఠశాల, see పాఠశాల.

పాఠశాల, *n.* A chief beam lying on pillars.

పాఠశాల, *v. t.* To spin with the hand fully stretched.

పాఠశాల, *n.* (bot.) *Hordei Semina*, barley.

పాఠశాల, *n.* A certain ceremony or festival held on the eleventh day after the birth of a child, when it is named or given a name.

పాఠశాల, same as పాఠశాల.

పాఠ, *n.* Twelve.

పాఠాది, *a.* Much; many.

పాఠ, *n.* Trouble, annoyance, harassment; restraint. [*tum.*

పాఠశాల, *n.* (bot.) *Adiantum lunula-*

పాఠశాల, *n.* A village menial servant.

పాఠశాల, } *n.* (bot.) same as పాఠశాల.

పాఠశాల, *n.* A sort of gold coin.

పాఠశాల, *n.* A disguise.

పాఠశాల, *n.* The chain tied to an elephant's leg.—*a.* Great, large, big.

పాఠశాల, *n.* A row, line, rank, range, series; a multitude, collection, number; loading, as a gun, charging, charge. [to charge.

పాఠశాల, *v. t.* To load, as a gun,

పాఠశాల, *n.* A sort of thick and rough longcloth. [timber.

పాఠశాల, *n.* A long beam of

పాఠశాల, *n.* A candy, 20 maunds or 500 pounds.

పాఠశాల, *n.* (bot.) same as పాఠశాల.

పాఠశాల, *n.* A girl under 16 years of age, a girl or young woman in general, a lass; a woman.

పాఠశాల, *n.* A boy under 16 years of age, a lad, a boy or young man in general, a youth.

పాఠశాల, *n.* A kind of children's disease; a fairy or evil spirit that is supposed to frighten children. [*caprae.*

పాఠశాల, *n.* (bot.) *Ipomaea pes-*

పాఠశాల, *n.* One of the Indian alphabets or characters, differing slightly from the Dēvanagari character.

పాఠశాల, *n.* An elementary manual or hand-book, a primer, a treatise or book for beginners.

పాఠశాల, *n.* A mouse. [nams.

పాఠశాల, *n.* (astrol.) One of the Kara-

కాలాజి, అ. *n.* Hindustani name of the god at Tirupati.

కాలాలయము, *n.* A temporary chapel in which an idol is placed for a while.

కాలింత, }
కాలింతబోళము, } See కాలెం—
కాలింతరాలు, }

కాలిక, *n.* A girl under 16 years of age, a lass, a girl or young woman in general; a virgin, maiden. [childish, puerile.

కాలిశము, *n.* A pillow.—*a.* Silly,

కాలికుడు, *n.* A boy; a fool, simpleton, a silly man.

కాలీసు, *n.* A large round pillow, a bolster, cushion.

కాలడు, *n.* A boy, a lad, a youth.

కాలెంత, *n.* A woman in childbed.

కాలెంతబోళము, *n.* A certain medicine given to women in childbed; (bot.) *Myrrha*, Myrrh.

కాలెంతరాలు, *n.* A woman in childbed.

కాలేయము. *n.* An ass.—*a.* Soft.

కాల్యము, *n.* Childhood, youth.

కాశి, *n.* Desire, love, affection, passion.

కాన, *n.* Elder brother-in-law; elder sister's husband, husband's or wife's elder brother, whether older or younger than one's self, (though always older in the former case according to the Hindu custom, the wife being always

younger than the husband); maternal uncle's or paternal aunt's son, who is older than one's self.

కానంజి, *n.* A certain plant having a bitter medicinal seed of a brown color.

కానముఱుది, *n.* A brother-in-law.

కావి, *n.* A well.

కావీ, *n.* An ornament or jewel hanging from the ear, an ear-pendant.

కాపు, } *v. t.* To gobble, devour
కాపుకొను, } or swallow greedily,
gulp. [dard.

కాపుటా, అ. *n.* A flag, banner, stan-

కాపురుడిల్లి, } *n.* A tomcat, wild
కాపురుగొడు, } cat.

కాపురుకును, *v. i.* To cry out; to echo or resound, to be dreary, as an empty or desolate house.

కాప్పుము, *n.* A tear; iron; vapor. ఆ సంకా-లు=tears of joy.

కాస, *n.* Language, dialect; an oath, swearing; a vow; a symbol.

కాసవేయు. *v. i.* To swear, take an oath.

కాసహి, *n.* Assistance, aid, help.

కాసనము, *n.* A cooking vessel or utensil. [oath.

కాసకుట, *v. i.* To swear, take an

కాసము, same as జోతె.

కాసవాలు, *n.* A god or deity.

కాసాను. *v. i.* To speak.

కాశికపట్టు, same as కాశిపనము.

- వాణికము, *n.* A chaplet or wreath of flowers, pearls &c., worn on the forehead by the bride and bridegroom during marriage.
- వాహ, *n.* The arm.
- వాహుము, *a.* Public, well-known, open. [undisguisedly.
- వాహుముగా, *adv.* Openly, publicly.
- వాహిరపోవు, *v. i.* To faint.
- వాహిరము, *a.* Public, known.
- వాహు, *n.* The arm.
- వాహుజుఁడు, *n.* A Kshatriya.
- వాహుదము, } same as భుజకీర్తి.
- వాహుపురి, }
- వాహుమూలము, *n.* The armpit.
- వాహుయుద్ధము, *n.* A close or hand to hand fight or contest, personal struggle, pugilistic encounter, wrestling, pugilism, boxing.
- వాహులము, same as కార్తికము.
- వాహులేయుఁడు, *n.* Epi. of Kumāraswami.
- వాహుశ్యము, *n.* Abundance.
- వాహువు, *n.* The arm.
- వాహ్యము, *a.* External, outer, outside, exterior.—*n.* The outside, exterior.
- వాహ్యుఁడు, *n.* One who is outside or without, an outsider, a foreigner; an outcast.
- వాహ్నికము, *n.* Saffron; assafetida; a horse of the country of Balkh.
- వింకము, *n.* Tightness; stiffness; pride, arrogance, haughtiness.
- వింగురాపో, *n.* A sort of mocking-bird, which is black in color and smaller than a crow.
- వింజరము, *n.* A certain plant.
- విందము, *n.* A multitude.
- విందియ, ori. fo. of వింద.
- విందీ, same as చేర్చుక్క.
- విందువు, *n.* A drop; a dot, spot; same as అనుస్వారము.
- విందె, *n.* A metal pot.
- వింబము, *n.* A reflection, image, shadow; figure, shape, form; an orb, a disc; as of the sun or moon; an equal, a match; the fruit of *Coccinia Indica*.
- వింబిక, *n.* (bot.) same as దొండ.
- వింబితము, *a.* Reflected. [woman.
- వింబోష్ఠి, *n.* A rosy-lipped girl; a
- వికారి, } *n.* A poor man, a beggar.
- వికాసి, }
- వికిరము, *n.* Alms; begging.
- విక్రజేష్ఠ, *v. i.* To be astounded or thunderstruck, to be struck dumb, to be petrified, to be cowed down.
- విక్రరము, same as వికిరము.
- విక్రరించు, *v. t.* To erect.
- విక్రవిక్రమను, *v. i.* To be in a fright, alarmed, or cowed down.
- విగ్ర, *adv.* Tightly.
- విగ్రహించు, (collo.) *v. i.* To become stubborn, to be on bad terms with, or with each other, to break with, to be on, or have, strained relations.

వికలు, *v. t.* To withhold, stop, keep back, hold in, restrain; to astringe, to act as an astringent on.—*v. i.* To become costive or constipated, as the bowels.

విగాది, *n.* A dishonest man; a beggar.

విగ, *n.* Tightness, tension; hardness, firmness, stiffness, rigidity.—*a.* Tight, firm, hard. [tie.

విగించు, *v. t.* To tighten; to fasten,

విగించు, *n.* Tightening; fastening.

విగతము, *a.* Firm, strong.

విగియించు, same as విగించు.

విగియు, *v. i.* To become tight or taut, to be tightened.

విగుచు, same as విగించు.

విగుతు, *a.* Tight; stiff.—*n.* Tightness, tension.

విగుపు, *a.* Tight; stiff.—*n.* Tightness, tension; stiffness or unyieldingness, as an element of tact, employed opportunely and in proper degree in dealing with and managing men.

విగుపుకొను, *v. i.* To become tight.

విగ్గ, *adv.* Tightly.

విగ్గర, *a.* Loud; firm.—*adv.* Loudly, aloud; firmly.

విచానా, *a. n.* A bedding.

విచ్చేగాడు, *n.* A beggar, mendicant.

విచ్చేము, *n.* Begging, beggary, asking alms or charity, mendicancy; alms. [ly.

విప్స, *v. t.* To say or report false-

విట్టువిట్టు, *n.* Great tightness.

విట్టు, *adv.* Quickly; greatly, much.

—*n.* Excess.

విట్టువిచ్చు, *adv.* Suddenly, abruptly.

విడ, *ano. fo. of* విడ్డ.

విడము, same as అట్టువ్వ.

విడలవణము, same as విడాలవణము.

విడా, same as వీడా.

విడాయిండు, *v. t.* To enclose, as something in a letter or cover.

విడాయింపు, *n.* Enclosure.

విడారము, } *n.* A lodging, lodge, residence; a drove of loaded cattle, a caravan.

విడాలము, *n.* A cat.

విడాలవణము, *n.* A certain medicinal salt, black salt, bitnoben.

విడాలి, *n.* A female cat.

విడియము, } *n.* Shyness; shame.

విడజుడు, *n.* Epi. of Indra.

విడ్డ, *n.* A child, an infant, a babe or baby; young, offspring, issue; a son; a daughter.

విడ్డడు, *n.* A male child, a little boy; a son.

విడ్డవట్టు, *n.* The pains of childbirth or parturition, labor, travail.

విడ్డతల్లి, *n.* A woman in childbed.

విడ్డ, *ano. fo. of* విడ్డ.

చిత్రపు, *a.* Indicating love; dallying; unsteady.

- చిత్రము, *n.* Any outward action indicating love, a love-gesture, dalliance; blandishment, cajolery; brightness.—*a.* Moving, unsteady; possessing or indicating love or affection.
- చిత్రములాడు, *v. i.* To shine, to flash.
- చిత్ర, *n.* A woman making love-gestures, a voluptuous woman, a flirt, jilt; a cunning or trickish woman; a woman in general.
- చిత్రించు, *v. i.* To dally; to shine; to move; to swing.
- చిత్ర, *n.* Nakedness.
- చిత్ర, *n.* A naked person.
- చిత్ర, *n.* An inch.
- చిత్ర, *n.* An instrument used in taking out cakes from a frying pan.
- చిడ్డ, *n.* Hell.
- చిడ్డము, *a.* Broken.
- చిడ్డు, *v. i.* To die.
- చిడ్డె, *n.* Hell; any one of the cross-bars that support the deck of a boat.
- చిబ్బరించు, *v. i.* To roar, to howl.
- చిబ్బరింత, *n.* A roar, a howl.
- చిబ్బలికాయ, *n.* An ornament worn by women on the third toe.
- చిబ్బి, *n.* A Mussulman lady.
- చిహ్నము, *n.* Haughty indifference, affectation of indifference towards a beloved object through pride and conceit; coquetry; blandishment, playfulness.
- చిహ్నకవతి, } *n.* A coquet, a flirt,
చిహ్నకిని, } jilt.
- చిహ్నము, same as చిహ్నము.
- చిమ్మటి, *n.* The state of being beside one's self, stupor, senselessness; bewilderment; grief; hesitation. [self.
- చిమ్మటినను, *v. i.* To be beside one's
- చిమ్మటివోపు, *v. i.* To be beside one's self; to faint.
- చియ్యము, *n.* Seeds or grains of *Oryza sativa* without husk, paddy deprived of the husk, rice.
- చియ్యపుసారాయి, *n.* Liquor of rice.
- చిరడ, } *n.* A cork, stopper, stopple,
చిరడా, } plug; (చీకెమె. వాని—) peg; a kind of women's ear-ornament.
- చిరచిర, *adv.* Rapidly, quickly, hastily, hurriedly.
- చిరాన, } see చిరా—
చిరాయి, }
- చిరికి, *n.* A kind of necklace. [loss.
- చిరిచీకులు, *n.* Hesitation; being at a
- చిరుడు, *n.* A title of honor, an honorary or distinctive title or mark, a badge.
- చిరుదాయత్తు, *n.* One who bears a mark or title of honor or distinction, a title-holder, a dignitary.
- చిరుదాశి, *n.* Titles; mode of addressing any high personage.
- చిరుడు, *n.* A title or mark of honor or distinction; motto; a vow, a resolution, an undertaking; a

strong, powerful, or capable person. [ness, stiffness.

విరుగు, *a.* Hard, stiff.—*n.* Hard-

విరుగుగ్రావి, *n.* A kind of firework.

విరుగులు, *n. pl.* A sort of firework called flower-pots.

విజువిజు, same as విరవిర.

విజున, }
విజులున, } *adv.* Quickly, rapidly, hurriedly, soon, immediately,
విజున, } at once.

విజువిజున, *adv.* (ono.) The sound produced in stones falling.

విజుగు, same as విరుగు.

విజు, *n.* Tightness. [tight.

విజువిజు, *v. i.* To become very

విజు, *n.* Tightness, tension; elasticity; hardness, stiffness; strictness, sternness, inflexibility.—*a.* Tight, hard, stiff; strict, stern, inflexible. [a cave, cavern.

విలము, *n.* A hole, aperture; a chasm;

విలివిలి, *n.* (bot.) Bilimbi tree, *Averrhoa bilimbi*.

విలుకుమారు, *v. i.* To die.

విలుకుమార్పు, *v. t.* To kill; to destroy.

విలుకుమార్పు, *n.* Killing; destruction.

విలుకులు, same as విలుకులు.

విలేశయ, *n.* An iguana.

విలేశయము, *n.* A snake; a rat. [die.

విల్గులు, *v. i.* To be suffocated, to

విల్లు, *n.* A disc, a cake, as of soap etc., a small tablet or tabloid; a

brass or silver plate used as a peon's badge; a round cushion or pillow; (మొల—) a bit or piece of silver or gold tied to the waist-thread of a female infant; (చేంకలోగాని గజ్జలోగాని అయ్యెడు వ్యాధి) bubo. విల్లు సంబంధమయిన = bubonic.

విల్లు పెంకు, *n.* A flat tile.

విల్లు వాలు, same as విక్రము, the weapon of Vishnu.

విల్లిక, *n.* The disk of the sun or moon. [*Egle marmelos*.

విల్వము, *n.* (bot.) Bengal quince,

విశ్వ, same as విల్లు.

విశ్వగన్నేరు, *n.* (bot.) *Vinca rosea*.

విశ్వజ్ఞాపి, *n.* (bot.) *Ficus nitida*.

విశ్వపురుగు, *n.* The red-winged stinging beetle.

విశ్వ పెంకు, *n.* A flat tile.

విశ్వ, *n.* (bot.) The satin-wood tree, *Chloroxylon Swietenia*. [*neum*.

విశ్వగడ్డి, *n.* (bot.) *Saccharum spontu-*

విశ్వడు, same as విశ్వ.

విస, *n.* A spring; a catch; a contrivance, device, mechanism.

విసకంతిక, *n.* A kind of crane.

విసజము, }
విసప్రసూనము, } *n.* The lotus.

విసవిస, *n.* Quickness.

విసము, *n.* The lotus-plant; the stem or root of the lotus.

విసరుకము, *n.* The lotus.

విసి, *n.* Tension; elasticity.

విసిసి, *n.* A lotus-plant; a pond abounding with lilies.

విసివిసి, same as లగుపువిగుపు.

విసివోపు, *v. i.* To lose hold.

విస్త, *n.* Hell.

విస్సు, *adv.* All at once.

చీడు, *n.* A crack, cleft, split, chink.

చీడుగిల్లు.

చీడులువారు, } *v. i.* To crack.

చీడులువోపు, }

చీడుక, same as చీడు.

చీకము, *n.* A lock; a key. చీ. వేయట = to lock. చీ. తీయట = to unlock. [lotus.

చీజకోశము, *n.* The seed vessel of the

చీబపురము, *n.* (bot.) Citron, *citrus medica*. [germ; root, cause.

చీబము, *n.* A seed; testicle; semen;

చీబాకృతము, *n.* A field ploughed or harrowed after sowing. [caste.

చీబ్యుడు, *n.* A man born in a high

చీడా, *n.* A roll of betel leaves.

చీడు, *n.* Waste land, uncultivated land; iron-filings or dust.—*a.*

Waste, useless; poor, inferior.

చీతు, *n.* Fear.

చీతుకొను, *v. i.* To fear, be afraid.

చీతుకొలుపు, *v. t.* To frighten.

చీడ, *a.* Poor, destitute, indigent, needy, penurious; wretched, miserable, pitiable, helpless; dejected, downcast, dispirited.—*n.* A poor or destitute person. చీడలు = the poor.

చీడగిల్లు, *v. i.* To become poor or weak, to be impoverished.

చీడతనము, } *n.* Poverty, indigence,
చీడతీకము, } destitution, penury.

చీచీ, *n.* A Mussulman lady.

చీభత్నము, *n.* Disgust, abhorrence, detestation; one of the nine *rasas* or emotions, the disgusting or loathsome.—*a.* Loathsome, disgusting, nauseous, revolting, detestable, hideous; loathing, detesting; cruel. [cruel man.

చీభత్నుడు, *n.* Epi. of Arjuna; a

చీమా, *n.* Insurance.

చీర, *n.* (bot.) *Trichosanthes anguina*, snake gourd plant.

చీరకాయ, *n.* (bot.) A snake gourd.

చీరము, *n.* Bravery.

చీరజేము, *n.* A testicle.

చీరువ, } *n.* An almirah, a chest of
చీరువా, } drawers, a bureau.

చీఱ, same as చీర.

చీఱు, *a.* Useless.

చీఱువడు, }

చీఱువాఱు, } *v. i.* To become useless.
చీఱువోపు, } [mouth.

బుంక, *n.* A pot with a narrow

బుంకనామము, *n.* The Vaishnavite mark on the forehead made with little spaces between its arms or branches: dist. fr. పంకనామము.

బుక్క, *n.* ano. fo. of బుక్క; the inside or hollow of the mouth, a mouthful.

- బుక్కనము, *n.* The barking of a dog.
- బుక్కము, *n.* (bot.) *Cæsalpinia sappan*, sappan-wood; a goat; the heart.
- బుక్కా, *n.* A fragrant powder formed of various ingredients.
- బుక్కాము, *n.* Same as బుక్కా; the pollen of flowers.
- బుక్కావాచు, *n.* A perfumer.
- బుక్కెడు, *n.* A mouthful, as of any liquid.
- బుగడ, *n.* A sort of gold pin worn by women as an ornament in the tip of the ear.
- బుగబుగ, *adv.* Fragrantly.
- బుగులు, *n.* Fragrance.
- బుగులుకొను, *v. i.* Same as నుగులుకొను; to increase, swell, rise.
- బుగులుపుచ్చు, *v. t.* To make known or public, publish, divulge, noise abroad. [or public.
- బుగులుపోవు, *v. i.* To become known.
- బుగ్గ, *n.* The cheek; the inside of the cheek; a bubble; a spring of water, a fountain.
- బుగ్గి, *n.* Ashes; dust.
- బుచ్చి, *a.* Little, small, tiny and pretty; young.—*n.* A term of endearment applied to a young girl.
- బుచ్చిగొడు, *n.* A young fellow, a pretty little child; a term of endearment applied to a child.
- బుజ్జె, *n.* A cipher; the shoulder.
- బుజ్జెపత్రి, same as భుజపత్రము.
- బుజ్జెము. *n.* The shoulder; the arm.
- బుజ్జెముచ్చుపుచ్చు. *n.* A Kshatriya.
- బుజ్జెము, *n.* Coaxing, flattering; lulling, soothing.
- బుజ్జెగొమ్మ, *v. t.* To coax, flatter; to lull, soothe.
- బుజ్జెగొంత, }
బుజ్జెగొంపు, } Same as బుజ్జెము.
బుజ్జెవము, }
- బుడుకు, } *n.* (ono.) The noise
బుడుకు, } made by anything sinking in water or other liquid.
- బుట్టి, }
బుట్టి, } *n.* A basket.
బుట్టిక, }
- బుడకొడి, *n.* A water-fowl.
- బుడత, *n.* A roll of thread.
- బుడబుడ, *adv.* In bubbles, with a bubbling noise.
- బుడకు, *n.* (bot.) *Bryonia callosa*; a variety of paddy yielding red rice.
- బుడమకేచు, *n.* A sort of fish.
- బుడమర, *n.* (bot.) *Grewia salicifolia*.
- బుడము, *n.* Root.
- బుడికెళ్ళు, *n.* A kind of game.
- బుడికెన్ను, *n.* A kind of children's game.
- బుడిక, *n.* A small pot.
- బుడిగ, *a.* Short and thick, squat.—
n. A small pot; a leathern bottle.
- బుడికె, *n.* A leathern bottle.

- బుడిపి, *n.* A bump or swelling; a knot or joint in a cane.
- బుడిబుడి, *a.* Small, little, pretty.
- బుడివడు, *v. i.* To be perplexed.
- బుదుక, *n.* Immersion, a plunge.
- బుదుకు, *n.* A kind of cake.
- బుదుక్కు, *n.* } (ono.) The sound
బుదుక్కున, *adv.* } produced by any
thing suddenly sinking in water.
- బుదుగు, *a.* Short.
- బుదుత, *n.* A little one, a child. — *a.* Short.
- బుదుతఁడు, *n.* A little boy.
- బుదుబుదుక్కు, *n.* A small rattling drum.
- బుదుబుదుక్కులవాఁడు, *n.* A beggar who carries a small rattling drum. [ture; a testicle.
- బుడ్డ, *n.* A bubble; hydrocele; rupture.
- బుడ్డకాకర, *n.* (bot.) Heart-pea, *Cardiospermum halicacabum*.
- బుడ్డగింఁచే, *v. t.* To protrude, thrust forward; to stir up.
- బుడ్డగింపు, *n. fr.* బుడ్డగింఁచే.
- బుడ్డరొప్పు, *n.* (bot.) *Acacia Rorburghii*.
- బుడ్డపక్కె, *n.* A kind of fish.
- బుడ్డబుదుసర, } *n.* (bot.) *Physalis Peruviana*.
బుడ్డబాసర, } *ruriana*.
- బుడ్డవాఁడు, *n.* A man suffering from a hydrocele or rupture.
- బుడ్డి, }
బుడ్డిX, } *n.* A bottle, a flask.
- బుడ్డిచెంబు, *n.* A sort of bottle-like metallic vessel or jar.
- బుడ్స్సి, *ano. fo.* of బుడిపి.
- బుత్తి, *n.* Enjoyment.
- బుద్ది, } *n.* Mind, thought, thinking,
బుద్ధి, } intellect, understanding, intelligence; judgment, discernment, sense, wisdom; intention, purpose; advice, counsel.
- బుద్ధిచెప్ప, *v. i.* (preceded by షష్టి, కి or కు) To advise or admonish(*t.*); to reprimand or reprove(*t.*).
- బుద్ధితెచ్చుకొను, *v. i.* To learn, take, or derive a lesson, to be corrected.
- బుద్ధిమంతుఁడు, *m.* } *n.* A person endowed with understanding, one who is intelligent, rational, wise, sensible, shrewd.
- బుద్ధిహీనత, *n.* Want of sense or thinking, foolishness, folly, want of common sense, stupidity.
- బుద్ధిహీనుఁడు, *n.* One who has no thinking, sense, or intelligence, a fool, a stupid man.
- బుద్ధుఁడు, *n.* A wise or learned man, sage, one who is enlightened; name of the founder of Buddhism.
- బుద్బురము, *n.* A bubble.
- బుధవారము, *n.* Wednesday.
- బుధితము, *a.* Known, understood.
- బుధుఁడు, *n.* A wise or learned man, a sage; a god or deity; the planet Mercury.

బుద్ధము, *n.* The root of a tree.
 బుద్ధుడు, *n.* Epi. of Siva.
 బుభుక్ష, *n.* Hunger, appetite.
 బుభుక్షితుడు, *n.* One who is hungry.
 బుభుత్స, *n.* Desire to know.
 బుయ్యారము, *n.* A prison.
 బురకా, అ. *n.* A covering or cover,
 a veil. [ornament.
 బురజే, *n.* A small bell or tinkling
 బురచ, *n.* Mud, mire.
 బురదపాము, *n.* A kind of snake.
 బురుక, *n.* A child; a dwarf.—*a.*
 Short.
 బురుకడు, *n.* A child.
 బురుడా, *n.* A lie.
 బురుడు, *v. t.* To scratch; to handle
 lightly, to finger; to cajole.
 బురుడుడు, *n.* A basket-maker.
 బురుమా, *ano. fo. of* బరమా.
 బురోని, *n.* (bot.) *Ficus rubescens*,
Ficus heterophylla.
 బుట్ట, *n.* The head, the skull; a nut-
 shell; the empty shell of a long
 gourd.
 బుట్టకత్తి, *n.* A broad knife, a hatchet.
 బుట్టకాయ, *n.* The head, the skull.
 బుట్టజింక, *n.* A species of antelope
 which has wide nostrils.
 బుట్టపిట్ట, *n.* A sort of pigeon.
 బుట్టబాడిస, *n.* An adze used by
 stone-cutters.
 బుట్టముక్కు, *n.* A nose with wide
 and large nostrils.

బుట్టముక్కువాడు, *n.* A man having
 wide and large nostrils.
 బుట్టి, *n.* A heifer or young cow.
 బులాకి, *n.* A nose-ring.
 బులియ, *v. i.* To enjoy, to be in
 great glee or joy, exult, rejoice,
 chuckle.
 బులుపు, *n.* Enjoyment, joy, glee,
 exultation, rejoicing, chuckling.
 బుల్లి,
 బుల్లికాయ, } *n.* The penis: used
 బుల్లి,
 బుల్లికాయ, } with reference to a
 బుల్లిపండు, } child.
 బువ్వ, *n.* Food, rice.
 బువ్వకుడుపు, same as అన్నపాశనము.
 బువ్వము,
 బువ్వముబంతి, } *n.* A marriage feast.
 బుస, *n.* The hiss of a serpent, his-
 sing, snorting, snoring; a deep
 breath, a sigh.
 బుసకొట్టు, *v. i.* To hiss.
 బుసబుస, *n.* (ono.) The noise of the
 boiling or ebullition of water or
 the like.
 బుసబుసలాడు, *v. i.* To hiss; to be
 in a bloated condition, to have
 too much of the watery element.
 బుసము, *n.* Chaff, husk; curds or
 curdled milk without cream.
 బునీ, same as నిపుసు.
 బునీవోపు, *v. i.* To be spoiled or un-
 der a disadvantage.

- బుసుకుజోన్న, *n.* A variety of the great millet.
- బుస్సు, *n.* The hiss of a snake.
- బుస్సున, *adv.* With a hiss, as that of a snake; angrily.
- బుస్సును, *v. i.* To hiss, as a snake.
- బూంది, *n.* A kind of sweetmeat.
- బూంబే, *n.* Mold, mildew.
- బూంబేపట్టిన, *a.* Moldy. [to mold.
- బూంబేపట్టు, *v. i.* To become moldy,
- బూండు, *ano. fo. of* బూంబే.
- బూండువారు, *v. i.* To become moldy.
- బూక, *n.* Deceit, trickery; a lie.
- బూకరము, *n.* Downright falsehood, a bold lie.
- బూకరించు, *v. t.* To hush or silence by downright falsehood, to deny downrightly, to browbeat.
- బూగర, *n.* Chaff, husk; dirt, dust, mold, cobwebs.
- బూచి, *n.* A ghost, spirit, devil, goblin, hob-goblin, bugbear, scare crow.
- బూచివాడు, *n.* Children's word for a thief or a devil.
- బూచీశ్వరుడు, *n.* Epi. of Siva.
- బూటకము, *n.* False appearance, deceit, trick, fraud, illusion.—*a.* False, deceitful, delusive.
- బూటకాలహారి, *n.* A deceiver, cheat, impostor, pretender.
- బూటకీడు, } *n.* A cheat, rogue, pre-
- బూటకుడు, } tender, impostor.
- బూడిద, *n.* Ashes.
- బూడిదగుమ్మడి, *n. (bot.) Cucurbita pepo.*
- బూడిదయ్య, *n.* *Potassæ carbonas*, impure carbonate of potash.
- బూడిదవర్ణము, *n.* Ash-color, gray.
- బూడిదె, } *ano. fo. of* బూడిద.
- బూడ్డ, }
- బూతసిల్లి, *n.* A civet cat.
- బూతము, *n.* A devil, an evil spirit.
- బూతాటము, *n.* Using obscene language.
- బూతి, *n.* Ashes; eating.
- బూతిసిల్లి, *see* బూతసిల్లి.
- బూతు, *n.* Obscene or foul language, slang, obscenity, indecency.—*a.* Obscene, foul, indecent.
- బూప, *n.* A milk-pot.
- బూది, *n.* Ashes.
- బూదె, *same as* బూతాటె.
- బూబు, *అ* *n.* A Mussalman or Mahomadan lady.
- బూమి, *n.* The earth.
- బూమియ, } *n.* A disguise; deceit;
- బూమె, } fiction.
- బూమెకత్తియ, *f.* } *n.* A cunning or
- బూమెకాడు, *m.* } deceitful person;
- బూమెకాడు, *n.* a masker.
- బూర, *n.* A trumpet.
- బూరకాలివాడు, *n.* One affected with elephantiasis, an elephantiac person. [len leg.
- బూరకాలు, *n.* Elephantiasis, a swollen leg.
- బూరగ, *same as* బూరుగ. [ocularis.
- బూరగి, *n. (bot.) Ambrosinia uni-*

బారగ్ము, *n.* A sort of trumpet.

బారట, *n.* Excess, increase.

బారటింజే, *v. i.* To cause to swell, to inflate.

బారటిలు—లు, *v. i.* To become full; to be inflated.

బారా, *n.* A trumpet.

బారాచేక్కెర, *n.* Coarse sugar.

బారిచెట్టు, *n.* (bot.) *Ehretia Buxifolia*.

బారిజే, *n.* (bot.) *Hymenodictyon excelsum*.

బారియ, *ori. fo. of* బారె.

బారుగ, —గు, *n.* (bot.) Silk cotton tree, *Eriodendron anfractuosum*.

బారుపు, *ano. fo. of* బారుగు.

బారె, *n.* A kind of sweet cake or bun.

బార్జ, same as బారిజే.

బార్జీను, *అ. n.* A coarse woolen blanket, thick felt.

బాల, *n.* Pith.

బాలి, *a.* Valueless, worthless, pithless, sapless, juiceless.

బాసము, *n.* Grain.

బాసరకాయ, *n.* (bot.) Brazil cherry, *Physalis Peruviana*.

బాసి, *n.* (bot.) *Vitex abborea*; see బాచి.

బృంద, same as రులసి.

బృంజము, *n.* A heap, multitude, number, a flock, a drove.

బృందారకుడు, *n.* A deity, a demigod, an immortal; one who is eminent, excellent, respectable,

venerable, or handsome; a chief, leader.

బృందీష్ము, *a.* Very beautiful.

బృంహితము, *n.* The roar of an elephant.

బృహతి, }
బృహత్తు, } *a.* Large, big.

బృహన్గంగ, *n.* The main stream of the Ganges.

బృహద్వాష్ఠి, *n.* Leprosy.

బృహద్బిజము, *n.* Hydrocele.

బృహద్భానువు, *n.* Fire.

బృహస్పతి, *n.* The planet Jupiter; name of the preceptor or priest of the gods.

బృహస్పతివారము, *n.* Thursday.

పెంగ, *n.* Grief, sorrow, pining, repining. [row, grieve.

పెంగనను, *v. i.* To pine, repine, sor-

పెంగడిలు, *v. i.* To fail, to grow feeble.

పెంగవడు, } *v. i.* To pine, repine,
పెంగవెట్టుకొను, } sorrow, grieve.

పెంగలిడు, *v. i.* To yell, shriek, cry out.

పెండ, *n.* (bot.) *Abelmoschus esculentus*; (కస్తూరి—) *Abelmoschus moschatus*.

పెండలిలు, -లు, *v. i.* To start, set out.

పెందు, *n.* (bot.) *Eschynomene Indica*.

పెందువడు, *v. i.* To be alarmed, disheartened, or dejected.

పెందువలుచే, *v. i.* To frighten, to intimidate.

పెండునడు, *v. i.* To be dejected or disheartened, to be alarmed, to be stupified.

పెండడి, *n.* Mud.

పెంజేరు, (collo.) *n.* Confusion, perplexity, great fear, terror, alarm, panic.

పెక్కుట్టు, *v. i.* To cry out; to lament.

పెగ్గరికంబ, *n.* (bot) *Amberboa Indica*, *Athanasia Indica*.

పెగ్గరు, *v. i.* To be afraid, to fear.
—*n.* Fear, terror.

పెగ్గరుపలుచు, *v. t.* To frighten.

పెగ్గరువడు, }
పెగ్గడిలు, } *v. i.* To fear, be afraid.
పెగ్గడిల్లు, }

పెగ్గడు, *ano. fo. of* పెగ్గరు.

పెగ్గలము, *n.* Fear; concern.

పెగ్గలించు, *v. i.* To be afraid.

పెగ్గలికము, *n.* Fear.

పెగ్గలు, —ల్లు, *v. i.* To be afraid, to tremble.

పెగ్గరు, *n.* The adjutant crane.

పెగ్గడి, *n.* A species of wild fowl.

పెజ్జేము, *n.* A hole, orifice, bore, aperture.

పెట్ట, *n.* Heat; hardness, difficulty.
—*a.* Hot; hard, difficult.

పెట్టించు, *v. t.* To release.

పెట్టినపు, *a.* same as పెట్టినము.

పెట్టినము, *n.* Hardness, harshness, severity, stiffness; violence, fury; harsh words, severe

language; cruelty.—*a.* Hard, harsh, severe, stiff; violent, furious; cruel.

పెట్టించు, } *n.* A furious or cruel
పెట్టించుట, } person.

పెట్టు, *n.* Hardness, stiffness, rigidity, regard, respect, weight, awe.
—*a.* Much, excessive.—*adv.* Much, excessively, violently.

పెడంబ, *ano. fo. of* పెడంబ.

పెడంబ, *ano. fo. of* పెడంబ.

పెడంబారు, *v. i.* To be beautiful.

పెడంబ, *n.* Beauty, handsomeness, fineness, prettiness, grace, elegance; strength.—*a.* Beautiful, elegant; large, great; strong.
—*v. i.* same as పెడంబారు.

పెడంబతనము, *n.* Beauty; strength.

పెడంబ, *n.* Trouble, fuss, noise, ado, complication.

పెడక, *n.* An empty sack. [పెడక.

పెడన, *n.* A kind of sweetmeat; see

పెడలి, } *n.* (bot.) *Griffithia frag-*
పెడలిక, } *rans, Posoqueria fragrans.*

పెడికించు, see పెడికించు.

పెడికము, *n.* Fearfulness; severity; harsh language.—*a.* Fearful; severe; harsh; much.

పెడిమడు, *n.* A terrible man; a cruel man.

పెడియు, *v. i. & imp.* To have a difference or misunderstanding, to be on bad terms.

పెడికించు, *v. t.* To break; to sprain.

పెంజు, *v. i.* To move; to be removed; to be sprained.—*n.* Motion; a sprain.

పెంజు, see పెంజు.

పెంజు, see పెంజు.

పెంజు, *n.* A rafter, a cross bamboo used in erecting a *pandal* or shed.

పెంజు, same as పెంజు.

పెంజు, *n.* (bot.) *Calamus Rotang*, cane, rattan.

పెంజు, *n.* Any thing rising up or coming off in flakes.

పెంజు, same as పెంజు.

పెంజు, *n.* same as పెంజు & పెంజు; respect.

పెంజు, *n.* A hand or hand-breadth, a measure of four finger-breadths.

పెంజు, *v. t.* To frighten, alarm, terrify, startle, to bully, to threaten.

పెంజు, *n.* Frightening, threatening, bullying, a threat.

పెంజు, *n.* Fear, fright, alarm, terror, panic, start.—*v. i.* To be afraid or alarmed, to fear, to start, to be startled.

పెంజు, *v. i.* To fear.

పెంజు, *v. t.* To frighten.

పెంజు, *n.* A timid person.

పెంజు, see పెంజు.

పెంజు, *n.* A royal tiger.

పెంజు, *n.* Bark, rind, shell, the

hard outer crust of certain things.

పెంజు, *v. i.* To happen, occur, take place; to be or exist; to spread; to attain or reach (*t.*).

పెంజు, *a.* Cruel; rough, not fine.

పెంజు, *n.* Defect, want.

పెంజు, *n.* Indifference, reserve, coldness, distance, want of interest.

పెంజు, *n.* The bird called shrike.

పెంజు, *n.* A hole.

పెంజు, *v. i.* To spread.

పెంజు, *n.* The ring-dove.

పెంజు, *n.* Liquor of jaggery.

పెంజు, *n.* Jaggery.

పెంజు, *a.* Deceitful.—*n.* A deceitful person; a coquette.

పెంజు, *v. t.* To deceive, coax, wheedle.

పెంజు, *n.* Deceiving, coaxing, wheedling.

పెంజు, *n.* Brightness, polish, a gleam; movement, motion.—*v. i.* To shine, gleam, glitter; to move.

పెంజు, *ano. fo. of* పెంజు.

పెంజు, } *n.* The ring-dove.

పెంజు, see పెంజు & పెంజు.

పెంజు, see పెంజు.

పెంజు, *adv.* Quickly.

పెంజు, *v. i.* Same as పెంజు; to miss the mark, glance aside, to slip through the fingers.

పెన్, *n.* A fisherman; a palanquin-bearer.

పెహరము, } Other forms of పెహర
పెహర, } ము, పెహర.

పే, *ano. fo. of* అంపే.

పేంపేరు, same as పెంపేరు.

పేక్ష, *n.* A filament or very thin plate of talc-stone; gold-leaf; tinsel; mica; a sort of jewel; name of a certain rāga or tune.

పేషి, (*collo.*) *adv.* Quickly, soon, without delay, promptly.

పేరపు, }
పేరపు, } *n.* A dromidary.

పేజీయరు, *అ. a.* Unnecessary, needless, useless, superfluous.

పేజీరు, *అ. n.* Fatigue, weariness, annoyance, vexation, bother.

పేజీరపు = to become tired, confused and disgusted, to have and feel enough of an annoying affair. పేజీరయ్యు = to weary, dun, vex, tease, drive a man desperate or mad, put one out of his wits, confuse, put out.

పే, *n.* A two-anna piece; one eighth part; one thirty-second part; (—అ, *pl.*) split pulse.

పేపిర, *n.* (*bot.*) *Ipomœa pes-capræ*.

పేడి, *n.* Tax, rent.

పేడిజము, *n.* False show, pretence, feigning, affectation, guile, imposture.

పేడిము, *ano. fo. of* పెడిము.

పేడిస, *n.* A sort of carp, the silver-fish, *cyprinus chrysoparius*; (*bot.*) *Vitis latifolia*.

పేడలు, *అ. a.* Bad; shapeless, ill-formed, clumsy, unseemly, improper.

పేతాళము, same as పేతాళుడు.

పేతాళిక, *n.* A she-devil or spirit; a wicked woman.

పేతాళుడు, *n.* A certain goblin, imp, demon or fiend.

పేది, *n.* Purging, looseness of the bowels, a purge, a motion or evacuation of the bowels.

పేదిగడ్డ, *n.* (*bot.*) Jalap, *Jalapa*.

పేదిమందు, *n.* A purgative medicine, purgative, laxative, cathartic, physic.

పేచికి, } *అ. a.* Without any more
పేచుకు, } balance or remainder, completely or fully paid.

పేసి, *n.* A dog.

పేమరక్కుతు, *అ. a.* Out of repair, out of order, in a bad condition, in bad repair.

పేరకలై, *f.* } *n.* One who bar-
పేరకారు, *m.* } gains or makes a
పేరకారు, *m.* } bargain, a bargainer, a purchaser, buyer; a trader, merchant, dealer.

పేరజేపు, *a.* Fraudulent, deceitful.

పేరజేము, *n.* Fraud, deceit, trick, mischief.

పేరమాడు, *v. i.* To bargain.

పేరము, *n.* Trade, bargain, dealing.

శేరముసారము = some trade or other, some kind of trade or other work or business.

శేరి, *n.* N. of a certain caste; a Vysya; a kettle-drum; (bot.) *Leonotis nepetifolia*; *Phlomis nepetæfolia*. శేరికాయ లేక పండు = a pear.

శేరిపే, *n.* Amount of assessment, the total assessment of a village or district; total, sum; addition.

శేల, *n.* A simpleton.—*a.* Simple, ignorant.

శేలరి, *n.* A deceiver, cheat.

శేలు, *n.* Deceit, trick, guile.

శేలుపడు, }
శేలుపోవు, } *v. i.* To be deceived.

శేలువెట్టు, *v. t.* To deceive.

శేనబు, *a.* Unreasonable.

శేనము, same as శేనెము.

శేసరి, *n.* A plant with a red flower, the root of which is eaten as a pickle; a sort of nose-ring worn by women on the side of the nose.

శేసే, *a.* Odd, not even: oppo. to సరి.

శేసికంటి, *n.* Epi. of Siva.

శేసిత్తైదువుపోడు, *n.* Epi. of Cupid.

శేవరము, }
శేవరి, } other forms of శేవ—.

శేవరము, *n.* Trade, commerce.

శేవరి, *n.* A trader, merchant.

శైకలు, *n.* The vomiting and other signs of pregnancy.

శైజే, *n.* Ignorance; trash.

శైదాలము, *n.* Anger.

శైరవాసము, *n.* An upper garment.

శైరాసి, *n.* A wandering religious mendicant.

శైరి, *n.* A species of hawk. [&c.

శైలగు, శైలు, &c. see బయలగు, బయలు

శైసణ, *n.* The bridge of the lute or Vina.

శైసే, same as బిసే.

బొంకణము, *ano. fo. of* బొక్కణము.

బొంకప్ప, *n.* A kind of fish nearly spherical and covered with prickles, the genus tetrodon, particularly the species termed hispidus.

బొంకరి, *n.* A liar.

బొంకి, *ano. fo. of* బోకి.

బొంకింప, *v. t.* To deceive, delude, tempt, mislead; to cause to tell a lie.

బొంపు, *n.* A lie, falsehood.—*a.*

False, untrue. బొంకనిపింపటం = to belie.—*v. i.* To lie, speak or utter falsehood, tell a lie.

బొంకులాడి, *f.* }
బొంకులాడు, *m.* } *n.* A liar.

బొంకరము, *n.* A playing or spinning top. బొ. త్రిప్పుట = to spin a top.

బొంకు, *n.* A large hollow bamboo.—*a.* Hoarse.

బొండ్ల, }
బొండ్లకొయ్య, } *n.* The stocks or light fetters of wood in which petty criminals are confined.

బొంబము, } *n.* A cocoanut with the
బొంబలము, } husk on.
బొండాము, }

బొండిగ, same as తొడిమ.

బొండు, *a.* Round, globular; extremely sour.

బొండుగ, *n.* The gullet.

బొండుమలై, *n.* (bot.) *Jasminum sambac*, *Nyctanthes sambac*.

బొండువ, *n.* The gullet.

బొండెము, *n.* A hurdle of thorns.

బొండ్లము, } other forms of బొంబల
బొండ్లము, } ము.

బొంత, *a.* Large, big.—*n.* A quilt; the mullet fish.

బొంతకాకి, *n.* A raven.

బొంతగంధకము, *n.* A sort of brimstone in flakes.

బొంతచేమలు, *n.* (bot.) *Oplismenus frumentaceus*.

బొంతజెముడు, *n.* (bot.) *Euphorbia antiquorum*.

బొంతయరటి, } *n.* A species of large
బొంతరటి, } plantain.

బొంతటాయి, *n.* A kind of light red stone, a pebbly rock.

బొంతు, *n.* The husk of the great millet. [palmyra tree.

బొంబ, *n.* A hole, bore; a small

బొంబడము, *ano. fo.* of బొంబము.

బొంబడిడు, *n.* One who wears an armor.

బొంబపక్క, *n.* A kind of fish.

బొంబపువ్వు, *n.* The film formed on young palmyra leaves.

బొంబశము, *n.* Armor; a jacket with sleeves not reaching below the elbow.

బొంది, *n.* The body.

బొందిలి, *n.* N. of a certain caste or race, a native of Bundelkund.

బొందు, *n.* A thread; a skein, a bundle of fibres or thread; a piece of string or tape attached to a jacket or coat used in the place of a button for tying it; a garland of flowers; corn dried up for want of moisture.—*a.* Plump, big, fat. [pithless.

బొందుపోవు, *v. i.* To pine, become

బొందె, *n.* The edible inner substance or pith of the plantain tree; the string for fastening a jacket, the tie of a bodice.

బొక్క, *n.* A hole, bore, orifice, aperture; a pit; a mouthful; a grave.

బొక్కణము, *n.* A pouch; a purse.

బొక్కనియ, *n.* A gram-bag, nosebag.

బొక్కచెడు, *n.* A kind of snake.

బొక్కలాడు, *n.* A snake; a thief, house-breaker, burglar.

బొక్కసము, *n.* A treasury; a money-bag.

బొక్కి, *a.* Toothless.

బొక్కిన, } *n.* A small parcel or
బొక్కినా, } bundle, as of cloths
&c., knapsack, budget.

బొక్క, *v.t.* To eat greedily, to stuff the mouth and eat voraciously, to gobble.

బొక్కడు, *n.* (bot.) Indian Hydrocotyle or Penny-wort, *Hydrocotyle Asiatica*.

బొక్కలాడు, same as బొక్క.

బొక్కెన, *n.* A nose-bag or gram-bag for a horse; a bucket for drawing water; a leathern bag for baling water out of a boat &c.; (bot.) *Zapania nodiflora*, *Lippia nodiflora*.

బొక్కడ, *n.* same as బొక్కడ; (bot.) a kind of flower-plant; the nipple of the breast; the peg or key of the lute; a hole, chink, leak.

బొక్క, *n.* Charcoal, carbon, (కని—) coal.

బొక్కె, *n.* A potsherd; a pot or jar with its upper part taken off horizontally; the skull; a kind of fish.

బొక్కె, *n.* Hair, down, wool.

బొక్కె, *n.* A paramour.

బొక్కె, *n.* The belly; a pot-belly, paunch.

బొక్కెవాడు, *n.* A pot-bellied man.

బొటనవ్రేలు, *n.* (చేతి—) The thumb, (కాలి—) the great toe.

బొటబొట, *adv.* (ono.) Represents the falling or dropping of tears or the like.

బొటకునవ్రేలు, } same as బొటనవ్రేలు.
బొటవ్రేలు, }

బొటికు, same as మొటికు.

బొట్ట, *n.* A large cylindrical basket for storing grain etc.; the hollow shell of a tamarind fruit.

బొట్టకడపచెట్టు, *n.* (bot.) *Nauclea Parvifolia*.

బొట్టడి, *n.* A stone roller.

బొట్టనవ్రేలు, same as బొటనవ్రేలు.

బొట్టము, same as గోచి.

బొట్టియ, } same as బొట్టె, బొట్టె
బొట్టియడు, } డు.

బొట్టు, *n.* A drop; the sectarian mark worn on the forehead, an ornamental small round patch or mark on the forehead, beauty-spot; same as తావి.

బొట్టె, *n.* A little girl, a lass.

బొట్టెడు, *n.* A little boy, a lad.

బొట్టచేచు, *n.* A sort of fish, *Sparus, cauda bifida*.

బొడబొడ, *adv.* (ono.) The noise produced by the dropping or escape of any liquid through a leak.

బొడిగ, *n.* A boy, a child.

బొడివ, } *n.* A knot or excrescence
బొడిపి, } on the trunk of a tree; a
బొడిపె, } bump, a swelling caused by a blow.

బొడికు, } *n.* The peg of a wooden
బొడిమె, } sandal.

బొడ్డు, *n.* (bot.) *Ficus glomerata*.

బొడ్డనబావి, *n.* A large well with steps descending into it and having another small well at its centre. [*stemodia*.

బొడ్డసరము, *n.* (bot.) A weed called

బొడ్డు, *n.* The navel.

బొడ్డుపుడక, *n.* The double-headed wooden instrument used by cotton-beaters.

బొడ్డుమలై, *n.* (bot.) Double jasmine, *Jasminum Sambac.*

బొణిగ, — గ, *n.* A small leathern jar filled with any liquid; బొ—లు, *pl.* a sort of cake; parched corn.

బొత్త, *n.* A hole, a leak; slight suspicion, cause or reason for hesitation or distrust, misgiving.

బొత్తిగ, — గ, *adv.* Quite, entirely, wholly, completely, perfectly, utterly, totally, altogether.

బొది, *n.* A dock for ships. [ghii.]

బొద్ది, *n.* (bot.) *Macaranga Roxbur-*

బొద్దింక, } *n.* A cockroach.
బొద్దింక, }

బొడ్డు, *n.* A bundle, heap, collection, a rick, a lot, a large quantity or number, a great deal; cornice; a kind of bracelet.

బొడ్డెడు, *n.* A large quantity, a lot, lots, a great deal.

బొనుగుచేఱ, *n.* A kind of fish.

బొప్పండ, *n.* An ignorant or illiterate man.

బొప్పయి, same as బొప్పాయి.

బొప్పరమీను, *n.* A whale.

బొప్పాయి, *n.* (bot.) *Carica papaya.*

బొప్పి, *n.* A bump, a swelling caused by a blow.

బొబ్బ, *n.* A loud cry, shout, shriek, scream, bawl, roar, bellow; a blister, pustule. బొబ్బ లేక బొబ్బలు పెట్టుట లేక వేయుట = to cry out, scream, yell, shriek, roar.

బొబ్బట్టు, same as బొబ్బట్టు.

బొబ్బడాయి, *n.* A small bat.

బొబ్బమెకము, *n.* A lion.

బొబ్బర, *n.* (bot.) *Dolichos sinensis*; the rind or bark of roots &c.

బొబ్బరలు, *n.* The seeds of *Dolichos sinensis.*

బొబ్బరించే, *v. i.* To shout, shriek, bawl, cry out, to roar, to bellow.

బొబ్బరింత, same as బొబ్బ.

బొబ్బలికాయ, *n.* An ornament worn by married women on the great toe.

బొబ్బటము, *n.* Roaring, howling.

బొబ్బిలి, *n.* (bot.) A kind of tree.

బొమ, *n.* The eyebrow.

బొమముడి, *n.* A frown, scowl, knitting the brows. బొ.వేయుట = to

frown, scowl, to knit the brows.

బొమముడిపాటు, *n.* A frown, scowl.

బొమిక, *n.* A bone

బొమికము, *ano. fo. of* బొమ్మికము.

బొమికె, *n.* A bone.

బొమిడిక,

బొమిడికము, } *n.* A crown, a tiara.

బొమిడికము,

బొమ్మ, *n.* A puppet, doll, an image, idol, statue, statuette; a picture,

figure, likeness; the eyebrow; same as బ్రహ్మ. —a. Little, slight.

బొమ్మంజ్, *n.* A sort of red edge of a cloth; red color. —a. Red.

బొమ్మండు, *n.* A Brahman.

బొమ్మకచ్చిక, *n.* (bot.) *Costus speciosus*.

బొమ్మకట్టు, *v.t.* To caricature, to deride, to scoff at, to disgrace, to insult, make fun of, make a fool of.

బొమ్మచోరి, *n.* A bachelor.

బొమ్మజెముడు, same as బొంతజెముడు.

బొమ్మతాయ, *n.* A kind of fish.

బొమ్మపాపట, *n.* (bot.) *Stylocoryne Webera*. [డిండ్లు.

బొమ్మపెండ్లిండ్లు, same as బొమ్మల పెంబొమ్మముడి, *ano. fo. of* బొమ్మముడి.

బొమ్మమేడి, *n.* (bot.) *Ficus oppositifolia*.

బొమ్మరము, *n.* A spinning top.

బొమ్మరాకాసి, same as బ్రహ్మరాక్షసి.

బొమ్మరిల్లు, *n.* A doll-house, a baby-house.

బొమ్మతాయి, *n.* A kind of stone.

బొమ్మలపెండ్లిండ్లు, *n.* Dolls' weddings, playing at marrying dolls.

బొమ్మలాట, *n.* A puppet-show, exhibition of puppets moved by wires and springs. బొమ్మలాటవాడు = a puppet-showman.

బొమ్మకము, *n.* A crown, a tiara.

బొమ్మడము, *n.* The great loach, or tobacco-pipe fish, which has a

very long head and a body like an eel.

బొమ్మడిక, }
బొమ్మడికము, } *n.* A crown, a tiara.
బొమ్మడికము, }

బొరకచేడు, *n.* A certain large fish.

బొరిగ, }
బొరిగె, } *n.* A hoe.

బొరియ, see బొటి—.

బొరుసులు, } *n. pl.* Fried or parched
బొరువులు, } grain.

బొరుసు, *n.* A wide-mouthed earthen pot, or a pot with the upper half broken off, used for frying grain. [low, a pit.

బొటియ, *n.* A hole, burrow; a hole.

బొటియచోలి, *n.* Epi. of Vālmiki.

బొట్ట, *n.* A pot-belly; a hole, hollow, or cavity in a tree.

బొట్టజిట్ట, *n.* A kind of bird.

బొట్టె, *ano. fo. of* బొటియ.

బొల్లి, *n.* The white leprosy; a lie, fib, gup. —a. Spotted white; false, untrue.

బొల్లికోడి, *n.* The water-hen.

బొల్లిగడ్డ, }
బొల్లిగడ్డ, } *n.* The white-faced kite.

బొల్లిమారమెకము, *n.* A bear.

బొల్లు, *v. i.* To lie, tell lies. —*n.* A lie, falsehood. —a. False.

బోంట్లు, *n., pl.* of బోటి & బోకె.

బోకె, *n.* A pot; a large boat.

బోకె, *n.* A bone.

బోలెటి, *a.* Like, similar, resembling, equal, as నాబోలెటివారు. — *n.* An equal.

బోక్కుము, same as బొక్కెన.

బోగపుది, *n.* A dancing-girl, a prostitute. [dancing-girl caste.

బోగపువాడు, *n.* A man of the

బోగమాట, *n.* Dancing.

బోగము, *n.* Enjoyment; the money paid to a prostitute; the caste of dancing-girls or prostitutes.

బోగముది, *n.* A dancing-girl, a prostitute. [dancing-girl caste.

బోగమువాడు, *n.* A man of the

బోగాటి, same as బోగటి.

బోగి, *n.* The day previous to the Pongal festival; the eve of any festival; one who enjoys.

బోగిటి, *n.* A sort of copper or brass bowl or cup. [thrift.

బోగుబడి, *n.* A prodigal, spend-

బోటి, *n.* A woman, a damsel; a lady's female friend or companion, a lady's maid, a lady in waiting. [maid.

బోటిక త్రియ, — కత్తె, *n.* A lady's

బోటు, *n.* A mound, a hillock.

బోడ, } *n.* A person whose head
బోడడు, } is bald or has been
shaven; a religious mendicant.

బోడతరము, *n.* (bot.) *Sphæranthus hirtus*. [rata.

బోడమామిడి, *n.* (bot.) *Ficus glome-*

బోడసరము, same as బోడతరము.

బోడి, *a.* Bald; shaven. — *n.* Any person whose head is bald or has been shaven.

బోడించే, *v. t.* To shave.

బోడించు, *n.* Shaving.

బోడిక, *n.* A servant; a boy.

బోడు, *a.* Bald; shaven.

బోణి, *n.* Hansel or the first money a trader receives in the morning, the luck-penny, a shop-keeper's first receipt in the day.

బోచ, *n.* The young of a bird.

బోచన, *n.* Instigation, temptation.

బోదియ, ori. fo. of బోదె.

బోదె, *n.* The trunk of a tree; cornice; a small bank in a field or garden.

బోధ, *n.* Understanding, knowledge; awaking; (collo.) consent, liking, willingness, approval.

బోధకరుడు, *n.* One who informs or teaches, a teacher; one who awakens or rouses, an awakener, a minstrel who wakes a prince or chief in the morning with music.

బోధకుడు, *n.* A teacher, an instructor, adviser, one who teaches, instructs, advises, persuades, or instigates, an instigator.

బోధచేయ, same as బోధించే.

బోధన, } *n.* Teaching, instruc-
బోధనము, } tion; advice, admoni-
tion, persuasion, exhortation;
inducement, instigation; awak-
ing, rousing.

జోధనీయము, *a.* Teachable, explainable, impartible.

జోధపడు, *v. i.* To be understood or known, become intelligible or clear; (collo.) to be liked or approved, be satisfactory; to be pleased, willing, or satisfied, to like (*t.*).

జోధము, *n.* Understanding, intellect, knowledge, wisdom; awaking.

జోధి, *n.* Perfect wisdom, the illuminated or enlightened intellect of a Buddha; an epi. of Buddha; the tree under which perfect wisdom was attained, the sacred fig tree, *Ficus religiosa*.

జోధించు, *v. t.* To teach, instruct, inform, explain, render intelligible or clear; to advise, counsel, admonish; to persuade, exhort; to induce, to tempt, instigate.

జోధితుడు, *n.* One who is instructed.

జోధ్యము, *a.* Teachable, explainable.

జోనక త్రియ, — త్రై, *f.* } *n.* A cook.
జోనకాడు, *m.*

జోనము, *n.* Food, boild rice; eating.

జోనముక త్రై, *f.* } *n.* A cook.
జోనము కాడు, *m.*

జోనాము పెట్టె, *n.* A round box or basket, covered with leather.

జోను, *n.* A trap; a cage.

జోము, *n.* Force, violence, compulsion.

జోయ, } *n.* A savage, barbarian,
జోయడు, } an inhabitant of a

forest, a man of the woods, a forester; a huntsman or fowler; a fisherman.

జోయత, *n.* A woman of a savage tribe.

జోయవాడు, same as జోయ.

జోయ, } *n.* A palanquin-bearer.
జోయూ,

జోయూడు, *n.* A man of the cow-keeper's or shepherds' caste; a palanquin-bearer.

జోయెత, *ano. fo.* of జోయత.

జోర, *n.* The chest, breast, bosom.

జోరగింజు, *v. t.* To turn upside down, invert.

జోరలబడు, *v. i.* To lie or fall on one's face or breast, to lie prone. opp. to వెలికిలబడు.

జోరగిలు, — ఱ్లు, *v. i.* To lie or fall on the face or breast, to be turned upside down or topsyturvy.

జోరన, *adv.* Quickly.

జోరప్రాకుడు, *n.* A snake.

జోరున, *adv.* (ono.) With great speed or noise: applied to rainfall etc.

జోరుకాడించు, *v. t.* To bathe.

జోరుకాడు, *v. i.* To bathe.

జోరుకొను, *v. i.* To sound.

జోరుకొలుపు, *v. t.* To sound.

జోరుగ, } *n.* A vulture.
జోరువ,

జోరము, *n.* A bale, as of cotton.

బోర్కాడించే, } other forms of బో
బోర్కాడు, } రుకా—.

బోర్ల, *adv.* On the face, facing, or
with the face, downwards.

బోర్ల పాటు, *n.* Falling on the face
or with the face downwards.

బోర్లించే, *v.t.* To turn upside down,
to invert.

బోలము, same as బాలెంతబోళము.

బోలు, *a.* Hollow.

బోలె, *n.* A broken pot; a pipkin.

బోసి, *a.* Toothless; empty.

బోసివడు, } *v. i.* To become tooth-

బోసివోపు, } less, to lose the teeth.

బోనేయు, *v. t.* To eat.

బౌద్ధము, *n.* Buddhism.

బ్రక్క, *n.* A helpless man.

బ్రతికించే, *v. t. cau. of* బ్రతుకు. To
restore life to, to restore to life,
revive, resuscitate, reanimate.

బ్రతుకు, *n.* Life, existence, living,
livelihood, subsistence; profes-
sion, occupation, trade.

బ్రతుకుచెరుపు, *n.* Livelihood, means
of living.

బ్రదిమి, *n.* Existence, living, liveli-

బ్రదుకు, *ano. fo. of* బ్రతుకు.

బ్రద్ద, same as బద్ద.

బ్రద్దర, *n.* A piece, a slit.

బ్రద్దలవారు, *n.* Mace-bearers.

బ్రహ్మడు, *n.* The sun; epi. of Siva
and Brahma.

బ్రహ్మయ, same as బ్రహ్మిం.

బ్రహ్మటిదిరుగు, } *v. i.* To go round.
బ్రహ్మటివాలు, }

బ్రమ్మ, same as సోమెద.

బ్రహ్మ, *n.* The Supreme Being, re-
garded as a person, the first
deity of the Hindu triad and
the creator of the world; a
Brahman; one of the four prin-
cipal priests or Rithwijās, who
has the supervision of the whole
sacrifice and is required to know
the three Vēdas; epi. of Vishnu.

బ్రహ్మచర్యము, *n.* Sacred study, reli-
gious studentship, the first of
the four periods or conditions
in the life of a Dwija, religious
self-restraint, pious austerity,
the controlling of the senses,
abstinence, chastity, celibacy,
the bachelor's state, bachelor-
ship.

బ్రహ్మచారి, *n.* A religious student,
a Dwija in the first *asrama* or
period of his life, from the time
of his investiture with the sacri-
ficial thread till he marries and
becomes a house-holder, a ba-
chelor, one who practices conti-
nence.

బ్రహ్మచారిణి, *n.* An unmarried
woman, a maiden, a woman
practicing continence or obser-
ving a vow of chastity, virgin.

బ్రహ్మజ్యోతి, *n.* same as గోగరావి.—
a. Relating to or connected with
a Brahman.

బ్రహ్మత్వము, *n.* The state or condition of a Brahman, Brahmanhood; the state or condition of *Brahma*, identification with *Brahma*, godhead. [*Mexicana*.

బ్రహ్మచండిచెట్టు, *n.* (bot.) *Argemone*

బ్రహ్మచారువు, *n.* same as గంగరావి.

బ్రహ్మనాడి, *n.* The cerebral nerve.

బ్రహ్మనాథుఁడు, *n.* Epi. of Vishnu.

బ్రహ్మపుత్రము, *n.* A sort of poison.

బ్రహ్మపుత్రుఁడు, *n.* Epi. of Nārada; the son of a priest or Brahman.

బ్రహ్మభూతుఁడు, *n.* He who is become one with the universal spirit.

బ్రహ్మము, *n.* The Supreme Being, regarded as impersonal or in the abstract and divested of all quality and action, the highest object of religious knowledge, the Supreme all-pervading Spirit and Soul of the universe, the divine essence and source of all being, from which all created things emanate and to which they return, the self-existent, the Absolute, the Eternal; the Vēda, sacred learning, divine science, religious knowledge, theology; the practice of austerities. [*munjia*.

బ్రహ్మమేఖలము, *n.* (bot.) *Saccharum*

బ్రహ్మమేడి. *n.* (bot.) *Ficus glomerata*.

బ్రహ్మయజ్ఞము, *n.* The offering of prayer or repeating the Vēda, regarded as one of the five great sacrifices.

బ్రహ్మరంధ్రము, *n.* A suture or aperture in the crown of the head through which the soul is said to escape on death, the fontanel.

బ్రహ్మరథము, *n.* A vehicle borne by Brahmanas, in which great pundits and others are taken round in procession as a mark of extraordinary honor.

బ్రహ్మరాకాసి, *n.* (bot.) *Fourcroya Cantala*, a sort of giant-aloe used in fences.

బ్రహ్మరాక్షసి, *n.* A female ghost of the Brahmanical class; same as బ్రహ్మరాకాసి.

బ్రహ్మరాక్షసుఁడు, *n.* A fiend of the Brahmanical class, the ghost of a Brahman who in his life-time indulged a haughty and disdainful spirit.

బ్రహ్మలిపి, *n.* The lines on the sutures of the skull, supposed to be the mysterious writing of *Brahma* or destiny; an unintelligible scrawl, a bad scribble.

బ్రహ్మవర్చసము, } *n.* Holiness result-
బ్రహ్మవర్చస్సు, } ing from the study and observance of the Vēda, divine glory or splendor, eminence in holiness or in sacred knowledge, spiritual pre-eminence, the sanctity or superhuman power of a Brahman.

బ్రహ్మవాచము, *n.* Speaking of sacred matters, discussion of spiritual subjects.

బ్రహ్మవాది, *n.* One who recites the Vēda, an expounder or defender of the Vēda, one who discusses

sacred or spiritual matters, a theologian; one who asserts that all things are Brahma, a follower of the Vēdānta system of philosophy, a pantheist.

బ్రహ్మవిద్య, *n.* Knowledge of the holy or Brahma, knowledge of the Supreme Spirit or Soul of the universe, sacred learning or study.

బ్రహ్మవిద్వాంసుఁడు, *n.* One who knows Brahma or the Supreme Spirit, a great or illustrious doctor or professor.

బ్రహ్మవ్రాలు, same as బ్రహ్మలిపి.

బ్రహ్మసుపు, *n.* Epi. of Cupid.

బ్రహ్మసూత్రము, *n.* same as జేందెము; a work treating of true divine knowledge or of the Vēdānta philosophy. [perty.

బ్రహ్మస్వము, *n.* A Brahman's pro-

బ్రహ్మహత్య, *n.* The killing or murder of a Brahman, Brahmanicide. [ella.

బ్రహ్మవృద్ధయము, *n.* The star Cap-

బ్రహ్మంజలి, *n.* Joining the hands together while reading the Vēda, homage to the divine, obeisance to a spiritual perceptor at the beginning or end of a repetition of the Vēda.

బ్రహ్మాండము, *n.* The universe, the world, globe.—*a.* (collo.) Huge, vast, stupendous, immense, colossal, awful.

బ్రహ్మణి, *n.* The Sakti or personified female energy of Brahma, the wife of Brahma.

బ్రహ్మనందము, *n.* 'Joy in Brahma', the rapture of absorption into the Supreme Spirit, heavenly bliss, beatitude, ecstasy.

బ్రహ్మరణ్యము, *n.* A grove in which the Vēdās are read and explained.

బ్రహ్మవర్తము, *n.* N. of the country situated between the rivers Saraswati and Drishadwati to the north-west of Hastinapura.

బ్రహ్మస్థము, *n.* The seat of the Brahman priest; a particular posture suited to devout religious meditation. [rodendron.

బ్రహ్మి, *n.* (bot.) A species of Cle-

బ్రాంది, *n.* Brandy.

బ్రాంతి, *n.* Love.—*a.* Great, large, big, much; difficult.

బ్రాహ్మణబ్రువుఁడు, *n.* One who calls himself, or professes to be, a Brahman, a Brahman by birth and not by attention to his duties, subsisting by avocations properly limited to the other castes, a nominal Brahman or Brahman only in name, a so-called Brahman.

బ్రాహ్మణము, *a.* Belonging or relating to a Brahman, Brahmanical, befitting or becoming a Brahman.—*n.* That portion of the Vēda, as distinct from the Mantra portion, which contains rules for the employment of the Mantras or hymns at various sacrifices and detailed explana-

tions of these sacrifices, their origin and meaning, with illustrations in the way of legends and old stories; an assembly of Brahmins.

బ్రాహ్మణి, *n.* The wife of a Brahman, a woman of the Brahman caste, a Brahmanee or Brahmaness.

బ్రాహ్మణికము, *a.* Derived from or relating to the Brahmins, Brahmanical.—*n.* The rank or status of a Brahman, Brahmanhood, priesthood.

బ్రాహ్మణుఁడు, *n.* A Brahman, one who belongs to the first of the four castes of the Hindus, one who has divine knowledge, a theologian, a priest; *epi.* of Agni, the god of fire.

బ్రాహ్మణ్యము, *n.* Brahmins, priesthood, a multitude or assembly of Brahmins; the state, rank or position of a Brahman, Brahmanhood, priesthood, priestly rank or character.

బ్రాహ్మము, *a.* Relating to Brahman.—*n.* The first of the eight forms of marriage, in which the bride clothed in a single robe and otherwise decorated, is bestowed on the bridegroom, without anything being required from him by her father or friends.

బ్రాహ్మి, *n.* *Epi.* of Saraswati.

బ్రుంగు, *v. i.* To sink; to be hidden; to die.

బ్రుంగుడు, *n.* Sinking; concealment; dying. [hidden; to die.

బ్రుంగుడువడు, *v. i.* To sink; to be

బ్రుంగుడునాటు, *n. fr.* బ్రుంగుడువడు,

బ్రుంగువడు, same as బ్రుంగు.

బ్రుంచే, *v. t.* To sink, to drown.

బ్రుచ్చు, *v. i.* To be destroyed, to perish.

బ్రుషి, } *n.* A couch or seat, made of
బ్రుసి, } grass, such as that of a
hermit.

భ

భంగవడు, *v. i.* To fail, to be defeated or baffled, to be discomfited, to be overthrown, to be disappointed or balked, to be deceived or overreached, to be insulted, dishonored, or disgraced.

భంగపఱచే, —ఱుచే, same as భంగ పుచ్చే.

భంగపాటు, *n.* Failure, defeat, bafflement, discomfiture, frustration, disappointment.

భంగపుచ్చే, } *v. t.* To defeat, baffle,
భంగపెట్టు, } foil, overthrow; to
disappoint; to deceive; to insult, dishonor, disgrace.

భంగమపు, *v. i.* To fail, to be frustrated or disconcerted, to be balked.

భంగము, *n.* Breaking, splitting; a break, breach; fracture, chasm, fissure, division; breaking up, the being broken up; fall,

downfall, decay, ruin, destruction; failure, loss; defeat, overthrow, discomfiture, bafflement, vanquishment; interruption, stoppage, prevention, impediment, obstruction, suspension, non-performance; frustration, disconcertion; disappointment; deception, circumvention; insult, dishonor, disgrace, humiliation; knitting (the brow); a wave; a bit, piece; disease; paralysis, palsy. [as గంజోయి.

భంజ, *n.* Manner, mode, way; same

భంజించు, *v. t.* To defeat, baffle.

భంజరము, *a.* Apt to break, fragile, brittle, frail, transient, transitory, evanescent, fleeting, impermanent, of short duration, perishable, changeable, changeable; bent, crooked, curved, wrinkled, curled, crisped.

భంజకము, *a. & n.* That which breaks or destroys.

భంజనము, *n.* Breaking, shattering, destroying, demolishing.

భంజించు, *v. t.* To break, shatter, split; to interrupt, check, arrest, suspend; to defeat, foil, frustrate.

భంజితము, *a.* Broken, shattered, destroyed. [mail.

భంజనము, *n.* A battle, fight; armor,

భంజారము, *n.* Treasury. [buffoon.

భంజుడు, *n.* A wicked man; a jester,

భంజు, *n.* A star; the sky.

భక్తము, *a.* Divided.—*n.* Boiled rice.

భక్తి, *n.* Devotion, piety, reverence, worship, homage, loyalty, attachment, loving faith, belief, love, affection.

భక్తుడు, *n.* A devotee, worshiper, adorer, votary.

భక్షకుడు, *n.* One who eats, an eater, one who feeds or lives upon: often at the end of comps., as మాంసభ —.

భక్షణము, *n.* Eating.

భక్షణీయము, *a.* Eatable, edible, proper for food.

భక్షించు, *v. t.* To eat, feed on.

భక్షితము, *a.* Eaten.

భక్ష్యకారుడు, } *n.* A confectioner,
భక్ష్యకారుడు, } pastry-cook.

భక్ష్యము, *a.* Eatable.—*n.* Any article of food, an eatable, especially such as requires mastication; sweetmeat, cakes, confection, pastry.

భగంజరము, *n.* Fistula.

భగము, *n.* The whole multitude of stars or constellations; revolution of the planets in the zodiac; the zodiac; (pros.) a foot consisting of one long syllable followed by two short ones, a dactyl.

భగభగ, *adv.* With a blaze.

భగము, *n.* Good fortune; happiness; prosperity; affluence, wealth; fame; beauty, loveliness; *pudendum muliebre*, the female

genital organs or organs of generation, vulva.

భగవంతుడు, *n.* God, the Supreme Being, the Almighty, the Creator; a venerable person.

భగవతి, *n.* A name of Saraswati, Parvati, and Ganga, a goddess in general; a venerable woman.

భగిని, *n.* A sister.

భగీరథుడు, *n.* A certain king whose exertions brought the Ganges from heaven to earth. భగీరథప్రయత్నము = Herculean labours or task.

భగ్గన, *adv.* Flashingly, suddenly, all at once: applied to fire.

భగ్గమను, *v. i.* To blaze suddenly, to flare, to flash, to explode.

భగ్నము, *a.* Broken, shattered; marred, spoiled, impaired; demolished, destroyed; defeated, vanquished, foiled; disappointed, frustrated, interrupted, checked, arrested, suspended.

భజన, *n.* Same as భజనము; (collo.) a divine service or worship accompanied with music.

భజనము, *n.* Worship, adoration; dividing. [ing.]

భజమానము, *a.* Worshipping, honor-

భజించు, } *v. t.* To worship, adore.

భజియించు, }

భజిష్ఠ్యము, *a.* Worshipable, adorable.

భటుడు, *n.* A servant, page, peon; a soldier, sepoy, a warrior.

భట్టారకుడు, *n.* A sage, a saint; the sun; (in theatrical or dramatic language) a king; the title bestowed on great and learned men.

భట్టిని, *n.* The wife of a Brahman; (in theatrical or dramatic language) a queen, not crowned or consecrated, as dist. f. దేవి.

భట్టుడు, *n.* A title affixed to the names of learned Brahmins.

భద్ర, *n.* N. of the 2nd, 7th, & 12th days of the lunar fortnight; a certain goddess; a name of Pārvati.

భద్రతుంగ, *n.* (bot.) *Cyperus Rotundus*. భ - ము నై = the root of *C. R.* భ - గడ్డి = the grass or stalk of *C. R.*

భద్రదారుపు, same as దేవదారుపు.

భద్రబల, same as గొంతెముగోమరు.

భద్రము, *a.* Safe, secure; happy, prosperous, doing well; auspicious, favorable, propitious, gracious; (collo.) careful, cautious, guarded, alert.

భద్రము ప్రకము, *n.* Same as భద్రతుంగ.

భద్రశ్రీ, *n.* Sandal wood.

భద్రాకరణము, *n.* Making beautiful; the act of shaving.

భద్రాపీ, *n.* (bot.) *Mirabilis Jalapa*.

భద్రాసనము, *n.* A chair of state, a splendid seat, a throne; a par-

ticular posture of a devotee while meditating.

భయంకరము, *a.* Fearful, frightful, terrible, terrific, awful, dreadful, horrible, alarming, formidable.

భయంకరుడు, *n.* He who is fearful, terrible or formidable.

భయపడు, *v. i.* To be afraid, to fear.

భయపఱుచు, } *v. t.* To frighten, alarm, intimidate; to threaten.

భయము, *n.* Fear, dread, terror, fright, dismay, alarm, apprehension; cause for fear, danger, peril, risk, jeopardy.

భయస్థుడు, *m.* } *n.* A timid person;
భయస్థురాలు, *f.* } one who shrinks from sin and wrong-doing, a good, honest, and God-fearing person.

భయానకము, *n.* Fear, terror; one of the nine *rasas* or emotions excited by poetical or dramatic composition, the fearful.—*a.* Terrible, terrific, fearful, formidable, frightful, dreadful, alarming.

భయాపహము, } *a.* Causing fear,
భయోత్పాదకము, } terrible, fearful, frightful, alarming.

భరటుడు, *n.* A servant; a potter.

భరణము, *n.* Bearing, supporting, maintaining; wearing; maintenance; wages, hire.

భరణి, *n.* N. of the 2nd lunar asterism containing three stars, *Musca*.

భరణీయము, *a.* That is to be or may be borne, supported, maintained, or protected.

భరణ్యము, *n.* Wages, pay, salary.—*a.* same as భరణీయము.

భరతశాస్త్రము, *n.* The art of acting and singing, the dramatic art.

భరద్వాజము, *n.* A sky-lark.

భరము, *n.* Weight; excessiveness.

భరించు, *v. t.* (మోయు) To bear, sustain, support, carry; (పోషించు) to maintain, support; (సహించు) to bear, endure, suffer, tolerate, put up with.

భరితము, *a.* Supported, borne, sustained; filled with, full of, as in ఆనందభ —.

భరియించు, *ano. fo. of* భరించు.

భర్గుడు, *n.* Epi. of Siva.

భర్జన, } *n.* Frying, roasting, parching, scorching; a frying pan.

భర్జించు, *v. t.* To fry, roast, parch.

భర్త, *n.* One who supports, supporter, maintainer; husband; lord, master, owner.

భర్తృత్వము, *n.* Mastership; husbandship. [menace.

భర్తృనము, *n.* Threatening, a threat,

భర్తము, *n.* Gold; wages, pay.

భల్లము, *n.* A kind of arrow; a spear; a bear.

భల్లాతకి, } *n.* (bot.) same as బీడి
భల్లాతము, } (చెట్టు).

భల్లుకము, }
భల్లుకము, } *n.* A bear.

భశ్, భశా,
భశారె, -తే, } *interj.* Well done!
భశి, భశిర, భశి, } very good! Bravo!
భవదీయము, *a.* Thy, your, thine,

భవనము, *n.* A house, dwelling, abode,
a mansion, palace; becoming,
being, existing, production, birth.

భవము, *n.* Being, existence; birth,
production; worldly existence,
life.—*a.* Arising, coming, pro-
duced or born from, originating
in: used in comp.

భవాండము, same as బ్రహ్మాండము.

భవాదృశుడు, *n.* One like you, one
of your stamp, character, posi-
tion, or rank.

భవాని, *n.* A name of Pārvati.

భవితవ్యము, *a.* About or likely to
take place or happen.

భవిష్యత్తు, *n.* Future time, the future,
futurity, the time to come.—*a.*
Future. [rank, distinction.

భవిష్యము, *n.* Prosperity, welfare;

భవుడు, *n.* A name or form of Siva.

భవ్య, *n.* A name of Pārvati.

భవ్యము, *a.* Good, proper, right,
suitable, fit, excellent; hand-
some, beautiful, nice, pleasant;
happy, auspicious, prosperous,
fortunate.

భషకము, *n.* A dog.

భసలము, Same as తుమ్మెద.

భస్మ, }
భస్మి, } *n.* A bellows.
భస్మి, }

భస్మము, *n.* Ashes; calx.

భస్మీకరించు, *v. t.* To reduce to ashes,
to calcine.

భా, *n.* Light, brightness, lustre,
splendor, beauty; the reflection
of any object, shadow.

భాండము, *n.* Any vessel, pot, pan,
cup, plate, dish, pail, vat,
utensil; any chest, box, trunk,
case; a pack, bale, bundle; the
stock of a shop-keeper, capi-
tal or principal of a merchant.

భాండాగారము, *n.* A treasury, a
store-house or store-room, a
place where household goods
are kept.

భాండాగారికుడు, *n.* A treasurer.

భాండ్రిము, *n.* A banyan tree.

భాగధేయము, *n.* Share, portion, lot,
part allotted by destiny; luck,
fortune, fate, destiny; happiness;
property; revenue; tax.

భాగము, *n.* A part, portion, division;
a share, lot, allotment; division,
partition; luck, fortune; quarter,
side, region.

భాగవతము, *a.* Relating to, coming
from, or worshipping Vishnu
or Krishna; holy, sacred, divine;
(collo.) a drama, play, a theatri-
cal representation, a dramatic
performance.

- భాగవతుడు, *n.* A worshipper of Vishnu; (collo.) an actor, a player. [ner.
- భాగస్వామి, *n.* A share-holder, partner.
- భాగించు, *v. t.* To divide, to distribute, to share, [niece.
- భాగినీయి, *n.* A sister's daughter,
- భాగినీయుడు, *n.* A sister's son, nephew. [Ganges.
- భాగీరథి, *n.* A name of the river
- భాగ్యము, *a.* Divisible, to be divided or shared.—*n.* Good or bad fortune, resulting from merit or demerit in former existences, luck, destiny, fate, lot; good fortune, happiness, welfare; (collo.) riches, wealth, affluence, opulence.
- భాగ్యవంతుడు, *a.* Fortunate, happy, prosperous; rich, wealthy.
- భాగ్యవంతుడు, *n.* A rich or wealthy man. [sert.
- భాజనత, *n.* Worthiness, fitness, desert.
- భాజనము, *a.* Worthy, deserving.—*n.* Any vessel, dish, cup, platter.
- భాజనుడు, *n.* One who deserves or is worthy.
- భాజ్యము, *a.* Divisible.—*n.* A share; an inheritance; (arith.) dividend.
- భాటము, *n.* Price; wages, hire, rent.
- భాణము, *n.* A kind of dramatic composition or entertainment, in which one only of the interlocutors appears on the scene, or which is a narrative of some intrigue told either by the hero or a third person.
- భాతి, *n.* Light, luster, brightness, splendor; manner, mode; appearance, likeness.
- భాద్రపద, same as ఉత్తరభాద్రపద.
- భాద్రపదము, *n.* N. of the sixth lunar month.
- భానుడు, same as భానువు.
- భానువారము, *n.* Sunday.
- భానుమంతుడు, *n.* The sun.
- భానువు, *n.* A ray of light, a beam; the sun. [woman.
- భామ, *n.* A passionate woman; a woman.
- భామిని, *n.* An angry or passionate woman; a woman.
- భారకుడు, *n.* One who carries a load.
- భారతము, *a.* Descended from or relating to Bharata.—*n.* The story of the Bharatas.
- భారతి, *n.* A name of Saraswati; speech, word, eloquence, literary composition, the dramatic art; a particular kind of style; a quail (bird).
- భారతుడు, *n.* A dancing master.
- భారద్వాజి, *n.* (bot.) The wild cotton shrub; a kind of bird.
- భారము, *n.* Weight, heaviness; a burden, load; responsibility, answerability, onus. [load.
- భారవాహుడు, *n.* One who carries a
- భార్గవి, *n.* Epi. of Lakshmi, Pārvati, and Saraswati. [and Sukra.
- భార్గవుడు, *n.* Epi. of Parasurāma
- భార్య, *n.* Wife, consort, spouse.

భార్యకుడు, *n.* A hen-pecked husband.

భాయకము, *n.* A bear.

భావ, *n.* N. of the 8th year of the Hindu cycle of sixty.

భావంజి, *n.* (bot.) *Psoralea corylifolia*.

భావజూరి, *n.* Epi. of Siva.

భావజుడు, *n.* Epi. of Cupid.

భావన, *n.* Imagining, imagination, fancy, idea, thought.

భావము, *n.* The seat of the feelings or affections, the heart, mind; any state of mind, feeling, sentiment, emotion, passion; inclination or disposition of mind; idea, thought, opinion, wish, intention, purpose; supposition, conjecture; purport, tenor, scope, drift, meaning, sense, import, implication, implied meaning, inference; amorous gesture, outward expression of amorous sentiment, wanton sport, dalliance.

భావార్థము, *n.* (gram.) Affirmative, opp. to వ్యతిరేకార్థము; infinitive mood. [not expressed.

భావార్థము, *n.* Implication, a sense

భావి, *n.* Future, futurity.—*a.* Future.

భావింజు, *v. t. & i.* To think, imagine, fancy, suppose, regard. [speech.

భావికము, *n.* A certain figure of

భావితము, *a.* Imagined, conceived, supposed, thought of or about, meditated on.

భావిని, *n.* A woman.

భావుకము, *a.* Auspicious, happy, prosperous.—*n.* Auspiciousness, happiness, prosperity.

భావుకుడు, *n.* A sister's husband, brother-in-law.

భావుడు, *n.* A scholar.

భావ్యము, *a.* What must, ought to, or will, be or become, future; probable, likely.

భాష, *n.* A language, a dialect; word, speech; a name of Saraswati; a vow, engagement; swearing, oath.

భాషణము, *n.* Speaking, talking, speech, talk, conversation, discourse.

భాషంతరము, *n.* Another language; translation. భా.చేయుట=to translate. [verse, discourse.

భాషించు, *v. i.* To speak, talk, con-

భాషితము, *a.* Spoken, uttered, said.—*n.* That which is spoken, words, speech, talk, language.

భాష్యకారుడు, *n.* A commentator.

భాష్యము, *n.* A commentary, annotation, gloss, explanation, exposition. [brilliant, radiant.

భాసమానము, *a.* Shining, bright,

భాసము, *n.* Light, brilliancy.

భాసిలు.—లు, *v. i.* To shine.

భాసురము, *a.* Shining, splendid.

భాస్కరుడు, *n.* The sun; fire.

భాస్వంతము, *a.* Luminous, bright.

భాస్వంతుఁడు, *n.* The sun.

భాస్వరత, *n.* Glory, splendor.

భాస్వరము, *a.* Shining, radiant.

భాస్వరుఁడు, *n.* The sun.

భండివాలము, *n.* A mace or iron staff.

భిక్ష, } same as విచ్చేము.
భిక్షము, }

భిక్షేంచ్ *v. i.* To beg, take alms.

భిక్షుకుఁడు, *n.* A beggar, a mendicant. [a mendicant.

భిక్షువు, *n.* A bachelor; an ascetic,

భి తము, *n.* A part, portion, piece.

భిత్తి, *n.* Breaking; a wall; same as పోట్టిలి.

భిత్తిక, *n.* A wall; a thunderbolt.

భిజ, *n.* Tearing, rending.

భిదురము, } *n.* A thunderbolt.
భిదువు, }

భిన్నము, *a.* Split, broken, torn, rent, cleft, divided, detached, disunited; mutilated, disfigured; different, other, distinct, separate, distinguished, deviating, varying; blown, expanded; joined, connected.

భిన్ని, *n.* A wound.

భిల్లుఁడు, *n.* A barbarian of a particular tribe, a Bheel.

భిషక్కు, *n.* A physician, doctor.

భిస్స, *n.* Food, boiled rice.

భిస్సట, *n.* Scorched rice, grains which stick to the bottom of the kettle.

భీ, *n.* Fear, dread.

భీకరము, *a.* Fearful, frightful, terrific, terrible, dreadful, awful, formidable.

భీతము, *a.* Frightened, terrified, afraid, alarmed, timid.—*n.* Fear, alarm, apprehension.

భీతి, *n.* Fear, apprehension, dread, alarm, terror, horror, consternation. [frightened.

భీతిలు, *v. i.* To fear, be afraid, be

భీమము, *a.* Fearful, horrible, terrific. —*n.* Fearfulness, the fearful.

భీమరము, *n.* War, battle.

భీముఁడు, *n.* A name of Siva; a terrible or formidable person.

భీరుకము, *a.* Timid.

భీరుకుఁడు, } *n.* A timid or timorous
భీరువు, } person, coward.
భీలుకుఁడు, }

భీషణము, } *a.* Fearful, frightful, ter-
భీష్ముము, } rible, terrifying, frighte-
ning.—*n.* Terror, dread, horror, the fearful or dreadful.

భీష్మింఁచ్, *v. i.* To insist.

భీష్ముఁడు, *n.* A terrible or formidable person.

భుక్కునము, *n.* Barking of a dog.

భుక్తము, *a.* Eaten, consumed; enjoyed, used, experienced, suffered; past, by-gone.

భుక్తి, *n.* Eating, consumption; use, enjoyment, fruition, usufruct; possession; food; (astron.) the daily motion of a planet.

భుగ్నము, *a.* Bent, curved, crooked; broken.

భుజ, *n.* The arm.

భుజంగభుక్కు, *n.* A peacock.

భుజంగము, } *n.* A snake, serpent.

భుజంగము, } *n.* A snake, serpent.

భుజకీర్తి, *n.* An ornament worn on the shoulder, peculiar to kings, resembling a short erect wing.

భుజగము, *n.* A snake, serpent.

భుజపత్రము, *n.* (bot.) *Betula Bhojpatra*.

భుజశిరము, } *n.* The shoulder.

భుజశిరస్సు, } *n.* The shoulder.

భుజాంతరము, *n.* The interval between the arms or shoulders, breast, chest.

భుజింఁచే, *v. t.* To eat; to enjoy.

భుజిష్య, *n.* A maid-servant; a prostitute.

భుజిష్యుడు, *n.* A servant.

భువనము, *n.* A world, sphere, globe; the sky; water. [Pārvati.

భువనేశ్వరి, *n.* Epi. of Lakshmi and

భువి, *n.* The earth.

భూకంఠము, *n.* An earthquake.

భూగతము, *a.* Buried in the earth.

భూచంపకము, *n.* (bot.) *Koempferia rotunda*.

భూచక్రము, *n.* The earth, the terrestrial sphere or globe; a certain tree.

భూజము, *n.* A tree.

భూజాని, *n.* A king; epi. of Vishnu.

భూతకాలము, *n.* (Gram.) The past tense, preterite.

భూతచికిత్స, *n.* Remedies against witch-craft or possession by evil spirits.

భూతదయ, *n.* Humanity, kindness, universal benevolence, love for all creatures.

భూతదర్శనము, *n.* A magnifying glass.

భూతధాత్రి, *n.* The earth.

భూతనాథుడు, *n.* Epi. of Siva.

భూతబలి, same as భూతయజ్ఞము.

భూతము, *n.* An element, or strictly a gross element, of which five are enumerated, viz. earth, water, fire, air, ether; a ghost, demon, spirit; same as భూతకాలము.—*a.*

Past, gone, by-gone, former.

భూతయజ్ఞము, *n.* The oblation of food etc. to all created beings.

భూతలము, *n.* The earth.

భూతవైద్యము, *n.* The knowledge of evil spirits or demons, demonology, exorcism, driving out of evil spirits from persons or places by conjuration, devil-driving.

భూతవైద్యుడు, *n.* An exorciser, exorcist, devil-driver.

భూతశుద్ధి, *n.* Purification of the elements of the body.

భూతాంకుశము, *n.* (bot.) *Croton oblongifolium*.

భూతాత్మము, *n.* The soul of all beings, Brahma; an individual, a soul or mind which clings to the elements, a carnal mind.

భూతార్థము, *n.* (gram.) Preterite, the past tense.

భూతావాసము, *n.* (bot.) *Terminalia Belerica*.

భూతి, *n.* Wealth, riches, affluence, opulence, prosperity; power, grandeur, majesty, dignity; superhuman power, as attainable by the practice of austerity and piety or magical rites; ashes; birth, production.

భూతికము, } *n.* Camphor.
భూతికము, }

భూతులనీ, *n.* (bot.) *Ocimum Basilicum*.

భూతేశ్వరము, *n.* Epi. of Siva.

భూదారము, *n.* A hog.

భూదేవి, *n.* Mother earth, regarded as a goddess.

భూదేవుడు, *n.* A Brahman.

భూధరము, *n.* A mountain.

భూనింబము, same as నేలవేము.

భూనుతము, *a.* Celebrated, renowned, well-known, honoured, popular.

భూపతి, *n.* A king, sovereign.

భూపది, same as మల్లె.

భూపాటలి, same as నేలకలిగొట్టు.

భూపాళము, *n.* Name of a certain tune.

భూపుడు, *n.* A king.

భూభూజుడు, *n.* A king.

భూభృతు, *n.* A king; a mountain.

భూమి, *n.* The earth; land, soil, ground; a floor or story in a

building; place, site, situation, position; a territory, country, district; land, estate, domain, landed property; posture, attitude; a step, degree; the base of a triangle or of any geometrical figure; ground, basis, cause; the part or character of an actor in a play.

భూమిక, *n.* The earth; ground, soil; a place, spot; the floor of a building, a story; a step, degree; an actor's part, a character in a play; theatrical dress, the costume of any character represented on the stage, a garb, mask.

భూమిచంపకము, Same as భూచంపకము.

భూమిజ, *n.* Epi. of Seeta.

భూమిజుడు, *n.* Epi. of the planet Mars. [antiquioriom.

భూమిజముడు, *n.* (bot.) *Euphorbia*

భూయస్సు, } *a.* Most abundant,
భూయస్థము, } very great, much, many. [great, many.

భూరి, *n.* Gold.—*a.* Much, excessive,

భూరిపతీ, *n.* A general distribution of gifts or money to Brahmans.

భూరిమాయము, } *n.* A jackal.
భూరిమాయువు, }

భూరిరంధ్రము, *n.* same as అట్టు.

భూరిసంభావన, same as భూరిపతీ.

భూరుండి, *n.* (bot.) *Tiaridium Indicum*.

భూరుహము, *n.* A tree.

భూరూపకము, *a.* Landed, as property,
in the shape of lands.

భూర్జము, same as భుజకత్రము.

భూవరుడు, *n.* A king.

భూష, *n.* Ornament, embellishment;
a trinket, jewel.

భూషణ, *n.* Praise, applause, flattery,
adulation, honour.

భూషణము, *n.* Ornament, embellish-
ment, decoration, adornment;
a jewel, trinket, an ornament.

భూషించు, *v. t.* To adorn, ornament,
decorate, embellish; to praise,
commend, applaud. [dressed.

భూషితము, *a.* Adorned, decorated,

భూషితుడు, *n.* One who is adorned.

భూష్టువు, *n.* One who wishes for
wealth and prosperity or desires
happiness, a promising man.

భూసుత, *n.* Epi. of Seeta.

భూసురుడు, *n.* A Brahman.

భూస్త్రాణము, *n.* (bot.) *Andropogon*
Schœnanthus.

భూస్థాపనము, *n.* Burying, inhumation.

భూస్థితి, }
భూస్వాస్థ్యము, } *n.* Landed property.

భృంక్షము, *n.* Same as లవంగపట్ట, గుం
టలిజేరు, and తుమ్మెద.

భృంగరాజము, *n.* same as గుంటలిజేరు;
the male humble bee.

భృంగారము, *n.* A golden pitcher,
vase, or chalice, used at the
coronation of a king.

భృంగారి, *n.* A cricket.

భృంగి, }
భృంగీశ్వరుడు, } *n.* N. of one of
భృంగీశ్వరుడు, } Siva's attendants.

భృంగుడు, *n.* A libertine.

భృకుంసుడు, *n.* A male actor
or dancer in female apparel.

భృకుటి, *n.* A frown, scowl.

భృకుపు, *n.* A table-land, the level
summit of a mountain; a decli-
vity, slope, cliff, precipice; name
of a Rishi; a name of Sukra and
of Siva. [servant.

భృతకుడు, *n.* A hired laborer, a
భృతము, *a.* Borne, supported; filled;
hired, paid, maintained.

భృతి, *n.* Bearing, supporting;
support, maintenance; wages,
hire, salary. [laborer, cooly.

భృతిభూజుడు, *n.* A hired servant,

భృత్యుడు, *n.* A servant; a slave.

భృత్యురాలు, *n.* A female servant or
slave. [Much, exceedingly.

భృశము, *a.* Much, excessive.—*adv.*

భృష్టము, *a.* Fried.

భృష్టి, *n.* Frying; anything fried.

భ్రకము, *n.* A frog.

భ్రకి, *n.* A female frog.

భ్రటి, *అ.* Interview, meeting, visit.

భ్రదకుడు, *n.* One who divides, se-
parates, or causes a difference.

భ్రదనము, *n.* Breaking, tearing,
rending, splitting, piercing,
perforating, dividing, separat-
ing, loosening, dissolving.

భేదము, *n.* Name as భేదనము; (వ్యత్యాసము) difference, distinction, divergence, deviation, variation, variance; (మార్పు) change, alteration, modification; (విరోధము) disagreement, disunion, dissension, difference, misunderstanding, schism; treachery, betrayal; the second of the four means of success against an opponent, causing or bringing about a difference or dissension among the enemy or in the enemy's camp, seducing or enticing an ally of the enemy to one's own party; kind, sort, variety, species.

భేదింప, *v. t.* To break, tear, to pierce, to divide, separate, disunite.—
v. i. To differ (from), vary, be different, deviate.

భేదితము, *a.* Broken, rent, split, torn, pierced, divided, separated.

భేద్యము, *a.* Capable of being broken, divided or separated, fragile, weak.

భేదిలు, —లు, *v. i.* To be torn or rent, to be separated or disunited, to be different, to differ.

భేరి, *n.* A kettle-drum.

భేరుండము, *n.* A double-headed fabulous bird.—*a.* Terrible.

భేలుడు, *n.* An ignorant, foolish, or simple-minded man; a timid man, coward.

భేషజము, *n.* Medicine, medicament; imposture, deceit.

భైక్షము, *n.* Begging, mendicancy, mendicity; the class of beggars or mendicants. [ful.

భైరవము, *a.* Fearful.—*n.* The fearful
భైరవి, *n.* A name of Pārṇvati; name of a certain *rāga* or tune.

భైరవుడు, *n.* Epi. of Siva; a terrible man.

భైషజ్యము, *n.* Medicine.

భోక్త, *n.* An eater, an enjoyer.

భోక్తవ్యము, *a.* Eatable, edible; enjoyable.

భోగము, *n.* Enjoyment, pleasure; wealth; nourishing, cherishing; a snake's body; a snake's expanded hood; an offering of food to an idol in a temple.

భోగవతి, *n.* N. of the capital of the Nāgās or serpents; the Ganges of the infernal regions.

భోగస్త్రీ, *n.* A concubine, mistress, a kept woman, a prostitute.

భోగి, *n.* A snake, serpent; a king, a prince; a person brought up in luxury or enjoyment, one who lives in splendour or luxury.

భోగించు, *v. i. & t.* To enjoy.

భోగిని, *n.* The concubine of a king, or a wife not regularly consecrated with him; a voluptuary.

భోగ్యత, *n.* Deliciousness, sumptuousness.

భోగ్యము, *a.* Fit to be enjoyed, used, or experienced, enjoyable, sumptuous, delicious, palatable.—*n.* What may be enjoyed, an object

of enjoyment or fruition, a dainty, luxury, a feast; wealth, money; corn, grain. [food.

భోజనము, *n.* Eating; a meal, repast,

భోజ్యము, *a.* Eatable, edible, fit to be eaten, palatable, delicious.—*n.* Food. [or safe.

భోషణము, (collo.) *n.* A large chest

భోరన, same as భోరున. [aloud.

భోరుకొను, *v. i.* To resound, sound

భోరున, (ono.) *adv.* In a heavy down pour; rushingly, in a rush.

భౌతికము, *a.* Relating to, or formed of the elements, elemental, material; relating to created beings; pertaining to evil spirits.—*n.* A pearl.

భౌమికుడు, *n.* The planet Mars.

భౌరికుడు, *n.* A treasurer.

భ్రంశము, *n.* Moving, swerving, falling from or off.

భ్రకుటి, *ano. fo. of* భ్రకుటి.

భ్రమ, *n.* Confusion, perplexity, bewilderment; misconception, error, mistake, ignorance, illusion, delusion, fancy, imagination, false notion or idea, wrong notion, erroneous belief; liking, desire, fondness, fancy.

భ్రమణము, *n.* Whirling, turning or moving round, wandering; same as తుమ్మెద.

భ్రమపడు, *v. i.* To err, be mistaken; to be fond, loving or affectionate, to fancy (*t.*), to take or have a fancy (for).

భ్రమపఱుచు, *v. t.* To mislead, delude.

భ్రమప్రమాదము, *n.* Blunder, oversight.

భ్రమము, *n.* Roving or roaming about, wandering about; moving or turning round, circular motion, whirling, revolving; straying, erring; a whirlpool, eddy; a potter's wheel; a grindstone; giddiness, dizziness; wandering of mind; same as భ్రమ.

భ్రమరకము, } *n.* Same as తుమ్మెద; a
భ్రమరము, } spinning top; hair curled on the forehead.

భ్రమరి, *n.* A female bee. [round.

భ్రమరించు, *v. i.* To move or turn

భ్రమి, *n.* same as భ్రమణము.

భ్రమించు, *v. i.* To roam or wander about; to turn or whirl round, revolve; to stagger; to be confused or perplexed; to go astray, to stray, deviate, err, be in error or mistake, to mistake, to be foolish or ignorant, to be deluded, to be deceived or duped, to be fascinated.

భ్రమింపఁజేయు, *v. t.* To delude, fascinate, deceive, dupe.

భ్రమింపఁచు, *ano. fo. of* భ్రమించు.

భ్రష్టు, *n.* A fallen or unchaste woman. [ated, spoiled.

భ్రష్టుము, *a.* Fallen, depraved, viti-

భ్రష్టు, } *n.* One who is fallen, de-
భ్రష్టుడు, } praved, spoiled or ex-communicated, a backslider. •

భ్రాంతము, *a.* Whirled, revolved; confused, perplexed, bewildered.

ed ; mistaken, in error, under delusion.

భాంఠి, same as భ్రమ.

భాజితము, *a.* Brilliant, shining.

భాజిష్ఠుడు, *n.* One who is glorious, epi. of Vishnu and Siva.

భాత, *n.* A brother.

భాతృజుడు, } *n.* A brother's son,

భాతృప్యుడు, } nephew.

భాతృన్నేహము, *n.* Fraternal or brotherly love.

భాత్రీయుము, *a.* Belonging to a brother, brotherly, fraternal. [nephew.

భాత్రీయుడు, *n.* A brother's son,

భామికము, *a.* Imaginary, fanciful, false, erroneous, deceitful, illusory.

భాష్ట్రము, *n.* A frying-pan.

భ్రమంసుడు, *n.* A male actor in female attire.

భ్రమతి, *n.* A frown, scowl.

భ్రమంసుడు, } other forms of

భ్రమతి, } భ్ర —.

భ్రూణ, *n.* A pregnant woman.

భ్రూణము, *n.* An embryo, fetus ; a child.

భ్రూభంగము, *n.* A frown.

భ్రూవు, *n.* The eye-brow.

మ

మంకు, *a.* Stubborn, obstinate, perverse ; dull, stupid, obtuse, blunt. [bornness.

మంకుతనము, *n.* Stupidity ; stub-

మంకెన, *n.* (bot.) *Pentapetes pheni-*
cea.

మంఖణము, *n.* Armor for the legs below the knees, greaves.

మంగ, *n.* (bot.) *Randia dumetorum*, emetic-nut tree.

మంగల, *n.* The barber caste.

మంగలకత్తి, *n.* A razor ; a kind of bird.

మంగలపక్కె, *n.* A kind of fish.

మంగలపిట్ట, *n.* A martin (a bird).

మంగలము, same as మంగళము.

మంగలవాడు, } *n.* A barber.

మంగలి,

మంగలిపని, *n.* Shaving.

మంగళ, *n.* Epi. of Pārvati.

మంగళదేవత, *n.* Epi. of Lakshmi.

మంగళము, *n.* Auspiciousness, prosperity, welfare, well-being, happiness, felicity, good luck, good fortune, success ; a good omen ; any happy or auspicious event ; a kind of prayer at the opening or end of a poem, a blessing, benediction, salutation ; a frying-pan, an earthen vessel or pipkin to roast or scorch grain in. —*a.* Auspicious, propitious, happy, fortunate, lucky, faring
మంగళవారము, *n.* Tuesday. [well.

మంగళసూత్రము, *n.* The marriage-string, a string tied by the bridegroom round the neck of the bride and worn by her as long as the husband lives.

మంగళహారతి, } *n.* same as హారతి.

మంగళారతి,

మంగళాశాసనము, *n.* A benediction.

మంగళుడు, *n.* Epi. of అంగారకుడు.

మంగళ్యము, *a.* Auspicious, happy, lucky.

మంగి, *n.* A barber.

మంగు, *ano. fo. of* మారు.

మంచము, *n.* A cot, bedstead.

మంచి, *a.* Good, not bad, sound; proper; fine, nice, excellent, beautiful; appropriate, suitable; good-natured, kind-hearted, benevolent, right-minded, virtuous, righteous, honest; affable, sociable; much, great, good, heavy, strong, violent, severe, powerful, forcible, as in మంచినర్లుము, మంచెదెబ్బ, &c.—*n.* Good, benefit, advantage, gain, improvement, good effect or result.

మంచిగిందము, *n.* Sandal wood; sandal wood paste.

మంచితనము, *n.* Goodness, good nature, gentleness, good character or disposition; affability, sociability; friendliness, friendship. [that is not brackish.]

మంచినీళ్లు, *n.* Fresh water, water.

మంచినూనె, *n.* Gingily oil, oil of *Sesamum Indicum*.

మంచిపాము, *n.* A venomous snake.

మంచెల్లము, *n.* Jaggery.

మంచిముత్యము, *n.* A pearl.

మంచెయి, } *n.* A sort of stand or
మంచె, } shed erected on poles
in a field to serve as a high

commanding seat for a person set to watch the crop. [cot.

మంచేము, *n.* A couch, bedstead,

మంచే, *n.* (పచ్చికము. చేల్లనివస్తువులపై నరాతులయందునిలుచు నీటిబిందువులు)

Dew; (అట్టివేషేరుకొనినప్పుడు) frost, hoarfrost, white frost; (పొగమంచే)

mist, fog; (వేరుకొనినీరు, మంచేగడ్డ) ice; (అకాశమందు నీరు వేరు

కొనిక్రిందముక్కలుగావడునది) snow.

మంచేగొండ, *n.* The Himalaya mountains. [ter.

మంచేతటి, *n.* The cold season, win-

మంజరి, *n.* A cluster of blossoms, a bunch of flowers or leaves, nosegay, posy, bouquet; a compound pedicle or flower-stalk, a branching flower-stalk; a flower-bud; a shoot, sprout, sprig.

మంజుడి, } *n.* A certain weight used
మంజుళి, } in weighing diamonds, a carat.

మంజిటి, same as మంజిష్ట.

మంజిడి, *n.* A variegated cloth, a black cloth.

మంజిమ, }
మంజిమము, } *n.* Beauty, elegance.

మంజిష్ట, *n.* (bot.) Madder, *Rubia cordifolia*.

మంజీరము, same as అందె.

మంజులము, *a.* Beautiful, lovely, charming, agreeable, delightful, pleasing, sweet.—*n.* A bower.

మంజువాణి, *n.* A woman whose speech is sweet or delightful,

మంజువు, same as మంజులము.

మంజుష, } *n.* A box, chest, case ;
మంజీస, } a large basket, hamper.
మంజీసము, } per.

మంజోడి, see మంజాడి.

మంజోరు, *అ. a.* Approved, ratified.—

n. Approval. మంజోరు చేయు = to sanction, approve.

మంట, *n.* A flame, blaze ; burning pain ; the sensation produced in the mouth by anything excessively pungent ; anger, wrath, fury ; envy, jealousy.

మంటకము, *n.* A sort of cake or biscuit made of wheat flour without sugar.

మంటపము, see మండపము.

మంటహరి, *n.* A furious or passionate person.

మంటి, *infl. & a. fr.* మన్ను.

మంటితైలము, } same as మట్టితైలము.
మంటిసూనె, }

మండ, *n.* A branch ; a frying pan ; the back of the hand ; the ankle.

మండకంజేము, *n.* A metal plate or dish with a rim. [*pion.*]

మండగబ్బ, *n.* The large black scor-

మండనము, *n.* Ornament, embellishment, decoration.

మండపము, *n.* An open hall or temporary shed erected on festive occasions, a pavilion.

మండపి, *n.* A small pavilion.

మండము, *n.* Ornament, decoration ;

skimming, scum, froth, foam, barm.

మండలము, *n.* A disk, especially the disk of the sun or moon, an orb, globe, ball ; a circle ; a wheel ; a ring ; circumference ; the path or orbit of a heavenly body ; (astro.) a great circle ; the visible horizon ; a halo round the sun or moon ; any circular figure or diagram ; a sort of mystical diagram formed in summoning a deity &c. ; (in surgery) a circular bandage ; a district, province ; a group, assemblage, troop, band, collection, number ; an association, society, company ; a division of the Rig Vēda.

మండలాగ్రము, *n.* A sword.

మండలి, *n.* An assembly, a multitude ; a snake ; a dog ; a cat ; a circle ; a king ; the sun.

మండలేశ్వరుడు, *n.* A king, a sovereign, monarch. [*rits.*]

మండహారకుడు, *n.* A distiller of spirits.

మందాదు. *r. t.* To beg.

మండి, *ano. fo. of* మండి.

మండించు *v. t. cau.* of మండు. To burn, inflame, to provoke, irritate.

మండిక, *n.* A sort of biscuit made of wheat ; an earthen dish.

మండిగండ్రలు, *n. (bot.)* A sort of grain.

మండిగము, *n.* Threshold.

మండితము, *a.* Dressed, decorated, decked.

మండితుఁడు, *n.* One who is decorated, adorned.

మండియాటి, *n.* A sort of abscess.

మండీ, *n.* A wholesale shop, a warehouse; kneeling on one knee; a particular sitting posture, in which one of the thighs is placed flat completely on the ground, and the other is, as it were, inverted so that it falls on or touches the foot of the first leg while its knee just touches the ground.

మండు, *v. i.* To burn, to blaze, flame; to cause or produce a burning pain; to smart; to be angry, to be in a fury or violent rage; to be envious.

మందూకపర్ణము, same as మండిగము.

మందూకపర్ణి, same as మండుకంబి and బెండ.

మందూకబ్రహ్మ, *n.* (bot.) *Hydrocotyle Asiatica*, Indian *Hydrocotyle* or Penny-wort. [మండిగము.

మందూకము, *n.* A frog; same as

మందూకి, *n.* A female frog.

మందూరము, *n.* The rust of iron, scoria or recrement of melted iron, used as a medicine.

మండె, *n.* A stalk or heap of the unthrashed ears of the great millet or of cut tobacco.

మండెము, *ano. fo.* of మండెము.

మండ్ర, *n.* (bot.) A kind of thorny tree.

మండ్రగబ్బ, *n.* The large black scor

మండ్రాపము, *n.* Grief. [pion.

మండ్రాదు, *v. i.* To grieve.

మంత, *n.* A thinker.

మంతనము, *n.* Secret consultation; counsel, advice; secrecy; a secret; a secret place, a place of concealment.

మంతరము, same as మంత్రము.

మంతరసాని, *ori. fo.* of మంత్రసాని.

మంతిరి, same as మంత్ర.

మంతరించు, same as మంత్రించు.

మంతు, *n.* Greatness, glory, nobility, celebrity; a minister.

మంతువు, *n.* Understanding, intellect; offence, fault, transgression; a king.

మంత్రకాఁడు, *n.* A sorcerer, conjurer, magician, necromancer, enchanter, mesmerist.

మంత్రణ, *n.* Secret consultation, deliberation; counselling, advising.

మంత్రము, *n.* A charm, incantation, spell, a magical formula, mystical word or words; consulting; counsel, advice; plan; design; a sacred text or hymn; a formula sacred to any particular deity; that portion of the Vēda, as dist. from the Brahmana, which includes the Sanhita or collection of hymns and prayers.

మంత్రవాది, same as మంత్రకాఁడు.

మంత్రిసాని, *n.* A midwife. మ. పనిచేయు
వాడు = an accoucheur.

మంత్రాంగము, *n.* Secret consultation.

మంత్రి, *n.* A king's minister,
councilor, dewan or divan; an
adviser, counsel, counsellor; the
queen at chess.

మంత్రించు, *v. t. & i.* To enchant, charm,
bewitch, fascinate, to put under
the influence of a spell, to spell,
to utter incantations over, to
mesmerize.

మంఘనము, *n.* Churning.

మంఘని, *n.* A churn.

మంఘము, *n.* Churning; a churning
stick or staff; killing, slaying;
a disease of the eye, cataract.

మంఘనము, *n.* A churning stick. — *a.*
Slow.

మంత్రాద్రి, *n.* The mountain Mandara.

మంత్రానము, *n.* A churning stick.

మంఘండు, *n.* The sun.

మంద, *n.* (మేకలు మొ. వాని —) A flock,
(పశువుల —) a herd, a drove, (క
క్కల —) a pack.

మందగము, *n.* One who or that which
walks, goes, or moves slowly.

మందగించు, *v. i.* To become dull, to
lose force, intensity, or vigor; to
fall in price, to have less or no
demand, to become slack, to
slacken. — *v. imp.* Appetite to be
lost. [to herd.

మందగొను, *v. i.* To flock together,

మందగి, *n.* Nearness; submissiveness.

మందగిలు, — *లు, v. i.* To be suppress-
ed, destroyed, or removed.

మందడి, *n.* A horse-stable.

మందడిండు, *n.* A horse-keeper, a
groom.

మందపిచ్చేక, *n.* A little white-
breasted bird with a black head.

మందబుద్ధి, *n.* Dulness, stupidity; a
dull-headed person, a dull-head,
blockhead.

మందము, *a.* Slow, tardy, inactive,
sluggish, lazy, laggard, not
vigorous, slack, as a trade or
business; cold, apathetic; dull,
heavy, stupid, obtuse, blunt;
weak, feeble, faint.

మందారము, *n.* The mountain Manda-
ra; same as మందారము.

మందల, *n.* A limit, boundary; life,
living, livelihood; nearness,
proximity.

మందలించు, *v. t.* To say, mention,
submit, suggest, represent.

మందలించు, *n.* Mentioning, submit-
ting, suggestion.

మందన, } *n.* A box, chest, a large
మందనము, } bin.

మందస్మితము, } *n.* A smile.
మందహాసము, }

మందాకాయ, *n.* (bot.) Emetic nut,
nut of *Randia dumetorum*.

మందాకిని, *n.* The river Ganges; the
heavenly or celestial Ganges; a
woman sixty years old.

మందాక్షము, *n.* Modesty, shame, bashfulness.

మందాగ్ని, *n.* A slow fire; want of appetite, dyspepsia.

మందారము, *n.* (bot.) *Calotropis gigantea*, *calotropis procera*.

మంది, *n.* A number, crowd, or collection of persons, as పది మ., ఎంత మ., &c.; retinue, following; infantry.

మందిరము, *n.* A house, dwelling, abode; a palace, a mansion; an apartment; a temple; a town, a city; a camp.

మందీర్ణచింత, *v. i.* To become slow.

మందు, *n.* A medicine, physic, drug, medicament, remedy; an antidote, same as పెట్టుమందు; gunpowder; a means; a rarity. మ.

పెట్టుట = to drug. మందుగుండు మె.

సామాను = ammunition.

మందుడు, *n.* A block-head, dull-head; the planet Saturn.

మందుపట్టడ, *n.* A place where fire-works are made.

మందుర, *n.* A stable.

మందురకుడు, *n.* A horse-keeper.

మందులమారి, *n.* One who drugs or administers a captivating drug.

మందులవాడు, *n.* A druggist.

మందెమేలము, *n.* Negligence; excessive familiarity; friendship.

మందోష్ణము, *n.* Gentle heat or warmth.—*a.* Warm, tepid, lukewarm.

మంద్రము, *a.* Sounding agreeably; speaking pleasantly, pleasing; low, hollow, deep, base, grave, as sound, rumbling.—*n.* A low tune, deep sound, base or bass.

మంద్రస్వరము, *n.* same as మంద్రము.

మంజిల్లు, *v. i.* To be intoxicated; to be heavy or drowsy.

మంపు, *n.* Intoxication, tipsiness; drowsiness.

మంపుగొను, *v. i.* To become intoxicated; to be drowsy.

మకమక, *n.* Absence or want of brightness, dulness; dull color, dimness.

మకమకలాడు, *v. i.* To be dull or dim, to want brightness, shining, or lustre. [of flowers.

మకరందము, *n.* The nectar or honey

మకరమండలము, *n.* A sort of large ear-ring bearing the figure of a crocodile's head.

మకరతము, *ano. fo. of* మరకతము.

మకరతోరణము, *n.* A festoon of cloth supported on poles, with the head of a crocodile formed at the ends.

మకరధ్వజుడు, *n.* Epi. of Cupid.

మకరము, *n.* A crocodile, an alligator; the tenth zodiacal sign, Capricorn, *Capricornus*; one of Kubēra's treasures.

మకరాంకుడు, *n.* Epi. of Cupid.

మకరాలయము, *n.* The sea.

మకరి, *n.* A female crocodile.

మకరిక, } *n.* A certain mark
 మకరికాపత్రము, } made in sandal
 paste &c. upon the cheeks of
 women. [tion, camp.
 మకాము, *అ.* *n.* Place, lodging, sta-
 మకిల, *n.* Foulness, dirt, filth, impu-
 rity, soil.—*a.* Dirty, soiled, filthy,
 foul, impure, unclean; dim, tarni-
 shed.
 మకుటము, *n.* A crown.
 మకురు, } *n.* Obstinacy, perti-
 మకురుతనము, } nacity, contumacy,
 stubbornness.
 మక్క, *n.* Eitherside of the part of
 the body just above the hip.
 మక్కశించు, *వ.* *i.* To turn back.—
v. t. To change; to adjust; to jut
 out. [dian corn, *Zea Mays.*
 మక్కాశొన్న, *n.* (bot.) Maize, In-
 మక్కి, *a.* Poor, useless.
 మక్కు, *వ.* *i.* To fade, to lose shining
 or lustre; to die.—*v. t.* To scratch.
 —*n.* Dirtiness, foulness.
 మక్కువ, *n.* Affection, love, fondness;
 desire, lust; wish, inclination.
 మక్కెలు, *n. pl.* Bones.
 మక్తా, *అ.* *n.* Renting, farming, lease,
 tenure, contract.
 ముక్కి, } *n.* A fly.
 ముక్కిము, }
 ముఖ, *n.* N. of the tenth lunar man-
 sion, Leonis.
 ముఖములు, *n.* Velvet.
 ముఖము, *n.* A sacrifice.
 ముఖవంతుడు, *n.* Epi. of Indra.

మఖవాత్మ, *n.* A sapphire.
 ముఖ, *a.* Male.
 ముఖిమి, *n.* Manliness, bravery,
 prowess. [a king; a hero.
 ముఖిడు, *n.* Husband; a man, a male;
 ముఖతనము, *n.* Manliness, virility;
 courage, bravery, boldness, spirit.
 ముఖిది, *n.* The male of any animal,
 beast or bird.
 ముఖధము, *n.* N. of a certain country.
 ముఖిధుడు, *అ.* *n.* fo. of ముఖిధుడు.
 ముఖనాలు, *n.* A wife, a married
 woman, a woman who has her
 husband.
 ముఖపాడి, *n.* Manliness, honor, sense
 of honor, bravery, valor.
 ముఖిర, *n.* (bot.) *Anisomeles Mala-*
barica, Malabar cat-mint.
 ముఖమనికము, } *n.* A diamond.
 ముఖియి, }
 ముఖిలు, *n.* Manliness.
 ముఖివాడు, *n.* A man, a male; a hero.
 ముఖిడి, *adv.* Again; back.—*n.* A kind
 of musical instrument used by a
 snake-charmer.
 ముఖిడుడు, same as ముఖిడు.
 ముఖి(న్), *adv.* Again, anew, afresh;
 back, in return. [back, to avert.
 ముఖిండు, *v. t.* To turn or bring
 ముఖిడు. *v. i.* To turn back, return.
 ముఖిడుచే, same as ముఖిండు.
 ముఖిలు, *n.* The coping of a wall.
 ముఖిగుడ, *n.* A wall provided with
 a coping.

మగువ, *n.* A woman.
 మగువతనము, *n.* Womanhood.
 మగ్గము, *n.* A loom.
 మగ్గరి, *n.* A weaver.
 మగ్గు, *v. i.* To be spoiled or become moldy by dampness; to be well boiled; to be overboiled.—*n.* The semiliquid part of a curry.
 మగ్గుడు, *n.* fr. మగ్గు.
 మగ్గుమపాటు, same as మగ్గు.
 మగ్గుము. *a.* Plunged, immersed, sunk, drowned. [or drowned.
 మగ్గుచు, *n.* He that is immersed
 మఘ, } same as మఘ, మఘము.
 మఘమంతుడు, }
 మఘవుడు, } *n.* Epi. of Indra.
 మఘాని, *n.* The wife of Indra.
 మచర్చిక, *n.* (used at the end of comps.) Anything excellent or best of its kind.
 మచ్చిక, *n.* Love, affection, attachment, fondness; fondling, caressing; access; tameness, the state of being domesticated.—*a.* Tame, domesticated.
 మచ్చికచేయు, *v. t.* To tame, domesticate, to give access or freedom to, to allow familiarity to.
 మచ్చికపడు, *v. i.* To become tame, to be tamed or domesticated.
 మచ్చిగ, *ano. fo. of* మచ్చిక.
 మచ్చెకంటి, *n.* A woman, fish-eyed or having eyes resembling a fish; a woman.

మచ్చెము, *n.* A fish.
 మచ్చె, *n.* (మెక్క-కళంకము) A spot, speck, stain, blot, blemish; (పుట్టు—) a mole, freckle; (నాయపులేక పుండు—) a scar. మ. పడుట = to become stained, to have a reproach, to lose one's name or character. మ. పడిన = stained, having an ill fame or name. మ. లేని = spotless, stainless, without reproach, unblemished.
 మచ్చెమాపు, *v. t.* To destroy, ruin, annihilate, to kill.
 మచ్చెమాయు, *v. i.* To be destroyed or annihilated, to die, perish.
 మచ్చెము, *n.* A sign, a mark.
 మచ్చెరపట్టు, *v. i.* To be spiteful.
 మచ్చెరము, *n.* Malice, hatred, spite, Envy. [envious person.
 మచ్చెరి, *n.* A malicious, spiteful, or
 మచ్చెరించు, *v. i.* To entertain hatred, malice, or envy, to be spiteful or envious.
 మచ్చెరికము. same as మచ్చెరము.
 మచ్చెరికించు, same as మచ్చెరించు.
 మచ్చెరిచు, same as మచ్చెరి.
 మచ్చె, *n.* Sample, specimen, type, model, pattern, standard; a terrace; love-powder; a bait; the touch of precious metals, quality.
 మచ్చెకత్తి, *n.* A wood-knife, a bill-hook. [a touch-stone.
 మచ్చెచూచు, *v. t.* To test, as with
 మచ్చము, *n.* A fish,

కుజిరీ, అ. *n.* A stage or halting place in a journey, halt; a day's journey.

కుజ్జ, *n.* The marrow of bones; the pith or sap of plants.

కుజ్జనము, *n.* Bathing, bath, ablution.

కుజ్జిగ, *n.* same as కేల్ల.

కుజే, } *n.* Good or fine taste, excel-
కుజో, } lent relish.

కుహందారుడు, అ. *n.* A head accountant in a Talook cutchery.

కుహూరు, అ. *a.* Aforesaid, above-mentioned.

కుహూరి, అ. *n.* Hire, wages. [er.

కుహూరు, అ. *n.* A workman, a labourer.

కుజ్జే, same as కుజే.

కుటకుట, same as కులకుల.

కుటకుటలాడు, *v. i.* To flame; to be angry.

కుటుమాయ, } *n.* Wonderful or un-
కుటుమాయము, } accountable disappearance.

కుటుమాయలాడు, *n.* A great cheat.

కుట్ట, *n.* A branch or bough of any palm tree; a leaf of the alæ, cabbage, or of similar plants; a young palm tree; the sucking fish, called *echeneis* or remora.

కుట్టగింజ, *v. t.* To decrease, diminish, abate.

కుట్టగిడుగు, *n.* A kind of fish.

కుట్టగు, *v. i.* To decrease, diminish, abate. [measuring rod.

కుట్టకలక, *n.* A brick-layer's level; a

కుట్టమధ్యాహ్నము, *n.* Midday, noon.

కుట్టము, *n.* Level; a levelling instrument, a level.—*a.* Inferior, poor, bad, not good, indifferent.

కుట్టసము, *a.* Small, petty, scanty.

కుట్టసి, *n.* A dwarf.

కుట్టాడు, *v. i.* To walk, move, wander; to spread.

కుట్టి, *n.* Earth, soil, mud.

కుట్టింజ, *v. t.* To cause to be trodden or trampled.

కుట్టిలైలము, } *n.* Petroleum, rock-oil.
కుట్టినూనె, }

కుట్టికట్టు, *v. t.* To suppress, put or keep down, to keep under control or check, to keep under subjection. [the toes; earth, soil.

కుట్టియ, *n.* A ring worn on any of

కుట్టు, *n.* Limit, bound, restriction, stint; measure, extent; degree, intensity; treading; a ring of straw, rope, or the like placed under a pot to prevent it from rolling over; the rim or ring soldered to the bottom of a vessel or gogglet to prevent the wear of the vessel itself. కుట్టుకు = as far as, up to.

అంతకుట్టుకు = so far. ఎంతకుట్టుకు = how far.—*a.* Limited, stinted, moderate, within bounds; small, little, scanty.—*v. t.* To tread, trample, to crush under foot; to tread or place the foot upon.

కుట్టుకాకర, *n.* (bot.) A species of *Momordica Charantia*,

మట్టుకొను, *v. i.* To take a firm footing, to be fixed or established.—
v. t. To happen or chance to tread upon.

మట్టుకొలుపు, *v. t.* To place, put ; to cause, create, produce.

మట్టుగా, *adv.* Moderately, limitedly.

మట్టుచేయు, *v. t.* To decrease, diminish, abate, lessen, moderate.

మట్టుపడు, *v. i.* To decrease, diminish, abate, lessen ; to become fixed or firm.

మట్టుపఱుచు, *v. t.* To decrease, lessen, abate ; to fix, establish.

మట్టుపెట్టు, *v. t.* To suppress, put down, subdue, subjugate. [*dra.*

మట్టుబచ్చేలి, *n.* (bot.) *Spinacia tetra-*

మట్టుబీజ, *n.* A short species of బీజ.

మట్టుమధ్యాహ్నము, see మట్టు—.

మట్టుమిగులు, } *v. i. & t.* To go be-
మట్టుమీఱు, } yond, transgress, to exceed limits or bounds. [toes.

మట్టె, *n.* A ring worn on any of the

మఠము, *n.* A monastery, convent, cloister ; the retired hut of an ascetic, a building inhabited by a devotee and his disciples ; a small room occupied by a pupil, a pupil's cell ; a mode of squatting. [channel into a field.

మడ, *n.* A small opening out of a
మడం, same as మడం.

మడక, *n.* A plough with bullocks etc. complete ; a fold, plait.

మడగు, *v. i.* To bend, be bent, be doubled ; to fold, be folded ; to turn back, return.

మడచు, *v. t. cau.* of మడగు. To fold, to plait, to double ; to bend, turn in.

మడం, } *n.* A woman.
మడంతుక, }

మడక, see మడక.

మడకట్ట, *n.* A thick stick. [*tosa.*

మడచెట్టు, *n.* (bot.) *Acicennia tomen-*

మడత, *n.* A fold, a plait ; a crease a kind of cake. [to crease.

మడతపెట్టు, *v. t.* To fold, to double up.

మడత్రొక్కు, *v. t.* To pile palm leaves or the like and then trample on them for making them even.

మడమ, *n.* The heel.

మడవ, *n.* A small dam or dike for stopping water ; a small opening out of a channel into a field.

మడవచేచ, *n.* The fish called mullet.

మడి, *n.* A field ; a garden bed or plat ; purity, the state of being unpolluted ; a pure or unpolluted cloth ; (in comp.) a contr. of మడుగు, as in నలుమడి = four times.—*a.* Pure, unpolluted.

మడికాసు, *n.* Silver.

మడియండు, *n.* A fool.

మడియాల, *n.* A washerwoman.

మడియంచే, *v. t. cau.* of మడియ. To kill, put to death.

మడియ, *v. i.* To die, perish, expire.

మడివాలు, } *n.* A washerman.
మడివేలు, }

మడిసంది, *n.* The armpit.

మధురం, *n.* A pond, a tank, a basin, a lake, a pool or collection of any liquid in a pit or hollow; purity, the state of being unpolluted; a pure or unpolluted cloth; a maund, eight viss; a time, as in రెండు మ.లు=twice as much, twice, double, అయిదు మ.లు= five times as much.—*a.* Pure, unpolluted.—*c. i.* same as మడకం.

మధురమ్, same as మడకమ్.

మడుపు, *n.* A fold, a plait; a pure cloth; a fold or roll of betel leaf.

మడుపు, } other forms of మడుకం.
మడ్డు, }

మడ్డి, *n.* The lees, sediment, or refuse of any liquid, dregs; foulness, dirtiness, turbidity. —*a.* Dull, stupid, awkward, clumsy; foul, dirty, turbid.

మడ్డితనము, *n.* Stupidity, dulness, rudeness, rusticity, clownishness.

మడ్డిపాలు, *n.* (bot.) The resinous juice of *Ailanthus Malabaricus*.

మడ్డు, *n.* Great heat; a red-hot iron, a brand. —*a.* Very hot.

మడ్డుకత్తి, *n.* A wood-knife, bill-hook.

మడ్డుపు, *n.* A kind of drum, tom-tom.

మడకం, *ano. fo. of* మడకం.

మసి, *n.* A gem, precious stone.

మసికంఠము, *n.* The blue jay (a bird).

మసికట్టు, see మసికట్టు.

మసికము, *n.* A water jar or pitcher.

మసికారుడు, *n.* A worker in precious stones, a lapidary.

మసిక. same as మసిక.

మసికము, *n.* Power, influence.

మసిప్రవాళము. *n.* A poem or other composition containing two or more languages.

మసిబంధము, *n.* The wrist.

మసిభిత్తు, *n.* Diamond.

మసిమాల. *n.* An impression left by a bite; a necklace.

మసియగారడు. అ. *n.* A subordinate revenue officer under a Thahasildar; one who manages the affairs, or the manager, of a temple.

మసియము. *n.* The office or duties of the manager of a temple.

మసివకారడు, same as మసియగారడు.

మసివము, *n.* Power, influence.

మసిహము, *n.* Trade, traffic.

మసికం, *ano. fo. of* మడుకం.

మసికంఠపుష్ప, *n.* A kind of sweetmeat or cake, vermicelli.

మసికమ్. *ano. fo. of* మడుకమ్.

మసిపు, *ano. fo. of* మసికం.

మతంగజము, *n.* An elephant.

మతంగుడు, *n.* N. of a certain Rishi; an outcast, a pariah.

మతకము, *n.* Deception, illusion, delusion.

మతకరి, *n.* A deceitful man.

మతము, *a.* Believed, understood, supposed, conceived, imagined, considered, regarded, deemed.
—*n.* Idea, thought, opinion,

sentiment, view; doctrine, tenet; belief, persuasion, faith, creed, sect, religion; intention, wish, purpose.

శుభలము, *n.* Purport, meaning; topic, subject; form, mode, style.
శుభలి, } *n.* (used at the end of
శుభలిక, } comps.) Anything excellent or best of its kind.

శుభము, *n.* A kind of fire-work.

శుభ. *n.* Mind, understanding, intellect, discrimination, discernment, judgment, sense; memory, recollection, remembrance; intention, resolution, determination; wish, desire, inclination.

శుభించు, *v. t.* To esteem, respect, regard; to estimate, appraise.

శుభించు, *n.* Valuation, rating, estimating.

శుభిభ్రమ, } *n.* Confusion of mind,
శుభిభ్రాంతి, } perplexity; error, mistake, misapprehension; madness, insanity.

శుభిము, *n.* A bug; a flea; an elephant without tusks; a cocoanut.

శుభిముడు, *n.* A beardless man.

శుభకాశిని, } *n.* A bewitching or
శుభకాశిని, } wanton woman; a woman.

శుభకౌశల. *n.* N. of a certain metre.

శుభజము, *n.* An elephant in rut, a furious elephant.

శుభము, *n.* Intoxicated; lustful, libidinous, in love, amorous,

(said of an elephant) in rut, ruttish; wanton, infatuated, foolish, blind.—*n.* An elephant in rut, a furious elephant.

శుభలిక, *ano. fo. of* శుభలిక.

శుభవారము, *n.* An elephant in rut; a bolster.

శుభ్ర. *n.* Intoxication.

శుభ్రము. same as శుభ్రము.

శుభ్ర. *n.* Lust. [nous man.

శుభ్రకాదు, *n.* A lustful or libidinous.

శుభ్రలు. } *v. i.* To be intoxicated or
శుభ్రలు. } inebriated; to be lustful or libidinous.

శుభ్ర. *n.* Intoxication, drunkenness, inebriation, inebriety; lust, passion; pride, arrogance.

శుభ్రుడు, *n.* A drunkard; a mad man; a lustful or libidinous man.

శుభ్రును. *v. i.* To be intoxicated.

శుభ్రమందు. *n.* An intoxicating drug, a somniferous, soporific, or soporiferous medicine or drug, a narcotic medicine, a narcotic, soporific; love-powder.

శుభ్రము. *n.* An elephant in rut; same as శుభ్రవిప్రీడితము.

శుభ్రవిప్రీడితము, *n.* (Pros.) N. of a particular metre.

శుభ్రము, *n.* Envy, jealousy, malice, hatred, enmity, spite, animosity.

శుభ్రుడు, *n.* One who is envious, jealous, malicious, spiteful.

శుభ్ర్యంధి, } *n.* Coarse or unrefined
శుభ్ర్యంధి. } sugar.

కుత్స్యధ్వఙ్ము, *n.* Epi. of Cupid.

కుత్స్యపిత్త, same as కటుకరోహిణి.

కుత్స్యబంధనము, *n.* An angle for catching fish.

కుత్స్యము, *n.* A fish.

కుత్స్యయే, same as పాన్మగంటి.

కుఙ్గనము, *n.* Churning, stirring, agitation. [tate.

కుఙ్గించు, *v. t.* To churn, stir, agitate. *n.* Buttermilk without any watery admixture, curds churned without water.

కుఙ్గియించు, same as కుఙ్గించు.

కుదకలము, } *n.* An elephant in rut.
కుదకజము, }

కుదజలము, same as కుదవారి.

కుదనకామాక్షి, *n.* The cone of the male variety of *cycas circinalis*.

కుదనగింజేలు, *n.* The seeds of *Linum Usitatissimum*, linseed. కు-లనూనె = linseed oil. [hispid.

కుదనగ్రంధి, *n.* (bot.) *Spermacoce*

కుదనమస్త్రు, same as కుదనకామాక్షి.

కుదనము, *n.* Same as కుమ్మెత్త and కుంగ; bees' wax. [papaya.

కుదనానబచ్చెట్టు, *n.* (bot.) *Curica*

కుదనుడు, *n.* Cupid.

కుదపుటేనుగు, *n.* An elephant in rut, a furious elephant.

కుదము, *n.* Fat; semen virile; lust, passion, lasciviousness, libidinousness, wantonness; madness, insanity, frenzy; pride, arrogance,

presumption, conceit; joy, rapture; the juice or ichor exuding from the temples of an elephant in rut; musk.

కుదవతి, *n.* An amorous girl.

కుదవారి, *n.* The juice of rut, the ichor of a ruttish elephant.

కుదహత్తి, *n.* An elephant in rut.

కుదావళము, *n.* An elephant.

కుది, *n.* Mind.

కుదించు, *v. i.* To become fat, to fatten.—*v. t.* To estimate, appraise.

కుదింపు, *n.* Estimating, estimate, valuation, appraisement.

కుదిమది, *n.* Calmness.

కుదిర, *n.* Spirituous liquor.

కుదిరాక్షి, } *n.* A woman having
కుదిరేక్షణ, } fascinating or lovely eyes.

కుదీయము, *a* My, mine.

కుదుగు, same as కుదుము.

కుదుపు, *n.* Capital, stock, outlay; green color. [water-gate.

కుదుము, *n.* A sluice, flood-gate,

కుదురు, *n.* The coping of a wall.

కుదురుగోడ, *n.* A wall provided with a coping.

కుదుపు, same as కుదుము.

కుదోత్కృతుము, *n.* An elephant in rut; a dove.

కుద్గుపు, *n.* An aquatic bird, the shag; a kind of fish.

కుద్దతు, *a. n.* Help, aid, assistance; (నేరముచేయుటలో) abetment

కుద్ది, *n.* (bot.) *Terminalia glabra*.
 కుద్దికాయలు, *n.* A kind of ear-ornament of children.
 కుద్దెల, *n.* A kind of drum.
 కుద్యము, *n.* Any intoxicating drink, vinous or spirituous liquor, wine, toddy.
 కుదుక, same as తిప్పతీక.
 కుదుకము, *n.* Same as అతిమధురము; a peacock.
 కుదుకరము, *n.* Boiled rice given as alms; same as తుమ్మెద.
 కుదుఱము, same as తుమ్మెద.
 కుదుపర్కము, *n.* A mixture of honey and milk or curds, a sort of syl-labub; bridal dress, a new cloth dyed in turmeric worn by the bride or bridegroom.
 కుదుపర్తి, same as తిప్పతీక.
 కుదుమేహము, *n.* *Diabetes Mellitus*.
 కుదుయిష్టిక, same as అతిమధురము.
 కుదురము, *a.* Sweet; delicious; pleasant, agreeable, pleasing, delightful, honeyed; mellifluous, melodious, harmonious, euphonious.—*n.* Sweetness; poison.
 కుదురస, same as ద్రాక్ష.
 కుదురిపుండ్రు, *n.* Epi. of Vishnu.
 కుదురిమ, }
 కుదురిమము, } *n.* Sweetness.
 కుదుర్లకము, same as బొప్పాయి.
 కుదులిట్టు, }
 కుదులిహము, } *n.* same as తుమ్మెద.
 కుదువనము, *n.* The Indian cuckoo.

కుదువు, *n.* Same as కుద్యము; honey; the nectar or honey of flowers; milk; water; sugar; sweetness; the month of Chaitra; the spring.
 కుదువ్రతము, same as తుమ్మెద.
 కుదుసఖుండ్రు, }
 కుదుసారశి, } *n.* Epi. of Cupid.
 కుదుసూదనము, same as తుమ్మెద.
 కుదుసూదనుండ్రు, *n.* Epi. of Vishnu.
 కుదుకము, *n.* (bot.) *Bassia Latifolia*,
 కుదుఱిప్పము, *n.* Bees' wax.
 కుదులిక, }
 కుదులి, } *n.* The pollen or dust
 కుదులిక, } of flowers; spirituous
 కుదులిక, } liquor.
 కుద్య, *n.* A young woman, a girl, grown up or arrived at puberty, a girl between thirteen and eighteen years of age.
 కుద్యము, *n.* The middle finger.
 కుద్యముపురుషము, *n.* (Gram.) The second person.
 కుద్యము, *a.* same as కుద్యము.—*n.* The middle; the fifth musical note of the Hindu gamut.
 కుద్యము, *n.* The middle, centre, midst; the waist; interval, intervening space; the inside or interior of anything; mean or common time in music.—*a.* Middle, middlemost, midmost, central, centric; intervening, intermediate, interposed; middling, mediocre, of the middle kind, poor, not good, indifferent, second rate, moderate; (astro.) mean; neutral, impartial, just.

మధ్యముఁడు, *n.* He who is middling or mediocre, one who is neither good nor bad.

మధ్యరాత్రము, *n.* Midnight.

మధ్యలోకము, *n.* The earth.

మధ్యవర్తి, same as మధ్యస్థుఁడు.

మధ్యవర్తిత్వము, } *n.* Arbitration, mediation.
మధ్యస్థము, }

మధ్యస్థుఁడు, *n.* An umpire, arbitrator, referee, mediator.

మధ్యాహ్నము, *n.* Midday, noon.

మన, *poss. pron.* Our.

మనప్రభవుఁడు, *n.* Epi. of Cupid.

మననము, *n.* Thinking, considering, reflection, thought; m i n d i n g, having in mind, fixing the mind or thoughts on, regarding.

మనమఁడు, } see మను —.
మనమరాలు, }

మనము, *pron.* We, you and I or we.
— *n.* same as మనస్సు.

మనః, *n.* An humble or respectful representation; a request, solicitation, prayer, petition.

మనఃము, *v. t. & i.* To submit, to represent humbly or respectfully.

మనశ్శరీ, *n.* An intelligent or wise man. [heartily, earnestly]

మనశ్శాఁ, *adv.* Willingly, sincerely,

మనశ్శిఁ, *n.* Epi. of Cupid.

మనశ్శు, *ano. fo. of* మనశ్శు.

మనశ్శ్రింఁ, *v. i.* To be inclined or willing, to be hearty or sincere,

to be in earnest or in right earnest, to be attentive.

మనస్కారము, *n.* Fixed attention, earnestness, sincerity.

మనస్తాపము, *n.* Mental distress or pain, anguish, regret, repentance, sorrow, grief; displeasure, anger.

మనస్ఫూర్తి, *n.* Earnestness, sincerity, heartiness, cordiality.

మనస్ఫూర్తిగా, *adv.* Willingly, heartily, sincerely, earnestly, cordially. [prudent man.

మనస్వీ, *n.* An intelligent, wise, or

మనస్సాక్షి, *n.* Conscience.

మనస్సు, *n.* The internal organ of perception and cognition, the faculty or instrument through which thoughts enter or by which objects of sense affect the soul, mind, intellect, intelligence, understanding, sense; imagination, conception, idea, fancy; will, inclination, wish, desire; intention, purpose, design; good will, favour; heart, a f e e c t i o n, longing after; disposition, mood, temper, conscience.

మనికట్టు, *n.* The wrist.

మనికె, *n.* Existence, living, life; residing; livelihood; abode, dwelling, home; place, locality.

మనికెతపడు, *v. i.* To grieve.

మనికెతపాటు, *n.* Grief.

మనికెతము, *n.* Grief, sorrow.

మనికెట్టు, *n.* Home, abode.

మనోరము, *a.* Known.

మనోర, *n.* Understanding, intellect, wisdom, sagacity.

మనోర, *n.* A learned man, scholar; a wise or sagacious man, sage.

మను, *v. i.* To live, exist; to behave,

act, conduct one's self. — *n.* Earth,

మను, *v. i.* To die. [soil.]

మనుజోరు, *n.* The male of a species of antelope, the painted or white-footed antelope, gayal, bison.

మనుకవ, *n.* An abode, dwelling place.

మనుజు, *n.* Life, living; livelihood, subsistence.

మనుగుడుపు, *n.* A final entertainment given by the bride's parents to the bridegroom after the conclusion of the whole marriage ceremonies.

మనుచు, *v. t. cau.* of మను. To protect, maintain, preserve; to revive.

మనుజుశనుడు, *n.* A Rakshasa or giant. [a mortal, a person.]

మనుజుడు, *n.* A man, human being,

మనుజేంద్రుడు, *n.* A king, sovereign.

మనుడి, *n.* A kind of snake.

మనుషి, *n.* A protector.

మనుపాం. *n.* (bot.) *Wrightia antidysenterica*.

మనుషీనుడు, same as జీవచ్ఛవము.

మనుపు, *v. t. ano. fo.* of మనుచు. — *n.*

Protection, maintenance.

మనుపంటి, } *n.* The female of మనుచు
మనుబడి, } బోతు,

మనుమడు. *n.* A grandson, son's or daughter's son.

మనుమరాలు. *n.* A grand-daughter, son's or daughter's daughter.

మనుము. *n.* Marrying a husband, marriage of a woman.

మనుపు. *n.* Livelihood; conduct; same as మనుము; a sacred text, prayer; incantation, spell; name of a legislator and saint, a generic name of fourteen successive sovereigns of the earth and progenitors of mankind.

మనుష్యధర్మము. *n.* Epi. of Kubēra.

మనుష్యధర్మము. *n.* A sacrifice or act of devotion due to men, the honoring of guests, hospitality, a service to one's fellow-beings, self-sacrifice for the sake of humanity, an act of public good, beneficence, charity.

మనుష్యుడు. *n.* A man, human being, a mortal, a person.

మనోబుడు, *n.* Epi. of Cupid.

మనోబుత్త, *n.* Beauty, loveliness, attractiveness.

మనోబుత్తము, *a.* Pleasing, lovely, beautiful, handsome, agreeable, pleasant, charming, attractive.

మనోభావుడు. *n.* Epi. of Cupid.

మనోరంతము. *n.* (bot.) *Artabotrys odoratissima*.

మనోరథము. *n.* A wish, desire.

మనోరమము. *a.* Beautiful, pleasing, attractive.

మ సౌవ్యత్తి, *n.* Subsistence, allowance, maintenance, pension.

మ సౌహృతుఁడు, *n.* One who is wounded at heart, one who is frustrated in expectation or disappointed.

మ సౌహరము, *a.* (lit. Heart-stealing, heart-ravishing) Beautiful, lovely, pleasant, pleasing, charming, captivating, bewitching, attractive, fascinating, enrapturing, delightful.

మన్ని, *ano. fo. of* మనికి.

మన్నిండి. *ano. fo. of* మనుచిండి.

మన్న, same as మన్నా.

మన్నన, *n.* Respect, polite or courteous treatment, courtesy, civility.

మన్నా, *అ. n.* Prohibition, the state of being forbidden, prevention.

మన్ని, *n.* Life; a tendon in the nape of the neck.

మన్నించు, *v. t.* To respect, honor, treat with respect, show respect to; to esteem, regard highly, have a high regard for; to care for, heed; (collo.) to excuse, pardon, forgive.

మన్నింపు, *n.* Respecting, showing respect to; (collo.) excuse, pardon, forgiveness.

మన్నిక, *n.* Respect.

మన్నికొను, *v. t.* To kill.

మన్నియ, } *n.* A lord, suzerain,
మన్నియఁడు, }
మన్నిఁడు, } a chief, chieftain.

మన్ను, *n.* Earth, mud, soil; dirt.—
v. i. To last, to be durable, to endure, to wear, to bear the consequences of use.

మన్నుఁడ, *n.* A king.

మన్నె, } same as మన్నియఁడు.
మన్నెఁడు, }

మన్నెకాఁడు, *n.* A king.

మన్నెము, *n.* Highland, upland, hilly land or country; a grant

మన్నెముల్లు, *n.* Tweezers. [of land.

మన్నెఱికము, *n.* Chieftainship.

మన్నఁడు, *ano. fo. of* మనుకుఁడు.

మన్నభ, *n.* N. of the 29th year of the Hindu cycle of sixty.

మన్నభుఁడు, *n.* Cupid, love, god of love. [the neck.

మన్న, *n.* A tendon in the nape of

మన్నపు, *n.* Sorrow, distress; anger, displeasure; a sacrifice.

మన్వంతరము, *n.* The reign of a Manu, a period equal to 71 great yugas or ages of the gods or 306720000 years of mortals. [in.

మవ్వ, *v. t.* To teach, train, to break

మబ్బు, *n.* A cloud; darkness, dimness; ignorance; haziness, vagueness.

మబ్బుకొను, *v. i.* To be intoxicated.

మబ్బుత్రోవ, *n.* The sky.

మబ్బుమేవరి, *n.* Epi. of wind.

మబ్బురపుతు, *n.* Epi. of Indra.

మభ్యపఱచు, } (collo.) *v. t.* To conceal,
మభ్యపెట్టు, } ceal, hide.

మధ్యము, (collo.) *a.* Concealed, hidden, secret.

మమకారము, } *n.* 'The considering
మమత, } anything as belong-
మమత్వము, } ing to one's self, the
sense of *meum*, egoism, individuality, pride, arrogance, attachment to or interest in, absence of the true knowledge of self, delusion, ignorance, nescience.

మమ్మ, } *interj.* Well-done! excel-
మమ్మరె, } lent! beautiful!
మమ్మ, }

మమ్మయి, *n.* A kind of electuary.

మమ్మరె, same as మమ్మరె.

మమ్మ (నీ): *pron., obj.* of మేము. *Us.*

మయము, *aff.* Composed of, made of, consisting of, full of, as, సువర్ణము. = made of gold, golden.—*n.* (collo.) Middle, centre.

మయికోను, } see మెయి—
మయికోలు, }

మయిదానము. same as మైదానము.

మయిలుపుత్రము, *n.* Sulphate of copper, blue-stone, *Cupri sulphas.*

మయినము, } same as మై—
మయిల, }

మయిలుహాఃక్యము, *n.* *Sida retusa.*

మయూఁడు, *n.* N. of the architect of the Asuras.

మయూఖము, *n.* A ray or beam of light; light, lustre, brightness; flame.

మయూరకము, } same as మయిలుపు
మయూరపుష్పము, } త్రము.

మయూరము, *n.* A peacock.

మయూరశిఖి, *n.* (bot.) *Adiantum Melanocaulum.*

మయ్యచేఱ, *n.* A sort of fish.

మర, *n.* Anything of a spiral form, a spiral; a screw; a joint, a hinge; a spring; a catch; a contrivance.

మరంజము, *n.* The nectar or honey of flowers.

మరఁది, see మఱఁది.

మరకతము, *n.* An emerald.

మరకాఁడు, *n.* The captain or commander of a ship.

మరగాలు, *n.* An artificial leg, a wooden leg or stilt.

మరగు, *v. i. & t.* To become familiar with or accustomed to, to be addicted or given to, to take to, to acquire a strong liking or taste for; to love, to desire, to wish.

మరచేఱ, *n.* A sort of shark.

మరచే, see మఱచే.

మరచేట్టు, *n.* A screw.

మరణము, *n.* Death, demise.

మరణించు, *v. i.* To die.

మరతకము, *n.* An emerald.

మరదలు, see మఱదలు.

మరపించు, see మఱపించు.

మరపు, *v. t.* To accustom to, familiarize with, create a strong liking or taste for; to train, break in.—*n.* see మఱపు.

మరమే, *n.* A screw.

మరమ్మత్తు, *n.* Repair, mending.
 మరల, *adv.* Again, anew, afresh;
 back, in return. [rebel.
 మరలబడు, *v. i.* To turn back; to
 మరలచాలు, *n.* Turning back;
 rebelling.
 మరలించు, *v. t.* To turn back, to
 recall, to rescind, abrogate,
 annul; to ward off, turn, elude,
 evade. [go back.
 మరలు, *v. i.* To turn back, return,
 మరలుకొను, *v. i.* To turn back.
 మరలుచు, *v. t.* can. of మరలు. To turn
 or bring back, cause to return.
 మరసాన, *n.* A grind-stone.
 మరాటి, *n.* A Mahratta. [acmella.
 మరాటితీక్ష, *n.* (bot.) *Spilanthus*
 మరాళము, same as హంస. [మణి.
 మరి, *n.* A time, repetition. same as
 మరించు, *v. i.* To die.
 మరిగొమ్మ, *n.* A sluice.
 మరిచము, *n.* Pepper.
 మరిడి, *n.* A certain village goddess;
 the goddess of cholera. మరిడి జ్వ
 రము=cholera.
 మరిది, (collo.) see మజిది.
 మరియూ, same as మర్యాద.
 మరియ, same as మరి.
 మరిచము, *n.* Pepper.
 మరీచి, *n.* A ray of light.
 మరిచిక, *n.* Mirage. [in return.
 మరు, *a.* contr. of మారు. Other, next,

మరుగన, &c. see మజుగన &c.
 మరుడు, *n.* Cupid.
 మరుగుజ్జు, see మజుగుజ్జు.
 మరుతేజి, *n.* A parrot. [immortal.
 మరుత్తు, *n.* Wind, air; a deity, an
 మరుత్స్వంతుడు, *n.* Epi. of Indra.
 మరుత్స్థానుడు, *n.* Epi. of fire and
 Indra. [spot.
 మరుఘుమి, *n.* A dry waste, desert
 మరులు, *n.* Love, passion, desire,
 lust; an evil spirit. [orientalis.
 మరులుండిక, *n.* (bot.) *Xanthium*
 మరులుకొను, *v. i.* To fall in love.
 మరులుకొలుపు, —ల్పు, *v. t.* To enamor,
 captivate, charm, inflame with
 love.
 మరులుజేడ, }
 మరులుమాతంగి, } same as మరులుండిక.
 మరువకము, } *n.* (bot.) Sweet ma-
 మరువము, } joram.
 మరుపు, *n.* A wilderness, desert,
 sandy desert, any arid region
 or soil destitute of water; a
 mountain. [der.
 మర్కటకము, *n.* A monkey; a spi-
 మర్కటకీకము, *n.* A spider.
 మర్కటము, same as మర్కటకము.
 మర్మ, *అ.* *n.* Pleasure, inclination,
 wish, will, determination, temper,
 disposition.
 మర్మము, *అ.* *a.* Closed, as a settled
 account, concluded, finished,
 settled,

మర్త్యము, *a.* Mortal.—*n.* The earth, the visible world, the world of the mortals.

మర్త్యుడు, *n.* A mortal, man.

మర్దనము, *n.* Rubbing, grinding, pounding, squeezing, beating, (అంక—) shampooing.

మర్దలము, same as మర్దల.

మర్దించు, *v. t.* To rub, grind, pound, squeeze, beat, (ఒకరిని) to shampoo.

మర్దితము, *a.* Rubbed, ground, pounded, squeezed, beaten, shampooed.

మర్నాడు, *n.* The next day.

మర్త్యజ్ఞుడు, *n.* One who knows a secret or secrets, an intimate, confidant.

మర్త్యము, *n.* Secrecy, mystery; a secret; a clue; anything hidden, recondite, or occult; a vital part.

మర్త్యములు=vitals.

మర్త్యరము, *n.* (ono.) The rustling sound of cloth or dry leaves.

మర్త్యావధి, *n.* A limit, bound, limits or bounds; the bounds of morality or propriety, moral law, established rule or custom, fixed usage, rule of decorum or decency; formality, form, ceremony; manner, way; keeping within limits, continuance in the right way, decorum of behavior, propriety of conduct, gentlemanliness; politeness, civility, courtesy, respect, honor; kind treatment or reception,

welcome. మ.లు = manners, good manners, etiquette. మ. శల = respectable, honorable; mannerly, gentlemanly, civil, courteous. మ చేయుట = to respect, honor.

మర్రి, see మట్టి.

మర్దకము, *n.* A kind of snake.

మర్దము, *ano. fo. of* మర్దనము.

మర్దము, *n.* Patience, endurance.

మఱచలు, *n.* Younger sister-in-law; a younger-brother's wife; husband's or wife's younger sister, whether older or younger than one's self (of course always younger in the latter case, according to the Hindu custom, the wife being always younger than the husband); paternal aunt's or maternal uncle's daughter who is younger than one's self.

మఱచి, *n.* Younger brother-in-law; younger sister's husband; husband's or wife's younger brother, whether older or younger than one's self (of course always younger in the latter case, according to the Hindu custom, the wife being always younger than the husband); paternal aunt's or maternal uncle's son who is younger than one's self.

మఱక, *n.* A stain, blot, spot; a kid. [forgetfulness.

మఱకువ, *n.* Ignorance, inattention,

మఱచిపోవు, *v. i.* To forget.

మఱచు, *v. t.* To forget, to lose the remembrance of, not to think of.

మఱపించు, *v. t. cau. of మఱచు.* To cause to forget.

మఱపు, *n.* Forgetfulness, loss of remembrance or recollection, failure to bear in mind, oblivion; inattention; ignorance, absence of true knowledge.

మఱల(న్), *adv.* Again, anew; back, in return.

మఱలించు, *v. t. cau. of మఱలు.* To turn back, to recall, to rescind, abrogate, annul; to ward off, turn, elude, evade.

మఱలు, *v. i.* To turn back, to go or come back, to return.

మఱలుకొను, *v. i.* To turn back.

మఱి, *adv. & conj.* And, again, then, further, furthermore, still more; afterwards, after, next.

మఱిగ, *n.* A cup cut out of certain kinds of stone, a stone cup or vessel.

మఱిమఱి, *adv.* Very often; still more, much more, especially.

మఱియ(న్), same as మఱి.

మఱియొకడు, *n.* Another, another or a different person or thing.

మఱియొకటి, *n.* Another, another or a different thing.

మఱు, *contr. of మఱు, మఱుగు, మఱుస*, as in మఱుమాట, మఱుపడు, మఱునాడు.

మఱుగు, *n.* Concealment, cover, covering; shelter, shade; pri-

vacy; a screen.—*a.* Hidden, concealed, secret, unseen, invisible, obscure, not evident or manifest.—*v. i.* To be concealed or hidden; to boil.

మఱుగుగా, *adv.* In concealment, under cover or shelter, secretly, privately, covertly.

మఱుగుదొడ్డి, *n.* A privy, a latrine, a necessary, water-closet.

మఱుగువఱుచు, *v. t.* To conceal, hide.

మఱుగుపడు, *v. i.* To be hidden or concealed, to disappear, vanish.

మఱుగుపెరడు, same as మఱుగుదొడ్డి.

మఱుమన, *n.* Grief; forgetfulness.

మఱుగుజ్జో, } *n.* A dwarf.
మఱుగుజ్జోవాడు,

మఱునాడు, *n.* The next day, the next following day.

మఱుపడు, *v. i.* To be hidden, to disappear, vanish.

మఱుపెట్టు, *v. t.* To conceal, hide.

మఱుమాట, *n.* A reply.

మఱుమాల, *n.* An obscure or out of the way nook or corner.

మఱుమ్రోచు, *n.* Echo, resounding, reverberation. [Dumb.

మఱువ, *n.* An earthen pot.—*a.*

మఱుపు, *n.* Concealment, shelter, cover; privacy, solitude, retreat; an armor, mail.

మఱుస, *a.* Next, following.

మఱుసంజే, *n.* The evening twilight.

మఱుసటి, *a.* Next, following.

మట్టి, *n.* (bot.) Indian fig tree, banyan tree, *Ficus Indica*.

మల, *n.* A mountain, a hill.

మలక, *n.* A twist, a curved line, crookedness, bend, a spiral.

మలకతూము, *n.* A measure equal to ten times that called కుంచేము.

మలకపుట్టి, *n.* A measure of grain, about a ton, being from 200 to 240 measures called కుంచేము.

మలక, *n.* A herd of carriage bullocks or asses with empty sacks upon them.

మలకు, *v. i.* To wander, roam about; to turn back; to become crooked.

మలకమే, *v. t.* To turn back; to carve, to engrave, to chip, to cut stone with a chisel; to winnow grain, so as to separate it from small stones or pebbles with which it is mixed.

మలకపు, *v. t.* To turn back.—*n.* A sort of dance.

మలకపుగొను, *v. i.* To dance.

మలక, *n.* A dish; a Mussulman.

మలకడము, *n.* A shoe.

మలగొంక, *n.* Epi. of Indra.

మలగొను, *v. i.* To be twisted or entangled. [perior, fine.

మలచేము, *a.* Great, high, good, su-

మలచే, see మలచే.

మలప, *n.* A cow or a female buffalo which gives milk after her calf is dead.

మలపు, *v. t.* To turn back.—*n.* Much.

మలకునికి, *n.* A monkey.

మలమల, *adv.* (ono.) Much, greatly, excessively: applied to boiling &c. [month.

మలమాసము, *n.* An intercalary

మలము, *n.* Excretion of the body, of which twelve are enumerated, viz. వస, శుక్లము, రక్తము, మజ్జాము, మూత్రము, విష్ట, పిండాము, నఖము, నైష్ఠము, అస్రపు, దూషిక, నేస్వజము, particularly feces, excrement, ordure, dung, stool; dirt, filth, impurity; refuse, scum, sediment, dregs, dross of metals, rust; taint, sin, moral impurity.

మలయజము, *n.* Sandal-wood.

మలయకారుతము, same as తెమ్మెర.

మలయము, *n.* N. of a mountainous range in Malabar from which the best sandal-wood is brought.

మలయమ్మ, *n.* Epi. of Pārvati.

మలయాళము, *n.* N. of the country and language of Malabar or Malayalam.

మలయక, *n.* Rambling, walking for pleasure or amusement.

మలయ, *v. i.* To wander, roam, ramble; to be twisted; to spread; to attempt; to rage; to be scorched.

మలాక, *n.* Sandal-wood.

మలామా, } *అ. n.* (బంగారు పూత్ర)
మలాము, } Gilding, (వెండి పూత్ర)

silvering, (పిల్వహము యొక్కగాని పూత) plating.

మలారము, *n.* A string or bunch of glass bracelets.

మలికితము, *n.* Suspicion, doubt, distrust, misgiving.

మలినము, *a.* Dirty, filthy, foul, soiled; black; vile, bad.

మలినముఖము, } *n.* Fire; a kind of
మలినముఖుడు, } black-faced ape; a departed spirit, ghost; a large black wild bee.

[Iron.

మలీమసము, *a.* Dirty, unclean.—*n.*

మలు, *a.* Next, second.

మలుచు, *n.* A sort of fish.

మలుకారు, *n.* The second crop produced in a year, the light crop; the winter. [knot.

మలుకు, *n.* A turn, twist, fold, a slip-

మలుకువ, *n.* Dirt, foulness.

మలుగు, *n.* same as మలుము.—*v. t.* To be extinguished.

మలుచేము, *a.* Superior, fine.

మలుచే, same as మలచే.

మలుచేట్టు, *n.* A screw-driver, a wrench. [above the loins.

మలుము, *n.* The small of the back

మలుపు, *n.* A turning.—*v. t.* To extinguish, put out; to destroy.

మలుసంజె. *n.* The evening twilight.

మల్లు, *n.* A Mussulman.

మల్లులు, *n.* A fine muslin, mull, mullmull.

మల్ల, *n.* A shallow earthen dish.

మల్లకము, *n.* The oil cup in a lamp.

మల్లకుడు, *n.* A cruel man.

మల్లకొల్లాటము, *n.* A squabble.

మల్లగుల్లము, *n.* Discussion, dispute.

మల్లగుల్లాలు పడుట or మల్లగుల్లా లాడుట—to wrangle, to dispute.

మల్లచేతచే, *v. i.* To clap one's self on the upper arm or the thigh, as wrestlers do in vaunting or challenging.

మల్లట, same as మల్లాట్ట.

మల్లడి, *n.* Heat, closeness; wrestling.

మల్లడించే, } *v. i.* To wrestle.
మల్లడిగొను,

మల్లము, *n.* An earthen dish.

మల్లరము, *n.* Pride, arrogance.

మల్లాట, *n.* Wrestling.

మల్లాడు, *v. i.* To wrestle.

మల్లారము, ori. fo. of మలారము.

మల్లిక, same as మల్లె

మల్లికాక్షము, *n.* A species of crane or gull, gannet, a white swan with dark legs and light eyes; a particular breed of horses with white spots on the eyes.

మల్లియ, ano. fo. of మల్లె.

మల్లె, *n.* A monkey; wrestling.

మల్లెడు, *n.* A wrestler; a boxer.

మల్లెకట్ట, *v. t.* To obstruct.

మల్లెపెనచు, *v. i.* To wrestle.

మల్లె, *n.* (bot.) *Jasminum Sambac*, jasmine.

కులైజేంనురు, *n.* A heron.

కుళయాళము, *n.* The country and language of Malayalam.

కుళిగ, *n.* A whole-sale grocer's shop, a warehouse.

కుళ్ళ, *ano. fo. of* కుళల

కుళ్ళి, *adv.* Again, anew.

కుళ్ళింఁచే, *ano. fo. of* మరలింఁచే.

కుళ్ళు *v. i. ano. fo. of* కుళలు.—*n., pl.* of కుడి.

కుళ్ళుకాటు, *n.* Turning; turning against, rebellion, opposition, resistance.

కువ్వము, *n.* Beauty, comeliness, elegance.—*a.* Beautiful, elegant.

కుశకము, *n.* A musquito, a gnat, any fly that bites or stings; a particular skin-disease.

కుశకహరి, } *n.* A musquito-curtain.
కుశహరి.

కుశూచి, } *n.* The small-pox.
కుశూచికము,

కుమారత్తు, *అ. n.* Charge or wages for labour in any work, such as a jewel.

కుమారు, *అ. n.* A torch or flambeau.

కుమార్చి, *అ. n.* A torch-bearer, a lamp lighter.

కుషి, *n.* Ink.

కుషిమణి, *n.* An inkstand.

కుష్టు, (*collo.*) same as కుష్టు.

కుసకను, *v. i.* To rage, to be enraged or furious; to increase, to rise or swell, to be extended.

కుసక, } *n.* Dimness, duskiness,
కుసకన, } slight darkness or obscurity; dimness of sight.

కుసకము, *n.* Copulation; sexual desire or inclination.

కుసకొను, *v. i.* To feel or have sexual desire or inclination; to yield; to melt, be charmed.

కుసటు, } same as కుష్టు.
కుసడు,

కుసనము, same as క్షృణము.

కుసర, *n. & a.* Gray.

కుసరలు, *n. pl.* A sort of rice.

కుసరు, *n.* Frenzy, fury, absorption, engrossment.

కుసలిక, *n.* Slowness.

కుసలు, } *v. i.* To delay, tarry,
కుసలుకొను, } hesitate; to wander, move about; idle away time; to boil well or violently, to bubble.

కుసారము, *n.* A sapphire.

కుసాల, *అ. n.* Spicery, spices, seasoning drugs; horse-physic.

కునీ, *n.* Blackness, sootiness, sootishness, soot; charcoal; ink.

కునీకట్టు, *n.* The scoria of precious metals.

కునీబుడ్డి, *n.* An inkstand.

కునీదు, *n.* A mosque, masjid, Mohammedans' place of worship.

కుశూరి, } *n.* Small-pox.
కుశూరిక,

కుశ్పణము, *a.* Smooth, soft, unctuous, shining, glossy, polished, tender, bland, mild.

మనెల, *n.* The loft in a house.

మసోదా.అ. *n.* A rough draft.

మస్కరము, *n.* A bamboo.

మస్కరి. *n.* A religious mendicant.

చుట్టు, *n.* Sediment, lees, settlings, dregs, dross, refuse, scum, dirt.

మస్తకము. *n.* The head, the skull.

మస్తకి. అ. *n.* Gum mastic.

మస్తము, same as మస్తకము.

మస్తరించు, *v. t.* To subdue.

మస్తరు. *n.* Subjection.

మస్త్రీము. *n.* The brain.

మస్త్రీ. *n.* An elephant in rut.

మస్తు, *n.* Fat; pride; intoxication; plenty.

మస్తువు. *n.* The cream of curds.

మహాంతు, అ. *n.* A title borne by the head or leader of religious mendicants.

మహాజేరు, } అ. *n.* A general
మహాజేరునామా. } petition signed by
a large number of people, a
memorial. [work.

మహాతాబు. అ. *n.* A sort of fire-

మహా, *n.* N. of the hundred-stringed lute of Nārada; (gram.) feminine gender.

మహాత్తరము. *a.* Greater, more.

మహద్దు. *a.* Great, large; best, excellent, illustrious, glorious.
—*n.* Glory, greatness; (gram.) masculine gender.

మహత్వము. *n.* Greatness, glory.

మహానీయుఁడు, *n.* A great man.

మహాము, *n.* A festival.

మహర్షి, *n.* A great Rishi or sage.

మహాలు, *n.* A district, a province; a mansion.

మహాస్థూలు, అ. *n.* Produce, crop; that which is collected, collections, income.

మహాశుక్ల, *n.* A festival.

మహాస్థూలు, same as మహాస్థూలు.

మహాంఘము, *n.* A camel.

మహాకంఠము, *n.* Garlic.

మహాకాయుఁడు, *n.* A bulky or stout man.

మహాకాలుఁడు, *n.* Epi. of Siva; name of one of Siva's attendants.

మహాకాళి, *n.* N. of the wife of Siva, a terrific form of Durga.

మహాకలికుఁడు, } *n.* A man of high
మహాకులుఁడు, } birth.

మహాగ్రీవి, *n.* A camel.

మహాబ్రహ్మము, *n.* The upper ranks or the better or higher classes of the people, the educated classes.

మహాదేవి, *n.* Queen; a lady.

మహాదేవుఁడు, *n.* A name of Siva.

మహాధనము, *n.* Gold.

మహానందము, *n.* Bliss, beatitude.

మహానటుఁడు, *n.* Epi. of Siva.

మహానవమి, *n.* The ninth day of the bright fortnight of the month of Asvayuja.

మహానశము, *n.* A kitchen.

మహానిశ, *n.* Midnight.

మహాపథము, *n.* The principal or main road or way; the passage to the next world, the way of all flesh.

మహావర్షము, *n.* One of Kubēra's treasures; one thousand billions.

మహాపురుషుడు, *n.* A great hero, a heaven-born personage, a supernatural being.

మహాప్రళయము, *n.* The total annihilation of the Universe at the end of a Kalpa, an entire dissolution and destruction of all things.

మహాబలము, *a.* Exceedingly strong, very powerful or mighty.—*n.* Lead.

మహాబలుడు, *n.* Wind, storm; an exceedingly powerful or mighty man.

మహాభాగుడు, *n.* One who is eminent in the highest degree, a great man.

మహామారి, *n.* A plague.

మహావృక్షము, *n.* An elephant.

మహాయుగము, *n.* A great Yuga or a Yuga of the gods, four Yugas of mortals or the aggregate of the Krita, Trēta, Dwāpara, and Kali Yugas=4,320,000 years of mortals.

మహారజతము, *n.* Gold.

మహారజసము, *n.* Gold; safflower.

మహారణ్యము, *n.* A great forest.

మహారథుడు, *n.* A great warrior.

మహారాజు, *n.* A great king or ruler, supreme sovereign.

మహారాత్రము, *n.* Midnight.

మహారాష్ట్రము, *n.* The country and language of Mahratta.

మహారాష్ట్రీకుడు, *n.* A native of Mahratta, a Mahratta.

మహారోగము, *n.* A severe or dangerous illness, grievous malady.

మహారోరవము, *n.* N. of one of the twenty-one hells.

మహారణ్యము, *n.* The ocean.

మహాలయము, } *n.* Offerings made to
మహాశయము, } the manes of departed ancestors, for fifteen days from full moon to new-moon in the month of Bhādra-pada.

మహావిద్య, *n.* A great or exalted science; magic; a form of Dur-ga.

మహాశంఖము, *n.* A number represented by unity followed by nineteen ciphers, ten million billions.

మహాశయము, *n.* The ocean.

మహాశూద్ర, *n.* A shepherdess.

మహాశూరుడు, *n.* A shepherd.

మహానైనుడు, *n.* Epi. of Kumāraswāmi.

మహి. *n.* The earth; a cow.

మహిక, *n.* Dew.

మహితము, *a.* Great, eminent, esteemed, honored, revered.—*n.* The trident of Siva.

మహిమ, *n.* Greatness, majesty, glory, grandeur; might, power, force, energy; efficacy, virtue; the magical power of increasing one's size at will; illimitability.

మహిషము, *n.* A buffalo.

మహిషవాహనఁడు, *n.* Epi. of Yama.

మహిషి, *n.* A female buffalo; the first or properly consecrated wife of a king, a queen-consort.

మహిసాక్షి, *n.* (bot.) *Balsamodendron Agallocha*, bdellium.

మహిషీతుఁడు, *n.* A king.

మహిధ్రము, *n.* A mountain.

మహిరుహము, *n.* A tree.

మహిలత, *n.* An earth-worm.

మహినుత, *n.* Epi. of Seetha, the wife of Sri Rama.

మహినుతుఁడు, *n.* Epi. of Angaraka.

మహేంద్రుఁడు, *n.* A name of Indra.

మహేశ్వరుఁడు, *n.* Epi. of Siva.

మహేక్షము, *n.* A large bull or ox.

మహేత్పలము, *n.* The lotus.

మహేత్సవము, *n.* A great feast or festival.

మహాదయము, *n.* Sovereignty; great elevation or eminence; great happiness or prosperity; salvation, final beatitude.

మహాదధి, *n.* The great ocean.

మహాదరము, *n.* Dropsy.

మహాద్యమము, *n.* Great effort or exertion, extreme energy.

మహాద్యముఁడు, *n.* One who makes great effort or exertion, or is very laborious or industrious.

మహాన్నతము, *a.* Very high, elevated; noble, great.

మహేష్ఠము, *n.* A dromedary.

మహాకౌషధము, *n.* The root of *Aconitum heterophyllum*; garlic; dry ginger.

మా, *n.* A name of Lakshmi.—*adv.* Very, exceedingly, as in మాబాగు.—*poss. pro.* Our.

మాంశల్యము, } *n.* Auspiciousness;
మాంశశ్యము, } same as తాలి.

మాంజిష్ఠము, *n. & a.* Yellowish red.

మాంత్రికుఁడు, same as మంత్రకాఁడు.

మాందాశి, *n.* An artificial emerald; a yellow silk cloth.

మాంద్యము, *n.* Slowness, sloth, dullness, sluggishness, torpor; apathy, indifference; illness, sickness, indisposition.

మాంసగంధి, } *n.* An inferior sort
మాంసగంధికము, } of ruby.

మాంసము, *n.* Flesh, meat.

మాంసలము, *a.* Stout, strong, lusty, fleshy, plump, fat.

మాంసబుఁడు, *n.* One who is stout, strong, fleshy, plump, or fat.

మాంసాశనుఁడు, *n.* A flesh-eater.

మాంసి, same as జిటామాంసి.

మాంసికుఁడు, *n.* A butcher.

మాచు, *n.* A tree.

మాచాయ, *n.* A mango fruit; mango fruit cut up in pieces and

preserved simply in salt and thoroughly dried in the sun.

మార్గము, *v. i.* To ripen fully, to mellow.—*n.* Ripeness, mellowness.

మార్గము, *n.* Blackness, the state of being soiled.

మార్గమువాటు, } *v. i.* To become
మార్గమువడు, } black, to be black-
మార్గమువాటు, } ened or soiled.

మార్గము, *n.* The state of being caught or entangled.—*v. i.* Same as మార్గముకొను.

మార్గముకొను, *v. i.* To be caught or entangled.

మార్గముమడగు, } *v. i.* To be hushed
మార్గముమడుగు, } or still, to become
మార్గముమణుగు, } silent, as a town at
మార్గముమణుగు, } night.

మార్గమువడు, *v. i.* To be entangled.

మార్గము, *v. i.* To be burnt or scorched black.—*n.* The burnt portion of rice or any other thing cooked or fried; one side of the roof of a house; the gable end of a house. [black.

మార్గముచే, *v. t.* To burn or scorch

మార్గము, *n.* A kingdom, the territory or dominions of a king; highland, upland.

మార్గము, *n.* Checkmate, at chess.

మార్గము, same as మార్గముడి.

మార్గము, ano. fo. of మార్గము.

మార్గముకము, *a.* Coming from or belonging to a bee.—*n.* Honey.

మార్గము, *n.* (bot.) A sort of jasmine.

మార్గము, *n.* A panegyrist of a king, a bard, a minstrel.

మార్గము, *n.* Wet cultivation, wet land.

మార్గము, *n.* A country.

మార్గము, *n.* A cultivated land.

మార్గము, *v. i.* To become dim.

మార్గము, *n.* N. of the eleventh lunar month. [mine.

మార్గము, *n.* (bot.) A sort of jasmine.

మార్గము, *n.* Gall or oak gall.

మార్గము, *n.* (bot.) *Artemesia Indica*.

మార్గము, *n.* A kind of carp fish.

మార్గము, *n.* A woman having a mustache and no breasts, and who is never menstruous.

మార్గము, *a.* Former, late, ex—, past, gone by, cancelled. మార్గముచేయు=to cancel, abrogate, quash, annul.

మార్గము, *n.* An inebriating or intoxicating preparation of bhang with sugar, spices, &c. formed into cakes and eaten.

మార్గము, *n.* A word; an expression; speech; language, tongue; statement, declaration; account, story; representation, report; a promise; command, order; blame, reproach, censure; mentioning, a mention; affair, matter, subject, topic; fact;—లు, *p.* speech, conversation, discourse.

మార్గముచేయు=very well! మార్గముచేయు=mild persuasion. మార్గము మార్గము=

word for word, literal, literally.

ఒకరిమాట వినుట = to obey one, to take, or act according to, one's advice. ఎంతమాట! = O no! certainly not! ఒకరితో నొకరికి మాటలుండుట లేక

లేకపోవుట = two persons to be on good or bad terms with each other. వేయిమాటలేల = in a word, in short. కడపటి లేక ఆఖరు మాట =

final word, the result, upshot, end, decision. ఒకనిమాట సాగుట = a person to have influence or voice. అది యెక్కడిమాట = that is impossible. [less speaker.

మాటకాఁడు, *n.* An eloquent or fear-

మాటకారి, *n.* A clever or logical speaker, one who speaks with good reasoning or reasonably.

మాటతప్ప, *v. i.* To fail in or break one's promise.

మాటలమారి, *n.* A talkative, garrulous, or loquacious person.

మాటలమారితనము, *n.* Talkativeness, garrulity, loquacity.

మాటలాడు, *v. i.* To speak, talk; to converse, discourse, confer.

మాటాడు, *v. i.* To speak, talk.

మాటికి, } *adv.* Frequently, of-
మాటిమాటికి, } ten, again and again,
repeatedly.

మాటు, *n.* Concealment, covering, screen, ambush; a time, repetition; a patch of metal put in to mend a vessel; a menstruum or solvent in which a metal is dissolved.—*v. t.* To conceal.

మాటుఁగొయ్యి, *n.* A hidden pitfall.

మాటుపడు, *v. i.* To disappear, vanish, to subside. [hidden.

మాటుపడు, *v. i.* To be concealed or

మాడ, *n.* A coin of the value of half a pagoda or two rupees.

మాడపట్టు, same as బ్రహ్మరంద్రము.

మాడికి, *ori. fo. of* మాడ్కి.

మాదు, see మాఁడు. [building.

మాడుగు, *n.* A storied house or

మాడుచే, *v. t.* To burn, scorch, scald, to blacken by frying too much or too long.

మాడుపు, *n. fr.* మాడుచే.

మాడుపు, same as మాడుగు.

మాడ్కి, *n.* Manner, way, mode.

మాడ్చు, *ano. fo. of* మాడుచే.

మాడ్చు, *n.* A kind of tree; same as మాడుపు.

మాణవకము, *n.* A necklace, of pearls or precious stones, of twenty strings.

మాణవకుఁడు, *n.* A boy or lad not exceeding sixteen years of age.

మాణిక్యము, *n.* A ruby.

మాణిమంధము, } same as నైంధవ లవణ
మాణిమంధము, } ము.

మాత, *n.* Mother; a name of Lakshmi and Parvati; a cow.

మాతంగము, *n.* An elephant; anything, the best of its kind.

మాతంగి, *n.* Epi. of Parvati.

మాతంగుఁడు, *n.* A Chandala or a man of the lowest caste, an out-caste.

మాతగౌరవ, *n.* A kind of fish.

మాతరపితలు, *n. pl.* Father and mother,

మాతరిశ్వుడు, *n.* Wind. [parents.

మాతలి, *n.* N. of the charioteer of Indra.

మాతాపితలు, *n. pl.* Father and mother,

మాతాబి, } *n.* Lace; same as మాతాబు.

మాతామహి, *n.* A maternal grandmother.

మాతామహుడు, *n.* A maternal grand-

మాత, see మాత.

మాతుల, *n.* A maternal uncle's wife.

మాతులపుత్రము, *n.* (bot.) The thorn apple.

మాతులాని, } *n.* A maternal uncle's

మాతులి, } wife.

మాతులుంగము, } *n.* (bot.) The wild

మాతులుంగము, } citron tree.

మాతులుండు, *n.* A maternal uncle.

మాతులేయిండు, *n.* A maternal uncle's son, a cousin.

మాతృక, *n.* Mother; a nurse; origin, source; the original of a writing or work.

మాతృకము, *a.* Coming from or relating to a mother.

మాతృష్టనాయి, *n.* A maternal aunt's daughter, a cousin.

మాతృష్టనాయిండు, *n.* A maternal aunt's son, a cousin.

మాతృష్టనాయిండు, *n.* A maternal aunt's son, a cousin.

మాత్ర, *n.* A pill, a pilule, globule; the length of time required to pronounce a short vowel or syllable, the prosodial instant, the unit in metre; measure, quantity, size.

మాత్రము. *adv.* Only, alone; purely, simply, merely.—*n.* Quantity, measure, capacity.

మాత్రుడు, *n.* Used at the end of comps. in the sense of 'mere' 'simple', as మానుషమాత్రుడు = an ordinary or common mortal, a mere human being or mortal.

మాత్సర్యము, *n.* Envy, jealousy, malice, spite, hatred, enmity, animosity.

మాదము, *ano. fo. of* మాదము.

మాదిగ, *n.* The caste of cobblers; a cobbler, a chuckler, a shoemaker.

మాదిఫలము. *n.* (bot.) *Citrus medica.*

మాదిరి, *n.* Pattern, model, specimen, sample, type, example, original, prototype; sort, kind, species, variety.

మాదిఫలము, same as మాది—.

మాదృశుడు, *n.* One like me.

మాది, *ano. fo. of* మాదిరి.

మాదవకరము, *n.* see మాధుకరము.

మాదవము, *n.* A name of the month of Vaisakha; the spring season.

మాదవి, *n.* (bot.) *Hiptage madablota.*

మాదపుండు, *n.* A name of Vishnu.

మాధుకరము, *n.* Boiled rice given as alms.

మాధురి, } *n.* Sweetness; plea-

మాధుర్యము, } santness, agreeableness.

మాధ్యమ్యము, *n.* Arbitration, mediation ; indifference, neutrality, impartiality.

మాధ్య, *n.* Spirituous liquor.

మాన, same as మానిక.

మానన, *n.* Respect.

మాననీయము, *a.* Deserving honor, honorable, respectable.

మానభంగము, *n.* Disgrace, dishonor.

మానము, *n.* Honor, respect, civility, regard; sense of honor; self-respect, shame; pride; measure, capacity; an arithmetical table, as of weights, measures, etc. [man.

మానవతి, *n.* A modest woman; a woman.

మానవాశనుడు, *n.* A cannibal.

మానవుడు, *n.* A man, human being, mortal.

మానవేశ్వరుడు, *n.* A king.

మానసము, *a.* Belonging or relating to or connected with the mind, mental.—*n.* The mind ; honor, dignity; self-respect, shame.

మానసింఁచు, *v. i.* To think.

మానసికము, *a.* Mental.

మానసాకాశము, *n.* A swan.

మానశ్శుడు, *n.* A man of respectability, honor, or character.

మాని, *n.* One who is honorable or respectable; one who has a keen sense of honor. [called సాం.

మానిక, *n.* Four times the measure

మానికము, *n.* A ruby ; a precious stone, gem, jewel.

మానికె, see మానిక.

మానితము, *a.* Honored, respected.

మానిని, *n.* A modest woman; a woman.

మానిపసుపు, same as మానుపసుపు.

మానిసింఁచు, *v. t.* Cau. of మాను. same as మానుచు.

మానిపాపు, *v. i.* To be healed.

మానిసి, *n.* A person; a man; a woman; a sepoy.

మానిసిదిండి, *n.* A Rākshasa.

మానిసిరాతు, *n.* Epi. of Kubēra.

మానిసిక్షేత్రము, *n.* A king.

మాను, *n.* same as మాను; beauty, elegance.—*a.* Beautiful, elegant; fit, proper, worthy.—*v. t.* To cease, stop, give up, abandon, forbear, leave off, quit, to refrain, abstain, or desist from.—*v. i.* To be healed or cured.

మానుకొను, *v. i. & t.* To give up, abandon, relinquish, to forego, to resign, to cease, to desist from, abstain from.

మానుచు, *v. t.* cau. of మాను. To cause to cease, to stop, to remove, to appear; to heal, to cure.

మానుకొలుచుపిట్ట, *n.* The woodpecker.

మానుపసుపు, *n.* (bot.) Wood turmeric, *coscinum fenestratum*.

మానుపు, same as మానుచు.

మానుపెండలము, *n.* (bot.) *Manihot utilisima*.

మానుషము, *a.* Human, belonging to mankind, appertaining to men; humane, kind.—*n.* (collo.) Honor, respect.

మానుషి, *n.* A woman.

మానుషుడు, *n.* A man.

మానెరు, } Same as మానెత్తుతి.
మానెరు, }

మానోన్మీకము, *n.* Beauty, attractiveness.

మాన్యు, *ano. fo. of* మానుచు.

మాన్పడు, *ano. fo. of* మాన్పడు.

మాన్పించు, *ano. fo. of* మానిపించు.

మాన్యత, *n.* Respectability.

మాన్యము, *a.* Respectable, venerable.

—*n.* A land either liable to a trifling quitrent or altogether exempt from tax.

మాన్యకడు, *n.* A respectable, honorable, or venerable man.

మాపలుకాయ, same as మాచికాయ.

మాపు, *n.* Evening; night; dirt, soil; (అ.) pardon, excuse.—*v. t.* To dirty, soil; to destroy, efface, erase, ruin. [forgive, excuse.

మాపుచేయు, *అ. v. t.* To pardon,

మాపుడు, *n.* Dirt, state of being soiled. [well! all right!

మాబాగు, (collo.) *interj.* Yes! very

మాచీర, *n.* (bot.) *Ajuga Disticha*.

మాభేరి, *n.* (bot.) *Anisomeles Malabarica*, Malabar cat-mint.

మాకు, *n.* Father-in-law; uncle-in-law; a maternal uncle.

మాకుకము, }
మాకుకీనము, } *pron. a.* Mine, my.

మాకుకుడు, *n.* A maternal uncle.

మాకుమాకు, *n.* Epi. of Vishnu.

మాకుయ్య, same as మాకు.

మామా, *interj. contr. of* మానుమాను.

Cease! stop! [*gifera Indica*.

మామిడి, *n. & a.* (bot.) Mango, *Man-*

మామిడిగుత్తులు, *n.* A sort of grain.

మామిడియల్లము, *n.* (bot.) *Curcuma amada*, mango ginger.

మామూలు, *n.* Ancient or established custom, usage, fashion, practice, usual course or procedure.

మామెన, *n.* A fragrant root like sarsaparilla.

మాయ, *n.* Deception, fraud, trick, illusion, jugglery, sorcery, witchcraft; anything unreal; unreality; one of the four *pasas* or snares which entangle the soul.

మాయకాడు, *m.* } *n.* A deceitful

మాయదారి, *m. & f.* } person, a de-

మాయపోతు, *m. & f.* } ceiver, a cheat.

మాయము, *n.* same as మాయ.—*a.* Invisible.

మాయలమారి, *m. & f.* }

మాయలాడి, *f.* }

మాయలాడు, *m.* }

మాయకారుడు, *m.* }

మాయావి,

మాయి,

మాయింఛ, *v. t.* Can. of మాయ. To destroy, annihilate, do away with.

మాయికుఁడు, *n.* same as మాయావి.

మాయు, *v. t.* To become dirty, soiled, or unclean; to be destroyed, to perish.—*interj.* Well done! excellent!

మాయు రే, } *interj.* expressive of admiration. Ah!

మాయువు, *n.* Bile.

మాయూరము, *a.* Belonging or pertaining to a peacock.—*n.* A collection of peacocks.

మారకము, *a.* Killing, slaying.—*n.* Any deadly or pestilential disease, plague, pestilence.

మారకుఁడు, *n.* One who kills, a slayer, murderer, destroyer; the god of death.

మారట, see మాటట.

మారణము, *n.* Killing, slaughter.

మారాంతకుఁడు, *n.* Epi. of Siva.

మారాటము, *n.* A quarrel.

మారాము, *n.* A secret, clue.

మారి, *n.* A plague, pestilence, epidemic; a form of the goddess Durga supposed to preside over epidemic disease.

మారిషుఁడు, *n.* (Dram.) A venerable person; the principal actor or manager in a theater.

మారీచము, *a.* Made of pepper, perry.—*n.* A collection or grove of pepper plants; pretence, feigning, hypocrisy, deceit, trick.

మారీఫత్తు, *a. n.* Trust, charge, possession, keeping; channel, way. మా—న~~మ~~through, by, per.

మారు, *a.* Other, different; turned, averted; see మాటు.—*n.* & *v. t.* see మాటు.

మారుఁడు, *n.* A name of Cupid.

మారుకొను, see మాటుకొను.

మారుగా, see మాటుగా.

మారుమే, Same as మార్పు.

మారుతండ్రి, see మాటటి—.

మారుతము, *n.* Air, wind; breath; the wind in the body, vital air; one of the three humors of the body.—*a.* Of or belonging to the Maruths; belonging to air or wind.

మారుతల్లి, see మాటటితల్లి.

మారుతాత్మజుఁడు, *n.* Son of the wind, an epi. of Hanuman and of Bhima.

మారుతాశనము, *n.* (lit: that which lives on air) A snake.

మారుతి, *n.* Epi. of Hanuman and Bhima.

మారువు, Same as మార్పు.

మారువేరకాఁడు, *n.* A retail dealer.

మారువేరము, *n.* Retail trade.

మారుమనువు, see మాటుమనువు.

మారెడు, } *n.* (bot.) Bengal quince, మారేడు, } *Aegle marmelos.*

మార్కము, *n.* Exchange, particularly of money; discount; premium.

మార్కొను, *v. i.* ano. fo. of మాటుకొను.

మార్గణము, *n.* Searching; begging; an arrow. [cant.

మార్గణుడు, *n.* A beggar, a mendicant.

మార్గము, *n.* A way, road, path, route; means; manner, mode, method.

మార్గశిరము, } *n.* N. of the ninth lunar month.
మార్గశీర్షము, }

మార్గితము, *a.* Searched for, sought, pursued. [searched for.

మార్గ్యము, *a.* To be sought or changed, *v. t.* To change, alter, modify, convert, turn into a different thing, transform, transmute; to exchange, barter; to serve, as food; to kill, destroy. [barter.

మార్పుకొను, *v. t.* To exchange or change, *n.* Cleaning, cleansing, scouring, purifying; wiping away, washing, bathing.

మార్పని, *n.* A broom, a besom, a brush. [purified.

మార్పనీయము, *a.* To be cleansed or changed.

మార్పారము, } *n.* A cat.
మార్పాలము, }

మార్పించు, *v. t.* To sweep, to clean.

మార్పించుడు, *n.* The sun.

మార్పుడు, *n.* An enemy, a foe.

మార్పురు, *n.* pl. of మార్పుడు.

మార్పురికడు, *n.* A drummer.

మార్పువము, *n.* Softness, suppleness, pliancy; kindness, indulgence, gentleness, mildness, leniency, good nature.

మార్పుడు, *ano. fo.* of మార్పుడు.

మార్పు, *n.* Change, alteration, modification, conversion, the act of turning or state of being turned into something different; exchange, barter.

మార్పులు, } other forms of మార్పు
మార్పులు, } మార్పులు.

మార్పు, } *n.* Cleaning.
మార్పు, }

మార్పుకము, same as మార్పు.

మార్పు, *adv.* In lieu of, instead of.—*a.* Substituted, equivalent.

మార్పుతండ్రి, *n.* Stepfather.

మార్పుతల్లి, *n.* Stepmother.

మార్పు, } *n.* Contradiction,
మార్పులు, } opposition, quarrelling, a quarrel, dispute, wrangle.

మార్పుడు, *v. i.* To contradict or oppose (*t.*), to quarrel, dispute, wrangle. [altered.

మార్పును, *v. i.* To be changed or

మార్పు, *n.* Return, giving in return; exchange, barter, substitute, equivalent; opposition, contradiction; answer, reply; a time, repetition, as రెండు మార్పులు = twice, మార్పు = this time; a second course of dishes at dinner.—*a.* Equal; different, other, another, changed, altered; turned, averted; given or said in return.—*v. i.* To be changed, altered, or turned into a new form, to be transformed; to pass, to be current, to be cashed; to be destroyed, to perish.

మాజురదల్లి, *n.* A stepmother.

మాజుకొను, *v. t.* To oppose, to attack, to face or front.

మాజుగా, *adv.* Instead of, in lieu of, in place of, as a substitute or equivalent for.

మాజుచే, same as మార్చు.

మాజుతల్లి, see మాజురదల్లి.

మాజుతుండ, *n.* An enemy, a foe.

మాజుతురు, *n.*, pl. of మాజుతుండ.

మాజుదల, *n.* Change.

మాజుపడు, *v. i.* To be changed.

మాజుపదము, *n.* A synonym.

మాజుపాటు, *n.* Change.

మాజుపు, same as మార్చు.

మాజుపెట్టు, *v. t.* To oppose.

మాజుబేరకాండ, *n.* A retail dealer.

మాజుబేరము, *n.* Retail trade.

మాజుమగ్గండ, *n.* A paramour.

మాజుమనుము, } *n.* A second marriage or remarriage
మాజుమనువు, } of a woman, the marriage of a woman with a second husband.

మాజుమనువుది, *n.* A woman who is married a second time.

మాజుమాట, *n.* Reply, answer; opposition, contradiction; a synonym.

మాజుమూల, see మజుమూల.

మాజుమొగము, *n.* Aversion, dislike, disgust.

మాజుమొగముపడు, *v. i.* To be averse or unwilling, to dislike (*t.*).

మాజుమ్రోత, *n.* Echo, resounding, reverberation.

మాజుడ్డు, *v. t.* To rival, match.

మాల, *n.* The pariah caste, outcaste; a pariah, an outcaste; a garland, a wreath, a festoon, a necklace. — *a.* Pariah, outcaste; vile, base, mean, ignoble.

మాలకడు, *n.* A pariah, an outcaste.

మాలకరి, *n.* A garland-maker, flower-seller; a gardener.

మాలకాకి, *n.* A raven. [ghii.

మాలి, *n.* (bot.) *Aganosma Roxbur-*

మాలిది, *n.* A pariah woman.

మాలిజీకము, *n.* The state of being a pariah.

మాలవాండ, *n.* A pariah, an outcaste.

మాలాకారుండ, same as మాలకరి.

మాలి, *n.* A garland-maker; one who wears a garland or is garlanded.

మాలిక, *n.* A garland, a wreath, a chaplet; a verse containing an indefinite number of lines, more than four, of any the same metre.

మాలివకడు, *n.* A garland-maker or seller.

మాలిన్యము, *n.* Uncleanliness, dirtiness, foulness, turbidness, turbidity.

మాలిమి, *n.* Familiarity, affection, attachment, love; the science or art of navigation; one skilled in the art of navigation, a navigator, a pilot. [lot.

మాలిమికాండ, *n.* A navigator, a pi-

మాచీగు, అ. *n.* Grooming or rubbing down a horse.

మాచీగుచేయు, అ. *v. t.* To groom, rub down, curry, clean.

మాలు, *v. i.* To be spoiled, to be destroyed, to be removed. [lazy.

మాలుగు, *n.* Laziness.—*v. i.* To be spoiled, to be removed.

మాలుగుబోతు, *n.* A lazy man, a slug-gard. [move.

మాలుచే, *v. t.* To stop, set aside, re-

మాలురము, same as మాచీదు.

మాలె, *n.* A garland; a storied house.

మాలెత, *n.* A pariah woman.

మాల్యంగుని, *n.* (bot.) *Celastrus Panniculata*. మా.తైలము = the oil

extracted from the seeds of *C.P.*, black oil, *oleum nigrum*.

మాల్యము, *n.* A garland of flowers, wreath, chaplet; a flower.

మాల్యవంతము, *n.* N. of a mountain described as lying to the east of Mount Mēru.

మాల్వామందు, *n.* Malwa opium.

మాళవము, *n.* The country called Malwa.

మాళిగ, *n.* A house; a storied house.

మావతుడు, *n.* An elephant-driver.

మావటుము, *n.* A bundle, roll, or packet of betel leaves, areca-nuts, lime and other ingredients.

మావటి, } *n.* An elephant-driver,
మావటివాడు, } er, a mahout.
మావటిడు, } [go tree.

మావి, *n.* Same as జిరాయపు; a man-

మావిడి, *n.* A mango tree.

మాపు, *n.* A horse; the covering a mare. [పంచడు.

మాపుమోమువాడు, same as కాపురు

మాషము, *n.* Black gram; a weight equal to that of five seeds of *Abrus precatorius* (గురింజేలు).

మాసకమ్మ, see మాచీ—.

మాసటి, } *n.* A hero; a wrestler.
మాసటిడు, }

మాసము, *n.* A month; a weight equal to $\frac{1}{16}$ of a pagoda.

మాసరము, *n.* The scum of boiled rice, rice-gruel.

మాసి, *n.* Dirt, uncleanness.

మాసిక, *n.* A patch; embarrassment, difficulty.

మాసికము, *a.* Monthly.—*n.* A particular Srādhā ceremony or obsequial rite performed monthly for a year after the death of a person and on every new moon day.

మాసికాయ, see మాచికాయ.

మాసూలు, అ. same as మాచూలు.

మాస్టిడు, ano. fo. of మాసటిడు.

మాహ, *n.* A cow.

మాహాత్మ్యము, *n.* Greatness, the peculiar efficacy or virtue of any divinity or sacred shrine; a work giving an account or treating of the merits or greatness of any holy place or object and its history.

మాహేయి, *n.* A cow.

మింగడ, *ano. fo. of మింగడ.*

మింగు, *see మ్రుంగు.*

మించే, *v. t.* To exceed, go above or beyond; to excel, surpass; to transgress.—*v. i.* To increase, rise, to be great, high, or excessive; to elapse, expire, to be gone by, to be beyond recall, to be too late.—*n.* A flash of lightning; shining, brilliancy, glitter; increase, rise, swell; a kind of ring worn by men on the second toe.

మించేఁగాలు, *n.* The right foot.

మించేఁబోడి, } *n.* A beautiful wo-
మించేబోడి, } man; a woman.

మించేదల, *n.* Increase, rise; exceeding; excelling, surpassing; transgressing. [deity.

మింటి తెరువరి, *n.* The sun; a god, a

మింగుఁడు, *n.* A paramour.

మిండ, *a.* Great, high, excessive, exceeding; male.

మిండఁడు, } *n.* A paramour; a
మిండఁగాఁడు, } gallant.
మిండగిఁడు, }

మిండత, *n.* An unchaste woman, adulteress.

మిండతనము, } *n.* Adultery.
మిండతీకము, }

మిండలకోరి, same as మిండత.

మిక్కుటము, *a.* Much, excessive, extreme, great, strong, severe.—*n.* Excessiveness.

మిక్కిలి, *a.* Great.—*adv.* Greatly, highly, very, much, vastly, excessively, extremely; too much, more than proper, necessary or good.

మిక్కిలివాఁడు, *n.* One who is superior or better, a superior.

మిక్కిలికంటివేల్పు, *n.* Epi. of Siva.

మిక్కిలు, *v. i.* To increase; to exceed.

మిక్కుటము, *ano. fo. of మిక్కుటము.*

మిగత, *n.* Remainder, rest, balance, remnant, leavings, residue, surplus, relic.

మిగిలించే, } *v. t.* To save or lay
మిగిలించేకొను, } by.

మిగిలి, *a.* Remaining, rest.

మిగులఁజెట్టు, *v. t.* To save; to make it too late, to belate.

మిగుల(ఁ), *adv.* Greatly, much, very, exceedingly, excessively.

మిగులు, *n.* Same as మిగత.—*v. i.* To remain or remain over, to be over and above, to be left as a remainder or residue, to be saved or laid by, to be left unspent; (ఇంకను బ్రతికియుండు, కొందరు చేరిపోఁగా—) to survive, to pass, to elapse, to be too late.

మిగులుచే, } *v. t.* To save, lay by.
మిగులుచేకొను, }
మిగుల్పు,
మిగుల్పుకొను, }

మిటమిట, *n.* Fierce or excessive heat.—*adv.* Fiercely, severely.

మిటమిటన, *n.* Fierceness, severity, as of heat.

మిటమిటలాడు, *v. i.* To leap, to caper; to be proud, arrogant, or giddy-headed, to have the head turned.

మిటారపు, *a.* Blooming, beautiful, charming, attractive, captivating. [tractiveness.

మిటారము, *n.* Bloom, beauty, at-

మిటారి, *n.* A young and wanton woman, a handsome or beautiful woman; a woman.

మిటారించే, *v. i.* To move gracefully.

మిట్ట, *n.* High or raised ground, a hillock, a mound; a shallow part in a stream or the like.—*a.* High, elevated, raised; projecting, jutting out.

మిట్టమిట్ట, *n.* A very high ground.

మిట్టాడు, *v. i.* To roam, to walk about. [—*v. t.* To flick away.

మిట్టింజే, *v. i.* To jump up, to start.

మిట్టిపడు, *v. i.* To jump, leap, hop along; to be puffed up with pride, to be insolent, to be giddy-headed, to have the head turned.

మిట్టిపాటు, *n.* Jumping, leaping; pride, insolence, haughtiness.

మిట్ట, *v. i.* To jump, leap.

మిఠాయి, *a. n.* Sweetmeat, confection, confectionery, pastry.

మిడత, see మిడుత.

మిడి, *n.* Pride.—*a.* Proud, haughty; high, jutting out; intense, severe. [jutting eyes.

మిడిగ్రడ్లవాడు, *n.* A man with large

మిడిగ్రడ్లు, *n.* Large jutting eyes.

మిడినాగు, *n.* A sort of small deadly snake, which springs at the object it attacks, the adder.

మిడిపండ్లవాడు, *n.* A man with jutting or projecting teeth.

మిడిపండ్లు, *n.* Projecting or jutting teeth.

మిడిమేలపు, *a.* Haughty, proud.

మిడిమేలము, *n.* Pride, haughtiness.

మిడియు, *v. i.* To flash or fly off, as a chip, to jump, leap forward.

మిడివిల్లు, *n.* A pellet-bow.

మిడివోపు, *v. i.* To become blunt, to be spoiled.

మిడిసిపడు, *v. i.* To bounce, to jump, leap, to be haughty or conceited. [tion, pride, haughtiness.

మిడిసిపాటు, *n.* Bouncing, exulta-

మిడుచు, } *n.* A spark of fire; a
మిడుచులు, } fire-fly.

మిడుచులుచురుగు, *n.* A fire-fly.

మిడుకు, *v. i.* To grieve, mourn, lament; to move; to wander; to become dry; to live, subsist; to bear, endure. [stone.

మిడుగుతాయి, *n.* A magnet, load-

మిడుచే, *v. t.* To drop or pour by drops, to pour drop by drop.

మిడుత, *n.* A grass-hopper.

మిణకరము, *n.* The state of being in a fix or dilemma, nonplus, embarrassment, blinking.

మిణకరించు, *v. i.* To blink; to be at a loss what to say or do, to be in a fix or dilemma, to be nonplus-ed.

మిణుకు, *n.* Glimmer, glimmering, sparkling.—*v. i.* To glimmer, to sparkle.

మిణుచు, } see మిడు—
మిణుచులు, }

మిణుచులుచురుగు, *n.* A fire-fly.

మితంపచుడు, *n.* A miser.

మితము, *n.* Limit, bound, limits or bounds, measure; moderation, temperance.

మితి, *n.* Limit, bound, measure.

మిత్ర, *n.* A friend.

మిత్రి, *n.* Death.

మిత్రిక, *n.* Earth, soil, mud.

మిత్రిగొంగ, } *n.* Epi. of Siva.
మిత్రివేలు కాచడు, }

మిత్రభేదము, *n.* Separation of friends, breach of friendship, causing or bringing about a dissension or difference between friends.

మిత్రము, *n.* A friend.

మిత్రుడు, *n.* A friend; the sun.

మిగునము, *n.* A couple, pair or brace, particularly male and female; the sign Gemini of the Zodiac, Twins.

మిథ్య, *n.* Unreality.—*a.* False, untrue; unreal, deceptive, sham.

మిథ్యాదృష్టి, *n.* False doctrine, heresy, atheism, materialism.

మిథ్యాకృతి, *n.* Error, mistake, ignorance.

మిద్దియ, } *n.* A flat roof, a terrace;
మిద్దె, } a terraced house, or one with a flat roof; a house with an upper story; the pistil of the lotus; the bezel of a ring.

మిసమిస, *n.* Glitter, shining.—*adv.* Twinklingly, sparklingly, brightly.

మిసమిసలాడు, *v. i.* To glitter.

మిసహా, *అ.* *n.* Subtraction, deduction, exception, exclusion.

మిసహాచేయు, } *అ. v. t.* To subtract,
మిసహాయించు, } deduct; to exclude, to except, make an exception of.

మిను, *n.* The sky.

మినుకు, *n.* Twinkling, twinkle, glitter, flash; a ray of light; same as తావిబాట్టు; మి—లు, *pl.* the sciences.

మినుకుజేడియ, *n.* Epi. of Saraswati.

మినుకుమినుకుమను, } *v. i.* To twinkle.
మినుకుమినుకులాడు, }

మినుకులయిక్కు, *n.* The sun.

మినుక్కురను, *v. i.* To twinkle.

మినుచోలు, *n.* Wind.

మినుప, *అ.* Belonging to or made of black gram.

మినుపహాచ, *n.* A kind of sweetmeat.

మినుమినుకను, *v. i.* To twinkle.

మినుము, *n.* (bot.) The black gram plant, *Phaseolus radiatus*.

మినుములు, *n. pl.* Black gram.
 మినుసిగవేల్పు, *n.* Epi. of Siva.
 మినుగ్గ, *ano. fo.* of మినుకు.
 మిన్న, *n.* A gem.—*a.* Best, excellent, preeminent. [*coolly.*]
 మిన్నక, *adv.* Silently, quietly,
 మిన్ను, *n.* The sky.
 మిన్నుచున్ను, *n.* Heaven and earth.
 మిన్నువాచక, same as ఆకాశగంధ.
 మిన్నువాచకతాలుపు, *n.* Epi. of Siva.
 మిన్నేరు, same as ఆకాశగంధ.
 మిన్నాచక, *ano. fo.* of మిన్నువాచక.
 మిక్కుటము, *a.* Much, excessive.
 మిక్కు(న), } pron., obj. case of మిరు.
 మిక్కు(న), }
 మిర, same as కుర్యాన.
 మిరాసి, *n.* Hereditary right; hereditary landed property.
 మిరిమిడి, *n.* Dazzling, brightness.
 మిరియము, *n. pl.* (bot.) Black pepper, *Piper nigrum.*
 మిరియాలు, *n. pl.* Black pepper.
 మిరుమిట్లు, see మిఱుమిట్లు.
 మిరపకాయ, *n.* (bot.) *Todalia aculeata.*
 మిరపకాయ, *n.* Chilli, *Capsicum fastigiatum, Capsicum annuum.*
 మిరము, *ano. fo.* of మిరియము.
 మిర్కిట్లు, *ano. fo.* of మిఱుమిట్లు.
 మిఱు, *a.* Dazzling, dazzlingly bright.
 మిఱుమిట్టులు, } *n.* Dazzling brightness.
 మిఱుమిట్లు, } ness.

మిఱుమిట్లుగొను, *v. i.* To be dazzled.
 మిట్టు, *a.* High, elevated, raised.—
n. A high or elevated place or ground. [*of small worms.*]
 మిలమిల, *n.* Glitter; (ono.) the motion
 మిలమిలన, *n.* Sparkling.
 మిలమిలలాడు, *v. i.* To glitter; to move, as small worms.
 మిశించము, same as మిశ్రము.
 మిశితము, *a.* Mixed, mingled, blended, commingled, conjoined, united, combined.
 మిశ్శి, } *n.* A small spoon, a
 మిశ్శిగరిపె, } tea-spoon.
 మిశులు, *ano. fo.* of మినులు.
 మిశ్రము, *n.* Mixing.
 మిశ్రము, } *a.* Mixed, mingled,
 మిశ్రితము, } blended, commingled.
 మి. చేయుట = to mix, to compound.
 మిశ్రకరించు, *v. t.* To mix.
 మిష, } *n.* Pretence, pretext, plea,
 మిషము, } excuse; fraud, trick, deception.
 మిష్టము, *a.* Sweet. [*food.*]
 మిష్టాన్నము, *n.* Sweet and sumptuous
 మిసమిస, *n.* Sparkling, brilliancy.
 మిసమిసమన, *v. i.* To sparkle.
 మిసి, *n.* A kind of fish; same as మిసీ.
 మిసీ. [*—a.* Brilliant, polished.
 మిసిమి, *n.* Brilliancy, lustre, polish.
 మిసిమితలు, *n.* Fading, decrease of brightness, want of lustre, gloom, gloominess.

మనీమంతుఁడు, *m.* } *n.* One who is
మనీమంతుఁడౌ, *f.* } tired, gloomy, de-
jected, or fallen in countenance.

మిశుకు, *v. i.* To move.

మిశా, *a.* Best, finest.

మిశాక, *n.* Mist, fog; frost, snow.

మిశాకాకరుఁడు, *n.* The moon.

మిశారుఁడు, *n.* The sun.

మీ, *poss. pron.* Your.—*contr.* of
మీఁడు, used in comp. Upper, as
in మీఁగాలు.

మీఁగండ్లమెకము, same as శరభము.

మీఁగడ, *n.* The cream of milk or
curds.

మీఁగడపెరుఁగు, *n.* Coagulated or
curdled milk with the cream on
it. [foot, instep.

మీఁగాలు, *n.* The upper part of the

మీఁజేయ్యి, } *n.* The back of the
మీఁజేయి, } hand.

మీఁచటి, } *a.* Upper, higher, next,
మీఁచి, } further, future.

మీఁచికి, *adv.* Up, upwards.

మీఁడు, *n.* The upper surface, top,
head; futurity; a succeeding or
following part, sequel; same as
మీఁడుకట్టు.

మీఁడుకట్టు, *v. t.* To devote, sanctify,
to set aside in the name of God
or any deity.—*n.* That which
is devoted to, or set aside in the
name of, any deity, and vowed
to be presented or offered at a
future period.

మీఁడు మిక్కిలి, *adv.* On the contrary,
on the other hand.

మీట, *n.* A lever; a spring.

మీటు, *v. t.* To toss or fling with the
tip of a finger, to toss up, to
fillip or strike with the nail of
a finger against the thumb; to
strike the strings of a lute with
the fingers, to touch, play upon.

మీనకేతనుఁడు, *n.* Epi. of Cupid.

మీనము, *n.* A fish; the sign Pisces
in the zodiac.

మీనవల్లంకి, } *n.* A quail (a bird).
మీనవల్లిక, }

మీనాంతుఁడు, *n.* Epi. of Cupid.

మీనాఁతీ, *n.* (Lit. fish-eyed) A woman
having beautiful eyes; a woman.

మీను, *n.* A fish.

మీమాంస, *n.* Reflection, considera-
tion, investigation, examination,
search, discussion, philosophiz-
ing; name of one of the three
great divisions of Hindu philo-
sophy, having two branches,
పూర్వమీమాంస and ఉత్తర మీమాం
స, the former being a critical
commentary and an interpreta-
tion of the ritual of the Veda
and a solution of doubts and
discrepancies in regard to the
Vedic texts, and the latter be-
ing an examination of the later
portion or జ్ఞానకాండ of the Veda
and an exposition of its ulti-
mate aim and scope, exegesis,
polemics, theology, philosophy.

మీమాంసకుడు, *n.* One who thinks over or reflects deeply upon, investigator, inquirer; one versed in Meemamsa, exegetist, philosopher, theologian or theologist.

మీరలు, } *pron., pl.* of నీవు. You, ye.
మీరు, }

మీలు, *v. t.* To exceed; to transgress; to excel, surpass.—*v. i.* To increase; to pass, elapse; to grow haughty, conceited, impertinent or disobedient.

మీలగొంగ, same as మీలవల్లంకి.

మీలనము, *n.* The act of closing the eye, winking; blinking; the closing of a flower; (rhet.) a covert or concealed simile.

మీలముచ్చే, } *n.* A sort of quail (a
మీలవల్లంకి, } bird), *Perdix olivacea*.

మీలితము, *a.* Closed; half-opened;

మీలు, *n., pl.* of మీను. [unblown.

మీవడ, *ano. fo.* of మీచడ.

మీసకట్టు, *n.* The style or fashion of a mustache.

మీసము, } *n.* A mustache, (బుగ్గ
మీసములు, } —) whiskers.

మీసరము, *a.* Excellent, fine.

మీసలు, *n., pl.* of మీసము.

ము, *contr.* of మూడు: used in comp., as in ముష్టిము.

ముంగ, *a.* Dumb.

ముంగడ, *n.* The front part or side.

ముంగమురము, } *n.* A sort of brace-
ముంగమురము, } let.

ముంగర, *n.* A kind of nose-ring worn by women.

ముంగల, *n.* The front part or side, the foremost part.

ముంగలి, *a.* Front, foremost.

ముంగముచీర, *n.* A sort of silk cloth worn by females.

ముంగమురము, } *n.* A sort of brace-
ముంగమురుగు, } let.

ముంగాలు, *n.* The fore part of the foot, the tip of the toes.

ముంగి, *n.* A mungoose, ichneumon.

ముంగిలి, *n.* A court-yard. [mon.

ముంగిస, *n.* A mungoose, ichneumon.

ముంగిసప్రాసు, *n.* The upright staff of the picota which suspends the bucket.

ముంగురులు, *n. pl.* Curls or ringlets of hair hanging down on the forehead, front locks.

ముంగేలు, *n.* The fore-arm.

ముంగొంగు, *n.* The front border or skirt of a woman's garment.

ముంగొన, *n.* The front end or tip.

ముంగొనము, *n.* The first outburst of passion or anger, sudden and unreflecting or indiscriminate anger or wrath, impulsive or hasty displeasure; irascibility.

ముంగొపి, *n.* One who gives way or yields to sudden or impulsive anger or displeasure, a passionate or irascible person.

ముంగొలు, *a.* First.

ముంచే, *v. t.* To plunge, immerse, dip, sink, to drown; to submerge, inundate; to ruin.

ముంజేశుండ, *n.* Epi. of Vishnu.

ముంజము, *n.* A sort of rush or grass, *Saccharum Munja*, used to form the Brahmanical *mekhala* or girdle.

ముంజి, same as మాంజి.

ముంజికాండ, *n.* A bachelor.

ముంజె, *n.* The kernel of the unripe palmyra fruit.

ముంజెయి, } *n.* The fore-arm.
ముంజెయ్యి, }

ముంజెరసు, *n.* Nostril.

ముంజోరు, *n.* The eaves of a house, the edge of a roof.

ముంటి, *infl.* of ముల్లు.

ముండ, *n.* A widow; a whore, prostitute, harlot; a concubine, mistress.

ముండనము, *n.* Shaving.

ముండము, *a.* Shaved, bald, having no hair on the head.—*n.* A bald or shaven head; the head.

ముండమోపి, *n.* A widow. [widow.

ముండమాయ, *v. i.* To become a

ముందరి, } *n.* A lewd, dissolute,
ముండలమారి, } or licentious man, a lecher, whoremonger, debauchee, libertine, rake.

ముండి, *n.* A bald pate, bald-headed person, one who has a shaven head; a barber.

ముండితము, *a.* Closely shaven, bald.

ముండితుండ, same as ముండి.

ముందుండ, *n.* A man with a bald or shaven head.

ముండ్ల, *a.* Thorny.

ముండ్లకంచె, *n.* A thorny fence.

ముండ్లతోచుకూర, *n.* (bot.) *Amarantus spinosus*.

ముండ్లచంది, *n.* A porcupine.

ముండ్లమునై, *n.* (bot.) Three-lobed nightshade, *Solanum trilobatum*.

ముండ్లు, *n., pl.* of ముల్లు.

ముంత, *n.* A small pitcher.

ముంతగజ్జనము, *n.* (bot.) *Ichnocarpus frutescens*.

ముంతమామిడి, *n.* (bot.) *Anacardium occidentale*, cashew.

ముందట(న్), *adv.* In front, before.

ముందటి, *a.* First, prior, former; front.

ముందర, *n.* The front; former or past time, the past; future time, the future, futurity.—*adv.* In front, before; first, in the first instance; previously, before something else; formerly; hereafter, in future.

ముందరి, same as ముందటి.

ముందటి, same as ముందర. [head.

ముందల, *n.* The front part of the

ముందు, *n.* The front; the state of being first or early, priority; the past time, the past.—*a.* Front; first, early, prior, previous, former, preceding, foregoing.—*adv.*

- First, first of all, early, in the beginning, to begin with; formerly, in former times.
- ముందుపడు, *v. i.* To lead or head (*t.*).
- ముంపు, *n.* Plunging, plunge, immersion, dip.
- ముంపుగొను, *v. i.* To collect, gather, crowd. [matter.
- ముకద్దహ, *అ. n.* Affair, business,
- ముకములు, *అ. n.* Velvet.
- ముకాస, see మొభాస.
- ముకు, *ano. fo. of* ముక్కు.
- ముకుందము, *n.* The red lotus; quicksilver; a kind of precious stone; one of Kubēra's Nidhees or treasures.
- ముకుందుడు, *n.* A name of Vishnu.
- ముక్కుగ్రోళ్ళు, *n. pl.* The nostrils.
- ముక్కుజెఱుమ, *n.* A nostril.
- ముక్కుచద్రాడు, same as ముక్కుచద్రాడు.
- ముక్కుటము, *n.* A crown, diadem; same as ముక్కుటము. [ము.
- ముకుదాలము, *ano. fo. of* ముక్కుదాల
- ముకుదొమ్మ, *n.* A sort of fish.
- ముకురము, *n.* A mirror, looking-glass.
- ముకుళము, *n.* A half-closed bud, an opening bud or calyx of flower. [up.
- ముకుళించు, *v. i. & t.* To shut or close
- ముకుళితము, *a.* Closed, half-closed, half-shut.
- ముకుళికరము, *n.* Closing.
- ముకుళితము, *a.* Closed. [up.
- ముకుళించు, *v. i.* To shut, close
- ముక్కు, *n.* A piece, bit, fragment, portion, part.—*a.* same as ముక్కు.
- ముక్కుంటి; *n.* Epi. of Siva.
- ముక్కుంటిచెలి, *n.* Epi. of Kubēra.
- ముక్కుంటిపండు, *n.* Cocconut.
- ముక్కుండి, *n.* An epidemic. [Siva).
- ముక్కున్ను, *n.* The third eye (of
- ముక్కుపుకొక్కెన, *n. (bot.)* Bignonia.
- ముక్కుపురుగు, *n.* A weevil.
- ముక్కురహను, *n.* The frame in which the roller of a water-lift
- ముక్కురము, *n.* A nostril. [turns.
- ముక్కుఱు, *n.* A sort of nose ornament or nose-ring.
- ముక్కులిపి, same as ముక్కులిపి.
- ముక్కుచలదీరిన, *a.* Thrice tried in the fire, thrice proved, inured, experienced.
- ముక్కుని, *n.* The fraction of three sixty-fourths; three quarters of an anna. [year.)
- ముక్కురు, *n.* Three crops (in a
- ముక్కులిపి, *n.* A three-legged stool or seat.
- ముక్కులు, *n.* Three quarters, three-fourths; three legs.
- ముక్కుండి, *a.* Noseless.—*n.* A noseless person.
- ముక్కుడి, *n. (bot.)* A kind of large timber-tree, *Schroëbera swietenoides*.

- ముక్కు, *n.* The nose, (పక్షి—) bill or beak; end, point, tip.—*v. i.* To be spoiled, to become mouldy or musty, to mould; to strain, to exert or effort with a strain or strenuously; to moan, groan, murmur, grumble.
- ముక్కు-చుప్ప, *n.* A nose-ring.
- ముక్కు-చుప్పదాడు, *n.* A rope passed through the nose of a draft ox.
- ముక్కు-కంబము, *n.* The bridge of the nose.
- ముక్కు-టము, *n.* A sort of linen.
- ముక్కు-దాడిమ, *n.* A kind of tree.
- ముక్కు-దూలము, *n.* The bridge of the nose. [bird called పూరెడు.
- ముక్కు-పూరెడు, *n.* A species of the
- ముక్కు-పొడి, *n.* Snuff.
- ముక్కు-పోగు, *n.* same as నత్తు.
- ముక్కు-ముంగర, *n.* (bot.) *Asystasia Coromandeliana*.
- ముక్కు-రంధ్రము, *n.* A nostril.
- ముక్కు-లు, *n. pl.* Very small broken grain or grits; a kind of cake.
- ముక్కు-స, *n.* A measure of capacity equal to three times the measure called కుంజము.
- ముక్కు-టియే కాదగి, *n.* A fast and vigil held or observed on the 11th day of the first fortnight of the month of Margasira.
- ముక్కు-ణము, *n.* A triangle.
- ముక్కు-ల, same as ప్రిదండము.
- ముక్త, *n.* A pearl; a courtesan, harlot. [liberty.
- ముక్తత్వము, *n.* Freedom, release,
- ముక్తపదము, *n.* An ornament or beauty of style, in metrical or other composition, in which the word which ends a line, sentence or phrase is taken up for the first word of the next.
- ముక్తము, *a.* Released, liberated, emancipated; discharged.
- ముక్తసరి, } *a. a.* Abridged, brief,
ముక్తసరు, } short, succinct, concise.
- ముక్తాఫలము, *n.* A pearl.
- ముక్తావళి, *n.* A pearl necklace.
- ముక్తాస్ఫటిము, *n.* A pearl - oyster, pearl-shell.
- ముక్తి, *n.* Loosing, release, deliverance, liberation, setting or becoming free, freedom, emancipation; final beatitude, delivery of the soul from the body, and exemption from further transmigration; the reabsorption of the Jivatma into the Paramatma or Supreme Soul.
- ముక్తుడు, *n.* One who is freed, emancipated, or released from the body or the bonds of birth or matter, one who is liberated.
- ముక్త్యురు, *a. n.* An authorized agent, attorney, plenipotentiary.
- ముక్త్యురనామ, *a. n.* Power of attorney. [river.
- ముఖద్వారము, *n.* The mouth of a
- ముఖప్రీతి, *n.* Flattery; complaisance.
- ముఖపంటము, *n.* The porch or entrance of a pagoda.

ముఖములు, అ. *n.* Velvet.

ముఖము, *n.* The face, countenance, visage; the mouth; the entrance to a house etc., the front; commencement; a means, an expedient. ముఖవర్చస్సు = complexion.

ముఖరము, *a.* Loquacious; scurrilous. ముఖరుడడు, *n.* A jabberer. [ous.

ముఖవచనము, *n.* Verbal communication, word of mouth.

ముఖవీణ, *n.* A kind of musical wind-instrument, Jew's-harp.

ముఖశాల, *n.* The front hall of a house, a drawing room.

ముఖాంతరము, } (collo.) *adv.*
ముఖాంతరముగా, } Through, by.

ముఖాముఖి, *adv.* Face to face.

ముఖ్తిలు, అ. *n.* Velvet.

ముఖ్యము, *a.* Chief, principal, essential, indispensable, important, substantial, prime, primary.

ముఖ్యముగా, *adv.* Chiefly, principally, mainly; essentially, necessarily; urgently; surely, positively, without fail, by all means; specially, especially, particularly; for the chief reason among others.

ముఖ్యుడడు, *n.* A chief or principal man, a leader.

ముగించు, *v. t.* To finish, complete, end, terminate, conclude, close, bring to a close, bring to an end.

ముగించు, *n.* Finishing, completion, end, close, termination, conclusion.

ముగితి, *n.* Salvation.

ముగియించు, } other forms of ము
ముగియించు, } గిం—.

ముగియక, *n.* Coming to a close or end, completion, conclusion, termination, end.

ముగియ, *v. i.* To be finished, completed, ended, terminated, or concluded, to be closed or brought to a close, to end, terminate, to be over, to expire, as a period.

ముగుద, *n.* Same as ముగ్ధ; a woman.

ముగువడడు, same as ముగ్ధుడడు.

ముగురు, *ano. fo.* of ముగ్ధురు.

ముగులు, *n.* The sheathing of a ship.

ముగ్ధజెట్టు, } *v. t.* To ripen artifi-
ముగ్ధవేయ, } ally, to force.

ముగ్ధ, *n.* Figures or diagrams, or a figure or diagram, made with lines of flour or colored powder on a floor, as a decoration or for magical purposes; flour or powder used in decorating a floor with figures.—*v. i.* To ripen; to become over-ripe.

ముగ్ధురు, *n. & a.* Three (persons).

ముగ్ధయ్య, *n.* A gag; a difficulty, a puzzle, an impossibility.

ముగ్ధ, *n.* A beautiful and innocent or artless young woman.

ముగ్ధత, } *n.* Ignorance, stupidity-
ముగ్ధత్వము, } ty, simplicity, artless-
ness, innocence; loveliness, charmingness, gracefulness.

ముగ్గుము, *a.* Ignorant, inexperienced, foolish, stupid, artless, simple, innocent; rendered attractive by youthful simplicity, lovely, charming, beautiful; young, tender, fresh.

ముగ్గుఁడు, *n.* A handsome and innocent or artless young man.

ముచ్చి, *n.* A painter; a book-binder; the caste of painters.

ముచ్చిమ్మ, *n.* Three fires.

ముచ్చిబంగారము, *n.* Tinsel.

ముచ్చిరి, *n.* One who is sorrowful.

ముచ్చిరితనము, *n.* Perturbation, sorrow, grief.

ముచ్చిరు, *v. i.* To grieve.

ముచ్చిలి, same as ముచ్చిలిగుంట.

ముచ్చిలింఁచే, *v. t.* To steal.

ముచ్చిలిక, —కా, *n.* A deed of settlement, a final agreement.

ముచ్చిలిగుంట, *n.* The hollow in the nape or back of the neck.

ముచ్చిలు, *v. t.* To steal.

ముచ్చివక, *ano. fo. of* ముచ్చివుక.

ముచ్చివాఁడు, *n.* A painter; a book-binder.

ముచ్చివుక, *n.* Three quarters, particularly three fourths of a rupee.

ముచ్చి, same as ముచ్చి.

ముచ్చె, *n.* A shoe.

ముచ్చెబంగారు, *n.* Tinsel.

ముచ్చెలక, *n.* Three thirty-second parts of a pagoda.

ముచ్చెవాఁడు, *n.* A shoe-maker.

ముచ్చే, *n.* The lower part of the back-bone or spine.

ముచ్చేంఱి, *n.* A sort of fish.

ముచ్చేట, *n.* Conversation, talk, gossip; a story, an anecdote, a narrative, narration; fondness, love, affection, liking, desire, wish, longing; beauty, loveliness, prettiness.—*a.* Pretty, beautiful, lovely, charming, attractive, fascinating, pleasant, delightful.

ముచ్చేటపడు, *v. i.* To feel a strong inclination or desire (for), to be fond (of), to desire strongly, wish for, to be enamored of.

ముచ్చేటాడు, } *v. i.* Same as ముచ్చే
ముచ్చేటలాడు, } టింఁచే.

ముచ్చేటింఁచే, *v. i.* To converse, talk, gossip.—*v. t.* To talk about, speak of, mention, touch upon, refer to. [places.

ముచ్చేట్లు, (మాడు + చోట్లు) *n. pl.* Three

ముచ్చేవలము, *n.* Three eighths of a pagoda.

ముచ్చే, *n.* A thief, robber, a rogue.—*a.* Roguish, thievish, deceitful.

ముచ్చేప్రాధ్ద, *n.* Midnight.

ముచ్చేగము, *n.* The three worlds, universe.

ముజేరా, *అ.* *n.* Allowance, subtraction, reduction, remission; a bow or a salām. [in woods.

ముటము, *n.* Cowdung found dried

ముటా, *n.* A small bundle of fire wood, faggot. [ver.

ముట్టఁజెప్ప, *v. i.* To hand over, deli-

ముట్టఁబడు, *v. i.* To be tired or exhausted.

ముట్టఁగొమ్మ, (collo.) *v. t. & i.* To kindle, to set fire to, to light; to tell tales, to create quarrels, to make mischief.

ముట్టడము, } *n.* A siege, blockade,
ముట్టడి, } bombardment; sur-
rounding, environing, encom-
passing; restraint.

ముట్టడించు, } *v. t.* To besiege,
ముట్టడివేయు, } blockade, bombard.

ముట్టణము, *ano. fo.* of ముట్టడము.

ముట్టగు, } *v. i.* To be in menses or
ముట్టపు, } menstruous, to men-
struate.

ముట్టా, same as ముటా.

ముట్టించు, *v. t.* To make or cause to touch; to light, as a candle, communicate fire to, to kindle.

ముట్టికాళ్ళవాఁడు, *n.* A knock-kneed man. [touch.

ముట్టికాళ్ళు, *n. pl.* Knees that
ముట్టియ, *ano. fo.* of ముట్టె.

ముట్టు, *v. t.* To touch; to besiege; to bite, as a snake.—*v. i.* To be received, obtained, or paid, as a thing or money, to reach (*t.*).—*n.* Touch, contact; menses, menstruation; an instrument, a tool.—*a.* Menstruous, in menses.

ముట్టుకొను, *v. t.* To touch; to besiege.

ముట్టుకొలు, *n.* Touching, contact; a siege.

ముట్టుత, } *n.* A menstruous woman.
ముట్టుది, }

ముట్టుపడు, *v. i.* To be embarrassed, to be in a trouble or fix, to be distressed.

ముట్టుపాటు, *n.* Trouble, embarrassment, fix, distress.

ముట్టె, *n.* The snout of a hog, the beak or bill of a bird; the stone of the mango and other similar fruits.

ముట్టెచేఁక, *n.* A sort of fish, called *gobius*, a gobioid fish.

ముట్టెమెకము, *n.* A hog. [region.

ముఠా, *అ.* *n.* A division, quarter,

ముఠత, see ముఠత.

ముడి, *n.* A knot of a rope or cord, a tie; a knot or joint in a reed, cane etc.; a bundle; a quarrel; reconciliation; *ano. fo.* of ముడ్డి.—*a.* Full; closed.

ముడికాఁడు, *n.* A rogue, a cheat; one who brings about a reconciliation. [person.

ముడికాళ్ళవాఁడు, *n.* A knock-kneed

ముడికొక్క, *n.* A weevil.

ముడిగొను, *v. t.* To tie, to bind.

ముడిబొను, *n.* A frown. [wager.

ముడియ, *n.* A bundle; a knot; a

ముడియవిడుపు, *n.* A cutpurse, pick-
purse, pickpocket.

ముడివడు, *v. i.* To be knotted; to be entwined; to arise.

ముడివాటు, *n.* Becoming knotted.

ముడివెట్టు, } *v. t.* To knot, to tie
ముడివేయు, } together, to fasten.

ముడుగఁగఱు, } *v. i.* To close, to
ముడుగఁ, } become closed.

ముడుగఁగదామర, *n.* (bot.) *Marsilia quadrifolia*.

ముడుఁచే, *v. t. cau.* of ముడుగఁ. To close, to contract; to tie in a knot.

ముడుకు, *n.* (చేతి—) The elbow, (కాలి—) the knee.

ముడుచే, *v. t.* To tie in a knot.

ముడుచేకొను, *v. i.* To shrink, shrink, contract, close up.—*v. t.* To tie up in a bundle or knot; to bend, as one's limbs; to place, insert, or inclose, as flowers in one's hair.

ముడుత, *n.* A fold, a plait, a coil, a doubling; a wrinkle; crumpling of paper etc.

ముడుపు, *n.* A bundle of money, jewels, or the like; money or jewels promised by a vow and reserved to be offered to a god or goddess; money, cash.

ముడుము, *n.* The knee.

ముడుగు, *n.* A bone; the end or last joint of the backbone.

ముడేకము, same as ఏగాని.

ముడ్డి, *n.* The anus; the buttocks; the back, hind part.

ముడ్డిపూస, *n.* The end or last joint of the back bone.

ముఱుకు, same as ముడుకు.

ముఱుగఁ, see ముడుగఁ.

ముఱుగఁగదామర, same as ముడుగఁ—.

ముతక, see ముతుక.

ముతరాచే, same as ముత్తరాచే.

ముతుక, *a.* Coarse, not fine, thick, rough; rude, indelicate, gross, blunt, vulgar, indecent, foul, obscene.

ముత్త, *n.* An old person.

ముత్తయిదు, } *n.* A woman whose
ముత్తయిదువ, } husband is alive, a wife.

ముత్తరాచే, *n.* N. of a certain caste.

ముత్తవ, same as ముత్తవ్వ.

ముత్తనపులగము, *n.* (bot.) *Sida acuta*.

ముత్తవ్వ, *n.* A great-grand-mother.

ముత్తాత, *n.* A great-grand-father.

ముత్తి, same as ముత్త.

ముత్తిగ, *n.* Nine.

ముత్తియము, *n.* A pearl.

ముత్తుము, *n.* Three times the measure called తూము.

ముత్తైపులజిప్ప, *n.* Mother-of-pearl, pearl-oyster, pearl-shell.

ముత్తైము, *n.* A pearl.

ముత్తైదు, }
ముత్తైదువ, } same as ముత్తయిదువ.
ముత్తై, }

ముత్యము, *n.* A pearl.

ముత్యాలమ్మ, *n.* N. of a certain village goddess.

ముత్రోపదిష్టుర, same as ఆకాశగంగ.

ముదము, *n.* Delight, pleasure, gladness, joy, happiness.

ముదముద, *n.* Hesitation, doubt.

ముదర, *a.* Not young or tender, as a fruit or berry, or the like, grown-up, ripe, mature, advanced, old.

ముదరకించు, see ముదలకించు.

ముదల, *n.* An order, command.

ముదలకించు, *v. t.* To oppose, to resist, attack; to taunt, to remind of something painful, mortifying, humiliating, or calculated to excite rancor or ill-feeling; to ask, to question.

ముదలవెట్టు, *v. t.* To order, command, direct.

ముదలించు, same as ముదలకించు.

ముదారునింగు, see ముద్దారునింగు.

ముది, *n.* Old age.—*a.* Old.

ముదిత, *n.* A woman; she who is pleased or delighted.

ముదితనము, *n.* Old age, decrepitude.

ముదితుడు, *n.* He who is pleased or delighted.

ముదిమి, *n.* Old age, decrepitude.

ముదియ, *ano. fo. of* ముద్రియ. [*old.*]

ముదియ, *v. i.* To become or grow

ముదిరము, *n.* A cloud.

ముదుక, same as ముతక.

ముదుకడు, *n.* An old man.

ముదుగ, same as ముతుక. [*గరము.*]

ముదుటుంగరము, *ano. fo. of* ముద్దుటుం

ముదురు, *v. i.* To become ripe or mature, to arrive at the period of full growth or maturity, to grow, to advance or increase, to become worse or aggravated, as a disease, enmity, or ill-feeling.—*a.* same as ముదర. [*son.*]

ముదుసలి, *a.* Old.—*n.* An old per-

ముదుసలితనము, *n.* Old age.

ముద్గపర్తి, same as పిల్లపెసర.

ముద్గము, *n.* Green gram.

ముద్గరము, } *n.* A hammer, mallet;
ముద్గలము, } an iron club, a mace;
a dumb-bell.

ముద్ద, *n.* A lump, a mass; a morsel, a mouthful; same as ముళ్ళ.

ముద్దకప్పుర, *n.* A class of black-smiths who smelt iron.

ముద్దకవ్వము, *n.* A kind of churning staff with a lump of wood at the end.

ముద్దకొలిమి, *n.* A furnace for smelting iron, a blast-furnace, a forge. [*swami.*]

ముద్దయ్య, *n.* A name of Kumāra-

ముద్దరాలు, same as ముళ్ళ.

ముద్దాడు, *v. t.* To kiss, caress, to fondle.

ముద్దాయి, *అ.* *n.* Defendant; the accused. [*tune, danger.*]

ముద్ది, *n.* A calamity, peril, misfor-

ముద్దిడు, *v. t.* To kiss.

ముద్దియ, *n.* A woman,

ముద్దు, *n.* A kiss, caress; fondling, indulgence; prettiness, beauty, handsomeness, attractiveness, loveliness; kind treatment; a seal.—*a.* Lovely, beautiful, handsome, attractive, pleasing, charming; dear, pet, darling, beloved.

ముద్దుఁడు, *n.* An ignorant man.

ముద్దుగుమ్మ, *n.* A beautiful or charming woman, a beauty.

ముద్దుటుంగరము, *n.* A signet-ring, a seal-ring. [to fondle.

ముద్దుపెట్టుకొను, *v. t.* To kiss, caress,

ముద్దురాలు, } *n.* A beautiful or
ముద్దులాడి, } charming woman, a beauty.

ముద్దుబాఁడు, *n.* A beautiful man.

ముద్ర, *n.* A seal, a stamp, signet; print, printing, impression.

ముద్రణము, *n.* Sealing, stamping, printing, impressing, print, impression.

ముద్రధారణము, *n.* The ceremony of impressing the conch and wheel or disc of Vishnu on either shoulder.

ముద్రపలక, *n.* A wooden stamp for sealing a heap of corn.

ముద్రవేయు, *v. t.* To seal.

ముద్రాంకితము, *a.* Stamped or marked with a seal, stamped, sealed.

ముద్రాంకితుఁడు, *n.* He who is impressed with the conch and wheel or disc of Vishnu on either shoulder.

ముద్రాక్షరశాల, *n.* A press or printing office. [or machine.

ముద్రాయంత్రము, *n.* A printing press

ముద్రించు, *v. t.* To seal, to stamp, to set or affix a seal to.

ముద్రిక, *n.* A signet-ring.

ముద్రితము, *a.* Sealed, stamped; marked.

ముసక, see ముసుక.

ముసక, *n.* (hot.) Horse-radish tree, *Moringa pterygosperma*. ము. కా. య=drumstick.

ముసస, *n.* The upper half of the lever beam of a picota.

ముససబు, *a. n.* A munsif. గ్రామ ము. =a village munsif.

ముని, *n.* An inspired saint, a holy man endowed with divine inspiration or who has attained it by austerity and abstraction or meditation, a sage, a seer, an ascetic, a devotee, a hermit, a recluse who has taken the vow of silence.—*a.* (used in comp.) First, former, previous; front.

మునిఁగించు, *v. t. cau.* of మునుఁగు. To cause to sink, to plunge, to drown.

మునికోల, *n.* A goad. [twilight.

మునిచీకటి, *n.* Imperfect darkness,

మునిమనుమఁడు, *n.* A great-grandson. [daughter.

మునిమనుమరాలు, *n.* A great-grand-

మునిమాపు, *n.* Evening twilight; evening, night-fall.

మునిముంకల, *n.* The very front, forefront.—(న్) *adv.* In the forefront; first of all.

మునిముచ్చే, same as పశ్యతోహరుడు

మునియేడు, *n.* The year before the last, the last but one year or the last year but one.

మునిషి, *ల.* *n.* A writer, secretary, amanuensis; a teacher or instructor in a language.

మునింగ్రుడు, } *n.* A great sage or
మునిశ్వురుడు, } hermit.

మును, *ano. fo. of* మున్ను.

మునుగు, *v. i.* To sink, plunge, dive; to be inundated; to be drowned.

మునుక, *n.* A plunge, immersion, sinking. [front, to lead.

మునుకొను, *v. i.* To come to the
మునుకోలు, *n.* Coming to the front, leading. [sink.

మునుచే, *v. t.* To cause to sink, to

మునుపడు, *v. i.* To come to the front, to lead.

మునుపటి, *a.* Former, previous.

మునుపు, *n.* The past, a former period or time.—*adv.* Formerly, in former times, of old, before; first, early, previously.

మునుము, *n.* A line, a row; anything opposite; the front or van of an army.

మునుమును, } *adv.* At first, first of
మునుమున్ను, } all, in the very beginning.

మునుగొను, *ano. fo. of* మునుకొను.

మున్గు, *ano. fo. of* మునుగు.

మున్నడి, *adv.* First. [cleverness.

మున్నరక, *n.* Boldness, courage;

మున్నాడి, *adv.* First.

మున్నీటిచోలి, *n.* Epi. of Lakshmi.

మున్నీరు, *n.* The sea.

మున్ను, *n.* A former period or time.

—*adv.* Formerly, of old, in former times; first, previously, early.

మున్నూలు, *n. & a.* Three hundred.

మున్ను, *ano. fo. of* మునుపు.

మున్ను, *ano. fo. of* మునుము.

మున్ని, same as మునిషి.

ముప్పందు, *n. & a.* Thirty (persons).

ముప్పందుము, *n.* Thirty times the measure called తూము.

ముప్పటిలు, —లు, *v. i.* To cool after boiling.

ముప్పది, *n. & a.* Thirty.

ముప్పలము, *n.* A weight of three palams or nine tolas.

ముప్పాతిక, } *n.* Three fourths, three
ముప్పాపు, } quarters. [rupee.

ముప్పాపులా, *n.* Three quarters of a

ముప్పిడి, *n.* A dagger.

ముప్పిరి, *n.* Three strands, a twist or cord of three strands or threads.—*a.* Of or having three strands or threads, threefold, triple.

ముప్పిరిగొను, *v. i.* To become twisted into one, to unite, combine, join.

ముష్ట, *n.* Old age; danger, peril; calamity, misfortune.

ముష్టాంగ, same as ఉష్టాంగ.

ముబ్బడి, } other forms of ముక్కు
ముబ్బడించే, } డి, ముక్కుడించే.

ముముక్షు, } *n.* Desire of final
ముముక్షుత్వము, } liberation, emancipation, or salvation.

ముముక్షువు, *n.* One who is desirous of or striving after final emancipation or salvation.

ముమూర్ష, *n.* Desire to die. [die.

ముమూర్షువు, *n.* One who desires to

ముక్కుడి, *n.* & *a.* Three times more or greater, thrice, treble, three-fold.

ముక్కుడించే, *v. i.* To become three times more or trebled.—*v. t.* To increase three times or three-fold, to treble.

ముక్కుడుంగ, same as ముక్కుడి.

ముక్కుసుమండు, *n.* A great-grandson.

ముక్కుసుమరాలు, *n.* A great-granddaughter.

ముక్కురము, *n.* The acme, crisis, or height of a disease, violence, severity, force, intensity, vehemence, excessiveness.

ముక్కురించే, *v. i.* To grow violent, severe, intense, or vehement, to reach the crisis, height, or acme.

ముక్కురు, *adv.* Three times, thrice.

ముమ్మాడు, *n.* & *a.* Nine.

ముమ్మినవాలు, *n.* A trident.

ముమ్మినవాలుదాలువు, *n.* Epi. of Siva.

మయ్యంచే, *n.* Three edges.—*a.* Three-edged.

మయ్యంచేతుంగ, *n.* A kind of grass.

మయ్యాకు, *a.* Three-leaved.

మయ్యాకుపాన్న, *n.* (bot.) *Pseudarthria viscida*; *Smithia sensitica*.

మయ్యాలు, *n.* & *a.* Eighteen.

మయ్యెలగుట్ట, *n.* A place where three boundaries or three roads meet; a place of meeting, rendezvous.

మయ్యేడు, *n.* & *a.* Twenty-one.

మయ్యేలు, *n.* A name of the Ganges.

మరఘన్నరుండు, *n.* Epi. of Krishna.

మరఙము, same as మద్దెల.

మరమర, *n.* Murmuring, murmur.

మరళి, *n.* A flute, a pipe, a flageolet.

మరళించే, *v. t.* To scorn.

మరారి, *n.* Epi. of Krishna.

మరాళము, same as దిగ్గడుదువు.

మరాళించే, same as దిగ్గడుదుచే.

మరి, *n.* A bit, a piece; pride; a graceful affectation in gait.

మరించే, *v. t.* To turn. [man.

మరికాండు, *n.* A proud or conceited

మరికొను. *v. t.* To cut.

మరిడీగొలుసు. *n.* A kind of chain worn as an ornament round the wrist.

మరికము. *n.* A graceful affectation in gait; pride, arrogance, haughtiness, hauteur; pride arising from conscious beauty; caress-

ing, fondling, coaxing ; coquet-
tishness, coquetry.

మరిపించు, } *v. i.* To make one's
మరిపించుకొను, } self entreated or
begged for anything; to coquet.
మరిపించు, *n. fr.* మరిపించు.

మరిపెంచు, } *a.* Graceful, lovely ;
మరిపెచు, } affected ; coquettish.

మరిపెము, same as మరిపము.

మరిబొంత, *n.* A sort of sword-fish
or wolf-fish with an elongated
head.

మరియ, *n.* A piece, a bit.

మరియచుడు, *v. i.* To increase.

మరియు, *v. i.* To exult, to be in great
glee, to rejoice in the possession
of a thing ; to evince a strong
desire (for) ; to walk affectedly
and gracefully ; to break.

మరుగు, *n.* A bracelet, a bangle.

మరుదారు, same as మర్దారుసింగు.

మరుదొండ, *n.* (bot.) *Bryonia epi-*
gaea. [*ca.*

మరుపిండి, *n.* (bot.) *Acalypha Indi-*

మరుదారుసింగు, see మర్దారుసింగు.

మరుపు, *n.* Delight, glee, liking.

మరుపు, *n.* Beauty, loveliness, grace ;
a bangle, a bracelet.

మర్దారుసింగు, *n.* Impure oxide of
lead, litharge, *plumbi oxidum.*

మర్దురుడు, *n.* Cupid.

ముఱకటము, *n.* Turning.

ముఱకటించు, *v. t.* To turn.

ముఱకము, *n.* Rise, swell.

ముఱముఱమును, } *v. i.* To be angry,
ముఱముఱలాడు, } to fret, to frown.

ముఱి, *a.* Slight, little, small.

ముఱిముఱి, *a.* Very little or slight,
inconsiderable.

ముఱికి, *n.* Dirt, filth, impurity, nas-
tiness, foulness.—*a.* Dirty, filthy,
nasty, foul, impure, unclean.

ముఱికినాడు, *n.* N. of a sect of Brah-
mans.

ముఱు, *ano. fo.* of ముఱ్ఱు.

ముఱుగు, *v. i.* To become putrid, rot-
ten, or rancid, to putrefy, to rot.

ముఱుగుడు, *a.* Putrid, rotten, rancid.

ముఱుత్రోవ, *n.* A dirty, stinking
road or way.

ముఱ్ఱు, } same as మోస్తుచులు.
ముఱ్ఱుచులు, }

ములక, same as వార్తాకి.

ములక, same as ముఱక.

ములాయిజో, } *a. n.* Fear or reluc-
ములాయిదా, } tance to offend or

displeasure, unwillingness to dis-
oblige one, from remembrance of
good offices or favors received
in the past or from expectation
or need of any in the future, ab-
sence of strictness or stiffness.

ములికి, *n.* An arrow; an arrow-head;
the iron point of a goad; the peg
of a spinning top.

ములు, same as ముల్లు.

ములుకోల, *n.* A goad.

ములుగు, *v. i.* To murmur.

- ములుగొలిమిడె, *n.* (bot.) *Leonotis nep-
tufolia*.
- ములుగొంఱు, *n.* (bot.) *Hibiscus Surat-
tensis*. [onitis.
- ములుగొరంఱు, *n.* (bot.) *Barleria Pri-
mula*, *a.* Slight, trifling; mean.
- ములుతారు, *n.* A kind of snare.
- ములుదోస, *n.* (bot.) *Cucumis muri-
catus*, the prickly cucumber.
- ములుమోడుగు, *n.* (bot.) *Erythrina
sublobata*.
- ములువాలుగ, *n.* A sort of fish.
- ములువెంఱలి, *n.* (bot.) *Tephrosia
spinosa*. [excellent.
- ములుసూపు, *v. i.* To be the best or
ముల్గు, *ano. fo.* of ములికి.
- ముల్చ, *ano. fo.* of ములుచే.
- ముల్లంఱ, *n.* (bot.) Radish, *Rapha-
nus sativus*.
- ముల్లియ, *ori. fo.* of ముల్లె.
- ముల్లు, *n.* A thorn, prick, pricklet;
(గడియారము మొ.వానిలోని—) the
hand, pointer, needle; (శుష్టముప
క్కనుతన్నెడు—) a spur.
- ముల్లె, *n.* A bag or bundle of money
or jewels, a purse; property,
money, wealth.
- ముళ్ళయతి, *n.* Epi. of Nārada.
- ముపురు, *n. & a.* Three (persons).
- మువ్వ, *n.* A small bell or tinkling
ornament.
- మువ్వకోడె, *n.* A bullock which is
being trained or broken in.
- మువ్వదోనె, *n.* A vessel or boat with
one keel.
- మువ్వన్నె మెకము, *n.* A tiger.
- మువ్వన్నె విల్లు, *n.* A rainbow.
- మువ్వీసము, *n.* Three-sixteenths.
- ముపువ్వురు, *n. & a.* Three (persons).
- ముపితము, *a.* Stolen.
- ముప్పము, *n.* A testicle; the scro-
tum. [rude.
- ముప్పరము, *a.* Obstinate, stubborn,
- ముప్పరుడడు, *n.* An obstinate, stub-
born, or rude man, a ruffian.
- ముష్టాముష్టి, *adv.* Fist to fist.
- ముష్టి, *n.* The fist, the closed or
clenched hand; a fistful, a hand-
ful; the hilt or handle of a sword;
a handful of rice given as alms;
begging alms; same as ముసేడి.
- ముష్టింపచుడడు, *n.* A poor or needy
man. [rāma.
- ముష్టి కాంతకుడడు, *n.* A name of Bala-
- ముష్టిచుడడు, *n.* A boxer.
- ముష్టి పెట్టు, *v. i.* To give alms.
- ముష్టియధము, *n.* A fight with fists,
pugilistic encounter, fisticuffs,
boxing. [alms.
- ముష్టియెక్తుకొను, *v. i.* To live by
ముష్టివేయు, *v. i.* To give alms.
- ముసనాబు, *n.* A screen.
- ముసముస, *n.* Sullenness.
- ముసముసకును, *v. i.* To be sullen.
- ముసరు, *v. t. & i.* To collect or ga-
ther around, to settle upon, as

flies upon any object, to infest, to surround, to crowd, to swarm.

ముసలము, *n.* A pestle. [person.

ముసలి, *a.* Old, aged.—*n.* An old

ముసలితనము. *n.* Old age.

ముసల్మాను, *n.* A Musulman, a Mahomedan.

ముసాంబరము, *n.* Aloes.

ముసి, *a.* False.

ముసింఁచు, *v. i.* To be spoiled, to become weak or unsound, to decay, decline, fail.

ముసిండి, *n.* (bot.) *Strychnos nuxvomica*, nuxvomica.

ముసిముసి నవ్వు, *n.* A smile.

ముసుండి, *n.* A wooden post or peg.

ముసుఁగు, } *n.* A cover, covering, }
ముసుఁగుడు, } ing, veil.

ముసుఁగుడువడు, *v. i.* To be covered.

ముసుఁగువడు, } *v. i.* To be covered }
ముసుఁగువాడు, } or veiled. [veil.

ముసుకు, *n.* A cover, covering, a

ముసురు, *n.* A constant or continued rain.—*v.* see ముసరు.

ముసురుకవియు, } *v. i.* same as ముస }
ముసురుకొను, } రు.

ముసురుమాతి, *n.* A sulky or sullen look or face, sullenness, peevishness, ill humor, crossness.

ముసుపు, *ano. fo. of* ముసుఁగు.

ముస్త, } same as ముస్తే. }
ముస్తకము, }

ముస్తాజేరి, *అ. n.* Contract, farming, monopoly. [polist.

ముస్తాజేరు, *n.* A contractor, mono-

ముస్తాబు, *అ. n.* Dress, equipment, accoutrements; readiness, preparedness. ము. చేయుట = to dress, trim, to equip, accoutre.

ముస్తీయ, same as ముస్తే.

ముస్తీదు, } same as ముస్తాబు. }
ముస్తీబు, }

ముస్తే, *n.* (bot.) *Cyperus rotundus*.

ముహూర్తము, *n.* A moment, an instant; the thirtieth part of a day, forty-eight minutes; a time fixed, as astrologically good or auspicious, for any ceremony or other purpose.

మూ, *contr. of* మూడు in comp., as in మూన్నాళ్ళు.

మూఁక, *n.* A crowd, multitude, host, swarm; an army.

మూఁకప్రజే, (collo.) *n.* Mob.

మూఁకుడు, *n.* An earthen pan, a plate, a covering dish.

మూఁగ, *a.* Dumb.—*n.* Dumbness; a dumb person; a musquito.

మూఁగది, *n.* A dumb woman.

మూఁగవాఁడు, *n.* A dumb man.

మూఁగబాటు, } same as ముసరు. }
మూఁగు, }

మూఁడు, *v. t.* To happen, occur, befall; to end, terminate.—same as మూఁడు. [bring about.

మూఁడుచే, *v. t.* To cause to happen,

మూఁత, *n.* Covering, shutting, closing; a cover or covering, a lid, shutter.

మూఁతబల్ల, *n.* The plank that closes up the ends of rafters in a shelving roof.

మూఁతపు, *n.* The upper part of the back; the shoulder.

మూఁతపురము, same as కకువము.

మూఁతు, } *n.* A dumb man.
మూఁతుఁడు.

మూఁగురు, *n. & a.* Three (persons).

మూఁగేలు, *n.* A mouse.

మూఁచొచ్చే, *v. t.* To smell.

మూఁజేవాని, *అ. n.* Words of mouth, oral statement or communication.

మూఁజేవానిగా, *అ. adv.* By word of mouth, orally, verbally.

మూఁట, *n.* A bundle, parcel, package; a load carried by a man;

మూఁడి, *n.* The anus. [a bale.

మూఁడు, *n. & a.* Three.

మూఁడుమూలము, same as బొంతము.

మూఁఢత, } *n.* Stupidity, want of
మూఁఢత్వము, } understanding,
thoughtlessness, ignorance,
foolishness, folly.

మూఁఢత్తి, *n.* Superstition.

మూఁఢము, *a.* Stupid, foolish, ignorant, mistaken, deceived, erring, gone astray or wrong, blind, superstitious.

మూఁఢుఁడు, *n.* A stupid, ignorant, or foolish man, fool.

మూఁత, see మూఁత.

మూఁతపడు, *v. i.* To be closed.

మూఁతము, *n.* A pillow, a cushion.

మూఁతి, *n.* The mouth.

మూఁతిముడుచొచ్చును, *v. i.* To be sullen.

మూఁత్రకృచ్ఛము, *n.* Painful discharge of urine in minute quantities, strangury, stone, gravel.

మూఁత్రము, *n.* Urine.

మూఁత్రించు, *v. i.* To discharge urine, urinate, make water.

మూఁదల, *n.* Proof.

మూఁదలింపు, *v. t.* To remind; to prove, to ascertain.

మూఁదలింపు, *n.* Reminding; proof.

మూఁదలిక, same as మూఁదల.

మూఁదేవి, *n.* The goddess of ill luck or misfortune.

మూఁస, *n.* The chaff of castor-oil seeds; the larger particles that do not pass through in straining.

మూఁసు, *v. t.* To strain any powder or flour through a dry cloth.

మూఁపు, } see మూఁపు, మూఁపు
మూఁపురము, } రము.

మూఁయింపు, *v. t.* To cause to be shut or closed.

మూఁయు, *v. t.* To cover or cover up, to shut, close; to conceal, hide, screen.

మూఁర, *n.* A cubit.—*a.* Long.

మూఁరకోక, same as బారుచోపు.

మూరిచివు, *v. i.* To increase, prosper, to be successful; to be destroyed.

మూరు, *v. i.* To increase, to be full.

మూరుకొండ, same as మురుపిండి.

మూరుకొను, *v. t.* To smell.

మూరుతము, same as ముహూర్తము.

మూర్క్కును, *v. t.* To smell.

మూర్ఖత, } *n.* Stupidity, foolishness,
మూర్ఖత్వము. } ness, folly, obstinacy,
stubbornness, rudeness.

మూర్ఖము, *a.* Stupid, foolish, silly, ignorant.

మూర్ఖు, } *n.* A stupid, foolish,
మూర్ఖుడు. } silly, ignorant man, a
fool, blockhead, a rude,
thoughtless, obstinate man.

మూర్ఛ, *n.* Fainting, loss of consciousness, a swoon, stupor; epilepsy; a particular process in calcining metals.

మూర్ఛన, *n.* Swelling or rising of sounds, an intonation, a tone or semitone in the musical scale, the seventh part of a *Gram* or scale; modulation, melody.

మూర్ఛలుడు, *n.* One affected with epilepsy, an epileptic.

మూర్ఛితుడు, *n.* One who has fainted or swooned; an epileptic.

మూర్ఛిలు, —లు, *v. i.* To swoon, to faint.

మూర్తము, *n.* same as ముహూర్తము.
—*a.* Settled into or having a shape, solid, material, substan-

tial, corporeal, embodied, incarnate; fainting, faint.

మూర్తి, *n.* Any tangible or material form, anything which has definite shape and limits, body, form; embodiment, manifestation, incarnation, personification; an image, idol; a being, an entity.

మూర్తిత్వము, *n.* The being or having a body, corporeity, embodiment, materiality.

మూర్తిమంతము, *a.* Having a bodily form, having shape, corporeal, personal, material, substantial, solid. [bodily form, person.

మూర్తిమంతుడు, *n.* One who has a
మూర్తికరించు, *v. t.* To give a visible form to, to embody.—*v. i.* same as మూర్తిభవించు.

మూర్తిభవించు, *v. i.* To assume a visible form, to be embodied.

మూర్ధజము, *n.* Hair.

మూర్ధము, *n.* The head.

మూర్ధాభిషిక్తుడు, *n.* He who is anointed, consecrated or installed, a consecrated king; a man of the warrior caste, a Kshatriya; a counsellor or minister of a king.

మూల, *n.* A corner, angle, retreat, recess, nook; a point of the compass, a quarter or direction; a braid or tress of a female's hair; the nineteenth lunar mansion, *Scorpio*.

మూలకము, same as ముల్లంగి.

మూలకముగా, *ano. fo. of మూలముగా.*

మూలఁగ, *n.* The marrow in a bone.

మూలదుంక, *n.* The principal root or cause. [stock.

మూలధనము, *n.* Capital, principal,

మూలబల్ల, same as మూలమాను.

మూలభూతము, *a.* Forming the root, origin or cause, original.

మూలమట్టము, *n.* A carpenter's square.

మూలమాను, *n.* A bracket fixed in a wall and used as a stand or support.

మూలము, *n.* The root of a tree or plant; bottom, foot, basis, lower part or end; the root or cause of anything, origin, source, commencement, beginning; means, instrumentality; the original text of any work, original, as dist. fr. a commentary, gloss or notes; capital, principal, stock; (alge.) root of a quantity, (వర్గ—) square root, (ఘన—) cube root; same as మూలవ్యాధి; the nineteenth lunar mansion.—*a.* Original, primary, principal, chief, essential.

మూలముగా, *adv.* Through, by means of, through the instrumentality of.

మూలముట్ట(న్), } *adv.* From the
మూలముట్టు, } root, completely,
entirely, radically.

మూలమున, same as మూలముగా.

మూలతొయి, *n.* A diamond.

మూలఁజేడు, *n.* Epi. of నైర్వృతి.

మూలవ్యాధి, } *n.* Piles, hemor-
మూలశంక, } rhoids.

మూలాధారము, *n.* Basis, ground, support, source, first or primary cause; a mystical circular mark above the generative organs; the coccyx.

మూలిక, *n.* A root, a medicinal root or plant, a herb.

మూలుగు, } *v. i.* To groan, moan, as
మూల్గు, } from pain; to murmur,
to grumble.—*n.* A groan, moan;
a murmur, grumbling; (bot.)
same as తొగరు. [hire.

మూల్యము, *n.* Price, value; wages,

మూవ, same as మూఁక and మువ్వ.

మూపురు, *n.* & *a.* Three (persons).

మూష, *n.* A crucible; a mould.

మూషకము, *n.* A rat, a mouse.

మూషకుడు, *n.* A thief, a plunderer.

మూషికము, *n.* A rat, a mouse.

మూషికుడు, *n.* A thief, a plunderer.

మూషితము, *a.* Stolen.

మూస, *n.* A crucible.

మూసికొను, *v. t.* To close, to shut.

నొరుము—ట= to hold one's
tongue, to keep silent, not to
speak.

మృగణ, *n.* Searching.

మృగత్పష్ట, *n.* A mirage.

మృగదంశకము, *n.* A dog; a bear.

మృగధూర్తకము, *n.* A jackal.

మృగనాభి, *n.* Musk. [lion.

మృగపతి, *n.* 'Lord of the beasts', a

మృగపాళిక, *n.* The musk-deer.

మృగమదము, *n.* Musk.

మృగము, *n.* A beast, a wild beast, a brute, an animal in general, a quadruped; an antelope, a deer, a stag, a musk-deer, game in general; the spots on the moon, represented as a hare or antelope; same as మృగశీర్షము.

మృగయ, *n.* Hunting, the chase.

మృగయ్యుడు, *n.* A hunter, huntsman.

మృగరిపుపు, *n.* A lion.

మృగవాహనుడు, *n.* Wind.

మృగవ్యము, *n.* Hunting, the chase.

మృగశిర, } *n.* The fifth lunar
మృగశీర్షము, } mansion, containing
three stars, Orion.

మృగాంకుడు, *n.* The moon.

మృగాక్షి, *n.* A woman with eyes like an antelope's, a fawn-eyed or gazelle-eyed beauty.

మృగాజీవము, same as సివంశి.

మృగాజీవుడు, *n.* A huntsman.

మృగాదనము, same as సివంశి.

మృగాదనుడు, *n.* A huntsman.

మృగితము, *a.* Searched.

మృగీమదము, *n.* Musk.

మృగేంద్రము, } *n.* The lord of
మృగేంద్రుడు, } beasts, the lion.

మృగేక్షణ, same as మృగాక్షి.

మృగ్యము, *a.* To be sought or inquired after.

మృతాని, *n.* Epi. of Pārvati.

మృదుండు, *n.* Epi. of Siva.

మృతశము, *n.* The stem or stalk of the lotus.

మృతము, *a.* Dead, deceased; defunct, deathlike, lifeless, torpid, useless; calcined, reduced (said of metals).—*n.* Death. [mise.

మృతి, *n.* Death, dying, decease, de-

మృతింబొందు, } *v. i.* To die, expire,

మృతిసెందు, } be no more, breathe one's last, decease, depart from, or depart, this life.

మృత్తిక, } *n.* Earth, soil, clay.
మృత్తు, }

మృత్యుంజయుడు, *n.* Epi. of Siva.

మృత్యుప్రసూనము, *n.* A sugar-cane.

మృత్యువు, *n.* Death, decease, demise; death, personified, the god of death, Yama, the judge of the dead.

మృత్యుసూతి, *n.* A female crab.

మృత్స్, } *n.* Rich or fine soil or
మృత్స్ని, } earth; fragrant or
sweet earth.

మృథము, *n.* A battle.

మృదంగము, *n.* A kind of drum.

మృదులము, } *a.* Soft, tender, yield-
మృదువు, } ing, supple, flexible,
pliant, pliable; gentle, mild.

కృద్విక. } same as ద్రాక్ష.

కృద్విక, } same as ద్రాక్ష.

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కృద్విక, } same as ద్రాక్ష.

కృద్విక, } same as ద్రాక్ష.

మెక్కు, *v. t.* To eat, gobble, swallow, gormandize.

మెగము, *ori. fo. of* మెకము.

మెచ్చ, *v. t.* To admire, to applaud, praise, commend, compliment, approve.—*n.* Admiration, applause, praise, commendation, approbation.—*a.* Admirable, praise-worthy.

మెచ్చకొను, *v. t.* same as మెచ్చ.

మెచ్చలచెట్టు, same as కల్పవృక్షము.

మెట్ట, } *n.* Cracking, or a snap or crack of, the joints of the fingers, toes etc.; a step or stair.

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మెట్ట, } *n.* Cracking, or a snap or crack of, the joints of the fingers, toes etc.; a step or stair.

gate, toll-house; total, whole; curds mixed with water; treading; ashoe, slipper. మెట్లు=steps, stairs, staircase, a flight of stairs.

మెట్టులబాలు, same as తలలబాలు.

మెట్టుకు, *adv.* At last, in the end, after all, on the whole, finally, at least, at any rate.

మెట్టె, *n.* A ring worn on the toe, a toe-ring.

మెట్టు, see under మెట్టు.

మెడ, *n.* The neck; the shoulder.

మెడకాయ, *n.* The neck.

మెడనాలు, *n.* A washerman or washerwoman.

మెడినము, *n.* Sound. [milk.

మెదుద, *n.* Sour gruel, sour butter-

మెదుకరి, *n.* A bachelor.

మెదుక, } *a.* Soft, loose, slack.

మెదుకు, *n.* A grain of boiled rice; boiled rice.

మెత్త, *n.* A bed, bedding, cushion, pad.—*a.* same as మెత్తని.

మెత్తదనము, same as మెత్తన.

మెత్తబడు, *v. i.* To become soft; to be likely to yield, to be on the point of yielding or consenting, to show signs of yielding or agreeing. [ness.

మెత్తబాటు, *n.* Becoming soft, soft-

మెత్తబాటు, *v. i.* To become soft.

మెత్తగా, *adv.* Softly; mildly, gently, meekly.

మెత్తగిల్లు, same as మెత్తబడు.

మెత్తడము, *n. fr.* మెత్తు.

మెత్తడి, *n.* A sort of fish.

మెత్తన, *n.* Softness; mildness, gentleness, meekness, goodness; lenience, leniency, yielding.—*a.* same as మెత్తని.—(న్) *adv.* Slowly.

మెత్తని, *a.* Soft, yielding; mild, gentle, meek, good, lenient.

మెత్తు, *v. t.* To apply, to plaster with mud or the like.—*n.* Plastering with mud.

మెడ, same as నరమమెడి.

మెడదు, *n.* The brain.

మెరలించు, *v. t.* To move, stir, put in motion.

మెరలిక, *n. fr.* మెరలు.

మెరలు, *v. i.* To move a little, to shake slightly, to stir; to wander, rove. [move, stir, shake.

మెరలుచు, *v. t.* To cause to move, to

మెదిలించు, same as మెదచు.

మెదుక, *n.* Greasiness or dirt in the hair, clottedness.

మెదుకొను, *v. i.* To become greasy, dirty, or clotted, as hair.

మెదుకు, *ano. fo.* of మెదుకు.

మెదుగు, *v. i.* To be pounded or ground, to be reduced to fine powder or paste; to be trained or practised, to be accustomed or habituated,

మెదగుడు, *n.* An old cloth.

మెదుచే, *v. t.* To grind, to pound, to reduce to fine powder or paste.

మెదుపు, *v. t.* Same as మెదుచే; to train, accustom, habituate, prepare.

మెదులు, see మెదలు.

మెదుపు, *a.* Soft.

మెనుపు, same as ఎనుచే.

మెప్పించే, *v. t.* To please, to satisfy, give satisfaction to, obtain or gain the approval, approbation, or admiration of.

మెప్పించేకొను, *v. i.* To obtain or gain praise or approbation.

మెప్పు, *n.* Admiration, approbation, praise, applause, commendation, compliment, approval.

మెయి, *post.* By, with, from, on account of, owing to.—*n.* The body; manner, way, mode, method; a side.

మెయికొను, *v. i.* To consent.

మెయికొలుపు, *v. t.* To persuade.

మెయికోలు, *n.* Consenting, agreeing, consent. [living being.

మెయితోలుపు, *n.* An animal or

మెయిపాలు, *n.* An equal share.

మెయిచుటపు, *ano. fo.* of మైచుటపు.

మెరక, *n.* Raised, high or elevated ground.

మెరము, see మెరము.

మెరమెర, *n.* Rankling; doubt, suspicion; fear, anxiety, guilty conscience. [doubt.

మెరమెరపడు, *v. i.* To hesitate, to

మెరమెరపాటు, *n.* Hesitation, doubt.

మెరమెరమను, } *v. i.* To rankle.
మెరమెరలాడు, }

మెలచే, *v. i.* To glitter.

మెలపించే, *v. t.* To cause to shine or glitter; to show off, to show to advantage.

మెలపు, *n.* Shining, glitter, lustre; lightning, a flash of lightning.

మెలము, *v. t.* To cause pain or mortification.—*v. i.* To rankle.

మెలయు, *v. i.* To shine, glitter, glister, glisten, gleam.

మెలనడి, *n.* Increase, excess; courage; ability, energy; a procession through the streets.

మెలకలు, *n. pl.* Unbroken rice.

మెలయ, *n.* A rock.

మెలుగు, *n.* Brilliance or brilliancy, brightness, lustre, shining, glitter, polish, varnish; grease, oil; superiority, excellence, a point of excellence, superiority or advantage.—*a.* Bright, shining; better, superior, excellent.—*v. i.* To shine, to glitter; to appear to advantage; to get or take credit easily, as by superficial or slight interference.

మెలుగుచోడి, *n.* A woman, beautiful and bright like a flash of lightning; a woman.

మెలుగుడుబురువు, *n.* A firefly.

మెలుగుడునూనె, } *n.* Varnish.

మెలుగునూనె, } *n.* Varnish.

మెలుగునెట్టు, *v. t.* To polish, burnish; to varnish.

మెలుము, *v. i.* To glitter.—*v. t.* To pierce, to stab.—*n.* A flash of lightning.

మెలుకువ, *n.* The state of being awake; carefulness, caution, prudence, watchfulness; vigilance, guardedness, wariness.

మెలుకువకాడు, *n.* A careful, cautious, or prudent man.

మెలుచు, *v. i.* To behave, conduct one's self; to wander, roam about.

మెలుచు, *v. t.* cau. of మెలుచు.

మెలుత, } *n.* A woman. [age.

మెలుతుక, } *n.* A woman.

మెలుపు, *v. t.* To conduct, lead, manage.

మెలుమెల్ల, } *adv.* Gently, mildly,

మెలుమెల్లకా, } quietly, slowly, softly.

మెలుము, same as మెలిము.

మెలి, } *n.* A turn, a twist, a loop,

మెలిక, } entanglement, state of being involved or intricate; a difference, misunderstanding.

మెలిగొను, *v. i.* To get twisted or entwined.

మెలిపెట్టు, same as మెలిపెట్టు.

మెలియ, } *v. i.* To be twisted or

మెలిపడు, } entwined, to be entangled or involved.

మెలిపెట్టు, } *v. t.* To twist, entwine,

మెలుచు, } to entangle, involve.

మెలును, same as మెలి.

మెల్ల, } Other forms of మెలత and

మెల్లక, } మెలతుక.

మెల్ల, *n.* Squinting, squint; a courtyard.—*a.* Squinting, squint.—*adv.* Slowly.

మెల్లక, — *adv.* Slowly, tardily; quietly; gently, mildly, softly, gradually, by degrees.

మెల్లకంటి, *a.* Squinting, squint-eyed.—*n.* A squinting or squint-eyed person; a crow.

మెల్లకంటిది, *f.* } *n.* A squint-

మెల్లకంటివాడు, *m.* } eyed person, one who squints.

మెల్లచొపు, *n.* Squinting, squint.

మెల్లన, *n.* Slowness, tardiness.—(న) *adv.* Slowly, tardily.

మెల్లని, *a.* Slow, tardy, dilatory, dull, sluggish; quiet, gentle, mild, soft.

మెల్లా, *n.* A courtyard.

మెల్లె, *n.* A twig, withe, switch.

మెసలు, } *v. t.* To eat, feed on.

మెసపు, } *v. t.* To eat, feed on.

మే, *n.* ano. fo. of మెలు.

మేంఱి, same as మెంఱి.

మేక, *n.* A goat.

మేకతిండి, *n.* A wolf.

మేకబోతు, *n.* A he-goat.

మేచు, *v. t.* To smear.

మేఁడి, } *n.* The hind part or
 మేఁడికట్ట, } handle of a plow,
 plow-tail.

మేఁడికోరు, same as మేఁడిపాలు.

మేఁడిచీల, *n.* The nail or pin which
 fastens the plow to the handle.

మేఁడితోక, *n.* Plough-tail.

మేఁడిపాలు, *n.* The farmer's share of
 the crop.

మేఁడిసోక, *n.* Plough-tail.

మేఁత, *n.* Grazing, feeding, eating;
 food for any animal, fodder, feed,
 provender, forage, pasture.

మేఁతరి, *n.* An eater; a headman,
 head laborer or *maistry*.

మేఁతాడు, *v. i.* To graze, to feed.

మేక, see మేఁక.

మేకము, *n.* A goat. [pike.

మేకు, *n.* A nail, a peg, a stake, a

మేకొను, *v. i.* To consent.

మేకొలుపు, *v. t.* To persuade.

మేకోలు, *n.* Consenting, agreeing,
 consent.

మేఱం, *n.* A woman's girdle or zone.

మేఘబోర్నీ, *n.* A flash of lightning.

మేఘద్వారము. *n.* The sky.

మేఘనాదము. *n.* Thunder.

మేఘనాదానులాసి, *n.* A peacock.

మేఘపుష్పము. *n.* Water.

మేఘము, *n.* A cloud.

మేఘరంజని, *n.* N. of a certain tune.

మేఘుడు, *n.* A cloud.

మేఘవాహనుడు, *n.* Epi. of Indra.

మేఘకము, *n.* Black or dark blue
 color; the eye in a peacock's
 tail.—*a.* Black, dark blue.

మేజా, *అ.* *n.* A table.

మేజోవాని, *అ.* *n.* same as చేదురు.

మేజోదు, *అ.* *n.* A stocking, sock.

మేఱరి, } *n.* A chief, head, leader,
 మేటి, } lord.

మేటిల్లు, *v. i.* To increase, rise. [hay.

మేఱు, *n.* A heap, stack, rick, as of

మేడ, *n.* A house of two or more
 stories, a storied building; an
 upper chamber.

మేడము, same as మేళము.

మేడముపాడుచో, *v. i.* To fight.

మేడి, *n.* (bot.) *Ficus glomerata*.

మేఢ్రము, *n.* The penis.

మేత, } see మేఁత, మేఁతరి.
 మేతరి, }

మేదకుడు, *m.* } *n.* A meek or mild
 మేదకురాలు, *f.* } person.

మేదర, *n.* The basket-maker caste;
 a basket-maker.—*a.* Of or per-
 taining to the basket-maker
 caste. [bamboo box, a basket.

మేదరకెట్టె, *n.* A wicker-work or

మేదరసాని, *n.* A woman of the
 basket-maker caste.

మేదరి, *n.* A basket-maker.

మేదస్సు, *n.* Fat, marrow, lymph,
 one of the seven *Dhatūs* or
 constituent elements of the
 body, supposed to be a serous

- or adipose secretion that spreads amongst the muscular or fleshy fibres, performing the same functions to the flesh that the marrow of the bones performs to them; corpulence, excessive fatness.
- మేదింఁచు, *v. t.* To rub, to grind.
- మేదిని, *n.* The earth.
- మేదురము, *a.* Smooth, soft, bland, nice, beautiful.
- మేఘ, *n.* Understanding, intelligence, intellect; memory, retentiveness.
- మేఘము, *n.* An animal sacrifice; an offering, oblation, sacrifice in general.
- మేధావంతుము, *a.* Intelligent, intellectual, having a good memory.
- మేధావంతుఁడు, *n.* An intellectual or intelligent man, one who has a good or retentive memory, one who is endowed with sound judgment. [a parrot.
- మేధావి, *n.* Same as మేధావంతుఁడు;
- మేధ్యము, *a.* Fit for a sacrifice or oblation, clean, pure, purified; pertaining to a sacrifice.
- మేస, *a.* Connected through a woman's brother or a man's sister, or through a maternal uncle or paternal aunt, as మేసమామ.
- మేసక, *n.* (Myth.) One of the Apsarās or celestial courtezans, the wife of Himavat.
- మేసకాత్మజ, *n.* Epi. of Pārvati.
- మేనగోడలు, *n.* A man's sister's, or a woman's brother's, daughter, niece.
- మేనత్త, *n.* Father's sister, paternal aunt; maternal uncle's wife.
- మేనబావ, *n.* Father's sister's, or mother's brother's, son, who is older than one's self, a cousin.
- మేనమరదలు, *n.* Father's sister's, or mother's brother's, daughter, who is younger than one's self, a female cousin.
- మేనమరిది, *n.* Father's sister's, or mother's brother's, son, who is younger than one's self, a cousin.
- మేనమామ, *n.* A maternal uncle.
- మేనటికము, *n.* The relationship that arises through a woman's brother or a man's sister, or through a maternal uncle or paternal aunt.
- మేనల్లుఁడు, *n.* A man's sister's, or a woman's brother's, son, a nephew.
- మేనవదినె, *n.* Father's sister's, or mother's brother's, daughter, who is older than one's self, a female cousin.
- మేనా, *n.* Manna.
- మేని, *n.* Brilliancy, lustre.—*a.* Belonging to or connected with the body, bodily, personal.
- మేను, *n.* The body, person; birth; a side.
- మేవరి, *n.* An eater, a feeder.

- మేపింజు, *v. t.* To cause to tend cattle while grazing.
- మేపు, *v. t.* To feed, to graze, to tend, as cattle while grazing.—*n.* same as మేత.
- మేపుట్టుపు, *n.* A son or daughter, off-spring, issue.
- మేములుపు, *n.* Armour.
- మేముడు, *n.* Consent.
- మేమెయి, *n.* Easiness.—*adv.* Easily.
- మేయు, *v. t.* To graze, to feed on, to eat.—*v. i.* To graze or eat grass, to feed.
- మేర, *n.* A limit, bound, boundary; same as మర్యాద; a rule, regulation, order, command; space, distance.
- మేరన, *adv.* According to, in accordance with, up to.
- మేరు, *n.* The principal or central gem of a necklace.
- మేరుపు, *n.* Same as మేరు; the mountain Mēru; a pyramid, a cone; a bead suspended from the clasp of a necklace.
- మేరుపుఘోష, same as మేరు.
- మేలమాడు, *v. t.* To joke.
- మేలము, *n.* Joking, joke, fun, sport. [superior.
- మేలీ, *a.* Fine, beautiful, excellent, మేలికట్ట, see మేలుకట్ట.
- మేలిమి, *n.* Finess, excellence; pure gold.—*a.* Fine, excellent.
- మేలిల్లు, same as మేడి.
- మేలు, *n.* Prosperity, happiness, good fortune; good, advantage, benefit, profit; favor, kindness; success, favorable or happy result or issue; love.—*a.* Good, excellent, superior, not inferior, fine, nice; better, of a higher or superior kind or quality; favourable, happy, auspicious, prosperous, successful; upper, lying above.—*interj.* Excellent! beautiful! well done! bravo!
- మేలుకట్టు, *n.* A canopy, an awning.
- మేలుకను, same as మేలుకొను.
- మేలుకనుపు, same as మేలుకొలుపు.
- మేలుకమ్మచీర, *n.* A cotton cloth woven with a colored border, three inches broad.
- మేలుకాంచు, } *v. i.* To awake, wake
మేలుకొను, } or wake up, to be roused from sleep. మేలుకొనియుండుట—to be or keep awake, to be without sleep, to keep up, to keep vigil.
- మేలుకొలుపు, *v. t.* To awake, awaken, wake, rouse from sleep.—*n.* A song, sung in the morning to awaken people.
- మేలుకోలు, *n.* fr. మేలుకొను. Waking.
- మేలుచేయి, *n.* Superiority; a superior.—*a.* Superior, better.
- మేలుపడు, *v. i.* To fall in love, to be enamored.
- మేలుబంతి, *n.* The model line of writing in a copy-book for learners to imitate, a copy; a pattern,

example, paragon of excellence, one who is or sets an example.
 —a. Excellent. [ful! well done!
 మేలుమేలు, *interj.* Excellent! beautiful!
 మేలువాఁడు, *n.* A lover.
 మేల్కొను, same as మేలుకొను.
 మేళకము, *n.* Meeting, union, coming together, intercourse.
 మేళగాఁడు, *n.* One of a band, set or company of dancers and singers.
 మేళగించు, *v. i. & t.* To join, unite, combine; to be or make harmonious, to be in concord.
 మేళనము, *n.* Concord, union, combination, coalition.
 మేళము, *n.* A band, set, or company of dancers, singers, actors, etc.
 మేళించు, same as మేళగించు.
 మేఝ, *n.* A kind of fish.
 మేఝడి, *n.* Humility.
 మేఝము, *n.* A ram, wether, sheep; the sign *Aries* of the zodiac.
 మేఝాక్షిపగుము, *n.* A species of cassia.
 మేషి, *n.* A ewe.
 మేహనము, *n.* The penis; the act of passing urine; urine.
 మేహము, *n.* A urinary disease, an inflammatory affection of the urethra, gonorrhœa; excessive heat in the system or body.
 మై, *n.* The body; manner, way; a side; a time or repetition.—(క) *post.* With, by.

మైకము, *n.* Intoxication, inebriation, inebriety, unconsciousness; drowsiness.
 మైకొను, *v. i.* To consent, agree.
 మైకొలుపు, *v. t.* To cause to consent or agree.
 మైకోలు, *n.* Consent.
 మైకోలు, *n.* A particular sort of ornamented border or end of a female's cloth. [Agasthya.
 మైత్రావరుసి, *n.* Epi. of the Rishi మైత్రి.
 మైత్రిము, } *n.* Friendship.
 మైథునము, *n.* Copulation, sexual intercourse or connection, coition.
 మైద, *n.* Same as మోరంట; intoxication. [ow, an esplanade.
 మైదానము, *అ. n.* A plain, a meadow.
 మైదు, *n.* Deception, deceit, delusion; intoxication; an enchanting powder which is supposed to allure a person, on whom it is thrown, to follow the person who throws it, a love-powder or magic-powder.
 మైనపుగుడ్డ, } *n.* Wax-cloth.
 మైనపుజిడ్డి, }
 మైనపువత్తి, *n.* A wax candle.
 మైనము, *n.* Wax or beeswax.
 మైపుత, *n.* A scented cosmetic.
 మైముటపు, *n.* Ecstasy, rapture, trance.
 మైముటపు, *n.* Armour.
 మైమై, *n.* Easiness.—*adv.* Easily.

మైరేయము, *n.* A kind of intoxicating drink, extracted from the blossoms of the *Lythrum fruticosam*, with sugar &c.

మైల, *n.* Dirt, foulness, filth, uncleanness, impurity; pollution, defilement, ceremonial impurity.

మైలశ్రోవి, same as మురళి.

మైలవడు, *v. i.* To become soiled, dirtied or polluted.

మైలారు, *n.* A certain goddess; name of a certain caste.

మైలుతు త్రము, same as మయిలుతు త్రము.

మైసామీ, same as మహిసామీ.

మొండె, *ano. fo. of మొరిచె.*

మొండరి, *n.* A stubborn fellow.

మొండి, *a.* Maimed, amputated, lopped, having any limbs, branches, ends, or extremities lopped, defective, imperfect; blunt, pointless, obtunded; stubborn, obstinate, obdurate, pertinacious, perverse, unmanageable, disobedient, refractory, unruly, ungovernable, incorrigible; callous, blunt, insensible, feelingless.

మొండికట్టె, *n.* A stubborn, obstinate, refractory, perverse, feelingless person.

మొండిచేయు, *v. i.* To be unruly, unmanageable, stubborn, to oppose or resist obstinately or stubbornly.—*v. t.* To make blunt or callous.

మొండితనము, *n.* Stubbornness, obstinacy, obduracy, pertinacity,

perverseness or perversity, refractoriness, incorrigibility; callousness, bluntness, insensibility, unfeelingness.

మొండిచేరు, *v. i.* To become blunt or callous.

మొండిచేరువ, *v. t.* To make blunt or callous, to inure. [callous.

మొండిపారు, *v. i.* To become blunt or

మొండియము, *ori. fo. of మొండెము.*

మొండు, *a.* same as మొండి.—*n.* same as మొండితనము.

మొండెము, *n.* A headless body or trunk; a stump, a stub; a limb lopped off, a separated member.

మొక్కలు, } *అ. n.* Velvet.

మొక్కూలు, }

మొక్కము, *n.* The face.

మొక్కరము, *ano. fo. of మొక్కరము.*

మొక్క, *n.* A young plant; a germ, shoot, sprout; మొ—లు. *pl.* same as మొక్క జొన్నలు.—*a.* Blunt, pointless, not sharp, keen, or pointed; useless.

మొక్కఁడు, *n.* A stout, strong man, a firm, determined, resolute man.

మొక్కచెడు, *v. i.* To be disgraced.

మొక్కజొన్న, *n.* Maize, Indian corn, a large species of great millet.

మొక్కజొన్నలు, *n. pl.* Indian corn.

మొక్కటిఁడు, *n.* An obstinate man.

మొక్కట్టు, *n.* Countenance.

మొక్కడి, } *n.* An elephant with
 మొక్కడించడు, } short tusks.

మొక్కతోటకూర, *n.* (bot.) *Amaranthus oleracea*.

మొక్కపడు, *v. i.* To be defeated.

మొక్కపడుచు, *v. t.* To defeat.

మొక్కపోవు, *v. i.* To become blunt, to lose edge, sharpness, or keenness, to be disgraced.

మొక్కకూమిడి, same as ముంతకూమిడి.

మొక్కరము, *n.* A pillar; a bolt.

మొక్కలము, *n.* Obstinacy, stubbornness; bravery, courage; enthusiasm. — *a.* Obstinate; irresistible.

మొక్కలి, }
 మొక్కలికాడు, } *n.* An obstinate
 మొక్కలించడు, } man; a brave
 మొక్కలుంచడు, } man.

మొక్కు, *v. t. & i.* same as నమస్కరించు. — *n.* Same as నమస్కారము; a vow. [a vow.

మొక్కుకొను, *v. i.* To vow or make

మొక్కుబడి, *n.* A vow.

మొఖులు, *ల.* *n.* Velvet.

మొఖుసా, *ల.* *n.* A village or land that is granted either free or on light rent.

మొగ, *n.* End, tip, point; the front part; beginning, commencement; the mouth of a river. — *a.* collo. for ముగ.

మొగకొను, *v. t.* To face,

మొగచోటు, *n.* Surfeit, satiety, disgust in eating. [boss.

మొగడ, *n.* Same as మొగ్గ; a knob, మొగడించు, *v. i.* To shut or close up.

మొగడు, *n.* The ridge of a roof.

మొగింపు, } *v. i.* To turn or draw
 మొగింపును, } back.

మొగదల, *n.* The front part, front.

మొగపడు, *v. t.* To see.

మొగిరికి, *n.* A tortoise.

మొగపు, *n.* The clasp of a necklace or the like. [yield.

మొగమిచ్చు, *v. i.* To agree, consent,

మొగము, *n.* same as ముఖము. — *a.* Chief, principal.

మొగమాటము, (collo.) } *n.* A feeling
 మొగమాట, — మోటుము, } of backward-
 మొగమాటు, } ness or re-

luctance to refuse a request, conciliatory conduct, complaisance, delicacy, absence of sternness or strictness, not speaking, or diffidence to speak, point-blank or plainly.

మొగమోడు, *v. i.* To be backward to refuse a request, to be unable, to act with sternness or strictness, or to speak point-blank or plainly.

మొగరంబము, same as ముగ్ధుడు.

మొగరము, *ano. fo.* of మొగ్గరము.

మొగరించు, *v. t.* To occupy.

మొగలి, *n.* (bot.) *Pandanus odoratissimus*, caldera,

మొగలికొడి, *n.* A wood-cock.

మొగలిపనస, same as అనాస.

మొగలిత్రేకు, *n.* A sort of ornament worn by women on the head.

మొగలివాకిలి, *n.* The principal door or entrance of a house; a town-hall.

మొగవీచె, same as ముఖవీచె.

మొగసల, } *n.* A hall at the en-
మొగసాల, } trance of a house; a
town-hall; a court, a cutchery.

మొగి, *n.* Exertion, effort, endeavor; whole, total; manner, way. ౨
క్రమమొగి=at once, together.

మొగిడించు, *v. t.* To close, shut, fold, bring together.

మొగియు, *v. i.* To attempt, try.

మొగుచు, *ano. fo. of* మొగుడుచు.

మొగుడు, *v. i.* To close, to be closed, to contract, to be folded.

మొగుడుచు, *v. t.* To close, shut up, to contract, to fold. [మర.

మొగుడుదామర, same as ముడుగుడుదా

మొగులు, *n.* A cloud. [damba.

మొగులుకడిమి, *n. (bot.) Nauclea Ca-*

మొగులుదారి, *n.* The sky.

మొగ్గ, *n.* A bud; a somersault or somerset, tumbling, a tumbler's or acrobat's, or an acrobatic, feat.

మొగ్గలిలు, *v. i.* To bend down, stoop.

మొగ్గరము, *n.* The array of an army, battle-array.

మొగ్గలము, *ano. fo. of* మొక్కలము.

మొగ్గవాలు, *n.* A kind of somersault or tumbler's feat. [panded.

మొగ్గవిచ్చు, *v. i.* To be blown or ex-

మొగ్గు, *v. i.* To incline or lean to one side; to be inclined or willing, to show a leaning or inclination (to or towards). —*n.* Leaning, inclining or inclination to one side, excess, as of weight.

మొటిక, *n.* A remaining piece, a remnant.

మొటిమ, *n.* A pimple.

మొట్టమొదట (న), *adv.* At or in the very beginning, first of all, at the very commencement.

మొట్టమొదలు, *n.* The very beginning, the beginning of all.

మొట్టిక, same as మొటిక.

మొట్టికాయ, *n.* A knock, blow or stroke given with the knuckles, especially on the head.

మొట్టు, *n.* Same as మొట్టికాయ; a blow on a hard body with another that is smaller. —*v. t.* To give a blow or stroke with the knuckles, especially on the head, to give a blow or knock on one hard body with another that is smaller.

మొట్టె (చేచ), *n.* A sort of fish, (వాస—) a species of *silurus*, (బడి—) a species of *salmo*.

మొత్త, same as మొత్తా.

మొత్తము, *n.* Total, sum, whole, all; a collection, multitude, number, crowd, flock.

మొత్తం, *n.* Edge, end, extremity ; a bank across a stream.

మొత్తికొను, same as మొత్తుకొను.

మొత్తు, *v. t.* To strike or beat with something thick or heavy, to thump, smite, give a blow to.—*n.* A blow or knock with something thick or heavy, a thump. మొత్తుకొను, *v. i.* To beat one's self on the head or the mouth, in grief or despair, to grieve, wail, lament, blubber. [dispute.

మొత్తులాడు, *v. i.* To fight, quarrel,

మొత్తువడు, *v. i.* To be struck or beaten.

మొదట (న), *adv.* First, at first, in the first place, at the beginning.

మొదటి, *a.* First, earliest, foremost; former, earlier, prior; original, primary; chief, principal.

మొదటివేల్పు, *n.* Epi. of Brahma.

మొదలగు, } *a.* Beginning with,
మొదలయిన, } and similar other,
such other, and the like, *etcetera*, etc., &c.

మొదలిటి, same as మొదటి.

మొదలు, *n.* Beginning, commencement; origin, source, root; (వడ్డికిచ్చినది) principal; (పెట్టుబడి) capital; the chief or principal thing or person; base, basis, foundation.

మొదలుకొని, *adv.* From, since, beginning with, commencing from.

మొదలుకొను, *v. i.* To begin, commence.

మొదలుగాఁగల, same as మొదలగు.

మొదలుచెడు, *v. i.* To be ruined, root and branch.

మొదలుచేయు, *v. t.* To begin.

మొదలుపెట్టు, *v. t. & i.* To begin, commence.

మొదలైన, same as మొదలయిన.

మొదవ (గడ్డి), *n.* (bot.) *Imperata cylindrica*.

మొదవు, *n.* A milch cow.

మొదుక, *a.* Rough; thick, close, dense. [denseness.

మొదుకన, *n.* Roughness; thickness,

మొద్దఁడు, *n.* A blockhead, a stupid man; a stout man.

మొద్దు, *n.* A stump, pollard; a block, lump, a mass; a blockhead, a stupid man.—*a.* Dull, stupid; blunt, not sharp, keen or pointed, pointless.

మొద్దుగా, *adv.* Bluntly, not sharply or keenly, stupidly, in a dull manner.

మొద్దువోవు, *v. i.* To become blunt.

మొన, *n.* Point, end, extremity, tip; the front; an army; battle-array; direction, quarter, side.

మొనకట్టు, *v. i. & n.* Endeavor, attempt.

మొనకాఁడు, *n.* A general, commander; a leader, chief, (ఏదేని దుష్కార్యము చేయువారి—) ring-leader.

మొనకొను, *v. i.* To begin, commence.

మొనగాఁడు, same as మొనకాఁడు.

మొనదవ్వ, *v. i.* To turn away, to flinch. [take up, to set up.

మొనపు, *v. t.* To cause to begin or

మొనయు, *v. i.* To begin, commence.

మొన్న, *n. & adv.* The day before yesterday; the other day.

మొన్నటి, *a.* Of the day before yesterday; very recent.

మొన్నను, *adv.* On the day before yesterday; a few days back or ago, very recently, lately, the other day. [idiot.—*a.* Rough.

మొప్ప, *n.* An obstinate man; an

మొయలు, *n.* A cloud.

మొయలుదారి, *n.* The sky.

మొర, *n.* Same as మార; see మొఱ.

మొరటు, *a.* Rude, rough, unmannerly.—*n.* A rude man. [ness.

మొరటుతనము, *n.* Rudeness, rough-

మొరడు, *n.* A stump, pollard; a block.—*a.* Hard, rough, knotty; stubborn.

మొరడుపారిస, *a.* Hardened.

మొరప, *a.* Stony, gravelly, pebbly.

మొరపము, *n.* Sound, noise. [stone.

మొరము, *n.* A pebble, a gravel-

మొరయిక, *n.* Sound, noise.

మొరయు, *v. i.* To sound, to resound.

మొరలి, *n.* (bot.) *Sponia Orientalis*.

మొరలిడు, see మొఱలిడు.

మొరను, *a.* Rough; rude.

మొరికటె(చేట), *n.* A small winnowing basket.

మొర్పు, ano. fo. of మొరము.

మొఱ, *n.* A cry, out-cry, scream, shriek, howl; wailing, lamentation; clamor, complaint.

మొఱగు, *v. t.* To deceive.—*n.* Deceit; a deceiver.

మొఱక, *n.* Defect.—*a.* Defective.

మొఱకడము, *n.* Wickedness.

మొఱకు, *n.* An obstinate and foolish man.—*a.* Harsh. [foolish man.

మొఱకుడు, *n.* An obstinate and

మొఱపెట్టు, } *v. i.* To cry aloud,
మొఱపెట్టుకొను, } to wail, lament, to complain.

మొఱమొఱ, *n.* (ono.) The rustling sound of a cloth or the like; sullenness.

మొఱమొఱాడు, *v. i.* To produce a rustling sound; to be sullen.

మొఱలిడు, *v. i.* To cry out.

మొఱవ, *a.* Blunt.

మొఱవవోపు, *v. i.* To become blunt.

మొఱపడము, *n.* A kind of dog, a terrier.

మొఱి, } same as మొట్టి.
మొఱికి, }

మొఱుగు, *v. i.* To bark, as a dog; to bawl.—*n.* The bark or barking of a dog. [dog.

మొఱుగుడు, *n.* The barking of a

మొఱుపు, ano. fo. of మొఱుగు.

మొట్టి, same as మొఱ.

మొట్టి, *n.* Defect, imperfection, want, deformity, fault.—*a.* Defective, imperfect, deformed, faulty.

మొట్టివోవు, *v. i.* To become defective.

మొల. *n.* The waist; a pin, a nail, a spike.

మొలక. *n.* A germ, sprout, shoot; the core of a boil or abscess.—*a.* Young.

మొలకట్టు. *n.* A waist-band, girdle.

మొలక ద్రి. *n.* A dagger.

మొలకబంగారు. *n.* Gold supposed to grow in snake-holes.

మొలకెత్తు, } *v. i.* To sprout, germinate, shoot, bud, grow.

మొలకతాడు, same as మొలకత్రాడు.

మొలకెత్తే, *v. i.* To sprout.

మొలకత్రాడు, } *n.* A waist-string or thread; a zone of silver or gold.

మొలకపెంచు, *v. t.* To cause to sprout, to grow.

మొలక, *n.* A sprout.

మొలకేయు, *v. t.* To sow.

మొలకా, } same as మలకా.

మొలిపించు, } see మొలపించు, మొలచు.

మొలుగు, *ano. fo.* of మోలుగు.

మొల్క, *ano. fo.* of మొలక.

మొల్పు, *ano. fo.* of మొలచు.

మొల్ల, *n.* (bot.) *Jasminum*, jasmine.

మొల్లమి, } *n.* Thickness, closeness, density; a bundle, plenty.—*a.* Thick, close, dense; abundant, plentiful.

మొల్లము, *ori. fo.* of మొలాము.

మొపు, } other forms of మోపు, మొమొపుడు, } గుడు, మోపు.

మొసలి, *n.* A crocodile, an alligator.

మొసలికాటు, *n.* An ornament like a crocodile's head on the handle of a sword. [ము.

మొసలిదోరణము, same as మకరదోరణము.
మొసలిరాసి, *n.* The sign Capricorn in the zodiac. [ము.

మొసలివాహిని, same as మకరవాహిని.

మొహదా, *n.* A broadsword.

మొహరి, —రీ, *n.* A mohur.

మొహరు, అ. *n.* A seal, a stamp.

మొహళము, *n.* The red sweet potato, *Batatas edulis*.

మోకటింపు, }
మోకటిలు, } *v. i.* To kneel.
మోకటిల్లచును, }
మోకటిల్లు, }

మోకాటిపన్న, *n.* The knee-pan.

మోకారింపు, *v. i.* To kneel.

మోకాలు, *n.* The knee.

మోచెయి, }
మోచెయ్యి, } *n.* The elbow.
మోచేయి, }

మోచ, *n.* Bearing, carrying, carriage, supporting; a load, burden.

మోడు, *v. t.* To beat, strike, smite, knock.—*n.* A beating, stroke, knock.

మొక, same as మొలక.

మొకాలు, *n.* The knee. [cable.

మొకు, *n.* A thick or stout rope, a

మొక్షము, *n.* Liberation, emancipation, deliverance, release; release from worldly existence, final emancipation or exemption from further birth or transmigration; beatitude, eternal bliss or happiness.

మోఘము, *a.* Useless, vain, fruitless, ineffective, ineffectual, inefficacious.

మొవ, } *n.* A plantain tree; the
మొవక, } silk cotton tree.

మోచకము, *a.* Liberating, releasing.

మోచనము, *n.* Release, liberation.

మోచని, *n.* A slipper, a shoe.

మోక్షితము, *a.* Released, delivered.

మోచయి. }
మోచెయ్యి. } *n.* The elbow.
మోచేయి. }

మోచే, *v. t.* To bear, carry, support; to begin from.

మోజా, *a.* *n.* A boot. [desire.

మోజో, *a.* *n.* Fancy, liking, ardent

మోటు, *n.* same as కపితె. — *a.* same as మోటు. [hook.

మోటుకత్తి, *n.* A wood-knife, bill-

మోటునము, *n.* Objecting; powdering.

మోటుపాటిరెడ్లు, *n.* N. of a class of farmers.

మోటుపే, *v. t.* To prop up, support.

మోటిక, ori. fo. of మొటిక.

మోటు, *a.* Rude, rough, coarse, not fine, nice, or delicate, uncivilized, unrefined, rustic, boorish; dull, stupid; vulgar, low, indecent. — *n.* A stump.

మోడము, *n.* Cloudiness.

మోడి, *n.* Way, manner, style, fashion; a sort of magic or jugglery.

మోడు, *n.* A stump; raised or high ground. — *a.* Blunt. [shut.

మోడుచే, *v. t.* To close, join, fold,

మోడుపడు, *v. i.* To become blunt.

మోడుపు, *n.* Closing, state of being closed or shut.

మోద్దు, ano. fo. of మోదుచే.

మోద్పడు, ano. fo. of మోడుపడు.

మోతాదు, *n.* A proper quantity, degree or proportion, a dose; limit, limitedness, moderation, temperance. — *a.* Moderate, temperate, limited, proportionate.

మోతాదులు, *adv.* Moderately, temperately, limitedly, in proper quantity, degree or proportion, proportionately.

మోతుబరి, *a.* *a.* Rich, trustworthy, respectable.

మోతుబరు, *a.* *n.* A rich, trustworthy and respectable person.

మోచ, *n.* A bundle of betel leaves.

మోచకము, same as పడుము.

మోచునము, *a.* Joyful, glad.

మోదము, *n.* Joy, pleasure, delight, happiness.

మోదయము, *n.* A sort of grass.

మోదింఁచు, } *v. i.* To be joyful or
మోదిలు, } happy, to delight, re-
మోదిల్లు. } joice.

మోదీ, *అ. n.* A purveyor, caterer, victualer, grocer.

మోదు, see మోఱదు.

మోదుగు, *n.* (bot.) *Butea Frondosa.*

మోదుగుతొడిగులు, *n.* A kind of fine rice.

మోదుగుమాడలు, *n.* A kind of rice.

మోదువు, *ano. fo.* of మోదుగు.

మోఱరి, *n.* One who carries a load, one who supports.

మోపాది, *n.* Danger, risk ; aggravation, as of disease.

మోపి, *n.* A widow.

మోపిక, *n.* Burden, weight.

మోపిడు, *v. t.* To string, as a bow, to brace.

మోపు, *n.* A large bundle, a load, burden, weight ; severity or aggravation, as of a disease.—*v. t.* To place upon another, as a weight or load, to lay, rest, support or lean on something; to impute, charge with.

మోపుకాఁడు, *n.* One who bears or carries, a carrier, a bearer.

మోపుకొను, *v. t.* To lay or take upon one's self, to bear.

మోపుదల, *n.* Weight, burden, pressure ; a charge, accusation,

imputation ; responsibility, answerability ; obligation, duty.

మోపుదలచేయు, *v. t.* To lay, charge, bring as a charge.—*v. i.* To become severe, worse, or aggravated, as a disease.

మోపెట్టు, *v. t.* To string, as a bow, to brace.

మోహుట, }
మోహుటము, } see మొగమోట.

మోమీను, *అ. n.* A class of Mussulman weavers.

మోము, *n.* The face, countenance.

మోమోట, } other forms of మొగ
మోమోడు, } మోట, మొగమోడు.

మోయిన, *అ. n.* Manner, way, mode ; rate ; ration, mess or food for a day, batta. [convey.

మోయు, *v. t.* To bear, sustain, carry,

మోర, *n.* The long face or head, generally of the lower animals.

మోరట, *n.* Butter-milk.

మోరత్రోపు, *n.* Aversion, dislike, disgust.

మోరపక్కె, *n.* A kind of fish.

మోరపాక, *ori. fo.* of ఓరపాక.

మోరీ, *అ. n.* A drain, a gutter.

మోరుండ, *n.* A sort of cake.

మోర్జా, *అ. n.* A battery of guns.

మోర్చెంగు, *అ. n.* A Jew's-harp.

మోఱకకత్తె, *n.* A foolish or obstinate woman.

మోఱకము, *n.* Folly ; obstinacy.

మోటకు, } *n.* A foolish or obsti-
మోటకుడు, } nate man.

మోటు, *n.* A kind of tree, the bark of which is used in dyeing.

మోలం, same as వార్తాకి.

మోవి, *n.* The lip; (bot.) a kind of wild fruit tree, *Eugenia alternifolia*. [sprout.

మోపు, *n.* An unopened palmyra

మోష, *n.* Theft.

మోషకుడు, *n.* A thief, a robber.

మోస, *n.* Theft; deceit. [rogue.

మోసగాడు, *n.* A deceiver, cheat,

మోసపుచ్చ, *v. t.* To deceive, cheat, dupe, defraud, overreach, delude.

మోసపోవు, *v. i.* To be deceived or duped; to be deluded, to be in delusion or illusion.

మోసము, *n.* Deceit, cheating, fraud, trick, duping; (collo.) danger, harm, peril, jeopardy.

మోసల, } other forms of మోసా
మోసాల, } ల.

మోసు, *n.* A sprout, a shoot.

మోస్తరు, *ల. n.* Sample, specimen, muster, model.

మోహన, *n.* N. of a certain tune.

మోహనము, *n.* Depriving of consciousness, making senseless; deluding, leading astray, infatuating, fascinating, the overpowering of reason by allurements, fascination, infatuation; one of

the five arrows of Cupid; the thorn-apple.

మోహము, *n.* Unconsciousness, fainting, swoon; delusion, bewilderment, distraction, phrenzy, weakness of intellect, ignorance, folly, foolishness, infatuation, darkness or delusion of mind preventing the discernment of truth and leading men to believe in the reality of worldly objects and to addict themselves to mundane or sensual enjoyment; love, lust, passion, sexual appetite or craving, concupiscence, state of being enamored; state of being charmed or captivated, fascination.

మోహరము, *n.* Battle-array.

మోహరించు, *v. i.* To array (*t.*), prepare for battle.

మోహరీ, *n.* A mohur.

మోహించు, *v. t.* To love, to fall or be in love with, to be enamored with.

మోహితుడు, *n.* One who is enamored or in love with.

మోహిని, *n.* A siren, a fairy.

హంజీ, *n.* A waist-cord worn by a bachelor, made of three strings of *munja* grass.

హందము, *n.* A kind of sweet-meat made of cocoanut.

హకలి, *n.* A crow.

హక్రికము, *n.* A pearl.

మాఖరి, } *n.* Crossness, talka-
 మాఖర్యము, } tiveness.
 మాఢ్యము, *n.* Foolishness, folly.
 మాధీనము, *n.* A field of green gram.
 మానము, } *n.* Silence, taciturnity,
 మానవృత్తి, } reticence.
 మాని, *n.* A hermit, ascetic, recluse.
 మారజికుడు, *n.* One who beats, or
 plays, upon the drum called
 మద్దెల.
 మారి, same as నాగసరము.
 మార్థ్యము, *n.* Foolishness, folly;
 obstinacy, stubbornness; per-
 versity.
 మార్వి, *n.* A bow-string.
 మాళి, *n.* A diadem, a lock of hair
 on the crown of the head.
 మాష్ట, *n.* Boxing, sparring.
 మాహూర్తికుడు, *n.* An astrologer.
 ముంక, *n.* (bot.) same as మంక.
 ముంకబడు, } *v. i.* To decrease, to
 ముంగు, } be abated, to be
 humbled.
 ముండించు, *v. t.* To kill.
 ముందు, *v. i.* To die.
 ముక్క, *ori. fo. of ముక్క.*
 ముక్తము, *n.* Concealing one's fault.
 ముగ్గు, *v. i.* To die, to be lost.
 ముదిమము, *n.* Softness.
 ముబ్బ, *n.* A cloud.
 మ్రాకు, *n.* A tree. [half-closed.
 మ్రాగ్నము, *v. i.* To have the eyes

మ్రాగ్నము, *n.* A half-closed eye.
 మ్రాగ్నమువడు, } *v. i.* To have the
 మ్రాగ్నమువేయు, } eyes half-closed.
 మ్రాగు, *v. i.* To droop, fall.
 మ్రానివసువు, same as మానివసువు.
 మ్రాను, *n.* A tree.
 మ్రానుగోలలు, same as వడ్లంగిపిట్ట.
 మ్రానుదేలు, same as మ్రాన్పడు.
 మ్రానుదిచ్చురి, *n.* A monkey.
 మ్రానుపడు, same as మ్రాన్పడు.
 మ్రానుపాటు, *n.* Stupor, the state of
 being stunned.
 మ్రానుపిట్ట, same as మ్రాన్పడు.
 మ్రానుపెట్టు, *v. t.* To stun, astound.
 మ్రానుమనిసి, *n.* A monkey.
 మ్రానునెందు, } *v. i.* To be stunned or
 మ్రాన్పడు, } astounded, to become
 motionless.
 మ్రాన్పనిసి, *n.* A monkey.
 మ్రాలు, } *v. i.* To droop, fall.
 మ్రాలుదెంచు, } *v. i.* To droop, fall.
 మ్రాలుచే, } *v. t.* To cause to droop
 మ్రాలుచ్చు, } or fall.
 మ్రింగు, *v. t.* To swallow, to devour,
 consume.
 మ్రింగుడు, *n.* Swallowing.
 మ్రింగుడువడు, *v. i.* To be swallowed.
 మ్రుక్క, *a.* Spoiled, mouldy, musty.
 మ్రుక్కడి, *a.* Mean, low, base.
 మ్రుగ్గు, *ori. fo. of ముగ్గు.*
 మ్రుచ్చిమి, } *n.* Theft.
 మ్రుచ్చిలి, }

ముచ్చిలింఁచు. } *v. t.* To steal.
ముచ్చిలు.

ముచ్చు, *ori.* fo. of ముచ్చు.

ముచ్చు ప్రాధు. *n.* Midnight.

మేచు, } *v. t.* To smear ; to occupy.
మేపు.

మొక్కు. *ori.* fo. of మొక్కు.

మొక్కుడు, *n.* same as మొక్కు.

మొక్కుబడి. *n.* A vow.

మొగ్గుచుడు, } *v. i.* To kneel.
మొగ్గుతెల్లచుడు.
మొగ్గుతెల్లు.

మొగ్గు, *v. i.* To kneel ; to incline or lean to one side, to be weighed down under a weight or burden ; to be inclined or willing, to consent, agree.

మోచు. *v. i.* To sound.

మోచుడు. } *n.* Sound.
మోచె,

మోచు, *n.* The stump of a tree.

మోచుచుడు, *v. i.* To be blunted.

మోచుంఁచు. *v. t.* To cause to sound, to sound.

మోయు. *v. i.* To sound.

మోలు. *n.* The front, presence.—
(న్ *adv.* In front of, in the presence of.

మోపు, *v. i.* To sound.

మోసము, *a.* Faded, withered ; wearied, weary, languid, languishing, faint, feeble.

మోసి, *n.* Fading, withering, decay ; faintness, languor, lassitude, weariness ; dejection, sadness.

మిష్టము, *a.* Not clear ; faded.

మైచ్చదేశము, *n.* A foreign or barbarous country, the country beyond India.

మైచ్చము, *n.* Foreign or barbarous speech.—*a.* Foreign, barbarous,

మైచ్చముఱుము, *n.* Copper. [*rude.*

మైచ్చుఁడు, *n.* A barbarian, foreigner, non-Arian.

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యంత, *n.* That which restrains ; an elephant-driver ; a charioteer.

యంత్రకారుఁడు, *n.* An engineer, a contriver.

యంత్రపాతము, same as జేంక.

యంత్రము, *n.* A contrivance, a machine, implement, instrument, apparatus ; a mill ; a diagram or figure of a mystical nature or astrological character, made for magical purposes ; a talisman, an amulet.

యంత్రంఁచు. *v. t.* To put under the influence of a spell, to charm, bewitch, enchant.

యంత్రము, *a.* Bound by a spell, spell-bound.

యకృత్తు, *n.* The liver.

యక్షకర్దమము, *n.* A perfumed paste consisting of sandal, camphor, agallochum, musk, and saffron, in various proportions.

యక్షగానము, *n.* A melody, a chant, a kind of poetry written to suit an air.

యక్షధూపము, same as సర్వరసము.

యక్షరాట్టు, *n.* Epi. of Kubēra.

యక్షైశి, same as గచ్చే.

యక్షిణి, *n.* A female fiend in the service of Durga, and frequently maintaining (like a sylph or fairy) an intercourse with mortals.

యక్షుఁడు, *n.* A demi-god, especially an attendant of Kubēra; an apparition, a ghost, spirit, fairy.

యక్షుము, *n.* Pulmonary consumption. [fice, worshipping.

యజనము, *n.* Sacrificing, a sacri-

యజమానత్వము, *n.* Mastership, lordship, ownership.

యజమానుఁడు, *n.* A lord or master; an owner or proprietor; husband; a person who institutes or performs a regular sacrifice and pays the expenses of it.

యజమానురాలు, *n.* Mistress, the mistress of a family.

యజింఁచు, *r. i.* To perform a sacrifice.—*v. t.* To worship.

యజుర్వేదము, } *n.* One of the Vēdas.
యజుస్సు, }

యజ్ఞము, *n.* An act of worship or a devotional act; a sacrifice, any offering or oblation.

యజ్ఞసూత్రము, same as జేందెము.

యజ్ఞాంకుము, same as మేడి.

యజ్ఞోపవీతము, same as జేందెము.

యజ్ఞు, *n.* A sacrificer, one who has performed a sacrifice in due form, or agreeably to the ritual of the Vēda.

యతనము, same as యత్నము.

యతి, *n.* A sage whose passions are completely under subjection, a hermit, an ascetic, a religious mendicant; (pro.) a letter in each line of a verse, rhyming with the initial letter of the line.

యత్నపడు, *r. i.* To endeavour, try, attempt; to prepare or be prepared, to make one's self ready, to intend, design.

యత్నము, *n.* Effort, exertion, endeavor, attempt, trial; preparation, getting ready, readiness; intention, design, purpose.

యత్నుఁచు, *r. i. & t.* To endeavor, attempt, exert, try; to intend.

యథాక్రమము, *adv.* Properly, duly, in proper order, in due form.

యథాబుతుఁడు, *n.* A fool, blockhead

యథాయోగము, *a.* Scattered.

యథార్థత, *n.* Truth, fact, reality.

యథార్థము, *n.* Truth, reality, fact.
—*a.* True, correct, real, actual.

యథార్థముగా, *adv.* Truly, really; honestly, sincerely, faithfully.

యథార్థవర్ణుఁడు, } *n.* A spy.
యథార్థవర్ణుఁడు, }

యథావిధి, *adv.* According to rule.

యథాశ్చ అ, *adv.* As much, or as far, as possible for one, to the extent of one's capability, power, or means. [mally.

యథాశ్చ స్తము, *adv.* Legally, for-

యథాశ్చ స్థి, *n.* The former condition or state.—*adv.* As it was before.

యథేచ్ఛ, *n.* Freedom.—(స్): య—ఞ, *adv.* same as యథేచ్ఛము.

యథేచ్ఛము, } *n.* Freedom, liberty.

యథేష్టము, } —*adv.* At one's will, as one pleases or likes, as it pleases one, freely. య—ఞ = freely, without restraint; abundantly, plentifully, amply.

యథోచితము, *a.* Suitable, proper, right, sufficient.—*adv.* As fit or proper, fitly, properly, suitably.

యచ్ఛచ్ఛ, *n.* Freedom, free will, independence; following one's own fancies.—*adv.* Of one's own accord, freely, according to one's own fancies.

యచ్ఛవిష్టయ, *n.* A fatalist, one who leaves things to fate or destiny.

యమకము, *n.* Alliteration.

యమకీకము, same as కమ్యరపురుగు.

యమధాటి, *n.* A kind of weapon.

యమధారము, *n.* A double-edged sword.

యమము, *n.* Restraining or controlling the passions or sensual desires, self-control.

యమరాట్టు, *n.* A name of Yama.

యమశము, *n.* A pair, brace, couple.

యమశిక, *n.* A sort of drum.

యమశలు, *n. pl.* Twins.

యమి, *n.* A sage, who restrains the passions; a swan.

యమించు, *v. t.* To suppress, put down, subdue.

యముడ, *n.* The deity presiding over Nāraka or hell, who is judge of departed souls, and who also presides over the southern point or quarter, Pluto.

యమున, *n.* The river Jamna.

యమునాభ్రాత, *n.* Epi. of Yama.

యవకము, same as అలసందెలు.

యవతైరము, *n.* An alkali prepared from the ashes of burnt barley-straw and nitrate of potash.

యవనము, *n.* A name applied probably to Greece or Arabia or both.

యవనిక, *n.* A screen, a curtain.

యవనుడు, *n.* A native of the country Yavana, an Arabian or Grecian.

యవశలము, same as కొడిసె.

యవలు, *n. pl. (bot.)* Barley, *Hordeum hexastichum*.

యవసము, *n.* Grass.

యవాగువు, *n.* Gruel.

యవాని, —క, same as ఓమము.

యవ్యసము, see యావసము.

- యశఃకాయుఁడు, *n.* One who has a body consisting of fame or glory, or has nothing left but fame or glory, one who is dead or departed. [drum.
- యశఃపటము. *n.* A large kettle-
- యశము. *ano. fo. of* యశస్సు.
- యశశ్శ్రీరుఁడు, } same as యశఃకా
యశశ్శ్రీఘఁడు. } యుఁడు.
- యశస్కరము. *a.* Bringing fame or renown, rendering famous.
- యశస్కాముఁడు. *n.* One who is desirous of fame or renown.
- యశస్వి. *n.* A famous or renowned person. [celebrity, reputation.
- యశస్సు. *n.* Fame, renown, glory,
- యష్టి. *n.* A staff, a stick; a necklace; a string of pearls.
- యష్టిక. *n.* A necklace of one hundred strings.
- యష్టిమధుకము. *n.* (bot.) Liquorice root or liquorice, *Glycyrrhiza radix.*
- యాగము, same as యజ్ఞము.
- యాచకము, *a.* Begging, asking.
- యాచక, *f.* }
యాచకుఁడు, *m.* } *n.* A beggar.
- యాచన, *n.* Begging, asking, requesting.
- యాచనకుఁడు. *n.* A beggar.
- యాచనము, *n.* Begging.
- యాచింఁచు, *v. t.* To beg, solicit, request. [for use.
- యాచితకము, *n.* A thing borrowed
- యాచితము, *a.* Begged, requested, asked for.
- యాఙ్గ, *n.* Begging.
- యాజకుఁడు, *n.* A priest officiating at a sacrifice. [fice.
- యాజనము, *n.* Conducting a sacrifice.
- యాజుషము, *a.* Relating to the Yajurveda. [a sacrifice.
- యాజ్ఞకుఁడు, *n.* One who conducts
- యాతన, *n.* Acute pain, agony, torment.
- యాతము, *a.* Gone, past.
- యాతుదానుఁడు, } *n.* A Rākshasa or
యాతువు, } giant.
- యాత్ర, *n.* Going, moving; travelling, travel, tour, journey, march, (నావ—, నౌకా—,) a voyage; pilgrimage; a festival.
- యాచవం, } *n.* The sea or ocean;
యాచసాంవం. } epi. of Varuna.
- యాదాస్తు, *a. n.* A memorandum, a rough note.
- యాది, *n.* Memory, recollection.
- యాదృశము, *a.* Like what? what kind or sort? [of Varuna.
- యాదోనాకుఁడు, *n.* The sea; epi.
- యానపాత్రము, *n.* A ship, vessel, boat. [vehicle, conveyance.
- యానము, *n.* Going, marching; a
- యానము. *n.* Spending or passing time. [ble.
- యాప్యము, *a.* Low, vile, contempti-
- యాప్యయానము, *n.* A palanquin.

యావము, *n.* A period of three hours, a watch.

యావవత్, *n.* Night.

యావశము, } *n.* A pair, a couple.
యామి, }

యామికుఁడు, *n.* A watchman.

యామిని, *n.* Night.

యామునము, *n.* Antimony.

యామ్య, *n.* The south ; night.

యాయావరము, *n.* Alms ; begging.

యావకము, same as అలసంపెలు.

యావత్తు, (collo.) *a. & n.* The whole.

యావనము, *a.* Belonging to the country of Yavana or Arabia.

యావనాశము, same as జ్ఞానము.

యావము, *n.* Sealing wax ; same as అర్చక.

యాశోదేయఁడు, *n.* Epi. of Krishna.

యాయకుఁడు, *n.* One who desires to perform a sacrifice. [to go.

యాయానుఁడు, *n.* One who desires

య(న్), *conj.* And, also.

యక్షఁడు, *v. i.* To be fit or suitable.

యక్షము, *a.* Proper, right, reasonable, just, fit, suitable ; joined, united.

యక్తి, *n.* Reason, reasonableness, right or sound logic, correct argument ; artifice, stratagem, trick, contrivance, device, expedient, plan, scheme.

యక్తఁడు, *n.* (used in comp.) One who is attended or accompanied by, one who has or possesses.

యగంధరము, same as సెగ.

యగము, *n.* A pair, a couple ; a yoke ; an age of the world ; a measure of length equal to four cubits.

యగశము, } *n.* A pair, brace, couple.
యగళి, }

యగంతము, *n.* The destruction or end of the world.

యగ్గము, *n.* A pair.

యగ్యము, *n.* Any vehicle or conveyance ; any yoked or draught animal.

యతము, *a.* Joined, united, combined, connected, possessed of. — *n.* same as బార.

యతుఁడు, *n.* One who is joined or united with, one who possesses or has, one who is possessed of, as, ధర్మము —.

యధము, *n.* War, battle, fight, combat, contest.

యవ, *n.* N. of the ninth year of the Hindu cycle of sixty.

యవతి, *n.* A young woman ; a woman.

యవరాజో, *n.* A young prince ; the heir apparent to a throne.

యాకము, *n.* A louse.

యాధము, *n.* A multitude, number, assemblage, flock, collection, crowd. [mine.

యాధిక, *n.* (bot.) A species of jas-

యావము, *n.* A post to which the victim is bound in a sacrifice.

యూషము, *n.* Dal-soup.

యొక్క, *post.* the sign of the genitive case. Of.

యొక్కము, *n.* The tie of a yoke.

యోగక్షేమము, *n.* Safety or security of what is possessed and accession of more (wealth), welfare, wellbeing, prosperity.

యోగపట్టము, } *n.* A silk or other
యోగపట్టె, } cord or strap worn
by *Yogees* in the manner or fashion of the sacred thread.

యోగము, *n.* Joining, combining, junction, union, combination, conjunction, meeting, contact; applying, application, use; application of a remedy or medicine, remedy, cure; artifice, expedient, plan, device; a charm, incantation, spell, magic, magical art; a lucky conjuncture, good fortune or luck, accession of property or wealth, a windfall; name of a particular astronomical period or division of time; the etymological meaning of a word; application of effort, endeavor, diligence, assiduity, zeal, attention, concentration of the thoughts, fixing the mind on a particular point and keeping the body in a fixed posture, abstract contemplation, meditation; the systematic practice of abstract contemplation or meditation, the (Yoga) system of philosophy

established by Patanjali, the chief aim of which is to teach the means by which the human soul may attain complete union with the Supreme Being, whose existence it establishes, the means being defined to be the preventing of the modifications of *Chitta* or thinking principle by *abhyasa* or the constant practice of keeping the mind in its unmodified state and by *Vairagya* or dispassion.

యోగవాళములు, } *n. pl.* Sandals
యోగవాళు, } said to be used
by *Yogees* when they travel in the air. [or lucky.

యోగశాలి, *n.* One who is fortunate

యోగి, *n.* One who practices Yoga, Yogi, a devotee, an ascetic.

యోగిని, *n.* A woman who practices Yoga; a certain goddess.

యోగేశ్వము, *n.* Lead.

యోగ్యత, *n.* Worthiness, fitness, suitability, merit, desert; competence, competency, capacity, capability, ability, cleverness; respectability, honesty, trustworthiness.

యోగ్యము, *a.* Worthy, fit, proper, suitable, useful, serviceable, appropriate; able, capable.

యోగ్యుడు, *m.* } *n.* A good, honest,
యోగ్యురలు, *f.* } respectable person; one who is worthy, fit, or deserving, one who deserves.

యోచన, *n.* Thinking, consideration, deliberation, reflection; counsel, advice; expedient, means; supposition, conjecture.

యోచించు, *v. t. & i.* To think, consider, deliberate, reflect.

యోజన, *n.* Joining, union, junction, combination.

యోజనము, *n.* Joining, junction; harnessing, yoking; a stage or distance gone in one harnessing or without unyoking, a measure of distance equal to four coss or about ten miles.

యోజనపల్లి, same as మంజీష్ట.

యోజించు, *v. t.* To join, unite.

యోరము, *ano. fo. of* యోక్తము.

యోధ, } *n.* A warrior, soldier,
యోధుడు, } combatant.
యోధు.

యోని, *n.* The female organs of generation, vulva, vagina; womb, uterus; origin, cause, place or site of birth, native place; family, race, stock, caste.

యోష, } *n.* A woman.
యోషిణ, }
యోషిత్తు.

యాగము, *a.* Relating to or resulting from Yoga; etymological, derivative.—*n.* The etymological or derivative sense of a word, as opp. to శూఢి.

యాతకము, *n.* A nuptial gift or present.

యావతము, *n.* A number or assemblage of girls or young women.

యావనము, *n.* Youth, manhood.

యావరాజ్యము, *n.* Heirship to a throne, the state of being the heir appartment to a throne.

ర

ర, a particle expressive of contempt or disrespect, added to verbs in the imperative mood, exclamations, interrogations, &c. as, చడవుముర. ఏలర.

రంకు, &c., see ఆంకు &c.

రంకువు, *n.* A species of antelope.

రంగడు, *n.* N. of the God at Srirangam; a name of Vishnu.

రంగమంటపము, *n.* An ornamented hall in a temple.

రంగము, *n.* A field of battle, battlefield; a theater, stage; color.

రంగరి, *n.* A dyer.

రంగరించు, } *v. t.* To mix or rub
రంగరించు. } with the finger, as any liquid and a solid or semisolid substance.

రంగపల్లి, same as ముగ్గు.

రంగవాయము, *n.* A kind of drum.

రంగాజీవుడు, *n.* A painter.

రంగాయించు, *v. t.* To paint, to color.

రంగు, *n.* Color, hue, tint; paint, dye; lustre, brightness, shining. రంగు వేయుట = to paint, to color, to stain, to dye (*t-s*).

రంజన, *adv.* Finely, nicely, beautifully, elegantly, gallantly.

రంజకము, *a.* Pleasing, gladdening; coloring, dyeing.

రంజకుడు, *n.* One who pleases or gladdens; a dyer, colorist, painter.

రంజనము, *n.* Pleasing, gladdening; coloring, dyeing; (bot.) red sandal-wood.

రంజింప, *v. t.* To please, gladden, give pleasure to. [dened.

రంజిల్లు, *v. i.* To be pleased or glad-

రంజెకము, *n.* The priming of a gun.

రంజ, *n.* A widow.

రండి, } *impera. pl.* of వచ్చు. Come,
రండు, } please come.

రంజిలు, see ఆంజిలు.

రంతు, *n.* Noise, clamor, disturbance, trouble, annoyance.

రంధ్రము, *n.* A hole, orifice, aperture, perforation, fissure,

రంపము, } [crevice.

రంపిలు, } see ఆం—.

రంపు, } [ting leather.

రంక, *n.* A cobbler's knife for cut-

రంకెలాడి, *n.* A termagant, vixen.

రంభ, *n.* A plantain tree; name of one of the courtesans of Swarga.

రంభితము, *n.* The lowing of cattle.

—*a.* Sounding.

రంహ, }
రంహము, } *n.* Speed, velocity,
రంహస్సు, } quickness, rapidity.

రకము, *n.* Sort, kind, class, quality; style, fashion; beauty, elegance, shapeliness, grace, fashionableness.—*a.* Beautiful, elegant, shapely, graceful, fashionable.

రకముగ, *adv.* Beautifully, gracefully, elegantly, finely, fashionably.

రక్కసి, *n.* A female Rākshasa, a giantess, a demoness.

రక్కసికడు, } *n.* A Rākshasa or
రక్కసుకడు, } giant, a demon, an evil spirit, fiend.

రక్కసులగొం, *n.* Epi. of Vishnu.

రక్కెస, *n.* same as రక్కసి.

రక్కెను, *ano. fo.* of రక్కెను.

రక్తగంధము, } *n.* (bot.) Red sandal-
రక్తచంఢము, } wood, *Pterocarpus santalinus*.

రక్తవృక్ష, *n.* A dove.

రక్తప, *n.* A blood-drinker, a leech; a demoness.

రక్తపడు, *n.* Epi. of శైర్య.

రక్తపుష్పిక, *n.* A green lizard with a red tail.

రక్తఫల, same as రంజ.

రక్తము, *n.* Blood; red color, crimson; copper.—*a.* Red, crimson; colored; loving, affected with love or interest towards, impassioned. [lily.

రక్తసంధ్యము, *n.* The red water-

రక్తసరోరుము, *n.* The red lotus; saffron. [ral.

రత్నంము, *n.* Same as రంజము; co-

- రక్తాక్షము *n.* 'Red-eyed', a buffalo; } రక్షితవ్యము, } *a.* Deserving to be pro-
a dove. } రక్ష్యము, } tected. [position
- రక్తాక్షి, *n.* N. of the 58th year of } రగజ, *n.* A kind of metrical com-
the Hindu cycle of sixty. } రగింప, *v. t.* To kindle or light (a
fire), inflame, to burn.
- రక్తాశ్మము, *n.* Red chalk, reddle. } రగులు, *v. i.* To be kindled, to take
fire, to burn, to flame.
- రక్తి, *n.* Pleasingness, attractive- } రగులుకొను, *v. i.* To be kindled, be
ness, charmingness, loveliness; } on fire, take fire, to burn.
the being attached, affection, } రగులుచే, same as రగింప.
- love, attachment, devotion, loy- } రగుల్కొను, *ano. fo.* of రగులుకొను.
alty; interest, liking, taste.
- రక్తిక, same as గురివెంప.
- రక్తిమ, } *n.* Red color, crimson.
రక్తిమము, }
- రక్తధు, *n.* A lover of any thing, } రచన, } *n.* Making, forming, ar-
amateur. [caster-oil plant. } రచనము, } ranging, formation,
creation; composing, composi-
రక్తరంధము, *n.* The large-seeded } tion, style, literary work or pro-
duction; stringing flowers or
రక్తోత్పలము, *n.* The red lotus. } garlands; the arrangement of
troops, array.
- రక్ష. *n.* Preserving, saving, pro- } రచింప, *v. t.* To make, form, create,
tecting, preservation, protec- } produce, to compose, write.
tion; safety; an amulet; seal- } రచితము, *a.* Made, formed, created,
ing wax; (collo.) cautery, brand- } produced, composed, written.
ing, brand.
- రక్షకము, *a.* Preserving, protecting, } రచ్చే, *n.* A public or high road; a
saving. [tector, preserver. } hall; a hall of audience; an as-
sembly; a court of justice;
రక్షకము. *n.* He who protects, pro- } noise, fuss, publicity, betraying
or divulging a secret, bringing
రక్షక, } *n.* Preservation, protec- } to light, exposing, exposure,
tion. } scandal; a dispute, quarrel.
- రక్షము, *n.* Protection.
- రక్షరేప, *n.* An amulet.
- రక్షస్సు, *n.* A Rākshasa or giant.
- రక్షి, *n.* One who protects.
- రక్షింప, *v. t.* To preserve, save, } రచ్చేకొట్టము, *n.* A court, a hall of
audience.
protect, maintain. [tected. } రచ్చేగొను, *v. i.* To assemble.
- రక్షితము, *a.* Preserved, saved, pro- } రచ్చేపట్టు, *n.* A court, a hall of au-
dience. [or teased.
- రక్షితము, *a.* Preserved, saved, pro- } రచ్చేపడు, *v. i.* To suffer, be plagued,

రజకుడు, *n.* A washerman.

రజతము, *n.* Silver.—*a.* White, silvery, argent. [lāsa.

రజతాద్రి, *n.* Epi. of the Mount Ky-

రజని, *n.* Night; turmeric.

రజనీచరుడు, *n.* A goblin; a thief.

రజనీవల్లభుడు, *n.* The moon.

రజము, *n.* Dust; the dust or pollen of flowers.

రజస్వల, *n.* A menstruous woman. ర-అగుట—to become menstruous, to be in menses, to menstruate.

రజస్సు, *n.* The dust or pollen of flowers; menstrual excretion or discharge; the second of the three *gunas* or qualities, the quality of passion, that which produces sensual desire, worldly coveting, pride, and falsehood, and is the cause of pain.

రజ్జువు, *n.* A rope, cord, string, a tie.

రజేన, *n.* Earning.

రజ్జో, *n.* Useless talk.

రటనము, *n.* Sound.

రటితము, *n.* Crackling of fire.

రట్టడి, } *n.* Divulging a secret, exposure, scandal.

రడి, } other forms of రడ్డి.

రచగువ్వ, *n.* (bot.) *Cycas Circinalis*.

రచనము, *n.* Sound, noise.

రచము, *n.* A battle; sound.

రణితము, *n.* Sound, noise.

రణరణకము, *n.* Anxiety, regret; longing, desire.

రతనపుగిరి, *n.* The sea.

రతనపుష్పి, *n.* Rainbow.

రతనము, same as రత్నము.

రతము, *n.* Copulation.—*a.* Intent on, occupied or engaged in.

రతి, *n.* Love, affection, fondness, passion, desire, inclination; pleasure in, attachment or addiction to; sexual intercourse; the goddess of love, sexual passion personified as the wife of Cupid; a weight used in weighing diamonds; $\frac{1}{32}$ of a maund.

రతిపతి, *n.* Cupid.

రత్నకంబళి, *n.* A carpet.

రత్నగర్భ. *n.* The earth.

రత్నగర్భుడు, *n.* The sea; epi. of Kubera.

రత్నము, *n.* A gem, precious stone, jewel; anything valuable or desirable, anything excellent or best of its kind. [Mēru.

రత్నసానువు, *n.* Epi. of the mount

రత్నాకరము, *n.* The sea.

రత్న, same as పిడిమూర.

రఘుకారుడు, *n.* A coach-builder, a carpenter.

రఘు, *n.* A car, a chariot, any carriage or vehicle.

రఘాంతుము. *n.* Any part of a carriage; a carriage-wheel, a chariot-wheel; same as చక్రవాకము.

రథి. } *n.* One who rides in a
రథియి. } carriage; a warrior
రథియి. } fighting from a car.

రథోత్సవము. *n.* The annual festival
at a pagoda when the god rides
in his car, a car-festival.

రథో. *n.* A road for carriages, a
high or main road; any road or
way; a number or assemblage
of cars or chariots.

రథోము. *n.* A carriage-horse.

రథనచ్చుము. *n.* The lip.

రథనము, } *n.* A tooth, a tusk.
రథము, }

రద్ది. *n.* Disturbance, noise, tumult.

రద్దు. *n.* Disturbance, noise, tumult;
rejection, setting aside, disallow-
ing, cancelling, rescission, ren-
dering null and void, repealing,
erasing, striking out, removing,
expunging.

రద్దుచేయు, } *v. t.* To cancel, annul,
రద్దుచేయు, } abrogate, repeal, re-
voke, nullify, expunge.

రద్దుచేయు, *v. t.* To cause to come, to
get, to call, summon, send for.

రద్దు. *n.* Darning, darn.

రద్దుచేయు, *v. t.* To darn, to mend by
darning. రద్దుచేయు = a darning.

రథనము. *n.* Speed, quickness; joy,
delight.

రమ, *n.* A name of Lakshmi.

రమణ, *n.* Beauty.—*a.* Beautiful.

రమణ. *n.* A beautiful or lovely wo-
man; a woman. [pleasant.

రమణియ్యే, *v. i.* To be beautiful or

రమణియ్యము. *a.* Beautiful, pleasant,
pleasing, charming, delightful,
attractive. [band; Cupid.

రమణియ్యము. *n.* A beautiful man; hus-

రమరము. } *adv.* Nearly, approxi-
రమరము. } mately, about; almost.

రమియ్యే, } *v. i.* To be pleased or
రమియ్యే, } delighted, to rejoice,
take delight in; to play, sport,
dally; to copulate, to have, or
unite in, sexual intercourse.

రమ్య. *n.* Night.

రమ్యము. *a.* Beautiful, charming,
pleasing, pleasant, delightful, at-
tractive.

రయము. *n.* Quickness, speed.

రయి, *అ.* *n.* A ryot, farmer, culti-
vator, a subject.

రల్లకము. *n.* A blanket.

రవ. *n.* A small particle; a diamond;
same as రవ. రవ = small shot.

రవంత, *n., a. & adv.* A small quan-
tity, a little, a bit, a trifle; a
little while, a moment; some-
what, rather. [of a horse.

రవంతు. *n.* A certain pace or walk

రవడి. *n.* A debt.

రవణ, *అం.* fo. of రవణ.

రవణము. *n.* An ornament.

రవణియ్యే, *అం.* fo. of రవణియ్యే.

రవపాశము, *a.* Very fine, as a cloth.

రవము, *n.* Sound in general, a cry, a noise; voice.

రవరవ, *n.* Quickness; brightness.

రవశి, *n.* Sound, noise.

రవశింఛే, *v. i.* To make a noise, to produce a sound.

రవనెల్ల, *n.* A fine muslin.

రవానా, *n.* Sending on, despatch; a pass, permit, passport. ర-చేయుట = to despatch or transmit.

రవాయి, *n.* An artificial ruby.

రవాలు, same as రవగాలు.

రవాళి, } other forms of రవశి, రవ
రవాళింఛే, } శింఛే.

రవి, *n.* The sun.

రవుతు, same as రావు.

రవులు, *ano. fo.* of రవలు.

రవ్వ, *n.* See అవ్వ; fever.

రవ్వంత, same as రవంత.

రశన, *n.* A woman's zone or girdle.

రశ్మి, *n.* A ray of light, beam; light, lustre; eyelash; eyelid; a rope, cord.

రస, *n.* The earth; same as రసాతలము; the tongue. [paddy.

రసాంధాన్యము, *n.* A certain kind of

రసకర్పూరము, *n.* Impure subchloride of mercury, calomel, *Calomelas, Hydrargyri subchloridum.*

రసగడి (మాను), *n.* (bot.) *Solanum pubescens.* [గిళికము.

రసగర్భము, same as రసాంజనముగీ ఇం

రసజ్ఞ, *n.* The tongue.

రసజ్ఞత, } *n.* Literary, artistic,
రసజ్ఞత్వము, } or æsthetic taste, appreciation of whatever constitutes beauty or excellence, critical judgment, discernment.

రసజ్ఞుడు, *n.* A scholar, learned man, pandit; a man of taste, one who understands or appreciates literary or artistic beauty or excellence, connoisseur.

రసదాడి, *n.* A variety of sugar cane; same as రసదాళి.

రసదాళి, } *n.* A fine sort of plan-
రసదాళిక, } tain.

రసదు, same as రస్తు.

రసన, *n.* The tongue.

రసశ్రుత్రుడు, *n.* A Rajpoot.

రసము, *n.* Juice, sap, exudation; any liquid or fluid; water; liquid extract or essence of anything; quicksilver, mercury; taste, relish, savor, flavor; taste or inclination for anything, liking, desire, love, attachment, affection; literary or artistic beauty; æsthetic taste; sentiment, emotion, feeling, pathos, passion, affection, of which eight, nine, or ten are enumerated by different authorities, as, శృంగారము, వీరము, భీష్మము, శౌర్యము, హాస్యము, భయానకము, కరుణ, అద్భుతము, శాంతము, వాత్సల్యము.

రసవాత్సు, *n.* Alchemy or alchymy.

రసవాది, *n.* An alchemist.
 రససింధూరము, *n.* A sort of factitious
 cinnabar made with zinc,
 mercury, blue vitriol and nitre.
 రససిద్ధి, *n.* Alchymy.
 రసాంజనము, *n.* Vitriol of copper
 or a sort of collyrum prepared
 from it.
 రసాతలము, *n.* (Myth.) One of the
 seven regions under the earth.
 రసాభాసము, *n.* The semblance or
 mere appearance of sentiment
 or emotion; the unsuitable mani-
 festation of a sentiment, bad
 taste, inelegance; the state of
 being spoiled, upset or con-
 founded.
 రసాయనము, *n.* A certain drug
 used as a vermifuge; elixir, a
 panacea; butter milk.
 రసాయని, *n.* A vessel conveying
 chyle in the body, a lacteal or
 absorbent vessel. [of Garuda.
 రసాయనుడు, *n.* An alchemist; epi.
 రసాలము, same as కాకిచెఱుకు.
 రసి, *n.* Puss, purulent matter,
 discharge from an abscess &c.
 రసిక, *n.* Same as రసి; a woman
 who possesses literary, artistic,
 or æsthetic taste.
 రసికత, } same as రసజ్ఞత.
 రసికత్వము, }
 రసికుడు, *n.* One who has literary,
 artistic, or æsthetic taste or ap-
 preciates such beauty, connois-
 seur.

రసితము, *n.* Sound, noise; thunder.
 —a. (Gilt. [ledgment.
 రసీదు, *అ.* *n.* A receipt, an acknow-
 ledgment.
 రసోనకము, *n.* Garlic.
 రస్తా, *అ.* *n.* A road, way, path.
 రస్తు, *n.* Provisions, supplies, stores.
 రహటుము, same as రాట్టుము.
 రహటు, same as రట్టు.
 రహస్యము, *a.* Secret, private; abs-
 truse, mysterious, recondite.—
n. A secret, a mystery.
 రహస్సు, *n.* Secrecy; copulation.
 రహి, *n.* Joy, gladness; eagerness;
 attention; desire, inclination,
 taste; manner, way. [thrive.
 రహించే, *v. i.* To increase, improve,
 thrive.
 రహితము, *a.* Destitute or devoid of,
 deprived or bereft of, free from.
 రహితు, see రయితు.
 రహితుడు, *n.* (in comp.) One who is
 destitute or devoid of or free
 from.
 రా, same as ర.
 రాంకవము, *a.* Woollen.
 రాంధము, *n.* The bamboo staff of a
 monk or friar.
 రాజ్జ్వెట్టు, *v. t.* To kindle.
 రాచ్చే, *v. i.* To take fire, begin to
 burn, to be kindled.
 రాచుట్టు, *v. t.* To recover, receive
 again, earn, gain, to secure, save.
 రాచోయెడు, *a.* same as రాచోపు.
 రాచోపు, *v. i.* To be close at hand,
 to be about to happen, to be in

store.—*a.* Future, coming, approaching, which is to come or happen. [of full moon.

రాక, *n.* Coming, arrival; the day
రాకట, (collo.) } *n.* Coming, ar-
రాకడ, } rival; way, course,
procedure, policy. [సుండు.

రాకాసి, same as రాక్షసి and రాక్ష
రాకిడి, same as రాగిడి.

రాకుమారకుండు, *n.* A prince.

రాకుమారి, *n.* A princess.

రాకుమారుండు, *n.* A prince.

రాకులము, *n.* The Kshatriya caste or race.

రాకొట్టు, *v. t.* To address scornfully using the singulars, thou, thee
రాకొమరుండు, *n.* A prince. [etc.

రాక్షస, *n.* N. of the 49th year of the Hindu cycle of sixty.

రాక్షసము, *a.* Belonging to or characteristic of Rākshasās, demoniacal.—*n.* One of the eight forms of marriage, the violent seizure and rape of a girl after the defeat or destruction of her relatives. [ము.

రాక్షసనివాసము, *n.* same as రాక్షస

రాక్షసి, *n.* A Rākshasa female, a demoness. [mon, a giant.

రాక్షసుండు, *n.* A Rākshasa, a de-

రాగము, *n.* A tune, an air; love, affection, attachment; color, tint; red color. [డి and రావి.

రాగి, *n.* Copper; (bot.) same as రో

రాగింజు, same as రాగింజు.

రాగిడి,—చిక్ల, } *n.* A circular orna-
రాగిడి,—చిక్ల, } mented plate of gold
worn by women on the crown
of the head. [glad, to rejoice.
రాగిలు,—ల్లు, *v. i.* To shine; to be
రాగులు, same as రోళ్లు.

రాచిలక, *n.* The large red parrot.

రాచే, *a.* Of or pertaining to the Kshatriya caste, royal, princely, aristocratic. [affair or matter.

రాచేకార్యము, *n.* A state or political

రాచేకుసుపు, *n.* A carbuncle.

రాచేకొమరుండు *n.* A prince.

రాచేకొలము, *n.* The Kshatriya caste.

రాచేజిల్లేడు, *n.* (bot.) *Calotropis gigantea*. [bolana.

రాచేనేరేడు, *n.* (bot.) *Eugenia Jam*

రాచేపుండు, *n.* A carbuncle.

రాచేపుట్టుపు, *n.* A Kshatriya.

రాచేయసిరిక, *n.* (bot.) A species of emblic myrobalan, *Cicca disticha*. [administration.

రాచేటికము, *n.* Government, rule,

రాచేవాండు, *n.* A Kshatriya.

రాచేపిడు, same as రాజధాని.

రాచే, *v. t.* To rub, to grind; to smear. [against.

రాచేకొను, *v. t.* To rub one's self

రాచేలి, *n.* A prince; a princess.

రాజకస్తూరిక, *n.* Dry ginger.

రాజగృహము, *n.* A palace.

రాజత్వము, *n.* Royalty.

- రాజ్యంతుము, *n.* Foretooth, incisor.
- రాజ్యర్థము, *n.* The duty of a king.
- రాజ్యధాని, *n.* A royal residence, a palace; a metropolis, a capital or capital city.
- రాజ్యములు. see రాజ్యములు.
- రాజ్యసీత, *n.* Statesmanship, politics.
- రాజ్యస్వయం, *n.* A Kshatriya.
- రాజ్యవీజ, *n.* One of royal descent.
- రాజ్యమార్గము, *n.* A main road, high road, high, main, or principal street.
- రాజ్యమాషము, same as అలసంధిలు.
- రాజ్యయక్షము, *n.* Pulmonary consumption.
- రాజ్యయోగము, *n.* A certain easy mode of abstract meditation or Yoga, as dist. fr. the austere and rigorous mode called హతయోగము. [రాజ్యయోగము.
- రాజ్యయోగి, *n.* One who practises
- రాజ్యయోగ్యము, *a.* Proper or suitable for a sovereign.
- రాజ్యరాజ్, *n.* A king of kings, a supreme king, a paramount sovereign, an emperor; the moon.
- రాజ్యర్షి, *n.* A Kshatriya who by religious austerity has become a saint, a royal Rishi or saint, a Rishi of royal descent.
- రాజ్యవంశము, *n.* Having a king or sovereign.
- రాజ్యవీధి, *n.* The main street.
- రాజ్యప్రణమము, *n.* A carbuncle.
- రాజ్యసము, *n.* Aristocratic nature or spirit, pride, arrogance.
- రాజ్యసర్పము, *n.* A large species of snake.
- రాజ్యసూయము, *n.* A great sacrifice or religious ceremony performed at the coronation of a supreme sovereign or universal monarch by the king himself and his tributary princes.
- రాజ్యహంస, *n.* A species of swan; an illustrious king.
- రాజ్యార్హము, *a.* Worthy of or fit for a king or sovereign.
- రాజ్య, } *n.* A row, line, rank; a
రాజ్యక, } streak, stripe, line; a line parting the hair.
- రాజ్యకము, *a.* Pertaining to a king, royal, caused by or proceeding from the king or sovereign.
- రాజ్యతము, *a.* Illuminated, shining; adorned, embellished.
- రాజ్యిలము, *n.* A kind of snake equally thick at the two ends.
- రాజ్యిల్లు, *v. i.* To shine.
- రాజ్యి, *n.* Consent, willingness.
- రాజ్యనామా, *n.* A written testimony given by a plaintiff that he is satisfied and that the cause is finally settled, an amicable settlement, a compromise, reconciliation, coming to terms of agreement, compounding or composition.
- రాజ్యవము, *n.* The blue lotus flower.

- రాజ్య, *n.* The wife of a king, a queen, princess.
- రాజ్యము, *n.* A kingdom, empire, monarchy, realm, dominion, principality; a country, region, district, territory; sovereignty, reign, rule, government, administration.
- రాజేనములు, *n.* (bot.) A reddish kind of superior rice.
- రాజే, *n.* A king, monarch, sovereign, ruler, lord; a Kshatriya, a prince; lord, master, owner; the moon; king, at chess and at cards.
- రాటనము, *ano. fo. of రాట్నము.*
- రాటుము, *n.* A crowd.
- రాటు, *n.* Trouble, annoyance, noise.
- రాటుపడు, *v. i.* To be troubled.
- రాట్ట, *n.* A king.
- రాట్నము, *n.* A spinning wheel.
- రాట్నడు, *v. i.* To be troubled.
- రాడు, *n.* A post, pillar.
- రాణ, *ano. fo. of రమణ.*
- రాణి, *n.* The wife of a king, a queen, a princess; wife; queen, at cards. [suitable.
- రాణిండు, *v. i.* To shine, to be
- రాణివాసము, *n.* Same as అంతఃపురము; a *ghosha* or *zenana* lady.
- రాణువ, *n.* An army; retinue.
- రాతి, *infl. of రాతి.*—*a.* Made of stone, resembling a stone or rock, stony, rocky, flint-like, flinty, hard, obdurate.
- రాతిగొరక, *n.* A kind of fish.
- రాతిపాచి, } *n.* (bot.) *Parmelia*
- రాతిపువ్వు, } *perolata; parmelia*
- రాతిపూచి, } *perforata, lichen rotundatus*, a rock-moss used in medicine.
- రాతినార, *n.* Asbestos. [cinc.
- రాతియువ్వు, *n.* Rock-salt.
- రాత్రు, } *n.* Night.
- రాత్రి, }
- రాత్రించుడు, } *n.* A Rākshasa or
- రాత్రిచరుడు, } demon; epi. of నిర్భతి.
- రాధ, *n.* A flash of lightning.
- రాపడు, *v. i.* To be petrified, to be stunned or astounded; to become hardened. [other.
- రాపాడు, *v. i.* To rub against each
- రాపిడి, } *n.* Rubbing, filing;
- రాపు, } friction.
- రాపుడు, }
- రాపులుక, *n.* A kind of bird.
- రాపువ్వు, *n.* A kind of tree.
- రాపాడి, *n.* Filings, dust of any metal produced by filing.
- రాబండు, *n.* A kind of bird.
- రాబడి, *n.* Income, earning or earnings, receipts, gain, profit.
- రామ, *n.* A woman.
- రామచిలుక, *n.* A species of parrot.
- రామరము, *n.* Assafetida.
- రామతమ్మ, *n.* A parrot.
- రామతాడు, *n.* A gigantic or large kind of palmyra tree.

రిక్షము. *ano. fo. of యుక్షము.*

రిచ్చే, }
రిచ్చేగొను, } *see అ—.*
రిచ్చేవదు, }
రిచ్చేవాటు, }

రిక్షోల, *a.* Mean, vulgar, base, disreputable, bad; unruly, unmanageable, uncontrollable, not submissive, ungovernable, refractory.

రిక్ష, *a.* Empty, void; vain, fruitless, unprofitable; false, untrue.

రిక్షకత్తె, *f.* } *n.* A stranger, an
రిక్షకాదు, *m.* } outsider, one who
is not concerned or connected
in any way. [fruitless.

రిక్షోవు, *v. i.* To become useless or

రిపుఁడు, } *n.* An enemy or foe.
రిపువు, }

రిప్పు, *n.* Giddiness.

రిరంశ, *n.* Desire of pleasure or sexual enjoyment, lasciviousness, lustfulness.

రిరంశువు, *n.* One who desires pleasure or sexual enjoyment, one who is lustful.

రిరక్ష, *n.* A desire to protect.

రిరషువు, *n.* One who desires to protect.

రిరొ, *n.* A twig. [tect.

రివాజ్, *n.* Custom, practice, usage.

రివ్వ, *n.* A twig.

రిప్పున, *adv.* Suddenly, abruptly.

రిష్ట, *n.* Irreverence, scorn, disrespect.

రితి, *n.* Manner, mode, method, way, fashion; a limit, boundary; usage, observance, practice, custom; style, diction; bell-metal; brass, pale brass; rust of iron; scoria of any metal.

రుంజే, *n.* A sort of brazen drum.

రుండము, *n.* The head separated or severed from the body; a headless body or trunk.

రుక్క, } *n.* A short note, memo or
రుక్కా, } memorandum, generally
enclosed in a letter.

రుక్కు, *n.* Sickness, illness, disease; lustre, light, splendor.

రుక్తము, *n.* Gold. [Cupid.

రుక్తవతి, *n.* Epi. of Rati, wife of

రుక్మము, *a.* Broken; bent, crooked, curved. [sickness.

రుక్మత, (*coll o.*) *n.* Illness, disease,

రుచకము, *a.* Agreeable, pleasing.—
n. An ornament for the neck; an ornament for a horse.

రుచి, *n.* Taste, relish, savor, flavor; desire, wish, inclination, liking, taste, zest, appetite; a ray of light; light, lustre, brightness, splendor; beauty; color; appearance.

రుచింజ్, *v. i.* To be tasteful, agreeable, pleasing, or pleasant.

రుచిచ్ఛే, *v. t.* To taste, to try the taste of.

రుచిఁబ, } *a.* Tasteful, tasty,
రుచియంన, } delicious, dainty,
palatable, agreeable, pleasant.

రచితము, } *a.* Bright, brilliant, ra-
 దన్యము, } dant ; beautiful, pleas-
 ing, charming ; sweet, delicious,
 dainty, nice. [tion.
 రుజ, *n.* Disease, sickness; destruc-
 రుజేవు, *n.* Proof, demonstration,
 evidence.
 రుటము, *a.* Hard, firm.
 రుట్టు, *n.* Anger, wrath.
 రుతము, }
 రుతి, } *n.* Sound, noise.
 రుత్త, *n.* Destruction, ruin.
 రుత్తు, *v. t.* To strike, to beat.
 రుదితము, *n.* Weeping, crying.
 రుమరక్క, }
 రుమరాక, } same as రుద్రాక్షము.
 రుద్దు, *v. t.* To rub, scrub, scour,
 clean. [scouring, cleaning.
 రుద్దుడు, *n.* Rubbing, scrubbing,
 రుద్రజట, } *n.* (bot.) *Ocimum basil-*
 రుద్రజడ, } *cum.*
 రుద్రధూమి, same as శ్రుశానము.
 రుద్రాక్షకంబ, *n.* (bot.) *Nauclea ca-*
damba.
 రుద్రాక్షచెట్టు. *n.* (bot.) *Guazuma to-*
mentosa, the bastard cedar.
 రుద్రాక్షము, *n.* (bot.) The seed of
Guazuma tomentosa.
 రుద్రాణి, *n.* Parvati, wife of Siva.
 రుద్రుఁడు, *n.* A name of Siva.
 రుధిరము, *n.* Blood.
 రుధిరోద్ధారి, *n.* N. of the 57th year
 of the Hindu cycle of sixty.

రుద్ధము, *a.* Obstructed, hindered,
 prevented ; surrounded.
 రుప్సు, see ఋప్సు.
 రుబ్బు, *v. t.* To grind in a mortar.
 రుబ్బుగుండు, } *n.* A stone pestle
 రుబ్బుపొత్తరము, } or roller used in
 రుబ్బుపొత్తము, } grinding things in
 రుబ్బుతాయి, } a mortar.
 రుబ్బుతోలు. *n.* A mortar for grind-
 ing. [ban.
 రుమాలు, *n.* A handkerchief ; a tur-
 రురువు, *n.* A sort of deer.
 రువారము, *n.* Beauty, elegance.
 రువ్వ, *n.* A pie. [cast.
 రువ్వ, *v. t.* To fling, throw, toss,
 రుష, *n.* Anger, wrath, passion.
 రుసీ, same as ముషి. [age.
 రుసుము, *n.* Commission, broker-
 రుక, *n.* A small coin called a
fanam worth either an anna and
 a quarter or two annas and a
 half, according as it is the
 smaller or larger *fanam* ; money.
 రూక్షము, *a.* Rough ; harsh, unkind,
 రూడి, same as రూఢి. [unfriendly.
 రూఢము, *a.* Sure, certain, positive,
 ascertained, true ; public, well-
 known.
 రూఢి, *a.* same as రూఢము.—*n.* Cer-
 tainty ; the being well-known ;
 traditional, customary, or con-
 ventional sense of a word not
 borne out by its etymology, as
 opp. to యూగికము.

- రూఢిగా, *adv.* Surely, certainly, positively.
- రూఢిచేయు, } *v. t.* To make sure,
రూఢిపఱచుచే, } confirm, ascertain, establish.
- రూపకము, *n.* Metaphor; a drama.
- రూపకముగా, (*collo.*) *adv.* In the shape or form of.
- రూపగు, *v. i.* To prosper, thrive.
- రూపదం, *v. i.* To die, perish, to be destroyed.
- రూపదం, *v. t.* To destroy, to kill.
- రూపము, *n.* Form, shape, figure, appearance; color; beauty.
- రూపరి, *n.* A handsome or beautiful person.
- రూపఱు, *v. i.* To be deformed; to be destroyed, to die, perish.
- రూపవంతుడు, *n.* A beautiful man.
- రూపవతి, *n.* A beautiful woman, a
- రూపసి, same as రూపరి. [beauty.
- రూపాంతరము, *n.* Another or different form, a variant, a different shape. [prostitute.
- రూపాజీన, *n.* A courtesan, harlot,
- రూపాయ. } *n.* A rupee.
రూపాయి. }
- రూపిం, same as నిరూపించు.
- రూపు, *n.* Shape, form, figure; look, appearance; beauty; manner, way.
- రూపుకూపు, *v. t.* To kill, to destroy.
- రూపుకూయు, *v. i.* To be killed or destroyed.
- రూపునెడు, *v. i.* To be destroyed, to perish. [a rupee.
- రూప్యము, *a.* Beautiful.—*n.* Silver;
- రూకుర్థకము, *n.* (bot.) *Mastiche*, mastich, mastie. [the like.
- రూపితము, *a.* Covered with dust or
- రెంచే, *n.* Two, at games.
- రెంటు, *n.* Two ways or courses.
- రెంటుత్రాగుడుతుండి, *n.* A lion.
- రెంటుత్రాగుడుమెకము, *n.* An elephant.
- రెంటుము, } *n.* A fold; same as గిం
రెంటెము, } మెము.
- రెండవ, *a.* Second; another.
- రెండు, *n.* & *a.* Two.
- రెండుతలచే, *v. i.* To entertain treacherous feelings, to be insincere or hypocritical.
- రెంబ, *ano. fo. of* రెంబు.
- రెక్క, *n.* A wing; the shoulder-blade; a single leaf; half of any leaf; one of two doors provided for a doorway. [prosper.
- రెక్కొను, *v. i.* To improve, to thrive,
- రెక్కొలు, *n.* Prospering, thriving.
- రెచ్చెల, *n.* A quarrelsome person.
- రెచ్చు, *v. i.* To rise, swell, increase.
- రెట్ట, *n.* The upper part of the arm; the dung of birds, fish, etc.—*a.* Double, twofold.
- రెట్టి, *n.* & *a.* Twice or two times as much, double; a time or repetition, as నాలుగు రెట్లు=four times.
- రెట్టింపు, *v. t.* To double or make double, to make twice as much or as many.

రట్టంపు, *n.* Doubling, increasing or making twofold.—*a.* Double, twice as much or as many.

రట్టు, *n.* A very coarse long cloth.

రడి, } *n.* N. of a certain caste; the
రడ్డి, } headman of a village.

రడ్డికము, — గము, *n.* A particular mode of sitting or squatting, with one knee up and a cloth round it and the body tied in a knot.

రడ్డికము వేయు, — వేసికొను, రడ్డిగ—, *v. i.* To sit in the posture called రడ్డిగము.

రడ్డిపాలవంకలు, *n.* A variety of grain.

రడ్డివారి నానగద్రాలు, *n.* (bot.) *Euphorbia thymifolia*. [ling.

రవరవ, *n.* (ono.) Fluttering; crack-

రవరవమును, *v. i.* To be hungry, to be faint with weakness.

రప్ప, *n.* The eyelid.

రప్పపాటు, *n.* A wink.

రప్పము, *a.* Full.

రప్పవేయు, *v. i.* To wink.

రబ్బ, } *n.* A branchlet, a twig.
రబ్బు, }

రక్కు, *v. t.* To pull out, pluck out.

రయి, *ano. fo. of* రేయి.

రయ్య, *see* రొయ్య.

రల్లు, *see* కల్లు.

రేగు, *n.* (bot.) *Zizyphus jujuba*.

—*v. i.* To be excited, to be stirred up, to be roused, to rage, to

rise, swell, to be enraged, provoked, angry or wrathful.

రేగుడు, same as లింగపాట్లు.

రేచు, *v. t.* To excite, rouse, stir, set on, to provoke, enrage, irritate.

రేచుము, *n.* ori. fo. of రెచుము.

రేచు, *ano. fo. of* రేచు.

రేక, *n.* A small bucket for drawing water from a well; a line, streak; a row; a letter or note.

రేకండు, *n.* The sun.

రేకచీరణము, *n.* A small chisel.

రేకు, *n.* A sheet of metal, a plate; (మిక్కిలిపలుచేని—) foil; a sheet of cloth; a petal of a flower.

రేకునుడచు, *v. t.* To suppress, put down, subdue. [thrive.

రేకెచ్చు, *v. i.* To increase, prosper,

రేచ, *n.* A line, streak, stripe, a row.

రేగడ, } *n.* Clay.
రేగడి, }

రేగడిదూల, *n.* A certain plant.

రేగు, *see* రేగు.

రేగుత్తి, *n.* (bot.) *Cupparis grandis*.

రేగుప్తి, *n.* A certain tune.

రేగురాకుత్తికె, *n.* (bot.) *Hirca Indica*.

రేచకము, *n.* Breathing out, expiration or emission of breath, especially expelling the breath out of one of the nostrils in the practice of *yoga*.

రేచకి, same as కరక.

రేచని, same as చంతి.

శ్రీ చిత్రము, *n.* A particular pace of a horse, canter.
 శ్రీ చిత్రము, *n.* Night-blindness, hemeralopia, day-sight.
 శ్రీ చిత్రుడు, *n.* A night-blind person.
 శ్రీ చిత్రుడు, } *n.* A sort of ounce or
 శ్రీ చిత్రుడు, } lynx said to climb trees and to destroy tigers.
 శ్రీ చిత్రము, *n.* A particular drug or medicinal substance, said to be fragrant but bitter and slightly pungent in taste and of a greyish color.
 శ్రీ చిత్రము, *n.* A grain of dust, sand &c., an atom; dust, the pollen of flowers.
 శ్రీ చిత్రము, *n.* The seminal fluid, semen, sperm; quicksilver.
 శ్రీ చిత్రుడు, *n.* The moon.
 శ్రీ చిత్రుడు, } *n.* A Rakshasa or
 శ్రీ చిత్రుడు, } demon.
 శ్రీ చిత్రుడు, same as శ్రీ చిత్రుడు.
 శ్రీ చిత్రము, *n.* The morning or dawn.—
 (శ్రీ) *adv.* In the morning, at dawn.
 శ్రీ చిత్రము, *a.* Of tomorrow, tomorrow's; future, coming, to come.
 శ్రీ చిత్రము, same as శ్రీ చిత్రము.
 శ్రీ చిత్రుడు, *n.* Tomorrow; morning.
 శ్రీ చిత్రుడు, } *n.* N. of the letters ర & ఆ.
 శ్రీ చిత్రము, }
 శ్రీ చిత్రము, *n.* Night. [swell, rage.
 శ్రీ చిత్రము, *i.* To increase, to rise,
 శ్రీ చిత్రము, *n.* Moonlight.

శ్రీ చిత్రము, *n.* The moon.
 శ్రీ చిత్రము, *n.* (bot.) Purgative cassia, *Cassia (cathartocarpus) fistula.*
 శ్రీ చిత్రము, *n.* (bot.) *Poa procera.*
 శ్రీ చిత్రము, *n.* A washerman.
 శ్రీ చిత్రము, *n.* A trainer of horses, horse-breaker.
 శ్రీ చిత్రము, *n.* Day and night.
 శ్రీ చిత్రము, *n.* (bot.) *Tragia cannabina.* [Rheum.
 శ్రీ చిత్రము, *n.* (bot.) *Rhubarb,*
 శ్రీ చిత్రము, } other forms of శ్రీ చిత్రము.
 శ్రీ చిత్రము, }
 శ్రీ చిత్రము, *n.* The 27th asterism or lunar mansion.
 శ్రీ చిత్రము, *n.* Epi. of Balarama.
 శ్రీ చిత్రము, *n.* A landing place, a port, seaport, a harbour; a ford; same as శ్రీ చిత్రము.
 శ్రీ చిత్రము, } *n.* The moon.
 శ్రీ చిత్రము, }
 శ్రీ చిత్రము, *a.* Light, not heavy.—*n.* Lightness.
 శ్రీ చిత్రము, *n.* A handkerchief.
 శ్రీ చిత్రము, *n.* Money, wealth.
 శ్రీ చిత్రము, same as శ్రీ చిత్రము.
 శ్రీ చిత్రము, *a f.* vocative sign or particle, as శ్రీ చిత్రము.
 శ్రీ చిత్రము, *n.* Prattle.
 శ్రీ చిత్రము, *n.* The haunch, the sides between the ribs and loins, the side of the waist. [ness.
 శ్రీ చిత్రము, *n.* A cold or catarrh, snotti-

- రొంపి, *n.* Mud, mire. [while wet. రొంకలిబండ్, same as రొంకటిబండ్.
- రొంపిడుక్కి, *n.* Ploughing a field రొంఘే, *v. i.* To pant, to breathe quickly or in a labored manner, to respire with heaving of the breast, to gasp.—*n.* Panting.
- రొక్కపుదొర, *n.* Epi. of Kubēra.
- రొక్కము, *n.* Money ; cash, opp. to అరుపు. [disregard.
- రొమ్మే, *n.* Mud, mire ; contempt, రొంఘేడు, *n.* Prattle.
- రొమ్మేపురుగు, *n.* A gnat.
- రొట్టియ, } *n.* Bread, loaf of bread, రొట్టె, } a cake.
- రొడ్డు, see ఊడ్డు.
- రొద, *n.* Noise, outcry, uproar.
- రొదాశము, *n.* Sound, noise.
- రొదాశించు, *v. i.* To produce a sound or noise. [drive.
- రొప్పు, *v. i.* To roar, yell.—*v. t.* To రొమ్మ, *n.* Breast, chest, bosom ; a woman's breast.
- రొయి, *ano. fo. of* రొయ్య.
- రొయ్య, *n.* A kind of fish, a prawn, shrimp.
- రొయ్య, *n.* The ashes on live coal.
- రొల్లు, *v. i.* To prattle.
- రొల్లుడు, *n.* Prattle.
- రొప్ట, } (collo.) *n.* Confusion, రొప్టు, } disorder ; trouble, annoyance, importunity.
- రొ, *ano. fo. of* రొ.—*n.* Money, riches, wealth.
- రొంకటిబండ్, *n.* A kind of milleped or millipede ; a wooden pestle without iron ferrules at the ends.
- రొంకలి, *n.* A large wooden pestle.
- రొంఘే, *v. i.* To pant, to breathe quickly or in a labored manner, to respire with heaving of the breast, to gasp.—*n.* Panting.
- రొంఘేడు, *n.* Prattle.
- రొంఘే, *n.* Dirt, filth, nastiness ; disgust, abhorrence, loathing, nausea.
- రొంఘేసింఘే, } *v. i.* To feel disgust రొంఘేపడు, } or a b h o r r e n c e, to loathe or abhor (*t.*).
- రొంక, *n.* An angle, a corner.
- రొంకము, *n.* A ship ; a hole ; movement ; light.
- రొంఘ, *n.* Brightness, cheerfulness.
- రొంఘరము, } *a.* Unhealthy, un- రొంఘకారి. } wholesome, insalubrious, insanitary.
- రొంఘెట్టు, *n.* (bot.) Thick-leaved lavender, *Anisochilus carnosus*.
- రొంఘము, *n.* A disease, illness, sickness, ailment, ailing, malady, distemper.
- రొంఘారి, *n.* Same as ఖోమ and యాడి చుమ్మడి ; a physician.
- రొంఘ, *n.* A patient, a sick person.
- రొంఘము, *n.* same as రొంఘారి.—*a.* Shining.
- రొంఘానము, *a.* Shining, brilliant.—*n.* A curl or tuft of hair round the neck of a horse or on the lower part of it.

రోచిష్టువు, *n.* One who is splendid or brilliant. [dor.

రోచిష్టు, *n.* Light, brilliancy, splen-

రోజాపువ్వు, } *n.* (bot.) Hundred-
రోజాపువ్వుము, } leaved or cabbage
rose, *Rosa centifolia*.

రోజుడు, see రోచభేడు.

రోహే, *n.* A day ; see రోచభే.

రోహి, infl. of రోలు

రోత, see రోచే.

రోదనము, *n.* Weeping, wailing, crying, lamentation.

రోదనీ, } *n.* The earth ; heaven,
రోదన్సు, } sky ; heaven and earth.

రోదింఁచే, *v. i.* To cry, lament.

రోధము, } *n.* Shore, bank.
రోధన్సు, }

రోధించు, *v. t.* To obstruct, hinder.

రోహణము, *n.* Imputing.

రోహము, *n.* Imputing; an arrow.

రోమంఛము, *n.* Rumination, chewing the cud.

రోమకర్తము, *n.* A hare. [the skin.

రోమకూపము, *n.* 'Hair-hole,' a pore of

రోమము. *n.* Hair ; a hair.

రోమరంఛము, same as రోమకూపము.

రోమరాజి, }
రోమరేఫి, } same as సూగారు.
రోమలత, }

రోమవిక్రియ, same as గగురు పాటు.

రోమశము, *a.* Hairy, woolly.—*n.* A hog ; a ram.

రోమశి, same as ములుదోస.

రోమశుండ, *n.* One whose body is overgrown with hair.

రోమహర్షణము, same as గగురు పాటు.

రోమహర్షణుడు. *n.* Epi. of Soota.

రోమహర్షి తము, *a.* Thrilled with joy.

రోమహర్షి తుండ, *a.* One who is thrilled with joy.

రోహంచము, same as గగురు పాటు.

రోహవతి, same as సూగారు.

రోమోన్యము, same as గగురు పాటు.

రోయి, *n.* A stake at play; mortgage; loan.

రోయి, *v. i. & t.* To hate, dislike, abhor, to be disgusted with, to be wearied or tired; to give up, abandon, leave, discard ; to search, seek, look for.

రోలంబము, same as తుమ్మెద.

రోలు, see అోలు,

రోవెలచి. *n.* A courtesan.

రోపశడు, same as రోషింఁచే.

రోషము, *n.* Anger, indignation, resentment, pique, provocation.

రోషింఁచే, *v. i.* To be angry or indignant, to resent, to be piqued or provoked.

రోషితుండ, *n.* One who is enraged, exasperated or provoked, one who is angry or indignant.

రోశము, } same as రోషము, రోషిం
రోసింఁచే, } చే.

రోహణము, *n.* Ascending, climbing.

రోహము, *n.* Ascending, climbing; a bud, a shoot, sprout.

రోహి, same as మట్టి, ములుమోడుగు, and రావి.

రోహిణము, same as రాడిష.

రోహిణి, *n.* N. of the fourth Nakshatra or lunar mansion containing five stars, Aldebaran; a cow; a girl, nine years of age; same as కటుకరోహిణి. [గు; a ruby.

రోహితకము, *n.* Same as ములుమోడు

రోహితము, *n.* Saffron; blood; red color.—*a.* Red.

రోహితాశ్వము, *n.* Fire. [deer.

రోహిషము, *n.* A species of white

రాఠు, *n.* A rider, a rider on horseback, a horseman, a mounted man, a trooper, cavalryman, cavalier.

రాద్రము, *a.* Of or belonging to Rudra or the Rudras, Rudra-like, violent, impetuous, vehement, wrathful, wild, furious, fearful, terrible, terrific, formidable; sharp, acute.—*n.* One of the nine rasās or sentiments, dreadfulness, fierceness, the dreadful, the terrific; wrath, rage; heat, warmth, solar heat, sunshine.

రాద్రి, *n.* N. of the 5th year of the Hindu cycle of sixty.

రావ్యము, same as రూప్యము.

రామకము, *a.* Roman.—*n.* A kind of salt procured from a salt lake in Ajmere.

రావము, *a.* Fearful.—*n.* N. of one of the hells.

రాలు,

రాలుకొను,

రాలుకొలుపు,

రాలుకొలు.

రాలుచు,

రాహిజేయుచు, *n.* Epi. of Balarama.

రాహిషము, *n.* A sort of deer.

అ

అంకాట, *n.* Adultery.

అంకాడు, *r. i.* To commit adultery.

అంకు. *n.* Adultery, fornication.

అంకుబోడు, *n.* An adulterer, an adulteress.

అంకుటాలు, *n.* An adulteress.

అంకుతెవులు, same as పేహము.

అంకుమగ్నము, *n.* A paramour.

అంకులరాట్నము, *n.* A merry-go-round. [unchaste woman.

అంకులాడి, *n.* An adulteress, an

అంకువోపు, *r. i.* To commit adultery.

అంకె. *n.* The bellowing or bellow of a bull; a roar, a cry.

అంకెత. *n.* An adulteress.

అంకెల్లు, *r. i.* To make an indistinct or confused noise. [noise.

అంకు. *n.* An indistinct or confused

అంపకాడు, *n.* A sawyer or sawer.

అంపము, *n.* A saw.

అంపిలు,—ల్లు, *r. i.* To spread; to increase, rise; to make an uproar.

అంపు, *n.* Noise, uproar; disturbance, squabble, wrangle, scandal.

అంపె. same as రంపె. [scratch.

అక్కు, *v. t.* To scratch.—*n.* A

అట్టు, *n.* Divulging, or noising abroad, a secret, reproach, scandal.

అట్టుచేయు, *v. t.* To bring shame or reproach upon, to scandalize.

అప్ప, *n.* A small stone.

అవజన. *n.* Sullenness. [women.

అవిక, *n.* A sort of bodice worn by

అవ్వ, same as అట్టు.

అవ్వడు, *v. t.* To blame, to bring disgrace upon, to scandalize.

అ, contr. of అయి. in comp.

అఁక. *n.* An adulteress.

అఁచు, *v. t.* To rub, to grind.

అఁతి, same as రాతి.

అఁతినార, *n.* Asbestos.

అఁతిపాచి. same as రాతిపాచి.

అఁతియలి. *n.* A stone-cutter's chisel.

అఁవాలు, same as వజ్రాయుధము.

అఁపు, *n.* Rubbing.

అఁపువ్వు, *n.* A kind of tree.

అఁయి, same as రఁయి.

అఁగు, same as రింగు.

అఁకము, an aff. used in forming abstract nouns, as రెడ్డఅఁకము.

అఁచ్చే, *n.* The state of being stunned or astounded, the condition of being thunderstruck, to be

struck dumb, motionlessness, senselessness, astonishment, amazement, wonder, surprise.

అఁచ్చేగొను, } *v. i.* To be stunned or
అఁచ్చేపడు, } astounded, to be thunder struck, to be struck dumb, to be astonished or amazed.

అఁచ్చేవాటు, same as అఁచ్చే.

అఁప్పు, same as అఁపు.

అఁమ్మ, same as చిమ్మ. [birds.

అఁపు, *n.* The fluttering sound of

అఁపున, *adv.* Quickly.

అ, a plural ending, as విలుకాలు
pl. of విలుకాడు.

అఁపు, } *v. t.* To fling, toss, to pelt.
అఁపు, }

అఁపుఁబులుఁగు, *n.* A kind of bird.

అఁపు, same as అఁపు.

అఁక్క, same as రెక్క.

అఁక్కచాపు, *n.* A cloth of a certain length. [grain.

అఁక్కపాయలు, *n.* A variety of

అఁప్ప, } same as రె—
అఁప్పపాలు, }

అఁల్లు, *n.* (bot.) A reed, *Saccharum spontaneum*.

అఁల్లుమాలి, *n.* Epi. of Kumāraswāmi.

అఁచు, same as రెచు. [husband.

అఁడు, *n.* A king, lord, master;

అఁకు, same as రెకు.

అఁపు, *n.* Tomorrow; morning.

అఁయి, same as రెయి.

అఁక. ano. fo. of అవిక.

అంశు, same as రంశు.

అంశు, *a.* Left.

అంశు, *a.* & *adv.* Much, very. అంశు
పులుసు=extremely sour.

అంశు, same as రంశు.

అంశు, *n.* A mortar.

అ

అంక, *n.* An island, isle, islet; name
of Ceylone; an unchaste woman.

అంకణము, *n.* Fasting, a fast.

అంకించు, *v. t.* To link or couple with
or together.

అంకించుకొను, *v. t.* To catch, take,
seize, take or get hold of.

అంకియ, } *n.* A connecting link or
అంకె, } tie, a fastening rope or
cord, connection, tie, state of
being linked, connected, or
coupled together.

అంకెపాటు, *n.* The state of being
linked or connected together,
connection, tie.

అంకేరము, *n.* A small piece of wood
used in tying cattle together.

అంకెవెట్టు, *v. t.* To entangle.

అంక, *n.* A leap; same as అంక.

అంకొను, *v. t.* To leap.

అంకరు, *n.* An anchor. అ—వేయుట=
to cast anchor, to anchor (*t.*). అ—

వీయుట=to weigh the anchor.

అంక, *n.* A large petticoat.

అంకు, *n.* A leap.

అంకునము, *n.* Leaping, a leap; fast-
ing, a fast.

అంకుంచు, *v. i.* To leap.—*v. t.* To
leap over, leap, pass over by a
leap or jump.

అంకుము, *n.* A bribe; bribery.

అంకుగొండి, *n.* One who receives
bribes, a corrupt officer or ser-
vant. [tion.

అంకుగొండితనము, *n.* Bribery, corrup-

అంకుము, *n.* A bribe; bribery.

అంజ, }
అంజిక, } *n.* A prostitute, harlot,
అంజియ, } whore, strumpet; a con-
అంజె, } cubine, mistress.

అంజెకాడు, same as ముండలమారి.

అంజెత, same as అంజె.

అంజెతేడిస, *n.* A kind of fish.

అంజెతేకము, *n.* Prostitution, harlot-
ry, whoredom. [caulis.

అంజెసవరము, *n.* (bot.) *Ipomoea fili-*

అండి, అండీ, }
అందు, } *n.* A mean, obstinate
అందుబాటు, } or wicked person.

అంబ, *n.* A pot-bellied person.

అంపట, }
అంపటము, } *n.* Trouble, bother; ob-
ject of attachment or
fondness; hamper, clog, impedi-
ment, obstruction.

అంపటపడు, *v. i.* To be troubled or
bothered; to be hampered,
clogged, or impeded.

అంశముడు, *n.* One who is attached to or fond of, one who is given or addicted to; a lecher, libertine, whoremonger, gallant.
 అంశత, } *n.* The son of a female
 అంశతా, } slave, a slave.
 అంబకర్ణము, *n.* A hare.
 అంబనము, *n.* Hanging down; a necklace. [lous.
 అంబహనము, *a.* Hanging, pendu-
 అంబము, *n.* Hanging.—*a.* Long.
 అంబాడి, *n.* N. of a class of people resembling Gypsies, Lumbadees, Brinjarees.
 అంబి, *n.* A family.
 అంబికము, *n.* The uvula.
 అంబితము, *a.* Hanging.
 అంబీ, *n.* A family.
 అంబు, *n.* Largeness, bigness; plumpness, stoutness, corpulence.—*a.* Plump, stout, corpulent.
 అంబోదరుడు, *n.* Epi. of Vināyaka.
 అంభనము, *n.* Reviling, abuse.
 అంభించే, *v. t.* To revile, abuse.
 అంబుచము, *n.* (bot.) A large lemon, *Artocarpus lacoocha*.
 అంబుముకి, *n.* The kingfisher (a bird).
 అంబూ, *a.* *n.* An envelope or cover; sealing, a seal.
 అంబి, } *n.* A sort of arrow; a sort
 అంబి, } of pigeon.
 అంబు, *n.* Sealing wax, lac.
 అంబునము, same as అంబుము.

అంబుచము, *n.* Powdered lac or grain-lac.
 అంబుచము, *n.* A roll of palm leaf reddened with lac and worn in the ear by women, instead of earrings.
 అంబుచము, same as అంబుచము.
 అంబు, *n.* A lac, one hundred thousand.
 అంబుకము, *a.* Marking or indicating; expressing indirectly, elliptically, or by metonymy.—*n.* A word conveying a sense elliptically or by metonymy.
 అంబు, *n.* (Rhe.) One of the three powers which a word or vocable is said to have, by virtue of which it conveys by association, in a specified way, a meaning different from its ordinary etymological sense, a sort of elliptical expression or indirect application of a word, metonymy.
 అంబుచము, *a.* (collo.) Beautiful, handsome, good-looking.
 అంబుచము, *n.* A mark, distinctive mark, sign, symbol, token, indication, symptom, characteristic, character, attribute, quality; a name; grammar or grammatical science, as opp. to literature, science or theory as opp. to practice; prosody.
 అంబుచము, *n.* A butt or mark; aim.
 అంబించే, *v. t.* To aim at, to see.

లక్షణము, *n.* A sign, mark ; a name.

లక్షణుఁడు, *n.* N. of the younger brother of Sreerāma.

లక్షము, *n.* A mark, sign.

లక్ష్మీ, *n.* The goddess of wealth, opulence, prosperity and good fortune, the wife of Vishnu ; wealth, riches, affluence, opulence.

లక్ష్మీవారము, *n.* Thursday.

లక్ష్మీకరము, *a.* Productive of, or tending or conducive to, riches, prosperity, and success, fortunate, auspicious.

లక్ష్మీకాంతుఁడు, *n.* Epi. of Vishnu.

లక్ష్మీనారాయణచెట్టు, *n.* (bot.) *Crinum Asiaticum*.

లక్ష్మీపతి, *n.* Epi. of Vishnu.

లక్ష్మీప్రదము, same as లక్ష్మీకరము.

లక్ష్మీవంశము, *a.* Rich, wealthy, fortunate. [and affluence.

లక్ష్మీవంతుఁడు, *n.* A man of wealth

లక్ష్యపెట్టు, *v. t.* To care for, heed, have regard or respect for, obey.

లక్ష్యము, *a.* Which is to be marked, defined or described.—*n.* An aim, object, a mark to be aimed at, butt, target ; an example, illustration, application, usage ; literature, as opp. to grammatical science or grammar, practice, as opp. to science or theory ; the sense which a word conveys elliptically or by metonymy.

లక్ష, *n.* Overboiled rice.

లక్షము, same as లక్షము.

లక్షయతు, *l.* *n.* Commencement, beginning.—*adv.* From, beginning from, since.

లక్షము, *n.* A club, a cudgel.

లక్ష, *n.* A species of hawk.

లక్ష, *n.* Lightness, levity, absence of weight ; a leap.—*a.* Light.

లక్షప్రసంగము, *n.* Giving and taking, stiffness and yielding, employed alternately or according to time or opportunity and necessity, and put to advantageous use with skill, from a study of the mind and feelings of the party dealt with, tact.

లక్ష, *n.* Escalade, scaling, as a fort.

లక్షపట్టు, *v. t.* To scale, as a fort.

లక్షము, same as లక్షము.

లక్షయెక్కు, }
లక్షలుపట్టు, } *v. t.* To scale, as a fort.
లక్షలెక్కు, }

లక్ష, *n.* Good, benefit, profit, gain ; prosperity, happiness, welfare.

లక్ష్యుఁడు, *n.* A security or surety.

లక్ష్యము, *a.* Attached or adhering to, fixed upon, sticking to or upon, held fast, united, joined to, connected with, clinging to ; intent on, closely occupied about or with ; coming in contact, meeting ; intersecting, cutting, as lines.—*n.* The moment of the sun's entrance into a zodiacal

- sign ; the rising of a sign of the zodiac ; an auspicious moment or time fixed upon for the performance of anything.
- అపొకు, *n.* Lightness, levity, absence of weight ; one of the *Siddhis* or superhuman faculties, the power of assuming extreme lightness at will ; smallness, diminutiveness, insignificance ; meanness, lowness ; frivolousness ; fickleness.
- అపొక్కుము, *a.* Lightest, very light ; least, very little or small.
- అఘత్వము, *n.* Lightness, levity, absence of weight ; trivialness, insignificance. [*niculata*.
- అఘబ్రహ్మి, *n.* (bot.) *Trigonella* cuss.
- అఘలయము, *n.* A variety of cuss-cuss, water cuss-cuss.
- అఘపు, *a.* Light, not heavy ; quick, swift ; slight, trivial, trifling.
- అఘశంకుకుచోపుట—to urinate, to make water.
- అచ్చి, same as అమ్మి.
- అచ్చికుగడు, *n.* Epi. of Vishnu.
- అచ్చివారము, *n.* Thursday.
- అచ్చేనము, same as అక్షణము.
- అజ్జె, *n.* Shyness, bashfulness, coyness, shame, reservedness, modesty ; shame, being ashamed, dishonor, disgrace.
- అజ్జెకుపు, *a.* Bashful, modest, shy, coy.—*n.* One who is bashful or shy. [to be ashamed.
- అజ్జెంచు, *v. i.* To be bashful or shy ;
- అజ్జెతము, *a.* Bashful, shy ; ashamed.
- అటుక్కున, *adv.* (ono.) Suddenly.
- అట్టా, }
అట్టవ, } *a. n.* A club, a cudgel.
- అట్టము, same as అట్ట.
- అఠాయి, *a. n.* A battle, combat, fight, a quarrel.
- అడి, }
అడి, } *a. n.* A skein, a roll.
- అడ్డిగ, *n.* A kind of bottle.
- అడ్డు, }
అడ్డుకము, }
అడ్డునము, } *n.* A kind of sweetmeat.
అడ్డు, }
అడ్డుము, }
- అత, *n.* A creeping plant or creeper, a winding or climbing plant.
- అతకూన, *n.* A young girl ; a young creeper. [form.
- అతాం, *n.* A woman of a slender
- అతాంతము, *n.* A flower.
- అతాగ్యహము, *n.* An arbor, a bower.
- అతిక, same as అత. [casualty.
- అత్త, *n.* A blow ; a misfortune, a
- అర్రి (చేచు), *n.* A sort of fish, *drepanus punctatus*. [of lac.
- అర్దుక, *n.* A red animal dye, a kind
- అర్దుకబెర్దులు, *n. pl.* A kind of grain.
- అద్ది, *n.* The dung of horses, elephants, camels, asses, etc.
- అద్దిప్పి, *n.* A kind of insect.
- అద్దితురుగు, *n.* The dung-beetle, a fly that destroys corn, a grub in wood,

లద్దె, same as లద్ది.

లపక, *n.* Money.

లపనము, *n.* Face, countenance; mouth; voice; talking.

లపితము, *a.* Spoken.—*n.* A word, speech.

లప్సము, *n.* Cement, putty.

లబలబ, *n. & adv.* (ono.) Beating one's self on the mouth, crying aloud, blubbering.

లబ్ధము, *a.* Gained, obtained, acquired, received, attained, got.—*n.* (arith.) (ఫలకార—) Product; (భాగకార—) quotient.

లబ్ధవర్ణుడు, *n.* A learned man, a sage.

లబ్ధి, *n.* Profit, gain, acquisition, attainment.

లభించు, *v. i.* To be got, obtained, acquired, gained, or found; to happen, occur, befall.

లభ్యము, *a.* Acquirable, obtainable, attainable, procurable; suitable, proper, fit.

లయ, *n.* Fraud, trick, deceit; beating time in music and dancing.

లయము, *n.* Melting, fusion, solution, melting away, dissolution, absorption, extinction, disappearance, vanishing, destruction; cuss-cuss grass.

లయకారి, *n.* A deceiver.

లయించు, *v. i.* To be destroyed; to be attached to or connected with.

లయ్య, *n.* A prostitute.

లలంతిక, *n.* A long pendulous necklace; a lizard.

లలన, *n.* A wanton woman; a woman in general; a wife; the tongue.

లలాటము, *n.* The forehead. లలాటలి

ఖితము=లలాటలిపి—that which is supposed to be written by Brahma on the forehead, preordaining the condition, circumstances, and events of a man's life, predestination, destiny, fate.

లలాటశటము=the slope of the forehead, the forehead. లలాటపట్టము=a tiara, a fillet.

లలాటిక, *n.* An ornament worn on the forehead; a mark made with sandal on the forehead.

లలాము, same as లలాము.

లలాముడు, *n.* One who is the best of his class.

లలాముకము, *n.* A chaplet or wreath of flowers worn on the forehead.

లలాము, *n.* An ornament, chiefly one worn on the forehead; a sectarian mark on the forehead; a sign, symbol, token; a banner, flag; (used at the end of comps.) anything excellent or best of its kind, one who is the ornament of his or her class, any chief or principal person or thing; a tail; a horn; a horse.

లలి, *n.* Order, arrangement; love; gracefulness, beauty, loveliness, agreeableness.

అలితము, *a.* Playing, sporting, sportive, dallying, wanton, frolicsome, amorous, voluptuous; trembling, tremulous, shaken; wished for, desired, loved; beautiful, graceful, elegant, lovely, pleasing, charming, pleasant; soft, gentle.—*n.* A manner of lolling or languishing, languid signs and gestures indicative of amorous feeling.

అవంశచెక్క, *n.* (bot.) *Cassia lignea*.

అవంశపట్ట, *n.* (bot.) *Cinnamon*, *Cinnamomum zeylanicum*.

అవంశము, *n.* (bot.) *Caryophyllum*, the clove tree; a clove.

అవణద్రావకము, *n.* Hydrochloric or muriatic acid, *acidum Hydrochloricum*. [saltish.

అవణము, *n.* Salt; salt taste.—*a.* Salt,

అవణి, *n.* Tightness.

అవసము, *n.* Cutting, reaping, mowing, plucking or gathering.

అవము, *n.* A small quantity, a particle, piece, fragment; a minute division of time, a moment, one sixtieth of a twinkling, half a second; (astro.) a degree; the numerator of a fraction; loss, destruction; same as అవసము.

అవలి, *n.* A kind of creeper.

అవింశే, *v. t.* To cut, reap, mow.

అవిత్రము, *n.* A reaping-hook, a sickle, a scythe.

అవసము, *n.* (bot.) Garlic.

అశుకు *v. t.* To destroy.

అస్తకము, *n.* The middle, or the grasped part, of a bow.

అహరి, *n.* A large wave, billow.

లాంశలము, *n.* A plough; the palm tree; a kind of flower. [ba.

లాంశలి, *n.* (bot.) *Gloriosa Super-*

లాంశాలము, *n.* A tail.

లాంశసము, *n.* A mark, sign, token.

లాంశట్టము, *n.* Lasciviousness, lustfulness, lewdness, dissoluteness.

లాచక, *n.* A feather.

లాచకట్టు, *n.* Pinioning.

లాచ, *n.* A hole, burrow.

లాచదాచుడు, *n.* A snake.

లాచరి, *n.* The ear.

లాచు, *n.* A leap, jump, somersault; short trousers or drawers, reaching only to the middle of the thigh.

లాచే, *v. i.* To spread.

లాచి, *a.* Other, different, foreign, alien.—*n.* A stranger, outsider, alien.

లాచు, *a.* Much.

లాచరా, *n.* A grate over a drain.

లాచు, *n.* fr. లాచే.

లాక, *n.* A small piece of wood used in weaving; see లాచ.

లాక్ష, *n.* Sealing wax, lac.

లాక్షణికము, *a.* Relating to marks or signs, indicatory, characteristic, symptomatic, symbolic; expres-

sing indirectly or figuratively, having a figurative or metaphorical meaning.

లాక్షణికుఁడు, *n.* One who knows grammatical, prosodical or other similar science.

లాక్షణిశము, same as లక్షక.

లాగ, see లాగ.

లాగము, same as లాఘవము.

లాగలి, see లాగలి.

లాగి, *a.* Easy, light.

లాగించు, *v. t.* To cause to be drawn, dragged, or hauled.

లాగు, *v. t.* To draw, drag, pull, haul; to attract.—*n.* Drawing, pulling; attraction; manner, mode, method, way; see లాగు.

లాగుకొను, *v. t.* To snatch, take by force, seize, usurp.

లాగులాడు, *v. i.* To struggle with each other; to haggle.

లాఘవము, *n.* Lightness, levity, absence of weight; littleness, smallness, minuteness; insignificance, unimportance, trivialness; frivolity, inconsiderateness, rashness; meanness, narrow-mindedness; making light of, despising, undervaluing, slighting, slight, disrespect, contempt; quickness, swiftness, rapidity; activity, alacrity, agility, dexterity, sleight, readiness, ease, facility; health.

లాచి, } *n.* The sack placed upon
లాచి, } horses or asses.

లాజము, *n.* Same as వట్టివేరు; wetted grain. [grain.

లాజలు, *n. pl.* Fried or parched

లాటు, *n.* The tailor-bird.

లాటి, *ano. fo. of* వాడి.

లాడము, *n.* A horse-shoe. లా- కొట్టుట లేక వేయుట = to shoe, as a horse.

లాడి, } *n.* A large ulcer; a sore on
లాడె, } the back of any beast of burden produced by its load; pus or purulent matter exuding from the ear.

లాతము, } *n.* An ascetic's staff or
లాతాము, } stick.

లాదు, *n.* An arch.

లాభము, *n.* Gain, profit; interest on money; advantage, benefit, good; acquirement, acquisition.

లామజ్జికము, *n.* (bot.) same as వట్టివేరు.

లాయము, *n.* A stable; a stall in a stable.

లాల, same as లౌంఁ.

లాలన, } *n.* Caressing, fondling;
లాలనము, } coaxing, flattering; lulling, soothing.

లాలస, *n.* Eager longing, ardent desire; regret, sorrow; asking, soliciting. [given up to.

లాలసము, *a.* Devoted to, totally

లాలసరులు, *n. pl.* Silk cords attached to a saddle. [sires.

లాలసుఁడు, *n.* One who eagerly de-

లాటాటము, *a.* Relating to the forehead. [sing from destiny.

లాటాటికము, *a.* Relating to fate, ari-

లాటాటికుడు, *n.* An attentive servant, a servant who watches his master's countenance and learns by it what is necessary to be done, waiter. [to children.

లాది, *n.* A cradle; the lullaby sung

లాదింప, *v. t.* To coax, flatter, to caress, fondle, to lull, soothe.

లాదితము, *a.* Coaxed, flattered; lulled,

లాదిత్యము, *n.* Beauty. [soothed.

లాలు, *n.* Redness.

లాళము, *ano. fo. of* లాడము.

లావకము, same as లావుక.

లావణము, *a.* Salt, saline, salted.—*n.*

Enlisting, enlistment, enrollment, recruitment. [liness.

లావణ్యము, *n.* Saltiness; beauty, love-

లావనము, *n.* Reaping.

లావము, *n.* A sort of quail.

లావరి, *n.* A big, corpulent, robust, or strong man.

లాపు, *n.* Bigness, largeness, stoutness, corpulence, fatness, robustness; strength, power, ability, capacity; size, magnitude, dimensions.—*a.* Big, large, stout, corpulent, fat, robust.

లాపుక, *n.* A species of quail.

లాసకము, *n.* A peacock.

లాసము, *n.* Dancing. [tress.

లాసిక, *n.* A female dancer, an ac-

లాసము, *n.* Dancing.

లాహరి, *n.* Intoxication.

లింకడు, *n.* A name of Siva.

లింకట్టుమాత్ర, *n.* A pill of a particular form.

లింకకాయ, *n.* A small case containing the Phallus or emblem of Siva, worn on the breast, by the followers of the Saiva religion, suspended by a cord round the neck.

లింకహంప, *n. (bot.) Bryonia laciniosa.*

లింకధారి, *n.* One who follows the Saiva religion and wears లింకకాయ. — [guina.

లింకపాట్ల, *n. (bot.) Trichosanthes an-*

లింకబలిజేలు, *n.* N. of a caste.

లింకబీజ, same as లింకపాట్ల.

లింకమల్లె, *n. (bot.)* A species of Jasmine. [plicata.

లింకమరియము, *n. (bot.) Crozophora*

లింకము, *n.* A mark, sign, emblem, symbol, badge, any thing which distinguishes or defines, discriminating or characteristic mark, characteristic; the organ of generation; the male organ; Siva worshipped in the form of a Phallus; an image, an idol; same as లింకశరీరము; (gram.) gender.

లింకవృత్తి, *n.* A religious hypocrite, one who assumes the dress of an ascetic to gain a livelihood.

లింగళరీరము, *n.* The subtle frame or body which is said to accompany the grosser in all its transmigrations and is not destroyed by death, the indestructible original of the gross or visible body.

లింగళ, same as లింగళ్యత్తి. [gourd.

లింగళాట్ల, *n.* (bot.) A kind of snake-

లిమవము, *n.* (bot.) A lime or lemon, *Artocarpus lacoocha*; a species of bread-fruit-tree.

లిక్కి, *n.* A small sickle.

లిక్కుజిట్ట, *n.* The tailor-bird.

లిక్ష, *n.* A nit.

లిఖించు, *v. t.* To write; to sketch, trace, draw, delineate, portray, paint.

లిఖితము, *a.* Written; drawn, delineated, portrayed.—*n.* Writing, hand-writing; a writing, manuscript, written composition, document, or record; book.

లిఖితవ్యము, *a.* Fit to be written.

లిఖితుడు, *n.* A witness to a writing or document.

లిపి, *n.* Writing, handwriting; the written characters, letters, alphabet; a writing, written paper or book, manuscript, document, letter.

లిపికరుడు, }
లిపికారుడు, } *n.* A writer, a scribe,
లిపీకరుడు, } copyist.

లిష్టము, *n.* A poisoned arrow.

లిష్టము, *a.* Smeared, besmeared; anointed; eaten.

లిష్ట, *n.* Desire, wish.

లిష్ట, *n.* Wealth, riches.

లిష్టపడతి, *n.* Epi. of Lakshmi.

లిష్టరాయుడు, *n.* Epi. of Kubēra.

లిభి, same as లిపి.

లిష్ట, *n.* A twig used as a whisk.

లిష్టము, same as లిష్టము.

లిష్ట, *n.* Inclination to lick.

లిప్త, *n.* Lightness, agility, elasticity.

లిక్ష, *n.* A nit.

లిష్టము, *a.* Eaten.

లిప్తము, } *a.* Clinging,
లిప్తము, (collo.) } sticking, or
adhering to, dissolved, melted, absorbed, swallowed up or in; devoted to, given up to; disappeared, effaced, vanished.

లిల, *n.* Play, sport, diversion, amusement, pastime; wanton sport, amorous pastime, wantonness; ease or facility in doing any thing; dissimulation, pretence, disguise, sham; air, mien, appearance; grace, beauty, charm, loveliness; manner, mode, way, fashion.

లిలన, *adv.* Indistinctly, dimly; same as అపలిలన.

లిలావతి, *n.* A beautiful and charming woman, a wanton woman.

ల, a pl. ending, as వనములు.

అంకము, *n.* (bot.) Citron, *citrus medica*.
 అంగి, *n.* A petticoat.
 అంటాకుడు, *n.* A thief, robber, plunderer.
 అంతనము, *n.* Rolling on the ground.
 అకలక, *n.* Wriggling, crawling about.
 అకలకను, } *v. i.* To totter.
 అకలకలాడు, }
 అక్కు, *n.* Elision, omission, cutting off, dropping, rejecting.
 అడితి, same as అడితివి.
 అక్షము, *a.* Omitted, suppressed, elided, lost, disappeared; cut off; stolen, plundered.—*n.* Stolen property.
 అభకుడు, same as అభకుడు.
 అభత, } *n.* Covetousness, greediness, greed, avarice, cupidity; stinginess, miserliness.
 అభత్వము, }
 అభము, *a.* Covetous, greedy, avaricious.
 అభు, } *n.* A covetous, greedy,
 అభుడు, } avaricious man; a stingy man, a miser; a huntsman, hunter, fowler.
 అలాయము, *n.* A male buffalo.
 అలాయి, *n.* A female buffalo.
 అలతము, *a.* Moving.
 అటి, } *n.* Plunder, sacking, sack,
 అటీ, } loot.
 అత, *n.* A spider; an ant.
 అనము, *a.* Cut.

అనుము, *n.* A tail.
 అలామాలము, *n.* Cheating.
 అంక, *n.* A servant.
 అంబ, *n.* Alum.
 అంప, *n.* The cheek; a side.
 అంపకాయ, *n.* A slap on the cheek.
 అంబి, *n.* A family.
 అక్కు, *n.* Reckoning, counting, enumeration, calculation, computation; a number, a quantity; an arithmetical question or sum, a mathematical problem; care, regard, heed; esteem, respect.
 అక్కునోను, *v. t.* To care for, heed, esteem, respect.
 అక్కుపెట్టు, } *v. t.* To count, reckon,
 అక్కునెయ్య, } enumerate; to
 అక్కుంపు, } regard, esteem, respect, heed, care for, mind.
 అమ్మ, impera. sing. of లేవ. Rise, get up.
 అస్స, *n.* Welfare, well-being, good, weal, good state or condition.—
a. Well, safe; good, not bad; proper, fit, suitable. [man.
 అస్సవాడు, *n.* A good, trustworthy
 లే, ano. fo. of అమ్మ.—contr. of
 తెచ in comp., as in లేచొమ్మ.
 లేక, *n.* A servant.
 లేక, *n.* A sucking or young calf.
 లేకటియాపు, *n.* A cow with a young calf. [delicate, soft.
 లేచ, *a.* Young, tender; light;

తేజశ్చ, } *n.* Tenderness; infancy, youth, childhood, boyhood.

తేజశ్చ, *n.* Morning.

తేజశ్చ, *n.* Slow walking or motion.

తేజ, *n.* A letter or note.—*adv.*

Without, not having.—*conj.* Or,

తేజః, *n.* A writer. [else.

తేజ తేజ, *adv.* Without having a thing for a long time, at last, after all, after long want or privation.

తేజి, } same as ఉంధవృత్తి.

తేజివాచ, *n.* One who lives by gleanings of corn in market places &c., a gleaner.

తేజంఢ (న), *adv.* Without, not having. తేజంఢఞ్జేయం—to deprive one of, to remove, to cause to disappear or vanish.

తేజస్ (న), *adv.* If not, otherwise, else, or else.

తేజ, *n.* A writing, letter, note, epistle; manuscript, document.

తేజక, *n.* A writer, scribe; copyist, clerk, amanuensis, secretary; one who delineates or paints.

తేజనము, *n.* Writing.

తేజని, *n.* An instrument for writing, a writing-reed, a pen, a style.

తేజనికుడు, same as నికానదారు.

తేజనీయము, *a.* Fit to be written.

తేజర్షక, *n.* Epi. of Indra.

తేజశ్చక, *n.* One who carries a letter.

తేజితము, *a.* Written.

తేజిని, same as తేజని.

తేజుడు, *n.* A god, a deity.

తేజ్యము, *a.* Fit to be written.

తేజివోపు, *v. i.* To go away, depart, to leave a place.

తేజ, *v. i.* To rise, get up; to come up, to sprout, to shoot up, to spring up; to rise from sleep, to wake or awake, to be roused or aroused from sleep.

తేజ, *n.* A bough, a branch.

తేజమొగము, *n.* Aversion, dislike.

తేజమొగమునడు, *v. i.* To be averse.

తేజి, } *n.* An antelope.

తేజికంటి, *n.* A girl or woman having eyes like those of an antelope. [or else.

తేజా, *conj.* If not, otherwise, else,

తేజ, *adv.* No, none.

తేజబంతి, *n.* A lie.

తేజి, *a.* Absent, wanting, not present; not having or possessing, destitute or devoid of; having nothing, poor, needy, destitute, indigent. తేజివారు—the poor; the absent, absentees.

తేజక, *n.* One who smears.

తేజనము, *n.* Smearing, plastering, application, coating; eating.

లేవము, *n.* Smearing, plastering, applying; that which can be smeared, an application.

లేపించు, *v. t.* To cause to be awaked.

లేపు, *v. t. cau. of లేచు.* To rouse, arouse, awake; to raise, to excite, to stir up.—*n.* A bed.

లేవ్యము, *a.* Which can be smeared or applied.—*n.* Smearing, application.

లేవరము, *n.* Nothing, nil.

లేవ. *n.* A woman.—*a.* Tender.

లేమి, } *n.* Absence, non-existence,
లేమిడి, } not being, want; non-
possession, want, poverty, indigence, destitution, penury, neediness.

లేవిహానము, }
లేవిహానము, } *n.* A snake.

లేవగొట్టించు, *v. t.* To cause to be turned out, driven out, or expelled. [out, expel, eject.

లేవగొట్టు, *v. t.* To turn out, drive

లేవచీయు, *v. t.* To raise up.

లేవడి, *n.* Absence; poverty, want.—

లేవనెత్తు, *v. t.* To raise up. [*a.* Poor.

లేపుడిల. *n.* Hue and cry. లే—కొట్టుట—to raise a hue and cry.

లేశము, *n.* Smallness, littleness; a small part or portion, a small quantity, a little bit, a little, a particle, an atom, slight trace; a short division or space of time equal to 2 kalās (కళల).—*a.* Little, small.

లేసు, *a.* Light, not heavy; easy, not difficult.—*n.* Lightness; easiness.

లేహనము, *n.* Licking, tasting or lapping with the tongue.

లేహ్యము, *a.* Capable of being licked, which is to be lapped, licked up, or eaten by licking.—*n.* Food or medicine that is licked or sipped, an electuary, syrup, lambative.

లొంక, *n.* A valley, a dell.

లొంకు, *v. i.* To yield, submit, surrender, to be humbled, to become low or humble, to be cowed

లొంప, *n.* A small house. [down.

లొంగడి, *n.* Confusion, disorder; agitation, disturbance, excitement.

లొంగడిల్లు, *v. i.* To be confused; to be agitated or excited.

లొచ్చు, } *n.* Deficiency; inferiority.

లొష్ట, } —*a.* Deficient; inferior,

లొట, *ano. fo. of లొట్ట.* [less.

లొటకబిట్ట, same as లొట్టకన్నబిట్ట.

లొటలొట, *n. & adv.* (o n o.) The sound, or with the sound, of a broken pot or vessel, when struck; quickly and abruptly.

లొటలొటమును, *v. i.* To produce the sound of a broken pot or vessel when struck.

లొటసచ్చి, *n.* Impure carbonate of soda, *sodæ carbonas.*

లొటూరము, *n.* A hole, a leak.—*a.* Empty, useless, worthless, pithless.

అంట్రి, }
అంట్రి, } *n.* A camel.

అంట్రి, *a.* Sunken, hollow, dried up.
—*n.* Sunkenness, hollowness; a
smack or cluck with the tongue;
the penis. [*Prinia socialis*.

అంట్రికన్నుజిట్రి. *n.* The bird called

అంట్రికాయ, *n.* The penis.

అంట్రిపోవు, *v. i.* To become sunken
or hollow, to be dented or dim-
pled. [blubber.

అంట్రిలువేయ, *v. i.* To cry out, to
అంట్రివేయ, *v. i.* To prove or turn
out false; to click or smack the
tongue against the palate.

అంట్రి, *n.* A small earthen pot used
in drawing toddy from the tree.

అంట్రిపిట్రి, }
అంట్రిపిట్రి, } *n.* A camel.

అంట్రిముచ్చే, *n.* A drunkard, a toper,
a tosspot.

అంట్రియ, }
అంట్రియ, } *n.* A camel.
అంట్రియ, }

అంట్రియెట్రి, *v. t.* To rummage, to stir,
agitate. [noise, disturbance.

అంట్రివిడ, *n.* Confusion, disorder,

అంట్రిలాడ, *n.* (ono.) Leaking.—*a.*
Loose, slack.

అంట్రిత, } *n.* The span, from the
అంట్రితిలి, } point of the thumb to
that of the forefinger.

అంట్రితెడ, *n.* & *a.* A length equal
to an అంట్రిత.

అండ్రి, *ano. fo. of* అండ్రి.

అండ్రి, *ano. fo. of* అండ్రి.

అండ్రిపులుసు, *a.* Extremely sour.

అంత్రి, *n.* A dent, depression, dimple,
a small pit or hollow.

అండ్రి, *n.* A heap, a lump.

అండ్రి, *n.* A valley. [*mosa*.

అండ్రిగు, *n.* (bot.) *Symplocos race-*

అండ్రిపు, *n.* A kind of necklace.

అండ్రి, *n.* A drag, a sort of harrow
or rake drawn by oxen.

అండ్రి, *a.* Thick.

అండ్రి, *post.*, sixth case ending. In,
within, inside; among, amongst, of,
amid, amidst, in the midst of.—*a.*
Inner, internal, inward, inside.

అండ్రికవ, *a.* Subordinate, inferior,
subject to. అండ్రికొనుట—to re-
duce or bring under one's power,
sway, authority, or influence, to
subdue.—*n.* Subordination, sub-
jection. [foregoing.

అండ్రికటి, *a.* Former, previous, last,

అండ్రికడ, *n.* Interior, inside; past time.

--(న్) *adv.* Formerly, some time
back or ago, previously.

అండ్రికడవ, *n.* The inner part of the
threshold.

అండ్రికడి, same as అండ్రికటి.

అండ్రికలి, *n.* The interior of a house;
a house. [the course of.

అండ్రికా, *adv.* Within, inside, in, in

అండ్రికలి, same as అండ్రికలి.

అంశం, *v. i.* To yield, submit, to be subdued, to retreat, go back.
 అంశం, *v. t.* To take in, to contain.
 అంశం, *v. t.* To subdue.
 అంశం, *v. t.* To stir with the fingers.
 అంశం, *a.* Not deep, shallow.
 అంశం, *n.* Depth, profoundness, profundity.—*a.* Deep, profound.
 అంశం, *v. i.* To submit, yield, surrender, succumb, give way.
 అంశం, *v. t.* To give into one's power or possession.
 అంశం, *v. t.* To subdue, conquer, overcome, win, win over.
 అంశం, *n.* Epi. of Buddha.
 అంశం, *n.* Seeing, sight.
 అంశం, *n.* Popular or common talk, current report, general rumor, news, popular opinion, common saying.
 అంశం, *a.* Famous or known throughout the world, well-known, celebrated in the world, world-known.
 అంశం, *n.* Fame or reputation throughout the world, world-wide fame or name.
 అంశం, *n.* One who is famous or known throughout the whole world.
 అంశం, *n.* The sun.
 అంశం, *n.* Epi. of Lakshmi and Ganga.
 అంశం, *n.* The world; name of a division of the universe, of which

three are enumerated according to one classification and fourteen according to another; the inhabitants of the world, the human race, mankind, men, people, the public; a community, company; life. అంశం—popular observance, established usage or custom.

అంశం, same as అంశం.

అంశం, *n.* Materialism.

అంశం, *n.* A materialist.

అంశం, *n.* The universally adored, God.

అంశం, same as అంశం.

అంశం, *pl.* People, community, the public.

అంశం, } *n.* The Lord or Ruler of the world ;
 అంశం, } epi. of Brahma.

అంశం, *a.* Excelling or surpassing the world, beyond what is common or general, unusual, extraordinary, best in the world, excellent, transcendent.

అంశం, *n.* One who is extraordinary or surpasses the world.

అంశం, *n.* A general or common saying, a proverb, saw, an adage.

అంశం, *n.* The pupil of the eye ; lamp-black.

అంశం, *n.* The organ of sight, instrument of vision, the eye.

అంశం, } *n.* The palm of the
 అంశం, } hand; a secret; a betrayer of secrets, a spy.

అంశోవు, same as జ్ఞానదృష్టి, under జ్ఞానము.

అంటు, *n.* Loss, deficiency, defect ; detriment, harm. [a loss.

అంటుపోవు, *v. i.* To be lost, to end in

అండి, } *n.* A sort of dumb-bell.
అండీ, }

అండు, } *n.* A cushion to lean on.
అండ్లు, }

అంతకొరవ, *n.* Deficit, deficiency.

అంద్రము, same as అండ్లు.

అన్, *adv.* Within, inside, inwardly, internally. [rior, inward.

అని, *a.* Inner, inside, internal, inte-

అను, *n.* Inside; the heart or mind; beginning; submission.

అపము, *n.* Defect, deficiency, want; dropping, omission, elision; the state of being understood and not expressed.

అపల, *post.* In, within, inside; among, amongst, of, amid, amidst, in the midst of.

అపలి, same as అని.

అపాయకారి, *a.* *n.* A sub-renter, a sub-tenant.—*a.* Private, underhand, secret, clandestine, stealthy.

అపింఁచే, *v. i.* To be dropped or elided, to be understood.

అప్తము, *n.* Stolen goods or property, plunder, booty.

అభము, *n.* Eager desire or wish, covetousness, avarice, greed, greediness, cupidity, stinginess, miserliness.

అభి, *n.* A covetous, greedy, or avaricious person, a stingy man, a miser.

అమము, same as రోముము.

అమశ, *n.* A female jackal.

అమశము, *a.* Covered with hair, hairy, woolly, downy, shaggy.—*n.* A sheep.

అమశుడు, *ano. fo. of* రోముశుడు.

అయ, *n.* A pit or hollow place in hills, a deep crack or opening.

అల, *n.* The tongue; epi. of Lakshmi.

అలము, *a.* Shaking, moving, rolling; trembling, agitated; desiring, desirous.

అలలవన, } *n.* A woman with rolling eyes or a swimming glance.
అలలవీ, }

అలితము, *a.* Swung.

అలలుడు, *n.* He who loves, or is devoted to or enamored of.

అలలు, *n.* (bot.) *Pterospermum Heyneanum.* [etous.

అలుపము, *a.* Very desirous or cov-

అలుపుడు, } *n.* One who desires or loves, a covetous man.
అలుపుడు, }

అలలపల, *adv.* Secretly, privately, clandestinely, stealthily underhand, in an underhand manner.

అవ, same as అయ.

అవంక, *a.* Bent inwards. [or pot.

అవి, *n.* A copper or brass vessel

అవయనము, same as అవైనము.

అవు, *ano. fo. of* అలు.

అవైసపు, *a.* Past, old, former.

అవైసము, *n.* The past.—*a.* Past, old, former.

అవైపుము, } *n.* A clod or lump of
అవైపుపు, } earth.

అవహండి, same as అవై.

అవహకారకుడు, *n.* A blacksmith, ironsmith.

అవహజిత్తు, *n.* A diamond.

అవహము, *n.* Metal in general; iron.

అవహిక, *n.* A metallic vessel.

అవహితము, *n.* A ruby.

అవహితచందనము, *n.* Saffron.

అవహితము, *a.* Red.—*n.* Red color; blood.

అవహితాంకుడు, } *n.* The planet
అవహితండు, } Mars. [*carpa.*

వాకాడ, *n.* (bot.) *Bigelovia lasio-*

వాకికము. *a.* Worldly, secular, temporal, earthly, mundane, terrestrial, belonging to ordinary life, worldly-minded, worldly-wise.—*n.* Worldliness, worldly-wisdom.

వాకికుడు, *n.* A worldly-minded or worldly-wise man, a man of the world; a Brahman of the secular class.

వాక్యము, (collo.) *n.* Worldliness, worldly-mindedness, worldly-wisdom.

వాడి, } *n.* An iron-club.
వాడి, }

వాల్మము, *n.* Wish, desire; shaking, moving.

వాహము, *a.* Metallic.

వాహితము, *n.* Red color.

వ

వంక, *n.* Direction, side, quarter; same as వంకర; plea, pretence, excuse.—*a.* same as వంకర.

వంకర, *n.* Crookedness, curvedness, curvature, tortuosity; a bend, turn.—*a.* Crooked, curved, tortuous, bent.

వంకరటింకర, } *a.* Very crooked,
వంకరటొంకర, } full of crooked parts, bends, or turns.

వంకరవోపు, *v. i.* To become crooked, warped, or distorted.

వంకసన్నములు, *n. pl.* A sort of rice.

వంకాయ, *n.* A brinjal.

వంకి, } *n.* A dagger.
వంకిణి, }

వంకి, *n.* A sort of curved ornament worn by women on the upper arm.

వంకె, *n.* A kind of grain.

వంకణము, same as వంకె.

వంక, *n.* (bot.) The brinjal or egg plant, *Solanum Melongena.*

వంకరీయ, *v. t.* To bend.

వంకడము, same as వంకసము. [jal.

వంకపండు, *n.* A kind of bird; a brin-

జంకము, *n.* Tin; the brinjal plant.

వంకరెడ్డికూర, *n.* (bot.) *Sesuvium repens.* [descent.

వంకసము, *n.* Race, family, lineage,

- వంశ, *v. i.* To bend, be bent, to stoop, bow, to become crooked or warped; to become low or humbled. [fraud.
- వంచకత్వము, *n.* Cheating, deceit, fraud.
- వంచకము, *n.* A jackal.—*a.* Deceitful.
- వంచకుడు, *n.* A deceiver, cheat, rogue, impostor. [dodge.
- వంచన, *n.* Deceit, cheating, fraud.
- వంచ, same as వంచే.
- వంచించు, *v. t.* To deceive, cheat, defraud, dupe, to humbug, impose on, swindle, beguile, overreach, circumvent, outwit, cajole, bamboozle.
- వంచితము, *a.* Deceived. [boozle.
- వంచితుడు, *n.* One who is deceived.
- వంచె, *n.* A sack which contains one marcal of grain.
- వంచే, *n.* The ace, at dice.
- వంచేన, *n.* Deceit.
- వంచు, *v. t.* To bend, cause to stoop; to subdue, to humble, reduce to subjection, overpower, crush.
- వంజులము, } *n.* (bot.) *Jonesia Asoca*;
- వంజుళము, } a kind of bird.
- వంజే, same as వంజ్య.
- వంజేరము, } *n.* The coalfish, seer-
- వంజే, } fish.
- వంట, *n.* Cooking or dressing food, cookery; anything cooked, dressed, or prepared; వంటలు, *pl.* same as వంటిదికలు.—*a.* Cooked, boiled, distilled.
- వంటకత్తెలు, *n.* Firewood, fuel.
- వంటకత్తె, *n.* A female cook.
- వంటకము, *n.* Food, boiled rice; a part, share, portion.
- వంటకాడు, *n.* A cook.
- వంటచెట్టు, *n.* Firewood, fuel.
- వంటచేమురు, *n.* The oil in which cakes have been prepared.
- వంటయిల్లు, *n.* A kitchen, cookroom.
- వంటరాయి, *n.* An artificial gem or precious stone.
- వంటరి, *m. & f.* }
- వంటలక్క, *f.* } *n.* A cook.
- వంటనాడు, *m.* }
- వంటసరకు, *n.* Fuel.
- వంటసాల, *n.* A kitchen.
- వంటి, *a.* (used in comp.) Like, similar to, resembling, as నావంటి.
- వంటిల్లు, *n.* A kitchen, cookroom.
- వంటు, *n.* Convenience, comfort, ease, health.
- వంటెము, *n.* A district, province.
- వంశుడు, *n.* A bachelor; a servant.
- వంజ, *n.* Danger, peril; same as వంజలి.
- వంజలి, *n.* The muddy deposit of a river, tank, or the like, alluvium, alluvial soil.
- వంజించు, *v. t.* To cause to be cooked or dressed.
- వండు, *v. t.* To cook, dress, to boil, to prepare, (సారాయి మొ. వానిని) to distill.—*n.* same as వంజలి.
- వంత, *n.* Grief, sorrow; pain; weeping; a rivulet. [peril.
- వంతర, *n.* A pit, a cavity; danger,

వంతు, *n.* A share, portion, part ; a turn by rotation, a round, bout ; rivalry, competition.

వంతెన, *n.* A bridge.

వంద, *n.* A hundred.

వందనము, *n.* The act of praising, praise ; obeisance, reverence, adoration ; salutation, paying one's compliments or respects ; thanking, thanks.

వంజు, *n.* A piece, fragment.

వంజులాడు, *v. t.* To cut, to mangle.

వందారువు, *n.* One who salutes or pays homage.

వంది, *n.* One who praises or extols, a praiser, panegyrist, encomiast, a bard, poet, herald.

వందించు, *v. t.* To praise ; to salute.

వందితుడు, *n.* One who is praised or saluted.

వండు, } *v. i.* To grieve, to sorrow,
వండురు, } to be afflicted.

వండుము, *n.* A kind of fish.

వంశ్యము, *a.* Praise-worthy, laudable, adorable.

వంశ్యుడు, *n.* One who is worthy to be saluted, adored, or worshipped, adorable, venerable, one who is praise-worthy or laudable.

వంశ్య, *n.* A barren or childless woman ; a barren cow.

వంశ్యము, *a.* Barren, unfruitful, unproductive, sterile.

వంపు, *n.* Bend, curve, curvature. curvedness, crookedness.—*a* Bent, curved, crooked.

వంశకము, *n.* A large kind of sugarcane ; a joint in a bamboo.

వంశనధి, *n.* A dancer on a pole or a rope, rope-dancer.

వంశము, *n.* Race, family, stock, lineage, descent, extraction, pedigree, genealogy ; a dynasty or race of kings ; a bamboo ; an assemblage, multitude ; a large kind of sugarcane ; a joint in a bamboo ; a reed-pipe, pipe, flute, fife ; the back-bone.

వంశస్థుడు, *m.* } *n.* A person of
వంశస్థురాలు, *f.* } the family of, a descendant or ascendant.

వంశానుచరితము, *n.* Pedigree, genealogy, a chronicle, history.

వంశావళి, *n.* Genealogy.

వంశి, *n.* A flute.

వంశికుడు, *n.* One belonging to a particular family or race.

వకవకలు, } *n.* The state of being
వకావకలు, } scattered ; pieces, fragments.

వకీలు, *n.* A pleader, wakil, lawyer, barrister, solicitor, attorney ; an agent, representative, ambassador.

వకశము, *n.* (bot.) *Mimusops elengi*.

వక్ర, *n.* (bot.) same as పోచక ; see వక్ర.

వక్రణ, *n.* The heading or address of a letter; a commentary, explanation.

వక్రణించు, *v. t.* To say, to speak.

వక్రరము, *n.* Crookedness.—*a.* Crooked.

వక్రరించు, } *v. i.* To compete, rival
వక్రశించు, } (*t.*), to oppose (*t.*), to rebel.

వక్రకు, } *n.* Areca-nuts and
వక్రకులు, } betel leaves.

వక్రణ, *ano. fo.* of వక్రణ.

వక్రణము, *n.* News, information.

వక్రణించు, *v. t.* To say, tell, narrate, describe; to explain, comment upon.

వక్రి, *a.* Lean, thin, emaciated.

వక్రు, *v. i.* To become lean, thin, or emaciated, to be reduced.—*n.* A crane.

వక్రుపులచు, *n.* A crane.

వక్త, *n.* A speaker, an orator, expounder, teacher.

వక్తవ్యము, *a.* Fit or proper to be said, spoken, or uttered.—*n.* A rule, precept; speech.

వక్త్రము, *n.* The organ of speech, the mouth; the face.

వక్త్ర, same as వక్త్రము.

వక్త్రము, *a.* Most crooked.—*n.* N. of the letters ఐ, ఔ.

వక్త్రము, *n.* Crookedness, curvature; perversity; cruelty.

వక్రము, *a.* Crooked, bent, tortuous, carved, winding, meandering; (*astro.*) irregular, retrograde;

perverse, wicked, cruel, malignant.—*n.* N. of the letters ఏ, ఓ.

వక్రాంశి, same as కటుకరోహిణి.

వక్రించు, *v. i.* To turn or go back, to go or move in a retrograde direction, to go in an irregular course.

వక్రిము, } *n.* Crookedness, curved-
వక్రిముము, } ness.—*a.* Crooked, curved.

వక్రిభూతము, *a.* Become crooked, curved, bent; perverted.

వక్రకుడు, *n.* Epi. of Angāraka and Sanaischara.

వక్రక్రి, *n.* (Rhe.) Indirect or perverse speech, equivocation, pun, evasive speech or reply, evasion, hint, insinuation; sarcasm.

వక్రము, } *n.* The breast, bosom,
వక్రస్థము, } chest.

వక్రస్థము, } *n.* A woman's breast.

వక్ర, *n.* Grief, sorrow, melancholy; pondering over; regret, repentance; manner, mode, way, means; amorous action; trick, cunning, pretence, simulation, dissimulation.

వక్రతై, *n.* A wanton or coquettish woman, a coquette.

వక్రకాండు, *n.* A fop, beau, gallant.

వక్రచే, *v. i.* To grieve, sorrow, to lament; to regret, repent.—*v. t.* To think or ponder over, consider. [determine.

వక్రదేయ, *v. t.* To decide, settle,

వగదె, *v. i.* To be finally settled or decided. [repentance.

వగపు, *n.* Grief, sorrow; regret,

వగయిరా, *అ. n.* *Etcetera* (etc., &c.), and others, and the like, and so forth, and so on.

వగరము, *n.* Asthma.

వగరు, *n.* Asthma; see వగరు.

వగరుచే, same as నిట్టూరుచే.

వగరుపు, *n.* Same as నిట్టూరుపు; asthma.

వగర్పు, } other forms of వగరుచే,
వగర్పు. } వగరుపు.

వగలాడి, } same as వగకత్తె, వగకా
వగలాడు, } డు.

వగైర, same as వగయిరా.

వగ్గ, *ano. fo. of* వగ్గు.

వగ్రహము, *n.* Famine; drought.

వచ, same as వస.

వచనము, *n.* Speaking, speech, uttering, pronouncing; word, expression, declaration, affirmation, utterance; sentence; message; a text, a passage or quotation from a sacred book or code of laws, dictum, aphorism, rule, precept; promise; ordering, enjoining; prose; (gram.) number.

వచము, *n.* A parrot.

వచస్సు, *n.* Speaking, speech, word, utterance; advice, counsel; order, command.

వచించే, } *n. t.* To speak, utter,
వచియిచే, } say, tell, relate.

వచ్చు, *v. i.* To come, to arrive; to approach; to happen, occur, take place, befall; to be possible; to be opened, as తాళము లేక బీగము వచ్చినది; to be solved, as తెక్క-వచ్చినది.

వచ్చుబడి, same as రాబడి.

వజీరుడు, *అ. n.* A minister; a prince, a ruler.

వజ్జీరము, *n.* Glue.

వజ్జీరుడు, *ano. fo. of* వజీరుడు.

వజ్రకిటము, *n.* A kind of penetrating insect which bores holes in wood and stone.

వజ్రతుండుడు, same as గరుడుడు.

వజ్రదండపురుగు, } *n.* An insect or
వజ్రదండము, } worm in an ulcer.

వజ్రదేహము, *n.* Adamantine or invulnerable body.

వజ్రదేహి, *n.* One who has a frame hard as adamant, one of an adamantine or invulnerable body.

వజ్రనిర్దోషము, *n.* A clap of thunder.

వజ్రపుష్పము, *n.* (bot.) The blossom of *sesamum*.

వజ్రము, *n.* A diamond; adamant; thunderbolt, the weapon of Indra; see వజ్రీరము. [gularis.

వజ్రవల్లి, *n.* (bot.) *Cissus quadrangula*.

వజ్రశరీరము, } same as వజ్రదేహము, వ
వజ్రశరీర. } వజ్రదేహి.

వజ్రహాసము, *n.* The sword of Siva, which is supposed to be harder than adamant.

వజ్రాంకము, } same as వజ్రదేహము, వ
వజ్రాంకి, } బ్రదేశా.

వజ్రాయుధము, *n.* Thunderbolt, the
weapon of Indra.

వజ్రాయుధుడు, } *n.* Epi. of Indra.
వజ్ర,

వజ్రీచడు, *ano. fo. of* వజ్రీరుచడు.

వజ్రే, same as వస. [means.

వజ్రే, *n.* A device, contrivance,

వటకము, same as వడియము.

వటా, *n.* One who is clever, an
expert.

వటము, same as వుట్టి.

వటారము. *n.* A palace.

వటారి, *a.* Clever, skillful.

వటారు, *n.* A palace. [tree.

వటి, *n.* A rope or cord; the bauyan

వటింపు, *v. i.* To starve.

వటివేరు, *ano. fo. of* వట్టివేరు.

వటుచుడు, } *n.* Same as బ్రహ్మచారి; a
వటుకుచుడు, } boy.
వటుపు,

వట్ట, *n.* The bar that turns the
central post of a sugar-mill;
a testicle. వట్టలుగొట్టుట = to geld,
to castrate.

వట్టకాయ, *n.* A testicle.

వట్టము, *n.* Loss ; discount.

వట్టి, *a.* Empty, vacant, void, blank;
mere, simple; vain, useless ; bare,
naked ; false, untrue, ground-
less, ungrounded ; utter, down-
right.—*n.* (bot.) Cuss-cuss.

వట్టిమాట, *n.* A lie, falsehood; a false
charge or blame, calumny.

వట్టివేరు, *n.* (bot.) Cuss-cuss or khus-
khus grass, *Andropogon muri-*
catus.

వట్టు, *v. i.* To be drained, to be dried
up ; to become thin or lean.—
n. same as వరుగు.

వట్ట, *a.* Round, circular.

వట్టన, *n.* Roundness.

వట్టని, *a.* Round.

వట్టపడు, *v. i.* To be decreased or
diminished. [nish.

వట్టపెట్టు. *v. t.* To decrease, dimi-

వట్టము, *a.* Short ; see వట్టవ.—
n. A pouch for betel leaves and
nuts.

వట్టించు, *v. t.* To make round, to cut
into a round form or shape, to
round.

వట్టిల్లు, *v. i.* To happen, occur ; to
behave ; to be agreeable or plea-
sant.

వట్టువ, } *a.* Circular, round ;
వట్టుపు, } cylindrical, round ; spheri-
cal, globular, round.

వట్టువగుడి, *n.* N. of the conjunct
form (౨) of the letter యు.

వతర, } other forms of తవర
వతారి,

వడ, *n.* A sort of cake ; the hot or
land wind ; heat.

వడచుకాడు, *v. i.* To tremble.

వడచు, *v. i.* To tremble, shudder,
quiver, shake.—*n.* Trembling,

- quivering, shaking, tremble, shudder, quiver, tremor.
- వడకుచగొండ, *n.* Epi. of the Himālaya mountain.
- వడకుబోయ్య, *v. t.* To strain, filter.
- వడకుట్టు, *n.* A hailstone. వడకుండ్లు, వడకుండ్లవాన = hail. (a fish).
- వడకువ్వ, *n.* A species of Scomber
- వడగాలి, *n.* The hot or land wind.
- వడజ, *n.* (bot.) Sweet flag, *Acorus calamus*.
- వడదోలు, *n.* A leathern hunting-dress; a leathern strap used by toddy-drawers.
- చడవవ్వ, *n.* A sort of mess or refreshment, consisting of green gram split and soaked in water, with salt, pepper, assafetida, &c.
- వడపోయ్య, see వడచబోయ్య.
- వడముడి, *n.* Epi. of Bheema.
- వడలు, *v. i.* To fade, to wither.
- నడచడ, *adv.* Tremblingly.
- చడారము, *adv.* Quite, utterly.
- వడి, *n.* Quickness, rapidity, speed, velocity, celerity, briskness; valor; severity, violence; (in comp.) time, a pace of time, while, as in కొంతసేపు —; (pros.) same as యిది. [filtrate, percolate.
- వడిచెట్టు, *v. t.* To strain, filter,
- వడిచెట్టె, *v. t.* To strain, filter; to examine, sift.
- వడికట్టు, see వడిచెట్టు. [man.
- వడికాడు, *n.* A quick man; a brave
- వడిగల, *a.* Quick, rapid, speedy, brisk; brave, spirited, strong-minded, having force of character, forward.
- వడిగలతనము, *n.* Bravery, spiritedness, force, forwardness.
- వడిపెట్టు, *v. t.* To twist.
- వడియచెట్టు, *v. t.* To strain, filter, filtrate. [filtration.
- వడియచెట్టె, *n.* Straining, filtering,
- వడియచెట్టు, *v. t.* To strain, filter, filtrate, percolate.
- వడియము, *n.* A hard sort of condiment eaten fried.
- వడియ్య, *v. i.* To be strained or filtered, to percolate.
- వడినె, } see వడినెల.
- వడినెల, }
- వడివేయ్య, *v. t.* To turn.
- వడుకు, *v. t.* To spin.
- వడుకుడు, *n.* Spinning.
- వడుగుడు, *n.* A bachelor.
- వడుగు, *n.* Same as ఉపనయనము and బ్రహ్మచారి; manner, mode, way.
- వడుచే, *v. t.* To let fall in drops, to pour slowly.
- వడుపు, *n.* fr. వడియ్య.
- వడుపు, *ano. fo of* వడుగు.
- వడె, *n.* A wooden peg or bracket projecting from a wall.
- వడ్డన, *n.* Serving, or serving up, food, placing food before one.
- వడ్డాణము, see వడ్డాణము.

వడ్డి, *n.* Interest on money, (అమిత మైన—) usury; same as వడ్డె. వడ్డికి వడ్డి = compound interest.

వడ్డించు, *v. t.* To serve or serve up, as food.

వడ్డిబ్రతుకు, *n.* Gaining a livelihood by money-lending, the business of a banker or banking, the profession of usury.

వడ్డె, *n.* The tank-diggers' caste.—
a. Of the country of Oriya.

వడ్డెన, same as వడ్డన.

వడ్డెము, *n.* Oriya language.

వడ్డెవాడు, *n.* A man of the tank-diggers' caste; a native of Oriya.

వడ్డంగము, *n.* Carpentry, joinery.

వడ్డంగి, *n.* A carpenter, a joiner.

వడ్డంగిపిట్ట, same as వడ్డంగిపిట్ట.

వడ్డము, }
వడ్డ, } *n.* Carpentry, joinery.

వడ్డంగి, *n.* A carpenter, a joiner.

వడ్డంగిపిట్ట, *n.* A wood-pecker (a bird).

వడ్డకంకణము, *n.* A species of curlew.

వడ్డచిలుక, *n.* A kind of worm.

వడ్డత, *n.* A woman of the carpenter caste or class. [*blotu.*]

వడ్డయేరాలు, *n.* (bot.) *Hiptage mada-*

వడ్డవాడు, *n.* A carpenter, a joiner.

వడ్డు, *n. pl.* Unhusked rice, paddy.

వణకించు, *v. t.* To shake, move.

వణకు, same as వడకు.

వణిక్కు, *n.* Trade, commerce; a merchant, trader; the sixth of the

astronomical periods called *karanas*.

వణిహోడు, *n.* A merchant, trader.

వణిబిడ్డ, *n.* Trade, commerce.

వతంశము, same as అవతంశము.

వత్త, *n.* same as వరుగు.

వత్తి, *n.* A wick, (ప్రాప్తు లేక మైన శు—) a candle.

వత్స, *n.* A child; a calf.

వత్సతరము, *n.* A steer.

వత్సదంతము, *n.* An arrow.

వత్సనాభము, *n.* A kind of strong poison prepared from the root of a variety of aconite.

వత్సనాభి, same as వసనాభి. [year.

వత్సము, *n.* A calf; the breast; a

వత్సరము, *n.* A year.

వత్సలత, }
వత్సలత్వము, } *n.* Affection, love, kindness, tenderness.

వత్సలము, *a.* Affectionate, kind, loving.

వత్సలుడు, *n.* One who is affectionate, loving, kind, tender.

వత్సావని, same as తివ్వతీక.

వత్సుడు, *n.* A child, a boy.

వదంతి, *n.* Popular or common talk, report, rumor.

వదనము, *n.* The mouth; the face.

వదనిక, same as బదనిక.

వదర, same as వదరుచోరు.

వదరు, *v. i.* To prattle, prate, babble, to chatter, jabber.

వదరుచోరు, *n.* A prattler, babbler.

వదలింఁచే, *v. t.* To loosen, slacken, untie, to separate.

వదలిపెట్టినేయు, } *v. t.* To leave off,
వదలిపెట్టు. } abandon, give up.

వదలిపోవు, *v. i.* To go away, to quit, to depart, to disappear.

వదలివేయు, *v. t.* same as వదలు.

వదలు, *v. t.* To leave or leave off, quit, abandon, give up, to discard, to renounce, relinquish, resign; to loosen, to slacken, to let loose. — *c. i.* To become loose or slack, to slack or slacken; to be removed, to disappear, to go away. — *a.* Loose, slack. — *n.* Looseness.

వదలుకొను, *v. t.* To leave off, give up, abandon, discard, resign; to desist from.

వదలుచే, } same as వదలింఁచే.
వదలుచు, }

వదాన్యము. *a.* Liberal, generous, bountiful.

వదాన్యుడు, *n.* One who is bountiful or liberal; an eloquent man, one who speaks kindly or agreeably, an affable man.

వదావహుడు, *n.* A speaker.

వదావళి, *n.* Prattling.

వది. *n.* A khedda.

వదినియ, } *n.* An elder sister-in-law;
వదినె, } elder brother's wife; husband's or wife's elder sister, whether older or younger than one's self (though always older in the former case according to

the Hindu custom, the husband being always older than the wife); paternal aunt's or maternal uncle's daughter, older than one's self.

వదిలింఁచే, వదిలిపెట్టు, } same as
వదిలిపోవు, వదిలివేయు, } వదలు.

వదుడు, *n.* A speaker.

వదులు, } same as వదలు, వదలుకొను,
వదులుకొను, } ను.

వద్ద, same as ఒద్ద.

వద్ది, same as ఒద్ది.

వద్దు, third person, sing., neg., of వలయు. Is not required, wanted, or needed. — *aux. v. neg.* Must not, ought not; need not; do not.

వధ, } *n.* Killing, slaying, murder.
వధము, }

వధించే, } *v. t.* To kill, slay, murder.
వధియించే, } der.

వధువు, *n.* A bride, wife; daughter-in-law; a woman in general.

వధూటి, *n.* A woman.

వధూనిక, same as వదినె. [death.

వధ్యము, *a.* Deserving to be put to

వధ్యుడు, *n.* One who deserves to be killed or put to death. [dicu.

వనచంద్ర, *n.* (bot.) *Flagellaria In-*

వనచరము, *n.* A monkey.

వనజము, *n.* A lotus or water lily.

వనజలొవనుడు, *n.* Epi. of Vishnu.

వనజసంభవుడు, *n.* Epi. of Brahma.

వనజాక్షి, *n.* A woman.

వనట, *n.* Grief, sorrow.

వనదము, *n.* A cloud.

వనధి, *n.* The sea.

వనపు, *n.* Entreaty, begging.

వనప్రియము, *n.* The black cuckoo.

వనభోజనము, *n.* A picnic.

వనమాల, *n.* A garland of wood-
flowers, the chaplet worn by
Krishna.

వనమాలి, *n.* Epi. of Krishna.

వనము, *n.* A wood, forest, a grove,
garden; water.

వనరు, *v. i.* To grieve, to sorrow,
to lament. [*longifolia.*

వనశృంగాటము, *n.* (bot.) *R u e l l i a*

వనస్పతి, *n.* A tree.

వనాటము, *n.* A wild beast.

వని, *n.* A forest.

వనిక, *n.* A little wood, a grove.

వనిత, *n.* A woman.

వనీపకుడు, *n.* A beggar.

వనాకాశము, *n.* A monkey.

వన్నియ, } *n.* Color, hue, tint; the
వన్నె, } touch or quality of pre-
cious metals; beauty; brightness;
celebrity; manner, mode, way.

వన్నెకత్తె, *n.* A beautiful woman;
same as విలాసవతి.

వన్నెకాడు, *n.* A beautiful man;
same as విలాసవంతుడు.

వన్నెచీర, *n.* A variegated cloth.

వన్నెపులుచు, *n.* A pheasant.

వన్నెపూలు, *n.* A kind of rice.

వన్నెలాడి, same as విలాసవతి.

వన్నెలాడు, same as విలాసవంతుడు.

వన్య, *n.* A multitude of groves.

వన్యము, *a.* Of or belonging to the
forest, sylvan, wild, savage.

వవ, *n.* Marrow, fat.

వవనము, *n.* Shaving.

వవుపు, *n.* The body.

వప్త, *n.* A sower; father.

వప్త్రీడ, *n.* The playful butting of
an elephant or bull.

వప్తము, *n.* A rampart, earthwork,
mud wall, a mound, hillock; a
fort; a ditch; the butting of an
elephant or bull; lead.

వమధుపు, *n.* Vomiting; water ejected
from the elephant's trunk.

వమనము, *n.* Vomiting.

వమి, *n.* Vomiting; fire.

వమ్ము, *n.* Destruction, ruin. — *a.*
Useless, vain.

వమ్మువోపు, *v. i.* To become useless,
to be wasted, to be lost.

వప్రి, } *n.* White ants.
వప్రిక, }

వయనము, *n.* Weaving.

వయసు, same as వయస్సు.

వయసుది, *n.* A young woman.

వయసువాడు, *n.* A young man. •

వయస్కుడు, *n.* A man in the prime
of life.

- వియస్య, *n.* A woman's female companion or friend.
- వియస్యము, *n.* A friend or companion.
- వియస్యము, *n.* Age, time or period of life, stage of existence, years; youth, puberty, manhood or womanhood, the prime of life.
- వియస్యి, same as విహారము.
- వియస్యము, *n.* Details, particulars; clearness, plainness; system, method, order.
- వియస్యముగా, *adv.* In detail; clearly, plainly; methodically.
- వియస్యము, *a.* Useless, vain.
- వియస్యి, same as విహారము.
- వర, *n.* A kind of grain; see ౭౮.
- వరండు, *n.* A pimple on the face.
- వరచు, *n.* An intricacy, difficulty, a maze.
- వరచులించే, *v. i.* To shine.
- వరచ, same as వ్రత.
- వరకము, *n.* The pulse termed wild kidney bean.
- వరకు, *n.* A thin plate, a foil.—see వజ్రము. [a kind of fish.
- వరగ, *n.* (bot.) *Panicum Miliaceum*;
- వరగోక్షి, —గోక్షి, *n.* (bot.) *Salvadora rightiana*, *Salvadora Indica*, *Salvadora Persica*.
- వరగుణ, *n.* (bot.) *Cycas circinalis*.
- వరట, *n.* A female swan; a lump of dried cowdung.
- వరణము, *n.* An enclosure, a wall, a rampart; a bridge; choosing, selecting, choice of a bride.
- వరత్ర, *n.* A leathern thong or girth.
- వరపక్షిణ, *n.* A present made to the bridegroom by the father of the bride in giving her away.
- వరపత్తము, *a.* Given as a boon (by the gods).
- వరపండు, *n.* One who confers a boon, one who is propitious or favorable, a benefactor.
- వరను, *ano. fo. of* వరచు.
- వరము, *n.* A boon, blessing, divine gift; choosing, selecting.—*a.* Best, excellent. [water.
- వరవ, *n.* A channel for supplying
- వరవచ్చేచ, *n.* A kind of fish.
- వరపు, *n.* Income, earnings; service; a servant.
- వరపుటము, } *n.* Service.
- వరపుడము, }
- వరపుండు, *n.* A servant.
- వరహ, } *n.* A gold coin, called pa-
- వరా, } goda, of the value of Rs. 3½ or Rs. 4 in different countries.
- వరాంగకము, same as లవంగపట్ట.
- వరాంగము, *n.* The head; an elephant.
- వరాటకము, } *n.* A cowry; the seed
- వరాటము, } vessel of the lotus.
- వరాటిక, }
- వరారోహ, *n.* A handsome woman.
- వరారోహుండు, *n.* An elephant-driver.
- వరాశి, }
- వరాసి, } *n.* A coarse cloth; a sword.

వరాహము, *n.* A hog; same as వరహ and మున్నె; a mountain.

వరాహుడు, *n.* A name of Vishnu.

వరి, *n.* (bot.) Paddy, *Oryzasativa*; tax.

వరించు, *v. t.* To choose, select, elect.

వరిగడ్డి, *n.* Straw.

వరిగెలు, same as వరకము.

వరియించు, same as వరించు.

వరిష్ఠము, *a.* Best, excellent, most preferable; largest, greatest.

వరిష్ఠుడు, *n.* One who is best or excellent in any respect.

వరుడు, *n.* A bridegroom; husband; a king; one who is best or excellent in his class.

వరుగు, *n.* Vegetables or fruit preserved in a dried state.

వరుగుజేప, *n.* Salted or salt fish.

వరుపో, *n.* A ridge or dam dividing fields; total, sum.—*v. t. & i.* To draw or mark a line with a sharp instrument on a plank &c.

వరుణము, *n.* Water.

వరుణాత్మజ, *n.* Toddy.

వరుణుడు, *n.* The deity of the waters, the regent of the west, Neptune.

వరుస, *n.* A row, line, a series, order, arrangement; a turn by rotation; relation, relationship; manner, mode, way.

వరుహము, *n.* Protection, defence, shelter; a sort of wooden ledge or fender fastened round a cha-

riot as a protection against collision; armor, a coat of mail; a shield; a house, dwelling.

వరుహని, *n.* An army.

వరేణ్యము, *a.* Chief, principal, best, excellent, pre-eminent, noble.

వరేణ్యుడు, *n.* A chief, a pre-eminent man.

వర్గము, *n.* A class, a tribe, race; a group, series, set, a multitude of similar things; a chapter, section; the square of a number or quantity. వర్గమూలము = square root. [arrange.

వర్గించు, *v. t.* To classify, class, post,

వర్గ, *n.* A list; the square of a number or quantity.

వర్చస్సు, *n.* Light, lustre, brightness; form, shape, figure.

వర్జనము, *n.* Quitting, leaving, abandonment, giving up, renouncing, shunning, avoiding; killing.

వర్జనీయము, *a.* Which deserves to be excluded, abandoned, given up or shunned. [avoid, shun.

వర్జించు, *v. t.* To give up, abandon,

వర్జితము, *a.* Given up, avoided, abandoned, shunned.

వర్జితుడు, *n.* One who is shunned or avoided.

వర్జు, same as వరుపో.

వర్జ్యము, *a.* same as వర్జనీయము. *n.* A space of time in each lunar mansion considered inauspicious.

- పర్వకము, *n.* Perfume, ointment; (gram.) a particle, an affix or suffix, postposition.
- పర్వకుడు, *n.* A panegyrist.
- పర్వన, } *n.* Describing, description, delineation; praising, praise, panegyric.
- పర్వనము, }
- పర్వనీయము, *a.* Describable, expressible, effable, utterable.
- పర్వపాల, *n.* Alphabet.
- పర్వము, *n.* A letter or character of the alphabet; color, hue, tint; caste, class, tribe, race.
- పర్వతుడు, *n.* A songster; a painter.
- పర్వి, *n.* A bachelor; a painter; a writer. [ate; to praise.
- పర్వింశ్చ, *v. t.* To describe, to delineate.
- పర్విక, *n.* Color.
- పర్వితము, *a.* Described; praised.
- పర్వకము, *n.* Trade, commerce.
- పర్వకుడు, *n.* A merchant, trader, dealer.
- పర్వన, } *n.* Staying, abiding; conduct, behaviour; livelihood, occupation, profession.
- పర్వనము, }
- పర్వనుడు, *n.* (in comp.) One who behaves or acts in any particular way.
- పర్వహనము, *n.* News, tidings, intelligence, information, intimation; (gram.) the present tense.
- పర్వి, *n.* A wick; (in comp.) one who behaves or conducts one's self in any particular way; sandal, perfume.
- పర్వింశ్చ, *v. i.* To be or exist; to behave.
- పర్విహపము, same as పర్విహపివత్తి.
- పర్విలు, -ల్లు, same as పర్వింశ్చ.
- పర్విష్టు, *n.* One who exists or is stationary or fixed.
- పర్వలము, same as పర్వలవ.
- పర్వలాభరణము, *n.* A kind of ear-ornament. [eyelid.
- పర్వము, *n.* A road, way, path;
- పర్ది, -ర్ది, *n.* Order, command.
- పర్దకి, *n.* A carpenter.
- పర్దనము, *n.* Growing, growth, improving, improvement, increase; cutting.—*a.* Growing, increasing, improving.
- పర్దహనకము, *n.* A lid.
- పర్దహనము, *a.* Growing, increasing, rising, prospering, prosperous, thriving, improving.
- పర్దహనుడు, *n.* Epi. of Vishnu.
- పర్దింశ్చ, *v. t. cau.* of పర్దిల్లు. To increase, to improve.
- పర్దితము, *a.* Increased, improved; filled; cut.
- పర్దిలు, -ల్లు, *v. i.* To grow, increase, develop, improve, prosper, thrive.
- పర్దిష్టుడు, } *n.* One who improves or
- పర్దిష్టువు, } thrives.
- పర్వము, *n.* Armor.
- పర్వీతుడు, *n.* One who is clad in armor. [lent.
- పర్యము, *a.* Chief, principal, excel-

పర్యుడు, *n.* A chief, leader.
 పర్వ, *n.* The rainy season.
 పర్వణము, *n.* Raining.
 పర్వధరుడు, same as పర్వవరుడు.
 పర్వము, *n.* Rain, a shower of rain ;
 a year ; a cloud ; a division or
 continent of the world, of which
 nine are enumerated.
 పర్వవరుడు, *n.* A eunuch or an atten-
 dant of women's apartments.
 పర్వాభువు, *n.* A frog.
 పర్వాభి, *n.* A female frog.
 పర్వాశనము, *n.* An annuity, a yearly
 payment for maintenance.
 పర్వాయే, *v. i.* To rain.—*v. t.* To rain,
 shower. [man.
 పర్వీయసి, *n.* A very old or aged wo-
 man.
 పర్వీయుడు, *n.* A very old or aged
 man.
 పర్వీపలము, *n.* A hailstone. [man.
 పర్వము, *n.* The body; measurement.
 పరి, *n.* Limit.
 పరిప, *post.* Up to, till, until, as, అది
 వారమువఁ; as far, as, as, ఇక్కడను
 డి ఆచెట్టువఁ; for as, అయిదురోజులవ.
 పరిడు, *n.* An old fox. [deluge.
 పరివ, *n.* Flood, torrent, inundation.
 పరివగుడి, same as పరివేషము
 పరివవాణి, *v. i.* To flow.
 పరివు, *n.* Want of rain, drought.
 పరిలు, *v. i.* To shine; to behave ; to
 spread.
 పరివాత, *adv.* In the morning.

పరిష్ట, *n.* Pungent taste, pungency.
 —*a.* Pungent.
 పరిష్టమీను, *n.* A kind of fish.
 పరిష్ట, *n.* Flow, flood ; running ; a
 heap or quantity.—*a.* Much.
 పరిష్ట, *n.* A crack.
 పరిష్ట, *v. i.* To flow ; to run, flee.
 పరి, *n.* A net, a snare ; love.—*a.*
 contr. of పరి. Right, opp. to
 left. [folia.
 పరిపరికాయ, *n.* (bot.) *Isora coryli-*
 పరిప, }
 పరిపపు, } *n.* Direction, quarter.
 పరిపి, *n.* A woman ; a clever or
 skillful person, an expert.—*a.*
 Convenient.
 పరిపడ, *n.* The right side; the south.
 పరిపాక, *n.* Love-sickness.
 పరిపాడు, *n.* A libidinous man.
 పరిపాను, *v. t.* To walk round, cir-
 cumambulate ; to surround, en-
 పరిపము, *n.* The waist. [circle.
 పరిపేయి, *n.* The right hand.
 పరిపే, *v. i.* To emit perfume or
 smell, to smell.—*v. t.* To love; to
 wish, desire.
 పరిపేట్టు, *v. t.* same as పరిపాను.—*n.*
 Walking round, circumambula-
 పరిప, *n.* The earth. [tion.
 పరిపము, *n.* A paddy-field; a battle.
 పరిపి, *n.* Place.
 పరిపిరుగు, same as పరిపాను.
 పరిప, *n.* & *a.* Much.—same as పరిప.

- వలహార, *n.* Epi. of Cupid.
- వలన (న్), *post.* fifth case ending.
By, from, with, by means of,
through the instrumentality of.
- వలనము, *n.* Moving, turning.
- వలని, *a.* Proceeding from, caused
or done by.
- వలన, *n.* Direction, quarter, side; a
side; means, expedient, strata-
gem; skill; method, manner;
beauty, excellence; walking
round; convenience; feasibility,
possibility, practicability. — *a.*
Right, not left; proper; con-
venient; possible.
- వలనక్షము. (collo.) *n.* Partiality.
- వలన, *a.* Right, lying or situated
on or to the right.
- వలన, *n.* Right, not left. — (న్) *adv.*
On, to, or towards the right.
- వలనలి. same as వలనలి.
- వలనలింప, *v. t.* To walk round.
- వలనంప, *v. t.* To cause to love, to
captivate, to fascinate, enamour.
- వలపు, *n.* Smell, fragrance; love,
affection, fondness; desire, wish.
- వలపుకలై, *f.* } *n.* A libidinous or
వలపుకాడు, *m.* } lustful person.
- వలపుకలు. same as పాకముడి.
- వలపుమోహరి, *n.* Wind.
- వలపురాయడు. } *n.* Epi. of Cupid.
వలపులక్షేడు. }
- వలమనము, *a.* Moving.
- వలము, *n.* Largeness, stoutness;
size, dimensions. — *a.* Large,
big, stout.
- వలమురి, *n.* The conch of Vishnu.
- వలమురితాలుపు, *n.* Epi. of Vishnu.
- వలయము, *n.* A bracelet, an armlet,
a ring; a zone, a girdle; a circle;
circumference.
- వలయితము, *a.* Surrounded, encir-
cled, encompassed.
- వలయ, *v. i.* To be required, wanted,
or needed; to be liked, to be
agreeable; to be proper; to be
a duty, to be binding. — *v. t.* To
wish, desire, want.
- వలరాహే, } *n.* Epi. of Cupid.
వలరాయడు, }
- వలవడు, same as వద్దు.
- వలవని, *a.* Not wanted or required,
unnecessary.
- వలవల, *n.* & *adv.* (ono.) Represents
the falling of tears, leaves, &c.
- వలవలన, *a.* Loose.
- వలన, *n.* Emigration, migration,
flight or removing from one's
country to another.
- వలనలియ, } *v. i.* To emigrate, to
వలనపోవు, } migrate.
- వలనన, *a.* Required, wanted, needed,
necessary.
- వలననది, *aux. v.* Must, ought to.
- వలగ్రము, *n.* A superior variety of
areca-nuts.
- వలహకము, *n.* A cloud; a mountain.

పరి. *a.* Cold, chill; big, large.—*n.*

Cold; trembling; a fold.

పరిగొను, *v. i.* To feel cold; to tremble.

పరితము, *a.* Surrounded; moving.

పరిమల్పు, *n.* The Himalaya mountain.

పరిమము, *n.* A fine sort of muslin.

పరిమిరి, *n.* Cold, chill; trembling.

పరిమము, same as పరిమము.

పరిమిరిగొట్టు, *n.* One who trembles.

పరిమల, *n.* The Himalaya mountain.

పరిమాలక, } *n.* Epi. of Bheema.
పరిమాలక, }

పరిమము, *v. i.* To become thin or reduced; to be tired.

పరిమెలగు, *n.* The moon.

పరిమెచ్చెట్టు, *n.* (bot.) *Verbesina Sativa*.

పరిమెలు, *n.* The seeds of *Verbesina Sativa*. [roof.

పరిమము, *n.* The eaves or edge of a

పరిమము, *n.* A monkey.

పరిమ, *a.* Stout, big, large.

పరిమ, } *n.* A fine cloth; a cloth.
పరిమ, }

పరిమె(న), } *adv.* Like, similar to, in
పరిమె, } or after the manner
or fashion of, in imitation of,
resembling; as though, as if.—
aux. v. Must, ought to.

పరిమెటు, *ano. fo.* of పరిమెటు.

పరిమము, *n.* The bark of a tree; fiber;
a piece.

పరిమము, *n.* The bark of a tree;
fiber; a hermit's garb made of
bark.

పరి, *n.* A bridle, rein.

పరిమము, } *n.* A horse's gallop.
పరిమము, }

పరిమ, *a.* Handsome, beautiful;
delicate, soft, tender.

పరిమ, *ano. fo.* of పరిమ.

పరి, *ano. fo.* of పరిమ.

పరిమము, *ano. fo.* of పరిమము.

పరిమ, *ano. fo.* of పరిమ.

పరిమము, } *n.* An ant-hill, mole-hill,
పరిమము, } ground thrown up by
white-ants, moles, etc.; elephantiasis.

పరిమ, same as పరిమ (న).—*n.* Possibility, practicability, feasibility; convenience.—*a.* Possible, practicable.

పరిమకాడు, *n.* A cemetery, burning or burial ground, cremation ground.

పరిమకాని, } *a.* Impossible, impracticable.
పరిమకాని, }

పరిమకి, *n.* A lute.

పరిమడి, *n.* Violence, oppression; plunder; misfortune.

పరిమడికాడు, *n.* A thief, robber.

పరిమభ, *n.* A beloved woman, wife, mistress.

పరిమభము, *a.* Dear, beloved, desired.
—*n.* A horse with good marks.

వల్లభుఁడు, *n.* A lover, husband; master, lord, chief; a chief herdsman. [cable.

వల్లహాలిన, *a.* Impossible, impracticable.

వల్లము, *n.* A purse.

వల్లరసే, *n.* (bot.) *Walsura piscidia*.

వల్లరి, *n.* A creeper; a compound pedicle; (bot.) *Sleegotia verticillata*.

వల్లవి, *n.* A cowherdess. [lata.

వల్లపుఁడు, *n.* A cook; a herdsman, cowherd. [plant.

వల్లి. } *n.* A creeper, climbing

వల్లింజ్, *v. t.* To learn or get by heart, to get or learn by rote, to con, to commit to memory, memorize.

వల్లిగము, *n.* An iron hook which forms the rim of a leathern bucket. [ket.

వల్లవము, same as వల్లము.

వల్లారము, *n.* Dried flesh.

వల్లె, *n.* Rote, conning, getting or learning by heart, or by rote, committing to memory, memorizing, cram; same as వల్లెత్రాడు. — *adv.* Yes, well.

వల్లెతాలుపు, *n.* Epi. of Varuna.

వల్లెత్రాడు, *n.* A noosed rope for tying cattle, noose.

వల్లెవాటు, *n.* A fashion of wearing an upper garment gracefully over the shoulder.

వల్ల, *ano. fo. of* వలువ.

వశకు, *n. & a.* White.

వశాగ్రము, same as వలాగ్రము.

వశావళి, *n.* Noise, fuss, hubbub.

వశావళికాఁడు, *n.* A noisy or fussy man, a babbler.

వళి, *n.* A fold; a fold of the skin across the belly; (pros.) same as యతి.

వళిరుఁడు, } *n.* A squint-eyed man.

వశ, *n.* A woman; a wife; a daughter; a cow; a barren cow; a barren woman; a female elephant.

వశంపదము, *a.* Submissive, obedient.

వశంపదుఁడు, *n.* One who is submissive or obedient.

వశక్రియ, *n.* The act of subduing or overpowering, especially by drugs, gems, charms, or incantations.

వశము, *a.* Submissive, obedient, subject, subdued, tamed, won, overpowered, enthralled, humbled; fascinated, charmed, enchanted, spell-bound. — *n.* Power, influence, control, mastership; supremacy; subjection, submission; possession, custody, charge; wish, desire.

వశవద్రి, *n.* One who is obedient.

వశి, *n.* One who has will or power; one who has subdued his passions.

వశీకరణము, *n.* Subduing, overpowering, subjugation, obtaining possession of or control over, by means of charms, incantations, or drugs, enchantment.

వశికరించు, *v. t.* To subdue by charms, spells or drugs, to subjugate.

వశిక్యతము, *a.* Subdued, subjugated.

వశ్యము, *a.* Subject, overpowered, dependant on.

వశ్యుడు, *m.* } One who is subjugated;
వశ్యురాలు, *f.* } ed; a dependant.

వశ్యమధము, same as వేట్టుమందు.

వశ, *n.* (bot.) Sweet flag, *Acorus calamus*.

వశంతఃకుషి, same as కోకిల.

వశంతద్రుమము, *n.* The mango tree.

వశంతము, *n.* Spring, the vernal season; name of a certain tune; a red wash, made of turmeric and lime mixed in water, thrown by friends and relations on one another on certain festive occasions.

వశంతుడు, *n.* The god of spring.

వసతి, *n.* Convenience, commodiousness, comfort; a house, dwelling; night.—*a.* Convenient, commodious, comfortable.

వసనము, *n.* A cloth, clothes; skin; a house, dwelling. [*Jeror.*]

వసనాని, *n.* (bot.) Aconite, *Aconitum*

వసవదు, }
వసపోవు, } *v. i.* To be possible.

వసము, *n.* Possibility; possession.—*a.* Possible; in the possession of.

వసల, } *n.* A tenon, a small piece
వసలా, } of wood joined to another.

వసార, }
వసారా, } *n.* A veranda.

వసి, *n.* A nail; a thorn.—*adv.* Slightly.—*a.* Slight.

వసింఁచు, *v. i.* To dwell, reside, lodge, live, stay, put up.

వసిగొను, *v. i.* To try, endeavor.

వసిలిపోవు, *v. i.* To slip out, to be loosened, to be dislocated.

వసివాడు, *v. i.* To fade slightly.

వసివాడులు, }
వసివాళ్లు, } *n.* Slight fading.

వసుంధర, }
వసుంధర, } *n.* The earth.
వసుధ,
వసుమతి,

వసులపాఠణ, *n.* A species of fighting cock.

వసులు, *a.* Loose, slack.—*v. i.* To be loosened, to become loose or slack, to slip out, to be dislocated, to go aside, to go out of the way.

వసువు, *n.* Gold; a gem; money; name of a certain class of demi-gods.

వసులు, *అ.* *n.* Collection, receipt or receipts, levying. వ-వేయుట = to collect, to levy.

వస్తుము, *n.* A house.

వస్తాడు, *అ.* *n.* A teacher; a gymnast or gymnastic instructor, an athlete.

వస్తి, *n.* The lower belly, abdomen, the hypogastric or pubic region; the pelvis; the bladder; a clyster; a syringe.

వస్తువు, *n.* Any really existing or abiding substance or essence; a

thing, an object, an article, substance, commodity; matter, material; the main plot or subject of a poem or play.

వస్త్రము, *n.* A house.

వస్త్రము, *n.* Cloth; a cloth, vest, vesture, garment, raiment, apparel, clothes, dress.

వస్త్రము, *n.* A cloth; wealth; wages; price. [ship.

వహనము, *n.* Bearing, carrying; a

వహి, *n.* An account-book; manner, bearing, carriage, deportment; one who bears or carries.

వహించు, *v. t.* To bear, support, sustain, carry; to assume.

వహిత్రము, *n.* A raft, a float, a vessel.

వహించు, same as వహించు.

వహింపు, *n.* Scorn.

వహి, *n.* Fire; same as చిత్రమాలము.

వహి, *n.* Saffron.

వా, *n.* The mouth; the edge of a knife or the like.

వాంఛ, *auto. fo. of* వాంఛ. [craving.

వాంఛ, *n.* Wish, desire, longing,

వాంఛించు, *v. t.* To desire, wish, long for, crave. [ed for.

వాంఛితము, *a.* Desired, wished, long-

వాంతము, *a.* Vomited. [emetic.

వాంతి, *n.* Vomiting. వాంతికుండు = an

వాంఛికుడు, *n.* One who plays on the flute, fluter, flutist, a piper.

వాచ, *n.* Side, quarter; a river, stream, rivulet, streamlet. — *a.* Crooked.

వాచతాళువు, *n.* Epi. of Siva.

వాచుడు, *n.* (bot.) *Solanum jacquini.*

వాచుడు, *n.* A swollen belly.

వాచు, *v. i.* To sound, ring, to produce a sound or noise; to chatter, to babble. — *n.* A rivulet, streamlet, a torrent or current of water; an army; a wave.

వాచుడు, *n.* Sounding, sound, noise.

వాచు, *v. i.* To swell, be swollen; same as వాచు.

వాచి, *a.* Sharp, keen, edged, pointed. — *n.* Sharpness, keenness, pointedness; bravery, valor.

వాచికుడు, *n.* A brave man.

వాచిమి, *n.* Sharpness, keenness, pointedness; bravery, boldness, courage, valor.

వాచు, *pron.* He, that man.

వాచ, *n.* Branding, brand, cautery, a burning or searing. వాచ పెట్టుట = వాచ వేయుట = to brand, burn, cauterize, sear.

వాచి, *n.* Longing or desiring eagerly after long privation.

వాచిగొట్టు, *n.* One who longs or desires eagerly, after long privation.

వాచిగొట్టుతనము, *n.* Mean desire or longing for a thing after long privation.

వాచు, *n.* Swelling, intumescence, a swelling or protuberance; pining or longing for a thing after long privation.

వాచాపదపుట, *n.* Dropsy.
 వాక, *n.* (bot.) *Carissa carandas*.
 వాకట్టు, *n.* Gaggling.—*v. t.* To gag.
 వాకము, same as వాటము.
 వాకాటు, *n.* A dispute.
 వాకిలి, *n.* A door, door-way.
 వాకు, same as వాక్కు.
 వాకొను, *v. i.* To speak, utter, say ;
 to cry out.
 వాక్కు, *n.* A word ; speech, speaking ;
 a name of Saraswati.
 వాక్స్పతి, *n.* Epi. of Brahma and Bri-
 haspati ; a poet ; a clever
 speaker.
 వాక్యము, *n.* A sentence, clause,
 period ; a word, an utterance,
 speech.
 వాక్రుచ్చు, *v. t.* To say, utter, speak.
 వాగ, ano. fo. of వాగె.
 వాగజ, *n.* A painting brush.
 వాగళము, } *n.* The circular space
 వాగళము, } round a thrashing floor.
 వాగాయిత్తము, *n.* A dispute.
 వాగీశ్వర, *n.* Epi. of Brahma and
 Brihaspati ; a poet.
 వాగుర, *n.* A net, a snare, a noose,
 toil or toils. [bird-catcher.
 వాగురికుడు, *n.* A hunter, fowler,
 వాగె, *n.* Reins.
 వాగ్ని, *n.* A speaker, an eloquent
 speaker, an orator.
 వాక్కుభిము, *n.* A lecture.
 వాక్కులము, *n.* Deposition, oral
 statement.

వాక్కులముగా, *adv.* Orally, by word
 of mouth, verbally.
 వాచ, same as వాక్కు.
 వాచంయముడు, *n.* A sage who ob-
 serves a vow of silence.
 వాచకము, *a.* Speaking, declaratory,
 explanatory, expressing ; verbal,
 expressed by words.—*n.* A sig-
 nificant sound, a word, a word
 used in its ordinary etymologi-
 cal sense, as dist. fr. లక్షకము and
 వ్యంజకము.
 వాచకుడు, *n.* A speaker ; a reader.
 వాచస్పతి, *n.* Epi. of Brihaspati.
 వాచాటుడు, *n.* A talkative man, a
 prattler, babbler.
 వాచాలత, } *n.* Talkativeness, chat-
 వాచాలము, } tering.
 వాచాలుడు, same as వాచాటుడు.
 వాచించు, *v. t.* To say ; to read.
 వాచికము, *n.* News, tidings.
 వాచ్యము, *a.* Proper to be said or
 spoken, expressible, utterable,
 effable ; blamable, censurable.
 —*n.* The ordinary etymological
 sense of a word or vocable.
 వాచేచ్ఛిన, *a.* Helpless and dumb ;
 having lost taste or relish for
 food, from disease or other cause.
 వాచేరము, *n.* Lamentation.
 వాచేరము, *v. i.* To lament.
 వాచేవి, *n.* Taste, relish, flavor.
 వాచోరము, *n.* Lamentation.
 వాచోరు, *v. i.* To lament.

వాచోరు, *n.* The eaves of a roof.

వాచపేయము, *n.* A particular sacrifice. [velocity.]

వాజము, *n.* Water; ghee; speed,

వాచి, *n.* A horse; a bird; an arrow.

వాచిగంధ, *n.* (bot.) *Physalis fleuosa*.

వాజే, *n.* Nastiness.

వాజేము, *n.* A kind of bird.

వాచుపడు, *v. i.* To be convenient.

వాచుము, *n.* Convenience; the slope or slant of any thing, incline.—
u. Convenient; sloping, slanting, slant, inclined.

వాటా, *u. n.* A share, portion, part, division, dividend.

వాటి, } *n.* A garden, a garden-
వాటిక, } plot; a row or line of
houses, a street.

వాటు, *n.* Throwing, casting, flinging; a blow, stroke.

వాటులాడు, *v. i.* To fight.

వాట్లీడు, *n.* One who fights.

వాడ, *n.* A row or line of houses, a street; smell; see ఓడ.

వాడఁబాలు, *v. i.* To fade.

వాడకట్టు, *n.* A street. [acuminata.]

వాడగన్నేరు, *n.* (bot.) *Plumiera*

వాడగాలి, same as తెమ్మెర.

వాడవదిలె, *n.* A prostitute.

వాడాంబ్రము, *n.* (bot.) *Eranthemum nervosum*.

వాడి, }
వాడిమి, } see వాఁ—.

వాడు, *v. t.* To use, make use of, employ; to say, to rumor.—*v. i.* To fade, wither.—*n.* Fading, withering.—*pron.* see వాఁడు.

వాడుక, *n.* Practice, habit, custom, usage, use.

వాడుకపడు, *v. i.* To become accustomed, habituated, or practiced, to acquire a habit, to learn; to become a custom or habit. [of; to say, to rumor.]

వాడుకొను, *v. i.* To use, make use

వాడుచే, same as వాడు.

వాడుదల, *n.* Use, usage; fading.

వాడుదెంచే, }
వాడుపడు, } *v. i.* To fade, wither.
వాడుపాలు, } [cane.]

వాడెఁప, *n.* The tip of the sugar-

వాడ్చు, *v. i.* To cause to fade, to fade.

వాచి, *n.* Sound, voice, speech; the goddess of speech and eloquence; (collo.) an upper garment or cloth.

వాచిబుఁడు, *n.* A merchant.

వాచిబ్బము, *n.* Trade, commerce, traffic. [a drunken woman.]

వాచిని, *n.* An actress, a nautch-girl;

వాత, see వాత. [matism or gout.]

వాతకి, *n.* One affected with rheu-

వాతస్థి, same as శులిస్థి.

వాతస్థాధము, *n.* (bot.) The Palasa tree, *Butea frondosa*.

వాతప్రమి, *n.* A swift antelope, lit. wind-surpassing.

వాతము, *n.* Wind, breeze, air ;
rheumatism, gout, inflammation
of the joints.

వాతవ్యుగము, same as వాతప్రమ.

వాతరట్టు, *n.* A prattler.

వాతరోగి, *n.* One affected with or
suffering from rheumatism or
gout, a rheumatic.

వాతసారధి, *n.* Fire.

వాతాయనము, *n.* A window.

వాతాయువు, *n.* An antelope.

వాతాశి, *n.* A snake.

వాతకాసు, *n.* A bribe.

వాచులము, *n.* Wind, gale, hurri-
cane; whirlwind. [lower lip.

వాతేఱ, *n.* The lip, especially the

వాత్య, *n.* A strong wind, gale,
storm ; whirlwind.

వాత్సల్యము, *n.* Affection or tender-
ness towards offspring, love,
fondness.

వాదదుడే, *v. i.* To dispute, quarrel.

వాదనము, *n.* Sound, as of a musical
instrument.

వాదము, *n.* A discussion, debate,
controversy ; a dispute, conten-
tion.

వాదర, *n.* The edge of a sword.

వాదాడు, *v. i.* To dispute, quarrel,
wrangle.

వాది, *n.* A plaintiff, complainant.

వాదింజే, *v. i.* To argue, discuss,
debate, contend, controvert (*t.*),
to dispute.

వాదిత్రము, *n.* A musical instrument;
instrumental music.

వాదు, same as వాదము.

వాదులాడు, *n.* One who disputes
or quarrels. [wrangle.

వాదులాడు, *v. i.* To dispute, quarrel,

వాదునేయు. *v. i.* To dispute, con-
tend. [ment.

వాద్యము, *n.* Any musical instru-

వాన, *n.* Rain, a shower.

వానకోయిల, *n.* Same as చాతకము;
a kind of snake.

వానజొలిపులుగు, *n.* A swan.

వానతఱి, *n.* The rainy season.

వాననెచ్చెలి, *n.* Same as చాతకము ;
a kind of snake.

వానపాము, }
వానపేగు, } *n.* An earth-worm.

వానప్రస్థము, *n.* The third of the four
asramas or stages in the life of a
dwija, in which he renounces his
worldly life, leaves his family,
and retires into the woods.

వానప్రస్థుడు, *n.* A man in the third
asrama or period of life, one
who has passed through the
stages of student and house-
holder and has left his house
and family for the woods, a
hermit, anchorite, recluse.

వానరము, *n.* A monkey, an ape.

వానరాయి, *n.* A hailstone.

వానస్పత్యము, *n.* A tree, the fruit
of which is produced from the
blossom.

వాని, *pron.* poss. of వాడు. & అవి.

His; their (neuter), of those things or animals.

వాని(నీ), *pron.* obj. of వాడు. & అవి.

Him; them (neuter).

వానీడు, *n.* A name of Kubēra.

వానీరము, *n.* A sort of cane or rattan.

వాస, *v. t.* To make, as a pot.

వాసె, *n.* N. of a sect of the Bunyan or Vysya caste.

వాషండము, *n.* A loom.

వాషము, *n.* Shaving.

వాషసు, *అ. n.* Returning, restitution, restoration, refunding.

వాషి, same as నడవావి. [sown.

వాషితము, *a.* Shaved or shaven;

వాషిరి, see వాషిరి. [వాచు.

వాచు, *n.* Ano. fo. of వాయింపు; see

వాచుచ్చే, *v. t.* To speak, express.

వాపోక, *n.* Crying out; wailing; chattering, babbling.

వాపోపు, *v. i.* To cry out; to chatter, babble; to wail, blubber.

వామ, *n.* A beautiful woman; a woman.

వామదేవుడు, *n.* Epi. of Siva.

వామనగాయ, *n.* A certain fruit used as a pickle.

వామనగుంటలు, *n.* A kind of game, or the tablet or board with fourteen holes used in the game.

వామనపాతుకాడు, *n.* A kind of bird.

వామనము, *a.* Dwarfish, short in stature.—*n.* (myth.) The elephant of the southern quarter.

వామనుడు, *n.* A dwarf; name of Vishnu in his dwarf incarnation.

వామము, *a.* Reverse, adverse, opposite, contrary, inverted; left, not right; crooked; bad, vile, base, wicked; short; beautiful, hand-some, pleasing.—*n.* Anything desirable or pleasing; wealth, possessions; udder; see ఓమము.

వామలారము, } *n.* An anthill, a
వామలారుపు, } molehill, a hillock
thrown up by white-ants.

వామలోచన, *n.* A woman having beautiful eyes, a bright-eyed woman; a woman. [mare.

వామి, *n.* A heap, stack, rick; a
వామింట, same as వాయింట.

వాము, *v. t.* To collect, gather.—*n.* see ఓమము. [Cupid.

వాముడు, *n.* A name of Siva and
వాయ, *n.* A quantity of grain or other article which a mortar can hold at once, as many cakes or the like as are baked or fried at once.

వాయనము, *n.* A present of cakes etc. to a Brahman at the end of a religious fast, vow, or pen-

వాయము, *a.* Useless, vain. [ance.

వాయవ్యము, *a.* Pertaining to the air or wind.—*n.* The north-west.

వాయసము, *n.* A crow.

వాయసారాతి, *n.* An owl.

వాయి, *n.* The mouth ; the face ; the edge of any cutting instrument ; air.

వాయింఛే, *v. t.* To beat, as a drum, to strike, to sound, to play on any stringed musical instrument.

[*pentaphylla.*

వాయింట, *n.* (bot.) *Gynandropsis*

వాయింపు, *n.* fr. వాయింఛే.

వాయిదము, same as వాద్యము.

వాయిదా, *అ. n.* Time given or allowed for the fulfilment of any engagement; an instalment; adjournment.

వాయిదార, *n.* A crooked sword.

వాయివిళంకము, *n.* (bot.) *Embelia ribes.*

వాయువు, *n.* Air, atmosphere, wind; the god of the wind; flatulence; windiness.

వాయువేగి, *n.* A dog.

వాయుసమూడు, *n.* Fire.

వాయొడు, *v. i.* To fear or be afraid to speak or express.

వార, *n.* Difference, variance, discrepancy ; a skein of thread containing eight *punjams* ; see ఓర.

వారబట్టు, same as అపాశనింఛే.

వారక, *adv.* Continually, constantly, unremittingly.

వారకము, *n.* Money advanced to cultivators to be received again

without interest when the crop is reaped.

వారకాంత, } *n.* A courtesan, prostitute, dancing-girl.
వారకామిని, }

వారగా, see ఓరగా.

వారడి, *n.* Deficiency, difference in exchange; difference, misunderstanding, quarrel.

వారణపుడేక, *n.* A species of hawk.

వారణబుస, *n.* The plantain tree.

వారణాసి, *n.* A name of Benares.

వారధి, *incor.* for వంతెన.

వారపాక, see ఓరపాక.

వారము, *n.* A week ; a week day ; a time or repetition; a multitude.

వారవాణము, *n.* An armor.

వారసతి,

వారస్త్రీ, } same as వారకాంత.
వారాంగన,

వారాన్నిధి, } *n.* The sea, ocean.
వారాశి,

వారాహి, *n.* A sow.

వారి, *n.* Water.

వారింఛే, *v. t.* To prevent, stop, hinder, obstruct, to ward off, avert.

వారిజము, *n.* The lotus, water-lily.

వారిణీఁడు, *n.* A stick used in fixing the yoke to the plough.

వారిము, *n.* A cloud ; same as పారిభద్రకము.

వారిధి, } *n.* The sea, ocean.
వారిరాశి,

వారివాహము, *n.* A cloud.

వారు, *pron.* They, those persons.—

n. A strap of leather or the like, thong.—*v. i.* To flow down, as water from boiled rice etc., to be drained off.

వారుచే, *ori. fo. of వార్చు.*

వారుచి, *n.* The west, the region of Varuna; spirituous liquor.

వారుపు, *ori. fo. of వార్చు.*

వారువము, *n.* A horse.

వార్చు, *v. t.* Same as అచమించు; to pour or drain off, as water from boiled rice etc.

వార్త, *n.* News, tidings, intelligence; rumor, report; talk, conversation; conduct, behaviour; livelihood.

వార్తాకము, same as వంగ.

వార్తాకే, *n.* (bot.) same as వాచుడు.

వార్తావచుడు, *n.* A messenger.

వార్తీకము, *n.* A commentary.

వార్తీపడు, *n.* An ambassador.

వార్ధకము, } *n.* Old age, age, infirm-
వార్ధక్యము. } ity or imbecility of old
age, decrepitude.

వార్ధి, *n.* The sea.

వార్ధిషి, } *n.* A banker, a
వార్ధిషిపడు, } usurer.

వార్పు, *n.* fr. వార్చు.

వార్షపుటగ్గి, same as బడపాగ్గి.

వార్షము, *ano. fo. of వారువము.*

వార్షికము, *n.* Belonging to or produced in the rainy season; rainy; belonging to a year,

yearly, annual.—*n.* A yearly payment, annuity.

వాజు, *n.* A strap of leather etc.

వాలకము, *n.* Deceit; a disguise, a mask.

వాలధి, *n.* A hairy tail.

వాలము, *n.* A tail; a hair; a sword.

వాలయించు, *ano. fo. of వాలాయించు.*

వాలజుగుడు, same as వాలిడి.

వాలజుస్తము, *n.* A hairy tail.

వాలాయము, *n.* Compulsion.—*a.* Compulsory, unavoidable; constant; usual, customary.—*adv.* same as వాలాయముగా.

వాలాయముగా, *adv.* Necessarily, certainly, positively; usually, customarily. [obstinate.

వాలాయించు, *v. i.* To insist, to be

వాలారు, *a.* Sharp.

వాలిడి, *a.* Without a tail, tailless.—*n.* An ape, orang-outang.

వాలిక, *a.* Long; sharp.

వాలు, *n.* A sword; a slope, incline, slant, inclination.—*a.* Long; sharp.—*v. i.* To incline, bend, weigh down; to hang loose; (పక్షి-) to light or perch.

వాలుగంటి, *n.* A woman having long or large eyes; a woman.

వాలుక, *n.* Sand.

వాలుకొంగ, *n.* A crane.

వాలుగ, *n.* A kind of fish.

వాలుగజెంకి, *n.* A kind of fish.

వాలుగడాలు, *n.* Epi. of Cupid.

వారుడుపు, *n.* A pot-belly.
 వారుపాము, *n.* A kind of fish.
 వారుచేర, *n.* A kind of fish.
 వారుచే, *v.t.* To incline, bend, droop,
 hang.
 వారుచక్క, *n.* The planet Venus.
 వారుడు, *n.* A kind of tree.
 వారుపు, *n.* fr. వారుచే.
 వారుప్రాధ్న, *n.* Afternoon, evening.
 వారుకుండ, *n.* A hero.
 వారుమెకము, *n.* A wild hog.
 వారువ, *ano. fo. of* వారువ.
 వారుము, *ano. fo. of* వారుము.
 వారుము, *a.* Made of fibre, fibrous.
 వారుంటి, same as వారుంటి.
 వారు, *ano. fo. of* వారుచే.
 వారుభ్యము, *n.* Influence, power,
 authority.
 వారు, *n.* Custom, practice, usage.
 వారు, *n.* Relation, relationship.
 వారుంటి, same as వారుంటి.
 వారు, *n.* The pit at the bottom of
 the throat, on the breastbone.
 వారు, *n.* Order, system, method.—
a. Much, great, excessive.
 వారు, *n.* (bot.) *Vitex negundo*.
 వారుము, *ano. fo. of* వారుము.
 వారుత, *n.* A female elephant.
 వారుతము, *n.* The chirping of birds.
 వారుతము, *a.* Pertaining to summer.
 —*n.* Same as తేమైర; a camel;
 the Indian cuckoo. [*latum.*
 వారుతి, *n.* (bot.) *Jasminum auricu-*

వారుతికము, *a.* Vernal.
 వారుకము, *n.* A house, dwelling.
 వారుకము, *n.* A dwelling house;
 a bed-room.
 వారున, *n.* Smell, odor, fragrance,
 scent; (చెడ్డ —) stench, stink;
 (psy.) association, recollection;
 see వారున. [or smell, to smell.
 వారునకొట్టు, *v. i.* To emit fragrance
 వారునచూచే, *v. t.* To smell.
 వారునపట్టు, *v. t.* To smell, to scent,
 to feel; find out, track, trace.
 వారుపోయు, *v. i.* To place the rafters
 on a building, to rafter (*t.*).
 వారుము, *n.* A rafter; a cloth; a house.
 వారుము, *n.* A week; a week day.
 వారుపుకడు, *n.* A name of Indra.
 వారునీ, *n.* Difference, comparison;
 superiority; benefit, advantage,
 gain, profit, amelioration, im-
 provement; celebrity, name,
 fame, renown; measure, degree,
 quantity; a dweller, inhabitant,
 resident.—*a.* Better, superior,
 excelling; well, healthy, better.
 వారునీచే, same as వారునీచే.
 వారునీకెక్కు, *v. i.* To be celebrated or
 famous, to rise to celebrity, to
 come to or attain greatness.
 వారునీ, *adv.* Well, properly, fitly.
 వారునీగ్రోలు, (collo.) *n.* A flute.
 వారునీచేయు, *v. t.* To improve, make
 better, ameliorate; to cure,
 to heal. [serpent.
 వారుక, *n.* N. of a certain Nāga or

వాసుదేవుఁడు, *n.* Epi. of Krishna.

వాసె, } *n.* A flute, a pipe.
వాసెగ్రోలు, }

వాసెన, } *n.* A cloth tied over
వాసెనకట్టు, } the mouth of a vessel,
particularly for boiling cakes
by steam; a cloth tied or bound
over the head to alleviate pain.

వాస్తవము, *n.* Truth, reality, fact.
—*a.* True, real, actual, not false,
genuine.

వాస్తవికము, *a.* same as వాస్తవము.

వాస్తవ్యము, *a.* Habitable.

వాస్తవ్యుఁడు, *n.* A dweller, an in-
habitant, resident.

వాస్తుకము, *n.* A certain pot-herb,
Chenopodium album and other
species.

వాస్తువు, *n.* The site of a house or
habitation; a house, habitation.

వాస్తోష్ఠి, *n.* Epi. of Indra.

వాహకుఁడు, *n.* A porter, a carrier.

వాహద్విషము, *n.* A he-buffalo.

వాహనము, *n.* A conveyance or
vehicle of any kind, a carriage,
car, chariot, a horse, etc.

వాహము, *n.* A horse; an ox; the
shoulder; air.

వాహవా, *interj.* Bravo! well done!
huzza! hurrah! [ported.

వాహితము, *a.* Borne, carried, sup-

వాహితము, *n.* The part of an ele-
phant's forehead between the
frontal globes. [or force.

వాహిని, *n.* A river, stream; an army

వాహినీపతి, *n.* A commander of an
army; the sea.

వాహ్యము, *a.* Bearable, supportable.

—*n.* same as వాహనము.

వాహ్యకీ, *n.* An excursion, a trip.

వింకదము, *a.* Spacious; beautiful;
unnatural; separate.

వింకడించు, *v. t.* To separate.

వింబొమర, } *n.* A white whisk or
వింబొమరము, } chowri.

వింజిలి, *n.* A kind of fish.

వింజే, *n.* Surprise, wonder.

వింజేము, same as వింభము.

వింట, *n.* fr. విను. Hearing. [a bow.

వింటి, *infl.* of విల్లు & *a.* Belonging to
వింటివాఁడు, same as విలుకాఁడు.

విండ్లు, *n.* pl. of విల్లు.

వింత, *n.* Wonder, curiosity; oddity,
oddness, strangeness, peculiari-
ty; an uncommon thing, a rar-
ity.—*a.* Strange, odd, queer,
uncommon, marvellous, won-
derful; foreign, uncouth.

వింతగా, *adv.* Strangely, curiously,
wonderfully.

వింతవాఁడు, *n.* A stranger.

విందు, *n.* Entertainment, treat,
feast; a guest; a relation.

విందుచేయు, } *v. i.* To entertain, to
విందుకొట్టు, } give a treat or enter-
tainment.

విందుపురుగు, *n.* A species of spider.

విందువు, *n.* An intelligent man.

వింధ్యము, *n.* The Vindhya moun-

వింధ్యుడు, *n.* A huntsman. [tain.

వింశతి, *n. & a.* Twenty.

వింశము, *a.* Twentieth.

వికచము, *a.* Expanded, blown, open, as a flower; bald.

వికటము, *a.* Crooked, awkward, ugly, uncouth, hideous, repulsive, unpleasant.—*n.* Derangement, disorder, an upset condition, ill health. [clown.

వికటకవి, *n.* A jester, buffoon,

వికటించు, *v. i.* To turn against or unfavorable, not to agree, disagree, to be opposed to.

వికత్తనము, *n.* Praise.

వికరణికమ్మ, } *n.* The lower cross
వికరణిమాలము, } beam of a shelving

వికర్తనము, *n.* The sun. [roof.

వికలత, }
వికలత్వము, } same as వైకల్యము.

వికలము, *a.* Deprived of a limb or member, mutilated, dismembered, defective, imperfect, wanting; failing, decayed, impaired, withered; confused, bewildered, agitated, sorrowful.

వికలాంగుడు, *n.* One who has mutilated or defective limbs, one who is deformed, crippled, or maimed, a cripple.

వికలితము, *a.* Confused, perplexed, troubled. [or perplexed.

వికలించు, *n.* One who is confused

వికల్పము, *n.* Change, alteration; (gram.) admission of an option or alternative, the allowing of a rule to be observed or not at pleasure; ambiguity, uncertainty, indecision, doubt, hesitation; error, mistake, ignorance; (rhet.) antithesis. [ter.

వికవిక, *n.* (ono.) Represents laughing.

వికసనము, same as వికాసము.

వికసించు, *v. i.* To blow, expand,

వికసితము, *a.* Blown, expanded,

వికసుండు, *n.* The moon. [open.

వికస్పరము, *a.* Opening, expanding.

వికారము, *n.* Change, alteration, transformation; perturbation, emotion, passion, feeling, excitement; ugliness, awkwardness; disorder or unpleasant sensation, as in the stomach, nausea.—*a.* Ugly, awkward, uncouth, unshapely, deformed.

వికారముగా, *adv.* Awkwardly, queerly, oddly.

వికారి, *n.* N. of the 33rd year of the Hindu cycle of sixty.

వికారించు, (collo.) *v. imp.* To feel nausea; to produce nausea, to disagree.

వికావిక, same as వికవిక.

వికావికలు, *a.* Scattered, dispersed.

వికాసము, *n.* Opening, expanding, expansion, blossoming, blooming; cheerfulness, joy, brightness.

వికాసితము, *a.* Expanded, blown, opened, made to shine, illumined, bright, cheerful.

వికిరము, *n.* A bird; a fragment; a well; scattering, tearing.

వికిరణము, *n.* Scattering; same as వికిరము.

వికిర్ణము, *a.* Scattered. [జిల్లేడు.

వికృతము, *a.* Changed, altered, modified, transformed, corrupted.

వికృతి, *n.* Change, alteration, transformation, corruption; a corrupted or changed form, as of a word; name of the 24th year of the Hindu cycle of sixty.

విక్రము, *n.* A young elephant.

విక్ర-విరియు, *v. i.* To expand or spread much. [stretch out.

విక్కు, *v. i.* To swell with pride; to

విక్రము, *n.* N. of the 14th year of the Hindu cycle of sixty.

విక్రముము, *n.* Valor, prowess, heroism, great power or strength, might.

విక్రమించు, *v. i.* To display prowess, to use one's strength.

విక్రముండు, *n.* Epi. of Vishnu.

విక్రయము, *n.* Selling, sale, vending.

విక్రయి, *n.* A seller, vendor.

విక్రయించు, *v. t.* To sell, vend.

విక్రయికుడు, *n.* A seller, vendor.

విక్రాంతి, same as విక్రము.

విక్రేయ, same as వికారము.

విక్రేడితము, *a.* Played, danced.

విక్రేతము, *a.* Sold.

విక్రేత, *n.* A seller, vendor.

విక్రేయము, *a.* Saleable, vendible.

విఘ్నము, *n.* Cough; sneeze.

విఘ్నము, *a.* Thrown or tossed up; cast, flung, thrown.

విఘ్నము, *n.* Throwing; scattering, dispersing.

విఘ్నము, *n.* Throwing, casting, flinging, projecting; (astro.) latitude.

విఘ్నించు, *v. t.* To throw or toss up; to cast, fling, throw.

విఘ్నము, *n.* Agitation, confusion, or distress, of mind, anxiety, trepidation, alarm, panic; conflict, struggle. [renowned.

విఘ్నము, *a.* Celebrated, famous,

విఘ్నము, *n.* Celebrity, fame, renown.

విఘ్నము, *n.* One sixtieth of the space of time called విఘ్నము, two-fifths of a minute.

విఘ్నము, *a.* Gone, departed.

విఘ్నము, *n.* Destruction; division, separation.

విఘ్నము, *n.* Flowing, trickling, dropping, oozing; melting away, dissolving; dispersion, the state of being loosened, untied, or dishevelled.

విఘ్నము, *a.* Flowing, trickling, dropping, oozing; liquefied, dissolved; dissipated, dispersed; gone, decayed, slackened, untied, loosened, dishevelled, disordered; detached.

విగాహము, } *n.* Sinking.

విగాహించు, *v. i.* To sink.

విగాహితము, *a.* Sunk.

విగుణము, *a.* Having a distinct or different quality or attribute.

విగ్రహము, *n.* Figure, form, shape; the body; an image, idol; separation, resolution, analysis, breaking up; war, battle, strife, conflict, disunion; (gram.) separation of the parts or members of a *Samasa* or compound word.

విగ్రహించు, *v. i.* To fight, quarrel.

విగ్రుండు, *n.* A noseless person.

విఘటిక, same as విగడియ.

విఘట్టనము, *n.* Striking, rubbing, friction; hurting, damaging.

విఘసము, *n.* The residue or remnant of food offered to the gods, the manes, guests, or spiritual preceptors.

విఘాతము, *n.* A blow; obstruction, impediment, obstacle, hindrance, prevention, interruption; destruction, ruin, harm, damage; killing.

విఘాదించు, *v. t.* To obstruct, hinder, prevent; to destroy, ruin, injure; to kill.

విఘూర్ణనము, *n.* A whirl, gyration.

విఘూరితము, *a.* Whirling round, spinning, turning.

విఘ్నపడు, *v. i.* To be obstructed or prevented.

విఘ్నము, *n.* Obstruction, obstacle, impediment, hindrance, prevention, interruption.

విఘ్నరాషో, } *n.* N. of the first
విఘ్నేశ్వరుండు. } son of Siva.

విచక్షణ, } *n.* Close or critical con-
విచక్షణము, } sideration or thinking,
discrimination, discreteness, nice discernment.

విచక్షణాండు, *n.* A clever or skillful man, one who is thoughtful, considerate, or discreet, a close or critical observer or thinker.

విచయనము, *n.* Searching, search.

విచారణ, *n.* Examination, search, investigation, inquiry, research.

విచారణీయము, *a.* Which must, or has to, be considered, examined, investigated, or inquired into, requiring to be thought about.

విచారపడు, *v. i.* To grieve, to be sorrowful.

విచారము, *n.* Grief, sorrow, affliction, distress; same as విచారణ.

విచారించు, *v. i.* To grieve, sorrow, mourn, lament. [investigated.

విచారితము, *a.* Considered, examined,

విచార్యము. same as విచారణీయము.

విచిత్త, *n.* Doubt, uncertainty, suspicion. [*n. sa.*

విచితిలము, *n.* (bot.) *Tangueria spi-*

విచిత్రము, *n.* Wonder, surprise, astonishment; peculiarity, strangeness, extraordinariness.—*a.* Wonderful, strange, extraordinary, rare, uncommon.

విచేష్టితము, *n.* Action, act; gesture; sensation; motionlessness.

విచ్చేయ, ano. fo. of విజయముచేయ.
విచ్చే, *n.* A small ball or roll of thread.

విచ్చేలవిడి, *n.* Freedom, liberty.—*a.* Free, at liberty, unrestrained.—
(సే) *adv.* Freely, without restraint, at pleasure.

విచ్చేవిచ్చేల, *n.* Dispersion, being scattered.

విచ్చేయ, *n.* A particular flaw or blemish in a precious stone.

విచ్చే, *v. i.* To open, to burst.—*v. t.* To open, untie, loosen; to leave.—*a.* Open, drawn out of the sheath. విచ్చేకత్తి = a drawn sword.

విచ్చేమొగ్గ, *n.* An opening or expanding bud; the state of being scattered.

విచ్చాయము, *a.* Faded.

విచ్చిత్తి, *n.* Separation; cutting; loss.

విచ్చిన్నము, *a.* Cut; separated, disunited; miscarried.

విచ్చేరము, *n.* Cutting, separation, disjunction.

విజయము, *a.* Lonely, solitary, desolate, unpeopled, uninhabited.

విజయ, *n.* N. of the 27th year of the Hindu cycle of sixty; a name of Parvati; one of the female attendants of Pārṇvati.

విజయంచేయ, same as విజయముచేయ

విజయవస్త్రము, *n.* A garland of five hundred strings.

విజయవశమి, *n.* The tenth day of the first half of the month of Asvāyujā on which the goddess

Durgā, weapons, etc. are worshipped.

విజయము, *n.* Victory, success, triumph, winning, conquest.

విజయముచేయ, *v. i.* To come, to go, to be pleased to come or to go, to deign or condescend to come or to go.

విజయి, *n.* One who is victorious, successful, or triumphant, victor, winner, conqueror.

విజయుడు, *n.* A name of Arjuna; one of the two porters at the gate of Vishnu.

విజాతి, *n.* A different class, species, order, race, or caste, heterogeneity.

విజాతీయము, *a.* Of a different class, species, order, sort, or nature, heterogeneous.

విజిగీష, *n.* Desire of conquest or victory, emulation, rivalry.

విజిగీషువు, *n.* One who is desirous of victory. [overcome.

విజితము, *a.* Conquered, subdued,

విజితుడు, *n.* One who is defeated.

విజృంభణము, *n.* Swelling, expanding, rising, raging.

విజృంభించే, *v. i.* To swell, rise, rage; to open, expand, blossom, bloom.

విజృంభితము, *a.* Expanded, open, spread.

విజ్ఞాతీ, same as విజ్ఞానము.

విజ్ఞాత, *n.* One who knows or understands, an experienced person. [perceived, discerned.

విజ్ఞాతము, *a.* Understood, known,

విజ్ఞాతుఁడు, *n.* A celebrated or famous man, one who is known.

విజ్ఞానము, *n.* Distinguishing, perceiving, recognising, discerning, understanding, comprehending, intelligence; knowledge, science, learning, wisdom.

విజ్ఞాపన. } *n.* The act of making
విజ్ఞాపనము, } known or acquaint-
ing, representing, informing,
respectful communication or
representation, submitting, or
submission of any facts; request,
petition, prayer.

విజ్ఞాపించు, *v. t.* To represent, ad-
dress, tell or narrate respectfully
or humbly, to submit; to re-
quest, petition, pray.

విజ్ఞాఁడు, *n.* A clever, skillful, or
learned man.

విజ్ఞాన, *v. i.* To spread.

విజ్ఞానము, *n.* A wrong pair.—*a.* Not
a pair, not a match, discordant.

విజ్ఞానము, *v. i.* Not to be a match.

విటంకము, *n.* A dove-cot or dove-
cote, an aviary.

విటకలై, } same as విటి and
విటకాఁడు, } విటుఁడు.

విటకలుము, }
విటకలునము, } *n.* Disorder, confu-
sion; topsyturviness.

విటకలుము, }
విటకలుము, } *n.* A branch of a tree
with its new sprouts or shoots.

విటపి, *n.* A tree; same as వుట్టి.

విటి, *n.* An unchaste woman, an
adulteress, a strumpet.

విటుఁడు, *n.* A voluptuary, a para-
mour, a lover, a gallant.

విట్టరము, *n.* A tame hog.

విడంగము, *n.* same as వాయివిశంగము.

విడంబన, *n.* Imitation, copying.

విడంబము, *n.* Imitation; delay;
affliction, distress.

విడంపించు, *v. t.* To imitate, copy.

విడంబితము, *a.* Imitated; delayed;
distressed. [tressed.

విడంబితుఁడు, *n.* One who is dis-

విడచియు, *v. t.* To separate, disjoin,
take off, untie, disentangle,
extricate, unravel.

విడచివేయు, } *v. t.* To leave or leave
విడనాడు, } off, to give up, to dis-

విడవలి, same as వట్టివేరు. [card.

విడి, *n.* Clearness, plainness, dis-
tinctness; transparence, bril-
liancy.—*a.* Separate, distinct,
clear, plain; single, odd, spare;
unoccupied, unemployed,
vacant. [loosely; singly.

విడిగా, *adv.* Separately, distinctly,

విడిగోలు, *a.* Spare, unemployed.

విడిచివేట్టు, *v. t.* To leave, quit,
abandon, give up, renounce,
relinquish; to let loose, release.

విడివల, *n.* A halting place.

విడిది, } *n.* A lodging, temporary
విడివట్టు, } residence.

విడిపించు, *v. t.* To get or see releas-
ed, to cause to be liberated or
set free, extricate.

విడిపించుకొను, *v. t. & i.* To extricate one's self, disentangle one's self, break loose, get free, escape.

విడిపోవు, *v. i.* To be separated, to separate, part (with).

విడిమట్టు, same as విడిపట్టు.

విడిముడి, *n.* Money, riches, wealth.

విడియము, same as తాంబూలము.

విడియు, *v. i.* To halt or stay temporarily, to lodge; to be loosened.

[slip.

విడివడు, *v. i.* To be loosened, to

విడు, *v. i.* To be loosened or untied, to separate, to part (with).

విడుగ, *n.* Release, liberation.

విడుగు, *v. i.* To expand, blow.

విడుచు, *v. t.* To leave, quit, abandon, give up, renounce, relinquish, resign; to release, set free or at liberty, liberate.

విడుత, *n.* A time or repetition.

విడువల, *n.* Leaving, release, liberation, setting at liberty.

విడుపు, *n.* Leaving, quitting; release, liberation.

విడుమర, *n.* Leaving; release.

విడువడు, *v. i.* To separate, to be severed.

విడెము, same as తాంబూలము.

విద్యు, ano. fo. of విడుచు.

విఘారము, *n.* Obstinacy, stubbornness; unnaturalness.—*a.* Obstinate, stubborn; unnatural, preternatural.

విద్వు, } other forms of విడుపు,
విడ్యము, } విడియము.

విత, *a.* Useless, vain.

వితండ, } *n.* Frivolous and fallacious argument without attempting to establish the opposite side, captious objection, idle carping, hypercriticism, perverse argument.

వితండావాది, *n.* One who argues perversely, fallaciously or obstinately, choplogic.

వితంతువు, *n.* A widow.

వితంసము, *n.* A cage, net, chain, or the like, made to confine beasts or birds.

వితతము, *a.* Stretched, extended, expanded, spread, diffused.

వితతి, *n.* Extension, expansion; a collection, quantity; a cluster.

వితథము, *a.* False, untrue.

వితమరి, *n.* A husbandman, a peasant.

[kind, sort.

వితము, *n.* Manner, way, mode,

వితరణ, } *n.* Giving, charity,
వితరణము, } bounty, liberality, munificence.

వితరణి, *n.* A charitable, liberal, or bountiful person.

వితర్కము, *n.* Reasoning, argument, discussion; inference, conjecture, guess, supposition, opinion, anticipation; deliberation, consideration of probabilities or alternatives, doubt, apprehension.

వితర్కించు, *v. i.* To reason, think, reflect, ponder; to hesitate; to conjecture, suppose, imagine.
 విత్తం, *n.* A raised square piece of ground, a pial.
 విత్తలము, *n.* The second of the seven lower regions or regions under the earth.
 విత్తస్థి, *n.* A span.
 వితా, *a.* Useless, vain.
 వితాప, *n.* Surprise, astonishment, confusion. [astonished.
 వితాపపడు, *v. i.* To be surprised or
 వితానము, *n.* A canopy, an awning, cover; a cushion.
 వితావిత, *a.* Perfectly useless.
 విత్తర్జము, *a.* Crossed, passed over;
 విత్తర్జి, *n.* Charity. [given.
 విత్త, *n.* A small sack.
 విత్తనము, *n.* A seed; a testicle.
 విత్తము, *n.* Money, riches, wealth.
 విత్తు, *n.* A seed; a testicle.—*v. t.* To sow.
 విదగ్ధత, *n.* Cleverness, skill.
 విదగ్ధము, *a.* Clever, skillful.
 విదగ్ధుడు, *n.* A clever or skillful man, expert.
 విదరము, *n.* Splitting, cleaving asunder. [off, to dust.
 విదలించు, *v. t.* To shake off, beat
 విదలించు, *n.* fr. విదలించు.
 విదళనము, *n.* Breaking, rending, cleaving. [tear, cleave.
 విదళించు, *v. t.* To break, to rend,

విదళితము, *a.* Broken, rent, torn, cleft.
 విదారకము, *a.* Splitting, cleaving.
 విదారణము, *n.* Breaking, cleaving, splitting, tearing, severing, dividing; a battle, fight.
 విదారిండు, *v. t.* To break, tear, rend, cleave.
 విదారితము, *a.* Broken to pieces.
 విదాహము, *n.* Excessive thirst, abnormal or morbid thirst.
 విదక్కు, *n.* An intermediate point of the compass, a point between two cardinal points.
 విదితము, *a.* Known, understood.
 విదితుడు, *n.* One who is known or well-known.
 విదియ, *n.* The second day after the full moon or new moon.
 విదిలించు, } see విద—.
 విదిలించు, }
 విచ్ఛిన్నము, *a.* Torn, split, broken, burst; expanded, open.
 విదురు, same as విదులు.
 విదురుడు, *n.* One who knows or understands.
 విదురుచే, } same as విదులుచే, విదురువు, } లువు.
 విదులు, *v. i.* To fall or drop down.
 విదులుచే, *v. t.* To cause to fall or drop down, to shake off.
 విదులువు, *n.* fr. విదులుచే.
 విదుల్పు, } other forms of విదులుచే
 విదుల్పు, } and విదులువు.
 విదుషి, *n.* A learned woman.

విమూరము, *a.* Very far or remote.
 విమూఁకుఁడు, *n.* A jester, buffoon, clown.
 విదేశము, *n.* A foreign country.
 విదేశి, } *n.* A foreigner, a
 విదేశీయుఁడు, } man of a foreign
 country.
 విదేహము, *a.* Bodiless.
 విదేహి, *n.* One who is incorporeal
 or bodiless.
 విదై, same as విద్య. [game.
 విదైము, *n.* Playfulness; a children's
 విద్య, *n.* Learning, knowledge,
 scholarship, education; science,
 philosophy; any practical art;
 conjuring, jugglery, magic,
 legerdemain.
 విద్యనానము, *a.* Existing, being in
 existence, existent, present;
 actual, real.
 విద్యాధరుఁడు, *n.* N. of a class of
 demi-gods. [learner, disciple.
 విద్యార్థి, *n.* A student, pupil, scholar,
 విద్యావంతుఁడు, *n.* A learned man, a
 man of letters or learning,
 scholar; a man skilled or versed
 in any art, especially any of the
 fine arts.
 విద్యుత్తు, *n.* Lightning.
 విద్యోతింఁచే, *v. i.* To shine.
 విద్రధి, *n.* An abscess, especially
 when deep-seated or internal.
 విద్రవము, *n.* Flowing out, leaking;
 running away, flight, retreat,

escape; censure, reproach; in-
 tellect, understanding.
 విద్రావము, *n.* Running away, flight,
 retreat; liquefaction.
 విద్రావితుఁడు, *n.* A fugitive.
 విద్రుఁచే, *ano. fo. of* విసరుఁచే.
 విద్రుతము, *a.* Melted, liquefied, fluid.
 విద్రుకుము, *n.* Coral; a young sprout
 or shoot.
 విద్యాంసుఁడు, *n.* A learned man,
 scholar, a man of letters or
 erudition.
 విద్యాంసురాలు, *n.* A learned woman.
 విద్వీష్టు, } *n.* An enemy, foe.
 విద్వీషుఁడు, }
 విద్వేషణము, } *n.* Enmity, hostility.
 విద్వేషము, }
 విద్వేషి, *n.* An enemy, foe. [(t.).
 విద్వేషింఁచే, *v. i.* To be hostile, to hate
 విధము, *n.* Kind, sort, class, species;
 manner, way, mode, method;
 wages, hire
 విధవ, *n.* A widow.
 విధాత, } *n.* A name of Brahma.
 విధాతృఁడు, }
 విధానము, *n.* Doing, performance;
 a rule, precept, ordinance, in-
 junction, regulation, order, com-
 mand; sacred text; worshiping;
 rite, ceremony; form, formula;
 mode, method, manner; means,
 expedient; wealth.
 విధాయకము, *a.* Binding, compul-
 sory, which is a duty.

విధాయకుడు, } *n.* An ordainer, a
విధాయి, } director, an au-
thority.

విధి, *n.* A rule, sacred precept, in-
junction, sacred text or scripture,
order, command, direction, ordi-
nance, statute, law; any prescrib-
ed act, rite, or ceremony; duty;
a name of Brahma; fate, destiny,
luck, preordination, predestina-
tion.

విధించు, *v. t.* To order, command,
ordain, prescribe, lay down, as
a rule; to award, to adjudge.

విధుంతుడుడు, *n.* Epi. of Rāhu.

విధుతము, *a.* Shaken, moved.

విధురము, *n.* Separation; distress.
—*a.* Separated; distressed.

విధువనము, *n.* Shaking, moving.

విధువు, *n.* The moon; camphor; a
name of Vishnu.

విధూతము, *a.* Shaken.

విధూతి, }
విధూననము, } *n.* Shaking.

విధేయత, *n.* Obedience.

విధేయము, *a.* Obedient.

విధేయుడు, *n.* An obedient man,
one who is compliant, docile,
tractable.

విధ్దు, *a.* Pierced, stabbed, wound-
ed; beaten, lashed; thrown,
cast; sent, directed; resembling,
like. [legal.

విధ్యక్తము, *a.* Prescribed, ordained,

విధ్యక్తముగా, *adv.* In the prescribed
manner, properly, legally.

విధ్వంసము, *n.* Complete destruction,
utter ruin.

విధ్వంసితము, *a.* Ruined, destroyed.
విసంబదు, *v. t.* To be heard, to be
audible.

విసత, *n.* N. of the mother of Garuda.

విసతము, *a.* Curved, bent, bowed;
well-trained, disciplined; low,
humble; modest.

విసతి, *n.* Bowing, bending, saluta-
tion; humility, modesty.

విసతుడు, *n.* An humble, modest,
unassuming man.

విసనివాడు, *n.* A deaf man.

విసమితము, *a.* Bowed down; humbled.

విసక్రము, *a.* Bent, bowed, humble,
modest.—*n.* Tin.

విసయము, *n.* Humility, modesty;
decorum, propriety of conduct,
good behaviour; leading, dis-
cipline, training, guidance.

విసవచ్చు, *v. i.* To be heard.

విసా (collo.), *adv.* Except, excepting,
save, saving, but, without.

విసాయకుడు, *n.* A name of Vighne-
swara.

విసాయింఁచు (collo.), *v. t.* To except,
exclude, exempt, make an excep-
tion of.

విసాశము, *n.* Destruction, ruin,
annihilation, utter loss, decay,
death.

వినికి, } *n.* Hearing, listening,
వినికిడి, } audience; hearsay.

వినినిందించు, *v.t.* To blame much, condemn strongly.

వినిపించు, *v.t.* To cause to be heard, to read out.—*v. i.* To be heard, to be audible.

వినిమయము, *n.* Exchange, barter; transmutation; a pledge, mortgage, deposit, security.

వినియుక్తము, *a.* Used, utilized.

వినియోగపడు, *v.i.* } same as విని
వినియోగపడచు, *v.t.* } యోగించు.

వినియోగము, *n.* Using, utilizing, employing; use, utility, serviceability.

వినియోగించు, *v. t.* To use, utilize, employ.—*v. i.* To be useful, to be utilized or employed.

వినిర్గతము, *a.* Gone out of or from, escaped from, departed.

వినిర్మలము, same as నిర్మలము.

వినిర్ముక్తము, same as నిర్ముక్తము.

వినివారము, same as నివారణము.

వినివేదితము, same as నివేదితము.

వినిష్క్రంతము, same as నిష్క్రంతము.

వినితము, *a.* Led or taken away, removed, conveyed; governable, tractable; tamed, broken in.

వినితుండ, *n.* One who is well-trained, disciplined, educated, a refined or well-behaved man, a gentleman; one who is modest, humble, gentle, meek.

వినిలము, *a.* Black.

విని, *v.t.* To hear, listen to, give audience or attention to, give

ear to; to heed, to obey.—*n.* The sky.

వినుకలి, *n.* Hearing.

వినుకలికంటి, *n.* A snake.

వినుకెంపు, *n.* The sun.

వినుచు, same as వినిపించు.

వినుచూలి, *n.* Wind.

వినుతము, same as నుతము.

వినుతి, same as నుతి.

వినుతించు, same as నుతించు.

వినుతుండ, *n.* One who is praised.

వినుపించు, same as వినిపించు.

వినుప్రోలు, } *n.* Heaven.
వినువలస, }

వినువాచక, same as అకాశగం.

వినుసీగదేవర, *n.* Epi. of Siva.

వినుతనము, } same as నూతనము.
వినుత్నము, }

వినుదలచు, } *v. t.* To delight,
వినుదలెట్టు, } please, amuse, divert.

వినుదము, *n.* Play, sport, pastime, diversion, amusement, interesting pursuit; pleasure, interest, gratification.

వినుది, *n.* One who delights or amuses; one who is delighted.

వినుదించు, *v. i.* To delight, rejoice, to feel joy or pleasure.

వినుగలి, } *n.* Hearing.
వినుగ, }

విన్న, *a.* Pale.

విన్నదనము, *n.* Dejection, sorrow.

విన్నముడు, *v. i.* To become pale ; to be dejected.

విన్నముచాటు, *n.* Becoming pale.

విన్నముచోపు, *v. i.* To be dejected or sorrowful.

విన్నమున, *n.* Paleness ; want, deficiency.

విన్నమునగు, *v. i.* To be dejected or sorrowful.

విన్నమునుపు, *n.* Skill ; manner, mode.

విన్నముపత్రిక, *n.* A petition.

విన్నముపము, same as విజ్ఞాపనము.

విన్నముపించు, same as విజ్ఞాపించు.

విన్నముణము, *n.* Skill, dexterity ; a particular grasp in wrestling ; beauty, elegance, grace. — *a.* Skillful, dexterous ; beautiful, graceful. [person.

విన్నముణి, *n.* A clever or skillful

విన్నము, *n.* The sky.

విన్యసించు, *v. t.* To place, put.

విన్యస్తము, *a.* Placed, put.

విన్యాసము, *n.* Placing, putting ; position, posture.

విపంచి, *n.* A lute.

విపక్వము, same as పక్వము.

విపక్షము, *n.* An exception ; (log.) an instance on the opposite side, a negative instance.

విపక్షుడు, *n.* An enemy, foe, adversary, rival, opponent.

విపణము, *n.* Selling, sale. [place.

విపణి, *n.* A shop, a stall, a market

విపత్తి, *n.* Same as విపత్తు ; pain, agony ; dying, death.

విపత్తు, *n.* Calamity, misfortune, disaster, mishap, adversity.

విపథము, *n.* A bad, improper, or wrong way, deviation.

విపన్నము, *a.* Distressed, afflicted, unfortunate, fallen into adversity or misfortune ; disabled, incapacitated ; lost, destroyed, annihilated ; dead, defunct. — *n.* A snake.

విపన్నుడు, *n.* One who is fallen into adversity or misfortune, distressed, afflicted.

విపరీతము, *a.* Turned the wrong way, reversed, inverted, inverse, topsyturvy ; opposite, adverse, contrary, unfavorable ; unnatural, preternatural, abnormal, perverse, absurd, preposterous.

విపరీతముగా, *adv.* Unnaturally, absurdly.

విపర్యయము, *n.* Difference, inversion, contrariety, perverseness, opposition ; change.

విపర్యస్తము, *a.* Reversed, reverse, inverted, opposite, contrary, unfavorable ; interchanged.

విపర్యాసము, same as విపర్యయము.

విపశ్చితుడు, } *n.* A learned man,
విపశ్చిత్తు, } scholar.

విపాకము, *n.* Cooking thoroughly, cooking, dressing ; ripening, maturing, ripeness, maturity ; digestion ; imperfect or incomplete cooking ; the consequence

- or result of any action either in this or a former birth, matured by the operation of time.
- విపాటనము, *n.* Breaking, dashing to pieces. [pieces.
- విపాటితము, *a.* Broken, dashed to
- విసిగము, *n.* A forest, wood.
- విఘ్నము, *n.* The earth.
- విఘ్నము, *a.* Large, great, extensive, broad, wide, spacious, roomy, capacious; deep, profound; amplified, copious, full, lengthy.
- విఘ్న, *v. t.* To open, untie, loose or loosen.—*a.* Open, extended, expanded, extensive, large.
- విఘ్నకృష్ణము, *a.* Distant, remote.
- విఘ్నవిఘ్నము, *n.* Enmity; disbelief.
- విఘ్నయోగము, } *n.* Separation,
- విఘ్నలంఘము, } especially of lovers.
- విఘ్నలబ్ధి, *n.* A woman disappointed by her lover's breaking his appointment.
- విఘ్నలబ్ధము, *a.* Deceived.
- విఘ్నలాఘము, *n.* Talking idly, prattling, prattle, unmeaning discourse, nonsense.
- విఘ్నవిఘ్నము, *n.* N. of a certain class of jugglers.
- విఘ్నయము, *a.* Disliked, disagreeable, displeasing, repulsive.
- విఘ్నము, *n.* A Brahman.
- విఘ్నము, *n.* A national calamity, disaster, evil; trouble; sin, wickedness.
- విఘ్నము, } *n.* Failure, fruitless-
- విఘ్నము, } ness, uselessness, unsuccessfulness, vainness.
- విఘ్నము, *a.* Fruitless, vain, useless, ineffectual, ineffective, unsuccessful.
- విఘ్నము, *n.* A learned or wise man; a god, deity, demi-god, an immortal, celestial; the moon.
- విఘ్నము, *n.* Ashes. [cum.
- విఘ్నము, *n.* (bot.) *Ocimum basil-*
- విఘ్నము, *a.* Divided, partitioned; parted, separated, distinct, different, multifarious.
- విఘ్నము, *n.* (gram.) Case.
- విఘ్నము, *n.* Separation, dividing; discrimination, distinguishing; details, particulars, detailing, particularizing.
- విఘ్నము, *adv.* In detail.
- విఘ్నము, same as విఘ్నము.
- విఘ్నము, *v. t.* To divide, share, distribute.
- విఘ్నము, *n.* N. of the 2nd year of the Hindu cycle of sixty.
- విఘ్నము, *n.* The sun.
- విఘ్నము, *n.* Dividing, division; share, portion, part. [tribute'
- విఘ్నము, *v. t.* To divide, share, distribute.
- విఘ్నము, *n.* That which divides or separates; (arith.) divisor.
- విఘ్నము, *a.* Divided.
- విఘ్నము, *a.* Divisible.—*n.* (arith.) Dividend,

విభాతము, *a.* Shining, bright, luminous.—*n.* Dawn, daybreak.

విభావన, *n.* A certain figure of speech. [acquaintance.

విభావము, *n.* Attraction, excitement;

విభావరి, *n.* Night.

విభావసుండు, *n.* The sun; fire.

విభిన్నము, *a.* Broken.

విభీతకము, *n.* (bot.) *Beleric myrobalan*, *Terminalia Belerica*.

విభీషణము, *a.* Terrifying, terrific, terrible, fearful, formidable, horrible.

విభుండు, } *n.* Lord, master; husband.
విభువు, }

విభూతి, *n.* Ashes; same as విశ్వరూపము.

విభూషణము, *n.* Ornament, decoration.

విభూషితము, *a.* Adorned.

విభేదము, same as భేదము.

విభ్రమము, *n.* Roaming, wandering about; whirling, turning or going round; error, mistake, blunder; confusion, agitation; caprice, whim; amorous action of any kind; beauty, grace; play or movement, as of the eyes.

విభ్రాంతి, } same as భ్రాంతి, భ్రాజిత
విభ్రాజితము, } ము.

విభ్రాట్టు, *n.* One who shines or is splendid or luminous.

విముతుడు, *n.* An enemy; one of a different persuasion, creed, or opinion, a dissenter.

విమర్దనము, *n.* Grinding, rubbing, pounding; applying, application.

విమర్శ, } *n.* Consideration, deli-
విమర్శనము, } beration, investigation,
విమర్శము, } tion, examination,
scrutiny, search, research; re-
view; trial, inquiry.

విమర్శించు, *v. t.* To examine, inquire into, investigate, try; to review.

విమలము, *a.* Pure, spotless, stainless, unstained, clear, clean.

విమాత, *n.* A stepmother.

విమానము, *n.* A self-moving or automatic celestial or aerial car or chariot of demi-gods; balloon.

విముక్తము, *a.* Liberated, freed, redeemed.

విముక్తి, same as ముక్తి.

విముక్తుడు, same as ముక్తుడు.

విముఖుండు, same as పరాజ్ఞు ఖుండు.

విముఖ్యము, same as ముఖ్యము.

విమోచనము, *n.* Liberation, emancipation. [love.

విమోహము, *n.* Strong passion or
విమోహించు, *v. t.* To love strongly or ardently.

విమోహితుండు, *n.* One who is in ardent love or strong passion.

వియచ్చరుండు, *n.* A god or deity, demi-god, a celestial.

వియత్తు, *n.* The sky.

వియర్గం, same as అకాశగం.

వియుక్తము, *a.* Separated.

వియోగము, *n.* Separation, disunion, absence.

వియ్యంకుడు, *n.* One's son's or daughter's father-in-law.

వియ్యంకురాలు, } *n.* One's son's or
వియ్యపురాలు, } daughter's mother-
వియ్యపుసాని, } in-law.

వియ్యమండు, *v. i.* To form a marriage alliance or connection with a family. [connection.

వియ్యము, *n.* Marriage alliance or
విరక్తి, *n.* Absence of affection or attachment, freedom from passion, dispassion, loathing or disgust for earthly enjoyments, aversion, disinclination, dislike.

విరక్తుడు, *n.* One who is free from passions or affections, one who has lost, or is devoid of, attachment to worldly objects.

విరచించు, } same as రచించు and ర
విరచితము, } చితము.

విరజోజి, } *n.* (bot.) The double jas-
విరజోది, } mine.

విరతము, *a.* Stopped, ceased, rested.

విరతి, *n.* Ceasing, stopping, cessation, rest, pause, intermission, interval; (pros.) same as విరతి.

విరతుడు, *n.* One who has ceased, stopped, or rested.

విరహుడు, *n.* One who is deprived of, or thrown or knocked down from, his carriage, one who is chariotless. [to rest.

విరమించు, *v. i.* To cease, stop, pause,

విరవాది, } same as విరజోజి.
విరవాది, }

విరవిర, *n.* Paleness.

విరవిరవాలు, } *v. i.* To turn pale; to be
విరవిరవోపు, } faint.

విరసము, *n.* Unpleasantness, ill-will, misunderstanding, difference, disagreement, discord.

విరసించు, *v. i.* To disagree, to quarrel, to have a misunderstanding.

విరహతాపము, *n.* Love-sickness.

విరహము, *n.* Separation, absence, especially separation of lovers, the pangs of separation from or absence of a lover, love-sickness.

విరహి, *n.* A man who is separated from the woman he loves, one who is love-sick.

విరహిణి, *n.* A woman separated from her lover, a love-sick woman.

విరహితము, *a.* Separated, parted with, left alone, forsaken, relinquished. [is without.

విరహితుడు, *n.* (in comp.) One who

విరహితమై, *n.* A woman who longs after her absent lover or husband, one distressed by the absence of her husband.

విరళము, *a.* Wide, separated by a considerable space or interval, distinct, clear, plain.—*n.* A particular tax. [plainly, clearly.

విరళముగా, *adv.* Distinctly, legibly,

విరళి, *a.* Broad, wide.

విరాగము, *n.* Change of color or feeling, change of nature, absence of all desire or passion, dispassion.

sion, indifference, disinclination, disregard of all sensual enjoyment, in this or the next world, stoicism. [passions.

విరాగుఁడు, *n.* One who is devoid of

విరాజమానము, } *a.* Shining, bril-
విరాడతము, } liant.

విరాట్టు, *n.* The Deity, the Supreme Being, God. [sion, cessation.

విరామము, *n.* Rest, pause, intermis-

విరావము, *n.* Sound, noise.

విరాళము, *n.* A particular tax.

విరాళి, *n.* Love, state of being captivated, fascination, devotion, piety.

విరి, *n.* A flower, blossom.—*a.* Blown, expanded, open; loosened, dishevelled, loose, untied.

విరించునఁడు, *n.* A name of Brahma.

విరించి, *n.* A name of Brahma, Vishnu, and Siva.

విరించుఁడు, *n.* A name of Brahma.

విరిగి, *n.* (bot.) *Cordia Sebestena*.

విరివికట్టు, *v. t.* To tie on, or behind, the back, as the hands, (చేతులు —) to pinion.

విరిచోడి, *n.* A woman beautiful as a flower; a woman.

విరిష్టము, *a.* Separated. [will.

విరిపోటు, *n.* Difference, grudge, ill-

విరియఁబడు, } *v. i.* To be blown or
విరియఁబాలు, } expanded, to open;
to be untied or loosened, to be dishevelled.

విరియఁబోయి, *v. t.* To spread out.

విరియ, *v. i.* To open, expand, blow; to break, burst; to be loosened, untied, or dishevelled; to be scattered; to be removed; to rise, swell. [separated.

విరివాయు, *v. i.* To be split, to be

విరివి, *n.* Extent, breadth, width; extensiveness.—*a.* Extensive, large, broad, wide. [dantly.

విరివిగా, *adv.* Widely, much, abundantly.

విరివిడి, same as విరివి.

విరివిలుకాఁడు, *n.* Epi. of Cupid.

విరుగు, విరుగుడు, విరుచు, &c. see విలు —.

విరుద్ధము, *a.* Opposed, opposite, contrary, contradictory, repugnant, adverse, inconsistent, incongruous, incompatible, hostile, at enmity, at variance; unfavorable, unpropitious.

విరుపము, *n.* Deformity, ugliness, irregular or monstrous shape; difference of form, variety of nature or character.

విరుపాక్షుఁడు, *n.* Epi. of Siva.

విరేచకము, *a.* Purgative, cathartic.

విరేచనము, *n.* Purging, a discharge from the bowels, motion, evacuation, looseness of the bowels.

విరోఽనుఁడు, *n.* The sun; the moon; fire.

విరోధము, *n.* Opposing, obstructing, preventing, opposition, resistance, contradiction; inconsistency, incongruity. •

విరోధము, *n.* Enmity, hostility, animosity, hatred; misunderstanding.

ing, difference, quarrel, war; opposition, obstruction, hindrance, impediment; restraint, check; contradiction, contrariety, antithesis, contrast; inconsistency, incompatibility.

విరోధి, *n.* An enemy, foe, opponent, antagonist, rival; name of the 23rd year of the Hindu cycle of sixty.

విరోధించు, *v. i.* To be opposed or hostile, to oppose, contradict(*t*).

విరోధికృస్తు, *n.* N. of the 45th year of the Hindu cycle of sixty.

విఱి, *n.* Soil or ground abounding in cracks or chinks.

విఱిచికట్టు, *v. t.* To tie on or behind the back, as the arms, to pinion.

విఱివి, same as విఱి. [haughty.

విఱుగబడు, *v. i.* To be proud or
విఱుగబాటు, *n.* Pride, haughtiness.

విఱుగడ, *n.* Rest.

విఱుగు, *v. i.* To break, go to pieces; to curdle; to be counteracted.
—*n.* Breaking.

విఱుగుడు, *n.* An antidote, a remedy.

విఱుచు, *v. t.* To break; to counteract.

విఱుపు, *n.* Breaking, a break; counteraction, disenchantment.

విఱ్ఱవీచు, *v. i.* To be proud; haughty, or conceited, to swell, to be puffed up.

విఱ్ఱింపుచు, *v. t.* To leap over.

విఱ్ఱింపుతము, *a.* Overleaped, overstepped; transgressed.

విలంబనము, } *n.* Delay, tardiness;
విలంబము, } procrastination; hanging, suspension.

విలంబితము, *a.* Delayed, slow; hanging, suspended.—*n.* Slow time in music.

విలంబము, *n.* Giving, charity.

విలక్షణము, *a.* Other, different; handsome, beautiful, elegant.

విలపనము, *n.* Lamentation, wailing.

విలపించు, *v. i.* To lament, wail, moan, weep, cry.

విలయము, same as ప్రళయము.

విలవిల, *n.* Convulsion, trembling.

విలవిలపోవు, *v. i.* To be convulsed, to tremble.

విలవిలలాడు, *v. i.* To tremble.

విలాసము, *n.* Sporting, sport, dallying, dalliance; shining.

విలసితము, *a.* Shining, gleaming, glittering. [ing or agreeable.

విలసిల్లు, *v. i.* To shine, to be pleased.

విలాతి, *n.* A country, a foreign country. [weeping.

విలాపము, *n.* Lamentation, wailing,

విలాపించు, *v. i.* To lament, wail.

విలాసము, *n.* Sport, pastime, play, merriness, mirth, diversion; amorous pastime, dalliance, coquetry, wantonness; gracefulness, grace, elegance, charm, beauty; superscription of a letter etc., address, direction, a label.

విలాసవంతుడు, *m.* } *n.* A sportive,
విలాసవతి, *f.* } playful, merry,
dallying, or wanton person.

విలాసి, *n.* Same as విలాసవంతుడు ;
Cupid ; the moon ; *jepi.* of Vishnu
and Siva.

విలాసిని, same as విలాసవతి.

విలయా, *అ.* *n.* Arrangement, order,
distribution, classification, sort-
ing, assortment.

విలీనము, *a.* Melted.

విలు, *n.* A bow.

విలుకాడు, *n.* An archer, a bowman.

విలుచు, *v. t.* To sell ; to buy.

విలుదాలుపు, *n.* A bowman, an ar-
cher.

విలువ, *n.* Price, value, cost.

విలువకాడు, *n.* A buyer, purchaser.

విలువిద్య, *n.* Archery.

విలేపనము, *n.* Smearing, rubbing,
applying.

విలేపము, *n.* An ointment.

విలేపి, *n.* Rice-gruel.

విలాకనము, *n.* Seeing, looking at,
viewing, beholding, spying, ob-
serving, observation.

విలాకించు, *v. t.* To see, view, be-
hold, observe, gaze at, look at
or upon, to regard, to spy, to
perceive, discover, to examine,
consider.

విలాకుము, *a.* Against the grain or
hair, inverse, reverse, opposite,
out of the usual or proper

course or way, turned the wrong
way or backward.—*n.* A water-
wheel or machine for raising
water from a well.

విలాలుము, } same as లాలుము, లాలు
విలాలుడు, } డు.

విల్లు, *n.* A bow.

విశంగము, same as వాయివిశంగము.

విశంబరము, *అ.* *n.* Notification, notice,
publication.

విశంబి, *n.* N. of the 32nd year of
the Hindu cycle of sixty.

వివక్ష, *n.* Desire to speak; meaning,
sense ; intention, purpose.

వివక్షించు, *v. i.* To desire to speak,
to mean, intend.

వివక్షితము, *a.* Desired to be spoken,
meant, intended.

వివక్షుపు, *n.* One who desires to speak.

వివధము, *n.* A way ; a load ; same as
కావడి.

వివరణ, } *n.* Explanation, exposi-
వివరణము, } tion, interpretation,
comment, gloss, elucidation ; de-
scription ; detailing, detail or de-
tails, particulars, detailed ac-
count.

వివరము, *n.* A hole, a burrow, chasm,
a cave, recess ; details, particulars,
description, specification.

వివరముగా, *adv.* With full particu-
lars, in detail, minutely.

వివరించు, *v. t.* To explain, elucidate ;
to describe, particularize, detail,
state, specify.

వివర్ణము, same as వర్ణము.

వివర్ణత, *n.* same as వివర్ణము.

వివర్ణము, *a.* Colorless, wanting color, pale, wan, pallid.—*n.* Paleness, pallidity, pallor. [pale.

వివర్ణుడు, *n.* One who has turned

వివర్ణము, *n.* Turning round, revolving, revolution, whirling or going round, circumambulating; passing through a change or succession of various states or existences, evolution.

వివర్తము, *n.* Coming back; dancing; a multitude.

వివర్ధనము, *n.* Increase, progress.

వివశత, } *n.* Ecstasy, rapture,
వివశత్వము, } trance.

వివశుడు, *n.* One who is in ecstasy, one who is senseless or unconscious, one who is wild with joy or sorrow. [ity.

వివస్వంతుడు, *n.* The sunja god, deity.

వివాద, } *n.* A dispute, quarrel,
వివాదు, } contest, contention,
strife, discussion, debate, controversy, argument, litigation, lawsuit.

వివాహము, *v. t.* To marry, wed.

వివాహము, *n.* Marriage, wedding, espousal, matrimony, wedlock.

వివిక్తము, *a.* Lonely, solitary; different; wise.

వివిధము, *a.* Varied, various, of different kinds or sorts, multifarious, diverse.

వివృతము, *a.* Uncovered, opened; bare, unfolded, displayed, exposed, made manifest, evident; explained, expounded; open, expanded, spread out, extended, extensive, ample, spacious, large.

వివేకము, *n.* The faculty of distinguishing and classifying things according to their real properties, true knowledge, discrimination, discretion, wisdom, sagacity, sapience, judgment, judiciousness, discreetness; prudence, caution.

వివేకి, *n.* A wise or sagacious person.

వివేచింప, *v. t.* To distinguish, discriminate, think, consider, or reason about.

వివేచనము, *n.* Discriminating, distinguishing, discrimination.

వివేచనీయము, *a.* To be considered, worthy of or requiring consideration. [to discriminate.

వివేచింప, *v. i.* To consider, to think,

వివృత్తము, same as వివృతము.

విష్ణుస్మృతుడు, *n.* Epi. of Arjuna.

విశంకటము, *a.* Large, great; strong, vehement.

విశంకితము, *a.* Doubtful, suspected.

విశకలితము, *a.* Disordered, jumbled, shivered.

విశదపరిచయము, *v. t.* To explain, to communicate, to represent respectfully.

విశుము, *a.* Plain, perspicuous, clear, evident, apparent, obvious, manifest; pure, pellucid, white.

విశదీకరించు, *v. t.* To explain, elucidate, expound, clear up.

విశయము, *n.* An abode; a doubt.

విశరహతము, *n.* Killing. [*toma.*]

విశల్యకరణి, *n.* (bot.) *Echites dichotoma*.

విశల్యము, *a.* Thornless, free from thorns or spikes; painless, free from care or pain.

విశల్యుడు, *n.* One who is free from thorns or spikes, or released from care or pain.

విశసనము, *n.* Cutting up, dissecting; killing, slaying, slaughter; ruin; a sabre.

విశసించు, *v. t.* To cut up; to kill.

విశాఖ, *n.* N. of the 16th asterism or lunar mansion.

విశాఖుడు, *n.* Epi. of Kumaraswami.

విశాయము, *n.* A turn by rotation.

విశారదుడు, *n.* One skilled or versed in, or conversant with; a scholar, a learned man; a famous or celebrated man; a clever or skillful man.

విశాలత, } *n.* Breadth, width,
విశాలత్వము, } spaciousness.

విశాలము, *a.* Large, broad, wide, spacious, roomy, extensive, commodious.

విశాలాక్షి, *n.* Epi. of Pārvasī; a woman having large and beautiful eyes.

విశిష్ట, *n.* A main road.

విశిఖము, *n.* An arrow.

విశిష్టము, *a.* (in comp.) Possessed of, having, endowed with, distinguished by, joined or united to.

విశిష్టుడు, *n.* (in comp.) One who has or possesses, one who is endowed with or possessed of.

విశిర్ణము, *a.* Loosened. [being.]

విశుడు, *n.* A Vysya; man, a human

విశుద్ధము, }
విశుద్ధి, } same as శుద్ధము, శుద్ధి,
విశుద్ధుడు, } శుద్ధుడు.

విశృంఖలము, *a.* Unchecked, unrestrained, unfettered.

విశేషకము, *n.* The sectarian mark on the forehead, beauty-spot.

విశేషణము, *n.* An attribute, quality, property, characteristic; (gram.) (నామ-) an adjective, adjunct, epithet, enlargement (క్రియా-) an adverb, extension of predicate.

విశేషము, *n.* Characteristic difference, peculiar property or attribute, peculiarity, singularity, individuality, special property, speciality; species, kind, sort, variety; mode, manner, various method; alteration for the better, amendment; distinction, peculiar merit, excellence, superiority; excess, increase; plenty, abundance, a large quantity; anything noteworthy, worth-seeing, or attractive; news, information.—*a.* Much, great,

abundant, plentiful, ample, exceeding, surpassing; uncommon, extraordinary, rare, unusual, remarkable.

విశేషించే, *v. i.* To increase, to be abundant, to be in large quantity.

విశేషము, *n.* A noun, a substantive.

విశ్రమము, *n.* Rest, repose; (pros.) same as యతి.

విశ్రమించే, *v. i.* To rest, repose.

విశ్రాంతము, *a.* Rested, reposed, refreshed.

విశ్రాంతి, *n.* Rest, repose; pause; cessation; (pros.) same as యతి.

విశ్రాణము, *n.* Giving, charity.

విశ్రామము, same as విశ్రమము.

విశ్రావము, *n.* Celebrity, fame, renowned.

విశ్రుతము, *a.* Celebrated, famous, known, well-known, renowned.

విశ్రుతి, *n.* Celebrity, fame, renown; flow. [or well-known man.

విశ్రుతుడు, *n.* A celebrated, famous,

విశ్లేషము, *n.* Separation, disunion, disjunction [అతివస.

విశ్వ, *n.* The earth; (bot.) same as

విశ్వంధర, *n.* The earth.

విశ్వంధరుడు, *n.* Epi. of Vishnu and Indra. [the gods.

విశ్వకర్మ, *n.* N. of the architect of

విశ్వజిత్తు, *n.* A particular sacrifice.

విశ్వనాథుడు, *n.* A name of Siva.

విశ్వభేషము, *n.* Dry ginger.

విశ్వము, *n.* The world, the universe.

—*a.* All, entire, universal.

విశ్వరూపుడు, *n.* He who takes, or exists in, all forms; epi. of Vishnu.

విశ్వసనీయము, *a.* Believable, credible, trustworthy, reliable.

విశ్వసనీయుడు, *n.* One who is trustworthy, reliable, or confidential.

విశ్వసించే, *v. t.* To believe, trust, depend or rely on.

విశ్వసితము, *a.* Believed, trusted, relied or depended on.

విశ్వస్థుడు, *n.* Epi. of Brahma.

విశ్వస్త, *n.* A widow.

విశ్వస్తము, *a.* Trustworthy.

విశ్వాత్మ, *n.* Brahma, the Creator.

విశ్వామిత్రము, *n.* Deceit, trickery, fraud, machiavelianism.

విశ్వావసు, *n.* N. of the 39th year of the Hindu cycle of sixty.

విశ్వాసము, *n.* Belief, trust, faith, confidence, reliance; (collo.) gratefulness, gratitude.

విశ్వాసీ, *n.* One who believes or trusts, a believer.

విశ్వుడు, *n.* N. of a class of deities.

విష, same as అతివస.

విషకంఠకములు, *n.* (bot.) *Vernonia anthelmintica*.

విషణ్ణము, *a.* Sorrowful, dejected, desponding, sad, pensive.

విషణ్ణుడు, *n.* One who is sorrowful.

విషధరము, *n.* A snake; a cloud.

విషధరుండు, *n.* Epi. of Siva.

విషధి, *n.* The Ocean.

విషపుచ్చము, *n.* A scorpion.

విషమము, *a.* Uneven, not level, rugged, rough, hilly, unequal, irregular; difficult of access; difficult, not easy, hard to be understood, solved, or answered; disagreeable, painful, troublesome, vexatious; intermittent, inconstant; adverse, unfavorable; (arith.) odd, not even.—*n.* An inaccessible place, thicket, pit, precipice; difficulty, pain, misfortune.

విషమశరుండు, *n.* Epi. of Cupid.

విషమింజే, *v. i.* To become critical, dangerous, or perilous.

విషము, *n.* Poison, venom; water.

విషముంజలి, *n.* (bot.) *Crinum toxicarium*.

విషయము, *n.* An object of sense, any thing perceptible by the senses; the object of concern, attention, any feeling, or pursuit; affair, business, transaction, concern; worldly or sensual enjoyment, pleasure of sense, sensuality; subject, matter, subject-matter, topic; a case, an instance; a country, region, district; department, field, sphere, branch, element, peculiar province; scope, range, compass, horizon, reach.

విషయ, *n.* A sensualist, voluptuary; an organ of sense.

విషరుహము, *n.* The lotus.

విషవృక్షము, same as ముసిండి.

విషవైద్యుండు, *n.* A physician who cures the bites of snakes.

విషణము, *n.* A horn; the tusk of an elephant.

విషణి, *n.* An elephant; an ox.

విషదము, *n.* Grief, sorrow, affliction, distress, sadness, lowness of spirits, dejection.

విషదించే, *v. i.* To grieve, sorrow.

విష, *n.* N. of the 15th year of the Hindu cycle of sixty.

విషవచ్చాయ, *n.* The shadow of the gnomon at noon when the sun is in the equinoctial point.

విషవస్తు, } *n.* The equinoctial point,
విషవము, } equinox.

విషూచి, } *n.* Cholera.
విషూచిక, }

విష్కంఠము, *n.* Obstacle, hindrance, impediment, resistance; a post or pillar; the first of the twenty seven astronomical periods called Yogas; an interlude or introductory scene, coming between the acts of a drama; spreading, extension; the diameter of a circle; a particular posture adopted and practised by Yogees.

విష్కరము, *n.* A bird; a peacock,

విష్టవము, }
విష్టభము, } *n.* A world.

విష్టరము, *n.* A seat; a handful of
Kusa-grass.

విష్టరశ్రవుడు, *n.* Epi. of Vishnu.

విష్ట, *n.* Feces, excrement, ordure,
dung.

విష్టింఱు, *v. i.* To pass stool.

విష్టుడు, same as విష్టువు

విష్టుకాంత, *n.* (bot.) *Evolvulus Alsinooides*. [sea of milk.

విష్టువము, *n.* The sky; (myth.) the

విష్టువది, *n.* Epi. of the Ganges.

విష్టురథము, *n.* Epi. of Garuda.

విష్టువు, *n.* The second deity of the
Hindu triad, who is the preserver
of the world. [string.

విష్టురము, *n.* The twang of a bow-

విష్టుశ్లేనుడు, *n.* A name of Vishnu;
name of the commander or
general of Vishnu.

విసంవాదము, *n.* Breaking or falsify-
ing one's word, disappointing,
self-contradiction.

విసదారి, *n.* A snake.

విసనకట్టి, *n.* A fan. [plant.

విసపాల, *n.* A certain medicinal

విసపాలవిత్తు, *n.* A destroyer.

విసపుమేతరి, *n.* Epi. of Siva.

విసబొద్ది, *n.* (bot.) *Cissampelos, sida
acuta*.

విసము, *n.* Poison, venom.

విసరణము, same as ప్రసరణము.

విసరము, *n.* Spreading, diffusion; a
multitude, an assemblage, a
flock.

విసరికొట్టు, } *v. t.* To fling, hurl,
విసరివేయు, } throw, cast, dash.

విసరియాడు, *v. t.* To throw, to fling.

విసరు, *v. t.* To throw, fling, cast,
hurl; to wave, swing, shake; to
flourish, brandish, whisk; to turn,
as a mill, to grind, as in a mill.—*v. i.*
To blow, as the wind; to spread,
as a scent.—*n.* Waving; throw-
ing; blowing; spreading.

విసరుతాయి, *n.* A grind-stone.

విసర్గ, *n.* (gram.) same as విసర్గము.

విసర్గము, *n.* Sending forth; letting
go, emission, letting loose; void-
ing, evacuation; separation;
departure; giving, charity; the
sun's southern course; (gram.)
name of the letter, which is read
as the last vowel.

విసర్జనము, *n.* Quitting, relinquish-
ing, giving up, renouncing,
abandoning, abandonment,
shunning, discarding; sending
forth, discharging, emitting;
giving, gift, donation.

విసర్జనీయము, *a.* Fit to be given up,
renounced, abandoned, shunned,
or discarded.—*n.* (gram.) same
as విసర్గము.

విసర్జించు, *v. t.* To leave off, give
up, quit, abandon, renounce,
relinquish, shun, discard, avoid,

reject; to cast, hurl, throw, discharge. [ing.

విసర్వణము, *n.* Spreading, extend-
విసవిస, *adv.* Quickly, fast, hurriedly.

విసారము, *n.* A fish.

విసికించు, } *v. t.* To tire, weary,
విసిగించు, } disgust, sicken.

విసివలక, *n.* A bench.

విసికూలు, *v. i.* To be much tired or
disgusted, to express weariness
or disgust.

విసుకు, } *v. i.* To be tired, to be
విసుగు, } wearied, to be disgusted,

to be vexed, to be sick of, to
have enough and more of.—*n.*

Disgust, weariness, tiredness,
vexation, satiety. [Wonderful.

విసుకూసము, *n.* Wonder. — *a.*

విసురు, see విసరు. [dence.

విసువాసము, *n.* Trust, faith, confi-

విసువాసి, *n.* One who believes or
trusts, one who has faith, one
who is trustful.

విసువు, same as విసుగు.

విస్తృతము, *a.* Broad, wide, extended,
extensive.

విస్తృప్తము, *a.* Thrown, flung.

విస్తర, *n.* A platter of leaves sewn
or stitched together for placing
and taking food on.

విస్తరము, *n.* Spreading, extension,
expansion; prolixity, diffuseness,
detailed description or narration,
minute detail; a seat.

విస్తరాకు, } same as విస్తర.
విస్తరి, }

విస్తరించు, *v. t.* To extend, spread
out, expand, increase, swell; to
detail, particularize.—*v. i.* same
as విస్తరిలు.

విస్తరిలు, —లు, *v. i.* To spread, extend,
to swell, to dilate, distend.

విస్తారము, *n.* Abundance, plenty, a
large quantity, much; spread-
ing, expansion, extension.— *a.*
Much, large, great, abundant,
plentiful, ample; spacious,
extensive.

విస్తారముగా, *adv.* Largely, much,
abundantly, plentifully, amply,
extensively, greatly, very.

విస్తీర్ణము, } *a.* Extensive, wide,
విస్తృతము, } broad, spacious, roomy.

విస్పష్టము, *a.* Very clear or plain,
quite distinct, definite.

విస్ఫారము, *n.* Same as విస్ఫారము;
trembling, quivering, vibrating.

విస్ఫారితము, *a.* Made to tremble or
vibrate; twanged.

విస్ఫురితము, *a.* Shaken, quivering,
tremulous; swollen, enlarged.

విస్ఫులింగము, *n.* A spark of fire.

విస్ఫుర్జితము, *a.* Brilliant.

విస్ఫుర్జి, *n.* Fulness; completion;
shining.

విస్ఫుటిము, *n.* A swelling, blister,
boil, tumor, pustule. •

విస్తయము, *n.* Surprise, wonder,
amazement, astonishment, doubt,

uncertainty, perplexity; dismay; pride, arrogance. [fulness.
 విష్వరణము, *n.* Forgetting, forget-
 విస్మితము. *a.* Astonished, surprised,
 amazed, wonder-struck; discon-
 certed, dismayed.
 విస్మృతి, *n.* Surprise, wonder.
 విస్మృతుఁడు, *n.* One who feels surprise
 or wonder.
 విష్వృతము, *a.* Forgotten.
 విష్వృతి, *n.* Forgetting, forgetful-
 ness, loss of memory, oblivion.
 విప్రసంగము, *n.* Trust, confidence;
 killing; friendship.
 విప్రము, *n.* A smell, like that of
 raw meat.
 విప్రస, *n.* Old age. [కావడి.
 విహంగము, same as కావడిబద్ధ under
 విహంగము, *n.* A bird.
 విహంగము, *n.* A bird; an arrow.
 విహంగిక, same as కావడిబద్ధ under కా
 విహంగము, *n.* A bird. [వడి.
 విహరణము, same as విహరము.
 విహరించు, *v. i.* To go about for
 pleasure or exercise, to take an
 airing, to jaunt, to roam, wander,
 ramble, rove, saunter.
 విహర, *n.* One who rambles, roams,
 or roves, a Rambler. [smile.
 విహసితము, *n.* A gentle laugh, a
 విహసము, *a.* Handless, helpless;
 a. confounded, perplexed,
 bewildered.
 విహయసము, *n.* The sky; a bird.

విహయతము, *n.* Gift, donation.
 విహరము, *n.* Walking for pleasure
 or amusement, a pleasure-walk,
 taking an airing, wandering,
 roaming, sauntering, roving,
 ramble; sport, play, recreation,
 pastime, relaxation; a pleasure-
 garden, a garden; a Buddhist
 or Jaina temple or convent.
 విహరి, same as విహర.
 విహసము, *n.* A gentle laugh, smile.
 విహితము, *a.* Prescribed, enjoined,
 appointed, decreed, ordained,
 ordered, proper to be done.
 విహీనము, *a.* Destitute of, devoid of.
 విహీనుఁడు, *n.* One who is destitute
 or devoid of or without.
 విహృతి, same as విహరము.
 విహ్వలత, } *n.* Shaking, agita-
 విహ్వలత్వము, } tion, perturbation,
 consternation, disquiet, anxiety,
 discomposure.
 విహ్వలము, *a.* Shaken, agitated,
 perturbed, disquieted, discom-
 posed.
 విహ్వలించు, *v. i.* To be overcome by
 fear or other emotion and to lose
 control of one's limbs, to shud-
 der, to tremble, to be agitated or
 perturbed, to be shaken with fear
 or the like.
 విహ్వలుఁడు, *n.* One who is overcome
 by fear or other emotion and
 has lost control of his limbs, one
 who shudders or trembles, one
 who is beside one's self with

fear or the like, one who is shaken, agitated, or perturbed.
 విక, *n.* Valor, courage; similarity, similitude; enthusiasm; endeavor; pride; flight, retreat; dejection; mode, way.
 వికాయాడు, *v. i.* To move, to shake.
 విక, *v. i.* To endeavor; to be erect, to protrude; to run away; to move, step aside.
 వికడు, *pron.* He, this man.
 వికపు, *n.* The back.
 వికాశము, *n.* Light; solitude.
 విక, *n.* Courage, valor; pride.
 విక్ష, } *n.* Seeing, sight, view.
 విక్షణము, }
 విక్షింప, *v. t.* To see, look at, view, observe, behold.
 విక్షితము, *a.* Seen, beheld, perceived.
 విక్ష్యము, *a.* Visible, perceptible; astonishing, wonderful.—*n.* Any visible object, any thing to be gazed at; any thing wonderful or surprising.
 విచ, *n.* A wave, a ripple; inconsistency; pleasure, delight; leisure, rest; a ray of light.
 విచ, *v. i.* To blow, as the wind.—
v. t. To wave.
 విచోపు, *n.* A chowri.
 విచనము, *n.* A fan.
 విచిత్రము, }
 విచిత్రానము, } other forms of విచిత్రము.
 విచిత్రానము, }

విటి, *n.* Ravage, plunder; the betel vine. [to baffle, disappoint.
 విటిచుచు, *v. t.* To spoil, ruin, lose;
 విటిచుచు, *v. i.* To become useless, vain, or unprofitable.
 విటిక, *n.* The betel vine.
 విటివాడు, same as విక్తురి.
 విడచేయు, } same as విడచియు.
 విడచియు, }
 విడియము, same as తాంబూలము.
 విడు, *n.* A town, city; a camp; reward, remuneration; an army; a party, company, or troupe of rope-dancers and jugglers.—*v. t.* To be loosened, unfastened, or untied; to be separated; to become clear or plain, to be solved.—*pron.* see విడు.
 విడుకొను, *v. t.* To take leave of; to leave, quit, give up.
 విడుకొలుపు, *v. t.* To give leave to, to send away, dismiss.
 విడుకోలు, *n.* Taking leave; leave, permission.
 విడుచు, *v. t.* To leave off, give up.
 విడుపోడు, *ori. fo. of* విజ్ఞోడు.
 విడువట్టు, *n.* Residence, abode; the camp of an army.
 విడువడు, *v. i.* To be changed, to become different.
 విడుపాటు, *n.* Change, difference.
 విడువడు, *ano. fo. of* విడువడు.
 విడము, same as తాంబూలము.

వీడిగ్రాను, } other forms of వీడు
వీడిగ్రాలుపు, } కొను, వీడుకొలుపు, వీ
వీడిగ్రాలు, } డుకోలు, వీడుపాటు.
వీడ్పాటు,

వీడ్వము, same as తాంబూలము.

వీడ్వడు, ano. fo. of వీడువడు.

వీణ, *n.* A lute.

వీణము, }
వీణాము, } *n.* A fine cloth.

వీణావాదకుడు, *n.* A lutist or lutanist.

వీణియ, }
వీణె, } *n.* A lute.

వీతము, *a.* Lost, gone; devoid of.

వీతి, *n.* A horse.

వీతిపూత్రుడు, *n.* Fire; the sun.

వీతెంచే, *v. i.* To come; to blow, as
the wind.

వీది, } *n.* A street; a road, path,
వీధి, } way; a line, row; a kind of

వీణియ, *n.* A lute. [drama.

వీను, *n.* The ear; celebrity.

వీనుకంటి, *n.* A snake.

వీనుమిగులు, *v. i.* To become celebrat-
ed or famous.

వీనులకంటి, *n.* A snake.

వీసె, *n.* A lute.

వీపు, see వీచపు.

వీపు, *n.* Repetition, reiteration.

వీర్లము, &c. same as వియ్యము &c.

వీరకత్తియ, *f.* } same as వియ్యంకురా
వీరకాడు, *m.* } లు, వియ్యంకుడు.

వీరడి, } see వీటిండి, వీటిండితన
వీరడితనము, } ము.

వీరణము, *n.* A double drum.

వీరత్వము, *n.* Heroism, valor, brav-
ery, courage.

వీరధన్వండు, *n.* Epi. of Cupid.

వీరపాణము, } *n.* The drinking of
వీరపానము, } warriors either before
or during a battle. [middle toe.

వీరమణ్డెలు, *n. pl.* Rings worn on the

వీరము, *n.* Corrosive sublimate or
perchloride of mercury, *Hy-*
drargyri Perchloridum.

వీరముష్టి, *n.* N. of a class of beg-
gars. [goted Vaishnavism.

వీరవైష్ణవము, *n.* Staunch and bi-

వీరవైష్ణవుడు, *n.* A staunch and
bigoted worshiper of Vishnu.

వీరవైష్ణవము, *n.* Staunch and bigot-
ed Saivism.

వీరవైష్ణవుడు, *n.* A staunch and bi-
goted worshiper of Siva.

వీరాణము, ano. fo. of వీరణము. [తము.

వీరాయితము, same as శురుషాయి

వీరావేశము, *n.* Excessive fury,
frenzy.

వీరాశంసనము, *n.* The post of dan-
ger in a battle; a forlorn hope.

వీరు, *pron. pl.* of వీడు.

వీరుడు, *n.* A hero, a brave man, a
warrior, a champion.

వీర్యము, *n.* Vigor, strength, power;
heroism, prowess, valor, fortitude,
courage; firmness; virile energy,
virility; semen.

వీటిఁడి, *n.* A fool; a mad man.

వీటిఁడితనము, *n.* Foolishness; madness. [cability, possibility.

వీలు, *n.* Convenience, facility, practice. *adv.* Conveniently.

వీలుపడు, *v. i.* To be convenient.

వీలుపఱచు, *v. t.* To make convenient.

వీల్పడు, } same as వీలుప — .
వీల్పఱచు, }

వీవన, *n.* A fan; a whisk.

వీవలి, *n.* Wind.

వీవెన, same as వీవన.

వీసబడి, *n.* A cess or tax collectively levied on a town, being divided among several persons.

వీసము, *n.* A sixteenth part.

వీసర, *n.* Deficiency.

వీసరపడు, } *v. i.* To be deficient; to
వీసరపావు, } fail, be fruitless.

వీసరము, *a.* Useless, vain, fruitless.

వీసుబడి, see వీసబడి.

వీసె, *n.* A weight of 120 tolas, a viss. [cle of a leaf or flower.

వృంతము, *n.* The footstalk or pedicel.

వృంతాకము, *n.* A species of brinjal.

వృకము, *n.* A jackal.

వృకోదరుఁడు, *n.* Epi. of Bheema.

వృక్షము, *n.* A tree.

వృక్షరుహ, same as బదనిక.

వృక్షవాటిక, *n.* A grove, garden.

వృక్షేఁడు, *n.* A monkey. [fig tree.

వృక్షేదనము, *n.* (bot.) The Indian

వృక్షేదని, same as బదనిక. [ed.

వృజినము, *n.* Sin; sorrow. — *a.* Crook-

వృతము, *a.* Covered, surrounded.

వృత్తి, *n.* Choosing; a fence.

వృత్తపృష్ఠి, same as బొడ్డుమల్లె.

వృత్తము, *a.* Round, circular, globular; encircled; chosen. — *n.* A circle; conduct; livelihood; a tortoise; name of a class of verses.

వృత్తాంతము, *n.* News, intelligence, tidings; story, narration, narrative, account, particulars, facts.

వృత్తి, *n.* Being, existence, staying, remaining; state, condition; career, course of conduct, mode of life, behavior; profession, occupation, vocation, calling, business, employment, livelihood, means of subsistence; office, function; the circumference of a circle; a share in a village granted to a Brahman in free gift; a commentary, explanation, gloss, exposition; style in composition, said to be of four kinds, viz. కైశికి, ఆరభటి, సాత్వతి, భారతి; samasa or compound, composition.

వృత్రహుఁడు, *n.* A name of Indra.

వృథ, } *adv.* In vain, vainly, use-
వృథా, } lessly, fruitlessly.
వృథాగా, }

వృద్ధ, *n.* An old woman above eighty years of age, an old woman in general.

వృద్ధకాకము, *n.* A raven.

వృద్ధత్వము, *n.* Old age.

వృద్ధము, *a.* Improved, increased.

వృద్ధశ్రవుడు, *n.* A name of Indra.

వృద్ధాచారము, *n.* Ancient or hereditary custom, the practice of one's forefathers, traditionary observance.

వృద్ధి, *n.* Increase, growth, rise, progress, improvement, prosperity, thriving; interest on money; multiplication.

వృద్ధిజీవిక, *n.* Usury.

వృద్ధ, } *n.* An old man above
వృద్ధుడు, } eighty years of age, an old man in general.

వృద్ధరాలు, *n.* An old woman.

వృద్ధ్యాజీవుడు, *n.* A banker, a usurer.

వృశము, *n.* Ginger. [rer.

వృశ్చికము, *n.* A scorpion; the string of a scorpion; the sign Scorpio of the zodiac.

వృషగంధిక, same as గాడిచగడపర.

వృషణము, *n.* A testicle.

వృషదాబ్ధము, *n.* A mixture of melted butter and curds used in *homa*.

వృషభృజుడు, *n.* Epi. of Siva.

వృషపర్వుడు, *n.* Epi. of Siva.

వృషభము, *n.* A bull; the sign *Taurus* of the zodiac.

వృషభాంకుడు, *n.* Epi. of Siva.

వృషభి, *n.* A widow; an adulteress.

వృషభుడు, *n.* (in comp.) One who is pre-eminent, best, or excellent, as కవివృ — .

వృషము, *n.* An ox; a rat.

వృషాంకుడు, *n.* Epi. of Siva.

వృషుడు, *n.* A name of Indra.

వృష్టి, *n.* Rain. [Indra; fire.

వృష్టి, *n.* A ram; epi. of Krishna and

వెంగలి, } *n.* A foolish man, a fool,
వెంగలిపిత్తు, }
వెంగలి, } a dull-headed man.

వెంచే, *n.* A lake.

వెంట, *n.* Way, road, path; manner, mode; business; subject; hunting.—(వె) *adv.* Behind, after, with, along with, in company with; along, through, (preps.).

వెంటబడు, *v. t.* To follow, pursue.

వెంటనే, *adv.* At once, immediately, forthwith.

వెంటము, *n.* Joy.

వెంటి, *n.* A twist or rope of straw.

వెంటిగొను, *v. i.* To be twisted, to be entwined.

వెంట్రు, *n.* (bot.) *Mimosa rubicaulis*.

వెంట్రుక, see వెంటడుక.

వెంట్రుక, *n.* A species of mungoose.

వెండి, *n.* & *a.* Silver.—*adv.* Again, once more, further.

వెండికొండ, } *n.* Epi. of the mountain
వెండిగుండు, } tain Kailasa.

వెండియు, *adv.* same as వెండి.

వెండ్రుక, *n.* A hair ; వె-లు, *pl.* hairs, the hair.

వెంఁర, *n.* Trouble, annoyance.

వెంఁరలాడు, *v. t.* To annoy, harass ; to destroy, to kill.

వెంపలి, *n.* (bot.) *Tephrosia purpurea*.

వెంబడి, *adv.* With, along with, in company with ; behind, after, in the wake of.

వెంబడించు, *v. t.* To follow, to accompany, to pursue, hunt, chase.

వెంబడిసి, same as వెంబడి.

వెంఁర, *n.* A wicked person ; a fool, a mad man.

వెంబరవిత్తు,
 వెంబరి,
 వెంబరివిత్తు,
 వెంబలివిత్తు,
 } *n.* The most wicked or foolish person.

వెక్కు, see వెక్కు.

వెక్కి, *n.* A foolish person.

వెక్కు, *n.* Heat.

వెక్కులి, *ano. fo. of* వెక్కి.

వెక్కుసపడు, *v. i.* To feel envious, to envy (*t.*) ; not to bear, endure, or suffer.

వెక్కుసపాటు, *n.* Envy.

వెక్కుసకుందు, *v. i.* To be envious.

వెక్కుసము, *n.* Excess, extreme, too much, satiety, nausea, glut, gorging, plethora, fulness ; repugnance, disgust, dislike ; envy ; enviable-ness ; unbearable, severe or harsh word, blame, reproach.—*a.* Excessive, extreme, unbearable.

వెక్కుసి, *n.* An unbearable, frightful, or disgusting person.

వెక్కుసింఁచు, *v. i.* To be unbearable ; to be envious, to envy (*t.*).

వెక్కిరించు, *v. t.* To mock, mock at, ridicule, jeer, scoff at, to mimic.

వెక్కిరింత, *n.* Mocking, ridicule, mimicry, jeering.

వెక్కిరింతలాడు, *v. t.* To mock.

వెక్కిలి, *n., pl.* వెక్కిళ్ళు. Hiccough or hiccup ; sobbing.

వెక్కు, *v. i.* To hiccough ; to sob.

వెక్కుడుతీరక, *n.* (bot.) Heartpea, *Cardiospermum halicacabum*.

వెక్కురు, *n.* A mad man.—*a.* Ugly, odd, queer.

వెక్కు, same as వెక్కు.

వెక్కు, *n.* A sort of unpleasant or repulsive taste ; repulsiveness ; disgust, dislike.—*a.* Unpleasant, disgusting, repulsive.

వెక్కు, *n.* Astonishment, surprise, confusion, embarrassment ; anxiety.

వెక్కుచుడు, *v. i.* To be anxious.

వెక్కులపు, *a.* same as వెక్కులము.

వెక్కులము, *n.* Excess, too much.—*a.* Excessive, extreme.

వెక్కులీడు, *n.* A great or extraordinary man. [out.

వెచ్చించు, *v. t.* To spend, expend, lay

వెచ్చి, *n.* Heat, warmth.—*a.* Hot, warm.

వెచ్చించుము, *n.* Heat, warmth.

వెచ్చికాడు, *n.* A spendthrift ; a gallant, a paramour.

వెచ్చిన, *n.* Heat, warmth.
 వెచ్చని, *a.* Warm, hot.
 వెచ్చవడు, *v. i.* To be spent. [out.
 వెచ్చ పెట్టు, *v. t.* To spend, expend, lay
 వెచ్చపోవు, *v. i.* To be spent.
 వెచ్చము, *n.* Expense, expenditure ;
 purchasing provisions &c. on
 credit.
 వెచ్చు, *v. i.* To be heated.—*n.* Heat.
 వెచ్చి, *n.* A physician.
 వెచ్చిరాలు, *n.* A female physician.
 వెట్ట, *n.* Heat, warmth; summer.—*a.*
 వెట్టకారు, *n.* Summer. [Hot.
 వెట్టము, *n.* An enemy.
 వెట్టి, *n.* Unpaid work or labor; per-
 functoriness.
 వెట్టితనము, *n.* Drudgery, unpaid la-
 bor; perfunctoriness.
 వెట్టిపని, *n.* Unpaid work, drudgery.
 వెట్టివాడు, } *n.* An unpaid laborer
 వెట్టిడు, } or cooly.
 వెడ, *a.* Little; mean; ugly; useless.—
adv. Slightly.
 వెడఁగు, *n.* Foolishness, folly, mad-
 ness; change. [foolish.
 వెడఁగుపడు, *v. i.* To be or become
 వెడఁగుపాటు, *n.* Becoming foolish.
 వెడఁగురుపడు, *v. i.* To be or become
 foolish. [sive, spacious.
 వెడఁద, *a.* Large, broad, wide, exten-
 వెడఁద మోము మెకము, *n.* A lion.
 వెఱఁదవాయెమ్ము, *n.* A kind of arrow.
 వెడలపెట్టు, *n.* (bot.) *Gertnera race-*
mosa.

వెడలఁబడు, *v. i.* To go or come out,
 issue forth. [issuing forth.
 వెడలఁచాటు, *n.* Going or coming out,
 వెడలఁచాటు, same as వెడలు.
 వెడలించు, *v. t.* To take out, to send,
 despatch.
 వెడలు, *v. i.* To go or come out, issue
 forth, to set out, start.
 వెడలుచు, *v. t.* To send out.
 వెడలుపు, *n.* Breadth, width.
 వెడలుపు, } other forms of వెడలుచు,
 వెడలుపు, } వెడలుపు.
 వెడవింటి, }
 వెడవిలుకాడు, } *n.* Epi. of Cupid.
 వెడవిలుతుడు, }
 వెడవెడ, *adv.* Gradually, slowly, tar-
 dily, gently; slightly.
 వెడ్డరి, *n.* A deceiver; a hypocrite.
 వెడ్డు, *n.* Deceit; hypocrisy.
 వెడ్డునెట్టు, *v. t.* To cheat, delude, be-
 guile.
 వెఱఁద, same as వెడఁద.
 వెఱఁతురు, *n.* (bot.) *Dichrostachys ci-*
nera.
 వెత, *n.* Pain, distress, affliction.
 వెతకు, *v. t.* To search, explore, rum-
 mage; to examine, scrutinize; to
 seek or search for, look for.
 వెతకులాడు, *v. t.* To search.
 వెతారము, *n.* Pain, distress, afflic-
 tion. [hair.
 వెడ, *n.* Sowing; the rutting season;
 వెదకు, *ano. fo. of* వెతకు.

వెదకుడు, *n.* Searching, search.

వెదకులాడు, *v. t. & i.* To search.

వెదగొట్టు, *n.* A drill-plough.

వెదచిందు, *v. i.* To be scattered, spread.

వెదచేల్లు, *v. t.* To scatter, cast about, spread, to throw or scatter

వెదపెట్టు, *v. t.* To sow. [broadcast.

వెదావు, *n.* A cow in heat or ready for the bull. [arundinacea.

వెదురు, *n.* (bot.) Bamboo, *Bambusa*

వెదురుకంపజిట్ట, *n.* The bird called the grass-warbler.

వెదురుగడ, *n.* A bamboo.

వెదురుపిచ్చిక, *n.* A kind of bird.

వెదురుపప్పు, *n.* Siliceous concretion of *Bambusa arundinacea*, Tabasheer.

వెదురుబియ్యము, *n.* Bamboo seed freed from the husk.

వెదురుమిడుత, *n.* A sort of insect said to bore the bamboo. [wara.

వెనకయ్య, *n.* A name of Vighnes-

వెనకు, } other forms of వెనకు,
వెనకుడు, } వెదకుడు.

వెను, *ano. fo. of* వెన్ను.

వెనుచుడు, *v. i.* To grieve.

వెనుచాటు, *n.* Grief.

వెనుక, *n.* The hind or hinder part, back, rear ; past or former time ; later time.—*a.* Hind, hinder, rear.—(నె) *adv.* same as వెంట(నె).

వెనుకచిక్కు, *v. i.* To fall back, to lag behind, linger, be tardy, to be behindhand.

వెనుకచోవులమెకము, *n.* A bear.

వెనుకటి, *a.* Hind, hinder, rear ; former, previous ; following, later, subsequent, after.

వెనుకటిపని, *n.* Funeral rites.

వెనుకటివాడు, *n.* A younger brother.

వెనుకదీయు, } *v. i.* To draw back,
వెనుకద్రొక్కు, } fall back, retreat, hesitate, to be backward.

వెనుకపడు, *v. i.* Same as వెనుకదీయు ; to be saved, to remain as a saving or surplus.

వెనుకపాట, *n.* A sort of supplementary music or singing accompanying the main song or music.

వెనుకపాటు, *n.* Falling back.

వెనుకమేను, *n.* The back.

వెనుకల, same as వెనుక.

వెనుక వెంట(నె), *adv.* Closely behind or after. [to lay by.

వెనుకవేయు, *v. t.* To save, to reserve,

వెనుకొను, }
వెనుకేళుచు, } *v. t.* To follow, pursue.
వెనుతవులు, }
వెనుదన్ను, }

వెనుదీయు, same as వెనుకదీయు.

వెనుబడు, *v. i.* To fall back.

వెనుబాటు, *n.* Falling back.

వెన్ను, } other forms of వెనుక,
వెన్నెను, } వెనుకొను, వెనుతవులు.
వెన్నులు, }

వెన్ను, *n.* Butter.

వెన్నంటు, *v. t.* To follow, to pursue.

వెన్నుడాయి, *n.* A kind of bird.

వెన్నడి, same as వెంబడి.

వెన్నడించు, } *v. t.* To follow, to
వెన్నడికొను, } pursue. [*communis*.

వెన్నదేవికూర, *n.* (bot.) *Commelina*

వెన్నదొంగ, *n.* Epi. of Krishna.

వెన్నవడిదము, *n.* A kind of cake.

వెన్నపాలకాయ, *n.* A kind of cake.

వెన్నపూస, *n.* A little quantity or
small lump of butter.

వెన్నప్పము, *n.* A kind of cake.

వెన్నమడుగు, }
వెన్నమణుగు, } *n.* A kind of cloth.

వెన్నముద్ద, *n.* A quantity or lump of
butter. [throated rail.

వెన్నముద్దకొడి, *n.* A species of blue-

వెన్నముద్దలు, *n. pl.* A variety of rice.

వెన్నపెఱుగు, *n.* A kind of cake.

వెన్నయండ, *n.* A kind of cake.

వెన్నవెదురు, same as వెన్నదేవికూర.

వెన్నాడు, *v. t.* To follow closely,
pursue.

వెన్నిచ్చు, *v. i.* To retreat, run away.

వెన్ను, *n.* The back; an ear of corn;
the ridge of a roof.

వెన్నుడు, *n.* A name of Vishnu.

వెన్నుచున్న, *v. t.* To follow, to pursue.

వెన్నువట్టె, *n.* The main and middle
beam of a roof; the back-bone.

వెన్నుపూస, *n.* A joint of the back-
bone, vertebra.

వెన్నుచుట్టె, -బుట్టె, } *n.* The main and
వెన్నుచూసు, } middle beam of a

వెన్నెముక, *n.* The back-bone. [roof.

వెన్నెల, *n.* Moonlight.

వెన్నెలకారు, *n.* Autumn.

వెన్నెలకుప్పలు, *n. pl.* A kind of chil-
dren's play.

వెన్నెలగుత్తి, *n.* The moon.

వెన్నెలపులుగు, same as చక్కోరము.

వెన్నెలతేడు, *n.* The moon.

వెన్నెడు, *ano. fo. of* వెనుబడు.

వెన్నాటు, *ano. fo. of* వెనుబాటు.

వెప్పు, *n.* Heat.

వెప్పు, *v. i.* To be heated.

వెయి, }
వెయ్యి, } *n.* A thousand.

వెరగొండు, same as వెరగువడు.

వెరగు, *n.* Surprise, astonishment,
amazement, wonder.

వెరగువడు, *v. i.* To be surprised or
astonished.

వెరగుపజుచు, -జుచు, *v. t.* To sur-
prise, astonish, amaze.

వెరగుపాటు, same as వెరగు.

వెరగొండు, same as వెరగువడు.

వెరగెత్తు, *v. t.* To take by large hand-
fuls; to steal, to plunder.

వెరచు, }
వెరవరి, } see వెఱు—
వెరపించు, }

వెరవరి, *n.* A clever or skillful per-
son. [ness or skill.

వెరవిడి, *n.* One who has no clever-

వెరపు, *n.* Way, mode, method; con-
trivance, device, expedient,
means; skill, cleverness, adroit-

ness, cunning ; means of living,
livelihood.

ဆဲးနိ, *n.* Total, whole, sum, aggregate.—*a.* Total, whole, aggregate, entire; last, final.

వెళ్ళు, n . A series or set of numbers or figures.

వెరువరి, } other forms of వెరవరి,
వెరుపు, } వెరపు

ವೆಱ, *n.* Fear, terror ; surprise.

వెఱఁగఁందు,
వెఱఁగు,
వెఱఁగుపడు,
వెఱఁగుపఱచు, — జుచు, } same as
వెఱఁగుపాటు,
వెఱఁగొందు, } వేర—.

వెఱక, *n.* A hair.

వెలచేటచు, *v. i.* To fear, be afraid.

వెటచు, *v. i.* To fear, be afraid.

వెఱుకరి, *n.* One who fears or is
afraid, a timid person.

ಪೊಪಿಂಪು, *v. t.* To frighten, terrify,
alarm.

ಬೇಷಪಿಂಡಿ, *n.* A fearless man.

వెఱపు, *n.* F e a r, fright, dread,
terror, alarm.

వెఱబొమ్మ, *n.* A scare-crow.

ವೊವೊವೊವೊ, *n.* Astonishment, becoming motionless.

మెచ్చి, *n.* Madness, insanity, lunacy, mental derangement, craziness, mania; frenzy, ungovernable rage; extreme folly or foolishness; same as వెచ్చివాడు.—

a. Mad, insane, crazy, maniac
or maniacal; idiotic; foolish,
silly, nonsencial.

వెట్టిచెఱుకు, n. (bot.) Wild sugar-
cane, *Sacharum spontaneum*.

వెట్టితుమ్మ, n. (bot.) *Phlomis zeylanica*.

వెట్టినిమ్మ, *n.* A kind of lime.

ಪಟ್ಟಿ, *n.* A mad or insane woman;
a simpleton.

వెట్టిసీపు, *n.* Toddy, spirituous liquor.

వజ్రీపుచ్చ, n. (bot.) The bitter wild melon, *Citrullus colocynthis*, colocynth. [*Portulac.*

ವಜ್ರಬಳ್ಳಿ, n. (bot.) A wild kind of

వెళ్లిబాగులు, *n.* A simpleton.

ಪಟ್ಟಿಮೆಡಿ, } n.(bot.) *Ficus appositifolia*.
ಪಲಿಯ ತಿ, }

పెట్టియవ, n. (bot.) *Hippocratea*
Indica.

వెట్టివాఁడు, *n.* A mad man, lunatic,
a crazy person, maniac, an idiot.

ವೆಲ, *n.* Price, value, cost, rate.

ವೊಲಂದಿ, *n.* A woman.

ॐ०००, *n.* (bot.) Elephant apple or
wood apple, *Feronia Elephant-*

వెలఁది, } *n.* A woman. [um.
వెలఁడుక,

ವಲಮ್, *v. t.* To clean. [province.

వెలనాడు, *n.* N. of a certain country or

వెలపల,
వెలపలి, } see వెలు—.

వెలమ, *n.* N. of a caste; a man of this

వెలకునది, *n.* (bot.) *Leea hirta*.

వెలయలు, *n.* A prostitute, a harlot.

వెలయింఁచు, *v. t.* To render bright or splendid, to brighten, cause to shine.

వెలయింతి, *n.* A prostitute, a harlot.

వెలయు, *v. i.* To shine, to be splendid; to be pleased; to be renowned; to be known.

వెలరారు, *v. i.* To become white; to

వెలరు, *n.* Whiteness. [shine.

వెలరువాలు, *v. i.* To become white.

వెలు, *ano. fo. of వెడలు.*

వెలుచు, *ano. fo. of వెడలుచు.*

వెలలేని, *a.* Invaluable, priceless, inestimable, precious.

వెలవడాలు, *n. pl.* A kind of grain.

వెలవ, *n.* Gruel.

వెలవెల, *n.* Paleness.

వెలవెలఁదాటు, } *v. i.* To become or
వెలవెలఁచోవు, } turn pale. [dity.

వెలవెలన, *n.* Paleness, pallor, palli-

వెలవెలని, *a.* Pale, colorless, pallid, wan.

వెలవెలనగు, } *v. i.* To become or
వెలవెలనఁచోవు, } turn pale.

వెలవెలపాటు, *n.* Paleness, pallor, pallidity. [pale.

వెలవెల్లనగు, *v. i.* To become or turn

వెలఁరింఁచు, } *v. t.* To send or drive
వెలఁరుచు, } out, to put or cast out;
వెలఁర్చు, } to make public.

వెలి, *n.* The outside, exterior; ex-communication; whiteness.—*a.* Outside, exterior, external; white.

వెలిఁగింఁచు, *v. t.* To light.

వెలికి, *n.* (bot.) *Vangueria spinosa*.

వెలికిల(న్), *adv.* On the back, supine.

వెలికిలు, *v. i.* To fall or lie on the back.

వెలిగడ, *n.* Dry or high land.

వెలిగరము, *n.* Borax.

వెలిగడ్డి, *n.* Epi. of Kāmadhenuvu.

వెలిగుల్ల, *n.* A conch.

వెలిగారు, *n.* Epi. of Irāvatham.

వెలిచేవి, *n.* Adultery.

వెలిచె, *n.* A species of quail.

వెలితి, *n.* Deficiency, want; emptiness, vacancy; thinness in texture.—*a.* Deficient, wanting; thin.

వెలితిప్ప, *n.* Epi. of the mount Kailasa.

వెలిది, *a.* White. [it is moist.

వెలిదుక్కి, *n.* Ploughing land while

వెలివము, *ano. fo. of వలివము.*

వెలివఱచు, } *v. t.* To make public or
వెలిపుచ్చు, } known.

వెలివెట్టు, *v. t.* To excommunicate.

వెలిబూడిచ, } *n.* Ashes of dried cow-
వెలిమిడి, } dung cakes.

వెలిమొట్టు, *n.* A sort of fish.

వెలిఱును, same as కల్పవృక్షము.

వెలియు, *v. i.* To stop or cease, as rain; to fade, as color,

వెలివాఁడు, *n.* An outcast, a pariah.

వెలివాడ, *n.* The outer street or suburb of a town in which pariahs live, a pariah street.

వెలివాడవాఁడు, *n.* A pariah.

వెలివిరియు, *ori. fo. of* వెల్లివిరియు.

వెలివిసరు, *v. i.* To become public.

వెలివేయు, *v. t.* To excommunicate, ostracize.

వెలిసె, *n.* The part of a beam or rafter which juts out beyond the wall; the eaves.

వెలుఁగు, *v. i.* To shine, give or emit light; to burn, flame, blaze.—*n.* Light, brightness, shining, lustre, splendor.

వెలుఁగు కేఁడు, *n.* The sun.

వెలుగొందు, *v. i.* To shine.

వెలుక, *n.* Whiteness.

వెలుకఁబాలు, *v. i.* To become white or pale. [see వెలుఁగు.

వెలుగు, *n.* A fence, hedge, enclosure;

వెలుచే, *n.* A snake.

వెలుచే, *v. t.* To drive; to send out; to wind thread. [తురు.

వెలుతురు, same as వెలుఁగు and వెలువెలుపల, *n.* Outside, exterior.—*a.*

Outside, exterior, external.

వెలుపలి, *a.* same as వెలుపల.

వెలుపలింఁచు, *v. t.* To put outside; to disclose, divulge.

వెలుపింఁచు, *v. t.* To make wide or wider, to widen, broaden.

వెలుపు, same as వెడలుపు.

వెలువడము, *n.* A kind of rice.

వెలువడు, *v. i.* To come out, go out; to set out, start; to become public or known, to be divulged or disclosed.

వెలువరించు, } *v. t.* To send out, to
వెలువరుచు, } bring out, to give vent
to, to make known or public, disclose, divulge.

వెల్గుఁబాలు, *ano. fo. of* వెలుకఁబాలు.

వెల్గుండు, *v. i.* To shine.

వెల్పు, } other forms of వెలుచే, వెలి
వెల్లి, } తి, వెలుతురు.
వెల్లురు, }

వెల్పుడు, same as వెలనాడు.

వెల్పుల, } other forms of వెలుపల, వెలు
వెల్పులి, } పలి, వెలిమిడి.
వెల్పుడి, }

వెల్ల, *n.* White; whitewash.—*a.*

వెల్లకడి, *n.* A bulbous root. [White.

వెల్లగిసె, *n.* White flax.

వెల్లచనము, *n.* Whiteness, paleness.

వెల్లఁబాలు, *n.* Becoming white, whitening. [whiten.

వెల్లఁబాలు, *v. i.* To become white,

వెల్లచేఁచు, *v. t.* To whitewash.

వెల్లచేఁపు, *n.* Whitewashing, whitewash. [openness.

వెల్లడి, *n.* An open place; publicity,

వెల్లన, *n.* Whiteness.

వెల్లని, *a.* White.

వెల్లనగు, *v. i.* To become white; whiten.

వెల్లవేయు, *v. i.* To whitewash (*t.*),

- వెల్లగున్నము, *n.* Whitewash.
 వెల్లటకత్తె, *n.* A harlot.
 వెల్లటకము, *n.* Making known, publishing; publicity.
 వెల్లి, } *n.* A flow, flood, stream;
 వెల్లిక, } succession, series; white-
 వెల్లిగొను, *v. i.* To flow. [ness.
 వెల్లివిరి, *a.* Known, published.
 వెల్లివిరియు, *v. i.* To flow; to overflow; to spread, to be scattered; to become known or public.
 వెల్లివాడుచు, *v. i.* To flow.
 వెల్లిల్లి, *n.* (bot.) Garlic, *Allium sativum*. [army.
 వెల్లువ, *n.* Flood, inundation; an
 వెల్లువకట్టు, } *v. i.* To flow in a stream;
 వెల్లువగట్టు, } to form a pool.
 వెల్లిలుక, *n.* A white rat.
 వెల్లుడము, } other forms of వెలువడ
 వెల్పుడు, } ము and వెలువడు.
 వెల్పురించు, *v. t.* To cause to come out, to bring or force out.
 వెల్పుల, *n.* Paleness.
 వెల్పులచాటు, *ano. fo. of* వెలవెలచాటు.
 వెల్పులుకచాటు, *v. i.* To become very
 వెల్పుల్లి, *n.* Paleness. [pale.
 వెళ్ళుకొక్క, *v. t.* To vomit up, throw up, disgorge, to be forced to give back, return, repay, refund.
 వెళ్ళుకొట్టు, *v. t.* To turn or drive out, send out, remove, expel, eject, chase away. cast out; (వయ్యమును —) to exorcise
 వెళ్లజేయు, *v. t.* To send out.
 వెళ్లచీయు, *v. t.* To bring or force out.
 వెళ్ళు, *v. i.* To go, proceed, depart; to start, set out; to pass, elapse.
 వెవ్వెలు, *a.* Separate, distinct, different, several.
 వెవ్వెలుగా, *adv.* Separately, distinctly, severally. [Quickly.
 వెస, *n.* Quickness. — (న్) *adv.*
 వెసనము, same as వ్యసనము.
 వెసల, *n.* A kind of vessel.
 వే, *n.* A thousand.
 వేంచేయు, *v. i.* To come; to go; to sit; to reside.
 వేండ్రవడు, *v. i.* To feel hot; to be angry or enraged.
 వేండ్రము, *n.* Heat; pungency.
 వేకటి, *n.* Pregnancy.
 వేకరము, *n.* Trouble, harm.
 వేకరి, *n.* A class of gypsies.
 వేకి, *n.* Fever.
 వేర, *n.* A tiger.
 వేరినాడు, *n.* N. of a country.
 వేరిన, *n.* (bot.) Indian Kino tree, *Pterocarpus Marsupium*.
 వేరించు, *v. t.* To fry, grill.
 వేరు, *v. i.* To be fried; to grieve, sorrow, be very anxious or solitary.
 వేరుజోక, *n.* The dawn. [citous.
 వేచు, *v. t.* To fry, grill; to oppress, persecute.
 వేట, *n.* Hunting, hunt, the chase; a sheep or goat for slaughter.

వేటకాండు, *n.* A hunter, huntsman,
(వడుల—) fowler. [hound.

వేటకుక్క, *n.* A hunting dog, a

వేటగిరి, same as వేటకాండు.

వేటపల్లె, *n.* A gipsy hamlet.

వేటపిట్ట, *n.* A decoy bird.

వేటపోతు, *n.* A ram.

వేటరి, same as వేటకాండు.

వేటాడు, *v.t.* To hunt, (వడుల—)
to fowl (*i.*). [warm.

వేడి, *n.* Heat, warmth.—*a.* Hot,

వేడికంటి, *n.* Epi. of Siva.

వేడికొను, } same as వేడు—.
వేడికోలు, }

వేడిమి, *n.* Heat, warmth.

వేడి వెలుగు, }
వేడి వెలుపు, } *n.* The sun.
వేడి వేల్పు, }

వేడు, } *v.t.* To pray, beg, solicit—
వేడుకొను, } it, beseech, entreat, to
request, ask ; to wish, desire.

వేడుకోలు, *n.* Praying, begging.

వేత, *n.* Casting, throwing; striking,
knocking ; stroke, knock, blow.

వేడులు, *n.* Madness ; a mad man.

వేచపువ్వు, *n.* Chicken-pox.

వేచి, *n.* A dog.

వేచు, *v.t.* To fry, grill.

వేచుడు, *n.* Frying; that which is
fried.—*a.* Fried.

వేచోక, *n.* The dawn.

వేకువ, *n.* The dawn.

వేకువజోము, *n.* The morning watch.

వేగ, *n.* Quickness.—(వే) *adv.* Quickly.

వేగంటి, }
వేగంటి దేవర, } *n.* Epi. of Indra.

వేగపడు, *v.i.* To hasten, make haste,
hurry. [haste, hurrying, hurry.

వేగపాటు, *n.* Hastening, making

వేగము, *n.* Quickness, rapidity, speed,
celerity, velocity, expedition.

వేగరి, *n.* A spy, scout.

వేగి, *n.* A horse ; that which goes
quickly ; (bot.) same as వేగిస.

వేగించు, *v.i.* To keep awake.

వేగించు, *n.* Waking from sleep,
keeping awake.

వేగిరకత్తె, *n.* A hasty or rash woman.

వేగిరకాండు, *n.* A hasty or rash man.

వేగిరపడు, *v.i.* To hasten, make haste.

వేగిరపాటు, *n.* Making haste, has-
tening.

వేగిరపెట్టు, *v.t.* To cause to make
haste, hasten, quicken, expedite.

వేగిరము, same as వేగము.

వేగించు, *v.i. & t.* To hasten.

వేగిస, same as వేగిస.

వేగు, *n.* Espionage ; a spy.— *v.i.*
To dawn ; see వేగు.

వేగుచోక్క, *n.* The planet Venus.

వేగుచోచు, *v.t.* To spy out, to view,
inspect, examine, survey or recon-
noiter secretly.

వేగుచోక, *n.* The dawn, day-break.

- వేసుజోము, *n.* The morning watch.
- వేసుప్రాద్ధు, *n.* The time of dawn.
- వేసురు, *n.* A thousand persons.
- వేసులవాఁడు, }
వేసువాఁడు, } *n.* A spy, a scout.
- వేచు, *v. t.* To wait for, look for, expect.
- వేఱు, *ano. fo. of* వేఱు.
- వేడబము, *n.* Deceit; disguise.
- వేడించు, *v. t.* To surround.
- వేడుక, *n.* Pleasure, joy, delight; festival, feast, festivity; desire, wish, fondness, curiosity; a curiosity; pleasantry, fun, joke, jest, irony. — *a.* Joyful, delightful; curious; jocular, funny, ironical.
- వేడుకకత్తె, *n.* A courtesan; an adulteress.
- వేడుకకాఁడు, *n.* One who is given to pleasures or enjoyment; an adulterer.
- వేడుకొను, *see* వేడుకొను.
- వేడుకపడు, *v. i.* To be joyful or cheerful, to exult; to desire.
- వేడవెట్టు, *v. t.* To place round, to encompass, encircle, surround.
- వేడెము, *n.* A particular pace of a horse.
- వేడ్క, *ano. fo. of* వేడుక.
- వేసి, *n.* A plait or braid of hair; a conflux or meeting of two or more rivers or streams; a canal; a sort of grass, *Andropogon sor-ratum*.
- వేసిక, *n.* A plait or braid of hair.
- వేసుకము, *n.* An elephant-goad.
- వేసులావకుఁడు, *n.* A basket-maker.
- వేసుపు, *n.* A bamboo; a reed; a flute.
- వేత, *see* వేత. [fife, pipe.]
- వేతనము, *n.* Pay, salary, wages.
- వేతనము, }
వేతనీ, } *n.* Rattan.
- వేత్త, *n.* One who knows.
- వేత్తధరుఁడు, } *n.* A mace-bearer; a
వేత్తపాఠి, } door-keeper, warder.
- వేత్రము, *n.* A rattan, cane.
- వేదండుము, *n.* An elephant.
- వేదన, *n.* Pain, agony, distress; knowledge.
- వేదము, *n.* Knowing, knowledge; true or divine knowledge, sacred writings or scriptures, the Vēda.
- వేదముఖ్య, *n.* A civet-cat.
- వేదాంఁము, *n.* (lit. A limb of the Vēda) General name of a certain class of works or sciences regarded as auxiliary to the Vēda, viz. శిక్ష, ఛందస్సు, వ్యాకరణము, నిరుక్తము, జ్యోతిషము, కల్పము.
- వేదాంతము, *same as* ఉపనిషత్తు.
- వేదాంతి, *n.* A follower of, or one versed in, the Vēdānta philosophy.
- వేది, *n.* A raised floor, especially one used as an altar; a learned man; epi. of Brahma; one who knows or understands.
- వేదిక, *n.* A raised floor, especially one used as an altar.

వేదురు, *n.* Madness; foolishness, folly.—*a.* Mad; foolish.

వేద్యము, *a.* Which may be known.

వేద్యుడు, *n.* One who may be known. [nu; a learned man.

వేధ, *n.* Epi. of Brahma and Vish-

వేధము, *n.* Penetration, piercing, breaking through, perforation; wounding, wound.

వేధించు, *v. t.* To penetrate, pierce, break through; to pain, torment, tease.

వేధితము, *a.* Penetrated, pierced, perforated, broken through; pained, wounded, tormented.

వేధ్యము, *a.* Penetrable, which may be broken through.

వేసలి, *n.* A braid of hair; hair.

వేసవేలు, *n. pl. & a.* Many thousands, thousands by thousands, thousands after thousands.

వేప, *a. fr.* వేము.

వేపనము, *n.* Shaking, trembling.

వేపితము, *a.* Trembling.

వేము, *n.* A loom. [natus.

వేమదొండ, *n.* (bot.) *Echinops echi-*

వేముము, *n.* A loom.

వేమరు, }
వేములు, }
వేమారు, } *adv.* Often, frequently.
వేములు, }

వేము, *n.* (bot.) Neem or Margosa tree, *Azadirachta Indica.*

వేయంచేలకైదుపు, } *n.* Epi. of Chakra,
వేయంచేలవాలు, } the weapon of Vishnu.

వేయి, *n. & a.* A thousand.

వేయించు, (collo.) *v. t.* To fry, grill; to cause to be thrown.

వేయ, *v. t.* To throw, cast, fling; to discharge; to strike, knock.—*adv. v.* used after other verbs as an intensive or for emphasis, as, ఇచ్చివేయటం = to give away.

వేరమి, }
వేరము, } *n.* Enmity, hostility.

వేరు, *n.* A root; see వేలు.—*a.* see వేలు. [come firm or fixed.

వేరుచెన్ను, *v. t.* To take root, to be-
వేరుచెన్ను, *n.* (bot.) A kind of jack tree, the fruit of which springs from the root, *Artocarpus integrifolia.*

వేరుపారు, same as వేరుచెన్ను.

వేరుమలై, *n.* (bot.) *Ipomœa cymosa.*

వేరువిత్తు, *n.* That which or one who, destroys or roots out.

వేరుసంపెంక, *n.* (bot.) *Polyanthes tuberosa.* [chis hypogea.

వేరునెనక, *n.* (bot.) Ground-nut, *Ara-*

వేలుడము, *n.* Difference.

వేటిండి, *n.* A foolish man.

వేటిండించు, *v. t.* To make foolish.

వేటిమి, *n.* Difference.

వేలు, *a.* Different, other; separate.

వేలుంచుట = to live separately, to be divided or separated.—*n.* Difference; separateness, separation.

- వే-లు= వేర్లు=living separately or as a divided family, separation, division.
- వేఱుపడు, *v. i.* To become different, to differ, to separate.
- వేఱుపాటు, *n.* Difference; separation; disagreement, misunderstanding, enmity. [vide.
- వేఱుపుచ్చే, *v. t.* To separate, to divide.
- వేఱుపోపు, same as వేఱుపడు.
- వేఱుబంధము, *n.* Difference; separation; partiality.
- వేల, *n.* Sea-shore; limit, boundary.
- వేలబడు, *v. i.* same as వేలు.
- వేలము, see ఏలము.
- వేలవేయు, *v. t.* To hang or suspend.
- వేలాడు, same as వేలాడు.
- వేలాము, see ఏలము.
- వేలార్పు, same as వేలార్పు.
- వేలిమి, same as వేలిమి.
- వేలిమికట్టియ, } same as సమిధ.
- వేలిమికట్టె, }
- వేలు, *ano. fo. of* వేలు.—*pl.* of వేలు.
- వేలుచే, *v. t.* To put or throw in a sacrificial fire, to offer up a burnt sacrifice.
- వేలుపు, *n.* A god or goddess, deity, divinity, a celestial, demi-god, immortal.
- వేలుపుండ్రెట్టు, same as కల్పవృక్షము.
- వేలుపుండరుపు, *n.* The sky.
- వేలుపుండ్రెడ్డ, *n.* Epi. of Brahma.
- వేలుపుగమికాడు, same as కుమారస్వామి and బ్రహ్మ.
- వేలుపుగాణ, same as గంధర్వము.
- వేలుపుగిడ్డి, same as కామధేనువు.
- వేలుపుజేడదారి, *n.* Epi. of Nārada.
- వేలుపుతేలు, *n.* The celestial Ganges.
- వేలుపుటాజ్జే, *n.* Epi. of బృహస్పతి.
- వేలుపుదాయ, *n.* An Asura or demon.
- వేలుపుదానిస, *n.* A dancing girl or prostitute.
- వేలుపుదాస, *n.* Sanskrit language.
- వేలుపుదోనము, *n.* Nectar. [Mēru.
- వేలుపుమల, *n.* Epi. of the mountain.
- వేలుపుమానికము, same as చింతామణి.
- వేలుపుతేడు, *n.* Epi. of Indra.
- వేల్పుకొండ, *n.* Epi. of the mountain Mēru.
- వేల్పుడు, *n.* Worship. [swāmi.
- వేల్పుదళవాయి, *n.* Epi. of Kumāra.
- వేల్పుదొర, *n.* Epi. of Indra.
- వేల్పిడి, same as వేల్పిడి.
- వేల్పనము, *n.* Moving, shaking.
- వేల్పము, same as వాయివిశంగము.
- వేల్పితము, *a.* Shaken, trembling.
- వేళ, *n.* Time. [tremulous.
- వేళము, *adv.* Quickly, soon, early.
- వేళాకోళపు, *a.* Jocular, said in jest, ridiculing, deriding, derisive.
- వేళాకోళము, *n.* Joking, joke, jest, derision, ridicule; difficulty, in-
- వేవిలి, *n.* A field. [tricity.
- వేవిళ్లు, *n. pl.* The longing or craving of a pregnant woman for parti-

cular things, with vomiting and other signs of pregnancy.

వేపు, ano. fo. of వేసు.

వేపుజోము, *n.* The morning watch.

వేపురు, *n.* & *a.* A thousand (per-

వేవెలుగు, *n.* The sun. [sons).

వేవేలు, same as వేనవేలు.

వేశము, *n.* A house; disguise; the abode of harlots.

వేశ్యము, *n.* A house.

వేశ్య, *n.* A courtesan, a prostitute, harlot, whore, dancing-girl.

వేశ్యము, *n.* The abode of harlots.

వేషగాడు, } *n.* An actor, a masker,
వేషధారి, } a man in disguise; an impostor, a pretender.

వేషము, *n.* Dress, a p'p a r e l, attire, costume, habit, garb; ornament, decoration; disguise, mask.

వేషాలూరి, *n.* A pretender.

వేషి, *n.* One who is in disguise or is disguised.

వేష్టనము, *n.* Surrounding, encompassing, enclosing, encircling; a covering, case; a turban; the outer ear.

వేష్టించు, *v. t.* To surround, encompass, encircle, to wrap round, to twist round. [sed.

వేష్టితము, *a.* Surrounded, encompassed.

వేష్టన, *n.* A garment or cloth.

వేషచరి, same as వేషవి.

వేషగాడు, same as వేషధారి.

వేషట, *n.* Fatigue, weariness.

వేషదళుడేక, *n.* A species of hawk.

వేషదము, *n.* A mule; a species of hawk.

వేషము, same as వేషము. [mule.

వేషరము, *n.* Trouble, fatigue; a

వేషరి, *n.* One who troubles.

వేషరించు, *v. t.* To trouble.

వేషరు, *v. i.* To be troubled or fatigued. [midsummer.

వేషవి, *n.* The summer, (నడు—)

వేసారు, ano. fo. of వేసరు.

వేష్టము, *n.* A mule.

వైకక్షకము, *n.* A garland of flowers worn in the fashion of a sacred

వైకల్పకము, *a.* Optional. [thread.

వైకల్యము, *n.* Mutilation, the state of being impaired, defect, incompleteness; change, agitation, excitement.

వైకుంఠము, *n.* The paradise of Vishnu.

వైకుంఠుడు, *n.* Epi. of Vishnu and Indra.

వైకాంతము, *n.* A kind of gem said to resemble the diamond.

వైకృతము, *a.* Changed, modified, corrupted.—*n.* A changed, modified, or corrupted form or word.

వైఖరి, *n.* Appearance, look, style, fashion, manner.

వైభానసుడు, *n.* A Brahman of the third religious order, a hermit, an anchorite; name of a class of Brahmans who serve as attendants in a Vishnu temple.

వై సుఖ్యము, *n.* Absence of, or freedom from, qualities or properties.

వై చక్షు్యము, *n.* Skill, expertness.

వై చిత్రి, } *n.* Diversity, diversifiedness; surprisingness, strangeness, curiosity, wonder, rarity, peculiarity. [to place, put.

వై చ్ఛే, *v. t.* To cast, fling, throw;

వై జననము, *n.* The last month of pregnancy.

వై జయంతము, *n.* The banner or emblem of Indra; Indra's palace; a flag, banner, an ensign.

వై జయంతి, *n.* A flag; the garland of Vishnu. [er, flag-bearer.

వై జయంతికుండ, *n.* A standard-bearer.

వై జయంతుండ, *n.* Epi. of Kumāraswāmi. [caste.

వై జాత్యము, *n.* Difference of class or

వై జ్ఞానికుండ, *n.* An expert.

వై జము, same as వై శము.

వై దూర్యము, *n.* The gem called cat's-eye, lapis lazuli.

వై బవము, *a.* Made of bamboo.

వై బవికుండ, *n.* A flutist.

వై బికుండ, *n.* One who plays on a lute, lutist.

వై తనికుండ, *n.* A hired laborer.

వై తరజి, *n.* N. of the river of hell, the infernal river.

వై తాళికుండ, *n.* A bard whose duty is to awaken a chief or prince at dawn with music.

వై చక్రి, } *n.* Skill, expertness, dexterity, subtility, cleverness.

వై చక్రి, *n.* A simple mellifluous style of composition.

వై దికము, *a.* Relating to, contained in, or conformable to the Vēda, prescribed by Vēdas, Vēdic, scriptural, sacred.

వై దికుండ, *n.* One versed in the Vēdas; a man of the priestly or sacerdotal class.

వై దుషి, } *n.* Learning, wisdom, knowledge.

వై దుష్యము, } *n.* A merchant.

వై దేహి, *n.* A name of Seetha, wife of Sreerama.

వై ద్యము, *n.* The science or art of medicine, medicine, the healing art, (శస్త్ర) surgery; [medical aid or treatment, application of remedies.

వై ద్యుండ, *n.* A physician, doctor, medical practitioner, (శస్త్ర) a surgeon.

వై ద్రుమము, *a.* Made of coral.

వై ధవ్యము, *n.* Widowhood.

వై నతేయుండ, *n.* Epi. of Garuda and Anōora.

వై నము, same as వయినము.

వై పరీత్యము, *n.* Opposition, adverseness, contrariety; absurdity, preposterousness.

వై పించు, *v. t.* cau. of వై చ్ఛే. To cause to be placed.

వైపు, *n.* Side, direction, quarter, region; a side. [or clever.

వైపుకాడు, *n.* One who is skillful

వైపుల్యము, *n.* Extensiveness.

వైభవము, *n.* Grandeur, splendor.

వైకునస్యము, *n.* Aversion, dislike, estrangement, ill-will, discord.

వైమాత్రేయుడు, *n.* A half-brother.

వైమానికుడు, *n.* One who rides in a Vimana, or a celestial or aerial

వైమాలము, *a.* Much, great. [car.

వైముఖ్యము, *n.* Unwillingness, reluctance, aversion.

వైయర్థ్యము, *n.* Uselessness.

వైయాకరణుడు, *n.* A grammarian.

వైయాత్యము, *n.* Boldness. [tion.

వైరనిర్యాతనము, *n.* Revenge, retaliation.

వైరము, *n.* Enmity, hostility, animosity, grudge, spite, malice, hatred, revenge, vindictiveness, opposition.

వైరపులు, *n.* A burning coal.

వైరశుద్ధి, *n.* Revenge, vengeance, retaliation.

వైరస్యము, *n.* Enmity, want of harmony and good feeling, discord.

వైరాగి, *n.* One who has suppressed all worldly desires, an ascetic, a religious mendicant.

వైరాగ్యము, *n.* Absence of worldly passions, freedom from all desires, dispassion, asceticism.

వైరాలు, *n.* A burning coal.

వైరి, *n.* An enemy, foe, adversary, opponent, antagonist, rival, competitor.

వైరించు, *v.i.* To be hostile, to be an enemy, to entertain hostile feelings or enmity.

వైరూప్యము, *n.* Ugliness, deformity.

వైల, *n.* A species of hawk.

వైలక్షణ్యము, *n.* Contrariety, disparity, difference, opposition.

వైలక్ష్యము, *n.* Surprise.

వైలక్ష్యము, *n.* Contrariety, reverseness, inverse order.

వైశము, *adv.* Quickly, fast.

వైవధికుడు, *n.* A petty hawker or pedlar. [paleness.

వైవర్ణ్యము, *n.* Change of color;

వైవశ్యము, same as వివశత్వము.

వైవస్వతుడు, *n.* A name of Yama, and the planet Saturn; the seventh Manu.

వైవాహికము, *a.* Belonging or relating to marriage, matrimonial, marital, nuptial, conjugal.

వైవశము, *n.* Harm, injury.

వైవశము, *n.* The second lunar month; a churning-stick.

వైవారద్యము, *n.* Learning, knowledge; skill.

వైవాల్యము, *n.* Breadth, width; extent, area, size, measurement; extensiveness, spaciousness, commodiousness.

వైవేకము, *n.* Harlotry, the allurements of harlots, the art of coquettishness.

తెలివడు, *n.* One who associates with courtezans.

తెలివకము, *n.* One of the two great divisions of the Nyaya school of philosophy, founded by Kanāda, and called Kānādam.

తెలివకుడు, *n.* A follower of the Vaiseshika doctrine.

తెలివడు, *n.* A Vysya, a man of the third of the four Hindu castes, Banian.

తెలివకుడు, *n.* Epi. of Kubēra.

తెలివదేవము, *n.* An offering or sacrifice to the Viswadevas; an offering to all deities.

తెలివనరుడు, *n.* Fire.

తెలివము, *n.* Unevenness, inequality; enmity.

తెలివము, *a.* Pertaining to the senses, sensual, carnal.

తెలివము, *n.* The worship of Vishnu, Vaishnava religion.

తెలివపుడు, *n.* A follower of the Vaishnava religion, a worshiper of Vishnu.

తెలివము, *n.* A fish.

తెలివము, *n.* Hoarseness.

తెలివము, *a.* Belonging to the sky, heavenly.

తెలివము, *n.* A frog.

తెలివము, *n.* The figurative, insinuated, or suggested meaning of a word.

తెలివము, *n.* A word used in a figurative sense; external indica-

tion of passion or feeling, gesture, dramatic action; feeling; a sign, mark, symbol.

తెలివము, *n.* (Rhe.) One of the three powers which a word or vocable is said to have, by virtue of which it conveys, in a specified way, a meaning different from and in addition to its ordinary etymological sense, figurative expression, insinuation, suggestion.

తెలివము, *n.* A condiment, a curry, sauce; a mark, sign, token; a consonant. [ed.

తెలివము, *a.* Made visible, manifested.

తెలివము, *n.* A deceiver.

తెలివము, } *n.* Distinctness, manifestation.

తెలివము, *a.* Manifested, developed, manifest, apparent, evident, known, understood; specified, distinguished; specific, individual.

తెలివము, *n.* Visible appearance, manifestation; specific appearance or variation, individuality; an entity, being, existence; an individual, a person, opp. to జాతి.

తెలివము, } *n.* One who is wise, learned, clever or worldly, a person of understanding.

తెలివము, *n.* Bewilderment, perplexity; (collo.) awkwardness, uncouthness, repulsiveness.

వ్యక్రము, *a.* Bewildered, perplexed; attached.

వ్యక్రుండు, *n.* One who is bewildered or perplexed; one who is at-

వ్యజనము, *n.* A fan. [tached to.

వ్యతికరము, *n.* Grief.

వ్యతిక్రమము, *n.* Disorder.

వ్యతిరక్తము, *a.* Different, contrary, opposite; changed, altered.

వ్యతిరేకము, *n.* Opposition, contrariety, contrariness, contradiction, inconsistency, discrepancy; repugnance, disagreement, antagonism; negative; change, alteration; (r h e.) negative inference. [tive.

వ్యతిరేకార్థకము, *n.* (gram.) Nega-

వ్యతిపాతము, *n.* The seventeenth of the astrological yogas; a portent; flight, retreat.

వ్యత్యయము, same as వ్యత్యాసము.

వ్యత్యస్తము, *a.* Thrown or placed in an inverted position, reversed, inverted, changed into the opposite, contrary, opposite.

వ్యత్యాసము, *n.* Inverted position, inverted or reverse order, contrariety, oppositeness, opposition, the reverse; difference, variation, change.

వ్యధ, *n.* Pain, agony, anguish, ache; torture; disquietude, perturbation, agitation, trouble; distress, grief, sorrow, affliction; disease. [ted, disquieted.

వ్యధితము, *a.* Pained, tortured; agita-

వ్యధ్యము, *n.* A bad road or way.

వ్యపదేశము, *n.* Stratagem, fraud, pretext.

వ్యభిచరించు, *v. i.* To go astray, to stray, to deviate from the right path; to commit adultery.

వ్యభిచారము, *n.* Going astray, straying, deviation from the right path; adultery.

వ్యభిచారిణి, *n.* A wanton woman, an unchaste wife, an adulteress.

వ్యయ, *n.* The 20th year of the Hindu cycle of sixty.

వ్యయము, *n.* Spending, expenditure, expense; diminution, wasting away, waste, loss, consumption; decay, downfall, decline; (astron.) the twelfth station or house from the lagnam.

వ్యయించు, *v. t.* To spend, expend.

వ్యయితము, *a.* Spent.

వ్యర్థము, *a.* Useless, vain, fruitless, unprofitable, profitless, ineffectual, bootless.

వ్యర్థముచేయు, *v. t.* To waste; to make vain, to baffle, defeat.

వ్యర్థుండు, *n.* A useless man, one who is good for nothing.

వ్యభీకము, *n.* Deceit, delusion, trick.

వ్యవకలనము, *n.* Subtraction, deduction, separation.

వ్యవకలితము, *a.* Subtracted, deducted, separated.

వ్యవచ్చిన్నము, *a.* Cut off, rent asunder, separated, divided; distinguished, particularized, specified; distinct; interrupted.

వ్యవచ్ఛేదకము, *a.* Cutting off, dividing in two; discriminating, distinguishing.

వ్యవచ్ఛేదము, *n.* Cutting off, dividing, separating; particularizing; distinction, contrast; a division, section; darting.

వ్యవహారము, *n.* A covering; concealment.

వ్యవహారము, *n.* Placing apart, placing something between, intervening, intervention, interposition; covering; time, available time.

వ్యవధి, *n.* Limit, boundary; any thing which intervenes or screens, a covering; time, available time.

వ్యవసాయము, *n.* Activity, industry, perseverance, exertion, effort; cultivation, agriculture, tillage, husbandry.

వ్యవసాయము, *n.* One who is diligent, labourious or industrious; a cultivator, tiller, agriculturist, husbandman, peasant.

వ్యవసేతము, *a.* Determined, settled, resolved; endeavoured; performed.

వ్యవస్థ, *n.* Settlement, decision, decree; legal opinion; statute, rule, law; engagement, agreement, contract; course, state, condition; system or order of things.

వ్యవస్థితము, *a.* Standing or situated apart or at a distance, separated; placed in order, harmoniously arranged; fixed, settled, decided,

decreed; appointed, agreed; constant.

వ్యవహరించు, *v. i. & t.* To use, make use of, employ; to act, to do work or business, transact, manage, to deal with, traffic with, carry on any business or trade; to dispute, litigate.

వ్యవహారము, *n.* One who acts, or transacts business, one engaged in any affair; a judge; one engaged in litigation, a litigant, a plaintiff.

వ్యవహారము, *n.* Use, usage, custom, practice, habit; profession, occupation, business; affair; trade, commerce; administration, management; a dispute, law-suit, litigation. [ness.]

వ్యవహారముడు, *n.* A man of business.

వ్యవహారి, *n.* One who acts or transacts, one who does or is engaged in any business, a trader, merchant; a litigant.

వ్యవహితము, *a.* Placed apart, separated by any thing intervening, interrupted, not contiguous, not immediately connected, not proximate; obstructed, stopped, impeded; screened from view, concealed, covered.

వ్యవహితుడు, *n.* One who is distant.

వ్యవాయము, *n.* Coition.

వ్యవసనకరము, *a.* Sad, sorrowful, grievous.

వ్యవసనము, *v. i.* To feel sorry, to be sorrowful, to grieve.

వ్యసనము, *n.* A bad practice, evil habit, vice; intent application or attachment to any object, inordinate addiction, fault, sin; calamity; grief, sorrow, distress, affliction.
 వ్యస్తము, *a.* Separated, separate; single, not a compound or *samasa*; spread.
 వ్యాకరణము, *n.* Analysis, explaining, expounding; grammatical analysis, grammar, accidentence.
 వ్యాకరించు, *v. t.* To analyse, divide, separate, decompose; to explain, expound.
 వ్యాకీర్ణము, *a.* Scattered.
 వ్యాకులత, *n.* Grief, sorrow, affliction, distress, anxiety, discomposure.
 వ్యాకులము, } *a.* Agitated, perturbed,
 వ్యాకులితము, } ed, confused, discomposed, troubled, anxious.
 వ్యాకృతి, *n.* Analysing, analysis; explaining, making clear; grammar; change of form, development.
 వ్యాకోచము, }
 వ్యాకోశము, } *a.* Blown, open, expanded.
 వ్యాకోషము, }
 వ్యాఖ్య, *n.* Explanation, exposition, interpretation, gloss, comment, paraphrase.
 వ్యాఖ్యాత, *n.* An explainer, a commentator, expounder. [ted upon.
 వ్యాఖ్యాతము, *a.* Explained, commented.
 వ్యాఖ్యానము, *n.* Explaining, expounding, commenting on, explanation, exposition, commentary, gloss.

వ్యాఘట్టణము, *n.* Rubbing, friction.
 వ్యాఘట్టితము, *a.* Rubbed, rubbed together.
 వ్యాఘాతము, *n.* Striking against, beating; wounding, destroying, destruction; a blow, stroke; obstacle, impediment, hinderance, interruption; the thirteenth of the astronomical *Yogas*. [borea.
 వ్యాఘ్రనఖము, *n.* (bot.) *Galedupa ar-*
 వ్యాఘ్రము, *n.* A tiger; (at the end of comp.) the best, excellent, pre-eminent.
 వ్యాఘ్రాటము, same as భరద్వాజము.
 వ్యాఘ్ర, *n.* A female tiger, tigress; same as వాచపడు.
 వ్యాజనించ, *n.* (rhe.) Praise in the guise of blame.
 వ్యాజము, *n.* Cunning, craft, deceit, fraud, deception, pretence, pretension, false appearance, semblance, simulation, dissimulation; excuse, plea, pretext.
 వ్యాజస్తూతి, *n.* (rhe.) Sarcastic blame, ironical praise or commendation.
 వ్యాజోక్తి, *n.* (rhe.) Covert allusion, innuendo.
 వ్యాజ్యము, see వ్యాజ్యము.
 వ్యాజ్యరాడు, *n.* A contending party in a lawsuit, a disputant.
 వ్యాజ్యమాడు, *v. i.* To contend, dispute, litigate.
 వ్యాజ్యము, *n.* A lawsuit, suit, dispute, contention, litigation, case, cause.

వ్యాధి, *n.* Disease, illness, ill health, sickness, ailing, ailment, malady, distemper. [ailing.

వ్యాధితుడు, *n.* One who is sick or

వ్యాధుడు, *n.* A hunter.

వ్యాసము, *n.* One of the five vital airs, that which circulates or is diffused through the body.

వ్యాపకత. } *n.* The state of being
వ్యాపకత్వము, } spread; exceeding or including another.

వ్యాపకము, *a.* Spreading, extending, diffusive; exceeding, covering or including another; pervading, invariably concomitant, conterminous.—*n.* (collo.) Business, engagement, activity.

వ్యాపకుడు, *n.* One who pervades, a pervader; (collo.) a man of much business.

వ్యాపనము. *n.* Spreading through or throughout, pervading.

వ్యాపనీయము, same as వ్యాప్యము.

వ్యాపానము. *n.* Killing.

వ్యాపానము. *n.* Evil design, malice.

వ్యాపాదితము, *a.* Killed.

వ్యాపారము, *n.* Occupation, employment, work, business, transaction, trade, commerce, profession, vocation, calling; matter, affair; activity, exertion, exercise, action, act, operation, doing, performance; function, duty. వ్యాపారము. = to trade.

వ్యాపారి, *n.* A trader, dealer; one who is engaged in any business;

name of a class of secular Brahmins. [pervades.

వ్యాపి, *n.* One who or that which

వ్యాపించు, *v. i.* To spread, extend, pervade (*t.*).

వ్యాప్యతి, same as వ్యాపారము.

వ్యాప్తము, *a.* Pervaded, spread through, completely occupied or penetrated by; pervading, extended, expanded; comprehended, included.

వ్యాప్తి, *n.* Pervading, pervasion; pervadedness, permeation, pervading inherence, inherent and inseparable presence of any thing in another, invariable concomitance; (log.) universal distribution, universality, universal or general rule or law without an exception; omnipresence, ubiquity; obtaining, gaining, acquiring.

వ్యాప్యము, *a.* Permeable, penetrable; included, exceeded, excelled, inferior.

వ్యాప్యము, *n.* One who is exceeded or excelled, an inferior.

వ్యాపము, *n.* Same as వార; smoke.

వ్యామోహము, *n.* Inordinate affection, lust, carnal desire.

వ్యాయామము, *a.* Strong, firm; much.

వ్యాయామము, *n.* Drawing or stretching out; exertion, exercise, labor, athletic or gymnastic exercise; business, occupation.

వ్యాయామి, *n.* One who takes exercise, or is active.

వ్యాయోగము, *n.* A kind of dramatic composition in one act, in which some military or heroic exploit is described and the sentiment of love entirely excluded.

వ్యాలోలము, *a.* Shaking, waving, tremulous.

వ్యాశ్రాహి, *n.* A snake-catcher.

వ్యాశము, *n.* A snake.

వ్యాసర్తనము, *n.* Turning back.

వ్యావహారికుడు, *n.* A man of business, a practical man.

వ్యావృతము, } *a.* Covered, screened.

వ్యావృత్తము, }

వ్యాసంగము, *n.* Excessive attachment, devotion to, attention, assiduous application, diligent study, cultivation, culture.

వ్యాసక్తుడు, *n.* One who takes great interest in a matter.

వ్యాసము, *n.* Extending, diffusing, extension, diffusion; width, breadth, diameter of a circle; a fault in pronunciation, a kind of drawl; an essay.

వ్యాసుడు, *n.* N. of a sage. [sed.]

వ్యాహతము, *a.* Smitten, beaten; repul-

వ్యాహారము, *n.* Utterance, speech, voice, articulate sound, a word.

వ్యాహృతము, *a.* Spoken, uttered, said, declared.

వ్యాహృతి, *n.* Utterance, speech, voice; a mystical word or sound.

వ్యతిక్రమము, *n.* Reverse or inverted order, irregular arrangement.

వ్యుత్పత్తి, *n.* Production, origin, derivation, especially of words, etymology; knowledge, conversancy, erudition, scholarship, learning.

వ్యుత్పన్నము, *a.* Derived, derivative.

వ్యుత్పన్నుడు, *n.* A learned man, scholar, proficient.

వ్యుత్పాదకము, *a.* Giving rise to, producing, originating, productive; tracing or forming, as words.

వ్యుపితము, same as చేలిది.

వ్యుష్టము, *a.* Dawned, become daylight or dawn, become bright or clear.—*n.* Dawn, daybreak.

వ్యుష్టి, *n.* Use, utility; plenty.

వ్యూఢము, *a.* Placed; widely separated; expanded, developed; arrayed, marshalled, arranged.

వ్యూఠి, *n.* Weaving, texture.

వ్యూహము, *n.* Arrangement, disposition, array, phalanx; a multitude.

వ్యూకారుడు, *n.* A blacksmith.

వ్యూహకేశుడు, *n.* Epi. of Siva.

వ్యూహము, *n.* The sky; water.

వ్యూహయానము, *n.* A celestial car, a chariot of the gods; a balloon.

వ్రంతి, *n.* A river; a pit.

వ్రక్క, *n.* A piece, fragment.

వ్రక్కలింఁచే, *v. t.* To tear, cleave, split, break, cut asunder.

వ్రక్కలింత, *n. fr.* వ్రక్కలింఁచే.

వ్రక్కవాయు, *v. i.* To be cut.

వ్రక్కవాణు, *v. i.* To break.

వ్రచ్చే, *v. t.* To tear to pieces.

ప్రజనము, *n.* Going, travelling, travel.

ప్రజము, *n.* A flock, herd, multitude, collection; a cow-pen, cattle-shed stall, stable; a road.

ప్రజ్య, *n.* Wandering, roaming.

ప్రణము, *n.* A wound, sore, bruise, ulcer, boil, abscess; a tumor.

ప్రతకల్పము, *n.* A treatise on religious vows. [plant; extent.

ప్రతతి, *n.* A creeper or climbing

ప్రతము, *n.* A religious vow, religious observance or obligation.

ప్రత్యక్షుడు, } *n.* One who makes or
ప్రత, } performs a vow, a vo-

ప్రప్ప, *n.* A split, crack. [tary.

ప్రయము, coll. for వ్యయము.

ప్రయ్య, *n.* A piece, fragment, bit, splinter.

ప్రయ్యబడు, }
ప్రయ్యవాలు, } *v. i.* To break, burst,
ప్రయ్య, } go to pieces.

ప్రాచుడు, ori. fo. of వాచుడు.

ప్రాత, *n.* Writing, handwriting.

ప్రాతకాచుడు, *n.* A writer, a clerk, amanuensis. [table.

ప్రాతబల్ల, *n.* A writing desk or

ప్రాతము, *n.* An assemblage, a heap, multitude, number.

ప్రాత్యుడు, *n.* A Brahman or other *Dwija* who is not invested with the sacred thread.

ప్రాయస కాచుడు, *n.* A writer, a clerk.

ప్రాయసము, *n.* Writing; a letter, note.

ప్రాయ, *n.* A letter or character of the alphabet; writing; a line.

ప్రాయంచు, *v. t.* To cause to be written, to get or have written.

ప్రాయు, *v. t.* To write, to inscribe, (ఎత్తి—) to transcribe; to compose, to produce, write; (చిత్రము మొ. వాని) to draw, to paint, delineate.

ప్రాలు, *n.* Writing, handwriting, hand; signature.—*v. i.* same as వాలు.

ప్రాలుచు, } *v. t.* cau. of ప్రాలు.
ప్రాలుచ్చు, }

ప్రానికొను, *v. t.* To write or take down for one's self.

ప్రీడ, *n.* Shame, modesty, bashfulness, shyness.

ప్రీలు, *v. i.* To go to pieces.

ప్రీలుపడు, *v. i.* To become weak.

ప్రీహ, *n.* Unhusked rice.

ప్రే, *n.* The caste of shepherds or herdsmen.

ప్రేకన, *n.* Weight, heaviness.

ప్రేకము, *n.* Weight. [న.

ప్రేగు, *n.* Weight.—*v. i.* same as ప్రే

ప్రేచు, *v. t.* To fry, to roast.

ప్రేచుడు, *n.* A shepherd, a herdsman.

ప్రేత, same as ప్రేత.

ప్రేచు, } *n.* Frying, roasting.
ప్రేచుడు, }

ప్రేటు, same as ప్రేత.

ప్రేటుగొను, *v. t.* To strike, to beat.

వేత, same as గొల్లది.

వేపల్లె, *n.* A station or village of herdsmen.

వేయ, same as వేయు.

వేలబడు, } *v. i.* same as వేలు.
వేలాడు, }

వేలార్చు, *v. t.* To hang, suspend.

వేలు, *v. i.* To hang, to be suspended, to be pendent or pendulous, to dangle, to droop.—*n.* (చేతి—)

A finger, (కాలి—) a toe; an inch.

వేలుకాడు, *v. i.* To hang, be suspended.

వేలుచే, *v. t.* To hang, suspend.

వేలుడు, *n.* Hanging, suspension.—

a. Hanging, pendulous.

వేలుమిడి, } same as తుటి.
వేల్చిడి, }

శ

శంక, *n.* Doubt, suspicion; fear.

శంకపడు, *v. i.* To doubt, hesitate.

శంకరాధరణము, *n.* N. of a certain rāga or tune.

శంకరుడు, *n.* A name of Siva, (lit.) he who gives happiness.

శంకించు, *v. i.* To doubt, suspect, hesitate; to fear. [suspected.

శంకితము, *a.* Doubted, questioned,

శంకితుడు, *n.* One who doubts; one who is afraid.

శంకుల, *n.* A chisel.

శంకుపు, *n.* A stump, a spike, stake, pole, pin, peg.

శంఖనఖము, *n.* A small shell.

శంఖపాచి, *n.* Epi. of Vishnu.

శంఖపుష్పిచెట్టు, *n.* (bot.) *Chrysopogon acicularis*.

శంఖము, *n.* A shell, a conch, conch-shell; the temporal bone; the frontal bone; an elephant's cheek or the part between his tusks; one hundred thousand billions; one of Kubera's treasures.

శంఖిని, *n.* A woman of certain characteristics, coming under one of the four classes according to the classification of the writers on erotics.

శంప, *n.* Lightning.

శంపాకము, *n.* (bot.) *Cassia fistula*.

శంబము, *n.* Indra's thunderbolt; the iron head of a pestle.

శంబరము, *n.* Water; a fish.

శంబరవల్లి, *n.* (bot.) *Vitis Indica*.

శంబరాఠి, *n.* Epi. of Cupid.

శంబలము, *n.* Provisions for a journey.

శంబలి, *n.* A procuress, a bawd.

శంబుకము, } *n.* A bivalve shell, a
శంబూకము, } conchshell; a snail;

శంభుళి, *n.* A procuress. [grits.

శంభుడు, } *n.* A name of Siva,
శంభువు, } Vishnu, Brahma, and
Buddha.

శంస, *n.* Praise; wish, desire.

శంసనము, *n.* Praising.

- శంసితము, *a.* Said, declared; praised.
 శకటము, *n.* A carriage, cart; (in chess) the bishop.
 శకటరేఖము, *n.* N. of the letter ఁ.
 శకటవ్యూహము, *n.* The array of an army in the form of a cart.
 శకము, *n.* An era.
 శకలము, *n.* A piece, fragment, part; the bark of a tree.
 శకుంతము, } *n.* A bird.
 శకుంతి, }
 శకునము, *n.* An omen, augury, prognostic;
 శకుని, *n.* A bird. [gnostic; a bird.
 శకులము, *n.* A kind of fish.
 శకులి, *n.* A kind of fish.
 శక్తత, *n.* Ability, capability, power.
 శక్తము, *a.* Able, capable, strong, powerful.
 శక్తి, *n.* Ability, power, strength, energy, force, vigor; capacity, capability; faculty; the energy or active power of a deity personified as his wife, a goddess, a female deity; a name of Pārvatī.
 శక్తిధరుడు, *n.* Epi. of Kumāraswāmi.
 శక్తుడు, *n.* One who is able, strong, or capable.
 శక్యము, *a.* Possible, practicable.
 శక్రుడు, *n.* A name of Indra.
 శచి, *n.* N. of the wife of Indra.
 శచీపతి, *n.* Epi. of Indra. [ed.
 శత్రువు, *a.* Wicked, perverse, depraved.
 శఠింఁచు, } *v. i.* To be stubborn or
 శఠియింఁచు, } obstinate, to insist (on).
 శరుడు, *n.* A wicked man.
 శణము, *n.* An arrow; hemp.
 శతకము, *n.* A hundred, a collection of one hundred verses or the like.
 శతకోటి, *n.* Indra's thunderbolt.
 శతస్థి, *n.* A kind of weapon.
 శతదళము, *n.* The lotus. [dra.
 శతధృతి, *n.* Epi. of Brahma and Indra.
 శతపత్రము, *n.* The lotus; a peacock; a parrot.
 శతపది, same as రోచకటిబండ. [parrot.
 శతపద్విక, *n.* (bot.) same as వస.
 శతపుష్ప, same as సదాప.
 శతభిషము, *n.* N. of the 24th asterism or lunar mansion.
 శతమన్యుడు, —పు, *n.* Epi. of Indra.
 శతమానము, *n.* A weight equal to two *karshas*; a hundred; same as తాలిబొట్టు.
 శతము, *n.* & *a.* Hundred.
 శతమూలి, same as పిల్లపీచేర.
 శతవేది, same as పుల్లప్రబ్బ.
 శతాంగము, *n.* A chariot, a car.
 శతాంశము, *n.* One hundredth part.
 శతానందుడు, *n.* Epi. of Brahma and Vishnu. [sus.
 శతావరి, *n.* (bot.) *Asparagus racemosus*.
 శత్రుడు, } *n.* An enemy, foe, adversary,
 శత్రువు, } antagonist.
 శత్రుత్వము, *n.* Enmity, hostility, antagonism.

శని, *n.* The planet Saturn or its regent; (in common use) ill luck, misfortune, a deity causing ill-

శనివారము, *n.* Saturday. [luck.

శనైశ్చరుడు, same as శని.

శపథము, } *n.* An oath, swearing, as-
శపనము, } severation, a vow, a promise or solemn undertaking to do something. [imprecate.

శపించు, *v.t.* To curse, anathematize,

శఫము, *n.* The root of a tree; a hoof.

శఫరము, } *n.* A sort of fish, the carp.
శఫరి, }

శబరి, *n.* A woman of a savage tribe

శబరుడు, *n.* A man of a savage tribe; epi. of Siva.

శబలము, *a.* Variegated, brindled.

శబలి, *n.* A spotted cow.

శబ్దగ్రహము, *n.* The ear.

శబ్దము, *n.* Sound, noise; a word, a vocal; a noun.

శబ్దశాస్త్రము, *n.* Grammar, philology.

శబ్దించు, *v. i.* To sound.

శమథము, *n.* Passionlessness.

శమధుడు, *n.* A minister.

శమనము, *n.* Appeasing, allaying, tranquillizing, soothing, consoling, calming; relief; tranquillity, calmness; killing, immolation.

శమనస్వన, *n.* A name of the river Jumna.

శమనుడు, *n.* A name of Yama.

శమము, *n.* Tranquillity, calm, peace, quietude, quietism, restraint of the organs of sense, indifference to objects of sense, absence of passion, stoicism.

శమలము, *n.* Feces.

శమి, *n.* One who is tranquil or calm; the husk of green gram &c.; (bot.) same as జేమ్మ.

శమించు, *v. i.* To be appeased, be allayed, grow calm, become quiet or tranquil.

శమితము, *a.* Appeased, allayed, calmed, stilled, tranquillized, pacified, calm, tranquil, sedate.

శమియించు, *ano. fo. of* శమించు.

శమీరము, same as నేలజేమ్మ.

శయనము, *n.* Lying down, sleeping, reposing, sleep; a bed, couch; copulation. [to repose, sleep.

శయనించు, *v. i.* To lie down, recline,

శయనీయము, *n.* A bed.

శయము, *n.* A bed, couch; sleeping; the hand; a snake.

శయాశువు, *n.* A sleepy, slothful, or sluggish person; a snake; a dog;

శయించు, *v. i.* To sleep. [a jackal.

శయితుడు, *n.* One who is asleep.

శయ్య, *n.* A bed, couch, sofa; tying, stringing together; style in composition; manner, way.

శరంధుడు, *n.* A gambler.

శరణము, *n.* Protection, preservation, quarter, help, defence; a refuge,

place of refuge, asylum, shelter;
a house, abode.

శరణాగతుడు, *n.* One who comes for
refuge; shelter, or protection,
one who seeks quarter, a refugee.

శరణాగతి, *n.* Coming for protection,
shelter, or refuge, seeking
quarter.

శరణీయుడు, same as శరణ్యుడు.

శరణు, *n.* Protection, preservation,
quarter, refuge, asylum, shelter,
help, defence; same as శరణాగతి;
same as నమస్కారము.

శరణుచొచ్చు, *v. t.* To seek protec-
tion, shelter, or refuge of, to seek
quarter of. [or.

శరణుడు, *n.* A preserver, a protect-

శరణ్యుడు, *a.* Fit to be protected or
shewn mercy.—*n.* A place of
refuge, asylum; protection, shel-
ter, defence.

శరణ్యుడు, *n.* One who is fit to be
protected or shewn mercy; one
who is fit to be begged for shel-
ter, a protector.

శరత్కాలము, } *n.* Autumn, two
శరత్తు, } months following
శరద్వృషపు, } the rains or rainy
season.

శరభి, }
శరనిభి, } *n.* A quiver; the sea.

శరభము, *n.* A fabulous animal said
to have eight legs and to be
'stronger than a lion; a young
elephant; a camel; a grasshopper;
a locust.

శరభాంకుడు, *n.* Epi. of Siva.

శరము, *n.* An arrow; a sort of reed
or grass; water; the upper part or
cream of curdled milk.

శరవ్యము, *n.* A mark or butt.

శరాది, *n.* A kind of bird, *Turdus*
ginginianus.

శరావము, *n.* A dish, a lid.

శరాసనము, *n.* A bow.

శరీరము, *n.* The body.

శరీరి, *n.* An embodied spirit or
being, the incorporate soul, the
soul whilst clad with the body,
that which is corporeal or has a
body, an animal, a sentient

శర్కర, *n.* Sugar; gravel. [being.

శర్కరిలము, *n.* Gravelly or stony

శర్ధనము, *n.* Breaking wind. [soil.

శర్ధించు, *v. i.* To break wind.

శర్మ, *n.* An honorific title of Brah-

శర్మము, *n.* Joy, happiness. [mans.

శర్వరి, *n.* Night; turmeric; a woman.

శర్వాణి, *n.* Epi. of Parvati.

శర్వుడు, *n.* Epi. of Siva and Vish-

శలకము, *n.* A spider. [nu.

శలభము, *n.* A grasshopper; a lo-

శలము, } [cust.

శలలము, } *n.* A porcupine; the quill

శలలి, } of a porcupine.

శలక, *n.* A javelin, a dart, an arrow;
a rib of an umbrella; a thin bar,
rod, stick, pin; any pointed sur-
gical instrument, a probe; a
bone.

శలాటువు, *n.* An unripe fruit.
 శల్యము, *n.* A bone; an arrow; a thin bar or stick; poison; a nail; a lance; a porcupine.
 శల్లకి, *n.* A porcupine. [cass; water.
 శవము, *n.* A corpse, dead body, car-
 శశకము, *n.* A hare.
 శశధరుడు, *n.* Epi. of the moon.
 శశము, *n.* A hare.
 శశాంకము, same as పచ్చేకర్పూరము.
 శశాంకుడు, *n.* Epi. of the moon.
 శశాదనము, *n.* A hawk, falcon.
 శశి, *n.* The moon. [the moon.
 శశిఖండము, *n.* A portion or phase of
 శశిధరుడు, *n.* Epi. of Siva.
 శశిరేఖ, } *n.* A digit of the moon.
 శశిలేఖ, }
 శమ్మలి, *n.* A kind of cake; the
 outer ear. [hair, pubes.
 శష్పము, *n.* Young grass; (collo.)
 శస్తము, *a.* Happy, well; praised;
 excellent. — *n.* Happiness; ex-
 శస్త్రజీవి, *n.* A soldier. [cellence.
 శస్త్రము, *n.* A weapon, an instru-
 ment; a surgical instrument; iron.
 శస్త్రవైద్యుడు, *n.* A surgeon.
 శస్త్రజీవుడు, *n.* A soldier.
 శస్త్రీ, *n.* One who bears arms or
 is armed; a knife.
 శాంకరి, *n.* A name of Kārtikeya,
 Vighneswara and of fire.
 శాంభికుడు, *n.* One who blows a
 conch-shell.

శాండిల్యము, same as మారేడు.

శాంతము, *a.* Appeased, allayed,
 calmed, alleviated, pacified;
 tranquil, calm, free from pas-
 sions, undisturbed, composed,
 staid. — *n.* Calmness, calm, tran-
 quillity, peace, quiet; patience, en-
 durance; meekness, gentleness.

శాంతి, same as శమము.

శాంతింజ్ఞ, *v.i.* To become quiet or
 tranquillized, to be composed;
 to be relieved.

శాంతిపలుజ్ఞ, *v.t.* To make calm. to
 tranquillize; to mitigate, alleviate.

శాంతిపాండు, *v.i.* To be appeased, to
 be calm, to be tranquillized; to
 be mitigated or alleviated.

శాంబరి, *n.* Jugglery, sorcery, illusion.

శాంభవి, *n.* Epi. of Pārvati.

శాకటము, *a.* Belonging or relating
 to a cart; going in or drawing
 a cart. — *n.* Any yoked animal,
 a draught ox.

శాకము, *n.* A potherb, a vegetable;
 one of the Dweepas or divisions
 of the world.

శాకశాకటము, } *n.* A kitchen garden.
 శాకశాకినము, }

శాకిని, *n.* A female fiend.

శాకునము, *a.* Belonging or relating
 to birds; relating to omens,
 ominous, portentous. — *n.* The
 science of omens. [catcher.

శాకనికుడు, *n.* A fowler, a bird-

శాక్కరము, *n.* A bullock.

శాస్త్రము, *n.* A worshiper of Durga.

శాస్త్రయము, *n.* The worship of the goddess Durga. [goddess Durga.

శాస్త్రయము, *n.* A worshiper of the

శాస్త్రముని, } *n.* A name of
శాస్త్రసంహారము, } Buddha.

శాఖ, *n.* A branch, a bough; a division; a sect.

శాఖానగరము, *n.* A suburb.

శాఖామృగము, *n.* A monkey.

శాఖి, *n.* A tree.

శాటము, } *n.* A sheet, a vest, a cloth.
శాటి, }

శాత్రము, *n.* Wickedness.

శాడ్యలము, same as శాడ్యలము.

శాణచక్రము, *n.* A grinding wheel.

శాణము, *n.* A whet-stone, grind-stone, hone.

శాశితము, *a.* Whetted.

శాతకుంభము, *n.* Gold.

శాతము, *n.* Pleasure, joy, happiness.

—*a.* Whetted, sharp; feeble, thin.

శాత్రవము, *n.* Enmity, hatred; enemy.

శాత్రపుడు, *n.* An enemy, foe. [mies.

శావము, *n.* Young grass; mud, mire.

శావ్యలము, *n.* A meadow. [a curse.

శాపగ్రస్తుము, *a.* Cursed, lying under

శాపగ్రస్తుడు, *n.* One who is cursed.

శాపము, *n.* A curse, anathema, imprecation, malediction.

శాపించు, *v. t.* To curse, anathematize, imprecate.

శావకము, *n.* The young of any ani-

శావరము, *n.* (bot.) The *lodh* tree, *Symplocos racemosus*.

శాబ్దము, *a.* Relating to sound, acoustic, acoustical. [lologist.

శాబ్దికుడు, *n.* A grammarian, a phi-

శామనము, *n.* Passionlessness; kil-

శామకము, same as శామలు. [ling.

శారద, *n.* A name of Saraswati.

శారదము, *a.* Autumnal.

శారది, *n.* (bot.) *Jussiaena repens*.

శారి, } *n.* A species of jay; an

శారిక, } elephant's housings; a piece or man, at chess.

శారఫలము, *n.* A chequered cloth or

శారఫలము, same as శారఫలము.

శారీరకము, *a.* Bodily, corporeal.

శారీరము, *a.* Bodily, corporeal.—*n.* Voice, tone.

శారగ్ధరిలము, *n.* A gravelly soil.

శారము, *n.* N. of Vishnu's bow.—

శారము, *n.* Epi. of Vishnu. [a. Horny.

శార్దూలము, *n.* A tiger. [metre.

శార్దూలవిక్రీడితము, *n.* N. of a certain

శార్వరి, *n.* Night; name of the 34th

శార్వరి, same as శార్వరి.

శాల, *n.* A house; an apartment.

శాలి, *n.* Rice in the husk.—*aff.* denoting 'one who possesses', as

శాలికుడు, *n.* A weaver. [in బద్ధి—

శాలిశూత్రము, *n.* A horse.

శాలు, } (cllo.) *n.* A shawl.

శాలువ, }

శాయకము, *n.* same as శోజి (కాయ); the root of the lotus.

శాహారము, *n.* A frog.

శాలేయము, (bot.) *Anethum panmorium*. [tree.

శాల్మలి, *n.* (bot.) The silk - cotton

శాశ్వతము, *a.* Permanent, everlasting, eternal, perpetual.

శాశ్వతుడు, *n.* The eternal being.

శాసకుడు, *n.* One who orders, commands or punishes, a ruler, governor.

శాసనము, *n.* An order, command, edict, enactment, decree; instruction, discipline; a precept; a royal grant, charter; a writing, deed; an inscription.

శాసనీయము, *a.* Deserving punishment; fit to be governed or directed, fit to be ordered or made the subject of an order.

శాసించు, *v. t.* To order, command; to punish, chastise.

శాసితము, *a.* Ordered, commanded, ordained; regulated; governed, ruled, directed; corrected, punished. [mands, rules or governs.

శాస్త్ర, *n.* One who orders, com-

శాస్త్రీ, *n.* Punishment.

శాస్త్రము, *n.* Science; law.

శాస్త్రవిదుడు, } *n.* One who is
శాస్త్రీ, } versed in the Sas-
tras or sciences, a scientist, scholar.

శాస్త్రీయము, *a.* Of or belonging to the Sastras or sciences, scientific.

శాస్త్రీక్షము, *a.* Declared or commanded in the Sastras or laws, legal, proper, right, orthodox.

శాస్త్రము, same as శాసనీయము.

శింఘాణము, *n.* Froth, foam; phlegm; the mucus of the nose; rust of iron; a glass vessel.

శింబ, *n.* The twang of a bowstring; tinkling, jingle.

శింబాసము, *a.* Tinkling; jingling.

శింబితము, *n.* Tinkling; jingle.

శింబిని, *n.* A bowstring; an anklet.

శింబి, same as తంబ.

శింశువు, *n.* (bot.) *Dalbergia Sissoo*.

శింశుమారము, *n.* A porpoise; an aligator; the zodiac.

శిశ్యము, same as శిష్య.

శిక్ష, *n.* Teaching, instruction, discipline, training; punishment, chastisement, correction; one of the six Vedāṅgas, the science that teaches proper pronunciation, especially the laws of euphony peculiar to the Vēda.
శిక్షించు, *v. t.* To punish, chastise, correct.

శిక్షితుడు, *n.* One who is punished; one who is taught or trained.

శిఖ, *n.* A tuft or lock of hair left on the crown of the head; a peacock's crest or comb; a flame; top, tip, point, summit; a branch; a ray of light.

శిఖండకము, } *n.* A tuft or lock of
శిఖండము, } hair left on the crown

of the head; the tail of a peacock. [tail; a cock; an arrow.
 ఇఖండి, *n.* A peacock; a peacock's
 ఇఖండికము, *n.* A cock.
 ఇఖరము, *n.* Top, summit, point, end, pinnacle, peak, spire.
 ఇఖరి, *n.* A mountain; a tree.
 ఇఖాతరువు, *n.* A lampstand.
 ఇఖామణి, *n.* The gem in a crest, a jewel worn on the head; one who is excellent or best in his class.
 ఇఖామూలము, same as పచ్చేముల్లంగి.
 ఇఖావంతుడు, *n.* Fire.
 ఇఖావళము, *n.* A peacock.
 ఇఖి, *n.* Fire; a peacock.
 ఇఖిముఖి, same as చెకుముకితాయి.
 ఇక్రువు, *n.* (bot.) *Hyperanthera morunga*. [weak, feeble.
 ఇతము, *a.* Whetted, sharp; thin,
 ఇతి, *a.* White; black.
 ఇతికంఠుడు, *n.* Epi. of Siva.
 ఇథిలము, *a.* Loose, loosened, slackened, relaxed, lax, flabby, not rigid or compact; decayed, dilapidated;
 ఇథిలి, *n.* A white ant. [weak, feeble.
 ఇబ్బిష్టుడు, *n.* A bald-headed man; epi. of Vishnu and Siva.
 ఇభ, *n.* Same as ఊడ; a river.
 ఇబిక, *n.* A palanquin, a litter.
 ఇబిరము, *n.* A camp.
 ఇర, *n.* same as ఈనె; any tubular vessel of the body.
 ఇరము, *n.* The head; top.

ఇరసావహించు, *v. t.* To acknowledge or receive with great respect.
 ఇరస్సుము, }
 ఇరస్త్రము, } *n.* A helmet.
 ఇరస్త్రాణము, }
 ఇరస్సు, *n.* The head; top.
 ఇరీషము, *n.* (bot.) *Acacia sirisa*.
 ఇరోగ్యహము, *n.* An upper chamber, a turret.
 ఇరోజము, *n.* A hair of the head.
 ఇరోధి, *n.* The neck. [pleasure.
 ఇరోభారము, *n.* Headache; anger, dis-
 ఇరోమణి, *n.* A gem worn on the head.
 ఇరోరుహము, *n.* A hair of the head.
 ఇల, *n.* A stone.
 ఇలము, *n.* Gleanings, grain gleaned.
 ఇలాక్షరము, *n.* An engraving, writing or inscription on a rock; any thing indelible or permanent.
 ఇలాజితవు, }
 ఇలాజిత్తు, } same as నీలాజిత్తు.
 ఇలావుష్పము, *n.* Storax.
 ఇలింధ్రము, *n.* Mushroom, fungus; the flower of the plantain tree.
 ఇలీముఖము, *n.* An arrow; same as తుమ్మెద.
 ఇలోచ్చయము, *n.* A mountain.
 ఇల్పకారుడు, same as ఇల్పి.
 ఇల్పము, *n.* An art, any manual, mechanical, or fine art.
 ఇల్పి, *n.* An artisan, mechanic, artificer, architect, an artist.
 ఇవ, *n.* A jackal; a name of Pārvati.

శివకము, *n.* A post to which cattle are tied. [ness or fortune.

శివతాత, *n.* One who confers happiness.

శివము, *n.* Prosperity, happiness, well being, auspiciousness; final emancipation, beatitude; the Veda; water; a nail. — *a.* Prosperous, happy, auspicious.

శివలింగము, *n.* Siva, worshipped in the form of a phallus.

శివరాత్రి, *n.* A particular festival in honor of Siva, held on the fourteenth day of the dark half of the month Māgha, on which a rigorous fast and vigil are observed.

శివాలయము, *n.* A temple of Siva.

శివుడు, *n.* The third deity of the Hindu triad, said to be the destroyer of the world.

శీతము, *a.* Cold, chilly, frigid, freezing. — *n.* Cold, chill; dew, hoarfrost; the dewy or cold season, winter.

శిశుకము, *n.* An infant; a crocodile.

శిశుత్వము, *n.* Infancy, childhood.

శిశుమారము, *n.* The Gangetic porpoise, *Delphinus Gangeticus*.

శిశువు, *n.* An infant, a babe or baby, a child, a little one, a young one, the young of any animal.

శిశ్నము, *n.* The penis.

శిష్టము, *a.* Left, remaining, residual. — *n.* Remainder, remnant.

శిష్టాచరణము, } *n.* The conduct, practice,
శిష్టాచారము, } tice, procedure or

traditional usage of the good and virtuous, the approved conduct of the wise and good.

శిష్టి, *n.* An order, command.

శిష్టుడు, *n.* One who is ordered, commanded, disciplined, trained, or educated, one who is obedient, docile, a wise, learned, or good man, one who is principled or orthodox, a follower or observer of good customs.

శిష్యుడు, *n.* A disciple, pupil, scholar.

శీకరము, *n.* Spray.

శీఘ్రము, *a.* Quick, rapid, swift, fast, speedy. — *n.* Quickness, speed. — *adv.* Quickly, rapidly, fast.

శీతకము, *n.* Winter.

శీతకరుడు, *n.* The moon.

శీతకుడు, *n.* A lazy man; a happy, contented man, one who is without anxiety or cares. [tains.

శీతశఱము, *n.* The Himalaya mountains.

శీతము, *a.* Cold, chilly, frigid; dull, sluggish, lazy, stupid, sleepy, apathetic. — *n.* Cold; cold weather or

శీతరత్నము, *n.* The moon. [season; water.

శీతల, *n.* Smallpox. [camphor.

శీతలము, *a.* Cold. — *n.* Cold; a sort of

శీతలుడు, *n.* The moon.

శీతాంశువు, *n.* The moon.

శిధువు, *n.* Nectar; the juice of flowers; a spirit distilled from molasses, any intoxicating liquor, rum, wine.

శీర్షము, *a.* Thin, lean, slender, emaciated; dry, withered, decayed.

శీర్షకము, } *n.* A helmet.
 శీర్షణ్యము, }

శీర్షము, *n.* The head.

శీర్షిక, *n.* A heading, head-line.

శీలనము, *n.* Search, examination, research.

శీలము, *n.* Nature, disposition, character, quality, tendency; custom, habit, usage, practice; behaviour, conduct; good nature, disposition, character, habit, practice, or conduct, moral practice, virtue, morality, steadiness.

శీలవంతుడు, } *n.* A man of good
 శీలసంపన్నుడు, } conduct, disposition, or habits. [to examine.

శీలింప, *v. t.* To accustom, habituate;

శంభకాయ, (collo.) *n.* A stupid boy or man, a dull-headed person, a blockhead.

శుంఠి, *n.* Dried ginger.

శంఘుడు, *n.* A blockhead.

శుండ, *n.* An elephant's trunk or proboscis.

శుండాలము, *n.* An elephant.

శుంభము, *n.* A rope.

శుకనాసము, *n.* (bot.) *Biguonia Indica*; *Sesbana grandiflora*.

శుకము, *n.* A parrot.

శుక్లనామండు, *n.* Epi. of Cupid.

శుక్ల, *n.* Sorrow, grief, distress.

శుక్తము, *a.* Bright, pure, clean;

harsh, hard; sour.—*n.* Flesh; sour gruel.

శుక్తి, *n.* A pearl-oyster, pearl-shell, oyster-shell; a conch-shell; a disease of the cornea.

శుక్రము, *n.* Semen.

శుక్రలము, *a.* Seminal, spermatic, augmenting the seminal secretion.
 శుక్రవారము, *n.* Friday. [tion.

శుక్రండు, *n.* The planet Venus or its regent; name of the priest or preceptor of the Rākshasas.

శుక్ల, *n.* N. of the 3rd year of the Hindu cycle of sixty.

శుక్లపక్షము, *n.* The first or light half of the lunar month, the fortnight of the moon's increase.

శుక్లము, *a.* White.—*n.* Whiteness; same as శుక్లపక్షము; silver.

శుచి, *a.* White; pure, undefiled.—*n.* Whiteness; purification by ablution; innocence; goodness, virtue; fire. [purificatory.

శుచికరము, *a.* Cleansing, purifying,

శుచిరోచి, *n.* The moon.

శుచిర్భూతము, *a.* Clean, pure.

శుచిర్భూతుడు, *n.* One who is purified or free from impurity.

శుద్ధము, *a.* White; pure, clean, purified, cleansed; stainless, spotless; guileless, simple, innocent; sincere, genuine; correct, faultless; mere, shere, only, simple, unmixed.—*n.* Whiteness; purity.

శుద్ధముగా, *adv.* Cleanly, purely;

(collo.) quite, entirely, wholly, completely, utterly.

శుద్ధాంతము, *n.* same as అంతఃపురము.

శుద్ధి, *n.* Purification, cleansing, purity, cleanliness, freedom from defilement.

శుద్ధుడు, *n.* A pure or holy man.

శునకము, *n.* A dog.

శుని, *n.* A bitch.

శుభకృత్తు, *n.* N. of the 36th year of the Hindu cycle of sixty.

శుభదంతి, *n.* (Myth.) N. of the elephant of the north-western quarter.

శుభము, *n.* Auspiciousness.—*a.* Auspicious, good, fortunate, happy, blessed.

శుభలేఖ, *n.* A note or letter conveying a happy or joyful news.

శుభుడు, *n.* One who is auspicious, as a planet.

శుభ్రము, *n.* Whiteness.—*a.* White; bright, shining; clean, pure. శు.

శ్చేయట=to clean, purify, clean-

శుభ్రాంశువు, *n.* The moon. [se.

శుల్కము, *n.* Toll, tax, duty; price; same as ఉంపవ.

శుల్బము, *n.* Copper; a rope.

శుశ్రూష, *n.* Desire or wish to hear, desire to obey, obedience; service.

శుశ్రూషకుడు, *n.* One who is desirous of hearing, attentive, obedient, one who attends or waits upon, an attendant, a servant.

శుశ్రూషణము, same as శుశ్రూష.

శుష్కము, *a.* Dried, dry; empty, mere; vain, useless, groundless, causeless.

శుష్కించే, } *v. i.* To become dry,
శుష్కిభవించే, } to dry, to be dried up, to become lean.

శుష్క్తము, *n.* Strength, power; fire.

శూకకిటుము, *n.* A scorpion; a wasp.

శూకజంబుక, same as గచ్చే. [ed grain.

శూకధాన్యము, *n.* Awned or beard-

శూకము, *n.* The sting of a scorpion; an insect's bristle; the awn of barley &c.; compassion, clemency. [Sudra caste.

శూద్ర, *n.* A woman of the fourth or

శూద్రి, *n.* A Sudra woman, the wife of a Sudra. [or sudra caste.

శూద్రుడు, *n.* A man of the fourth

శూన్యము, *a.* Nonexistent; empty, void, hollow, vacant, destitute; ruined, bare, naked.—*n.* A void, vacuum, vacuity, blank; a cipher, nothing; (collo.) same as ఁల్లం.

శూన్యవాదము, *n.* Atheism.

శూన్యవాది, *n.* An atheist.

శూరత, } *n.* Heroism, valor, prowess.
శూరత్వము, } ess.

శూరుడు, *n.* A brave or valiant man, a hero, champion; the sun.

శూర్పము, *n.* A winnowing basket.

శూల, *n.* A stake for impaling criminals; a harlot; a darting pain in the stomach, colic.

శూలపాణి, *n.* Epi. of Siva.

శూలము, *n.* Any sharp or pointed weapon, a pike, dart, spear, lance, spike; the trident of Siva; a sharp iron pin or spit; death; a flag.

శూలాకృతము, *a.* Roasted on a spit.

శూలి, *n.* Epi. of Siya.

శృంఖల, } *n.* A chain, fetter; a
శృంఖలము, } belt or chain worn
round the waist for ornament.

శృంఖలి, *n.* A kind of shrub.

శృంఖలితము, *a.* Fettered, chained.

శృంగనాదము, *n.* A horn, a trumpet.

శృంగబేరము, *n.* Ginger.

శృంగము, *n.* A horn; a trumpet; the summit of a mountain, a peak; a syringe, a squirt.

శృంగాటకము, } *n.* A place where
శృంగాటము, } four roads meet.

శృంగారము, *n.* Ornament, decoration, adornment; beauty, elegance; the beautiful; love, sexual passion, amorous feeling, amatory or erotic sentiment; sexual union, coition. — *a.* Ornamented, decorated, beautiful.

శృంగారయోని, *n.* Epi. of Cupid.

శృంగారవనము, *n.* A pleasure-garden, a park. [ornament, deck.

శృంగారించు, *v. t.* To decorate, adorn,

శృంగి, *n.* A horned animal.

శృంగిణి, *n.* A cow.

శృతము, *a.* Melted.

శేఖరము, *n.* A chaplet for the head.

శేఘము, } *n.* The penis.
శేఘస్సు, }

శేఫాలి, } *n.* (bot.) *Nyctanthes arbor-*
శేఫాలిక, } *tristis.*

శేముషి, *n.* Understanding, intellect.

శేషభోగి, *n.* Epi. of అనంతుడు.

శేషము, *n.* Remainder, remnant, leavings, rest, residue, surplus, balance.

శేషశయనుడు, *n.* Epi. of Vishnu.

శేషపత్ని, *n.* (gram.) The possessive

శేషి, *n.* Epi. of Vishnu. [case.

శేషించు, *v. i.* To be left as a remainder, to remain, as a balance.

శేషుడు, *n.* The serpent Sesha, the couch of Vishnu. [a cold, catarrh.

శైత్యము, *n.* Coldness, cold, frigidity;

శైథిల్యము, *n.* Looseness, slackness, flaccidity; decay, dilapidation.

శైలేయుడు, *n.* The son of శని; the younger brother (సాత్యకి) of Krishna.

శైలికుడు, *n.* A palanquin-bearer.

శైలకన్య, *n.* Epi. of Pārvati.

శైలధన్వుడు, *n.* Epi. of Siva.

శైలము, *n.* A mountain.

శైలాటము, *n.* A lion.

శైలాపము, *n.* (bot.) The Bilva tree, *Argle mormelos.* [former.

శైలాపి, *n.* An actress, a female per-

శైలాఘడు, *n.* An actor, a dancer.

శైలేయము, *a.* Stony.

శ్రవము, *a.* Relating or pertaining to Siva.—*n.* The worship of Siva, the Saiva religion.

శ్రవలము, *n.* A kind of aquatic plant, *Vallisneria octandra.*

శ్రవలని, *n.* A river.

శ్రవాలము, same as శ్రవలము.

శ్రవలదు, *n.* A worshiper of Siva or follower of the Saiva religion.

శ్రవము, *n.* Infancy, childhood.

శ్రవము, *n.* Grief, sorrow. [ment.

శ్రవించు, *v. i.* To grieve, sorrow, la-

శ్రవనము, *n.* Grief, sorrow.

శ్రవనీయము, } *a.* Lamentable, sad,

శ్రవితవ్యము, } mournful, to be re-

gretted, regrettable.

శ్రవపీఠము, *n.* Fire.

శ్రవస్సు, *n.* Light, lustre.

శ్రవము, same as శ్రవనీయము.

శ్రవము, *a.* Red.

శ్రవరత్నము, *n.* A ruby.

శ్రవితము, *n.* Blood.

శ్రవము, } *n.* Red color.

శ్రవము, } *n.* Red color.

శ్రవము, *n.* Swelling. [purifier, refiner.

శ్రవకుడు, *n.* A searcher, inquirer; a

శ్రవనము, *n.* Cleaning, cleansing, pu-

rififying; correcting; search, exami-

శ్రవని, *n.* A broom. [nation, inquiry.

శ్రవించు, *v. t.* To purify, cleanse, re-

fine; to search, examine.

శ్రవితము, *a.* Purified, cleansed;

searched, examined.

శ్రవము, *a.* Fit to be searched.

శ్రవ, *n.* Swelling.

శ్రవ, *n.* Lustre, radiance, splendor,

light, brightness, shining, beauty.

శ్రవకృత్తు, *n.* N. of the 37th year of

the Hindu cycle of sixty.

శ్రవనము, *a.* Shining, bright, beauti-

ful; happy, auspicious.—*n.* Bright-

ness, beauty; auspiciousness; the

fifth of the astronomical yogas;

(collo.) consummation of marriage.

శ్రవించు, *v. i.* To shine, be splendid.

శ్రవితము, *a.* Shining, bright, brilliant,

splendid, beautiful; ornamented,

decorated.

శ్రవకుడు, *m.* } *n.* One who shines

శ్రవకులు, *f.* } or is distinguished;

one who is adorned. [did.

శ్రవలు, —లు, *v. i.* To shine, be splen-

శ్రవ, } *n.* Drying up, exsicca-

శ్రవణ, } tion, dryness; emacia-

శ్రవణము, } tion; pulmonary con-

శ్రవము, } sumption; swelling, intumescence.

శ్రవించు, } *v. i.* To dry up, to be

శ్రవలు, —లు, } dried up, to become

lean or thin. [ness.

శ్రవము, *n.* Stupidity, blockheaded-

శ్రవ, same as శ్రవ. [ous liquors.

శ్రవకుడు, *n.* A dealer in spiritu-

శ్రవందు, *n.* An intoxicated man.

శ్రవము, *n.* A flock of parrots.

శ్రవము, *a.* Made of oyster shell.

శ్రవము, *n.* A pearl.

శాస్త్రము, *n.* Whiteness.

శాచము, *n.* Cleanliness, purity; washing, ablution, purification, especially from defilement or pollution caused by the death of a relation; evacuation of excrement.

శాఠసేని, *n.* One of the dialects of the Prakrit language.

శారి, *n.* A name of Krishna.

శార్యము, *n.* Heroism, valor, prowess, bravery, courage. [cer.

శాల్మలము, *n.* A custom-house office.

శాల్మలము, *n.* A copper-smith.

శ్మశానము, *n.* A cemetery, burning or burial ground, cremation.

శ్మశ్రువు, *n.* The beard. [ground.

శ్యామ, *n.* A girl, from eight to sixteen years of age; a young woman who has not borne children; night; a form of Durga; a cow; indigo.

శ్యామము, *a.* Black, dark-blue; green; dusky.—*n.* Blackness; greenness; a cloud; the Indian cuckoo; the thorn-apple.

శ్యామల, *n.* A name of Pārvasī.

శ్యామలము, *a.* Black, dark-blue; dusky.—*n.* Black color, dark.

శ్యామకము, same as శ్యామల. [blue.

శ్యామిక, *n.* Darkness.

శ్వేతము, *a.* White.—*n.* Whiteness.

శ్వేనము, *n.* A hawk, falcon.

శ్రద్ధ, *n.* Attention, care, devotion, diligence, zeal; belief, faith.

శ్రద్ధధానుఁడు, *n.* An attentive or diligent man. [diligent, zealous.

శ్రద్ధాశువు, *n.* One who is attentive,

శ్రమ, same as శ్రమము.

శ్రమఁగుడు, *n.* An ascetic, a devotee, a religious mendicant.

శ్రమము, *n.* Labor, toil, exertion, taking pains, trouble, fatigue, weariness, difficulty, hardship;

శ్రయణము, *n.* Refuge. [exercise.

శ్రవణము, *n.* The ear; hearing, listening; the 22nd asterism or lunar mansion, *Aquila*.

శ్రవణీయము, *a.* Which may be heard, audible.

శ్రవము, } *n.* The ear.

శ్రవస్సు, }

శ్రవిష్ఠ, same as ధనిష్ఠ.

శ్రాంతము, *a.* Fatigued, tired, wearied, exhausted; distressed; calmed, tranquil. [haustion; rest.

శ్రాంతి, *n.* Fatigue, weariness, ex-

శ్రాంతుఁడు, *n.* One whose passions

are subdued; an ascetic.

శ్రాద్ధదేవుఁడు, *n.* Epi. of Yama.

శ్రాద్ధము, *n.* A funeral rite or ceremony, in honor of the departed spirits, performed at various fixed periods and on occasions of rejoicing as well as mourning, consisting of offerings to the gods and manes, supposed to be necessary to secure the ascent and residence of the souls of the deceased in the worlds appropriated to the manes.

శ్రావము, *n.* Dependence, refuge.

శ్రావణము, *n.* Causing to be heard; the fifth lunar month; a goldsmith's pincers or nippers. [na-

శ్రావణికము, *n.* The month of Srāva-

శ్రావ్యము, *a.* Which may be heard, agreeable or pleasant to hear; harmonious, melodious, sweet, mellifluent, mellifluous.

శ్రీతుండ, *n.* A dependent.

శ్రీ, *n.* A name of Lakshmi and Saraswati; prosperity, well-being, good fortune, wealth, riches, plenty, opulence, affluence; high rank, dignity, elevation; sacredness; majesty, royalty; glory, fame, renown; beauty, grace, loveliness; splendor, light, lustre; any virtue or excellence; decoration, ornament, dress; intellect, understanding; superhuman power; the three objects of life collectively, viz. virtue, wealth, and pleasure; same as శ్రీరేడు; name of a tune.—*a.*

Holī, sacred, blessed, happy, venerable, excellent, famous, glorious: used as an honorific prefix to the names of deities, persons, sacred places, or things.

శ్రీకంఠుండ, *n.* Epi. of Siva.

శ్రీకరుండ, *n.* One who causes or gives prosperity and wealth.

శ్రీకార్యము, *n.* The management of

శ్రీఖండము, *n.* Sandal. [a temple.

శ్రీగంధము, *n.* Sandal wood of superior quality. [on it.

శ్రీఘనము, *n.* Curd with the cream

శ్రీచూర్ణము, same as తిరుచూర్ణము.

శ్రీతాళము, *n.* (bot.) The giant palm tree, Talipot palm, *Corypha umbraculifera*.

శ్రీతులసి, *n.* The purple-stalked basil.

శ్రీదుండ, *n.* Epi. of Kubēra.

శ్రీధరుండ, *n.* Epi. of Vishnu and Buddha.

శ్రీనివాసుండ, *n.* Epi. of Vishnu.

శ్రీపతి, *n.* Epi. of Vishnu; a king.

శ్రీపుత్రుండ, *n.* Epi. of Cupid.

శ్రీఫలము, *n.* (bot.) *Egle marmelos*.

శ్రీమంతము, *a.* Prosperous, fortunate, opulent, affluent.

శ్రీమంతుండ, *n.* A wealthy man, a man of opulence or affluence.

శ్రీముఖ, *n.* N. of the 7th year of the Hindu cycle of sixty.

శ్రీముఖము, *n.* A letter from a priest.

శ్రీవత్సము, *n.* A particular mark on the breast of Vishnu.

శ్రీవత్సలాంకనుండ, *n.* Epi. of Vishnu.

శ్రీవాసము, *n.* The lotus.

శ్రుతము, *a.* Heard, listened to.—*n.* Hearing; science, knowledge.

శ్రుతి, *n.* The ear; hearing; anything heard, sound; report, rumor, news, intelligence; revelation, the Vēda; any Vedic text; a particular division of the octave, a quarter tone or interval; an accompaniment in music.

శ్రేణి, *n.* A row, line, range; a multitude, number; a bucket.

శ్రేణిక, *n.* A tent.

శ్రేయము, same as శ్రేయస్సు.

శ్రేయసి, same as శరక & గజపిప్పలి.

శ్రేయస్కరము, *a.* Producing good or happiness, good, beneficial.

శ్రేయస్సు, *n.* Prosperity, well-being, welfare, good, happiness.

శ్రేష్ఠము, *a.* Best, highest in quality, excellent, superior, pre-eminent.

శ్రేష్ఠి, *n.* The head or chief of a company following the same trade, the president or foreman of a guild or corporation.

శ్రేష్ఠుఁడు, *n.* The best or most excellent man, one who is pre-eminent, superior, or highest in any respect. [ority, pre-eminence.

శ్రేష్ఠ్యము, *n.* Excellence, superiority.

శ్రోణి, *n.* The hip, buttocks.

శ్రోణిఫలకము, *n.* The waist.

శ్రోత, *n.* A hearer.

శ్రోతవ్యము, *a.* Fit to be heard or listened to; audible.

శ్రోత్రము, *n.* The ear.

శ్రోత్రియగ్రామము, *n.* A village held at a favorable assessment, being a present or donation made to a learned man.

శ్రోత్రియఁడు, *n.* One versed in the Veda, a theologian, divine.

శ్రాతము, *a.* Relating or belonging to the Veda, prescribed by the

Veda. — *n.* Any observance ordained by the Vedas; preservation of or maintaining the sacred fire; the three sacred fires collectively.

శ్లోకము, same as శిథిలము.

శ్లోఘ, } *n.* Praise, applause,
శ్లోఘనము, } commendation, panegyric. [able, commendable.

శ్లోఘనీయము, *a.* Praiseworthy, laud-

శ్లోఘించు, *v. t.* To praise, applaud, commend, eulogise.

శ్లోఘము, same as శ్లోఘనీయము.

శ్లీష్ఠము, *a.* Connected, joined, combined.

శ్లేష, *n.* Union, junction, contact; pun, paronomasia, equivocation.

శ్లేష్మణుఁడు, *n.* One who is affected with excess of phlegm.

శ్లేష్మము, *n.* Phlegm, rheum, the phlegmatic humor, one of the three humors of the body.

శ్లేష్మలుఁడు, same as శ్లేష్మణుఁడు.

శ్లోకము, *n.* A verse, stanza; fame.

శ్వరంఘ్ర, same as పల్లెరు. [celebrity.

శ్వపశుఁడు, *n.* A pariah, an out-

శ్వధ్రుము, *n.* A hole. [caste.

శ్వయభువు, *n.* Swelling, dropsy.

శ్వవృత్తి, *n.* Service, servitude, menial labor; fawning upon, cringing.

శ్వశురుఁడు, *n.* Father-in-law. శ్వశురులు = father-in-law and mother-in-law. [brother.

శ్వశురుఁడు, *n.* Husband's or wife's

శ్వశ్రువు, *n.* mother-in-law.

శ్వశ్రేయసము, *n.* Prosperity, welfare, happiness.—*a.* Auspicious, happy, prosperous.

శ్వసనము, *n.* Breathing, respiration, breath; air, wind.

శ్వసనుడు, *n.* Air, wind, the deity or god of the wind.

శ్వశీతము, *n.* Breathing, breath.

శ్వానము, *n.* A dog.

శ్వాని, *n.* A female dog, bitch.

శ్వాపదము, *n.* A tiger; any beast of

శ్వాస కాసము, *n.* Asthma. [prey.

శ్వాసము, *n.* Breathing, respiration, breath. [leprosy.

శ్విత్రము, *n.* The white - spotted

శ్వేత, *n.* A cowry. [leprosy.

శ్వేతకుఘ్రువు, *n.* The white - spotted

శ్వేతగరుత్తు, } *n.* A swan.

శ్వేతపింగళము, *n.* A lion. [the moon.

శ్వేతవాహనుడు, *n.* Epi. of Arjuna;

శ్వేతాద్రి, *n.* The Himalaya mountain.

ష

షండము, *n.* An assemblage, multitude, heap; a bull. [tent man.

షండుడు, *n.* A eunuch, an im-

షట్కము, *a.* Having six, sixfold, six.—*n.* An aggregate or group of six.

షట్కర్ముడు, *n.* A Brahman skilled in the six acts or duties enjoined to Brahmins.

షట్పదము, same as శుష్టున.

షహసనుడు, *n.* Epi. of kumaraswami.

షడ్జము, *n.* The first of the seven swaras or primary notes of music.

షడ్భకుడు, *n.* A fellow son-in-law.

షష్ఠ్యుడు, *n.* Epi. of Kumaraswami.

షష్టి, *n.* and *a.* Sixty.

షష్ఠము, *a.* Sixth.

షష్ఠి, *a.* Sixth.—*n.* The sixth day in a lunar fortnight; (gram.) the sixth or genitive case; epi. of Pārvasi.

షాడబము, *n.* Taste, flavor; singing, music; sentiment, passion.

షాణ్తాతురుడు, *n.* Epi. of Kumara-

షాణ్తానికము, *a.* Half-yearly. [swami.

షిద్ధుడు, *n.* A libertine. [sixteenth.

షోడశము, *n.* Sixteen.—*a.* Sixteen;

స

స, contr. of సహ, (used only in Sans. comps.) With, together with; along with, as in సశుక్రుడు.

సం, a sans. pref. Well, much, good, nice, as in సంభాషణము.

సంకటపడు, *v. i.* To be in trouble, to be troubled. [troubled, trouble.

సంకటపాటు, *n.* The state of being

సంకటపెట్టు, *v. t.* To give trouble to, to trouble, annoy, tease, vex, bother.

సంకటము, *n.* Trouble, difficulty, strait, hardship, distress, affliction.

సంకటి, *n.* A thick and coarse kind of porridge or pap.

సంకరము, *n.* Mixing, blending, mixture, inter-mixture.—*a.* Mixed; adulterated. [rama and Vishnu.

సంకర్షణుడు, *n.* A name of Bala-

సంకలనము, *n.* Addition.

సంకలితము, *a.* Added together.

సంకలియ, same as సంకల.

సంకల్పము, *n.* Will, volition, purpose, mental resolve or determination; wish, desire, idea formed in the mind, thought, fancy, imagination.

సంకల్పించు, *v. t.* To determine, resolve, will, to wish, desire, to design, plan. [near.

సంకాశము, *a.* Equal, similar, like;

సంకాశుడు, *a.* (in comp.) One who is equal or similar to.

సంకీర్ణము, *a.* Mixed, mingled, confused, crowded; spread, diffused.

సంకీర్తన, } *n.* Praising, celebra-
సంకీర్తనము, } ting, praise.

సంకు, *n.* A conch. [ract.

సంకుచించు, *v. i.* To shrink, to con-

సంకుచితము, *a.* Contracted, narrowed, shrivelled, shrunk, closed.

సంకుపాపాణము, *n.* Arsenious acid, white arsenic, white oxide of arsenic, *arsenicum album, acidum arseniosum.*

సంకుమరము, same as జీవాబ్జి.

సంకులము, *a.* Mixed, mingled, confused, crowded; spread.

సంకువు, *n.* A civet-cat.

సంకెల, *n.* A chain, a fetter, (సంకెలు) chains, irons, fetters.

సంకేతము, *n.* A sign, mark, token, symbol; convention; engagement, appointment.

సంకేతించు, *v. t.* To mark, symbolize; to appoint, fix, agree upon.

సంకేతము, *a.* Reperesented by a symbol or token, symbolized, marked; conventional; appointed, fixed, agreed upon.

సంకోచము, *n.* Shrinking, contraction, shrivelling, shutting, closing; narrowness, straitness; backwardness, hesitation, misgiving, diffidence, bashfulness, modesty, fear, reluctance.

సంకోచించు, *v. i.* To contract, shrink, shrivel; to hesitate, to be backward or bashful, fear.

సంక్రందనుడు, *n.* Epi. of Indra.

సంక్రమణము, *n.* Going or coming together, concurrence, going or passing through, transit, transition, passage; the sun's passage from one sign of the Zodiac to another, particularly the day on which the sun passes from Sagittarius to Capricornus, the day on which the sun's progress to the north of the equator begins.

సంక్రమము, *n.* Same as సంక్రమణము; transit of a planetary body through the Zodiac; difficult progress, advance through difficulties; a causeway, a bridge.

సంక్రమించు, *v. i.* To come together, to go along with, meet; to go near, approach; to pass through, traverse; to enter; to enter a constellation.

సంక్రాంతి, same as సంక్రమణము.

సంక్రామము, *ano. fo. of* సంక్రమము.

సంక్షిప్తము, *a.* Abridged, abbreviated, concise. [afraid.

సంక్షుభితము, *a.* Frightened, alarmed,

సంక్షేపము, *n.* Abridging, abridgement, condensation.

సంక్షేపము, *n.* Abridgement, precis.

సంక్షేపముగా, *adv.* Concisely, briefly.

సంక్షేపించు, *v. t.* To abridge, abbreviate. [ance, fright, alarm.

సంక్షోభము, *n.* Agitation, disturb-

సంక్షోభించు, *v. i.* To be agitated, moved, or excited, to be frightened or alarmed [moved, excited.

సంక్షోభితము, *a.* Agitated, disturbed, సంక్షిప్తము, *a.* Brief, short, concise, abridged. [digit.

సంఖ్య, *n.* Number; a numeral, a

సంఖ్యము, *n.* Conflict, battle, war.

సంఖ్యాతము, *a.* Numbered, counted,

సంఖ్యానము, *n.* Counting. [reckoned.

సంఖ్యావంతుఁడు, *n.* A learned man.

సంఖ్యేయము, *a.* Numerable, calculable.

సంగడము, *n.* Help, assistance, aid; friendship; nearness; a party, company; an army; a dumb-bell.

సంగడి, *n.* A pair, couple; friendship; nearness; a number, collection; manner, way.

సంగడికత్తె, *f.* } *n.* A friend, a
సంగడికాఁడు, *m.* } companion.
సంగడిఁడు, *m.*

సంగతము, *a.* Joined, united; appropriate, appropriate, applicable, consistent, compatible.

సంగతి, *n.* Meeting, union, junction-conjunction; association, intercourse; fitness, propriety; chance, accident; matter, affair, business; subject, topic; case, circumstance; an event, occurrence.

సంగమము, *n.* Coming together, meeting, union, junction, conjunction, contact, touch; association, society, company; sexual intercourse; confluence of rivers.

సంగమ, *n.* Coming together, union, junction; association, intercourse, intimacy. [flict, war.

సంగరము, *n.* A battle, combat, con-

సంగాతకత్తె, *f.* } *n.* A friend, a
సంగాతకాఁడు, *m.* } companion.

సంగాతము, *n.* Friendship.

సంగతి, *n.* A friend. [tached to.

సంగి, *n.* One who is united or at-

సంగీతము, *n.* Music, singing.

సంగోరు, *n.* Half of the gross produce; a half, moiety.

సంగ్రహము, *n.* Seizing, grasping, grasp, taking hold of; preserva-

tion; obtaining, procuring, acquisition; amassing, saving; collection, compilation; abridgment, precis, epitome, summary, compendium.

సంక్రూపించు, *v. t.* To obtain, get, acquire, procure, earn; to amass, save; to seize, grasp, take hold of, snatch; to gather together, assemble, collect; to compile, to abridge, summarise, epitomise, condense.

సంగ్రామము, *n.* War, battle, fighting.

సంగ్రాహము, *n.* Seizing, grasping, grasp, grip, clenching, taking hold of; the fist; abridgment, summary.

సంఘటన, } *n.* Occurring, happening,
సంఘటనము, } ing, occurrence.

సంఘటించు, } *v. i.* To occur, hap-
సంఘటిలు, -ల్లు, } pen.

సంఘటన, } *n.* Rubbing together,
సంఘటనము, } friction, mutual attri-
సంఘటము, } tion, grinding, trituration;
clashing, collision, impact,
clash, encounter, conflict, shock.

సంఘము, *n.* Any collection or assemblage, multitude, heap, quantity, crowd, host, band, number, group, company, association, society.

సంఘర్షణ, } *n.* same as సంఘటనము;
సంఘర్షణము, } rivalry, emulation,
సంఘర్షము, } vying or contending
for superiority; dispute.

సంఘాతము, *n.* A blow, knock, impact; a multitude.

సంఘీభవించు, *v. i.* To unite, to join,

to become united into one body, society, or community; to assemble.
సంచము, *n.* A volume. [ble.

సంచయనము, *n.* Collecting, gathering; gathering the ashes and bones of a burnt corpse, usually on the second day after death.

సంచయము, *n.* Collection, gathering, heaping up, accumulation, amassing; a heap, hoard, store; a quantity, a multitude, number.

సంచరణము, same as సంచారము.

సంచరించు, *v. i.* To wander, roam, rove. [motion.

సంచలనము, *n.* Moving, movement,

సంచలించు, *v. i.* To move, shake, tremble, quake.

సంచారము, *n.* Wandering, roaming, roving, rambling, ramble, travelling, travel. [traveller.

సంచారి, *n.* A wanderer, rambler, a

సంచారిక, *n.* A procuress.

సంచ, *n.* A bag, a sack, (చిన్న—) a satchel, (పాకల—) a purse.

సంచిక, *n.* A section or part of a book, a volume, a fasciculus.

సంచికట్టు, *n.* A physician.

సంచితము, *a.* Gathered, collected, amassed, accumulated.

సంచిమొదలు, *n.* Capital.

సంచీ, same as సంచ.

సంచేయము, *a.* Which deserves to be gathered or amassed.

సంచేకరము, } *n.* An advance; ear-
 సంచేకరువు, } nest money or ear-
 సంచేకారము, } nest.

సంచేము, *n.* Gold. [*fice*, stratagem.

సంచే, *n.* A trace; manner, way; arti-

సంధన్నము, *a.* Covered. [*ed*, become.

సంజనితము, *a.* Born, produced, creat-

సంజనితుడు, *n.* He who is born.

సంజనము, *n.* same as చుట్టు కొల్లార
 ము, a cluster of four houses.

సంజాతము, *a.* Born, produced, creat-
 ed, become.

సంజాయిషి, *అ.* *n.* Satisfaction; ex-
 planation, reason; peace, reconcili-
 ation; persuasion.

సంజీవకరణి, *n.* A herb that is sup-
 posed to reanimate or revive, a
 restorative, a cordial.

సంజీవనము, *n.* Bringing to life, ani-
 mating, reanimating; name of one
 of the twenty one hells accord-
 ing to Manu.

సంజీవి, *a.* Reanimating, restoring
 life, reviving.—*n.* A medicine
 that is supposed to restore life
 or revive, or raise the dead, elixir.

సంజ్ఞ, *n.* A sign, mark, symbol, token;
 a gesture, name, appellation; intel-
 lect.

సంజ్ఞాపనము, *n.* Making known, ap-
 prizing, informing; killing.

సంజ్ఞాపితము, *a.* Submitted, respect-
 fully represented; killed.

సంజ్ఞాప్తి, *n.* Respectful representa-
 tion, submitting; killing.

సంజ్ఞాడు, } *n.* A knock-kneed man.
 సంజ్ఞావు, }

సంజ్వరము, *n.* Heat.

సంజే, *n.* Evening, twilight.

సంజేవదు, *v. i.* To become evening.

సంత, *n.* A fair; same as వల్లె; near-
 ness, neighborhood.

సంతకము, *n.* Signature.

సంతతము, *a.* Continued, continuous,
 uninterrupted, constant.—*adv.*
 Always, unceasingly, continuously,
 constantly.

సంతతి, *n.* A continuous line, row,
 range, uninterrupted succession;
 lineage, descent, race, progeny,
 offspring, issue; a son; a daughter;
 extent, expanse.

సంతన, *n.* Joining, uniting, adjust-
 ment, close junction or union, a-
 greement, concord.

సంతనకట్టు, *v. i.* To join, unite.

సంతనపడు, }
 సంతనపడుచు, } same as సంతపడు, &c.
 సంతనపెట్టు, } [agree.

సంతపడు, *v. i.* To be adjusted; to

సంతపడుచు, } *v. t.* To adjust.
 సంతపెట్టు, }

సంతప్తము, *a.* Heated; pained, griev-
 ed; distressed, afflicted.

సంతప్తుడు, *n.* One who is pained
 or grieved.

సంతమసము, *n.* Total darkness.

సంతరణము, *n.* Crossing, passing
 over, going across, swimming over
 or through.

సంతరించు, *v. t.* To set right; to obtain, get, procure; to cause ; to make ; to wear.

సంతర్జితము, *a.* Threatened.

సంతర్పణము, *n.* Satisfying, gratifying; a feast.

సంతర్పితము, *a.* Satisfied, gratified.

సంతసపడు, *v. i.* To rejoice.

సంతసము, *n.* Joy, gladness, delight, pleasure. [ed, rejoice, delight.

సంతసిండు, *v. i.* To be glad or please.

సంతానము, same as సంతతి.

సంతాపము, *n.* Heat; pain, affliction, distress, grief, sorrow.

సంతాపించు, *v. i.* To grieve, sorrow, to be afflicted or distressed.

సంతాపితము, *a.* Pained, grieved, afflicted, distressed.

సంతాపితుఁడు, *n.* One who is grieved, afflicted, or distressed.

సంతు, same as సంతతి. [lighted.

సంతృప్తము, *a.* Satisfied, pleased, de-

సంతృప్తి, *n.* Satisfaction, contentment, pleasure, delight, gladness, joy, happiness.

సంతృప్తుఁడు, *n.* One who is satisfied, pleased, or delighted.

సంతోషము, same as సంతోషము.

సంతోషపడు, *v. i.* To be satisfied, gratified, pleased, or delighted, to be glad, to rejoice, exult.

సంతోషపెట్టు, *v. t.* To satisfy, please, gratify, delight, gladden.

సంతోషము, *n.* Joy, delight, happiness, pleasure, satisfaction, gratification.

సంతోషించు, *v. i.* To be glad or pleased, to rejoice, to exult.

సంతోషము, same as సంతోషము.

సంతోషిల్లు, same as సంతోషించు.

సంత్యక్తము, *a.* Left, abandoned.

సంత్రస్తము, *a.* Frightened.

సంత్రాసము, *n.* Fear, alarm.

సందడి, *n.* Noise, clamor, uproar, tumult, disturbance; a crowd, mob.

సందడించు, *v. i.* To make noise, to cause disturbance; to crowd together.

సందడికాఁడు, *n.* A noisy man.

సందడిగొను, } same as సందడించు.
సందడిపడు, }

సందరము, *n.* The sea.

సందర్భము, *n.* Stringing or connecting together, arranging; collecting, uniting; regular connection, coherence, continuity; composition, construction; context, connection, occasion, opportunity, time.

సందర్శించు, *v. i.* To agree, tally, to be consistent; to be convenient or opportune; to happen, occur.

సందర్శనము, *n.* Seeing, sight, viewing, beholding; visit, meeting, interview; appearance, presence.

సందర్శించు, *v. t.* To see, look at, view, behold; to visit, pay a visit to.

సందర్శము, same as దర్శము.

సందానము, *n.* A tether,

సందానితము, *a.* Tied, bound.

సందావము, *a.* Flight, retreat, run-

సంది, same as సందు [ning away.

సందికడియము, *n.* An ornament worn on the upper arm.

సందిగ్ధము, *a.* Indistinct, obscure, doubtful, ambiguous, dubious; entertaining doubt, unsettled, uncertain; unsafe, dangerous, precarious.

సందివండ, same as భువిక్తి రి. [tate.

సందియవడు, *v. i.* To doubt; to hesi-

సందియము, same as సందేహము.

సందిలి, *n.* The arm from the shoulder to the elbow; an armful.

సందిలివండలు, *n. pl.* An ornament worn by women on the upper arm.

సందు, *n.* A narrow street, lane, alley; a nook, corner; an opening, fissure, crack, chink, a hole; an interval, an intervening space; an opportunity.

సందుకట్టు, *n.* An interval.

సందుకొను, *v. i.* To spread.—*v. t.* To

సందె, same as సంధ్య. [join; to take.

సందెడు, *n.* As much as can be enclosed or held between the arms, an armful.

సందెజోము, *n.* Evening.

సందేశము, *n.* A message, news.

సందేశహరుడు, *n.* A messenger.

సందేహము, *n.* Doubt, uncertainty, suspicion, mistrust, hesitation.

సందేహించు, *v. i.* To doubt, hesitate, suspect (*t.*). [tude.

సందోహము, *n.* Assemblage, multi-

సంద్రము, } *n.* The sea. [twilight.

సంధ, *n.* A vow, promise; limit;

సంధాత, *n.* One who unites.

సంధానకరణి, *n.* That which reunites or heals.

సంధానము, *n.* Joining, uniting.

సంధాయకము, *a.* Uniting, joining.

సంధాయకుడు, *n.* One who unites or joins.

సంధి, *n.* Placing or holding together, conjunction, junction, connection, combination, union, contact; treaty, alliance, compact, league, agreement, reconciliation, peace; (gram.) euphonic coalition of letters; a joint of the body; juncture, critical juncture, opportune moment; a division in a drama; an interval; a period at the expiration of each *yuga* or age.

సంధించు, *v. t. & i.* To join, to unite; to meet, encounter, confront.

సంధితము, *a.* Joined, united.

సంధిలు,—లు, *v. i.* To happen, occur; to meet.

సంధుక్షణము, *n.* Kindling.

సంధుక్షితము, *a.* Kindled.

సంధ్య, *n.* Morning or evening twilight, dusk. [the evening sky.

సంధ్యారాగము, *n.* The redness of

సంపంగి, (collo.) }
 సంపంగియ, } same as సంపెంగ.
 సంపంగె, }
 సంపతిల్లు, *v. i.* To increase, to grow
 or become plentiful.
 సంపత్తి, } *a.* Wealth, riches, opu-
 సంపత్తు, } lence, affluence; prosperi-
 సంపవ, } ty, happiness, good for-
 tune or luck. [ful, fortunate.
 సంపన్నము, *a.* Prosperous, success-
 సంపన్నుడు, *n.* A man of wealth or
 opulence; (in comp.) one who
 has, possesses, or is endowed
 with, as సద్గుణసం—.
 సంపర్కము, *n.* Union, connection,
 mixing, mixture, mingling, com-
 mingling; contact, touch; sexual
 union or connection.
 సంపాతము, *n.* Descending, falling,
 coming down. [gets, or earns.
 సంపాదకుడు, *n.* One who obtains,
 సంపాదనపరుడు, *n.* One who is de-
 sirable of earning, or (collo.) able
 to earn. [getting, obtaining
 సంపాదనము, *n.* Earning, acquiring,
 సంపాదించు, *v. t.* To earn, acquire,
 get, obtain, procure.
 సంపాదితము, *a.* Earned, acquired,
 got, obtained, procured.
 సంపాద్యము, *a.* Which deserves to
 be acquired or obtained, desir-
 సంపాసారి, *n.* A Vysya. [able.
 సంపు, *v. t.* To kill, slay.
 సంపుటకము, }
 సంపుటము, } *n.* A casket.

సంపుటించు, *v. t.* To close.
 సంపూజనము, *n.* Honoring, veneration;
 worship.
 సంపూజనీయము, *a.* Honorable, ve-
 nerable, adorable.
 సంపూజితము, *a.* Honored, revered,
 worshipped. [ము.
 సంపూజ్యము, *a.* same as సంపూజనీయ
 సంపూర్ణము, *a.* same as పూర్ణము.
 సంఘక్తము, *a.* United, joined. [*ca.*
 సంపెంగ, *n.* (bot.) *Michelia champa-*
 సంపెట, *n.* A sledge-hammer, sledge.
 సంప్రతి, *n.* An accountant.
 సంప్రతిచయ, *v. t.* To compare, ex-
 amine, collate.
 సంప్రదానము, *n.* A giving, bestow-
 ing, (gram.) the sense of the
 fourth or dative case.
 సంప్రదాయము, *n.* Tradition, esta-
 blished doctrine, transmitted
 from teacher to pupil, rule, cus-
 tom, practice, traditional belief
 or usage.
 సంప్రయోగము, same as ప్రయోగము.
 సంప్రహారము, *n.* A battle; motion.
 సంప్రాప్తము, } same as ప్రాప్తము, ప్రా
 సంప్రాప్తి, } ప్తి, ప్రీతి.
 సంప్రీతి, }
 సంప్రేషము, *n.* Sending.
 సంప్రోక్షణము, *n.* Ceremonial sprin-
 kling of water, consecration.
 సంప్రోక్షించు, *v. t.* To sprinkle on or
 over; to consecrate. [consecrated.
 సంప్రోక్షితము, *a.* Sprinkled with;

సంపుల్లము, *a.* Full-blown, fully opened.

సంబంధము, *n.* Relation, connection, kinship, affinity, relationship; context; relevancy, appropriateness, consistency; (gram.) the sense of the possessive case.

సంబంధి, *n.* A relative, relation, kinsman, connection.

సంబంధించు, *v. i.* To be related or connected (with), to have something to do (with), to have a bearing (on).

సంబడము, *n.* Salary, pay, wages.

సంబడించు, same as సంబళించు.

సంబరము, *n.* Joy, delight; a festival, merry-making; impatience, eagerness, haste.

సంబలము, same as సంబళము.

సంబళకాండ, *n.* A salaried or paid servant or officer.

సంబళము, *n.* Salary, pay, wages.

సంబళి, *interj.* Be off!

సంబళించు, *v. i.* To be possible, practicable or convenient; to be cured.

సంబళిక, *n.* A wallet, a satchel, especially for holding betel leaves, nuts &c.

సంబాగు, } *n.* A sort of boat.

సంబాగుపు, }
సంబాధము, *n.* Difficulty, trouble; a crowd, throng.

సంబారము, } *n.* Spicery, condiments.

సంబారు, }

సంబావు, *n.* A fine sort of rice.

సంబాళించు, *v. t.* To manage, control, restrain, rule.

సంబుద్ధి, same as సంబోధనము.

సంబెళ, same as సంబళిక.

సంబోధనము, *n.* Addressing, calling, (gram.) (సంబోధనప్రకమ) the nominative of address, the vocative

సంబ్రము, *ano. fo. of* సంబరము. [case.

సంభవము, *n.* Birth, production, creation; origin, source, cause; reason, motive.

సంభవించు, } *v. i.* To happen, occur,

సంభవిల్లు, } take place.

సంభవుండ, *n.* One who is born.

సంభారము, *n.* Collecting, preparing, preparation, equipment, provision, materials, necessities, supplies; constituent part, ingredient, requisite.

సంభావన, } *n.* Fitness, propriety,

సంభావనము, } suitability, adequacy; possibility; considering,

reflecting; supposition, idea, fancy, imagination, thought; regard, esteem, honor, respect, worship; affection, love; celebrity, fame. [pectable.

సంభావనీయము, *a.* Honorable, res-

సంభావనీయుండ, *n.* One who is honorable or respectable.

సంభావించు, *v. t.* To think, consider; to honor, esteem, venerate.

సంభావితము, *a.* Considered well; honored, respected.

సంభావితుఁడు, *n.* One who is honored or respected.

సంభావ్యము, *a.* Imaginable, supposable, probable. — *n.* Fitness, propriety, suitability.

సంభావ్యుఁడు, *n.* One who is respectable or honorable.

సంభాషణ, } *n.* Conversation,

సంభాషణము, } discourse, talk, conference. [course, talk, confer.

సంభాషించు, *v. i.* To converse, dis-

సంభూతము, *a.* Born, produced, arisen.

సంభృతము, *a.* Gained, got, obtained, acquired, possessed; filled, full; supported.

సంభృతి, *n.* Bearing or carrying well or easily. [bursting.

సంభేదము, *n.* Breaking, splitting,

సంభోగము, *n.* Complete enjoyment, pleasure, delight; sensual enjoyment; carnal enjoyment, sexual union or intercourse, coition, cohabitation, copulation.

సంభోగించు, *v. i.* To copulate, to have sexual intercourse, cohabit.

సంభ్రమము, *n.* Moving or turning round, whirling about, revolving; haste, hurry; confusion, agitation, excitement, bewilderment, perplexity, flurry; passion, emotion; fear, terror, alarm.

సంభ్రమించు, *v. i.* To be greatly confused, perplexed, puzzled, or bewildered.

సంఘమునము, *n.* The act of restraining, checking, binding, confinement, drawing in, holding,

detaining, forbearance, self-denial, control; a religious vow or obligation. [dence of Yama. సంయమని, *n.* N. of the city or residence. సంయమము, *n.* Restraint, check, control, forbearance, abstinence; name of the last three stages of the Yoga system; a religious vow; a religious act performed on the day preceding a vow or course of penance; avoiding infliction of pain on others, humanity, compassionateness.

సంయమి, *n.* A hermit, an ascetic, one who restrains or subdues the passions.

సంయుక్తము, *a.* Joined, united, combined, attached; mixed, blended; accompanied or attended by, endowed or furnished with, possessed of.

సంయుగము, *n.* War, battle, combat.

సంయుతము, *a.* Joined, united, combined.

సంయుతుఁడు, *n.* One who is joined or accompanied by, one who has or possesses.

సంయోగము, *n.* Conjunction, connection, junction, adherence, intimate union, close connection, association, living together; (gram.) a conjunct consonant; (astro.) conjunction of two heavenly bodies.

సంయోజితము, *a.* Conjoined, attached, annexed. [agitation.

సంరంభము, *n.* Haste, hurry, flurry,

సంఘ, *n.* One who is in haste.
 సంఘించే, *v. i.* To become roused, incensed or angry; to hurry.
 సంఘక్షపకుడు, *n.* A protector, guardian, patron, supporter.
 సంఘక్షణ, } *n.* Protection, main-
 సంఘక్షణము, } taining, maintenance, guardianship, care, charge, patronage, support, rearing.
 సంఘక్షించే, *v. t.* To protect, maintain, support, patronize, to rear.
 సంఘభ్రము, *a.* Excited, aroused, inflamed, agitated, exasperated, incensed, enraged, furious, angry; increased, augmented.
 సంఘావము, *n.* Sound, noise.
 సంఘాపము, *n.* Talking together, familiar or friendly conversation, discourse, chat.
 సంవత్సరము, *n.* A year.
 సంవత్సరాది, *n.* The new year's day.
 సంవదనము, } *n.* Subduing by
 సంవసనము, } charms, drugs etc.; conversing. [rama.
 సంవర్తకము, *n.* The plough of Bala-
 సంవర్తము, *n.* The end or destruction of the universe.
 సంవర్తిక, *n.* The new leaf or petal of a water lily, the petal near the
 సంవసధము, *n.* A village. [filament.
 సంవాదము, *n.* Speaking together, conversation, colloquy, dialogue; discussion, dispute. [together.
 సంవాదించే, *v. i.* To converse, talk
 సంవాహకుడు, *n.* One who shampoos

or rubs down the limbs, massagist, shampooer.
 సంవాహనము, *n.* Shampooing, rubbing down the limbs, massage.
 సంవిత్తు, *n.* Wisdom, understanding, intellect.
 సంవీతము, *a.* Surrounded, enclosed, encompassed.—*n.* The sacred thread, when worn in the manner of a garland. [ed, concealed.
 సంవృతము, *a.* Encompassed; covered.
 సంవేగము, *n.* Haste, hurry.
 సంవేది, *n.* One who knows well.
 సంవేదితము, *a.* Known well; made known. [tion.
 సంవేశము, *n.* A seat; sleep; copulation.
 సంవ్యాసము, *n.* An upper garment.
 సంశక్తకుడు, *n.* A picked soldier or warrior, a soldier sworn never to recede from a fight and stationed to prevent the flight of others.
 సంశయము, *n.* Doubt, uncertainty, irresolution, hesitation, scruple, misgiving, suspicion.
 సంశయాశువు, *n.* One who is disposed to doubt or is irresolute.
 సంశయించే, *v. i.* To doubt, hesitate, scruple; to suspect. [hesitates.
 సంశయిత, *n.* One who doubts or
 సంశ్రయము, } same as ఆశ్రయము,
 సంశ్రయించే, } ఆశ్రయించే.
 సంశ్లిష్టము, *a.* Clasped, embraced, joined, united.
 సంశ్లేషణము, } *n.* Embrace, union,
 సంశ్లేషము, } connection, junction, coalescence, association, contact,

- సంక్షేపించు, *v. t.* To embrace.
- సంసక్తము, *a.* Near, adjoining, connected.
- సంసక్తి, *n.* Close adherence, sticking together; intimate union or junction, close connection or contact, proximity.
- సంసత్తు, *n.* An assembly, a meeting.
- సంసరణము, *n.* A road ; going, proceeding; revolving; same as సంసారము.
- సంసరించు, *v. i.* To be born. [రము.
- సంసర్గము, *n.* Union, mixture, commixture, contact, touch; association, society, intercourse; copulation, coition.
- సంసారము, *n.* Passing through a succession of states, course or circuit of mundane existence, transmigration, metempsychosis; the world, secular life, worldly illusion, life with a family, a householder's life ; a family, household.
- సంసారి, *n.* A householder.
- సంసీక్తము, *a.* Wet.
- సంసిద్ధి, *n.* Completion, perfection, attainment, fulfilment, accomplishment.
- సంసిద్ధుడు, *n.* He who is perfect or accomplished, he who is ready.
- సంసేవనము, *n.* Worship, service, waiting on. [waited on.
- సంసేవితము, *a.* Worshipped, served,
- సంస్మృతి, same as సంసారము.
- సంస్పృష్టము, *a.* Connected, united.
- సంస్పృష్టి, *n.* Union, connection.
- సంస్కరించు, *v. t.* To reform, make perfect, elaborate, refine, polish, educate; to cook, dress (food); to consecrate, sanctify, dedicate, hallow, to devote to sacred uses; to invest with the sacrificial thread; to purify, cleanse; to decorate.
- సంస్కారము, *n.* Forming well, making perfect, perfecting, completing, finishing, polishing, refining, reforming ; refinement, perfection, education, accomplishment ; forming in mind, conception, idea, notion; impression, form, mould; impression on the mind or memory; the power of memory, faculty of recollection, self-reproductive quality, association; any faculty, capacity, instinct; making sacred, hallowing, consecration; purification, purity; any sanctifying or purificatory rite enjoined on the first three castes, a sacrament ; burning on the funeral pile, cremation.
- సంస్కృతము, *a.* Purified, refined, polished, exquisitely wrought.—
n. The Sanscrit language.
- సంస్కరించు, *n.* Any purificatory rite;
- సంస్తుతము, *n.* Praise. [cremation.
- సంస్థానము, *n.* Form, figure; construction; neighbourhood ; an estate, state, kingdom, government.

సంస్థాపకుడు, *n.* A founder.
 సంస్థాపనము, *n.* Placing, fixing, establishing.
 సంస్థితము, *a.* Standing firm, fixed, settled, established, staying, abiding.
 సంస్థితి, *n.* Abiding, being. [ing.
 సంస్పర్శ, *n.* Touch, contact.
 సంస్పృశించు, *v. t.* To touch.
 సంస్పృష్టము, *a.* Touched.
 సంస్ఫాలనము, *n.* Slapping, dashing.
 సంస్ఫటిము, *n.* A battle. [brance.
 సంస్మరణము, *n.* Recollection, remembrance.
 సంహతము, *n.* Struck together; closely joined or united.
 సంహతి, *n.* Close contact; an assemblage, collection, number, host, multitude.
 సంహననము, *n.* Striking together; killing, destroying; rubbing the limbs; the body.
 సంహరణము, *n.* Killing.
 సంహరించు, *v. t.* To kill, destroy.
 సంహర్త, } *n.* One who kills,
 సంహరకుడు, } killer.
 సంహారము, *n.* Killing, destroying, destruction, annihilation.
 సంహిత, *n.* A collection, compilation, compendium; any methodical collection of texts or verses.
 సంహితము, *a.* Collected, compiled.
 సంఘాతి, *n.* A general shout or clamor, tumultuous exultation.
 సంహృతము, *a.* Destroyed.
 సంహృతి, *n.* Destruction.

సకర్మకము, *a.* (gram.) Transitive.
 —*n.* A transitive verb.
 సకలఫలసంపెంక, *n.* (bot.) *Artabotrys odoratissimas*.
 సకలము, *a.* All, entire, whole, complete.—*n.* All, whole, aggregate.
 సకలాతు, } *n.* Woolen cloth, broad-
 సకళాతు, } cloth. [nion; a woman.
 సకి, *n.* A female friend or companion.
 సకిన, *n.* The figure of a bird.
 సకిసంపుఁబులును, *n.* A kind of bird.
 సకినము, same as శకునము.
 సకినలమంచము, *n.* A cot or bedstead constructed with holes and buttons so as to produce a squeaking sound.
 సకియ, same as సకి. [ing sound.
 సకిలించు, *n.* To neigh.
 సకిలంత, } *n.* Neighing, a neigh.
 సకిలింపు, }
 సకుడు, *n.* A friend.
 సక్తము, *a.* Attached, adhering,
 సక్తువు, *n.* Flour. [joined.
 సక్తి, *n.* The thigh.
 సఖి, *m. & f.* } *n.* A friend, companion.
 సఖుఁడు, *m.* } nion. [cometototems.
 సఖ్యవదు, *v. i.* To be reconciled,
 సఖ్యపఱుచు, *v. t.* To reconcile.
 సఖ్యము, *n.* Friendship, intimacy.
 సఖ్యుఁడు, *n.* A friend.
 సగటు, *n.* Same as సగుటు; the bishop, at chess.
 సగపాలు, *n.* Half, moiety.
 సగము, *n.* Half, moiety.—*a.* Half.

సమర్పణ, *n.* A uterine brother.

సరిస, *ano. fo. of* సరిస. [cloth.

సరిలాతు, *n.* Woolen cloth, broad-

సరిలింపే, } other forms of సరిలి—
సరిలింత,

సగుటు, *n.* Average. స—స= on an average. [perties, or qualities.

సగుణము, *a.* Having attributes, pro-

సగోత్రుడు, *n.* A kinsman of the same *Gotra*.

సగ్గి సముగ్గి సలు, *n.* Suffocation.

సగ్గు, *v. i.* To decrease, grow less, be diminished, abate, sink, go

సగ్గులియ్యము, *n.* Sago. [down, die.

సగ్గడ, *n.* A goglet.

సగ్గి, *n.* Eating or dining together.

సచివుడు, *n.* A minister, councilor; a friend, companion; a helper,

సచ్చే, *v. i.* To die. [helpmate.

సచ్చాద్రుడు, *n.* A Sūdra who adopts some of the religious practices of the higher castes.

సచ్చి, *n.* Dining together.

సజాతిత్వము, *n.* Sameness of class, caste, tribe, race, or species, kinship, kindred, consanguinity; homogeneousness.

సజాతియము, *a.* Of the same tribe, class, race, species, or kind, kindred, akin. [alive, animate.

సజీవము, *a.* Having life, living,

సజీవుడు, *n.* One who is alive.

సజ్జ, *n.* Dress, decoration; equipment, equipage; harness; armor, mail.

సజ్జక, *n.* A bedroom.

సజ్జన, *n.* Dressing, dress, decoration; equipment, accoutrement; caparisoning an elephant.

సజ్జనత్వము, *n.* Goodness, honesty, rectitude. [ple.

సజ్జనము, *n.* same as సజ్జన; good peo-

సజ్జనుడు, *n.* A good and virtuous

సజ్జము, *a.* Ready, prepared. [man-

సజ్జితము, *a.* Armed, accoutred, equipped, made ready. [ready.

సజ్జుడు, *n.* One who is armed or

సజ్జే, *n.* A basket; (bot.) same as గొంబె.—*a.* Prepared, ready.

సజ్జేకము, *a.* Beautiful.

సజ్జేకట్టు, *a.* Prepared, ready.

సజ్జేనకొల, *n.* A whip, a rod.

సజ్జేరసము, same as సర్జరసము. [cata.

సజ్జేలు, *n. pl.* (bot.) *Penicillata spi-*

సజ్జోకారము, same as సర్జరసము.

సజ్జోరము, *n.* A stall or stable for an elephant.

సట, *n.* Trick, deceit; clotted hair.

సటికము, *a.* With or having a commentary or notes, annotated.

సడలింపే, *v. t.* To loosen, untie.

సడలు, *v. i.* To become loose or slack, to be loosened.—*n.* Looseness, slackness.

సడలుచే, *v. t.* To loosen, untie.

సడలుచు, *v. i.* To become loose.

సడవ, *n.* A way.

సడి, *n.* Noise; disrepute,

సడించు, *v. t.* To pound, beat.

సడింపు, *n.* Pounding, beating. [ed.]

సడింపులు, *n.* Rice beaten and clean-

సడిమడక, *n.* A kind of cake.

సడుగులు, *n. pl.* The joints of the hip.

సడ్డ, *n.* Regard, care, heed, respect.

సడ్డకుడు, *n.* A fellow son-in-law.

సడ్డనేయు, *v. t.* To care for, heed, regard, respect.

సణుగు, *v. i.* To murmur, to grum-

సత, *n. & a.* Seven. [ble.]

సతతము, *adv.* Always.—*a.* Continuous, continual. [ternal.]

సతము, *a.* Permanent, lasting, e-

సతి, *n.* A virtuous or faithful wife; a name of Pārvati. [case absolute.]

సతిసప్తము, *n.* (gram.) The ablative

సతీర్థ్యుడు, *n.* A fellow student.

సత్కరించు, *v. t.* To respect, honor.

సత్కారము, } *n.* Honoring, honor,
సత్కృతి, } respect; courteous
reception.

సత్కృతుడు, *n.* One who is treated or received with due honors.

సత్క్రియ, same as సత్కారము.

సత్త, *n.* Existence, being; goodness, excellence; efficacy, strength, power, force; essence, sap. [most pure or holy.]

సత్తము, *a.* Most excellent, best,

సత్తముడు, *n.* One who is most virtuous, excellent, best, very venerable or respectable.

సత్తరువు, *n.* A choultry, a lodge or halting place for travellers, an inn, a hotel, hostel.

సత్తా, *n. & a.* Seven.

సత్తి, *n.* Power, strength, ability, energy, force, vigor; a goddess.

సత్తు, *n.* Essence, sap; truth; pewter.

సత్తువ, *n.* Strength, force, power, energy, vigor, ability, capability, competency, capacity. [road.]

సత్పథము, *n.* A good or proper way or

సత్సంకారము, *n.* Ratification of a contract or bargain; earnest money, advance, pledge, security.

సత్యము, *a.* True, real, genuine, actual, sincere, truthful, faithful, upright, honest.—*n.* Truth, reality, actuality, fact; truthfulness, veracity; oath, swearing, adjuration; same as సత్యలోకము & సత్యయుగము. స. చేయుట = to swear, to take an oath.

సత్యయుగము, same as కృతయుగము.

సత్యలోకము, *n.* The last and highest of the seven upper worlds, the abode of Brahma, the heaven of truth. [ous, or upright man.]

సత్యవంతుడు, *n.* A truthful, veraci-

సత్యవతి, *n.* A truthful woman.

సత్యవాది, same as సత్యవంతుడు.

సత్యసంధుడు, *n.* One who is true to an agreement or compact, faithful to an engagement, truthful, veracious.

సత్యాకృతి, same as సత్యంకారము.

సత్యానృతము, *n.* Trade, commerce.

సత్యావనము, same as సత్యంకారము.

సత్యుడు, *n.* Epi. of Vishnu.

సత్రము, same as సత్తరువు.

సత్వము, *n.* Being, existence, entity; true essence, nature; substance, thing; any natural property, quality, characteristic or disposition; any living or sentient being, an animal, beast; an evil being, demon, spirit, ghost; goodness, virtue, excellence; truth, certainty, reality; strength, energy, vigor, power; courage, self-command; sound sense, good sense, wisdom; the quality of purity or goodness, the highest of the three *gunas*.

సత్త్వము, *n.* Quickness, celerity.—

a. Quick.—*adv.* Quickly.

సదనము, *n.* A house, dwelling, residence; water.

సదమదము, *a.* Destroyed.

సదమలము, *a.* Pure, spotless.

సదము, *n.* An assembly, a meeting.

సదయుడు, *n.* One who is kind or merciful. [aforesaid, same.]

సదరు, *a.* Above-mentioned,

సదసు, } *n.* An assembly, a meeting.

సదసుడు, } *n.* The inspector or director of a sacrifice; a member of an assembly. [constantly.]

సదా, *adv.* Always, continually,

సదాకృతి, *n.* Wind; salvation; the sun; God.

సదాతనుడు, *n.* An eternal being.

సదావ, *n.* (bot.) *Ruta angustifolia*.

సదామునై, *n.* A kind of plant.

సదావృత్తి, *n.* Provisions given to a mendicant at a choultry.

సదాశివుడు, *n.* A name of Siva.

సదుపాయము, *n.* An expedient, proper or suitable means; convenience, comfort. — *a.* Convenient, comfortable.

సదృక్షము, } *a.* Equal, similar, like,

సదృశము, } resembling.

సదేశము, *a.* Near, adjoining.

సద్గతి, *n.* Good or happy state, felicity, bliss, beatitude, salvation.

సద్దు, *n.* Noise, sound, disturbance.

సద్దము, *n.* A house, abode; water.

సద్యము, *adv.* Then.

సధర్మము, *a.* Virtuous, right, righteous; of the same nature, properties or virtues.

సనగ, } same as సెనగ, సెనగలు.

సనగలు, } *a.* Eternal, permanent, perpetual, continual, firm, fixed; primeval, ancient, old.

సనాతనుడు, *n.* The eternal Being, epi. of Brahma, Vishnu, and Siva. [is living.]

సనాథ, *n.* A woman whose husband

సనాథము, *a.* Having a master or protector; (in comp.) having, possessing.

సనాధుఁడు, *n.* One who has a master or protector; (in comp.) one who has, possesses, or is endowed with. [same as జ్ఞాతి.

సనాధి, *a.* Like, resembling. — *n.*

సని, *n.* The planet Saturn.

సనీదము, *a.* Near.

సను, *v. i.* ano. fo. of చేను.

సనె, ano. fo. of సన్నె.

సనెకలు, ano. fo. of సన్నెకలు. [సన్నము.

సన్న, *n.* same as సంజ్ఞ. — *a.* same as

సన్నకసన్న (స), *adv.* Slowly, quietly, gently, noiselessly, without fuss or attracting notice.

సన్నరాలి, *n.* A gentle breeze.

సన్నరాళి, *n.* A kind of musical instrument.

సన్నసింఁచు, } *v. i.* To become lean
సన్నసిల్లు, } or thin, to be reduced,
to pine away, be emaciated.

సన్నజోజి, *n.* (bot.) *Jasminum ariculatum*.

సన్నదు, *అ. n.* A written grant, diploma, or charter, letters patent, sunnud. [accoutered, equipped.

సన్నధము, *a.* Ready, prepared,

సన్నధుఁడు, *n.* One who is ready, prepared, accoutered or equipped.

సన్నన, *n.* Thinness, leanness; littleness, smallness; narrowness; fineness.

సన్నని, *a.* Thin, lean, slender; narrow; fine; slight, gentle, mild; low, not loud.

సన్నపాటి, *a.* Thin, lean, slender.

సన్నపావలి, *n.* (bot.) *Portulacca*

సన్నపిల్లి, *n.* A spider. [meridiana.

సన్నము, *a.* same as సన్నని. — *n.* same as సన్నన. [damomum.

సన్నయేలకి, *n.* (bot.) *Elettaria car-*

సన్నరాష్ట్రము, *n.* (bot.) Lesser galangal, *Alpinia chinensis*.

సన్నలవంగపట్ట, *n.* (bot.) *Chinnamomum zeylanicum*, Cinnamon.

సన్నవాలు, *v. i.* To become lean or thin.

సససన్న (స), same as సన్నకసన్న
సన్నసన, *a.* Easy. [(స).

సన్నసన్నము, *a.* Slow, quiet, gentle, noiseless, stealthy.

సన్నహసము, *n.* Endeavor, effort.

సన్నాయి, *n.* A clarionet.

సన్నాసి, same as సన్నాసి.

సన్నాహము, *n.* Preparation, readiness; endeavor, effort; armor,

సన్ని, *n.* A bayonet. [mail.

సన్నికర్షణము, *n.* Approaching.

సన్నికర్షము, *n.* Nearness, closeness, proximity.

సన్నికృప్తము, *a.* Near. — *n.* Nearness.

సన్నిధానము, } *n.* Nearness, proximity,
సన్నిధి, } mity, vicinity; presence.

సన్నిపాతము, *n.* Contact, junction; collision; collection, assemblage; coming near, arrival; combined derangement of the three humors producing fever and

dangerous illness, attended with delirium.

సన్నిపాతింఁచు, (collo.) *v. i.* To end in or be affected with the illness called సన్నిపాతము, to become delirious. [fast.

సన్నిబద్ధము, *a.* Bound firmly, tied

సన్నిభము, *a.* Like, similar, resembling. [resembles.

సన్నిభుఁడు, *n.* (in comp.) One who

సన్నివిష్టము, *a.* Entered deeply into; absorbed or engrossed in; stationed in, abiding in, resting in, seated, encamped; near, at hand, contiguous, neighboring.

సన్నివిష్టుఁడు, *n.* One who has approached; one who is seated or stationed near; one who is absorbed or engrossed in.

సన్నివేశము, *n.* Entering together; union, junction, contact; proximity, vicinity, neighborhood; station, seat, encampment, place, situation, positio; an open place near a town where people assemble for recreation, a sort of play-ground in or near a town.

సన్నిహితము, *a.* Near, neighbouring, adjacent, close at hand.

సన్నిహితుఁడు, *n.* He who is near; one who is closely related or connected.

సన్, *n.* A bayonet. [commended.

సన్నుతము, *a.* Praised, applauded,

సన్నుతి, *n.* Praise, commendation.

సన్నుతింఁచు, *v. t.* To praise, applaud, commend.

సన్నె, } *n.* A stone slab on
సన్నెకట్లు, } which condiments are ground, grindstone. [muller.

సన్నెగొడ్డు, *n.* A grinding stone,

సన్నానానీ, same as సన్యానీ. [ing.

సన్మానము, *n.* Honoring, respect-

సన్మానము, *n.* Honor, respect.

సన్మానింఁచు, *v. t.* To honor, respect.

సన్మానితము, *a.* Honored, respected.

సన్యసింఁచు, *v. i.* To resign the world, to become an ascetic, to enter the fourth or last *asrama* or condition of life, to enter the holy order of ascetics or asceticism.

సన్యస్తము, *a.* Left, abandoned, relinquished, resigned, discarded; having entered the fourth or last *asrama* or condition of an ascetic.

సన్యాసము, *n.* Leaving, abandoning, laying down, abandonment of or resigning the world, asceticism, the fourth or last *asrama* or condition of life.

సన్యాసి, *n.* An ascetic, a monk.

సపత్ని, *n.* A fellow wife, co-wife.

సపత్నీమాత, *n.* A stepmother. [rival.

సపక్షుఁడు, *n.* An enemy, adversary,

సపర్య, *n.* Worship, reverence.

సపాట, *a.* Flat; level.

సపిండికరణము, *n.* Investing a person with the rights of a *Sapinda*

or kinsman; a particular funeral rite performed on the 12 th day after a death.

సమిందుడు, *n.* A kinsman to the seventh generation in descent from a common ancestor.

సప్త, *n.* A lute having seven strings.

సప్తకము, *n.* Seven ; a set or group of seven.—*a.* Seven, containing seven ; seventh.

సప్తకి, *n.* A woman's girdle or zone.

సప్తదిహ్వండు, *n.* Fire.

సప్తతంతువు, *n.* A sacrifice.

సప్తతి, *n.* & *a.* Seventy.

సప్తపది, *n.* "The seven steps" one of the principal ceremonies at marriage. [and ఏడాదులపాస్త.

సప్తపర్ణము, *n.* Same as ఏడాదులపర్ణము

సప్తము, *a.* Seventh.

సప్తమి, *a.* Seventh.—*n.* The seventh lunar day in each fortnight.

సప్తరాశికము, *n.* (arith.) The double rule of three or compound proportion, having seven known quantities and one unknown.

సప్తల, *n.* The double jasmine.

సప్తహస్తుండు, } *n.* Fire.

సప్తార్చి,

సప్తాశ్వండు, *n.* The sun.

సప్తి, *n.* The horse.

సప్తము, *n.* A snake.

సఫలత, *n.* Success, favorable termination or issue, fulfilment.

సఫలము, *a.* Successful, efficacious, fruitful.

సబబు, *అ.* *n.* Reason, ground, cause.

స. లేని = unreasonable, reason-

సబము, *n.* A corpse. [less.

సబళము, *n.* A kind of spear.

సదాము, *n.* Nature, character.

సవిడీ, *n.* A kind of weapon.

సబ్బండు, *a.* Mixed, impure, adul-

సబ్బు, *n.* Soap. [terated.

సబ్బబియ్యము, see సస్యబియ్యము.

సబ్రహ్మచారి, *n.* A fellow disciple or student.

సభ, *n.* An assembly, meeting, a public audience, congregation, congress, conference, convocation, levee; a council; a court; an association.

సభాసదుడు, } *n.* A member of an
సభాసార్థుడు, } assembly, one pres-
సభికుడు, } ent at a meeting.

సభ్యత, } *n.* Politeness, refine-
సభ్యత్వము, } ment in manners,
good breeding, courtliness.

సభ్యము, *a.* Belonging or relating to or fit for an assembly, suitable to good society, fit for a court, polite, refined.

సభ్యుడు, *n.* Same as సభికుడు; one who is fit for a court or public assembly, one who is polite, refined, civilized, a man of polished manners, a courtly person.

సమ, *a.* A year.

సమంచితము, same as అంచితము.

సమంజసము, *a.* Proper, right, just,

fit.—*n.* Propriety, justice, fitness.

సమకట్టు, *v. i.* To attempt, endeavor, be ready.—*v. t.* To prepare, make ready.

సమకూడు, } *v. i.* To be got, obtained
సమకూడు, } or procured.
సమకూరు, }

సమకూరుచు, } *v. t.* To effect, bring
సమకూర్చు, } about, produce.

సమకొను, *v. i.* To be got or obtained.

సమకొలుపు, *v. t.* To effect, bring about.

సమకొలు, *n.* The state of being got or obtained, obtainment.

సమక్షము, *n.* Presence, sight. స—స = in the presence of, before.

సమగ్రత, *n.* Completeness.

సమగ్రము, *a.* Entire, whole, all, complete.

సమగ్రము, } *n.* Completeness.
సమగ్రము, }

సమచతురస్రము, *n.* A square.

సమజము, *n.* A forest; a multitude.

సమజ్ఞ, *n.* Fame.

సమజ్య, *n.* An assembly; fame.

సమత, } *n.* Equality.
సమత్వము, }

సమదర్శి, *n.* One who views or regards equally or impartially, one who looks at both sides impartially, one who regards all alike.

సమదృష్టి, *n.* An impartial view, impartiality, regarding all alike. ‘

సమధికము, *a.* Very abundant, plentiful, excessive.

సమధిగమము, *n.* Going quite near to, attaining, attainment.

సమన్వితము, *a.* Connected with, united with, attended with, possessing, together or along with.

సమబుద్ధి, } same as సమదృష్టి.
సమభావము, }

సమము, *a.* Equal; same; similar, like, alike; even, level, flat, plain; acting with equal justice towards every one, impartial, fair; free from emotion, dispassionate; temperate; స. చేయుట = to equalize.—*n.* Equality; evenness.

సమయము, *n.* Time; concurrence of circumstances, juncture, fit or proper time, right moment, opportunity, occasion, season, time, emergency, exigency; leisure; agreement, compact, covenant, treaty; engagement, appointment; stipulation, condition; oath; order, direction, precept, instruction; coming to an end, conclusion, termination; limit, boundary; demonstrated conclusion; poetical idiom or conventionality; sign, indication, hint. సమయోచితము = suitable to the occasion, proper for the time, seasonable, opportune, timely, appropriate.

సమయించు, *v. t.* To kill, to destroy.

సమయము, *v. i.* To die, perish, to be

సమరత, same as సమర్త. [destroyed

సమరతి, *n.* Coition in the usual manner.

సమరము, *n.* A battle, combat, war.

సమరసము, *n.* Equality, uniformity; familiarity, kindness, amicable-ness. [ty by a girl.

సమర్త, *n.* The attainment of puber-

సమర్తాడు, *v. i.* (A girl) to attain puberty. [capability, cleverness.

సమర్థత, *n.* Ability, competency,

సమర్థనము, *n.* Maintaining, establishing, proving; accomplishing, achieving.

సమర్థము, *a.* Able, capable, competent, adequate, powerful, strong, sufficient.

సమర్థించు, *v. t.* To accomplish, achieve, succeed in; to maintain, establish, substantiate.

సమర్థుడు, *n.* An able, capable, or competent man.

సమర్పణము, } same as అర్పణము,
సమర్పించు, }
సమర్పితము, } అర్పించు, అర్పితము.

సమర్పణము, *a.* Polite, civil, courteous.

సమవర్తి, *n.* Epi. of Yama. [teous.

సమవాయము, *n.* Coming or meeting together, conjunction, close combination or union, mixing together, connection; a collection, aggregate; meeting, concourse, assembly; (log.) constant and inseparable connection, inseparable

able existence or inherence of one thing in another, intimate or material relation.

సమవాయి, *a.* Closely and intimately connected or united, inherent. — *n.* Intimate or inseparable cause, as clay of a pot.

సమవేతము, *a.* Come together, met together, closely united, mixed, mingled, blended; collected, assembled; intimately connected with or related to, inherent, contained or comprised in any thing.

సమష్టి, *n.* The whole, total, generality.

సమసకము, same as సమాసకము.

సమసీసము, *n.* A particular grasp in wrestling.

సమస్తము, *a.* All, whole, entire, complete; joined in a Samasa or compound word, compound. — *n.* The whole, all.

సమస్థానము, *incor.* for సంస్థానము.

సమస్య, *n.* A part of a stanza proposed by one person to be completed by another person, as a trial of skill. [every year.

సమాంశమీస, *n.* A cow that calves

సమాకర్షి, *n.* A sweet smell.

సమాఖ్య, *n.* Fame; confederation, convention. [arrived.

సమాగతము, *a.* Come to, approached,

సమాగమము, *n.* Coming, arrival; coming together, meeting, union, junction.

సమాఘాతము, *n.* A battle; killing.

సమాచారము, *n.* News, information, tidings, report, intelligence; message; what transpires, proceedings, occurrence, events.

సమాజము, *n.* An association, society, congress, congregation, company, club; a meeting, assembly; a collection, multitude, number; quantity; an elephant.

సమాజికుడు, *n.* A member of an assembly or congregation.

సమానము, same as ఆనము.

సమాధానము, *v. i.* To consent, agree, assent, acquiesce, to be willing, to like (*t.*).

సమాధానము, *n.* Consent, liking, willingness, agreement, assent, acquiescence; satisfaction; peace, treaty.

సమాధి, *n.* Collecting or composing the mind, fixing the thoughts, intentness, attentiveness, intent contemplation, profound or abstract meditation, perfect absorption of thought into the one object of meditation; (collo.) a grave, a tomb.

సమానము, *a.* Equal, like, similar, parallel, alike; common to two or more.—*n.* That which is equal or parallel; one of the vital airs of the body.

సమానుడు, *n.* One who is equal, an equal, match, parallel.

సమాపకక్రియ, *n.* A complete or finite verb. [ing, finite, as a verb.]

సమాపకము, *a.* Completing, finish-

ing, end, conclusion, close; killing, destroying. [concluded.]

సమాప్తము, *a.* Finished, completed,

సమాప్తి, *n.* Completion, end, close, conclusion.

సమాప్తియే, *v. t.* finish, complete, end; to kill. [ed, terminable.]

సమాప్యము, *a.* That can be finish-

సమారాధనము, *n.* Worship.

సమారాధితము, *a.* Worshipped.

సమాలంభము, *n.* Smearing, an application.

సమాశించు, *v. t.* same as సంబాళించు.

సమావర్తనము, *n.* A pupil's return home after finishing his religious studies, the ceremony performed when a pupil leaves his teacher to enter upon a householder's life.

సమావృత్తుడు, *n.* A pupil who has returned home after completing his studies.

సమావేశము, *n.* Being or staying together or in one place; an interview, a meeting; entering, entrance.

సమావేశము, *a.* Being in the same place with another, interviewed; entered.

సమాశ్లిష్టము, same as ఆశ్లిష్టము.

సమాశ్వాసము, *n.* Consoling, comforting. [connected with.]

సమాసంబితము, *a.* United, combined,

సమాసకము, *n.* A Samasa or compound word consisting of pure

Telugu words, as dist. fr. Sanskrit words.

సమాసము, *n.* A compound word.

సమాసార్థ, same as సమస్య.

సమాసోక్తి, *n.* (rhe.) Modal metaphor.

సమాహారము, *n.* Collecting, gathering, collection, aggregation, assemblage; contraction, abridgment; composition of words.

సమాహితము, *a.* Placed or put together, united, joined, held together; compiled, collected, accumulated, assembled; reconciled, adjusted, made up; set right; promised.

సమాహృతము, *a.* Abridged.

సమాహృతి, *n.* Abridgment.

సమాహ్వయము, *n.* A name, appellation; a battle.

సమితి, *n.* A collection, multitude, an assembly, company; war,

సమిత్తు, *n.* War, battle. [battle.

సమిధ, *n.* A piece or log of wood, twig, stick, fuel, firewood.

సమిధము, same as ఇధము.

సమీకము, *n.* War, battle. [lating.

సమీకరణము, *n.* Equalizing, assimilation.

సమీకృతము, *a.* Equalized, assimilated. [ly; searching.

సమీక్షణము, *n.* Seeing well or close.

సమీక్ష్యకారి, *n.* A prudent or considerate person.

సమీచీనము, *a.* True, right, correct; proper, fit, suitable, good.

సమీపము, *a.* Near, not far, not distant or remote, close by, at hand, proximate, contiguous, adjacent, neighbouring.—*n.* Nearness, proximity, vicinity, neighbourhood, closeness.

సమీపస్థుడు, *n.* One who is near or in the neighborhood.

సమీపించు, *v. i. & t.* To approach, be at hand, to be impending or imminent.

సమీరణము, }
సమీరణము, } *n.* Wind, air.
సమీరము, }

సమీరితము, *a.* Sent forth, emitted; cast, tossed, thrown; uttered.

సమీరుచు, *n.* Wind.

సమీహితము, *a.* Desired, wished for.

సముచు, *n.* An equal, a match, parallel, rival, one who resembles or is similar to.

సముఖము, *n.* Presence, front.

సముచితము, *a.* Proper, right, fit, suitable, appropriate.

సముచ్చయము, *n.* Gathering together, collection, collocation; (gram.) a conjunction.

సముచ్చయము, *n.* Raising aloft, elevation, height; opposition, enmity. [tion.

సముచ్చయము, *n.* Height, elevation.

సముచ్చితము, *a.* Well raised or elevated, lifted up, high, lofty.

సముచ్చితుడు, *n.* One who is high or elevated.

సముద్భితము, *a.* Abandoned, left.

సముతు, *n.* A combination, league, a strike among workmen.

సముత్కటము, *a.* same as ఉత్కటము.

సముత్తుంగము, *a.* High, lofty, elevated, tall.

సముత్థానము, *n.* Rising up; endeavor.

సముత్సక్తము, } same as ఉత్సక్తము &c.
సముత్స్వక్తము, }

సముదంచితము, same as ఉదంచితము.

సముదగ్రము, same as ఉదగ్రము.

సముదయము, *n.* Rising, rise, ascent; same as సముదాయము.

సముదాయము, *n.* A collection, multitude, quantity, number, heap, mass, aggregate, whole, totality; war, battle.

సముదీర్ఘము, same as ఉదీర్ఘము.

సముద్గకము, *n.* A casket.

సముద్గమము, same as ఉద్గమము.

సముద్గము, *n.* A casket.

సముద్దండము, }
సముద్ధతము, }
సముద్ధతి, } same as ఉద్దండము &c.
సముద్ధతుండము, }
సముద్ధరణము, }
సముద్ధరము, }
సముద్ధ్యతము, }

సముద్భాషించు, *v. t.* To praise.

సముద్రపాల, *n.* (bot.) *Argyrea speciosa*. [icea sechellarum.

సముద్రపుటెంకాయ, *n.* (bot.) *Lodo-*

సముద్రపుపాచి, *n.* *Gacilaria lichemoides*.

సముద్రము, *n.* The sea, ocean.

సముద్రీయము, *a.* Pertaining to the sea, oceanic.

సముద్రుండము, *n.* The sea, ocean.

సమున్నద్ధము, *a.* Elevated, exalted; swollen, puffed up, proud, conceited.

సమున్నద్ధుండము, *n.* One who is proud, haughty, conceited, or arrogant.

సముప్సథము, *a.* Near, contiguous.

సమూలము, *a.* With or from the root, entire, complete.

సమూహము, *n.* A collection, multitude, number, crowd, group, assemblage, aggregation, aggregate, accumulation, heap, quantity. [ample, copious.

సమృద్ధము, *a.* Abundant, plentiful,

సమృద్ధి, *n.* Plenty, abundance, fullness, plenitude, exuberance, profusion, copiousness; wealth, affluence; increase, gain, thriving, prosperity. [affluence.

సమృద్ధుండము, *n.* A man of wealth or

సమేతము, *a.* With, together with, along with, attended or accompanied by. [is accompanied by.

సమేతుండము, *n.* (in comp.) One who

సమోపేతము, *a.* With, together with, along with, having, accompanied by, attended with.

సమృతము, *a.* Agreed, consented, or assented to, acquiesced or concurred in, approved, liked, agreeable; conformable, corresponding.—*n.* same as సమృతి.

సమృతముగ, *adv.* Willingly; agreeably.

సమృతి, *n.* Consent, assent, agreement, approval, approbation, acquiescence, will, willingness.

సమృతింజే, } *v. i.* To consent, as-
సమృతిల్లు, } sent, or agree (to), ac-
quiesce (in), to be willing, to
approve of or approve (*t.*). [ness.

సమృదము, *n.* Joy, pleasure, happiness.
సమృద్ధము, *n.* Rubbing together, friction; a crowd, throng, press; battle, war. [ing.

సమృననము, *n.* Respecting, honoring.

సమృనము, *n.* Respect, honor.

సమృనించు, *v. t.* To respect, honor.

సమృనితము, *a.* Respected, honored.

సమృర్జనము, *n.* Cleaning, purifying.

సమృర్జని, *n.* A broom.

సమృశిలు, *n. pl.* Sandals.

సమృట, see సమృట.

సమృయ, same as సమృ.

సమృళితము, *a.* Mixed, mingled.

సమృఖము, *n.* The front, face, sight, presence. [happiness.

సమృదము, *n.* Joy, delight, pleasure.

సమృ, *n.* Confederation, convention.

సమృట, *n.* A sledge-hammer, sledge.

సమృశనము, *n.* Mixing, mingling, joining, uniting, meeting.

సమృదము, same as మోదము.

సమృహము, same as మోహము.

సమ్రాట్టు, *n.* A sovereign lord, paramount sovereign, an emperor,

one who rules over other princes and has performed the *Rajasuya* sacrifice.

సయిగ, }
సయిచే, } other forms of సై —.
సయితము, }

సయైకము, *a.* Reasonable, logical, rational.

సయ్యాట, *n.* Play, sport, dalliance.

సయ్యద్ద, *n.* Intimacy, familiarity.

సరంసు, *n.* A boatswain, serang, head

సరంపీ, *n.* Ceiling. [lascar.

సరకట్టు, *n.* A stop on a lute.

సరకు, *n.* An article, commodity, thing; an ornament, jewel, trinket; care, heed, regard.

సరకునాను, } *v. t.* To care for, heed,

సరకునేయు, } regard.

సరగ, *adv.* Quickly, rapidly, soon.

సరగు, *n.* Quickness, swiftness, speed.

సరఘ, *n.* A honey-bee.

సరటము, same as తొండ.

సరణి, *n.* A way, road, path, course.

సరత్తి, same as పిడిమూర.

సరదా, *a. n.* Fondness, fancy, liking, pleasure, delight.

సరదారు, *n.* A chief, leader, captain.

సరదు, *v. t.* To distribute equally or proportionately, to manage to give each something and satisfy all, to satisfy each with some part or quantity, to economize. •

సరదుకొను, *v. i.* To manage with what is possessed, or what is to

be had, or available, to manage frugally or economically, to economize, *n.* Friendship. [nomize (*t*).

సరమ, *n.* Fatigue; a bitch.

సరమగొను, *v. i.* To be fatigued.

సరము, *n.* A garland, wreath; same as స్వరము; a lake, a pond, pool.

సరశ, *n.* (bot.) A species of pine, *pinus longifolia*.

సరశత, *n.* Straightness; rectitude, straightforwardness, uprightness, honesty.

సరశము, *a.* Straight, not crooked or curved, right, rectilinear, rectilinear, direct; honest, straightforward, sincere, candid, artless, simple, upright.—*n.* (gram.) *N.* of the soft consonants యజడడబబ.

సరవడి, *n.* A litter, palanquin.

సరవి, *n.* Order, arrangement, regularity.

సరస, *n.* Nearness, proximity, neighborhood, vicinity, presence.

సరసత, } *n.* Good taste, good
సరసత్వము, } manners or etiquette, mannerliness, urbanity, gentlemanliness; fashionableness; elegance, beauty.

సరసము, *a.* Beautiful, charming, pleasing, pleasant, agreeable, tasteful, in good taste, expressive of poetical sentiment, impassioned, elegant, fashionable, exhibiting good manners or etiquette, mannerly; humorous, witty, jocular, jocose, funny.—*n.* Joking,

jesting, jest, joke, pleasantry, merriment, fun; dalliance. [ly.

సరసర, *adv.* Quickly, rapidly; hastily.

సరసి, *n.* A pond, tank, a lake.

సరసిజ నాభుఁడు, *n.* Epi. of Vishnu.

సరసిజభవుఁడు, *n.* Epi. of Brahma.

సరసిజము, *n.* The lotus.

సరసిజాక్షుఁడు, *n.* Epi. of Vishnu.

సరసీరుహము, *n.* The lotus.

సరసీరుహాక్షుఁడు, *n.* Epi. of Vishnu.

సరసుఁడు, *n.* A man of good taste and refined manners, a gentleman. [taste and refined manners.

సరసురాలు, *n.* A woman of good

సరస్వతము, *n.* The sea.

సరస్వతుఁడు, *n.* Epi. of Kubera.

సరస్వతి, *n.* The goddess of speech and learning, Minerva.

సరస్సు, *n.* A lake, a large sheet of water, pond, pool, tank; water.

సరహద్దు, same as సరిహద్దు.

సరాగము, *a.* Colored, tinted; having passion, passionate.—*n.* Agreeing, agreement, friendship, familiarity. [cashier, money-changer.

సరాబు, *అ.* *n.* A shroff, cashkeeper,

సరాళము, *అం.* *fo.* of సరళము.

సరాసరి, *n.* Average. స—సి=on an average.

సరి, *a.* Equal, equivalent; suitable, fit, proper; corresponding, similar, like; just, right, reasonable; correct, right, faultless; straight; level, even, flat; even, not odd; end-

ed, completed, exhausted.—*n.* Equality; similarity, likeness; suitability, fitness, propriety; end, completion, close, exhaustion; a necklace.—*interj.* Yes! well! very well! all right!

సరించు, *v. i.* To go. [strings.

సరిక, *n.* A garland of one hundred

సరికట్టు, *v. i.* To be equal.—*n.* see సరికట్టు.

సరికడచు, *v. t.* To exceed, surpass, go beyond, to go further than.

సరిగ, *n.* Lace; a necklace.

సరిచేయు, *v. t.* To arrange well, adjust, put in order, set right; to level, make even; to make equal, equalize; to complete, end, finish; to consume, exhaust; to ruin, destroy.

సరిచూచు, *v. t.* To compare, collate; to examine, revise.

సరితూచు, *v. t.* To counterbalance, counterpoise; to equal, be equal

సరిత్తు, *n.* A river. [to.

సరిత్వతి, *n.* The sea.

సరిదాచు, *v. i.* To be proved, realised or verified.

సరిపడు, *v. i.* To be equal; to be proper; to be favorable; to be over or exhausted.

సరిపణి, *n.* A gold or silver chain.

సరిపుచ్చు, } same as సరిచేయు.

సరిపెణ, *n.* A gold or silver chain.

సరిపోవు, *v. i.* To be equal, or suitable, to fit, suit, agree; to be over,

to be spent, consumed or exhausted.

సరిపేసులు, *n.* A kind of game.

సరియ, *n.* A hole.

సరియగు, *v. i.* To be equal; to be over.

సరియించు, *v. i.* To supply, to fill.

సరిపచ్చు, *v. i.* To be a match.

సరిహద్దు, *అ. n.* A boundary, limit, frontier. [serpent.

సరిసృపము, *n.* A reptile; a snake,

సరుకు, see సరకు.

సరుగు, *v. i.* To increase, grow, im-

సరుడు, *n.* An arrow. [prove.

సరుదు, *n.* A limit, boundary.

సరుదుకొను, see సరకు.

సరేసు, *n.* Glue.

సరోజము, *n.* The lotus.

సరోజిని, *n.* The lotus; a pond covered with lotuses, a bed of lilies.

సరోరుహము, *n.* The lotus.

సరోవరము, *n.* A pond. [trict.

సర్కారు, *అ. n.* Government; a dis-

సర్గము, *n.* A chapter, section, canto, book; creation; nature, natural property or disposition.

సర్జకము, } *n.* The sal tree, *shorea*
సర్జము, } *robusta.*

సర్జరసము, } *n.* The resinous exu-
సర్జకాయరము, } dation of the sal
tree; resin in general.

సర్పారుడు, same as సరదారు.

సర్పము, *n.* A snake, a serpent.

సర్పరాజు, *n.* Epi. of Sēsha.

సర్వాత్మీచెట్టు, *n.* (bot.) *Ophiorhiza munghos*.

సర్పి, *n.* Clarified butter, ghee; water.

సర్వంసహ, *n.* The earth.

సర్వజనీనము, *a.* Belonging or relating to all men; fit for all.

సర్వజిత్తు, *n.* N. of the 21st year of the Hindu cycle of sixty.

సర్వజ్ఞ, *n.* Epi. of Pārvasi.

సర్వజ్ఞాండు, *n.* The Omniscient, all-knowing, all-wise; epi. of Siva.

సర్వతోముఖము, *n.* The sky; water. —*a.* Universal, all-embracing.

సర్వతోముఖాండు, *n.* Epi. of Brahma and Siva; the soul. [places.

సర్వత్ర, *adv.* Everywhere, in all

సర్వదా, *adv.* Always, at all times.

సర్వధారి, *n.* N. of the 22nd year of the Hindu cycle of sixty.

సర్వభక్షకుండు, *n.* Fire.

సర్వమంగళ, *n.* Epi. of Pārvasi.

సర్వము, *a.* All, whole, entire, complete. —*n.* All, whole.

సర్వరసము, *ano. fo. of* సర్వరసము.

సర్వల, *same as* సర్వల.

సర్వలింగి, *n.* A heretic.

సర్వస్వము, *n.* The whole of a person's property or possessions, entire property, the whole substance or essence of any thing.

సర్వాంగీణము, *a.* Pertaining to or affecting all the limbs; thorough, complete, entire. [containing.

సర్వాత్మకము, *a.* All-pervading, all-

సర్వండు, *n.* Epi. of Siva & Vishnu.

సర్వేశ్వరండు, } *n.* The Lord of All,
సర్వేశ్వరుండు, } the Supreme Being, the Almighty, God; epi. of Siva.

సర్వము, *n.* Mustard.

సలక, *n.* A small sack; two and a half times the measure called తూము.

సలవరము, *n.* Pain, aching, ache.

సలవరించు, *v. i.* To ache.

సలలితము, *a.* Beautiful, lovely.

సలసల, *adv.* (ono.) Represents the sound of boiling water.

సలహా, *అ.* *n.* Advice, counsel. స.

చెప్పటం—to advise, counsel.

సలక, *n.* A thin bar or rod, a ram-rod; a probe.

సలహము, *n.* Pearl-fishing, pearl-

సలమిసిరి, *n.* (bot.) Salep. [fishery.

సలము, *n.* Salutation.

సలి, *n.* Noise.

సలించు, *v. i.* To move.

సలికము, *a.* Slight, little.

సలితము, *n.* Dismissal.

సలిలము, *n.* Water.

సలీసు, *a.* Easy, light.

సలుగు, *n.* A porcupine.

సలుపు, *n.* A shooting pain, ache. —
v. i. To ache. —*v. t.* To do, make, perform; to pass, spend.

సలుపు, *ano. fo. of* సలుగు.

సల్లకి, *same as* అందుకు. ,

సర్వసము, } *n.* Conversation, talk,
 సర్వము, } discourse.
 సర్వపించు, } *v. i.* To converse, talk,
 సర్వించు, } *v. i.* To grieve. [discourse.
 సర్వపరించు, } *v. i.* To ache.
 సర్వపరింత, } *n.* Aching, pain.
 సర్వపు, } *n.* Aching, ache, pain.
 సర్వించు, } same as సర్వించు and స
 సర్వ, } డలు. -
 సర్వ, }
 సర్వడి, } *n.* Scent, trace, clue.
 సర్వతలు, }
 సర్వతి, } *n.* A fellow wife.
 సర్వతల్లి, } *n.* A stepmother.
 సర్వతు, } *n.* Equality, similarity.
 సర్వదండవల, } *n.* A kind of net or
 snare. [hold.
 సర్వదరించు, } *v. t.* To wear, put on,
 సర్వసము, } *n.* A sacrifice; bathing.
 సర్వము, } *n.* A half; a sacrifice.
 సర్వయస్కుడు, } *n.* A man of the
 same age as one's self; a friend.
 సర్వ, } *a.* Good, suitable; flat, level.
 —*n.* N. of a particular savage
 tribe. [to improve; to level.
 సర్వచేయు, } *v. t.* To clean, to clear;
 సర్వణ, } *n.* Equipment; stuff,
 సర్వణము, } material; beauty, ele-
 gance, neatness; correction, rec-
 tification, setting right.
 సర్వణనేయు, } *v. t.* To set right,
 సర్వణించు, } put in order, recti-
 fy, to adjust, to correct, to touch
 up; to equip. [ness.
 సర్వస, } *n.* Beauty, elegance, neat-

సర్వస, } *a.* Beautiful, elegant, neat.
 సర్వపుమెకము, } same as చమర (మృగ)
 ము. [ము.
 సర్వము, } *n.* The hair of చమర (మృగ)
 సర్వలు, }
 సర్వవాండు, } *n.* same as సర్వ.
 సర్వించు, } *v. t.* To adjust, trim, set
 right, put in order, arrange, rec-
 tify; to correct, touch up.
 సర్వంత, } *n.* fr. సర్వంచు. Putting in
 order, adjusting, arranging, set-
 ting right, correction, touching
 up.
 సర్వంతనేయు, } same as సర్వించు, స
 సర్వంపు, } వరింత.
 సర్వరిల్లు, } *v. i.* To be proper or suit-
 సర్వరుచు, } same as సర్వించు. [able.
 సర్వాయి, } *n.* A kind of venereal dis-
 ease. [dooly; riding.
 సర్వారి, } *n.* A palanquin, litter,
 సర్వారు, } *n.* A rider.
 సర్వాలు, } *n.* A question, interroga-
 సర్వ, } *conj.* Saying, that. [tion, query.
 సర్విత, } *n.* The sun; father.
 సర్విత, } *incor.* for సర్విత.
 సర్వితృడు, } *n.* The sun; father.
 సర్విత్ర, } *n.* Mother; a cow.
 సర్వధము, } *a.* Near.—*n.* Nearness.
 సర్వరెలచెట్టు, } *n.* (bot.) *Pæderia foe-*
 tida. [lengthy.
 సర్వస్తరము, } *a.* Complete, full, detailed,
 సర్వస్తరముగా, } *adv.* Completely, ful-
 ly, at full length, in detail, with
 all the particulars.

సమస్తారము, } same as — స్రమము
 సమస్తారముగా, } and — స్రమముగా.
 సవేశము, *a.* Near.—*n.* Nearness.
 సవ్యము, *a.* Left, left-hand; right,
 right-hand; reverse, contrary,
 backward; (collo.) proper, favor-
 able.
 సవ్యముగా, *adv.* Properly; towards
 the left hand. [son, *epi.* of Arjuna.
 సవ్యసాచి, *n.* An ambidextrous per-
 son.
 సవ్యేష్ఠ, } *n.* A charioteer.
 సవ్యేష్ఠుడు, }
 సవ్యడి, *n.* Trace, clue, scent.
 ససి, *a.* Straight, right; good, pro-
 per, sound, well, healthy, in
 good order or condition; calm,
 quiet, orderly.—*n.* Straightness;
 good order or condition, sound-
 ness, health; crop.
 ససిగా, *adv.* Straightly, well, pro-
 perly, straightforwardly.
 సస్కాని, *n.* A coin of the value of
 half a *fanam*.
 సస్యము, } *n.* Crop, produce, fruit;
 సన్నెము, } corn, grain.
 సహ, *n.* The earth.—*a Sans. adv.* (us-
 ed only in comps.) With, together
 with, along with, as సహచరుడ.
 సహకారము, *n.* Aid, assistance, help,
 cooperation. [co-operator.
 సహకారి, *n.* An assistant, helper,
 సహకారిత, *n.* Co-operation, assist-
 ance.
 సహకారుడు, same as సహకారి [tee.
 సహగమనము, *n.* Concrementation, suf-
 సహగమి, *n.* One who accompanies,

an escort, an attendant, a com-
 panion.
 సహచరి, *f.* } *n.* One who re-
 సహచరుడు, *m.* } mains in company
 with, or in the company of, a
 friend, a companion, attendant,
 సహజి, *n.* A sister. [follower.
 సహజిన్యుడు, *n.* A brother.
 సహజము, *a.* Natural, native, in-
 born, innate, congenital, inher-
 సహజుడు, *n.* A brother. [ent.
 సహదేవి, *n.* (bot.) *Echites frutes-*
cens, *Sida acuta*.
 సహధర్మిణి, *n.* Wife. [forbearance.
 సహనము, *n.* Patience, endurance,
 సహపాఠి, *n.* A fellow student.
 సహవాసము, *n.* Company, friend-
 ship, intercourse, association.
 సహస్రపత్రము, *n.* The lotus.
 సహస్ర్రాపాదుడు, *n.* The sun.
 సహస్రము, *n.* & *a.* A thousand.
 సహస్రసాంశువు, *n.* The sun.
 సహస్రస్రాక్షుడు, *n.* Epi. of Indra.
 సహః, (collo.) *adv.* Even. [or disciple.
 సహాధ్యాయుడు, *n.* A fellow student
 సహాయత, } *n.* Help, aid, assist-
 సహాయత్వము, } ance, helpfulness.
 సహాయము, incor. for సహాయ్యము.
 సహాయుడు, *n.* An assistant, help-
 er. [fer, tolerate.
 సహించు, *v. t.* To bear, endure, suf-
 సహితము, *adv.* Also, too; even;
 'with, together with, along with.

సహిష్ణుత, *n.* Endurance, patience, toleration.

సహిష్ణువు, *n.* One who bears or endures, a patient man. [man.

సహృదయుఁడు, *n.* A good-hearted

సహేతుకము, *a.* Reasonable, well-grounded.

సహోదరుఁడు, *n.* A brother.

సహ్యము, *a.* Bearable, endurable, tolerable, sufferable.

సా, *contr.* of సాము, in comp. Half, as in సామేను,

సాంకషము, same as జేవాది.

సాంకాలిక, *n.* Daily interest.

సాంకేతికము, *a.* Symbolical, conventional, indicatory, expressed by signs or tokens, consisting of signs.

సాంఖ్యము, *n.* One of the three great divisions of Hindu philosophy, ascribed to the sage Kapila, its aim being to effect the final liberation of the twenty fifth *tatwa* or the soul from the fetters of the phenomenal creation, by imparting a correct knowledge of the other twenty four *tatwas* and rightly discriminating the soul from them.

సాంశత్యము, *n.* Joining, uniting; associating with, association, company.

సాంఘము, *a.* Having or including all the members or parts, comprising all the subdivisions, full,

complete in every part, finished, perfect.

సాంగముగా, *adv.* Completely, entirely, fully. [nish.

సాంగముచేయు, *v. t.* To complete, fi-

సాంగోపాంగము, *a.* Complete from beginning to end, entire with or including all the members, branches, divisions and subdivisions.

సాంగోపాంగముగా, *adv.* Completely, entirely, fully, with all the members, divisions and subdivisions.

సాంతము, *a.* Completed, finished.

సాంతముగా, *adv.* Completely, fully, to the end. [nish, conclude.

సాంతముచేయు, *v. t.* To complete, fi-

సాంతికొంగ, *a.* A cattle-heron.

సాంత్యనము, } *n.* Consolation, com-
సాంత్యము, } fortifying, soothing, ap-
peasing, condolence.

సాంప్రప్తికము, *n.* Immediate consequence or result.

సాంద్రము, *a.* Thick, dense, close, compact, thickset, clustered together, collected, crowded; much, abundant, excessive; unctuous, oily; soft, bland, smooth.

సాంధ్యము, *a.* Pertaining or relating to evening or morning twilight.

సాంపరాయము, } *n.* War, battle,
సాంపరాయకము. } combat.

సాంప్రతము, *adv.* Now, at this time, at present; seasonably, fitly, properly.

సాంప్రదాయికము, *a.* Traditional, handed down by tradition.

సాంప్రదాయికుడు, *n.* A man of good or respectable family, a respectable man.

సాంబశివుడు, *n.* A name of Siva.

సాంబ్రాజి, *n.* (bot) *Benzoinum*, benzoin. [monniera.

సాంబ్రాజిచెట్టు, *n.* (bot.) *Herpestis*

సాంబ్రాజిపువ్వు, *n.* Benzoic acid, *Acidum benzoicum*.

సాంబ్రాజివత్తి, *n.* A perfumed taper or pastille made of benzoin.

సాంవత్సరికము, same as అద్వికము.

సాంవత్సరికుడు, }
సాంవత్సరుడు, } *n.* An astrologer.

సాంశయికుడు, *n.* One who doubts, hesitates, or suspects.

సాచు, *v. t.* To rear, bring up, foster, educate, train up.

సాచుడు, *n.* Rearing, bringing up.
—*a.* Reared, brought up, tamed, tame, domestic.

సాచుచుట్టు, *v. t.* To hammer, to extend, or lengthen by beating, beat out.

సాచుచీయు, *v. t.* To draw out, extend, lengthen, elongate, stretch out,

సాచుచుడు, } *v. i.* To fall down at
సాచుచుడు, } full length, to fall flat or prostrate, to prostrate one's self.

సాచుచుట్టు, *v. t.* To lay flat, prostrate.

సాచు, *v. i.* To extend, to lengthen

to increase in length or area, expand, spread out, to be beaten out, to be drawn out; to prostrate

సాచు, (low), *n.* Semen. [one's self.

సాకతము, *n.* Consolation; kindness, grace, favor. [whole.

సాకము, *n.* A dispute; a feast; the

సాకల్యము, *n.* Totality, entireness, completeness, wholeness, the

సాకి. *n.* A witness. [whole, all.

సాకు, *v. t.* see సాచు. — *n.* A pretence, pretext, plea, excuse.

సాకుడు, see సాచుడు.

సాక్షాత్కరించు, *v. i.* To become manifest, to appear in a visible form.

సాక్షాత్కారము, *n.* Manifestation, appearing in a visible form.

సాక్షాత్కృతము, *a.* Made manifest.

సాక్షాత్కృతి, same as సాక్షాత్కారము.

సాక్షాత్కృతుడు, *n.* One who has become manifest or appeared in a visible form. [observer.

సాక్షి, *n.* A witness, eye - witness,

సాక్ష్యము, *n.* Evidence, testimony, attestation, proof.

సాగ, *n.* (bot). *Sansevieria zeylanica*.

సాగనంపు, see under అంపు.

సాగరము, *n.* The sea, ocean; a pair of leathern bottles of oil carried by a bullock.

సాగరాంబర, *n.* The earth.

సాగవేయు, *v. t.* To send, despatch.

సాగించు, *v. t.* To conduct, carry on, proceed with, continue.

సాగు, *v. i.* To go on, proceed, get on, advance, to continue, to last; to be successful, to be effective, take effect.—*n.* Cultivation, tillage; a lance; an arrow.—see సాగు.

సాగుపాటు, *n.* Good or prosperous condition, state of being well off or well to do; livelihood, means of subsistence; ability, affording, means, power, influence; possibility. [same as సాగుపాటు.

సాగుబడి, *n.* Cultivation, tillage;

సాచివ్యము, *n.* Office of minister or councilor, ministry, councilorship.

సాజాత్యము, same as సజాతిత్వము.

సాజేము, same as సహజము.

సాట, } *n.* Barter, exchange.—*a.*

సాటా, } Equal, equivalent similar.

సాటాకాటి, } *n.* Barter, exchange.

సాటి, } *a.* Equal, like, similar.—

సాటిక, } *n.* Equality, likeness, similarity; an equal, a parallel.

సాటిలేని, *a.* Matchless, unparallelled unrivalled, unequalled.

సాతాని, same as షాతని.

సాకు, *n.* A company of travellers; a class of people who weave sack-cloth. [deliver, make over.

సాక్రమించు, *v. t.* (only in comp.) To

సాక్రమితము, *a.* (only in comp.) Delivered, made over.

సాత్యవతేయుడు, *n.* Epi. of Vyāsa

సాత్రాజితి, *n.* A name of Satya-bhāma. [or kinds of style.

సాత్వత్తి, *n.* One of the four *vṛthi*s

సాత్వైకపూజ, *n.* A bloodless sacrifice or worship, dist. fr. తామసపూజ.

సాత్వికము, *a.* Gentle, mild, good.—*n.* Gentleness, mildness, goodness; name of a class of *Bhavas*, which appear to constitute a natural indication of feeling or emotion, and are enumerated thus:—inability to move, perspiration, horripilation, change of voice, tremor, change of color, tears, mental absorption.

సాత్వికుడు, *n.* One endowed with the *Sattva guna*, a gentle, mild, simple, good, virtuous, excellent, amiable, person.

సాదన, *n.* Exercise, practice, gymnastics; athletics, swordplay.

సాదనకాండ, } *n.* A wrestler.

సాదనశోడు, }

సాదనము, *n.* A house.

సాదము, *n.* Food, rice.

సాదరము, *a.* Kind; respectful.

సాదరముగ, *adv.* Kindly; respectfully.

సాదరు, *a.* Issued, given, proclaimed; miscellaneous, sundry, petty.

సాదా, *a.* Simple, plain, unornamented, homely, ordinary, common.

సాది, *n.* A charioteer; a warrior.

సాదు, *a.* Mild, gentle.—*n.* A mild person or animal.

సాదృశ్యము, *n.* Likeness, similarity, resemblance, comparison; an example, instance, illustration.

సాధకము, *a.* Effecting, effective, accomplishing, instrumental.

సాధకుడు, *n.* One who effects or accomplishes; one who is clever at expedients.

సాధనము, *n.* Accomplishing, effecting; means, way, expedient; an efficient cause; contrivance, an instrument, tool, implement.

సాధనీయము, *a.* Accomplishable, possible, practicable.

సాధర్మ్యము, *n.* Community or equality of duty, office, or function, possession of same properties, attributes, or characteristics, sameness of nature, common nature, similarity, likeness.

సాధారణ, *n.* N. of the 44th year of the Hindu cycle of sixty.

సాధారణము, *a.* Same as సామాన్యము.

సాధారణముగా, *adv.* Commonly, generally, ordinarily, usually, in general, as a rule.

సాధారణ్యము, *n.* Commonness.

సాధించు, *v. t.* To accomplish, achieve, effect, perform, succeed in doing; to conquer, overcome, subdue, to master. [or defeated.

సాధితుడు, *n.* One who is subdued

సానువు, *a.* Good, gentle, mild, innocent, excellent; virtuous, righteous, pure; correct, right, classical.—*n.* A good, honest,

gentle, mild, innocent, virtuous, or righteous person, a saint, a sage; a harmless or innocent creature.

సాధ్యము, *a.* Possible, practicable, feasible; which may be overcome or subdued; which may be gained, or attained; which may be proved, demonstrated, established, or substantiated.

సామ్యుడు, *n.* One who is docile, gentle, or reasonable.

సాధ్వసము, *n.* Fear, terror.

సాధ్వ, *n.* A chaste wife. [hone.

సాన, *n.* A grindstone, a whetstone,

సానకత్తి, *n.* A kind of sword.

సానపట్టు, *v. t.* To grind, as a knife etc., to cut and polish, as a precious stone.

సాని, *n.* A woman of rank, a lady; same as వేశ్య; a termination denoting 'wife', as వారసాని.

సానిక, } *n.* An earthen dish or
సానికె, } plate.

సానిది, same as వేశ్య.

సానిచేఱ, } *n.* A species of *Lu-*
సానిమెయ్య, } *bries*.

సానుకూల్యము, *a.* Favorable, successful; suitable, convenient.

సానుకూల్యముగా, *adv.* Favorably, successfully; suitably, conveniently.

సానుమంతము, *n.* A mountain.

సానువు, *n.* Level ground on the top or edge of a mountain; a tableland; a summit; an elevation, elevated spot; a shoot, sprout; a

forest, wood; a road; a gale; a sage; the sun. [proximity; presence.

సాన్నిధ్యము, *n.* Nearness, vicinity,

సాపడు, *v. t. & i.* To eat, to dine.

సాపత్న్యము, *a.* Having progeny, possessing offspring.

సాపత్న్యుడు, *n.* One who has offspring; one who is attended or accompanied by one's children.

సాపాటు, same as భోజనము.

సాప్రదీనము, *n.* Friendship.

సాఫల్యము, same as సఫలత.

సామంజస్యము, *n.* Propriety, fitness.

సామంతము, *a.* Bordering, neighboring. [on.

సామంతరాజ్గోల, *n.* A kind of weapon.

సామంతుడు, *n.* A neighboring king; a feudatory or tributary prince.

సామగ్రి, *n.* A collection of articles, goods, materials or the like, baggage, furniture.

సామజము, *n.* An elephant.

సామము, *n.* Speaking kindly, gentleness, mildness, one of the four *upayas* or means of success against an enemy; a particular kind of sacred text intended to be chanted, the third of the four Vedas. [cableness.

సామరస్యము, *n.* Friendliness, ami-

సామరి, *n.* An athlete, a fencer, a gymnast.

సామర్థ్యము, *n.* Adequacy, fitness, competency, capacity; ability, power, force, energy, strength.

సామవాయికము, *a.* Belonging to an assembly or association, collective; relating to or having close or intimate connection.

సామవాయికుడు, *n.* The chief of a company or corporation; a minister or counsellor.

సామాజికము, *a.* Relating or belonging to an assembly, multitude, or society, social. [assembly.

సామాజికుడు, *n.* A member of an

సామాను, *అ.* *n.* Things, goods, articles, luggage, baggage; tools, ap-

సామాన్య, *n.* A harlot. [paratus.

సామాన్యము, *a.* Common, general, ordinary, usual, universal, generic; entire, whole; common to two or more objects, things or cases; common-place, insignificant; mediocre, middling, inferior; vulgar, low.—*n.* Equality. [nary person.

సామాన్యుడు, *n.* A common or ordi-

సామి, *n.* Lord, master; husband; king; a name of Kumáraswamy

సామిత, see సామెత.

సామిద్రోహము, see సామి—

సామీప్యము, *n.* Nearness, vicinity, proximity, neighbourhood, contiguity; nearness to the Deity, the second of the four states or grades, or according to some the only possible state, of beatitude or salvation.

సామీప్యుడు, *n.* A neighbor.

సామిరి, *n.* Epi. of Hanuman and Bheema.

సాము, *n.* Fencing, athletics, gymnastics, calisthenics; a half.

సాముకంటిమక్క, same as పూర్వఫల్గుని.

సాముద్రము, *a.* Relating to the sea, marine, oceanic, sea-born.—*n.* A mark or spot on the body.

సాముద్రకము, *a.* Belonging to the sea or ocean, oceanic, marine; relating to marks on the body.—*n.* The art of interpreting the marks of the body, chiromancy, chiromancy, palmistry, fortune-telling.

సాముద్రకడు, *n.* An interpreter of the marks or spots on the body, fortune-teller; (హస్త—) palmist, chiromancy.

సామెత, *n.* A proverb, an adage, saw, saying, parable.

సామ్యము, *n.* Equality, parity, similarity, likeness, resemblance, correspondence, analogy, comparison, similitude, simile.

సామ్రాజ్యము, *n.* Complete or universal sovereignty; imperial rule, empire, dominion.

సామ్రాజి, *n.* A spirited horse.

సాయంతాలము, *n.* Evening.

సాయంతనము, *a.* Belonging to evening, vespertine.—*n.* Evening.

సాయకము, *n.* An arrow; a sword.

సాయము, *n.* Help, aid, assistance; evening; an arrow.

సాయజ్యము, *n.* Intimate union, identification, absorption into the divine essence, the last of the

four states or grades of beatitude or salvation.

సారంగ, *n.* N. of a particular tune.

సారంగము, *a.* Variegated, spotted.—*n.* A spotted antelope; an elephant; a lion; same as చాతకము & తుమ్మెద.

సారంగి, *n.* A sort of Violin. [entery.

సారణము, *n.* A kind of hawk; dys-

సారణి, *n.* A canal, channel, drain.

సారథి, *n.* A charioteer, a driver of a car, coachman.

సారము, *n.* Essence, substance, the substantial or essential part of anything, the best or choicest part, quintessence, pith, marrow; the sap of plants; gist, purport.—*a.* Excellent, best, essential; strong, substantial, pithy.

సారమేయము, *n.* A dog.

సారమేయి, *n.* A bitch.

సారవంతము, *a.* Fertile, fruitful.

సారసము, *a.* Relating or belonging to a lake or pond.—*n.* A lotus.

సారస్యము, same as సరసత.

సారస్వతము, *a.* Relating to the goddess Saraswati.

సారా, same as సారాయి.

సారాశము, *n.* The essential fact, pith, gist, purport; (Law) an issue. [ituous liquor, liquor.

సారాయి, *n.* Arrack, wine, spirit.

సారి, *n.* A time, turn, repetition, occasion. ఒకసారి.—once. రెండుసారి.

రులు = twice. మూడుసార్లు = thrice. నాలుగుసార్లు = four times. సారింఛ, *v. t.* To extend, spread; to open; to toss, to cast, throw; to brandish, flourish.

సారు, *n.* A kind of dance.

సారువ, *n.* A small bank, a bridge; a scaffolding. [wet ground.

సారువా, *n.* A crop raised in low

సారూప్యము, *n.* Sameness or similarity of form, assimilation to or conformity with the Deity, the third of the four states or grades, or according to some the only possible state, of beatitude or salvation.

సారె, *n.* Presents made to a daughter on the occasion of her being sent to her husband's house; a pawn or piece, used in games, die; a potter's wheel; a stop or mark of graduation on a lute; same as సారెవంక. — (సే) *adv.* same as సారెకు. [and again.

సారెకు, *adv.* Frequently, often, again

సారెసత్తు, *n.* A kind of cake.

సారెసారెకు, same as సారెకు.

సార్వము, *a.* Wet, moist, moistened.

సార్థకత, *n.* Effectiveness, effect, use; significance, having a meaning.

సార్థకము, *a.* Having meaning, significant, suitable or appropriate as an epithet, name, or title; useful, serviceable, effectual, effective, successful, profitable.

సార్థము, *a.* Having meaning, significant. — *n.* A number of similar animals; a company of traders, caravans.

సార్థవాహుడు, *n.* The leader or conductor of a caravan, a merchant, trader.

సార్థా, (collo.) *n.* Success, completion, good result; proper or kind treatment, friendly relation.

సార్వభౌమము, *n.* (myth.) The elephant of the northern quarter.

సార్వభౌముడు, *n.* An emperor.

సాల, *n.* A house; a temporary building, shed, pandal; a hall, a room.

సాలగ్రామము, *n.* A kind of sacred stone, a species of black ammonite, worshipped by the Vaishnavas, which bears circular or spiral lines supposed to have a mystical meaning and to be typical of Vishnu.

సాలభంజిక, *n.* A doll, puppet.

సాలము, *n.* A tree; a fence or wall surrounding a building; a wall; same as మద్ది.

సాలాబాదు, *a.* Annual.

సాలామిన్రి, *a.* *n.* Salep.

సాలావృకము, *n.* A dog; a jackal; a wolf; a monkey.

సాలీడు, *n.* A weaver; a spider.

సాలీనా, *a.* *adv.* Annually, yearly.

సాలు, } *n.* A fine cloth; a shawl.

సాలె, *n.* The caste of weavers. — *a.* of the weaver-caste.

సాతపట్టు, *n.* A cobweb.

సాతపురుగు, *n.* A spider.

సాతవాడు, *n.* A weaver.

సాత్విక్ము, *n.* The being or obtaining existence in the same sphere or world with the Deity, dwelling in heaven, the first of the four states or grades, or according to some the only possible state, of beatitude or salvation.

సాశువ, }
సాశువము, } *n.* A species of hawk.
సాశ్వము, }

సావకాశము, *n.* Leisure, rest, spare time, interval. [patient.

సావధానము, *a.* Attentive, careful,

సావధానముగ, *adv.* Attentively, carefully, patiently.

సావాసము, same as సహవాసము.

సావాసి, *n.* A friend, companion comrade. [that.

సావి, *n.* Time, season.—*conj.* Saying

సావిక, *n.* A midwife.

సావిత్రము, *a.* Relating to the sun.

సావిత్రి, *n.* A name of Saraswati and Parvati; same as సాయత్రి.

సావు, *n.* Death.

సాష్టాంగము, *n.* Prostration.

సాసువులు, *n. pl.* Mustard seed.

సాస్త్రి, *n.* Dewlap.

సాహసము, *n.* Boldness, courage, daring; impetuosity, rashness, temerity, venturing, venturesomeness, inconsiderate hastiness,

foolhardiness, desperateness; violence, cruelty, outrage, a daring or desperate deed.—*a.* Bold, courageous, daring; violent, cruel, outrageous.

సాహసి, same as సాహసికుడు.

సాహసింఁచు, *v. i.* To dare, venture, make bold.

సాహసికుడు, } *n.* A daring, bold,
సాహసుడు, } rash, impetuous or foolhardy man.

సాహస్రము, *a.* Relating to or consisting of a thousand.—*n.* An aggregate of many thousands.

సాహాయ్యము, *n.* Assistance, help,

సాహిణము, *n.* A stable. [aid, succour.

సాహిణి, *n.* A groom, horse-keeper.

సాహితీ, } *n.* Knowledge, learn-
సాహిత్యము, } ing, erudition, proficiency.

సాము, } *a. n.* A
సాముకారి, } merchant; a
సాముకారు, —రుడు, } banker.

సాహేబు, *a. n.* Master, owner, Lord.

సాహూ, *a. interj.* a cry or exclamation used by heralds. Behold!

సొగ్గడు, *n.* A gypsy. [be attentive.

సొగ్గపుచ్చీడు, *n.* A throne.

సొగము, *n.* A lion. [Ceylone.

సొగళము, *n.* N. of the island of

సొగళి, *n.* A bow. [en.

సొగారపుండ్రు, *n.* A pleasure-garden.

సొగారము, *n.* Beauty; ornament, decoration, embellishment.

సింహరి, *n.* A beautiful woman.

సింహరించు, same as శృంహరించు.

సింగి, *n.* A gypsy woman.

సింగిణి, —ణి, *n.* A bow.

సింగినాదము, *n.* A horn, a trumpet ;

(collo.) nonsense, a trifle, a useless or worthless thing.—

(collo) *interj.* Nonsense! Don't care for it. It does not matter.

సింగోట, *n.* A two-pointed dagger formed of two antelope's horns set at the two ends of one handle.

సిందురము, same as సిందూరము.

సిందువారము, same as వావిలి. [వావిలి.

సిందూరము, *n.* Vermilion ; same as

సింధురము, *n.* An elephant.

సింధువు, *n.* The ocean ; an elephant; name of the river Indus and the country of Sindh.

సింహద్వారము, *n.* The principal or front gate, chief doorway.

సింహనాదము, *n.* A lion's roar ; a war-cry, war-whoop, huzza.

సింహము, *n.* A lion.

సింహసంహననుడు, *n.* One who is lion-shaped, well-shaped, handsome, or strong as a lion.

సింహాణము, *n.* The rust of iron ; the mucus of the nose.

సింహావలోకనము, *n.* A lion's look, retrospection, (r h e.) a beauty of versification or style consisting in taking up a word, phrase, or idea of the beginning of a verse or the like, again at the end.

సింహాసనము, *n.* (lit. lion-seat) A

సింహి, *n.* A lioness. [throne.

సింహిక, *n.* A lioness ; name of the mother of Rāhu.

సింహుండము, same as జెముడు.

సిక, same as సిక.

సికత, *n.* Sand ; sandy soil ; same as

సికతిలము, *a.* Sandy. [మూత్రకృచ్ఛము.

సికా, *n.* A seal, a stamp. [seal-ring.

సికాయుంఠరము, *n.* A signet-ring, a

సిక్రము, *a.* Sprinkled, besprinkled, bespattered, watered, wetted, moistened, soaked, wet.

సిక్తము, }
సిక్తము, } *n.* Bee's wax.

సిక, *n.* A lock of hair left on the crown of the head.

సికదండ, } *n.* A crest, a chaplet, a

సికబంతి, } tuft; the chief or head of

సికము, *ano. fo. of* సివము. [a class.

సికర, same as సికరి.

సికరము, same as శిఖరము.

సికరి, *n.* A particular preparation of curds with spices.

సిగ్గరి, *m. & f.* } *n.* One who is
సిగ్గరికఱ్ఱియ, — తె. *f.* } ashamed, bashful, or shy. [shamefacedness.

సిగ్గరితనము, *n.* Bashfulness, shyness,

సిగ్గలు, *v. i.* To have no shame, to lose the sense of shame, to become shameless or insensible to disgrace. [faced person.

సిగ్గడి, *n.* A shameless or brazen.

నీర్లు, *n.* Shame, disgrace, dishonor; bashfulness, shyness, coyness, modesty.

నీర్లుపడు, *v. i.* To feel or be ashamed; to be bashful or shy, to coy.

నీర్లు పాటు, *n. fr.* నీర్లుపడు.

నీర్లుమలిన, *a.* Shameless, impudent,

నీడిముడి, *n.* Anger. [abandoned.

నీర్లువోపు, same as నీర్లుపడు.

నీచయము, *n.* A cloth.

నీడము, *n.* A banner, flag.

నీడి, *n.* A hook or goad.

నీత, *n.* Sugar.

నీతకరము, *n.* Camphor.

నీతకరుడు, *n.* The moon.

నీతచ్చత్రము, *n.* A white umbrella, especially as one of the emblems of royalty.

నీతనిక, *n.* (bot.) *Epicarpurus spinosa*. [lia-

నీతచెట్టు, *n.* (bot.) *Smilax ovalifo*.

నీతము, *a.* White, bright, light.—*n.*

The light half of the month, from new moon to full moon.

నీతవీర్య, same as జీలుగు.

నీతాభము.

నీతాద్రము, } *n.* Camphor.

నీధాయము, *n.* Saving, economy.

నీధివాడు, } *n.* An African, a Negro.

నీధి, } *n.* A leathern bottle or jar.

నీధిక్రియ, *n.* A miraculous medicine.

నీర్లుపడు, *v. i.* To be ready, prepare one's self, make one's self ready.

నీర్లుపజుచు, *v. t.* To prepare, make ready.

నీర్లుము, *a.* Ready, prepared; established, proved, demonstrated, substantiated; accomplished, completed; cooked, dressed; matured, ripened, ripe; sure, certain, positive.—*n.* The 21st astronomical Yoga. [ly.

నీర్లుముగా, *adv.* In readiness, ready-

నీర్లుంతము, *n.* Demonstrated conclusion of an argument, established truth, proved fact, settled opinion or doctrine, dogma, axiom, received or admitted truth; any established text book resting on conclusive arguments.

నీర్లుంతి, *n.* One who establishes or proves a truth or conclusion, a demonstrator; one learned in scientific text books; an astronomer, an astrologer; a follower of the *Mimamsa* philosophy.

నీర్లుంతికించు, *v. t.* To establish, prove, demonstrate, substantiate.

నీర్లున్ది, *n.* N. of the 53rd year of the Hindu cycle of sixty.

నీర్లురుడు, *n.* Epi. of Buddha.

నీర్లు, *n.* Accomplishment, fulfilment, success, completion, perfection, complete attainment; establishment, substantiation, demonstration, proof; indisputable conclusion; validity; certainty; determination; the solution of a problem; complete knowledge;

complete sanctification by penance; final emancipation, supreme felicity or beatitude; the acquisition of supernatural powers.

సిద్ధింశ్, *v. i.* To be accomplished, fulfilled, or effected, to be successful; to be established, demonstrated, proved, or arrived at; to be derived.

సిద్ధుండు, *n.* A semi-divine being supposed to be of great purity and holiness and said to be specially characterised by the eight superhuman faculties, an inspired sage or seer, any sanctified personage or great saint, an adept, a *mahatma*.

సిద్ధుడు, same as సిద్ధుండు. [peon.

సిపాయి, *n.* A sepoy, a soldier; a

సిపారసు, *అ.* *n.* R commendation.

సిబ్బంది, *అ.* *n.* An army, force, any establishment, staff.

సిబ్బి, *n.* A lid, a dish.

సిబ్బిత, *n.* Bashfulness, modesty.

సిబ్బితకత్తె, *n.* A bashful woman.

సిబ్బితకాడు, *n.* A bashful man.

సిబ్బియము, } same as సిద్ధుండు.
సిబ్బెము, }

సిర, *n.* Any tubular vessel of the

సిరకా, *అ.* *n.* Vinegar. [body.

సిరము, *n.* The head.

సిరాము, *n.* A kind of weapon.

సిరి, same as లక్ష్మి.

సిరిగండము, *n.* Sandal.

సిరింజి, *n.* (bot.) *Grislea tomentosa*.

సిరిమంతుండు, *n.* A wealthy man, a man of opulence or affluence.

సిరిమాను, *n.* (bot.) *Conocarpus latifolius*.

సిరా, *అ.* *n.* Vinegar. [folius.

సిలాజిత్తు, *n.* (bot.) *Ophelia elegans*, *opheliu multiflora*.

సిలుగు, }
సిలుపు, } *n.* Mischief, trouble.

సిల్లకము, } *n.* Incense, gum-benja-
సిల్లము, } min, olibanum.

సిల్లు, *n.* *pl.* of సిడి.

సివంగి, }
సివంగి, } *n.* A hyæna.

సివము, *n.* Possession, inspiration.

సివ్వంగి, }
సివ్వంగి, } *n.* A hyæna.

సిగుపు, same as శివుపు.

సిస్తు, *n.* Beauty; *అ.* revenue, tax.

సీ, *n.* same as శ్రీ.—*interj.* Fie!

సీకాయ, *n.* (bot.) *Acacia concinna*.

సీకారి, *n.* A singer.

సీత, *n.* N. of the wife of Srirāma; a furrow, the track of the ploughshare; the river Ganges.

సీతబేది, (collo.) *n.* Dysentery.

సీతవృక్షము, *n.* (bot.) *Spondias mangifera*. [lis.

సీతసవరము, *n.* (bot.) *Ipomœa filicaul*.

సీతాకోకచిలుక, *n.* A butterfly.

సీతాఫలము, *n.* (bot.) The white custard apple, *Anona squamosa*.

నీతాభోగములు, *n. pl.* A variety of rice. [*odoratissima*.]

నీతామ సూహరము, *n. (bot.) Pergutaria*

నీతు, *n.* Cold; cold season, winter; (collo.) a quarrel, misunderstanding.

నీతువు, *n.* Cold; cold season.

నీతూరము, }
నీత్యూతము, } *n.* A sigh.
నీత్యూతి, }

నీదరము, *n.* Poverty; a serpent.

నీదా, *అ.* *a.* Right, honest, straight-forward, upright.

నీదాగా, *అ.* *adv.* Straightforwardly; completely, entirely, without any balance or remainder.

నీద్రము, *n.* Poverty; a serpent.

నీపి, *n.* An oyster.

నీపు, *n.* A country; (collo.) a foreign country; a boundary, limit.

నీమంతము, *n.* A boundary line; a landmark; a separation or parting of the hair; same as నీమంతో

నీమంతిని, *n.* A woman. [నన్నయనము.

నీమంతోనన్నయనము, *n.* The third of the sixteen *karmas* or purificatory rites observed in the 4th, 6th or 8th month of the first pregnancy of a woman.

నీమచింత, *n. (bot.) Inga dulcis, Mimosa dulcis*, manilla tamarind.

నీరపాణి, *n.* Epi. of Balarama.

నీరము, *n.* A plough.

నీరాంగము, *n.* A ploughshare.

నీరి, *n.* Epi. of Balarama.

నీల, *n.* A nail, a peg.

నీలమండ, *n.* The ankle.

నీవనము, *n.* Sewing, stitching. [ము.

నీవిరి, *n.* A chowri; same as అలవట్ట

నీసకము, *n.* A crown; lead.

నీసము, *n.* Lead.

నీసా, *n.* A bottle, flask, phial.

సు, a San. pref. Good, nice, well, much, very, properly, fully, completely, thoroughly, perfectly, as సువాసన, సుబోధము, సురక్షితము.

సుంకము, *n.* Toll, custom, duty, excise, tax.

సుంకరి, } *n.* A toll-collector, cus-
సుంకరించు, } tom house officer, ex-
సుంకీచు, } ciseman. [little, a trifle

సుంత, *a.* Little, small, slight.—*n.* A

సుందరి, *n.* A handsome or beautiful woman, a beauty; a woman.

సుందరుచు, *n.* A handsome or beautiful man.

సుండి, } see చుండి.
సుండు, }

సుకము, same as శుభము.

సుకరము, *a.* Easy, not difficult, light.

సుకర్మము, *n.* A good or virtuous deed or act.

సుకవాసి, same as శుభవాసి.

సుకారి, *n.* N. of a class of gypsies.

సుకియ, *n.* A kind of sweet cake or bun.

సుకుమారము, *a.* Delicate, tender, soft.

సుకుమారి, } *n.* A delicate per-
సుకుమారుడు, } son, one who is brought up in delicacy.

సుకృతము, *n.* Any good or virtuous act; virtue, moral or spiritual merit; reward, recompense.

సుకృతవంతుడు, } *n.* A virtuous
సుకృతాత్ముడు, } man. [person.

సుకృతి, *n.* A good, virtuous, or pious
సుక్కురుడు, same as శుక్రుడు.

సుఖపడు, same as సుఖించు.

సుఖము, *n.* Happiness, pleasure, delight, joy, comfort, enjoyment; ease, alleviation, relief; easiness, absence of difficulty; heaven, paradise.—*a.* Happy, joyful, delightful; comfortable, pleasant; agreeable, sweet, easy, not difficult, light. [ably, conveniently.

సుఖముగా, *adv.* Happily, comfortably.
సుఖరోగము, } (collo.) *n.* A vene-
సుఖసంకటము, } real disease.

సుఖవాసి, *n.* One who is brought up in delicacy.

సుఖి, *n.* A happy man; an ascetic.

సుఖించు, *v. i.* To be happy.

సుగంధము, *n.* Good or sweet smell, fragrance, perfume.

సుగంధి, *n.* (bot.) *Periploca Indica*.
—*a.* Having a sweet smell, fragrant, sweet-smelling.

సుగంధిపాల, *n.* (bot.) *Hemidesmus Indicus*, *Hemidesmus* or country Sarsaparilla.

సుగతుడు, *n.* Epi. of Buddha.

సుగము, same as సుఖము.

సుగుణము, *n.* A good quality, virtue.

సుగుణి, *n.* A good or virtuous person.

సుగుణుడు, *n.* A good man, a man of good nature or character.

సుగ్ధితము, *a.* Thick, close-woven.
—*n.* A thick cloth.

సుచేలకము, *n.* A fine cloth.—*a.* Having a fine cloth. [man.

సుజనుడు, *n.* A good and virtuous

సుడి, *n.* A whirl, a circlet, (సీటి—) a whirlpool, (గలి—) a whirlwind; a curl or twist in the hair, particularly in the hair of horses, a mark.

సుడిబడు, same as సుడివడు.

సుడిగట్టు, same as చక్రవాళము.

సుడిగాలి, *n.* A whirlwind.

సుడిగొట్టు, *n.* Wind.

సుడిగొను, *v. t.* To surround, encircle, encompass, environ.

సుడియు, *v. i.* To turn round, to blow in a whirl.

సుడివడు, *v. i.* To turn round; to be puzzled, confused, entangled, or ensnared. [weapon of Vishnu.

సుడివాలు, *n.* Epi. of చక్రము, the

సుడివోపు, *v. i.* To become useless, to

సుడుము, *n.* A flock of sheep. [fail.

సుత, *n.* A daughter.—*adv.* From, since; even, also.

సుతసుపు, *n.* A woman having a slender or delicate body; a woman. [tally, all.

సుతరాము, (collo.) *adv.* Utterly, to-

సుతలము, *n.* The sixth of the seven

regions under the earth supposed to be peopled by the Nagas.
 సుతి, *n.* An accompaniment in music. [bagpipe, a bagpiper.
 సుతికాడు, *n.* One who plays the సుతుడు, *n.* A son.
 సుత్రే, *n.* A hammer.
 సుత్రాముడు, *n.* Epi. of Indra.
 సుద, *n.* End, tip, point.
 సుదతి, *n.* A woman having beautiful teeth; a woman.
 సుదర్శనము, *n.* Epi. of చక్రము, the weapon of Vishnu.
 సుద్ధ, *n.* White pipe-clay.
 సుద్ధశించు, *v. t.* To smooth.
 సుద్ధము, *a.* Clean, pure. [story.
 సుద్ధి, *n.* Cleanness, purity; talk, news.
 సుద్ధికాడు, *n.* A clean or pure man.
 సుద్ధిచేయు, *v. t.* To clean, purify.
 సుధ, *n.* Nectar, the drink of the gods; milk; lime. [of the gods.
 సుధర్మ, *n.* The council or assembly
 సుధాంశువు, }
 సుధాకరుడు, } *n.* The moon.
 సుధి, *n.* Good sense or understanding, keen intelligence or intellect; an intelligent man.
 సునామణి, *a. n.* Reading out, as a petition to an officer. [cult, facile.
 సునాయాసము, *a.* Easy, not difficult.
 సునాయాసముగా, *adv.* Easily, without any difficulty, with great facility.

సునాసీరుడు, *n.* Epi. of Indra.
 సున్న, *n.* A cypher, zero, nought; a circle; a circular character or letter representing the nasal sounds. సు. పెట్టుట, సు. చేయుట = to refuse, to give a negative reply, to deprive.
 సున్నగిల్లు, *v. i.* To become round.
 సున్నతి, *a. n.* Circumcision. సు. చేయుట = to circumcise.
 సున్నపుచుండు, *n.* A small chunam-box; a small box used for keeping coins.
 సున్నము, *n.* Lime. [ing coins.
 సున్ని, *n.* Flour. [cise; delicate.
 సున్నితము, *a.* Exact, accurate, precise.
 సుపథము, *n.* A good road, a proper way, good course, good conduct.
 సుపద్ధుడు, *n.* Epi. of Garuda.
 సుపర్వుడు, *n.* A god.
 సుపాణి, *n.* A kind of pearl; a skillful-handed or dexterous person.
 సుప్తి, *n.* Sleep.
 సుప్తుడు, *n.* One who is asleep, a sleeper.
 సుప్పాణి, *n.* A pearl. [sleeper.
 సుప్రతికము, *n.* (myth.) N. of the elephant of the north-east quarter. —*a.* Handsome, well-made.
 సుప్రలాపము, *n.* Elegant discourse, eloquence.
 సుబంతము, *n.* (Sansk. gram.) A technical name for the noun.
 సుబ్బు, *v. i.* To come forth, appear, become manifest or public.
 సుబ్రహ్మయ్యుడు, *n.* A name of Ku-
 ' māraswamy.

సుభక, *n.* A beautiful, lovely, happy, or fortunate woman.

సుభకత, *n.* Happiness; beauty.

సుభకము, *a.* Beautiful, lovely, charming, pleasing; prosperous, blessed, happy, auspicious.

సుభగుడు, *n.* One who is beautiful, happy, blessed, or fortunate.

సుభాషితము, *n.* A fine speech, eloquence; a moral saying, maxim, precept.

సుభిక్షము, *a.* Having plenty or abundance of food.—*n.* Plenty, abundance of food: opp. to దుర్భిక్షము. [band is alive, a wife.

సుమంగలి, *n.* A woman whose husband.

సుమతి, *n.* Good sense, sound mind or thinking, wisdom; a man of good sense, thinking, or wisdom.

సుమనస్సు, *n.* A flower; a demigod, an immortal; a learned man; same as జోజి.

సుమసారజము, same as పుష్పాడి.

సుమము, *n.* A flower, a blossom.

సుమశరుడు, *n.* Epi. of Cupid.

సుమా, see చోమి. [rapture, trance.

సుమాళము, *n.* Mirth, joy, gaiety;

సుమాళి, *n.* One who is enraptured or entranced. [or entranced.

సుమాళించే, *v. i.* To be enraptured

సుమి, } see చోమి.
సుమి, }

సుముఖత, *n.* Beauty, loveliness; favorableness, countenance.

సుముఖము, *n.* A pleasing, agree-

able, or handsome face or countenance.

సుముఖుడు, *n.* One who has a pleasing or agreeable face or countenance; one who is favorably disposed towards, or countenances, anything.

సుమేరువు, *n.* The mountain Mēru.

సుమ్ము, see చోమ్ము.

సుర, *n.* Spirituous or vinous liquor, wine; సు—లు, *pl.* demigods, immortals, celestials.

సురంగము, same as సారంగము.

సురటి, }
సురటి, } *n.* A fan.

సురకత్తి, see చోరకత్తి.

సురకరువలి, *n.* A whirlwind.

సురకాని, *n.* A 254th part.

సురక్షితము, *a.* Safe, secure.

సురక్షితముగా, *adv.* Safely, securely.

సురజ్యేష్ఠుడు, *n.* Epi. of Brahma.

సురటి, *n.* N. of a raga or tune.

సురతము, *n.* Copulation, coition.

సురతాని, *n.* A name of Indra; the wife of Indra.

సురపాతి, *n.* Epi. of Indra.

సురపున్నాము, } *n.* (bot.) *Calophyl-*
సురపాన్న, } *lum longifolium.*

సురభి, *n.* Fragrance, sweet smell; a perfume, a fragrant substance.

—*a.* Fragrant, sweet-smelling.

సురభిశము, *a.* Fragrant.

సురమాయి, *a.* Very black or dark.

సురమాలి, *n.* A pillow. [order.
 సురస్త్రి, *n.* A Rishi of the divine
 సురలోకము, *n.* The world of the
 gods, the paradise of Indra.
 సురశింశు, same as దిగ్గదుడుచు.
 సురవర్షము, *n.* The sky.
 సురస్థము, *a.* Sweet.
 సురసుర, same as చుటచుట.
 సురామండము, *n.* The scum or froth
 of spirituous liquors, yeast, barm.
 సురాతి, *n.* A Rākshasa or demon.
 సురాలయము, *n.* Epi. of the moun-
 tain Mēru and of Paradise.
 సురాశింశు, same as దిగ్గదుడుచు.
 సురిగ, *n.* A small branch.
 సురియ, *n.* A knife. [away; to move.
 సురుచు, *v. i.* To disappear; to run
 సురుగుడు, *n.* (bot.) *Ventilago Made-*
raspatana. [engaging.
 సురుచిరము, *a.* Beautiful, lovely,
 సురుడు, *n.* (bot.) *Symphorema in-*
 సురుము, *n.* Powder. [colucrata.
 సురూపుడు, *n.* A handsome or
 beautiful man; a scholar.
 సురె, *n.* A knife.
 సురేకారము, *n.* Nitrate of potash,
 saltpetre, *Potassæ nitras.*
 సులభత, *n.* Easiness, facility.
 సులభము, *a.* Easily attainable, easy
 of acquisition or attainment,
 easy, not difficult or hard.
 సులభుడు, *n.* An accessible or af-
 fable person.

సులుపు, same as సుకుపు. [eye-glasses.
 సులోచనము, —ములు, *n.* Spectacles,
 సుల్తాను, *a. n.* Sultan. [lity.
 సుకుపు, *a.* Easy.—*n.* Easiness, faci-
 సువర్ణము, *n.* Gold; (bot.) same as
 రేలచెట్టు.
 సువారము, *n.* Cooking; a kitchen.
 సువాసిని, *n.* A woman whose hus-
 band is alive.
 సువ్వలాల, } *n.* A kind of song.
 సువ్వాల, }
 సువ్వే, see చువ్వే.
 సుశ్రావ్యము, *a.* Melodious. [or fame.
 సుశ్లోకుడు, *n.* A man of good name
 సుషము, *n.* Exquisite beauty or
 సుషి, *n.* A hole. [splendor.
 సుషికుము, *n. & a.* Cold. [rated.
 సుషిరము, *n.* Full of holes, perfo-
 సుష్టుప్తము, *a.* Fast asleep, sleeping
 soundly. [sound sleep.
 సుష్టుప్తి, *n.* Profound or deep sleep,
 సుష్టుపుడు, *n.* One who is soundly
 sleeping or fast asleep.
 సుష్టుక్కు, *n.* A particular artery or
 vessel of the body lying be-
 tween the vessels called *ida* and
pingala and supposed to be one
 of the passages for the breath
 or spirit.
 సుషేనుడు, *n.* A name of Vishnu.
 సుష్టు, *a.* Good, sound, correct,
 right, proper; beautiful, hand-

some.—*n.* Good condition, sound state; beauty.

సుష్టుగా, *adv.* Well, excellently, beautifully, correctly, clearly.

సుష్టుపడు, *v. i.* To become right, proper, or sound, to be corrected.

సుష్టుపజుచే, *v. t.* To correct, set right. [society.

సుసంఘము, *n.* Good company or

సుస్తి, *అ. n.* Laziness; delay. సు. చేయుట—to neglect, to delay.

సుస్థిరము, *a.* Perfectly firm, steady,

సుహృద్బంధుడు, *n.* A friend. [stable.

సూ; see చూ.

సూకరము, *n.* A hog.

సూకరి, *n.* A sow.

సూక్ష్మము, *a.* Well or properly said.

—*n.* A Vedic metrical prayer or hymn. [or speech.

సూక్తి, *n.* Good or friendly word

సూక్ష్మత, *n.* Littleness, smallness, fineness; sharpness, keenness.

సూక్ష్మము, *a.* Little, small, thin, fine, delicate, nice, minute, attenuated, subtile, atomic; sharp, acute, keen, smart, quick, quick-witted, ingenious, subtile, critical; exact, precise, accurate.—*n.* An atom; thinness, fineness, delicacy; a minute point, detail, *minutia*.

సూచకము, *a.* Hinting, insinuating, insinuate or insinuatory, suggesting, suggestive, indicatory or indicative.

సూచకుడు, *n.* One who hints, insinuates, or suggests; an informer, tale-bearer, traducer, a spy.

సూచన, *n.* A hint, insinuation, suggestion, indication, pointing

సూచి, *n.* A needle; an index. [out.

సూచించుచే, *v. t.* To hint, insinuate, suggest, indicate, point out.

సూచిక, *n.* A needle; an index.

సూచితము, *a.* Hinted, insinuated, suggested, indicated, pointed out.

సూచిముఖము, *n.* The point of a needle; a kind of bird.

సూటి, *n.* Aim; an expedient, means; system, method, orderliness, clearness, clear-headedness.—*a.* Straight, not crooked; clear, plain, systematic.

సూటికాడు, *n.* One who is methodic, systematic, or clear-headed.

సూటిగా, *adv.* Straightly, directly, in a right line; clearly, plainly, systematically.

సూటిపడు, *v. i.* To be suitable, to be set right or adjusted, to suit.

సూడిగములు, *n.* A sort of bracelets.

సూదివ, *n.* A gift, present; a rare or curious thing, a rarity, a luxury, a curiosity.—*a.* Rare, uncommon, luxurious. [enemy.

సూడు, *n.* Enmity, pique, spite; an

సూడుకాడు, *n.* An enemy.

సూతకము, *n.* Ceremonial impurity or pollution supposed to arise from a birth or death occurring in a family; mercury.

సూతము, *n.* Mercury.
 సూతి, *n.* Sewing; birth, delivery, parturition; offspring, progeny.
 సూతిక, *n.* A woman in childbed.
 సూతికాశ్మహము, } *n.* The lying-in
 సూతిశ్మహము, } chamber, a room
 or part of a house appropriated
 to a woman at childbirth.
 సూతుడు, *n.* A charioteer; a car-
 penter; a bard, an encomiast.
 సూత్రధారుడు, *n.* A stage - mana-
 ger, a director or principal actor
 who arranges the plot of a
 drama and takes a leading part
 in the prelude; a carpenter.
 సూత్రము, *n.* A thread, string, line,
 cord, wire; a short rule, precept,
 maxim; a contrivance, a machine,
 mechanism; same as జేదెము.
 సూత్రించే, *v. t.* To reduce to short
 rules. [loadstone.
 సూచకుడు, *n.* A magnet,
 సూచనము, *n.* Killing, destroying.
 సూచనుడు, *n.* (in comp.) A de-
 stroyer. [pulse.
 సూచము, *n.* Boiled dal or split
 సూది, *n.* A needle; (గుండు-) a pin.
 సూదిమలై, *n.* (bot.) The eared jas-
 mine, *jasminum auriculatum*.
 సూదిరాయి, *n.* A magnet, loadstone.
 సూడుడు, *n.* A cook. [house.
 సూన, *n.* A daughter; a slaughter-
 సూనకడు, *n.* A butcher.
 సూనము, *n.* A flower; parturition.
 —a. Empty, vacant.

సూనరి, *n.* A butcher.
 సూనశరుడు, *n.* Epi. of Cupid.
 సూనుడు, *n.* A son; a younger
 brother; the sun.
 సూన్యతము, *n.* Truth, veracity.
 సూపకారుడు, *n.* A cook. [pulse.
 సూపము, *n.* Boiled dal or split
 సూపుడు, *n.* A cook.
 సూరక ట్లి, see చూరక ట్లి.
 సూరణము, same as కంద. [camphor.
 సూరతుకర్పూరము, *n.* A variety of
 సూరసూతుడు, *n.* Epi. of అసూ-
 రుడు. [the sun.
 సూరి, *n.* A scholar, learned man;
 సూరుడు, *n.* The sun.
 సూరెపాను, same as అలవట్టము.
 సూరెపుటము, *n.* A superior sort of
 సూరెలు, *n.* Sides, flanks. [velvet.
 సూర్యకాంతము, *n.* The sun-stone;
 same as ప్రాద్దుదిరుగుడు.
 సూర్యతనయ, *n.* Epi. of the river
 Jumna. [velvet.
 సూర్యపటము, *n.* A superior sort of
 సూర్యపాను, same as అలవట్టము.
 సూర్యపుటము, *n.* Exposure to the
 sun for the purpose of effecting
 calcination, inspissation, or
 any other pharmaceutical re-
 sults.
 సూర్యావర్తము, } same as ప్రాద్దుదిరు
 సూర్యానువర్తిని, } గుడు (చెట్టు).
 సూర్యుడు, *n.* The sun. .

సూల, *n.* Colic.
 సూవె, see చూవె.
 సూసకము, *n.* A kind of ornament worn by women on the head.
 సూసరి, *n.* A plasterer.
 సృక్వము, } *n.* The corner of the
 సృక్ష్మి, } mouth.
 సృగము, *n.* A jackal.
 సృగారిక, *n.* A female jackal.
 సృజన, *n.* Creation.
 సృజించు, *v. t.* To create, make, form, produce, fabricate.
 సృజ్యము, *a.* Which may be created.
 సృజి, *n.* An elephant-goad.
 సృతి, *n.* Way, road, path. [bird-
 సృపాటి,—టిక, *n.* The beak of a
 సృష్టము, *a.* Created.
 సృష్టి, *n.* Creation, making, formation, production, fabrication, invention; the creation of the world; the world, the universe, nature.
 సృష్టించు, (collo.) *v. t.* To create, make, form, fabricate, invent.
 సృష్టికర్త, *n.* The creator, maker.
 సెక, *n.* Heat, warmth.
 సెకకంటి, *n.* Epi. of Siva.
 సెకవెలుగు, *n.* The sun.
 సెక, *n.* Heat, warmth.
 సెకగడ్డ, *n.* A tubercle, a pimple.
 సెకరోగము, *n.* Gonorrhœa.
 సెకతేడు, *n.* Fire.
 సెగ్గము, *n.* Disgust, hatred. [with.
 సెగ్గించు, *v. t.* To hate, be disgusted

సెగ్గించు, *n.* Disgust, hatred.
 సెగ్గు, *n.* Reproach, censure; false accusation.
 సెజ్జె, *n.* A bed, a couch. [cusation.
 సెట్టి, *n.* A merchant; a title assumed by various castes. [tinum.
 సెనగలు, *n.* Bengal gram, *Cicer arie*
 సెనగకాడి, } *n.* Acidulated water
 సెనగపులుసు, } or exudation of *cicer arietinum*.
 సెపియించు, *v. t.* To curse.
 సెచాసు, *interj.* Well done!
 సెబ్బర, } *n.* Harm, injury, evil, damage.
 సెబ్ర, } age.
 సెమ్మె, *n.* A lamp-stand, lamp.
 సెర, *n.* A line, streak.
 సెరగు, *n.* Calamity, misfortune.
 సెల, *n.* A waterfall, cascade; an arrow; a hole; a line or streak.
 సెలకట్టె, *n.* An arrow.
 సెలకపెర, *n.* A kind of spade or hoe.
 సెలగులు, *n.* Bengal gram.
 సెలగు, *v. t.* To cut.
 సెలగోల, *n.* A goad.
 సెలపంది, *n.* A porcupine.
 సెలపుండు, same as సారికముపు.
 సెలయు, *v. i.* To swell, rise, riot.—*v. t.* To cast, throw; to cut, chop.
 సెలయేలు, *n.* A waterfall, cascade.
 సెలవి, *n.* A corner of the mouth.
 సెలవిచ్చు, *v. t.* To order, command; to permit, allow, give leave or permission to.—*v. i.* To give a holiday.

నెలపు, *n.* Order, command; leave, permission; expense, expenditure; charge, cost.

నెలసు, *n.* A kind of tree.

నెల్లా, *n.* A cloth without a border.

నెవ, *ano. fo. of* నెఱ.

నేకము, *n.* Heat, warmth; wetting, sprinkling, aspersion.

నేకరము, *n.* Saving, collecting, collection, amassing.

నేకరించు, *v. t.* To save, collect, amass; to obtain, procure.

నేశి, *n.* Loss; calamity, misfortune.

నేచకము, *a.* Sprinkling, wetting. — *n.* A cloud. [persion.

నేచనము, *n.* Sprinkling, wetting, as-

నేతుపు, *n.* A bridge, causeway, a dam, bank, dike.

నేద, *n.* Fatigue, weariness.

నేదకొను, *v. i.* To be tired or fatigued. [culture, farming.

నేద్యము, *n.* Cultivation, tillage, agri-

నేద్యకాడు, *n.* A cultivator, ploughman, farmer, agriculturist, husbandman.

నేస, *n.* An army, force or forces. — *a.* Much, great, many.

నేసము, *n.* A small chisel.

నేనాఁగము, *n.* A component part of an army, as elephants, chariots, cavalry, infantry.

నేనాధిపతి, *n.* A commander of an army, a general.

నేనాధిపత్యము, *n.* The command of an army, generalship.

నేనాని, *n.* A general.

నేనాపతి, *n.* A commander, general; headman of weavers. •

నేపు, *n.* Time, period.

నేచాసు, *interj.* Well done! bravo!

నేకుంతి, — తిక, same as చేకుంతి.

నేకుము, same as టేకుము.

నేరు, *n.* A seer, a weight and a

నేల, *n.* A cloth. [measure.

నేవ, *n.* Service, servitude; worship, divine service; eating, as a medicine.

నేవకము, *a.* Serving, worshipping.

నేవకుడు, *n.* A servant, an attendant, attendant, waiter. నేవకావృత్తి = living by service, service, servitude. [of Kubēra.

నేవధి, *n.* One of the nine treasures

నేవనము, *n.* Serving, service; devotion or addiction to, being fond of, fondness for, practicing, enjoying; eating, taking, as medicine.

నేవి, *n.* A servant.

నేవిండు, *v. t.* To serve, to worship, to visit, to take, eat, or drink, as a

నేవిక, same as నేవియ. [medicine.

నేవితము, *a.* Served, worshipped.

నేవితుడు, *n.* One who is served or worshipped.

నేవియ, } *n.* A kind of sweetmeat.

నేవె, }
నేవ్యము, *a.* Worthy of worship. — *n.* Ploughed land; cuss-cuss grass.

నేవుడు, *n.* One who is worthy of being served or worshipped.

నాన, *n.* Same as తలచబాలు and పానానబాలు, same as తలచబాలు. [పట.

నై, *pref.* With, as in నైవోడు.

నైంధవము, *a.* Produced or born in Sindh or the country near the Indus, belonging to the Indus; river-born; belonging to the sea, oceanic, marine, aquatic.—*n.* A horse, particularly one bred in Sindh; a kind of rock-salt found in the country near the Indus.

నైంధవలవము, *n.* Rock-salt.

నైంధపుడు, *n.* An inhabitant of Sindh.

నైంహిక్కుడు, *n.* same as రాముపు.

నైచు, *v. t. & i.* To bear, endure; to pardon, excuse, forgive; to be

నైచుము, *n.* Wheat flour. [tasteful.

నైచుపు, } *n.* Bearing, enduring,
నైచుపుడు, } endurance.

నైకతము, *a.* Sandy, gravelly.—*n.* A sand-bank, a hillock or dune of sand; sandy soil.

నైకము, *a.* Thin, light, slight, small.
—*n.* Thinness, smallness.

నైగ, *n.* A sign, gesture.

నైచు, same as నైచు.

నైతము, *adv.* Also, too, even.

నైవోడు, *n.* A brother; a sister.

నైనికము, *a.* Of or relating to an army, military, regimental.

నైనికుడు, *n.* A military man, a soldier. [ces.

నైన్యము, *n.* An army, force or for-

నైరంధి, *n.* A maid-servant, a female attendant of the women's apartments; a woman of a mixed tribe or caste.

నైరణ, *n.* Patience, endurance, forgiveness, forbearance.

నైరించు, *v. i.* To be patient, forbear, to endure, suffer, bear.

నైరికుడు, *n.* A cultivator.

నైరిజము, *n.* A buffalo. [cinalis.

సాంబి, *n.* Dried ginger, *zingiber offi-*

సాంటు, *n.* Fault, defect.

సాంతము, *a.* Own, belonging to one's self, private.

సాంపారు, } *v. i.* To be lovely, pretty,
సాంపిల్లు, } or pleasant.

సాంపు, *n.* Beauty, elegance, grace, prettiness; glee, delight.

సాగటాపాళి, *n.* The cloth used in the game called సాగటాలు.

సాగటాలు, *n. pl.* A kind of game played with dice on a colored cloth, the dice used in the game.

సాగటు, *n.* Fading.

సాగపు, } *n.* The state of being be-
సాగయక, } side one's self. [self.

సాగయ, *v. i.* To be beside one's

సాగసు, *n.* Beauty, handsomeness, elegance, grace, prettiness, niceness, attractiveness.

సాగసుకతె, *f.* } *n.* A beautiful
సాగసుకాడు, *m.* } or handsome
person; a fop, a cox-comb.

సాగనైన, *a.* Beautiful, handsome,

- elegant, graceful, pretty, nice, attractive. [enjoy.
- సాగియించు, *v. i.* To be happy, to enjoy.
- సాగియు, *v. i.* To be agreeable or pleasant.
- సాచ్చెము, *n.* A small remainder or balance. [roasted.
- సాజ్జె, *n.* Rice boiled after being roasted.
- సాజ్జెయారె, *n.* A kind of cake.
- సాటసాట, *n.* Thinness, leanness.
- సాటసాటలాడు, *v. i.* To languish, to be weak or feeble.
- సాటసాటవోపు, *v. i.* To be reduced, to become thin or lean.
- సాట్ట, *ano. fo. of* చోట్ట.
- సాడ్డు, *n.* Defect, fault; blame, charge, imputation. [wealth.
- సాత్తు, *n.* Property, estate, money.
- సాచ, *n.* A funeral pile; grief, sorrow, lamentation; complaint, representation, generally troublesome or vexatious, of a grievance, hardship, or distress.
- సాన, *n.* The juice that exudes from plants.
- సాన్నము, *n.* Gold. [plants.
- సాన్నాయి, *see* సన్నాయి.
- సాన్నాతి, *n.* A goldsmith.
- సాబగు, *n.* Beauty, handsomeness, prettiness.
- సాబగుడు, *n.* A beautiful man.
- సాబగు, *n.* The fetus of the mare.
- సామ్మ, *n.* Swoon, fainting, faintness, torpidity.
- సామ్మగొను, } *v. i.* To faint, to swoon.
- సామ్మవోపు, } *v. i.* To faint, to swoon.
- సామ్మనీలు,—లు, } *v. i.* To faint, to swoon.
- సామ్మ, *n.* Money, wealth, riches; property, estate; an ornament, jewel, trinket; సా-లు, *pl.* cattle.
- సార, same as సాఅ. [a mine.
- సారంఁము, *n.* A deep hole or cavity.
- సారపియ్య, *see* సాఅపియ్య.
- సారము, same as స్వరము.
- సారిది, *n.* Order, arrangement, regularity.—(స్) *adv.* In order, regularly, respectively.
- సారుగు, *v. i.* To faint, to swoon.—*n.* Fainting, swoon; a drawer; a dead or dry leaf.
- సాఅ, *n.* A shark.
- సాఅపియ్య, *n.* Cuttle bone.
- సాజ్జె, } same as సాఅ—.
- సాజ్జెపియ్య, } same as సాఅ—.
- సాలపు, } *n.* Fainting, swoon.
- సాలయిక, } *n.* Fainting, swoon.
- సాలయ, *v. i.* To faint, to swoon, to languish.
- సాలిమిడి, *n.* Fainting, swoon.
- సోచు, *v. t. & i.* To touch, come in contact with; to be communicated by contagion, to affect, to be caught, as a disease; (చయ్యము —) to possess (*t.*).—*n.* Touch, contact; possession by an evil spirit; an evil spirit.
- సోచుటాజ్జె, *n.* Epi. of శుక్రకుడు.
- సోచుడు, *n.* same as సోచు.

సోచుడుముడుచు, *n.* The plant called touch-me-not.

సోచుదయ్యము, *n.* Wind.

సోచులత్రేడు, *n.* Epi. of వైర్యతి.

సోచు, *n.* Anise, aniseed, seeds of *Pimpinella anisum*.

సోఁ, *a.* Long, elongated.—*n.* Length, elongation.

సోడు, same as బ్రహ్మరంద్రము.

సోధ, *n.* A clever, able, patient, or enduring man. [dured.

సోధము, *a.* Borne, suffered, endured.—*n.* Ironical exaggeration, sarcasm, sneering praise and covert censure.

సోద, *n.* Plaster, mortar.

సోదన, same as శోధనము.

సోదా, *a.* *n.* Searching, overhau-

సోదరి, *n.* A sister. [ling.

సోదరుడు, } *n.* A brother.

సోదర్యుడు, }

సోది, see సోదె.

సోదింఁచు, *v. t.* To search, examine.

సోదె, *n.* Fortune-telling.

సోదెకత్రై, *f.* } *n.* A fortune-teller.

సోదెకాడు, *m.* }

సోదెము, } *n.* Wonder; a wonderful thing.—*a.* Wonderful.

సోన, *n.* Rain; drizzle, thin but long continued rain.

సోపనము, } *n.* A step or stair.

సోపానము, }

సోబ, *n.* Swelling.

సోబనము, *n.* Auspiciousness, good fortune, happiness. [a marriage.

సోచాన, *n.* A kind of song sung in

సోబియ, } *n.* A sort of discoloration

సోబె, } and spots formed on the

సోమ, *n.* Fatigue. [skin.

సోమధార, same as అకాశగంగ.

సోమపీఠి, *n.* One who drinks the juice of the Soma plant.

సోమము, *n.* (bot.) same as సోమలత, intoxicating and invigorating juice of సోమలత, nectar, the beverage of the gods; water.

సోమయజ్ఞము, *n.* A particular kind of sacrifice.

సోమయాజి, *n.* One who has performed the Sacrifice called Somayajna. [sluggard.

సోమరి, *n.* An idle person, idler,

సోమరితనము, *n.* Idleness, sluggishness, laziness.

సోమలత, *n.* (bot.) The 'moon plant', *Sarcostema Viminalis*, *Asclepias*

సోమవారము, *n.* Monday. [Acida.

సోమసూత్రము, *n.* A channel for conveying water from a Sivalinga, or a receptacle to receive the water with which the idol

సోమరి, see సోమరి. [has been bathed.

సోమాని, same as సోమయాజి.

సోమిద, same as తిప్పతీర.

సోమిదమ్మ, } *n.* The title of the wife

సోమిసాని, } of a Somayaji.

సోము, same as సుఖము.

సోముడు, *n.* The moon; a name of Siva and Kubēra.

సోయగపు, *a.* Handsome, beautiful.

సోయగము, *n.* Beauty, handsomeness, elegance. [Indian whiting.

సోరంజి, *n.* A kind of fish called the

సోరజగండ్లు, *n. pl.* A window.

సోరజము, *n.* A window.

సోరు, *n.* Saltpetre.

సోర్జగండ్లు, *n.* A window.

సోల, *n.* A measure equal to $\frac{1}{16}$ of

సోలము, *n.* Intoxication. [కుంచేము.

సోలింత, *n.* Fainting.

సోలు, *v. i.* To be faint, to swoon, faint; to reel, stagger.

సోలుపు, *n.* A line, a row.

సోలుపుగా, *adv.* In a line or row.

సోల్లంతనము, *n.* Apparent praise and covert censure, irony. [cule.

సోల్లంతము, *n.* Irony, sarcasm, ridi-

సోస, *n.* Avarice, covetousness.

సోందర్యము, *n.* Beauty, handsomeness, elegance, loveliness, grace, charm, attractiveness. [venience.

సోకర్యము, *n.* Ease, comfort, con-

సోకుమార్యము, *n.* Delicacy, tenderness, softness, fineness.

సోఖశాయనికుడు, *n.* One who kindly enquires of another if he has had sound sleep.

సోఖ్యము, same as సుఖము.

సోగంధికము, *n.* The white water lily.

—*a.* Sweet-scented, fragrant.

సోగంధికుడు, *n.* A dealer in per-

సోగంధ్యము, *n.* Sweet smell. [fumes.

సోచకుడు, *n.* A tailor.

సోజస్యము, *n.* Goodness, good nature, kindness, generosity, clemency; friendship.

సోదామని, *n.* Lightning.

సోధము, *n.* A palace, a mansion.

సోనికుడు, *n.* A butcher, a vender of the flesh of beasts or birds.

సోప్తికము, *a.* Relating to sleep, somnolent, somniferous.—*n.* A nocturnal combat or battle, an attack made in the night, an attack on sleeping men.

సోభాగ్యము, *n.* Auspiciousness, good fortune, fortunateness, good luck, blessedness; beauty, grace; the happy and auspicious state of wifehood; the fourth of the astronomical yogas.

సోమనస్యము, *n.* Satisfaction of mind; agreeableness.

సోమ్య, *n.* N. of the 43rd year of the Hindu cycle of sixty.

సోమ్యవారము, *n.* Wednesday.

సోమ్యుడు, *n.* A name of Buddha; a man of a mild or gentle nature.

సోరభము, *n.* Fragrance; saffron.

సోరభేయము, *n.* An ox.

సోరభేయ, *n.* A cow. [elegance.

సోరభ్యము, *n.* Sweet smell; beauty,

సోరమానము, *n.* The solar system of calculation or measurement of time.

సౌరమాసము, *n.* A solar month.

సౌరము, *a.* Solar.—*n.* The school of worshippers of the sun.

సౌరాష్ట్రము, *n.* N. of a *raga* or tune; name of the province of Surat; bell-metal. [chara.

సౌరి, *n.* Epi. of Yama and Sanais-

సౌరికుడు, *n.* A vender of spirituous liquors. [*a.* Beautiful.

సౌరు, *n.* Beauty, bloom; manner.—

సౌవర్చలము, } *n.* A kind of salt.

సౌవర్చలవణము, } *a.* Golden, made of gold.

సౌవర్ణము, } *a.* Golden, made of gold.

సౌవర్ణి, } *a.* Golden, made of gold.

సౌవర్ణకము, *n.* A weight equal to four *mashas*.

సౌవిదల్లుడు, } *n.* An attendant or

సౌవిదుడు, } guard at women's apartments.

సౌవిరము, *n.* Antimony; sour gruel.

సౌశీల్యము, *n.* Good nature or disposition, amiability.

సౌష్ఠవము, *n.* Beauty, grace, elegance; goodness, excellence; lightness, suppleness, fleetness.

సౌహృదము, *n.* Good-heartedness, affection, friendship, friendliness.

సౌహిత్యము, *n.* Satisfaction, satiety; kindness, friendliness.

సౌహృదము, } *n.* Friendship.

సౌహృద్యము, } *n.* Friendship.

స్కంధుడు, *n.* A name of Kumāraswāmy.

స్కంధము, *n.* The shoulder, the upper part of the back or the re-

gion from the neck to the shoulder joint; the body; the stem or trunk of a tree; a branch or department of human knowledge; a section, chapter, division of a book; a division of an army; war, battle.

స్కంధావారము, *n.* A camp; an army.

స్కంధము, *a.* Fallen; trickling.

స్థలనము, *n.* Stumbling, slipping, tripping, falling; falling or deviating from the right course, blundering, an error, mistake; dropping, dripping, trickling, effusion, emission.

స్థలింజు, *v. i.* To stumble, tumble, fall, slip; to totter, waver; to fall or deviate from the right course; to drop, drip, trickle.

స్థలితము, *a.* Slipped, fallen, dropped down; shaking, fluctuating, wavering, unsteady; erring; dropped, effused, emitted.—*n.* Falling, slipping, deviation from the right course; dropping, emission. [sight.

స్థలిత్యము, *n.* Error, mistake, over-

స్తంబము, *n.* A clump of grass; a sheaf of corn; any bunch or cluster.

స్తంభరము, *n.* An elephant.

స్తంభనము, *n.* Fixing firmly, making stiff, hard, or rigid, making like a post, stiffening; stopping, obstruction, hindrance; insensibility, stupor, stupefaction.

స్తంభము, *n.* A pillar, post, column; a stem, stock, trunk; insensibility,

stupor, stupefaction, numbness, paralysis, torpor.

ప్రభుత్వ, *v. i.* To be stopped or arrested, to become insensible, paralysed, or stupefied. — *v. t.* To stop, arrest; to stupefy.

ప్రసంధయ, *f.* } *n.* A suckling,
ప్రసంధయకుడు, *m.* } an infant.

ప్రసము, *n.* A woman's breast; the nipple of the breast, teat.

ప్రసయిత్తువు, *n.* A cloud; thunder.

ప్రసితము, *n.* Thunder. [milk.

ప్రసవము, *n.* Breast milk, mother's

ప్రసవము, *n.* A cluster or bunch of flowers, nosegay, bouquet.

ప్రభము, *a.* Immoveable, motionless, numb, paralysed, senseless, stupid, dull, insensible; stopped, brought to a stand, blocked up; subdued, subsiding.

ప్రభుత్వము, *n.* A hog.

ప్రభుత్వము, *n.* A dull or stupid man, a

ప్రమితము, *a.* Wet. [blockhead.

ప్రవము, *n.* Praise, eulogium, eulogy, laudation, panegyric.

ప్రమితము, *a.* Still, motionless, unmoved, steady, fixed, staid, calm; wet.

— *n.* Steadiness, fixedness, still-

స్థుతము, *a.* Praised. [ness, calmness.

స్థుతి, same as ప్రవము.

స్థుతిం, *v. t.* To praise, laud, applaud, commend, eulogize, celebrate.

స్థుతిపాతకుడు, *n.* A panegyrist.

స్థుత్యము, *a.* Praiseworthy, laudable, commendable.

స్థూపము, *n.* A heap, a pile, a mound; a Buddhist monument; a funeral

స్నేహము, *n.* A thief, robber. [pile.

స్నేహము, *n.* Becoming wet or mois-

స్నేహము, *n.* Theft, robbery. [tened.

స్నేహము, *n.* A thief, robber.

స్నేహము, *a.* Little, small; short; few;

low, slight. — *n.* A drop of water.

స్నేహము, same as ప్రవము.

స్నేహము, *n.* A collection, assemblage,

heap, number, multitude, quan-

tity, mass; praise; a sacrifice, obla-

tion. [— *a.* Female, feminine.

స్త్రీ, *n.* A woman, a female; a wife

స్త్రీధనము, *n.* A wife's own or pri-

uate property, or property be-

longing to a woman over which

she has independent control, pin-

money.

స్త్రీధర్మిణి, *n.* A menstruous woman.

స్త్రీరంజనము, same as తాంబూలము.

స్త్రీణము, *a.* Female, feminine.

స్థండిలము, *n.* A piece of ground lev-

elled and prepared for the per-

formance of a sacrifice. [ment.

స్థగనము, *n.* A covering, conceal-

స్థగితము, *a.* Covered, concealed.

స్థపతి, *n.* An architect; a master

carpenter or mason.

స్థలము, } *n.* Firm or dry ground,

స్థలి, } land; place, room, space;

spot, site, locality; region, district;

a town, a city; an abode, habita-

tion.

ఫలిరము, *a.* Old, aged; firm, fixed.

ఫలిరుడు, *n.* An old man.

ఫలిష్ఠము, *a.* Most bulky, very big, fat, corpulent. [bulky.]

ఫలియము, *a.* Larger, bigger, more

ఫలియదు, } *n.* A name of Siva.
ఫలియపు, }

ఫలితము, *a.* Fit to be placed or fixed.

ఫలిసకము, *n.* Position, situation; a city, town; same as ఫలిసకము.

ఫలిసము, *n.* A place, spot, locality, site, situation, position, station, post; office, appointment, post, rank, position, dignity, degree; function, duty; proper or right place; a dwelling place, abode; country, region, district; a town, city.

ఫలిసాచార్యులు, *n.* A particular priest in a Vishnu temple entitled to be first served with the holy water &c.

ఫలిసా, *a.* Having a place, placed, fixed, abiding, permanent.

ఫలిసాకము, *a.* Belonging to a place or site, local.

ఫలిసాకుడు, *n.* Any one holding an official position or post, an officer, office-bearer, office-holder, place-man.

ఫలిసాయము, *a.* Belonging or suitable to a place, prevailing in any place, local.—*n.* A town, city.

ఫలిసకుడు, *n.* One who founds or establishes, founder, establisher.

ఫలిసన, } *n.* Fixing, placing, estab-
ఫలిసనము, } blishing, founding, setting up, erecting.

ఫలిసించు, *v. t.* To establish, found, fix, settle, set up, erect, install, inaugurate; to confirm, corroborate; to substantiate, establish, prove. [fixed; settled.]

ఫలిసితము, *a.* Established, founded,

ఫలియ, *a.* Steady, firm, unchangeable, permanent, lasting.

ఫలియభావము, *n.* A particular fixed or permanent condition of mind or body, a lasting feeling.

ఫలిలము, *n.* A plate or dish; a cooking pot.

ఫలిలి, *n.* A cooking pot, a kettle; a particular vessel used in the preparation of *soma* in a sacrifice.

ఫలిలిపాకము, *n.* A particular religious rite performed by a householder, an offering of boiled rice.

ఫలివరము, *a.* Fixed, immovable, having no power of motion or locomotion, not locomotive, fixed to one spot, stationary, inert; firm, stable, permanent, lasting, durable.—*n.* A mountain; a

ఫలివిరము, *n.* Old age. [bowstring.]

ఫలిసకము, *n.* Perfuming, smearing the body with fragrant unguents; a bubble. [nent.]

ఫలిస్సుపు, *a.* Firm, stable, perma-

ఫలితము, *a.* Being, existing, standing,

staying, remaining, resting, abiding, living, situated; steadfast, determined, resolved.

స్థితి, *n.* Being, existence; staying, remaining, standing; continuing, continuance, stay, residence; stability; fixity; state, condition, position, situation, posture; term, limit, boundary; inertia, resistance to motion; one of the three states through which the system of created things and every individual being pass, viz. continuance, existence.

స్థితిమంతుఁడు, *n.* A man of property, wealth, or riches, one who is

ఠ, *n.* The earth. [well to do.

ఠత, } *n.* Firmness, stability,
ఠత్వము, } steadiness, steadfastness, permanence, durability; firmness of mind, fortitude, fearlessness. [settled, to be confirmed.

ఠపడు, *v. i.* To become firm, to be

ఠపఱచు, *v. t.* To confirm, establish, settle, to ratify, corroborate.

ఠము, *a.* Firm, fixed, immovable, not moving; steady, steadfast, unfluctuating, unchanging, unswerving, unchangeable, changeless; durable, enduring, permanent, lasting; settled, established; calm, quiet, quiescent; constant, faithful; determined, resolved; certain, sure, positive; solid, hard, strong, unyielding.

—*n.* A mountain; a tree;

స్థితివారము, *n.* Saturday. [salvation;

స్థితిరాస్తి, *n.* Immovable property.

స్థూప, *n.* A post, pillar; an iron image; an anvil.

స్థూపి, *n.* The top of the tower of a temple; the summit of a mountain.

స్థూలము, *a.* Stout, large, big, corpulent, bulky, thick, plump, plumpy.

స్థైర్యము, *n.* Firmness, stability, fixedness; steadiness, constancy; resolution, patience.

స్థూల్యము, *n.* Stoutness, corpulence, largeness, bigness, bulk, thickness; size.

స్థూపనము, same as స్థూపము.

స్థూప, *n.* A muscle; a tendon.

స్థూతకుఁడు, *n.* One who has performed the ceremony of ablution required on his finishing his first *asrama*.

స్థూతుఁడు, *n.* One who has bathed, one who is purified by ablution.

స్థూనము, *n.* Bathing, bath, washing, ablution. స్థూ. చేయుట = to bathe.

స్థూయపు, *n.* A muscle; a tendon.

స్థితిగము, *n.* Beeswax.

స్థితిగత, } *n.* fr. 'స్థితిగము.
స్థితిగత్వము, }

స్థితిగము, *a.* Oily, unctuous, sticky, cohesive, adhesive; emollient; smooth; glossy, shining; moist, wet; bland, kind, amiable; attached, loving, tender, affectionate, friendly, well-affected.

స్నేహకంఠ, *n.* A friend.

స్మృష, *n.* A daughter-in-law.

స్నేహము, *n.* Love, affection, friendship; oiliness, unctuousness, lubricity. ఒకనితో స్నే. చేయుట =

to cultivate friendship with one. స్నేహించు, *v. i.* To form or cultivate friendship or acquaintance.

స్నేహితుడు, *n.* A friend, comrade, companion.

స్నేహితురాలు, *n.* A female friend.

స్నేహధ్యము, *n.* Friendship.

స్పందనము, } *n.* Throbbing, vibra-
స్పందము, } ting, quivering, tremor.

స్పందితము, *a.* Agitated, shaken,

స్పర్ధ, *n.* Rivalry, emulation, competition; envy, jealousy.

స్పర్ధాశువు, *n.* A rival, competitor.

స్పర్ధి, *n.* One who is envious or emulous, a rival, competitor.

స్పర్శ, } same as స్పర్శము,
స్పర్శము, }

స్పర్శకంఠ, *n.* The god of air or wind.

స్పర్శమణి, *n.* The philosopher's stone.

స్పర్శము, *n.* Touching, feeling, touch, perception by touch, handling, contact; tangibility; feeling, sensation. [stone.

స్పర్శవేధి, *n.* The philosopher's

స్పర్శించు, *v. t.* To touch.

స్పష్టము, *a.* Clearly perceived or discerned, distinctly visible,

distinct, clear, evident, manifest, plain, apparent, intelligible, legible, as a writing.

స్పృకు, *n.* Connection, affinity.

స్పృశించు, *v. t.* To touch, feel.

స్పృశ్యము, *a.* Which may be felt

స్పృష్టము, *a.* Touched.[or touched.

స్పృష్టి, *n.* Touch, feeling, contact.

స్పృహ, *n.* Wish, desire, hope.

స్పృహణీయము, *a.* To be wished for or desired, desirable, enviable.

స్పృహయాశువు, *n.* One who wishes or desires.

స్పృహ్యము, same as స్పృహణీయము.

స్ఫట, *n.* A snake's expanded hood.

స్ఫటి, *n.* A snake.

స్ఫటిక, *n.* Alum.

స్ఫటికము, *n.* Crystal, quartz.

స్ఫారకము, } *a.* Large, big.
స్ఫారము, }

స్ఫీతము, *a.* Swollen, enlarged, bulky, fat, big, large, thick; much, abundant; many.

స్ఫుటనము, *n.* Breaking, bursting.

స్ఫుటము, *a.* Blown, expanded, open; clear, plain, distinct, manifest, evident, apparent; conspicuous, prominent.

స్ఫురణము, *n.* Trembling, throbbing, pulsation, vibration; springing or breaking forth, starting into view; flashing, coruscation, scintillation, twinkling, glittering; flashing on the mind, occurring, striking.

స్ఫురత్తు, *a.* Gleaming, sparkling, shining, flashing.

స్ఫురించు, *v. i.* To throb, palpitate, thrill; to spring up, break forth, become plain, to start into view, to flash on the mind, rush into the memory, to occur, to strike(*t.*)

స్ఫురితము, *a.* Throbbing, thrilling, palpitating; shaken, agitated; flashing, glittering, gleaming.—*n.* That which flashes on the mind, a thought.

స్ఫురించు, same as స్ఫురించు.

స్ఫులింగము, *n.* A spark of fire.

స్ఫుర్జితము, *a.* Thundering.

స్ఫుర్తి, *n.* Throb, palpitation, tremor, trembling, shaking, vibration; spring, bound, start; breaking forth visibly, becoming evident or apparent, manifestation; expansion; flashing on the mind or memory.

స్ఫోటకము, *n.* A swelling, boil, tumor, pustule; the smallpox.

స్ఫోటము, *n.* Breaking, splitting open, bursting; a swelling, boil, tumor.

స్మయహాసము, *a.* Smiling, gently laughing. [wonder.

స్మయము, *n.* Pride, arrogance;

స్మరణము, *n.* Remembering, remembrance, memory, recollecting, recollection, thought.

స్వరహారుడు, *n.* Epi. of Siva.

స్మరించు, } *v. t.* To think of,
స్మరించు, } recollect.

స్మరుడు, *n.* Cupid.

స్మర్త, *n.* One who remembers.

స్మారకము, *a.* Reminding, putting in mind.—(*collo.*) *n.* Consciousness.

స్మార్తము, *a.* Relating to memory; recorded in or based on the Smritis, prescribed in the inspired codes of law, legal, canonical.—*n.* Any act or rite enjoined by Smriti or allowed by traditional usage; the religious sect founded by Sankarāchārya.

స్మార్తుడు, *n.* One skilled in traditional law; one belonging to the sect founded by Sankarāchārya.

స్మితము, *a.* Smiling; expanded, blown.—*n.* A smile, gentle laugh.

స్మితి, *n.* Smiling, a smile, laughter.

స్మృతము, *a.* Remembered, recollected, called to mind; recorded; mentioned, said, declared.

స్మృతి, *n.* Remembrance, memory, reminiscence, recollection, thinking of or upon, calling to mind; understanding; tradition, law, the institutes or body of traditional or memorial law; any particular law book or code of laws. [expanded.

స్మృతము, *a.* Smiling, laughing; blown,

స్వందము, *n.* Oozing, trickling, flowing, dropping; a car, chariot.

స్వందము, *n.* Oozing, trickling, flowing, dropping.

స్వంది, *a.* Oozing, trickling.
 స్వందము, *n.* Rapid motion, speed, velocity. [trickling.
 స్వన్నము, *a.* Flowing, dropping,
 స్వాలుడు, *n.* A wife's brother.
 సూతము, *a.* Sown, stitched; woven.
 —*n.* A bag, sack. [land.
 ప్రకు, *n.* A chaplet, wreath, gar-
 ప్రస్థ, ori. fo. of స్థ.
 ప్రజము, *n.* A chaplet, wreath, gar-
 ప్రవాతి, *n.* A river. [land.
 ప్రవాము, } *n.* Flowing, dropping,
 ప్రవము, } trickling, oozing, leak-
 king. [leak.
 ప్రవించు, *v. i.* To ooze, trickle, flow,
 ప్రష్ట, *n.* The creator, a name of
 Brahma.
 ప్రావకము, *n.* Causing to flow.
 ప్రావణము, *n.* Causing to flow; the
 pincers or nippers of a goldsmith.
 ప్రావము, same as ప్రవము.
 స్రుక్రచుడు, *v. i.* To grieve.
 స్రుక్కు, *n.* Fainting, fatigue; fa-
 ding.—*v. i.* To faint, languish;
 to fade; to grieve; to decrease;
 to shrink. [ed.
 స్రుతము, *a.* Flowed, dropped, ooz-
 స్రుతి, *n.* Flowing, dropping, ooz-
 స్రువ, same as అడుగు. [ing.
 ప్రోతస్వినీ, *n.* A river.
 ప్రోతస్సు, *n.* A stream, river, cur-
 rent, flow; a wave; water; an
 organ of sense.

స్వ, *a.* (only in Sansk. comp.) Own,
 self, as స్వకార్యము, స్వాభివృద్ధి.
 స్వంతము, (collo.) *a.* Own, one's
 own, personal. [self, personally.
 స్వంతముగా, (collo.) *adv.* By one's
 స్వకము, *a.* One's own.
 స్వకార్యము, *n.* One's own business
 స్వకీయము, *a.* One's own. [or affair.
 స్వచ్ఛందము, *a.* Free, independent,
 uncontrolled, spontaneous.—*n.*
 Independence, freedom, spon-
 taneousness.
 స్వచ్ఛందుడు, *n.* One who is at
 liberty, free, or independent.
 స్వచ్ఛము, *a.* Clear, transparent,
 pellucid, pure, white.
 స్వచ్ఛముగా, *adv.* Clearly, purely,
 transparently, evidently.
 స్వజనము, *n.* One's own family, re-
 lations, dependents, and friends,
 one's kith and kin.
 స్వజనుడు, *n.* A relation, relative.
 స్వజాతి, *n.* One's own class, race,
 or nation.
 స్వజాతీయము, *a.* Of one's own class,
 race, or nation. [dom.
 స్వతంత్రత, *n.* Independence, free-
 స్వతంత్రము, *n.* Independence, free-
 dom.—*a.* Independent, free,
 not subject to any other's will,
 uncontrolled, despotic. [ently.
 స్వతంత్రించు, *v. i.* To act independ-
 స్వతంత్రుడు, *m.* } *n.* An indepen-
 స్వతంత్రురాలు, *f.* } dent person, one
 who is one's own master or mis-
 tress.

స్వతస్సేర్థము, *a.* Natural, self-made, self-existent.

స్వత్వము, *n.* Self-existence, independent being or condition; the state of relation to one's self; own right or property, ownership, proprietorship, proprietary right.

స్వదేశస్థుడు, *n.* A native of a country; one's own fellow countryman. [speech.

స్వనము, *n.* Sound, noise; voice,

స్వనితము, *n.* Thunder.

స్వప్నము, *n.* A dream, vision; sleep.

స్వప్రయోజనము, *n.* One's own good, profit, benefit, or advantage, self-interest. స్వప్రయోజనపరత = selfishness, self-interestedness.

స్వభాను, *n.* N. of the 17th year of the Hindu cycle of sixty.

స్వభావము, *n.* Nature, essential or inherent property, innate disposition, natural state or constitution.

స్వభావముగా, *adv.* Naturally. [tion.

స్వభువు, *n.* Epi. of Vishnu and Siva.

స్వము, *n.* Wealth.—*a.* One's own.

స్వయంకృతము, *a.* Self-done, done, performed or brought on by one's self. [ance.

స్వయంకృషి, *n.* Self-help, self-reli-

స్వయంపాకము, *n.* Rice and other supplies, given to a man, to be cooked for himself.

స్వయంభుడు, —పు, *n.* The self-existent Being, epi. of Brahma, Vishnu, and Cupid.

స్వయము, *a.* Personal.

స్వయముగా, *adv.* Personally.

స్వయంవర, *n.* A maiden who chooses her husband at a public assembly of suitors.

స్వయంవరము, *n.* The election of a husband by a princess or daughter of a Kshatriya at a public assembly of suitors held for the purpose.

స్వరము, *n.* Sound, noise; voice, tone; tune; a primary musical sound, a note of the musical scale or gamut; air breathed through the nostrils, breath; a vowel; Vedic accent. [Indra.

స్వరాట్టు, *n.* Epi. of Brahma and

స్వరితము, *a.* Sounded, as a note; pitched, articulated, accented; having a mixed or circumflex accent, circumflexed.—*n.* The third or mixed tone between high and low, which is thought to correspond to the circumflex accent.

స్వరువు, *n.* Indra's thunderbolt.

స్వరూపము, *n.* The real form or shape, figure, appearance, look; image, picture, likeness; real nature, truth, fact. [dise.

స్వర్గము, *n.* Heaven, Indra's Para-

స్వర్గి, *a.* Belonging or pertaining to heaven, heavenly, celestial, paradisiacal.

స్వర్ణకారుడు, *n.* A goldsmith.

స్వర్ణది, *n.* The Ganges of heaven.

స్వర్ణము, *n.* Gold. [పు.
 స్వర్భానుడు, —నువు, same as రాము
 స్వర్ణోకము, same as స్వర్ణము.
 స్వర్ణేశ్వ, same as అపారస.
 స్వర్ణైవ్యులు, *n. pl.* Epi. of అశ్వినలు,
 the physicians of Swarga.
 స్వల్పము, *a.* Little, small, slight;
 trifling, trivial, insignificant,
 few, not many.
 స్వవాసిని, *n.* A woman whether mar-
 ried or unmarried, who contin-
 ues after maturity to dwell in
 her father's house.
 స్వశక్తి, *n.* One's own power, abili-
 ty, or means.
 స్వస్తి, *n.* Welfare, health, prosperi-
 ty, joy, happiness, bliss; blessing.
 —*interj.* May it be well with you!
 may good attend you! Amen!
 స్వస్తికము, *n.* Any lucky or auspi-
 cious object; a kind of mystical
 mark made on persons or things
 to denote good luck; the meet-
 ing of four roads; a mansion or
 palace of a particular shape.
 స్వస్తిముఖము, *n.* A letter or epistle.
 స్వస్తిముఖుడు, *n.* A Brahman; a pa-
 negyrist. [health; ease, comfort.
 స్వస్థత, *n.* Recovery, cure, good
 స్వస్థము, *a.* Restored to health, re-
 covered; well, in good health; at
 ease, easy. స్వ-చేయుట = to cure,
 make better, to heal. స్వస్థమగుట =
 to recover from illness. స్వస్థమగు
 చే స్వ-convalescent. స్వస్థమగుమే

స్వస్థితి = convalescence. — *n.* same
 as స్వస్థత.

స్వస్థీయ, same as మేనకోడలు.

స్వస్థీయుడు, same as మేనల్లుడు.

స్వాంతము, *n.* The mind; a cavern.

స్వాగతము, *n.* Welcome, receiving,
 reception, salutation.

స్వాచ్ఛము, *n.* same as స్వచ్ఛత.

స్వాతంత్ర్యము, *n.* Independence, free-
 dom, free-will, liberty, unruli-
 ness.

స్వాతి, *n.* The fifteenth lunar man-
 sion or asterism, the constella-
 tion Bootes containing the
 bright star Arcturus.

స్వాదనము, *n.* Drinking.

స్వాదము, *n.* Taste; tasting.

స్వాదితము, *a.* Drunk.

స్వాదుధస్వనుడు, *n.* Epi. of Cupid.

స్వాదువు, *a.* Sweet, tasteful, pleas-
 ant, agreeable.

స్వాధీనత, } *n.* Dependence, sub-
 స్వాధీనత్వము, } jection to; self-de-
 pendence, independence.

స్వాధీనపతిక, *n.* A self-willed woman
 who rules her husband.

స్వాధీనము, *a.* Dependent on, sub-
 ject to, subservient to, obedient
 to; self-dependent, independent,
 uncontrolled. — *n.* Possession,
 charge, custody, trust, care,
 power, control, subjection.

స్వాధీనుడు, *n.* One who is subject,
 subservient, docile, tractable, or

- obedient to, a dependent; a self-dependent, independent, or uncontrolled man.
- స్వాధ్యాయము, *n.* Repeating to one's self; repetition or study of the Vēdas, sacred study; the Vēda; a day on which sacred study is resumed after a suspension of it.
- స్వాధ్యాయ, *n.* One who recites or repeats to himself, a repeater or student of the Vēdas.
- స్వానము, *n.* Sound, noise.
- స్వానుభవము, } *n.* Direct or personal
స్వానుభూతి, } experience.
- స్వావతేయము, *n.* Wealth, riches.
- స్వాపము, *n.* Sleep; paralysis, palsy, loss of sensation, numbness; ignorance.
- స్వాభావికము, *a.* Belonging to one's own nature, natural, native, inherent, inborn, inbred, innate.
- స్వామి, *n.* Master, lord, owner, proprietor; sovereign, monarch; spiritual preceptor; husband.
- స్వామిద్రోహము, *n.* Treachery to a master, treason, unfaithfulness to a superior.
- స్వామిద్రోహి, *n.* A traitor.
- స్వామిని, *n.* Mistress, proprietress.
- స్వామిభోగము, *n.* The land-lord's share of the produce.
- స్వామ్యము, *n.* Mastership, ownership, right, title. [Heaven.
- స్వారాజ్యము, *n.* The dominion of
- స్వారాట్ట, *n.* Epi. of Indra.
- స్వారి, same as సవారి. [mood.
- స్వార్థకము, *n.* (gram.) Indicative
- స్వార్థపరుడు, *n.* A selfish man.
- స్వార్థము, *n.* Self-interest.
- స్వాన్వితము, *a.* Self-acquired.—*n.* Self-acquired property.
- స్వాన్వితము, same as స్వస్థత.
- స్వాహ, *n.* That part of an offering which is given to all the gods indiscriminately; the oblation personified as the wife of Fire, the goddess presiding over burnt-offerings.
- స్వీన్నము, *a.* Sweating, perspiring.
- స్వీకరించు, *v. t.* To make one's own, to own, appropriate, adopt.
- స్వీకారము, *n.* Making one's own, appropriation, adopting, adoption. [ed, admitted, adopted.
- స్వీకృతము, *a.* Accepted, acknowledged.
- స్వీకృతి, same as స్వీకారము.
- స్వీయ, *n.* A faithful wife, one solely attached to her husband.
- స్వీయము, *a.* Own, one's own, belonging to one's self.
- స్వేచ్ఛ, *n.* One's own will or pleasure, liberty, freedom, independence.
- స్వేచ్ఛా, *adv.* Freely. [dence.
- స్వేదజము, *n.* An insect or worm engendered by heat and damp.
- స్వేదని, *n.* A frying pan.
- స్వేదము, *n.* Sweating, perspiring; sweat, perspiration; warmth, heat; vapor.
- స్వేరము, *a.* Self-willed, obstinate.

నైస్రి, *n.* An independent, self-willed, or uncontrolled man.

నైస్రిణి, *n.* A loose or unchaste woman, an adulteress.

నైస్రిత, *n.* Freedom, independence.

నైస్రుడు, *n.* One who is independent, self-willed or obstinate; one who is slow or lazy.

స్వాపార్జితము, same as స్వాస్థితము.

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హంకరించు, } same as అహంకరించు, అ
హంకారము, } హంకారము.

హండ, } *n.* A large boiler or ket-
హండా, } tle.

హండి, } *n.* A pot.
హండి, }

హంత, *n.* A murderer; slayer.

హంభ, *n.* The lowing or bellowing of cattle. [warrior, champion.

హంపీరుడు, *n.* A Kshatriya, a hero,

హంస, *n.* A kind of fabulous bird, a swan, the vehicle of Brahma; the Supreme Soul or Universal Spirit; one of the vital airs; an ascetic of a particular order; a particular Mantra or mystical text; a white horse; (in comp.) the best of a class, that which is

హంసకము, same as అందె. [excellent.

హంసపాదము, *n.* A caret.

హంసపాది, *n.* (bot.) *Heliotropium coromandelianum*.

హంసము, same as హంస.

హంసవాహుడు, *n.* Epi. of Brahma?

హంసి, }
హంసిక, } *n.* A female swan.

హంసుడు, *n.* The sun.

హక్కు, అ. *n.* Right, claim; title.

హక్కుదారుడు, అ. *n.* A rightful owner, proprietor.

హజోరము, } *n.* A hall or chamber
హజోరు, } of audience.

హజ్జే, *n.* The foot.

హట్టము, *n.* A market.

హఠము, *n.* Obstinacy, insistence, persistence; violence, force; same as హఠయోగము.

హఠయోగము, *n.* A mode of abstract contemplation and forcing the mind to abstain from external objects by means of austere practices. [యోగము.

హఠయోగి, *n.* One who practices హఠ

హఠపాది, *n.* An obstinate man.

హఠాత్తు, (collo.) *adv.* Suddenly.

హడపము, ori. fo. of అడపము.

హతము, *a.* Struck, beaten, smitten; struck down, killed, slain; destroyed, ended, lost; wounded, hurt, injured; spoiled, blighted, ruined.—*n.* Striking; killing; hurting. హ. చేయుట = to kill, destroy, demolish. [blow.

హతి, *n.* Striking, smiting; a stroke,

హతుడు, *n.* One who is struck, smitten, destroyed, or killed, one who is deprived or bereft of.

హత్తి, *n.* An elephant.

హత్తు, ori. fo. of అత్తు.

హత్య, *n.* Killing, slaying, murder, slaughter. సరహ. = homicide. పితృహ. = patricide. మాతృహ. = matricide. భ్రాతృహ. = fratricide. ఆత్మహ. = suicide. బ్రహ్మహ. = murder of a Brahman. గోహ. = killing a cow. హ. చేయుట = to kill, murder, to commit murder.

హవను, ori. fo. of అవను.

హద్దు, *n.* Limit, boundary.

హననము, same as హత్య.

హనుమ, } *n.* The Simian or
హనుమంతుఁడు, } monkey chief, the
principal follower of Rama,
deified. [*nepetoefolia*.

హనుమంతుఁడీర, *n.* (bot.) *Leonotis*

హనుమఁడు, } same as హనుమం
హనుమానుఁడు, } తుఁడు.

హనువు, *n.* The jaw; a weapon; death; disease, sickness.

హయగ్రీవుఁడు, *n.* A name of Vishnu.

హయమారకము, same as గన్నేరు.

హయము, *n.* A horse.

హయవాహనుఁడు, *n.* Epi. of Kubēra.

హరణము, *n.* Seizing, carrying off; stealing; a nuptial present; (arith.) dividing, division.

హరబ్బి, *n.* The country of Arabia; an Arabian horse, an Arab.

హరి, *n.* N. of Vishnu, Indra and Yama; the sun; the moon; a lion; a horse; a monkey; a snake; a frog; a parrot; air,

wind; a ray of light.—*a.* yellow. —*interj.* Alas!

హరించు, *v. i.* To be dried up; to be absorbed, to sink; to be digested; to waste away; to vanish, disappear, go off.—*v. t.* To take, seize, carry off; misappropriate to; to steal; plunder, deprive of, to captivate, charm; (arith.) to divide.

హరింపు, *n.* Waste, loss; embezzlement, misappropriation; division.

హరికుఁడు, *n.* A thief; a gambler.

హరిగ, *n.* A shield.

హరిగోలు, ori. fo. of అరిగోలు.

హరిచందనము, *n.* (bot.) Yellow and fragrant sandal wood, *Santalum album*. [*—a.* White.

హరిణము, *n.* An antelope; whiteness.

హరిణాక్షి, same as కృణాక్షి.

హరిణి, *n.* A female antelope.

హరితకము, *n.* A pot-herb, a vegetable.

హరితవత్రిక, same as తచ్చోకుచెట్టు.

హరితమంజరి, *n.* (bot.) *Acalypha In-*

హరితము, *a.* and *n.* Green. [*dica*.

హరితాశము, same as హరిదశము.

హరిత్తు, *n.* Green color; a quarter, region, a point of the compass.

హరిదశము, *n.* Yellow sulphuret of arsenic or yellow orpiment, *Arsenicum Tersulphuretum*.

హరిదశ్యుఁడు, *n.* The sun.

హరిద్ర, *n.* Turmeric.

హరిద్రాభము, *a.* & *n.* Yellow.

హరిద్రువు, same as హరిద్రాసువు.

హరిన్ద్రణి, *n.* An emerald.
 హరిబువ్వము, *n.* A marriage feast.
 హరిమంఘకము, *n.* (bot.) Chick pea,
cicer arietinum.
 హరివాణము, *n.* A tray.
 హరివాసరము, same as ఏకాదశి.
 హరిహర్యుడడు, *n.* Epi. of Indra.
 హరిహరి, *interj.* Alas!
 హరితకి, same as కరక.
 హరుడడు, *n.* A name of Siva.
 హరుపు, *n.* Beauty, comeliness; elegance; skill.—*a.* Beautiful, elegant; skillful.
 హరుసము, } same as హర్షము, హర్షింపు.
 హరుసించు, }
 హరేణుపు, same as రేణుక.
 హర్మారా, *n.* A messenger, courier.
 హర్ష, *n.* One who takes, seizes, steals, misappropriates, or captivates.
 హర్ష్యము, *n.* A mansion, a palace.
 హర్షక్షము, *n.* A lion.
 హర్ష్యుడడు, *n.* Epi. of Kubēra.
 హర్షకుడడు, *n.* One who pleases.
 హర్షణము, *n.* Pleasure, joy, gladness; (astro.) one of the 27 yogas.
 హర్షమాణము, *a.* Glad, pleased.
 హర్షమాణుడడు, *n.* One who is glad or pleased.
 హర్షము, *n.* Pleasure, joy, gladness.
 హర్షి, *n.* One who is glad or pleased.
 హర్షింపు, *v. i.* To be glad or joyful, to be pleased, to rejoice.

హర్షితము, *a.* Delighted, pleased.
 హలము, *n.* A plough.
 హలహలము, *n.* A kind of poison.
 హలాయుధుడడు, *n.* Epi. of Balarāma; a cultivator, ploughman.
 హలాహలము, *n.* A kind of poison.
 హలి, *n.* A plough; a cultivator; epi. of Balarāma. [man.
 హలికుడడు, *n.* A cultivator, plough-
 హలిని, same as తజిగొట్టి.
 హల్యము, *a.* Ploughed, tilled.
 హల్లకము, same as చెంగలువ.
 హల్లకల్లాలము, ori. fo. of అల్లకల్లాలము.
 హల్లిసకము, } *n.* A circular dance
 హల్లిసము, } performed by women;
 one of the minor dramatic entertainments.
 హల్లు, *n.* A consonant.
 హళచది, ori. fo. of అళచది.
 హళహళి, } *n.* Confused noise, tu-
 హళహళిక, } mult, uproar; violence;
 హళహళి, } haste. [lent to zero.
 హల్లి, *n.* A mark or symbol equivalent to shine, be splendid. —*v. t.* To adorn.
 హవణింపు, *n.* Shining; adorning.
 హవణిక, *n.* Ornament; carefulness, caution.
 హవణిల్లి, *v. i.* To shine. [caution.
 హవణు, *n.* Beauty; carefulness,
 హవసము, same as హేమము.
 హవసయము, *a.* Fit or intended for sacrifice. [a religious sacrifice.
 హవము, *n.* An order; calling, call;

హవాలా, అ. *n.* Charge, custody, care.

హవి, *n.* An oblation of ghee or clarified butter; anything fit for

హవిర్భుక్తు, *n.* Fire. [oblation.

హవిష్ఠము, } same as హవి.
హవిస్సు, }

హవుసు, ano. fo. of హౌసు.

హవేలీ, అ. *n.* A mansion.

హవ్యము, *a.* Fit to be offered in oblations.—*n.* An oblation or offering to the gods, as dist. fr. కవ్యము.

హవ్యవాహనుడు, } *n.* Fire.
హవ్యవాహుడు, }

హవ్యాసము, *n.* Trouble.

హసంతి, *n.* same as కుంపటి. [laugh.

హసనము, *n.* Laughing, laughter, a

హసని, same as కుంపటి,

హసము, *n.* Laughing, laughter; mirth, merry-making, joy; derision.

హసింఁచే, *v. i.* To laugh, to smile.

హసితము, *a.* Laughed at; laughing; expanded, blown.—*n.* Laughter; jesting; a bow of Cupid. [Corvus.

హస్త, *n.* The 13th lunar asterism,

హస్తము, *n.* The hand, the arm, the forearm; the palm of the hand; an elephant's trunk; a cubit.

హస్తాక్షరము, *n.* Handwriting, autograph; signature.

హస్తి, *n.* An elephant.

హస్తిసభము, *n.* A mound of earth or

masonry, protecting or screening the access to a gate of a city or fort.

హస్తిని, *n.* A female elephant; a woman of certain characteristics, coming under one of the four classes according to the classification of the writers on erotics.

హస్తివహుడు, *n.* An elephant-driver.

హః, *interj.* denoting weariness, sorrow, pain, pleasure, admiration. Ah! alas! [ence.

హజోరము, *n.* A chamber of audi-

హతుకర్ణుడు, *n.* Epi. of Brahma.

హతుకము, *n.* Gold; same as ఉమ్మెత్త.

హని, *n.* Harm, injury, detriment, damage, mischief; danger, peril.

హనికరము, *a.* Injurious, harmful, pernicious, detrimental.

హమిక, ori. fo. of ఆమిక.

హయనము, *n.* A year; a ray of light.

హయ, *n.* Happiness, comfort, pleasure, peace, quiet.—*a.* Happy, comfortable. [at ease.

హయగా, *adv.* Happily, comfortably,

హరకము, *n.* (arith.) Divisor.

హరకుడు, *n.* A thief; a gambler.

హరతి, *n.* A wave-offering.

హరము, *n.* A garland, wreath, string, a necklace; (arith.) divisor, denominator; taking or conveying away, seizing, abstraction, removing; deprivation, loss.

హరి, *n.* One who takes హరి, seizes,

one who or that which captivates or charms; one who wears a garland.
హరిణి, *n.* She who takes away.
హరిద్రము, *a. & n.* Yellow. [cunning.
హరీతము, *n.* Insincerity, hypocrisy,
హర్షము, *n.* Sincerity, cordiality, friendship.
హర్షము, *n.* (arith.) Dividend.
హల, *n.* Wine.
హలకాలము, } *n.* A kind of poison.
హలహలము, }
హలికము, *a.* Relating to a plough, agricultural. [man.
హలికుడు, *n.* A cultivator, plough-
హలు, *a.* *a.* Current, present.—*n.* Strength, power.
హవడి, *n.* Trouble, annoyance, molestation, disturbance.
హవము, *n.* Amorous gesture, dalliance, blandishment.
హవళి, same as హవడి.
హసము, *n.* Laughing, laughter, a laugh; mirth, merriment;
హసింఁచు, *v. i.* To laugh. [derision.
హసీలు, *a. n.* Toll.
హస్తికము, *a.* Elephantine.—*n.* A herd of elephants.
హస్యము, *a.* Laughable; ridiculous.
—*n.* Laughter; mirth, amusement, merriment, sport, fun, jest, joke, ridicule, derision,
హహ, same as హ. [raillery.
హింగుది, *n.* (bot.) *Solanum melon-*
హింగువు, *n.* Assafetida. [gen^a,

హింగుళము, } same as ఇంగిళికము.
హింగుళి, }
హిండనము, *n.* Spread, extension; wandering. [wandering.
హిండితము, *a.* Spread, extended;
హింతాల(ళ)ము, *n.* (bot.) The marshy date tree, *Phoenix paludosa*.
హిందువు, *n.* A Hindu. [time.
హిందోళము, *n.* A swing; a certain
హింస, *n.* Injuring, injury, hurt, harm, torture, torment, harassing, annoyance, teasing, vexing, bothering, troubling, trouble, importunity, killing.
హింసకుడు, *n.* One who injures, hurts, harasses, tortures, or
హింసనము, same as హింస. [kills.
హింసింఁచు, *v. t.* To injure, hurt, harm, kill, torture, torment, harass, annoy, tease, vex, bother, trouble, importune.
హింస్ర, same as నల్లయుప్పి.
హింస్రము, *a.* Injurious, hurtful,
హిక్కు, *n.* Hiccup, hiccough. [killing.
హిజోరు, same as ఇజోరు.
హితము, *a.* Good, beneficial, friendly, advantageous, profitable, useful, salutary, wholesome.—*n.* Good, benefit, profit; welfare, well-being.
హితముగా, *adv.* Agreeably. [friend.
హితవరి, *n.* A true, real, or sincere
హితవాది, *n.* One who gives good, a good adviser or counsellor.

హితవు, same as హితము.

హితఁడు, *n.* A friend.

హితుకర్తుఁడు, *n.* The moon.

హిమగిరి, *n.* The Himalaya mountain.

హిమద్వీపి, }
హిమధామఁడు, } *n.* The moon.
హిమమయాఖండఁడు, }

హిమము, *n.* Frost, hoarfrost, ice, snow, dew; cold; night; sandalwood.—*a.* Cold.

హిమరుక్మ, *n.* The moon.

హిమవంతము, *n.* A name of the Himalaya mountain.—*a.* Having frost or snow, snowy, frosty, icy, freezing, snow-clad.

హిమవాలుక, *n.* Crude camphor.

హిమాంబువు, *n.* Rose-water.

హిమాంశువు, *n.* The moon.

హిమాచలము, *n.* The snowy or Himalaya mountains.

హిమాని, *n.* Snow, ice, hoarfrost.

హిమాలయము, *n.* The Himalaya mountain.

హిమహ్వయము, *n.* Crude camphor.

హిమిక, *n.* Hoarfrost.

హిరణ్మయము, *a.* Golden.

హిరణ్యగర్భఁడు, *n.* Epi. of Brahma.

హిరణ్యము, *n.* Gold; a coin of the value of half a pagoda; money, wealth; a cowry; semen.

హిహి, *interj.* denoting scorn or disgust. Fie! [baseness.

హీనత్వము, *n.* Lowness, meanness,

హీనము, *a.* Low, mean, base, vile, ignoble, ignominious; bereft, deprived, destitute or devoid of, without; defective, faulty, inferior; insufficient; deducted, subtracted, minus; lower, less.
హీనుఁడు, *n.* A low, base, mean, or vile person. [shmi.

హీర, *n.* An ant; a name of Lak-

హీరము, *n.* A diamond.

హుంకరించు, *v. i.* To shout, roar, yell,

హుంకారము, *n.* A shout, roar, yell, a menacing sound.

హుంకారి, *n.* One who shouts.

హుంకరించు, same as హుంకరించు.

హుంకించు, *v. i.* To shout, yell.

హుంకృతి, same as హుంకారము.

హుండి, *n.* A bill of exchange, hundee, cheque; a box or chest for money recived, especially in a temple, corban.

హుకుము, *అ.* *n.* An order.

హుజూరు, *అ.* *n.* The presence; court, audience-chamber. [haste.

హుటాహుటి, *n.* Rapidity, quickness,

హుడుక్క, *n.* A small drum shaped like an hour-glass.

హుతభుక్కు, }
హుతవహుఁడు, } *n.* Fire.
హుతాశ్వనుఁడు, }
హుతాశుఁడు, }

హుమా, } *n.* A horse.
హుమాయి, }

మూలముత్తు, } *a.* Great, much, large,
మూర్చుత్తు, } big.

మూళికి, } *n.* A falsehood, a lie,
మూళికి, } unreality, nothingness.

మూలము, *n.* The country of the Huns.

మూలముడు, *n.* A Hun, a barbarian,

మూలము, *a.* Called, summoned, invited.

మూతి, *n.* A call, calling.

మూయమానము, *a.* Being offered in oblation. [tial singer.

మూమూపు, *n.* N. of a certain celes-

మూమూ, *n.* (ono.) Expresses shivering from cold. [stolen.

మృతము, *a.* Taken, taken away;

మృతి, *n.* Taking away by force or fraud.

మృదయంగము, *a.* Going to the heart, heart-stirring, thrilling, affecting, touching, moving; dear, beloved.

మృదయాశువు, *n.* One who is good-hearted, kind-hearted, tender-hearted, affectionate, friendly.

మృది, *n.* The heart, the mind, the soul, the faculty or seat of thought and feeling; the interior of the body; the breast, chest, bosom.

మృద్యము, *a.* Hearty, cordial, proceeding from or produced in the heart, dear to the heart, beloved, cherished, desired; grateful, pleasant, agreeable, savory.

మృషితము, *a.* Gladdened, delighted, happy.

మృషికము, *n.* An organ of sense.

మృషీకేశుడు, *n.* Epi. of Vishnu.

మృష్టము, *a.* Delighted.

మృష్టి, *n.* Pleasure, joy. [delighted.

మృష్టుడు, *n.* One who is pleased or

మృగడి, *m. & f.*

మృగడికత్తె, *f.*

మృగడికాడు, *m.*

మృగడిడు, *m.*

మృచ్చింశు, *v. t.* To increase, raise, augment, enhance.

మృచ్చింశు, *ano. fo. of* ఎచ్చి—.

మృచ్చింశు, *v. i.* To prosper.

మృచ్చింశు, } other forms of
మృచ్చింశు, } ఎచ్చి—
మృచ్చింశు, }

మృచ్చి, *ano. fo. of* ఎచ్చి.

మృచ్చి, *adv.* Much, greatly, very.

మృచ్చి, *n.* A clerk; a minister.

మృచ్చి, *n.* A guard at the women's apartments [light; flame.

మృచ్చి, *n.* A weapon; a ray of light;

మృచ్చి, *a.* (in comp.) Causing, producing, productive of.

మృచ్చి, *a.* Being the cause.

మృచ్చి, *n.* One who is the cause.

మృచ్చి, *n.* Cause, reason, ground, motive, impulse, object, purpose.

మృచ్చి, *n.* The cold season, winter.

హేమకారుడు, *n.* A goldsmith.

హేమపుష్పకము, *n.* *Michelia cham-paca*. [santhemum.

హేమపుష్పిక, *n.* *Jasminum chry-*

హేమము, *n.* Gold; same as ఉష్మత్త.

హేమాంకము, *n.* (bot.) *Michelia cham-paca*. [Mōru.

హేమాద్రి, *n.* Epi. of the mountain

హేమాహేమీలు, *n.* pl. Great or mighty men.

హేమించు, *v. i.* To turn to gold.

హేయత, *n.* Hatredfulness, vileness, baseness.

హేయపడు, *v. i.* To be disgusted.

హేయము, *a.* Hatredful, horrible, abominable, mean, base, low, vile.

హేరంబుడు, *n.* Epi. of Vighnēśwara. [annoying.

హేరామి, *n.* Troubling, harassing,

హేరాశము, *a.* Much, excessive, great, huge. [contempt, disrespect.

హేల, *n.* Sport, play, dalliance.

హేలావతి, *n.* A playful girl.

హేళనము, *n.* Ridicule.

హేళి, *n.* The sun; embracing.

హేవిశంబి, *n.* N. of the 31st year of the Hindu cycle of sixty.

హేష, *n.* The neighing of a horse.

హేషమానము, *a.* Neighing.

హేషించు, *v. i.* To neigh.

హేషితము, *n.* Neighing. [nominy.

హైన్యము, *n.* Baseness, meanness, ig-

హైమనము, *a.* Cold, wintry; golden.

—*n.* same as హర్షశీర్షము.

హేమము, *a.* Golden; icy, cold.

హేమవతి, *n.* Epi. of Parvati and the celestial Ganges.

హేయంకపీనము, *n.* Clarified butter prepared only a day before it is used, fresh butter.

హేమంతకాడు, } *n.* A fencer, a

హేమంతకారి, } wrestler.

హేమన్నిత్తడి, *n.* A kind of brass.

హేమన్ము, *n.* Gold.

హేమమ్ము, *n.* Big, plump.

హేమయలు, } *n.* Gracefulness, beauty

హేమరంగు, } voluptuous and charming look or gait.

హేమ, *interj.* Hollo! Holla! Oh!

హేమాడము, *n.* A ship, vessel.

హేమాత, } *n.* A priest who,

హేమాత్రి, } sacrifice, recites the prayers of the Rigveda.

హేమాకుము, *n.* An oblation to gods, consisting in the casting of clarified butter etc. into fire, accompanied with prayers and invocations.

హేమాద్యము, *n.* Ghee.

హేమార, *n.* The rising of a meteoric sign; an hour.

హేమారాహేమారి, *adv.* Without intermission, incessantly, continuously, unceasingly, ceaselessly.

హేమారి, } *n.* A certain Hindu festival, the pile of straw etc.

హేమారి, } val, the pile of straw etc.

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